

CONSTITUTION OF KENYA REVIEW COMMISSION

(CKRC)

Verbatim Report Of

**DISSEMINATION OF REPORT AND DRAFT BILL, SOUTH MUGIRANGO
CONSTITUENCY, HELD AT NDURU PRIMARY SCHOOL**

ON

14TH OCTOBER 2002

transcribed by Cillian Momanyi

**DISSEMINATION OF REPORT AND DRAFT BILL, SOUTH MUGIRANGO CONSTITUENCY AT NDURU
PRIMARY SCHOOL, ON MONDAY 14TH OCTOBER 2002**

Present

1. Com. Pastor Zablon Ayonga

Secretariat Staff in Attendance

- | | | |
|--------------------------|---|-------------------------|
| 1. Lydia Manyoni | – | Asst. Programme Officer |
| 1. Vivian Muli | – | Verbatim Recorder |
| 1. Rose Nyanchoka Okemwa | – | District Co-ordinator |

Meeting was called to order at 11:00 a.m.

Peter Nyanducha: *Mbuya more mwensi? Ntagete goteba ing'a mbuya mono baria mwaikire aa, buna ninyegenete na momanyete egento kiabareta igaa. Totarachaka, kwanza ningeomba tuanze kwa maombi ndio tuande mkutano wa leo. Kwa hivyo, omong'ina Helen, kuja utuongoze kwa maombi.*

Helen: (*Prayers*) Fungeni macho tuombe.

Baba mwenyezi uishie juu mbinguni, tunakuomba kwa asubuhi ya leo vile Baba tumekuja hapa. Tunaona wageni wetu wamekuja kwa safari ndefu kutoka Nairobi mpaka hapa. Baba tunawaweka mikononi mwako. Baba tumeomba yale ambayo tutakayo jadiliana tunayaweka mikononi mwako utuongoze Baba. Na tutakapomaliza Baba wa mbinguni tumalize pamoja nawe na yale ambayo tutakuwa tumezungumzia Baba yatusaidie. Tunaomba yote kwa jina la Yesu mkombozi wetu, Amina.

Peter Nyanducha: Ninafikiria tungeanza mapema lakini tumechelewa kidogo. Kwa wale ambao wameingia tutaanza na nyinyi. Kwanza kabla hatujaanza ningependa kuwajulisha wale wanakamati ambao tulikuwa tunashirikiana nao katika kamati ya constituency hii. Kwa hivyo the 3C's members popote mlipo msimame, halafu mjulishwe kwa wananchi na wageni ambao wamefika kwa siku ya leo.

Yule huko ni Mama Helen Omwancha, ametoka Etago Division. Mama Helen wasalimie. Na huyu ndiye mwandishi, ni Peter Mandere naye ametoka Etago. Peter wasalimie. Huyu ni ex-chief, Mr Charles Oino, naye ametoka Nyamarambe Division. Charles wasalimie. Na yule ambaye anatoka nje ni one of the 3C members, naye anaitwa Perpetual Gechemba, na ndiye mwalimu mkuu wa shule hii. Na ninafikiria nitampatia nafasi awasalimie na angalao awakaribishe katika kikao hiki cha leo katika mji huu wa Nduru.

Perpetual Gechemba: Asante sana Mwenyekiti. Commissioner na wageni wote ambao mmefika hapa, kwa majina mimi ninaitwa Perpetual. Mimi ndiye mkuu wa shule hii na nilikuwa nataka kuwakaribisha nyinyi nyote. Karibuni.

Peter Nyanducha: Na mimi ndiye Mwenyekiti wa Constituency hii ya South Mugirango. Kwa majina ni Peter Nyanducha na ningependa kuwakaribisha nyote wale ambao mmefika. Ninafikiria maoni yale ambayo mtasoma katika draft zenu na popote pale mtaelekeshwa mtafanya jambo ambalo linahitajika ili tuone kwamba hiyo draft imepitishwa na kuwa Sheria katika nchi yetu ya Kenya. Kwa wakati huu ningependa kumkaribisha Commissioner, ili atujulishe wageni wake na tuanze kikao cha leo. Commissioner.

Com. Ayonga: *Bwakire mbuya more Abagirango baminto? Bonsi gote na Abagirango baminto. Nainche no Omogirango korua igoro. Ee bono, inche no Omogirango o maate aa, seitondogoro. Na abaiga tore nabarabwo bonsi pi na abaminto. Noroche igo ateba naere noyo minto. Na bakwaniri Bwakire?*

Iгаа ninde na abaminto korua ase Secretariat, nabuo abakoria emeremo be e Commission. Oyomo Vivian Muli, salimia watu, hawa watu wa South Mugirango. Vivian nigo akoruwa ensemu ya Kangundo, Bokamba. Ere no oyomo oria ogokora ne e Commission. Salimia watu, morochi ng'are aruete? Oyuo onde igo akorokwa Lydia...oh, ritangani ntaragenda ase Lydia, Vivian egasi agokora ne eyo ko-record gento kende gionsi gekonwa igaa. Iga bono ekero akogotobia ng'a kwana buya naende gochia gwakora bo. Oyo onde Lydia, Lydia no omwana oito korwa gusii nere igo asomete no omwana bwa amachiko. Nomanyete baria bakorokwa abana ba amachiko eh? Nere igo are igabuo

e-program officer igo nere igo akorwa ang'e igaa Keumbu. Lydia tenenango okwani Abangiranto maateabu, bwakanie.

Lydia Manyoni: *Nabakwaniri na mbuya more mwensi?*

Com. Ayonga: *Naende kwana na omwana oyuo more komo nere motebie erinde naere akwane naintwe. Tiga nere arakwania Abagirango.*

Nachete seino igaa... Oh, kwanza mngependa niongee lugha gani? Igo nkoboria egere (?) Nakio nkorigia ekiagera ase twachire goika tomany na abanto tobwate onde tari gocha korua igabu atebe ng'a nakorerwa discrimination. Hakusikia mambo yalisemwa namna gani. Kwa hivyo kama hapa nyinyi nyote ni Abagusii, na mmeuliza niongee kwa lugha ya Ekegusii, ase kegocha giakong'a nabo togoteba egento ekio ne egesongo. Igo twaigwananire? Igo mbuya kabisa.

Nachete igaa engaki ende, ase ogosangereria maoni. Mbarenga barenge igaa engaki nachete gosangereria maoni? Okay. Ase okorika e Katiba, twachete ritangani togasomia abanto. Togacha nonye oo tokareta obogetabu, bogetabu bonde bwarenge obobariri. Tokabatebia inchwe mosome obotabu obobo. Naende obotabu obo igo bonga boria bogobakuna ebirengereri, bogoutia ebirengerio na enchera naare gochia. Konaye koranyore asegete ase oroche ng'a yaya terorrorio ndarika tigamente ebi. Tokabatebia na nabo more no bosibore bwo. ogakorabo, tokamanya koirana igaa, eye ne engaki tware gokora Civic Education. Tokamanya gocha igaa, togacha gosangereria maoni.

Ekeru twacha maoni tokabatebia rero ntori kobasomia, rero nigo torigeti mototebie. Mototebie ng'a naki motagete. E-Katiba ya namna ki motagete. Tigambasabe egento ekemo, nabasometie na nimanyete abanafunzi buna bagocha baba na mwanafunzi tari mogaka, tari mwana. Omwanafunzi no omwanafunzi. Togosomia na omwanafunzi ogwesomia, echio ne chinyimbo ebere mogosamba. Igo moroche moigwane? Bono igo nare kobasaba iga mwensi, mbora mwaegwa engazeti eye, mwaegwa. Igo nare kobasaba ase bono moyeringe, mobeke inse egere morantegerera, nkwane mbatebie ayare ime. Bono ekero ogochia konagosoma gote neyao? Naende nobwate amatuko emerongo etato ogochia gosoma, aba rero goikera rero na amake atigaire tagakari merongo itato buna e Katiba egoteba. Ase twachakerete nao arenge emerongo etato, bono apunguikire.

Ko bono, egere ng'a ochie gosoma buya, tegerera ndagotebereria nkoe oborai buna ogochia gosoma. Igo ekero ogochia gosoma riorio nabo okoigwa buya mono kabisa. Na baria bachire bono mora baa kende, tiga barategerera, togokora nabo kera oyomo oino akonyora engazeti eye akogenda nero bwoye. Onde takaga buna onde nache arinwe, kera oyomo nabo akonyora engazeti eye akogenda nero bwoye. Gotatiga moche moichore enyomba, igo nari ndabuge ng'a oyo osomire nere achie ae oyomwabo otaranyora. Igo ase bono ntegerere.

Togacha igaa mogatoa amaoni aino. Ekeru mwatoa amaoni, togaetanana Kenya engima. Tokaigwa maoni ya abanto. Twaetire ense engima sana, twarorire ebinto totaregocha korora, twarorire abanto aba totaregochakorora. Twarorire obotaka na obonda, twarorire ebintiro ne ebitorimboko, twarorire chinse chibwate endagera ne chinse chibwate enchara. Twarorire abaremi na abatari abaremi. Twarorire abanto ba Kenya chinamna ao, ao. Na abanto aba bonsi twabasabire batoe ebirengererio biabo, emechando chabo, na okogania kwabo buna barenge gochia kogania. Igo batoire.

Ogende obisi yaito, orore amakaratasi atumbire inse, aya twarekobatebia ng'a onye kaombe kande kare na mang'ana arikire twanyora ande aya, ande tonyora aria ande tonyora kiang'o, ebinto ebio togakaga ne ebike. Oche obisi yaito, igo orarigererie chitui, chitui nari orakumie na Kenya ne enene. Na amang'ana aya abanto batoete onsi tokayasoma onsi pi. Orore e-staff yaito ere aroro egokora egasi yo ogosoma, etebe oyo igo ateba iga. Onye otebete Ekegusii, onye otebe Egekalenjin, onye otebete Ekegikoyo, o ney otebete monu onde bwonsi ase Kenya ntobwate omonto ogotosomera ng'a igo agoteba iga, igo ago teba iga.

Iga bono, ekeru ebinto ebio bionsi biakorwa, na amang'ana aria mwakanete iga ne emenu yaino, tokabwata na abanto aba. Amang'a aino onsi igo twabwatete na aganto aka. Baria mware gocha iga twabareta iga ase e microphone twabatebia na bono omogaka kwana. Igo kwana bono omonto, kwana bono omono ogo. Ebio bionsi tokabwata na ekeru biabwatwa na birobio togatwara abanto basomerete amang'ana ayuo nabarabu bagoto onchereia amang'ana are aroro, amang'ana are aroro, onsi akabangwa akaba.

Bono ekeru onsi abagwa aba, tokanaya goikaransa inse buna chi-Commissioner, togaikaransa togosoma ring'ana ase ring'ana, ekerero ase ekerero, okogania ase okogania. Tokanyora ebinge ebibwekaine. Buna bono kwanyora ng'a omoremi igo akorera igoro ye echiro, ng'a igo nkorema ebinto bianne timbwati ase nkoonia gochi, igo bikogunda. Igo tokanyora ing'a omoremi oyio ore Gusii, oyio ore Bogere, oyo okarachiang'o bono ekiaba ekerero kiabo ne ekemo. Igo twatebia baria abariki bono bono egentu eke igo gekobekwa aa. Omoremi nabwenerete korigererigwa, omoremi tabwati echiro, omoremi nkonyanyaswa are na omoremi tabwati rigori. Igo omoremi oyo takaire ekiagera tabwati ebi, ne ebi, ne ebi. Tokariagia ebinto ebio bionsi, igoro yo obogambi, ebinto ebio bionsi mwatotebetie.

Igo, ebinto ebio, nabio ebio morache ase egazeti. Ebinto biria mwatagete nabio ebi. Chi-report nchire echio mwabwenerete ng'a onye tari engaki togakare (?) ebinto mbire ebinge bira mobwenerete konyora. Okoba naase obweng'e. obo nabuo obweng'e bwa amang'ana aria mwatotebeti tokamanya koyobeka igaa. Amang'ana aria nigo kwanyabeka igaa inee, mbora mwaigua nkogambigua tore ebina? Bono ninki tokogamberiagwa ekina nkwang'o twatacha? Ntorarisi ng'ombe chiato mogondo omonto, lakini ng'a ebinto biria mwatotebetie, totebete nabibigokobia ng'a ninki mogobiteba? Naintwe toteba gose na abanto ba Kenya batotebia, ne egasi eyio igo twarigetwe ne erichiko. Intwe na abanto torikire na Parliament, na Parliament nero enene kobua kegambero kende gionsi ase Kenya.

Ekeru yagotebirie ng'a nigo okogenda enyomba ya kero omonto, orore ebire ime. Ototebie ebitanda mbirenga abwate naende naki abinyorete. Ototebie na ebikombe mbireng'a abwate naende naki abinyorete, togokara bo? Bono, bono twakorire bo. Esababu yaito ya ogocha rero, chi-Commissioners chionsi igo tosiarerie Kenya. Riria twacha igaa titwarenge batato? Rero moroche mbaranga tore? no oyomo. Inki? Igo toire toisane Kenya yonsie engima ng'a goika Ichuma twakorire Kenya. Twatebiri abanto na amang'a aria aino ayuo, egekoba kebe. Amang'ana aria aino ayuo.

Na rero ogocha kwane igaa, nigo nachire na ekiagera nabatebia kara beka amakaratasi ayuo inse egere basomere mbae oborabu boke, boke, bone ekeru ogochia gosoma amang'ana ayaito ogotakuna mogambe na mogaka gete erio ndikoba, eke ngekoba iga? Ee igaa mbuya batebete, eke nainche naincheranire, igaa naangire, igaa naangire. Ebinto ebi bionsi igo moeire amatuko emerongo etato ogosoma.

Haya, ekeru mwasomire ebinto ebio ase amatuko emerogo ayuo etato, inwe buna nabatebia ng'a etato ninki yanachikanire lakini amatuko naare oo. Ntobwate egento bono eke torigereretie gochia kerabe gose nkeba. Ng'a National Constitutional Conference, mwakeigure egento ekio? Oyo no omosangererekano omonene o Kenya engima. Omosangererekano oyo igo ogochia koba igo ore na abajumbe delegates bagocha igaa. Abanto chi mia isano ne omo ne emerongo, chi mia esano emo ne emerongo. Bono okweboria abanto abu mbanto ki?

Abanto aba ritang'ani, ntobwate Members of Parliament bonsi pi! Monto onde bwensi ore Parliament, chi mia ibere chira na...210. 222, aya. Twamany'a gotwara na manyire ng'a egento ekio giakorikanire, twamany'a gotwara, abanto batato korua kera e District ya Kenya abanto batato. Abanto aba igo bachorire ne e chi-District, batato. Mwaigwa abanto bachorua seino igaa e District eria ya Gucha? Abanto bachorwa batato. Haya, omente abanto abu bono chi-District chionsi chire Kenya. Halafu abarai be chi dini, chi dini buna chire, chi dini echia chinene chinene, echinde nchibwate abarai bang'ana iga, echinde abarai bang'ana iga, nabarabuo bagocha omosangererekano oyuo.

Halafu, abanto ba abakoria emeremo, na abanto bande ababakorokwa na professionals, abanto be chinsemo ao, ao, ebiana ao, ao bakoreta representatives. Abanto aba bonsi pi chi mia echio isano ne mo ne emerongo, nabuo baratebigwe ase bagochia kohera, ase bono Nairobi gotatiga onye ase ande atokire aao nintamanye buna inde igaa. Abanto abu nabwo bagochia goikaranasa amo na abanto abuo motomete batato korua edistrict. Abanto aba bachie gosoma amachiko aya aito, amachiko naro aya mbwate, naro aya.

Amachiko aya aito igo akorokwa e Draft Constitution. Mbarenga more igaa abaarimu? Abaarimu mbare igaa? Abaarimu, ndababoria iga, ekeru nkoroka egento e draft, ninki ometi, ninki igo ogotebia abanto?

Response from teachers in the audience: *Ng'a nkeraba.*

Eh, ng'a nkeraba? Moigwete? Nkeraba. Nabo kerabe ekero kiarigerigwa chinchera kearigererigwa koatebwa na inche nabo ndoche iga, nabo gwaetia e sei na kiabeire? Ng'a inche nabo ndoche iga. Lakini egento buna ekio, na tari engencho eye ebwate abanto chi mia chinyinge nonye no omoibi nigo okoigwa okoteba ng'a omonto arusie ekefungo ekio keng'ana igo igo ng'aki? Toigweti nere ominire, (inaudible) Onye omonto oiba egento egesinini engoko nero omonto agokurera? Haya, ere nkomina are.

Lakini bono egekogera egento eke kiarokwa e draft, na egento eke kwabekire nonye inse na twakanyire itwe igo etwegenete ng'a no o tonyabegete mbuna mwatebete. Lakini ngocha konyora ore ng'a lakini rende babeke igaa, igaa batomigeti? Igaa bori igo ndoche ng'a eye nerikong'u. onyore omonto ogoteba ne erikong'u nonde atebe nerikong'u, naende bono mwachakire koboria ng'o onye rire rikong'u naki kwaregotaka kebe?

Iga bono abanto aba chi mia isano nemo ne emerongo eria, mwaigure chi mia isano ne emerongo eria gochia bare goonchora egento eke. Ngochia bare goteba, e clause gete eke, gose ekefungo gete eke, eke ntokeganetie, kerusi oo pi.

Gose ekefungo eke, ne ekeroro mono, kiororobie ake. Eke nakio igo mwabung'a buna mono, ororobia ake naende keigorere egesirie ng'a omonto karaisane, gasi ero okorire. Onye oitabire tarengwe gokorwa iga rende naiga, naiga. Igo ng'a nabo toroche? Ng'a nabo toroche. Na kende kiaba rusi oo kabisa, rusi oo kabisa. Nonye abanto bande batebete egento ekio, tibarochi eke, tibarochi eke. Nakigekogera egento eke giato gekorokwa e Draft Constitution. Naki gekogera ng'a egento eke getakeire nga mokesome buya, ng'ora ng'ora ng'ora eria gwanyure erongori otimogete igo soma buya na aria otari koigwa kwaboria monto onde.

Egesongo kerikire iga, igo kerikire egesongo ekiororo. Nkerikiri egesongo keria ge e Constitution enkororo. Ekiagera mwatotoebetie ng'a e Constitution eye omonto na soma naigwe? Amang'ana arikire aroro ekelatino aichire oka. Tonyora na nonye ne chi lawyer chinde nchigosoma buya igo, na chirochio igo chigochia koria e dictionary china koboria bono eke, igo kia meani ki. Tokamany'a kobuga, e Constitution eye onye ekoba e ya Abakenya, teroisiri ya Abalatino, eye ne eya Abakeya, igo ekorikwa egesongo ekeororo na monto onde bwensi omanyete egesongo nabo agosoma oigwa.

Naende mogatotobia, buna teba egesongo gioka na naende mochie morike egswahili. Bono ntobegete abanto bagokora egasi eyio yagoonchora egswahili ng'a nero erosigwe ebe egswahili. Ya gera ng'onye gwaikire se elimu ya ngumabaru naye nabo ogosoma egswahili ekio gwateba ng'a igo ndoche mbuya ere aa. Naigure igiasogete igoro, ekiagera ekero twaruete Nairobi itwe isiko tore igo twitigete ng'a nkorigererigwa kere igaa na iga, igo giasokire. Igo nakerokio gochikere kobarwa keretwe igaiga ase more egere mosome.

Naende mogatotebia, morosie agatabu agakeigo akayaigo nkobeka omobuko. Yaani, ngochia konyora monto onde igo oberereire ekegenchegere, nabo nkorusia namotebia na igo nakia gwantebia? Ninki keria ogontebia naigure? Eke kenyorokie, ngai biberete? Iga nabo Abakenya batotebetie igo. Ebinto nabio ebio togokora naende ebinto nabio ebio twachire kobasansorera igaa erinde tobatebie bono genda mosome. Bono mosagwancha, ngosoande nkone make make igaa erinde monto ore na birengereri bia nyuma amanye gokwana. Mwanchire nkore igo? Erinde moigwe gose mwatugetabu?

Bono, ekeri twachete igaa, mogatotebia e Constitution eye enkoru tebwati preamble. Abaarimu moinyorete egento eke? Eeh? Preamble neria ekorokwa buna utangulizi. Utangulizi eye neria egoteba ebirengereri bwa Abakenya, ninki batagete nanende igo batagete Kenya ere naki, ring'ana riri rire rimwamu korua magega. Rimwamu korua magega rigoteba buna intwe Abakenya nigo totagete naiga, naiga, naiga. Egento eke togatebigwa chinsemo chionsi twaetanante Kenya, kera ase. Togatebigwa chi-preamble, ng'a tobekere e preamble, utangulizi.

Naende togatebia abanto, utangulizi eye mogoteba torikere ango inse motebe e preamble naki otagete aye ebe? Bakarika kera omonto agakora aye, onde agakora, onde agakora aye. Nachirende togakaga ne chinke tokanyora chiabeire chinyinge. Ase etui eye togachaka korigereria ng'ai orabeke egento eke tata, nero tiga tonyerigererie. Togasoma, togasoma, togakeana, togakena na tigango torigie ekerenga kia abanto aba baito boni batoa. Ninki bori barengete? Tokamanya korigia. Igo na rero igaa ase e Draft Constitution eye yaito tobwate, e-page entangani bosa igo tobwate e preamble.

Eria egoteba ng'a intwe abanto ba Kenya, "We the people of Kenya". Tokamanya koria amang'ana gochi igabu togateba ntore aware, togateba ntore committed, togateba nto-recognizeti, togateba ngo-exercise tore naende togateba nto-adopt e Constitution eye buna eyaito, tari eya abanto tobekererie, lakini buna eyaito. Tokamanya goteba, Nyasae osesenie Kenya. Igo togakora e-preamble eyio. Onde takaiyo okomanya buya ring'ana ase ring'ana nabo ogochia korora na (inaudible) aria, aria, aria, nabonatebete. Naende nachia narengereria ng'a abanto tobwate 31 million Kenyans naye no oyomo obo. Iga bono ntobwate e preamble buna mwatagete.

Bono, tigangende ase amang'ana aria tokoroka na amanene amanene, aria mwatotebetie tobwenerete korigereria erinde morore aya totagakoreti echi kogera ng'a ekeri mogokwana mogo-discuss igoro ye ebinto ebi, mo-discuss ase enchere ebwenerete.

Ase amachiko aya aito, ase ensemu eyio egoteba ng'a table of contents, nonyore na ntobwate ebinto ebinge sana, chi-chapter chinyinge mono, chi chapter chinyinge mono. Igo tobwate chi chapter emerongo ebere, chi chapter emerongo ebere. Na kera e chapter nebwate amang'ana oroche, aria ekeri ogochia gosoma orarore ng'a ee egento eke ngiakunetu, ee egento eke ngiakunetu. Igo kwarenge obagere abanto?

Speaker:

(inaudible)

Com. Ayonga: *Igo nabuga iga, ora kiria okobara. Ekiagera nonye naba more igaa igo nataka ng'a mora bekerera echiano inse erinde morategerera. Bono ontegerere, naye gwetegerera, naende kwanyora nkora emonyerera ore aye bweka, eeh, nabo nkorora omonto gawkemonyerera bweka. Naende gwachaka koboria riria moteneine ensemu ng'a nkwaigwa? Igo kwarusiri attention yaye ase ogontegerera, tika bono ndakwana na mobageru, baria motarabagerwa mobageru. Na baria rende mwabageiru tagona gotononia abande, eeh, nabo manyete amaiga aro nabo omonto akoigwa nachia korigereria bicha bono ekabekire igaa? Eye nero? Igo nimanyete.*

Basi, chi-chapter echio nateba emerongo ebere, e-chapter entangani neria egoteba iga, abanto ba Kenya, abanto nabuo abanene. Mwatotebetie ng'a na bono, bono, e serikari eye, omonene ng'o? yaani nkoeboraboti more motari otari komanya ase orochie. Ng'o ore omonene? Ng'o ore sovereign? ekio ne egesongo ogocha konya erikire buna igo, nakio bwate igaa. Kwanyora ng'a oyo ore omonene pi naye. Gento kende nkeri iga ekenene Kenya kobua aye nainche, twensi. Sovereignty of the people, abanto nabuo abanene. E-Katiba nero ere richiko rinene, ichiko rinde naende ndigakari rinene kobua erio. Nari erio rinene lakini na amachiko a mwanabanto, ichiko rinde tiriri rinene ribuete e Katiba.

Mokamanya gototebia, igo torigetie nonye abanto bare abanene tika bonsie bare abanene, abanto tika babe equal, timwatotebetie? Bareng'ane? Ng'a monto onde taba omonene ase amachiko? Ng'a kera omonto tika abe inse ya amachiko. Tokagenda chingongo togatebigwa otorigerie richiko kera omonto arera. Nabo rikobwata onde bwensi, nabo rikanetie onde bwensi, nabo rigokonya onde bwensi. Onde Tachagotoka ng'a nyarebe ere ng'a igo rikorua igo ng'a karatiga ayuo noike gontebia. No omonene okora ekio. Ee, ee bono. Orogongo oru no obwa Nyasae na ekero Nyasae airire omoika gwakure eeh. Iga bono, mogatotebia ng'a teba, ee, ng'a kera omonto tika abe inse ye erichiko. Naintwe tokagenda, tokanyora Abakenya bande boni bari tuaregotegerera. Abaigo bakwana buna baria twarenge nabarabu igoro? Ko omonto orure aaria bori oikire aa ndire antebia (inaudible) nkai Omonandi oyuo are, tika kera omonto abe inse ya richiko.

Onye kwa mochi, kwa mochi. Ninki gegokogambia? Ne richiko, ekiagera richiko, tokamanya goteba bo. Nakieke oroche ekero twachiete gokuna enyomba eye ya amahakama. Bakamanya goteba ng'a ngokunwa tore? togoteba inwe ninwe ngo? Igo togobakuna vilivyo. Tokabakuna. Batebire ngochia bare gotogambia, togateba naende aya naro are tokariri abanto Abakenya batotebia, ng'a kwabwata omonto, kwamoromonyera inse, kwamonachera ekina naye oyuo, oyuo, oyuo. Igo batagete ng'a oyo okobwata omonto abe omoao. Oyo okogamba ekina abe omoao, no oyogosoera omonto. Obwate, omo ao asoere, omo ao agambe, nabo Abakenya batotebetie igo.

Naigo, Parliament nero ere enene, intwe ne erichiko tobwate. Naende onye abanto barerire na bwogo igaa ebitiringo

nkorwa bire oo, bwogo igaa amang'ana nare oo. Ninki totatebere amang'ana ayuo batotebiri? Eeh? Goika tobatebia na omogaka oyo na inchwe orabie igaa, na egetutu keria erusi igari bwogo, egere ase abe buya. Igari bwogo egento nkere kere iga, goika gekore iga, gekoru igaa nabo abanto batebire iga. Nabiebio twateba, nbi ebio togotererwa, lakini birache keria twateba.

Ayio na amang'ana na batebia ng'a ebinto ebi mwatotebetie ase e Katiba naende mbire aroro ebinge, igo nakunera bikeigo. Nse kogenderera na nero ebinto ebio tokogamba, igo tokogamba e chapter eyuo yooka tokorere igaa. Igo mnde twakunire ebinde? Tiga nkore na biria bwate, eyio ne e summary nkobaa, e summary. Amang'ana ayio onsi pi, ayuo ogoteba ng'a amang'ana ameng'e ee, ee bono. Amake, amatambe mochie konyore magega.

Mokamanya gototebia, Kenya eye buna ere e-Republic, ee bono e-Jamhuri, goika tomany chimbebe. Chimbebe chia Kenya chimanywe. Nomanyete ing'a nonye no omento ase omenyete akaremo kao igaria nabo otagete komanya ng'a omoroko oria ore igaria, omotobo buna ore igaria no omotobo oria ore igaria, oria nabuo oboremo bwane. Lakini nabo oranyore ng'a onye tokoretibo omento nare korua igaa, omento okona gokunya igo. Mobwati abanto buna abuo?

Response from the audience: *Ee mbaro oo.*

Com. Ayonga: *Seito Mbogirango rogoro no bagakare, nabo nimanyete abanto aba mbare iga. Okonya gokunya igo, nonye no omori, obutora oyosio gocha bwo oo. Iga, ekero more e Republic, goika emepaka yaino ebe egento keria togoteba ng'a ebe defined. Ekero ere defined ne ekero emanyekanete ng'a igari igaria ogende, aria nabo okonyora eke gate. Goika ebe ne ebigate. Iga bono, ayu naro ntoyatebete igoro ye ebigate.*

Naende mogatotebia, omochie omonene o Kenya goika ochoru bori, naende egento ekio noo kerikire igaa. Omochie omonene o Kenya goika otebwe boronge. Inaki ogotebwa boronge? Nomanyete na chinsemo nchire, emechie emenene ye ense etatebiri boronge ase ekemanyeri? Mmh? Oroche ekero ase atamanyiri boronge ng'a, buna bono twateba omochie oito omonene ng'a Nairobi. Ng'o ogoteba na Nairobi, mambia inee, Keumbu kende getoke getebe Narok okobera, no omokanie? Lakini, onye orikire ng'a omochie omonene, the Capital of Kenya is Nairobi, ase richiko ekero okoyorusia okoyoira Narok, ekero okoyorusia okoyoreta Kisii, gose oyoire Kisumu gose Kakamega, igo gekoba na gwasaririe, gwasaririe richiko. Iga nabo okogambigwa, ng'a nyarebe oria ogosaria richiko. Lakini ekero omochia orikire ng'a omochie omonene o Kenya Nairobi, kera omento igo agoisaneka ng'a gote Nairobi yareng?

Na, onye richiko rigochia goonchorwa, mbarabi baraonchore? Mbunge. Na bunge nero ekero ngochakoyekuna nimbatebie na mwatotebeti. Nero mwatotebeti ng'a esa amang'ana amanene tari ero egoonchora, na goika etoborie, goika etoborie ng'a rero egento nkere kereiga, eke ne ekerito. Ng'a omochie o Kenya nkorusigwore Nairobi. Igo

ogotebwa oirwe ase gete, Murang'a okoirwa, Machakos ikoirwa? Ng'ai okoirwa? Twancherane. Lakini ase bono, togoyoonchora goika kwatebiri abanto, baria batebete ng'a omochi omonene o Kenya Nairobi. Iga bono kwaria, boundary gose territory ya Kenya goika ebe defined. Goika ebekwe buna nemanyire buna aria, na aria, na iga. Noroche aba ekero kwanyuomete (inaudible) abana, kwanyorire abana abu soma, Nigeria igo twaregoteba na the capital of Nigeria, twateba naki?

Response from the audience: Lagos.

Com. Ayonga: Lagos. *Naende ntomanyeti mochi onde, Lagos. Nonye bono korua bakabegete Abuja teratsoa intwe amaongo aitwe. Amongo aria aito amakoro nigo tomanyete ng'a omochie omonene o Nigeria...*

Response from the Audience: *Ing'a Lagos.*

Com. Ayonga: Lagos! *Lakini bono, Keumbu kende giachire, kiayosombire korua igari Lagos, nabo aratware na nabwate good reasons, nabo erabe na reasons ne chingiya, lakini osombirwe gochia aria ekiagera toiyo richiko. Nintagenda gochi igaria ase, Maate iga, inse igaa inee, igo tomayete na Tanzania, Tanganyika omochie omonene...*

Response from the audience: Dar es Salaam.

Com. Ayonga: Dar es Salaam. *Oyo onde ochiete kobekwa okabere, toratsoa mongo. Lakini, noro kwaigwa ng'a nai oirwa?*

Response from the audience: *Na aria Arusha.*

Com. Ayonga: *Hapana, mogaka igo onyorire, Dodoma. Lakini ebinto biaba ebinge ebinene, ebinene, nonye gwateba bo, nabo okonya kobiguera korwa Dar es salaam. Torochi, eyoi ne emesangerekano. Emechi eyio yabeire ebwate obokong'u obokong'u, naende ntoche tosoe amang'ana a chidini naro nimbatebie na areta amang'ana.*

Aya, mogatotobia, o motagete korora ng'a abana baino ee, na goika bamanye omonwo obo bwe egetaifa. Ng'a bono abana bagacha bagachakigwa, abaarimu momanyete ngaki yende jaigete bagachaka gosomia akamwana karia gataraisana kamanya gento kendo karwete orobere rwa ng'ina ng'a kogasomia egesongo. Mogakorera enoti. Eeh, mwakorerete enoti? Eeh? Ee ya (inaudible) Aya, mogatotobia ng'a igo motagete ng'a omwana igo baramanya nabo omonwa obo na nero ne egento ekiya (inaudible) naigo naintwe togateba abanto tiga basikwe. Onye abanto bagosikwa, onye mogosika culture ya abanto, no omonu bwe culture eyio tiga omanywe. Omwana tiga aramanya omonu oyuo amanye komenta emenu eye yende.

Mogatotobia, igo motagete omonu okorokwa na official language. Mogatotobia egesongo ne egeswahili bibe ki? The official languages. Lakini mogatotobia national language enyare koba ki, egeswahili, eeh. Abakenya bonsi tigabanoge Egeswahili, lakini ase ogokorera chigasi, chigasi chirochio tiga tokorere Egeswahili ne Egesongo. Igo eyio tokanyeroka na nero official languages, no omwana tiga amanye vernacular ase ng'ina arache. Tari mwacha mwana gototobia na boy, boy bori aye nkoigwore ekegusii? Boy aka kane tikari koigwa ekegusii nokanogera ng'a koigwa. Kwagoooka na aye boy tari koigwa ekegusii, eeh, gwakoga tu. Ng'a boy tari koigwa ekegusii. Lakini tiga boy amanye ekegusii naende amanye egesongo, na boy bonde bora aa. Boy nabwate capacity of understanding all these languages, igo tiga to facilitate chi language echi erinde boy achimanye chionsi. Ekeru are omorere, tiga amanye ekegusii, amanye egeswahili, amanye kende. Lakini toruta ekegusii are, kwamanya gokaga na ekeru omonto akonoga ekegusii eyu no omochinga. Eeh, kwamochia koba proud na kwana, lakini (inaudible) Igo kwamwegerie bobo.

Mokamanya gototobia, egento nare gokuna kende nkeria ng'a faith and religion. Mogatotobia e serikari na e dini, igo naganya abaremi mbare igaria abaonchi bagakare koita chisegi, (inaudible). Torochi ebirengererio biago bionsi nao bire igaa, lakini na rora nagotebera ng'a imbuya karibu, karibu bwoo ribaga bacha bantebia na karibu ninche ngokokaribisha. Bono, e coordinator eye, Mrs Okemwa, nigo twabwate omosangerekano onde (inaudible) na aiga at the same time. Iga moroche chinyimbo ibere igo ngosambeka chire? Lakini she has done her very best ekiagera ng'a igo agenda gochia igaria na kwana ne e Commissioner yende, reria ekeru mokona kobeka amakondo igaa, igo ontebia ng'a Mrs Okemwa ni nchera are. Nateba Nyasae morende aike buya igaa nseito bogirango nabo nkogenderera, tinganeti monto onde ankonye igaa. Nabo ngokora ebinto biane ekiagera igaa ninka, abanto nabo bang'arekania. Bono, igo twacha twancherana buna iga nabo togokwana ekegusii abanto bonsi bare igaa.

Bono, bono, mogatotobia, ing'a ense eye tebwenereti koba egento ekemo ne edini. Ng'a igo, abanto bare inse ye eserikari. Eserikari (inaudible) ekiagera eserekari gekogamba naende egambe naende egambere enkoro yago, egento eke nkeri bono freedom of worship niche okoba? Tekoba, tekoba. Naende rende omonto ere otatake gotwara dini ye kabira yonsi ero tako nyanyaswa? Tagotobigwa kora iga, nere ogoteba yaya tindigokora igaa. Serikari imesema hivi serikali imesema.

Mogatotobia, beka eserekari ebe eserekari na obonyasae bobo obo ao, ogosasima kobe egento ekeao. Twarorire emechando ye ebinto ebio, ntori kogenda are, buna ueiguete togende igaria (inaudible) banto ki bagakare? Na gocha maate aa? Naki moroche emechando ya Sudan ninki egento eyerete? E dini, e dini. Ekiagera Omoislamu igo amanyete ng'a monto bwensi otari Omoislamu, omonto oyuo tari monto. Omonto oyuo bono eyuo ne e kafiri, ne ekeru kwabeire e kafiri bon aye tori monto.

Goika obe omonto oria oegenete Nyasae, Allah. Allah oyuo bono naye kogoteba, ee ninyegenete Nyasae lakini ndache komoegenena iga goetera ase Yesu, nere tarigetie komanya ng'a intwe igo togoteba amanyinga a Yesu pi, naro aragera nche gosoa obogima bwa igoro. Na nchera ende yonsi teri yogochiera, Nyasae gotatiga goetera ase ng'o? Omanyanya gokumi ng'a bono nkiekio gwakwana. Bono Omokristo onyorire emechando ekiagera ng'a eserikari igo ekogendigwa na ki, ne e-dini ye egeislamu. Lakini ng'o onye eserekali igo yarengere kogambera abanto egambere abanto kobwatia amachiko buna aya togokwana. Lakini ogosasima kera omonto asasime buna agosasima. Oroche ang'a emechando eyuo neroo? Toru igabu Sudan, twamboke gochia mumbu aa, ogende Nigeria.

Mwaigwa abanto buna baitwa oo? Nonye bono bagendererete. Gento ki gekobaita? Kwanyora na e-province engima, e-region engima igo egoteba ng'a monto onde bwensi otari Omoislamu tasoa oo. Naende konye kogochia gokora ebinto binde biao aye nigo oitire. Nakio getobegete igaa, seperation of State na religion. Nabo abakenya batotebetie na tobeke igo (inaudible) kia abanto bande. Igo mbobe twateba? Mochie bono nagosoma.

Aya, mogatotebia igoro ya national symbols. Mbinto ki togotwara biria bikoba na nabio...naki tokoroka symbols? Abaarimu naki mwaregochagoteba?

Response from the audience: *Ebimanyererio.*

Ekemanyererio gete keria kekogera riria omonto okorora gwakerora ne ekia obo Kenya. Togatebigwa ebinto ebinge sana, togatebigwa nonye ne chibesa echi na nchibwenereti konakoba na igo chibekire ebicha yo omonto. Togachi goika na asande gochiarua omonto agatotebia ng'a Kenya eye tebwenereti naende ekorokua Kenya. Amang'ana aa banto, amang'ana abanto na amange. Ee, tokabora naki ebwenerete korokwa? Agatotebia Kenya igo ebwenerete korokwa Kirinyaga. Tokamotebia, intwe rende, na monto onde aracha atebe na igo ekorokwa ng'encho gete, na onde atebe, na onde atebe. Inki kere ase erieta? Koyarogetwe Kenya na onde taraboria ng'a bono economics chia Kenya nigo chisaregete ekiagera ekorokwa erieta erio? Eeh? Ebinto igo bisaregete ekiagera ebikoru bire lakini tari erieta okorokwa ng'a Kenya, ng'a hapana erio nario erieta original.

Nkarora noyu keogi kende tiga togenderere. Chibesa, ninki chibwenerete koba? Mogatotebia nonye na amatuko ayogotimoka. Amatuko aya bono oo gotimoka, kera omonto ogocha, rituko riaye ribe? Nonde ogocha rituko riaye ribe? Nonde ogocha rituko riaye ribe? Amatuko aya tagocha kobicha? Abaise koba amange tonyore na ntori gokora ebinto bia ogokonya egesaku. Moroche ayande achakire koarorua, eeh. Iga, ebinto ebio bionsi twabibegete ime. Ntobibegete ime. Amatuko aria abanto bagocha koumerana abanto baria mia sita na, nari orochara rokobekwa ng'a igo totagete iga, rituko gete eria, rituko gete eria. Na amatuko naro aria ayu ya ulimwengu aya naro totarusia, buna bono e krismasi ntorusi oo? Buna bono rituko ria labour ria ulimwengu engima ntorusi oo? Binto buna ebio ntorusi

oo. Buna bono rituko eri tobwate ria e Jamhuri ntorusi oo? Ntokorusi oo. Iga bono ng'a amatuko aya nabwenerete korigererigwa, aroru ayare most important na abeku ase e Katiba, tari atebu rioka, lakini abekwe ase e Katiba.

Tokamanya kogenda, mwatotebeti igoro ya abamenyi, abaraia ba Kenya, citizens ba Kenya. Ntwagambete amang' ana ayuo chinsemo chinyinge, abanto bagototebia nonye ng'a tigatotware citizen ekoba kabere. Abande bagateba tebwenereti nonye no ogotwara omobaka, nabo orabe kabere, obe nonya ngatato. Togateba omonto nere ogotamba, ogotamba, tamba igo are iga, igo are igaa, igo are igaa, mbinto ki bono agokora, kweli omonto oyuo no omoronge ogakare? Ekio rende gekaba ng'a omonto onye okorigia obo citizenship obuo okarigeti igaria, naiga nkorigia are, naro no nya mboraya naro gote na abana baito mbare, ee, omwana oito ogakare America ere karamonyore igaria nararore omwana oyo konye tari omochando no are? Mugirango maate are. Lakini kiamanya koba, ogocha rende no omosubati bwa America, ninki mogochandera omosubati oyuo motarigeti komo nere Obokenya?

Ebinto ebio bionsi tokarigereria. Ekaroru yaya omwana oito kanywomire igo omonto oyu okorwa Omokenya. Aya na monyo ori origeti korigia Obokenya, goika etware emiaka gete eria omonto oyo akorigererigwa chingencho, naende goika amanye emenwe ye ensemu iyo (inaudible) na monu onde. Naende arigerigwe emiaka gete, erinde recommendations chimanye korwegu na oyo ere twamwanchire, ntokarochi gose ng'a natokurume ncherajete gochia isiko asarie binto binde. Ayu onsi igo toyarigereretie, abana baiboire Kenya, abana batabwati abaise na abang 'ina kobatoke Kenya naki bagokorwa. Ebio bionsi birigeiri naende mwatotoebeti esi mwatagete igo naro erigeiri.

Naede ngende e-chapter ende, ere entambe yo ogokumia. Eye ekorokwa na Bill of Rights, ekeene kia omonto. Mbinto ki, mogatotebia ebinto ebinge, ebinge bi mobwenerrete gokorerwa, ebi bwenerete koba ebiaino. Buna bono kwa mfano, nchake iga, fundamental rights na freedom, e-right eria yeke ye emeri bori ye ekemsingi. Omonto tabwati ekeene gia okoba moyo? Lakini nomanyete na okoba moyo ne ekeene kiao? Eeh? Ekeene kiao pi, tari monto onde okorocherete mabera okaba moyo, ekeene kiao pi. Gose no omonto ogwancherete, eeh?

Response from the audience: Omoika Nyasae abaete.

Com. Ayonga: Omoika Nyasae okoete, igo ng'a buna ore igaa no omonto ore. Egetongo kia Nyasae, nobwate ekeene kiago kia okoba moyo igaa. Kogosoka igabu isiko oeyane embeo eyio ya Nyasae aruete ya bosa mosuko twarikire, (inaudible) Oroche rero amache togosiba ng'a igo tokogora. Moroche? Naki ebeo ero batachake konyebeka chichupa buna ense bono bachakire gosaria ense na amarioki amaange. Otebigwe onye korigeti koba bono okonya gotiokerera buna abaisia baria ba amachogi, eeh, nabo okona konyonkerera iga erinde na obe moyo eeh. Gwakumiri buna gwa!.

Nobwate ekeene gia ogokinia eserekari yago okoyebateka. Omanyete chinsa chinde igo tomenyete efwaa iga rioka

eserekari eyio tegosa tokomanya ng'a eserikari eyio neyane. Bono buna amachiko aya agochia koba amachiko aito, aria okoroka na ayaito, so we own, oko-own, yaani ogotwara akoba ensemu yago goika bono nobwate ekeene, nobwate freedom yo okobwata ense. Yo okobwata eserikari orore ekio ebwenerete koba. Yo okobwatiesia eserikali enyare gokora egasi yaye buna amachiko.

No obwate ekeene gia okoba equal, koreng'ana. Nkoigwa ore abanto bande, abanto bande mbacha bagatoboria

(inaudible) kwakumia ng'a (inaudible) aye ninki? Ng'a mimi ni, (?) omonto ki?

Iga inwe moeroche ng'a more abanto ki? Eeh? Iga tori omonto omogima eeh? Equality, goika tobe equal, toreng'aine, toreng'aine ase ebikorwa, toreng'aine ase ogokorerwa. Igo ogwate equality buna omonto obwenerete gosikwa naye. Omogaka oyo obwenerete gosikwa buna omogaka oyu. Omonto, mwanyabanto, orire echumbi emiaka gete eire amasikani ago. Omong'ina oria obwenerete gosikwa buna aye, na bono otorenderete esukuru nabo obwenerete osikwe. No obwate ekeene gia okororwa buna omonto. Na kera oyomo nabwenerete kororwa buna omonto. Ntwa korari kare ng'a kera omonto iga are ense eye richiko. Ng'a twesi inse ye erichiko nigo torengaine, ee, na amaene na abanto bande mbatware amadaraka are amanene kobua abande. Ase eng'encho yabomanyi bwabo babwate erinde bakorere abande, ntotware chitofauti.

Lakini, twensi tobwate ekeene gia okoba moyo, gia ogokorerwa, gia ogotangerwa, we need security, you need protection inse ye richiko. Igo na ne keene kiago koba protected. Monto onde arue igabo okominyoka na amatimo, are ne chinkoba nabo tokobuga na serikari nere aa bono? Naki omonto oyo akorokwa? Tochake koboria ex-chief igaa ng'a otare gosoka rende naye oo organize abanto batotangere omorango ke mwamanyete buna mwabere. Noroche, we need protections. Igo ng'a kera omonto naganetie egento kenga buna eke, kenga buna eke.

Ubaguzi, mwatotebetie nonde togaika ensemu ende togatebigwa na abanto bono igo tobwenerete gotwara chiduka chinamna ibere. Ase "abadosi" bagochia bagora ebinto, naende ase abanto bande aba tokogora ebinto biato rigori riainse. Tokamanya gochirigereria baretire ebinto biria bia South Africa. Na eduka nere omonto onde abwenerete gotangwa tasoa? Nebwenerete koba igo? Kera omonto nabwate ekeene kebwaterakanane no omobuko oo orabe. Iga ing'a totwara ubaguzi bwa enchera yende yonsi. Ubaguzi, mogatotebia ubaguzi eru oo, kera omonto akorerwe buya.

Mokamanya gototebia, abang'ina bagatotebia ntori gokorerwa buya, naende abang'ina batumia ringana eria mono, 'tunayanyaswa'. Mbarabi bakonyanyasa abanto? kwana.

Response from the audience: Abagaka.

Com. Ayonga: Eeh, ninki mogokirera. Abang'ina nigo bagoteba ng'a mokobanyanyasa. Kei, togocha gokumia ng'a iga tokagete mbuya momenyete, no okonyanyaswa? Ng'a ndio. Abanto bande igo baikaranserete abande nonya bare igaa. Naende tokamanya gotebigwa riorio bono moroche chinyomba echio chiichire, mbato ki baichire igaa? Igo

moroche na abasacha igo baichire igaa. Basacha babwati bang'ina? Eeh, babwate, onde na bwate babere, onde batato. Ng'ai bakare abuo? Barabuo igo batebigwa buna kwenda shambani, ase aria nigo ntagete aere iga rero, echai eria echie etorwe iga, eminyokigwe etundubari. Ere oimokiri ekofie yaye, ne enyimbo yaye ochire ase omosangerekano, noroche.

Abang'ina bakarera, na barerire, barerire. Bamanya koboria, where is equality? Abagaka esafari eye goika mwerende, mmh, equality. Abang'ina naki obwatete richong'I karategerera. Timokoiyeka monto. Na amang'ana aria aye kee na ayo ogodiscuss ebinto na ogokora ebinto buna bigwenerete koba. Ng'a abanto bonsi igo bare equal, ng'a naende, noroche ng'a abang'ina basomoete ngokora bare ebinto bia ogokumia sana? Moroche bo? Mbabwate obongo bwo ogokora ebinto? Mono sana. Bono rende, onye obwate obongo bwo ogokora ebinto ebi, ninki gekogera nche nkoyeyekerigwa ensemu nabekwa e-position gete, omong'ina oyuo atabekwe oyo obwate nere obongo buna obwane gose obuya kobua obwane? Ninki omong'ina oyo ataerwe? Ndoche nigo mwakira!

Speaker: *Tiga aegwe.*

Com. Ayonga: *Tiga aegwe, toigweti no omong'ina onde otebire? Tiga aegwe. Ng'a tiga aegwe ntaruete igaria ase ekeene gia kera omonto.*

(Interjection) **Speaker:** *Kwana korora omonto oko (?) omogaka?*

Com. Ayonga: *Eeh?*

Speaker: (inaudible)

Com. Ayonga: *Karategerera, buna kwanga gochia bwo oo korende igo onyorire, igo onyorire. (Laughter from the audience) Gwasoire egetirimboko gete oyo otabwate igo agokorobani, inche tiga ngendere na amachiko a Kenya ngoteba. Ee bono, oyoanche toyaancha oiche ase National Constitutional Conference orore gose nonyetinyie. Onyore abang'ina bagakara ororo abatindi sawa sawa. Tari ya getiara, batindi sawa sawa ne chingencho.*

(Interjection) **Speaker:** *Ne ebirengererio biabo.*

Com. Ayonga: *Igo bono, freedoms chi abang'ina chisikwe na bakorerwe boronge. Tari igo rioka, freedoms chia abana, moigwete? Freedoms chia abana, abana ense engima, Kenya engima yatebire otakotakiria, ayi ngokora naye ninkoe ribaga onya gokwana isiko igabu koranche. Kenya engima, ngotebekana ere iga, motare gotegerera?*

(Interjection) **Speaker:** *Commissioner mbuya twaboria.*

Com. Ayonga: *Igo nakuna ase motatageti nkune? Bono tiga mbatebi ira ngora bono ing'a mokwane igo. Ekeene kia abana, twateba ng'a ekeene kia kera omonto? Freedoms chia kera omonto. Haya, ase amachiko, abana goika bakoreru boronge, moigwete ring'ana erio? Omwana okonyora chisemi ase esukuru, ne ekeene kiaye. Goika omwana asomigwe, goika omwana arendwe, goika omwana anchwe.*

Ase narair,e omonto gete korwa ekenyoro ekeng'umbu otoma akamwana kaye agasinini kandetera e-repoti. Akamwana aku gacha ne chisese chiabo, na nchirochio chiamoreta ense mambia yareng ekiagera negesunte. Igo yareng kegochia koba chinsa ikomi na ibere. Lakini omonto oyo otoma omwana oyo, kondetera certain information. Noroche ekero omonto agocha bwo oo mambia otaraigora, ne chisese chire bwogo igaa, ne chisese echi chiagure ogokoga gwe chisese chinde, morochi hatari ya soire? Sana, naende naki akamwana aka kagocha koba otakagerete na ngocha kare gocha, toraboka? Gose no obogete lakini torasoka isiko. Bono narengereria egento ndachie gokoro next time I go home, no ogotobia omonto oyio buna nigo asareti richiko.

Richiko ria omwana roia, ekeene kia omwana oria. Naki ogotoma omwana omochi bwo omonto maambia abanto bataraboka? Omwana oyio chisese chiareng gotagekia, echiane chibwekiri echiaye, no omwana oyo ngotamare ne chisese chiabo. Ntareng koumia? Mpaka chimorie oyo, tachi kobuga na nechiabo akoegerera mpaka chimori? The rights of a child, mwana oyo takorerie buya. Igo mwana no oyogo lakini onye gwanchete omwana oo good enough, tokonya komotoma toma chinsa chinga buna echio. Ninki aye otachera ko kware omonto omonene okoa akamwana, ogotura botuko, chinsa chiria riki rire chia mambia, ense yagiramora bwakia, ng'a na akamwana aka ogotoma. The rights of a child tekoreirie egasi.

Naaiga richiko rigoteba iga, abana goika baanchwe. Abana aba ne ebiegwe toire na Nyasae naende ntobwenerete komanya iga nintwe totamanyeti na naitwe moisonde ninki twareng? Na abana. Monto onde tobase goikaga igaa ing'a aye igo kwenyora kore iga, omwana bori, buna omwana oria ochandete. Lakini tiga twanche abana baito, naende gwatebigu ng'a tworokie obwanchani ase abana. Onye ne echisemi, tiga basomigwe boronge, tiga baragerigwe boronge. Nkoraiqua more Leonard Mambo ogokwana igoro yaago moisonde naigwa egepindi keria kere mama wa kambo ogakare korageria abana baye egento eke ekiya na abana aba bo omogaka oyo atigeretwe na omong'ina oria nyagosira, abana aba barabwo igo bakoria ekabichi naende ko bakorua esukuru ribaga bagokora homework, barabwo igo bakabekire chigasi igari isiko, fanya hii, fanya hii, ni hivi. Nabuo bakorara very late ka abaye bararete, naende baturwa mambi bakore echae. Nkoigwa more ebinto buna ebia? Korua no ogotumia abana bobo.

Igo richiko rigochia koba bono, neri rekorenda masilahi ya abana. Abana goika barendwe. Naende abana aba,

bamanya goatananwa, kabere, abana abamura, na abana abaiseke. Ebinto mbire ebinyagokwana na abana abaiseke bagosokigwa emiaka etaraisana. Mwaigure abanto bande bakonywoma akamwana agasinini? Eeh? Amagaka bori, amagaka. Oyo omwana obwenerete koba omochochoria. Okwa no ogosaria ekeene kia richiko. Naende togateba, omonto okorokwa omwana no omonto obwate emiaka ekorengana naki? Under 18 years, oyuo no omwana. Igo omonto onde bwensi oyo ogokora egento no owana oyuo, monto onde bwesni ore under 18 years, oyuo no omwana, nabo nkoigwa ase egasi.

Ntwacha asande gete igaa, twakagire na e team eye ya Constitution ya gabangirwe korua inse ya soire buya ase abanto, tokanyora omogaka onde riswari ambekera ritindi sana. Agontebia ng'a morigete igoro ya abana ebisagane na abana abaisia? Oyu no omogaka, ekegusii ekionatumia ne ekiane, tindi kogetumia. Nkamoboria kegusii kende nkiarenge kwaregotumia kenga keororo? Agatindia pi! Omogaka bori. Ng'a morigete, inche naki nacha komanya ng'a morigete amang'ana ayuo igabu? Mbuya arenge? Agateba morigete ng'a abana aba, ng'a omwana oyuo omoiseke goika aroke?

Nkamotebia ntorigeti. Igo, ntorigeti. Bono onye koroche buna origeti ogochia gokora ebinde nkogotebia neki, noikigwe ekegambero oise gokuna omwana oyo otaraba igoro ye emiaka ikomi na isana itato. Omwana oyo nogambigwe ere igoro yaye. Monto oyo ore inse ya emiaka ikomi ne etana itato okoba mistreated, omonto oyo okoba mistreated oyo ore inse ye emiaka isano itato, omonto oyo no ogambigwe. Oyo no omwana obwenerete gwanchwa naende ogwenerete gokorerwa egento buna atagete.

Ng'a igo rende obeire omogusii? Mwana oyo iga obeire omogusii? Noigwete ebinto ebio abanto bakorwania? Lakini rende nkamotebia iga, oku nokogania kwago, okuo no okorora kwago. Abande barorire etafauti, na igo toragende eki majority yatebire, na majority yatebire abana abaiseke tiga bairwe ng'ora. Naede abanto mbachete ng'a nonye ne chitamaduni chiato chinkoro, echinde nchire chingiya mono totatige, ne echinde nchire togotiga with time. Times chiakire, echi bono echinde togotiga.

Omonto oyio akamanya gotobekerera, mwarika na abakung'u babeka chirong'i? Morigete? Nyoroki. Nkamotebia ikio no meani togokenyora, togokenyora ase amachiko aya, togokenyora. Onye nakio kegochandete, ochiche Nairobi koru igaria ekeru togochia gotwara National Constitutional Conference, oche goteba ebinto ebio biao. Ase bono tikeiyo. Naki gekogera eye ere e-Draft Constitution. Ere egento kemochandete ninki, erong'i.

Togenderere. Ase e-Constitution eye, ne ebwate amang'ana amange igoro ye eamate, the family. E family ekoba recognized ng'a nero egesaku, nero e nation. Ng'a ekeru obwate eamate engiya, eamate emenyete buya, eamate ekoragera buya, eamate egokina buya, eye nero eamate eraagache egesaku ekio. Chi sababu chinyinge chigora tobwate amakong'u ao, ao, moche koyarigereria ayapunge kochia inse, oranyore ng'a ommwana igo akinerete ase abe. Omonto oyo igo akinerete ase ebinto biarenge ebibe. Buna bono abanto baria tokorora Nairobi, amachongo aria, ebinto bagokora, ase bakorara, the kind of association babwate, igo okorora dhahiri ng'a abanto aba bagokina

bakoba abanene inee, batware abanto babo, na abanto babo batware abanto babo, igo toratware egesaku ekebe. Naki gekogera ng'a ekeene kia eamante, the freedoms of families chirendwe. Goika chinyare koba chingiya, chiragere chinyare gotokonya.

Na freedom of expression, nabo ebekire ase amachiko aito, ng'a omento tarakwana egento tiga akwane goika taramwa, tachegigwa, lakini onye nokorwa amaoni ago na inche igo nare kogania kebe iga, nobwate ekeene kia ogokwana. Tobwenereti gotangwa gokwana. Nobwate ekeene kia ogotwara ekiana kiago onde takogotanga. Gotatiga nomanyete ng'a ekero ogotwara eganto goika onyare koorokia abanto ninki gekogera (?) na amaoni ayuo naria arakonye orogongo, robe oruengendo.

Mototebetie ng'a, ase amachiko ntobwenerete gotwara access to information, yaani abanto babwenerete komanya eke kegendererete. Bono ekero togokwana igoro ya access to information igaa bono naende ngochiande koirana gochia ase abanto. Ekero batari igaa, ibo banyorire information? Goika abanto, igo togokwana igoro ya freedom, freedom access to information. Goika abang'ina nabarabwo bamanye ng'a such information is available. Onye ne ebitabu mbire bigosomwa bigokwana iga na iga na iga. Onye amagazeti nare, nare agokwanu iga na iga, goika, buna abaremi bakonyora information na goika bono osimeke iga, obeke mbolea gete, oburuge engendo gete, o prune engecho gete, iga bono egento ekio igo gekoira amatuko ang'ana iga na nigo gekobekerwa amache gose ngetageti mache mange. Egento eke igo egokorerwa igo kiamanya koreta okwama okuya. That is information. Igo kwanyorire access to information.

Nobwenerete gotwara freedom boigo ye edini. Mwatotebetie ng'a abanto goika batware uhuru wa kuabudu. Ekero ogocha gosoma egento eke boronge, nimanyete buna igaa (?) ng'ai erikire "SDA". Igo ntagete morigererie buya teri SDA, ebinto ebia tokorika keria uhuru wa kuabudu. Haya, naki uhuru eye gochia ya chaka? Igo oranyori erikire ng'a monto tari oranyare kobetererigwa gosasima enchera gete eria ere bweka omonyene atatageti. Monto tari oranyare kobetererigwa akore emeremo ekero abwenerete gotoka ogakare gosaba. Monto tari oranyare kobetererigwa gokora gento kende gionsi kere mamincha ya okwegena kwaye. Abu yakunire kera omento? Nabo etagete koba igo.

Gose orinwe emeremo ekiagera ng'a no obeliveti enchera gete igoro ye e-dini. Orinwe emeremo ekiagera, tari ng'a tomanyeti emeremo eyio, ng'a omento ochi okora e interview, oeta buya naende oeta igo na a-marks amaya kabisa kiaba oyo narikwe. Egasi kabe oche otoke egasi. Omento oyuo ogoita egasi ogoika rituko eri riato omanya goteba rende bono ngotimokande. Na mambia igo togakare gosasima. Gosasima naki? Igo rituko ria omoerio ria omotienyie atetenenigwa emeremo no roche? Such are kinds of things, freedom chibwenerete korigoa. Such are things okonyora na omwana ng'a gosomaagakare esukuru gete ng'a bono igo abatereiri goika anyare gotoka ogokora chi homework gose rero ne chi sport okominyoka, onye tokonyekora emero tata, ogende orangeri ise na ng'ina obarete igaa.

Ebinto ebio binga buna ebio, those are not going to be accepted in the new Constitution. Igo ng'a omonto nabwenerete gotwara uhuru egi agosasima buna agosasima. Omonto nabwenerete gokora ebinto biaye ase enchera etakoumisa omonto onde.

Freedom of association, no obwenerete go-associate na abanto bande bonisi, totware obosi bore bwo okoburukana na abanto bande. Noroche amatuko naika igaiga ekoba ng'a naki abanto baria bateneine igaria ninki bagokwana. Chi-freedoms chiria igo chiareta lots of friction. Ekiagera abanto babeire bagokageria, bagokageria. Iga ng'a omonto bagwenerete koumerana na abanto bande bonisi, freedom of association nebekire aroro.

Haya, egento kende, freedom of property, to own property. Ng'o obwenerete ko-own chi property? Mara aange abasacha nabuo baroche nabuo babwenerete ko-own property. Ne egento ekebe omokung'u ko-own property? Bakung'u bari abanyabiashara? Naende abanene mono. Naende abang'aini mono, ee bono. Freedom yo ko own property. Obwate, nabwate orogogo oo, gose no omogondo agorete, gose ne ebiashara bia ngencho gete agokora, nabo abwenerete ko own property. Igo ng'a kera omonto nare na uuru ase ogochangia koreta ebinto ebi, nerabe no omokungu ogokora, nabo erabe no omogaka ogokora. Iga bono ebinto ebio biabekirwe inse ya amachiko.

Ntobwate freedom of movement. Nabo oraru igaa oite igo, oenyore Bogirango seito rogoro naende oirane igaa naende orore ase okoraragera igabu okwani bairi bago. Nkai omonto agokoboria ng'a "wewe mzee hebu kuja, unakwenda wapi?" Unakwenda wapi, naki? Ninki arora gwakora ekeao kiarengwe unusual? Eeh? Ase okogenda genda, egento gioka oraborigwe ororekane gogokora egento gete abanto bago suspect aah, naki omonto oria bono mwamorora ogenda gochia e corner eyio, naende esungoka oruera korua maate aa, naende igop akonya komaga maga? Abu noborie. Lakini no omonto obegete enyimbo yaye ireko igaa ogakare kogenda ase agochia, tiga agende igo ase amagoro aye akomoiki. Naende ninki ore ekero atakire goetiori? Iga bono nabo ora move buna otagete. Naende kogotaka ng'a rero naiga okorua ogende Tanzania, ogende Tanzania. Obwati amachiko e border aro eye bakabegete.

Haya, abanto babwate uhuru yo ogotwara social security, goika abanto babwate social security. Totware obosibore bwo ogotwara social security. Nobwate uhuru obosibore bwogotwara health facilities buna bono mobwate igaa Nduru Health Centre. Goika etoke mwatotebeti ng'a rero tobwate chi Health Centres chitabwti riogo, ng'o okogenda rioka igo, ng'a kwanyora na riogo ndiyo. Iga bono ng'a igo tohandegete ntobwati mariogo. Ekio ne ekeene kiao gio okogenda korwarigwa kwanyora amariogo nararo naende kwa hudumiwa vilivyo. Naende kobwatekana buna ekeene kere ekia okorarigwa.

Ekeene gia ogotwara obosi boria bwa education. Kera omwana nabwate uhuru ya okonyora amasomo, nabwate uhuru ya okonyora chisemi. Onde tabwenereti gotangwa gotanyora chisemi ng'a ekiagera atabwati chibesa. Nonye chiaborire rende rero, ekeene eki abarimu inka bare ekiagera abaarimu mbabwati chibesa.

Endagera na amache; abanto bagwenerete gotwara endagera na amache. Igo ing'a eserekari nebwenereite ko-encourage abanto gotwara chindagera egere ng'a enchara techakoria abanto. Naki ora encourage abanto? Na ase ogotwara abanto aba Extension Officers bagofundisha abanto ng'a akaraba aka kago nonye buna kare agakeigo, obeke amarabuoni igaa, obeke ebiasi binde igaa, obeke ne chimbisi igaa, ebinto ebio oburukani, kwanyorire endagera engiya sana. Okagete ase aya nake are? Igaa bono buna osimegete ebibando ebi inee otabegeti nobeka nonye bing' ende ime. Bono naende ching'ende no omonto ogochia kogora ere okogoria erinde ochie gokora chinyoyo? Eeh, iga ng'a abanto babwenerete kofundishwa ng'a babwenerete gotwara chindagera egere enchara teria abanto. Igo ng'a abanto, eria egento keria natebete egetang'ani access to information. Abanto babwenerete komanya na information igo nkotoka ere eragere otumie ebinto biao buya.

Amache amaya, abanto babwenerete gotwara amacha amaya ayo okonywa. Amache has become so important, yaani abanto babeire aboba bokonya amache asande onsi. Amache, na chindwari chikoretwa na amache ne chinyinge. Chindwari chikoretwa na amache ne chinyinge, nakio gekogera tokona koerikiria obochuba obo tokona gotara naborobu ai tata namanyereirie, nonya ntogakerochi, namanyareirie. Tiga gaki ndaira ebi, ebia totakamanyeti ririo ase biataetu gose na agachuba bia bekiru igabu, agachuba gaonchoire ekieni, bono kwamochia gokaga naki amache are igaiga are amao kobua aria agotoka Iyabe igari. Lakini aria a Iyabe ko kwayaberiri nonye are buna agakare, igo gwaitire ebinyinyi bire ime? Nabo naye okonywa igo enda yategerera naende asibia naye omobere arusia chichafu chiroo. Iga bono egento ekio nkerekio.

Haya, environment, ogosaria orogongo gose okorenda orogongo. Chinani mwagatwaririe igaa. Naki mwakarirokire? Omanyete igo nachete komanya igo the forest eria emiaka ya kare Nyangweta Forest naende this time ekero nachete, ekero naetete aroro kamochia gotumana nkagete buna (?) the forest nkonyenyora nde. Ekiagera amaene ase aria tari Nyagweta forest that I used to kono. Environment ng'aki yaba? Yachenchiri? Yachenchirie ekogera na egento kiare koa amakenye amanene ensemu eye ya seino kiarusigwe. Emete yanachirwe yairirwa some place. Abanto bayetemire korwa igaa, bayekoreri without replacing, noroche. Na economy ya emete eyio ya bwate nkoregereria teiraniri gocha igaa. Enibo yachiete egatoka never came back gocha asa aiga eche ko-replenish the place.

Iga bono ebinto ebi nocho obinyore ase togakare gokwana igoro ya natural resources. Noche onyore ebinto ebi. Neche egotebie ng'a anga naki yabwenerete Nyagweta Forest ekorwe. Neche ebatebie na ekero abanto babwate amanani buna Nyangweta Forest, naki are efaida ase that County Council ya asabu, noroche. Igo ing'a ebio bionsi ntobikunete. Toisakogenderera ng'a nechio togosoma igo togosoma chi wiki igaa, imenyete igaa. Igo, environment nebwenereite korendwa, ekero ense yarabokire igaa, terigocha koba buya. Ekero emete eria ye ekieni ekiya yarengi igaa, emete yakarengi igaa na seito Bogirango maate ne emete emiya sana, bono itaiyo ee. Ne emete eria yarengi amarigo, bono teiyo, bono mwachire mwabekire na meta ende eye ye egesongo ogosaria ense. Eye omosongo aretete igaa gwasambera achanchere amakara aye anga nigo, lakini omosonga namanyete korenda emete.

Nonye ne chinsemo chiria chia Baringo, nanyora ase abanto batanyare gotenya omote goika abagaka bagambeire omote oyio. Onye omonto ogochia koagacha enyomba na abagaka bararigia na oyio noro ogochewwa, oria tokunwa.

Yaani okorora amanani ayio amatenenku amaya (inaudible) Okoigwa buna nigo nkoraikarasa inse igaa ndakenderera, ase agaya. Bono iga igo twacha togachaka togasaria environment yaito nonye mbono otafundishe abana igoro ye emete gete ekiagera teiyo. Mote ki ore igaa ogocha gotebia omwana buna oyo nigo okorokwa iga, omori oyo nigo okorokwa iga, eria eranderereti igo ekorokwa iga. Igo environment.

Haya, mogatotebia amang'ana ande, obosibore bonde mboria ng'a access to courts, kogenda mahakamani. Mogatotebia omonto igo akobwatu igaa oonchobanigwa igo oonchobanigwa, osiekerwa na afande naende atamanyeti ninki asiekereire oo. Omogambi ogende oteba omwana bwa Ayonga oyo ise no omosani one igaa ogansoneire ebikoroto ebio (inaudible) ogansoneire ebikoroto biane. Bono nigo okonyora omonto agosugokigwa chicourt nnchiyo buna chiarenge kare, riria chiarenge chia kare mwagachire ntwabwte Manga lakini abanto

(inaudible) abanto basabire na ebinto mbire bibwenerete koiranigwa egere ng'a gechi gotwara na egento tokoroka ng'a village courts. Village courts nonye na amang'ana aya amaremo moroche achandete abanto ekiagera na baria bamanyete oboremo tibari bo? Eeh? Baire ase kortini, ase korti bono ekogamba, tibaiyo? Yaani igo okonyora na omonto ochire, ochire kogamba ekina kiago, no oboremo agokogambia, abanto bakogamba amang'ana ayuo tibari baria baseino bamanyete amang'ana ayio. Iga bono ng'a abina binga buna ebio bitakeire bikogamberwa nka ase omonto egotoka na apana, oboremo obo no obwa mwa nyarebe na oboremo bwabo igo bwagaetire igaa na iga na iga. Intwe oboremo obo igo, oboremo igo tobomanyete nigo. Oboremo obo no obomwana bwo omogaka oria ochiete okorokwa oyonde, nyarebe igo gwachete okabwaterera rioka oboremo obo bwarenge bwogo. Iga abanto bamanyete amang'ana ayuo ni nunwe aba more ka.....

...gachie morete chitebe tokorora ime, chia ebirore. Korigerereti nabo oroche gochia ime. Ee, natoreta echia ebirore babo naende bakoreta echia ebirore ee? Omonto kabeire omobe naende gocha nere igo akorigia eria ebwekaine. Richibu rigacha gotoka iga, richibu nebinto biria Abakenya batotebeti. Chikura onye chiakwa igaa Nyamarambe maanchire ne chikura mwataka goaka, buna rituko riaera iga na omonto bwo omoerio orutire ekura yaye, tiga chibarwe igaa, igaa, igaa, igaa. Kiaba nyarebe echiaye chingana iga, chiarikwa, nyarebe echiaye echi, no oo chingana iga, echi. Baria batenenerete abanto baria baancherana ng'a nabo chire igo. Chiarikwa nonye naye gokogenda bwo oo igo omanyete ng'a egetuo keria nyarebe obwatete ekura, na ekende, bo ne ekende bo. Bono ekero bigochiakoba ebia omoerio, ne chinamba chiria chioka chigosomwa. Moreche motangetie oboibi boria bogochia? Egochikogenda iga chiroki igo chionchoro chikoruera igaa ekero chigocha goika etago chiabeire egento ekeao. Ekero eyemo ya sirire eyende yamentire. Igo bono bono, egento ekio nabo totebete na chikura ekero chigoakwa igo chikobarerwa ase amaiso a banto boni. Egetuo eke naye kwabua lakini keria naye tokari, nyarebe nere obuire ari. Lakini chihesabu chiano echio chionsi ekero chigochia kobekwa igo chire ne ekeene, boibi nabokorwa bosinini.

Togateba, ogochorwa iga e President ya chorwa rituko riaye riao. Aete igaa aegu chikura chiaye abuo bakorigia obo

President baete, baire chikura chiabo. Oyo okobua abue. Chikura echio chinde chia aba MP chiche goakwa nyuma, nachio chiche chiakwe, oria ogochia koirabue. Lakini naende rende mogatotebia, gochia Abakenya batotebeti, e President teichakoba omento obwate e constituency. Igo ntoigwanaine? Otabwate e constituency. Igo nkoimoka buna bono iga ntebe ng'a nintagete koba President, ngetanane Kenya engima ndigi chikura. Abanto ba Kenya baanche bang'e gose bantige.

Lakini tibwate e constituency na bono kominyokande eye eyaseito igaa, South Mugirango Constituency, no. ke narigietie igo narigia chikura, omento o South Mugirango nare igabu orarigi ochia South Mugirango Constituency. Inche nonye yare gotoka ng'a South Mugirango nabo lakini inche ne chikura nkorigia chia Kenya. E constituency yane Kenya engima, tari South Mugirango, e constituency yane Kenya engima.

Basi, togateba ng'a nabo abwenerete koba bo. Esababu ninki? Ekeron omento abwate e constituency, botambe igo gegotoka ng'a gote nere nabwate baria bamoete chikura, arigeti kogokia gochia sobo. Bakonya gocha boichora obisi omochumbe osobo, ee, nere bagoeta. Igo obisi yaye ebe eya Abakenya, e constituency yaye Kenya. Tiga bono ebinto bibe bo.

Tokamanya goteba iga naende, onye bagochia guancha gose onye moguancha, ekeron e Cabinet, igo egochia koba ya abanto batari abajumbe. Naki bono naende gachia komenta eriogi magega agu? Abanto baonchokire naye barigereretie. Naisire gokora. Togateba iga, mogatotebia ing'a bono nigo togochikorigereria ee, twanyora ng'a abanto igo babekire obo Minister bwo obonyomera, igo ntoigwanaine? Tokoboria igo naki? Na omento igo akoba picked, yaani ng'a igo enga buna ekeegwa okoa your friend. Aye naye okoba e Minister yaria, aye naye okobera aria, aye naye okobera aria, aye naye okobera aria. Abanto aba mogatotebia ekeron omento achorire igo are hand picked no omosomba bworia omopicketi. Kera egento agokora ne ekioria.

Naende bono bono egento ekebe kobua, egento ekebe kobua ng'a igo omento akoba picked tobwate nonya semi chia e Ministry eyio abekwa. Ng'a bono bono ng'a mwamanya konyora rimonto igo, ring'urung'uru igo ng'a bwana Minister, bwana Minister. Iga ng'a bono omento oyo iga natokonya? Naende igo akonagoitaba gochiari igo agotebererigwa. Igo twataka ng'a tonyore professional ministers. Tokaboria, professional Ministers naki okobanyora? Ng'a mokorigia isiko igari. Abanto gote Abakenya na abange basomete?

Igo onye tokobeka omento totebe kwa mfano e Ministry ya Education. Omento oyo tokobeka e Ministry ya Education, goika abe omosomu ekiagera abaarimu bagocha gosika monto oyo. Omento oyo goika abe ng'a no omento osomete, namanyete emechando ya abaarimu. Namanyete ng'a naki e curriculum ekobekwa. Ng'a esababu eye tokonya kominyokerigwa chisemo rero igo tobwate 8-4-4, naende mambe ngotwara tore kiang'o, naende abande bagototebia ng'a toche toirane e system eria enkoro, eria twabwate. Nasoma e ngazeti iga kebuate nkanyora ng'a ee, ng'a Boingeresa, chisemi chiria babwate chinkoro, chiria togochia gwakorere Form VI kwamanya kogenda e university, they are considering changing that. Nkamanya kobuga Abakenya mwabora ayuo. Igo togakare korigia gochii igaa

egento ekeria abande bagakare gotuguta? Naki twachandeka.

Lakini all the same be what it may, ng'a igetwakeire ng'a omonto okolead e Ministry ere omosacha, gose ere omosubati abe a professional, omosomi. Ng'onye omonto ako-lead e Ministry ya Health, goika abe ng'a no omonto ore qualified as a health personnel. Omanyete emechando ya baria bare ime, omanyete amang'ana ya abanyagitari, abande ababachire, nabatareng'e oo na abande abatagwenereti. Omonto oyo goika atoke ekero ateneneri ase obosio bwabo akobatebia the plan, the programme they have for the Ministry. Ng'a iyatoka ng'a it is a forum, a professionally calculated process, noroche. Iga rende mogatotebia ng'a chi Ministry echio chionsi, ee, ng'a goika chitware professionals. Igo rende na togoteba ng'a igo togochia korigia chi Minister korua isiko ya Parliament.

Mogatotebia, a Member of Parliament tige agende bunge aake eriogi oo. Barabwo they are watchdogs na ekero bare watchdogs tige baake amariogi abo aroro yo okorora ng'a eke ngekorire, eke ngekoriri erinde bakore egasi yabo. Lakini Ministry tige chibe na professionals. Egento ekio togakebeka, bono ntomayeti ebunge buna egakare, ee, enene mono. Naki omonto okoigwa egento eke kiare kobera igaa, iga no omote eyuo orange togokomba bono naki? Lakini rende intwe itokorete eki mokorete ki ekia mototebeti. Ikio nkeroo.

Mogatotebia, omonto oyo okorokwa Vice President, omonto oyio nigo achandegete. Nkabuga ninki achandegete gote omonto oyo nere toroche ne Vice President? Mogatotebia ng'a omonto oyuo tabwati gasi, ekiagera monto oyo tanyagotebigwa tanyagotenena ime ya rogongo ngaki yende yonsi. Igo araroro ng'e egencha bosa. Naende omonto oyo ngaki kabere igaiga igo okoigwa saa saba ng'a natugutwa. Nonye nere ese agakare kera rituko igo akobuga saa saba nchaerire? (**Laughter from the audience**) What was the news? Tokababoria bono naki morigeti momoagache? Mogatotebia bono omonto oyo, ee, ekero omonto akorigia obo President, igo agotwara e running mate oyo nere bakominyoka bono. Omonto oyo bakominyoka mono nere okonya goita obokongo onyare korwa maega, iota okongo oyara okongo ogoiki igaria basi, Abakenya toetie omonto oyo.

Omonto oyo go twamoetirie, bono monto onde tarikomogosa (?) ekiagera tarigereiri buna omopira, nintwe twamoteba. Bono omonto oyo nere igo akwegwera, naende omonto oyo igo amanyete ng'a nyarebe ee mambia kogosuka gose Liberia gwachire amang'ana ekerogo abanto mambia ntobwati. Gose inche ngoetia? When you love somebody (?) ee bono. Naende rende richiko ribeke ng'a I am entitled to run the country in the absence of the President. Ne President tekorusia ekiagera tari ere omochorete, ningo onchorete? Wananchi. Iga rende amang'ana ayuo onsi togakora, moigwete mbobe twakora? Basi, amang'ana naro ayio tokorete tokamanya gochia tokamenta.

Naende mogatotebia ee, chinyomba chia Parliament igo totagete chibe ibere. Eyio moisonde twareta (inaudible) ekiagera goika abanto bamanye (inaudible). Iga korende intwwe ntwakorete buna mwatotebia. Ntwabeka ng'a ke eranyarekane totware Upper House na Lower House. Naende togateba, mogatotebia ng'a Parliament (inaudible) goika totebigwe richiko rimanya (?). Tari bachie goochora baria bagoikaransa bake eerinde baonchora richiko eri bekorera igo neye twabeka ebikwazo.

Naende mogateba Parliament tebwenereti kwebekera engeria. Ng'aki abanto aba bakongea bateba ng'a bono igo ntagete koria, nsoi okoboko mpaka nke ekiara eke? Na abanto bande bachandegete, abaarimu bachandegete pi. Bono bono mogatotebia ng'a gachi mokane. Togateba goika kebe ekeonete gegokwana igora ye ching'eria chia Abanakenya boni abakoria emeremo ba Kenya. Parliament tebwati chinguru chiokwoseria eng'eria egento eke kiabeire.

(inaudible) ng'a na amarabuoni achier koiya. Igo akoiya onyore oiyire omohogo otabeta ebinde osomba obeka gochia isiko igaria achie koreta abana bachie koiya. Ee, nabo agokora, naende oyuo ache omoi oye ore roche mumbu aria atigere oo ache kooyia ankio. Iga nari ebinto bionsi.

Naende rende mogatotebia, ng'a tobeke eobisi ye e-Prime Minister, mwatotebeti bo? Ng'a tobeke e-obisi ye Prime Minister, ne ye chi deputy ibere. Eyio nero togaanacha rende buna tiga tonyebeke bo. Naende togateba rende e Prime Minister nenyare koba nero egoikaransa ase e-cabinet. Lakini rende inyigwete ing'a igo ng'aki na ninche nkobera, na ninche nkobera, ayio mang'ana ase engencho twakorire.

Mogatotebia ebina, corruption yasoire. Corruption yasoire ase chimhakama chiaito na yabeire enene mono. Mwatotebeti? Ng'a yaichoire mono. Naende asande togatebigwa iga, ng'a why, ninki keragere ochake korigia omowakili ng'a ere otagocha ontenenere ekine eke. Ninki geke bono nkogambigwa na nyarebe ekina eke ninkenya? Mogatotebia ng'a ninki omento ogochia korigia e-wakili onye kobwate egento igaa ekebuga kiago. Onye kobwate egento, aye rora omo-magistrate gose e-judge na amang'ana aere igo, mokorane.

Asande nare twaboretie iga, bono igo mogocha gototebia ng'a chi wakili chibwati gasi? Ng'a bono chirigochiagotwara, ekiagera onye ebesa nero ekoba e-wakil,i naende rende e-wakili ng'ai ekoirwa, ninki eragokorere? Ng'ai ogochiagotoka koba neng'encho. Tokoboria bono nigo motagete abana baito aba bachire Law chidigree na bono omwana oyio tore komo, ng'a tiga toire e control, bono tachigokora gasi? Ng'a ee rende bono onye ebesa egokwana igo oroche onyorire egasi? Noo rende twachiete kobunga ng'a chi-mahakama echi corruption eye twatebetigu ng'a nabo tokorigia kera omento, tiga tonyekwane.

Bakamanya gochia igoro igoro, abanto abu bae etamaki. Batamaki igo obarete kortini. Abanto aba ng'aki bagochia gokwana? Enyomba iri mochi moyebue, moigweti? Moigwete buna batobeyete. Bono, bono naitwe nabo tuomererete ng'a igo twatebetie Abanakenya batoe maoni bagatoa maoni, maoni abo naro togokorera egasi, ntorasari richiko ria Kenya. Iga bono ayio nagendererete.

Judicial System ntomentete ng'a Kenya tiga totware Supreme Court, tiga totware Supreme Court eyio eratokonye. Naende togateba tiga ebikorti biria ebike ebikoro biiranigwe, amang'ana aria kidogo, kidogo a vijiji aerera aria mokonagochanda abanto, okona gocha chikorti ng'a ee ne ekina kende kia High Court. High Court (?) ng'a omwana okorire gento kebe oyo nyarebe, mochokoro onyabere, noria akorerete no oyomwabo omwabo, kwana amang'ana ayuo aya abagaka barekogamba kare erinde ense yacha bono, gotari ndiriri abagaka barakore ebinto ebio. Iga amang'ana ayio ntwayabeka, abere ng'a tarachia gokora egasi, erinde achie gokora egasi.

Bono egeka nagakwanete ting'igweti omoyo ogotire? Ndasibe egento eke? Bono, ntarasiba, tiga mbatebie bono, ase obwenge, omanyete abarandi nigo twatebetigu igo tokarandi chidakika chinyinge mono ne emerongo etato (inaudible) na abande (inaudible). Haya, abaarimu ndabatebia igo timanyeti ng'a nechi dakika eringe mokira egepindi, ee?

Response from the audience: Thirty-five.

Com. Ayonga: *Thirty-five. Ninki rende (inaudible) chi university nachio one hour (inaudible) whatever, whatever, (?) lakini rende ebinto buna bikoba egento eke buna keng' ana iga, egento eke nekeroro amang'ana araaororo, nche rero igo nigo nakereta ing'a mogetakune iga bono abageni, intwe abageni amang'ana aito (inaudible) ngochia more koboria, uchumi yaito ya Kenya nekunire? Ekunire buya sana. Ekeene kia abanto ngekunire? Buya sana. Abang'ina mwatebire ng'a mnayanyaswa, bono gochiakoretu more obomoyo? Obomoyo obonge mono sana. Naende tobachogerete, kamobwaterete, nabo ebiato biano bikoba buya. Eserekari, eserakiri ekorere abanto ekeene na abanto nabuo bare sovereign. Ne richiko nario rire supreme. Twaigwananire? Bono nkonywande e soda yane.*

Igo nare gosaba iga, baria chimonitor chiane, echia usher, abanto bande ba minto bare bacha bono nyuma bataranyora e-report. Bono igo mokoimokia mobae ase e order ere engiya, iga, buya buya, buya baegwe kera oyomo anyore. Naende oria konyora onyorire baria mwatanganete, koranche toraira eyakabere, bigotigara nabo nkobaa, bigotigara nabo nkobaa. Lakini ase bono, kera oyomo oyo ocha igaa, tiga araegwa, mmh. Bono igo nkoa Mrs Okemwa ribaga nere akwane na abanto baye, bono nere akore egepindi. Ee, igo bakoraegwa, tiga baraegwa totware obotoere, ntokoboria naye riswari riago abanto mbategerera. Karatiga, tiga baraegwa babagerwe, ko ogokwana, okwane bakirete kiri.

(Distribution of Draft Constitution to the audience)

Speaker: *Gwatotebia buna ekero togochora e-President to chore plus a running mate. Bono konye nataka koboria obo President, igo ngochora my running mate, omento oria ntagete. Kinkoira chikura, automatically mwaakaeire oyuo ekura. Onye kwang'akera, notoka komoangete, onye aye gwaika konyakera nere gwakorire nki igo, nere kwamoakeire. Mwatebete bo?*

Com. Ayonga: *Ee, nabo twatebete. Tiga bache tokore togende.*

Peter Nyanducha: *Inchwe konye mwarosire tokorerani twensi igo togende. Soa gocha soa gocha. Nkorengia baria babwate egento batagete koboria, nonya moraegwa chinswa chia ogosoma ekaratasi eyio buya, nabo okoboria, amaswari nabwatwe, arikwe erinde ache gochangia ase okorosia the Constitution. Igo kamoranche baria mwatigaire aa, nabo mokororekana mobwate okogwania, na nabo togokora buna ekwere bweri togende bwo oye twensi amo.*

Igo, nimanyete ng'a mobwate aya motagete koboria naende mobwate aya motagete kochangia, igo mogochakoegwa ribaga ng'ora ng'ora, kera omento abe iga ochangie.

Bari kamoranche motanyoreti chi draft, nabatebia na chitariki emerongo ebere na isato tokare Manga, chitariki emerongo ebere na inye ntokare Omogenda, gekonyarekana ng'a chigocha echinde nabo mokoreterwa. Commissioner aruete Nairobi marogoba akanyora ng'a chi copy chia e draft nchiyo chiaerire. Igo bagocha gochitoma gocha nabo togocha kobaretera. Ekiagera chi copy twacha nachirochio nchiaetaneti chi mia ibere, chiareng'e ang'e emia eyemo na, bono chiaerire.

Igo, kamoranche ribaga eri tiga ng'e Commissioner erinde agenderere. Baria mobwate amaboria nabo mokoimokia okoboko igoro, onye ekonyarekana nabo ogocha goicha iga erinde oborie ribori raio.

Com. Ayonga: Muko tayari? Wacha niwaongoze kwa kile ambacho mnachotaka kufanya. Ikiwa mtu atauliza swali au unataka kuchangia kwa ambacho nimesema au kile ambacho kiko katika hii Draft Constitution, ninataka mwingine asiyarudie yale, yale ambayo mwingine amesema. Na pengine utauliza swali ambalo ninajua limejibiwa katika hii Draft Constitution, kwa maana hujaisoma, nitakwambia hilo limesha hudumiwa tayari.

Na ukitaka kuchangia au unataka kusema kitu, utakuja hapa mbele, utasema jina lako kisha utueleze yale unayotaka kusema. Sasa ninataka mikono halafu tuanze *na abake*. Ngoja kidogo. Mzee utakuwa wa kwanza, anaye mfuata ni wewe usonge hapa karibu. Be brief, kwa maana hatuna muda.

Enock Mokuwa Mokweba: Asante sana. Jina langu ni Enock Mokuwa Mokweba, mimi ni mkaaji wa South Mugirango. Yale ambayo umetufundisha hapa ni ya kweli na ya busara. Swala langu lilikuwa juu ya mavazi ya wanawake na wanaume. Kwa hiyo, niliona ya kwamba tujifunze yale ambayo Mungu hata yeye alikuwa anasema, mavazi yaonekane yakilingana na sex ya watu. Sasa hiyo ilikuwa makosa kufutulia hii mbaya? Ati wasivae nguo kulingana na sex yako?

Question ya pili ni ya freedom of movement. Kuna wakati mwingine wengine wanatakiwa kutoka hapa waingie Umasaini, waingie mahali popote lakini wanazuiliwa. Hiyo sasa inaoneka kama sisi ni watu wa kutoka Tanzania au Uganda?

Com. Ayonga: Kwanza, umeongea juu ya mavazi na ninaonelea unataka kusema kwamba Mungu amesema katika Biblia kwamba mwanamke asivae long'i. Ndivyo unataka kumaanisha? Ningalipenda mtu aniambie kitabu, chapter na kifungu na tena hata kabla hujanijibu hilo. Hebu niwaambie kitu, sisi ni Abagusii I want to go back to Kisii traditions.

Mwanamume alikuwa anavaa aje? *Omogaka igo akabekire egesena, egesena igo gegosieka bosio oka. Na akang'obo akabekire omwambae, that is all.* And, nguo ambazo hizi zinaitwa za wanawake na za wanaume, ni kitu ambacho wewe mwenyewe ndie ulichagua. *Omong'ina igo akabekire ching'aba ebere ee? Eyemo magega, eyende bosio. Omoiseke obeka enkobo ya magega naende obeka eyende bosio abagusii bamenyete. Omosongo agacha agateba ng'a iko kitu kinaitwa shirt, na iko kitu kinaitwa trousers.*

Mzee hebu nikwambie, neno suruali, ni kihindi, unaona wanawake wa Kihindi wanavaa suruali? Jamii ya Kihindi inayovaa hiyo suruali umesema, wengine wanavaa Sari, lakini wengine wanavaa suruali ambayo ni namna ya Sari. Hizo nguo sio zetu na kwa maana mimi nimevaa longi, msichana wangu akivaa longi mini sioni vibaya. Kitu ambacho ungalisema iwe ni mwanamke, iwe ni mwanamume, kuna nguo fulani ambazo zimeshonwa namna ambayo inakuhesabu hata mbavu sana.

Hilo nishalishika kama unasema unataka hivi vitu lakini, kitu ambacho tungesema let's dress reasonably, tuvae vizuri. Na kuna watu wengine, maumbile pia ni mbaya, Mungu ameumba wengine ni wazito zaidi, wengine *babwate chinkong'i babwate kiang'o*, whatever, whatever na akivaa nguo fulani ataonekana vibaya. Turudi kule mahali nilisema family as a unit, kule ndiko tutaanzia. Kama watu wanapendana, kama watu wanaongea, they will always reason together. Lakini huwezi ku copy ubaya ambao *borochi igoro, ogoteba ng'a eki mbegete tai mechando yago, kwaigure ekegusii ekio, mbari goteba bo?*

Basi, na tena ninataka ujue unalinda jambo, sio kufanaya watu wengine watumwa just because wewe ukiona mtu amevaa long'i huko inakusumbua kichwa hata mpaka uwache kuenda shambani kulima kwa maana unemwona mwanamke amevaa long'i, ee.

Hebu tufanye kazi pamoja, tuhurumiane na to tolerate one another, kuvumiliana. Lakini kilichokibaya kuongea hayo mambo kwa Kisii, *twaigwananire?*

Swali lako la pili likuwa nini? Unasema kuwa ukienda huko mpakana hapa kwetu unasumbuliwa?

Enock Mokuwa Mokweba: Nikitoka hapa kwetu nikitaka kuingia Maasai sitakiwi kuingia ndani.

Com. Ayonga: Hutakiwi kuingia, basi kwa sababu. Sababu ni nini?

Enock Mokuwa Mokweba: (inaudible)

Com. Ayonga: Na si kuna vita kule?

Enock Mokuwa Mokweba: Ati kwa sababu unadhaniwa kuwa suspect.

Com. Ayonga: Eeh, unakuwa suspected. Hebu tuishi na amani tuache suspicion. Hata wewe ukiona Maasai akipita hivi, wale watu wa huko mpakani wa Kisii wetu wakimwona Maasai anapita hivi si they will start suspecting huyo mtu? Basi, tuwache hii suspicion, boundary suspicion. Na hii inatokana kwa watu kuishi vizuri. Tukiwa waaminifu kwa wengine.

Mara nyingi tunakuwa na suspicions zinazotuongoza kwa kutenda jambo ambalo haliko. Kwa hivyo ninadhani hizi mambo za mipakani zinachochewa wakati mwingine by our political leaders, wanachochea, wanachochea. Na tukiacha uchochezi, tuanze kuongea kama watu, sote ni Wakenya. Na Mmaasai huyu yuko hapa atakuja hapa kwangu na mimi nitakwenda kule na hakutakuwa na shida yoyote. Lakini suspicion hiyo tuache, and that is my stand. Next alikuwa yule.

Charles Nyariga Okemwe: Kwa majina ninaitwa Charles Nyariga Okemwe, mimi ni mkaaji wa constituency hii, na ninataka sehemu ya Omorembe. Ningependa kuchangia.

Kwa vile marekebisho ya Katiba ni wananchi walipewa hilo jukumu la kuyaangalia na kuyarekebisha ninaunga mkono kuwa iendelee na itekelezwe vile wananchi wanataka.

Jambo la pili, pia ingewezekana, uchaguzi huu mkuu unakuja in December, ufanyike chini ya Katiba mpya. Jambo la tatu, ningependa kutoa maoni haya; kura zote za kila polling station ziwe gazetted kabla ya siku ya kura ili tukipiga kura kwa mfano hapa Nduru kama ni kura elfu mbili, wananchi wakihesabiwa zile zimetoka huko wanaangalia huko kwa gazeti wanasema hiyo ni haki. Yangu ni hayo tu Bwana Commissioner.

Com. Ayonga: Thank you.

Charles Orina: Thank you very much, asante sana Bwana Commissioner. Majina yangu ni Charles Orina, mimi ni former Councillor wa area hii, na tena ni mkaaji wa area hii. Yangu ni kidongo na ninakuomba uniruhusu nichangie yale ambayo niko nayo.

(Interjection) **Com. Ayonga:** Ninataka uchangie yale ambayo uko nayo.

Charles Orina: Kuna maswali? Kwa hivyo ningependa kusema kwamba umetuambia mengi, kuhusu elections, parliament and others. Lakini mimi sikusikia ukisema kitu chochote kuhusu Local authority. Local authority Bwana Commissioner, ningependa ifanyiwe marekebisho kidogo katika uchaguzi wake.

First, Chariman awe anachaguliwa na wananchi kwa sababu Chairman akichaguliwa na ma Councillor wenzake huwa anapendelea upande ule wa marafiki wake na hata kazi katika area hiyo haifanyiki. Kwa hivyo ningependa huyu Chairman achaguliwe na wananchi katika area hiyo na yeye asiwe na Ward. Akae vile umesema ati President achaguliwe.

Lingine, Bwana Commissioner umesema kuhusu President na Prime Minister. Mimi sioni haja ya kuwa na hao watu wawili katika nchi yetu. Kwa sababu it is like they are all carrying out the same duties. Mimi ningependa tuwe na President na Prime Minister na wale Upper House na Lower House. Kwa sababu sasa hivi tuna Parliament mmoja ambayo ikipitisha Sheria vile ulisema inajipitishia kwa sababu wako peke yao. Lakini tukiwa na hizo nyumba mbili, hao wa Lower House wakipitisha Sheria yao, wa upper House watakataa au watarekebisha. Kwa hivyo ningependa kuwe na nyumba mbili za bunge ili tupate ukweli, tusiwe na Prime Minister.

Nikija upande mwingine Commissioner, umesema Ministers watachaguliwa, watakuwa picked kutoka every place. Inawezekana Minister kama Doctor fulani wa health, ametoka sehemu fulani na amewekwa hiyo Ministry. Na hapa kwetu tuna watu wa health peke yao na sisi hatutaweza kupata mwingine ambaye atakuwa pengine amesema environment, kilimo na kadhalika, tuchague mtu ambaye hana ujuzi kwa ile Ministry. Sisi tutaishi hivyo kwa serikali hiyo bila kuwa na Minister? Mimi ningependa huo uchaguzi wa Ministers uangaliwe sehemu zote na zingine zisiwachwe hivyo.

Jambo lingine Bwana Commissioner, huyu Minister akichaguliwa kuwa pengine ni mkuu wa Ministry of Health, akifika huko na

ashindwe na hiyo kazi yake, unajua kuna wengine ambao wanaweza kuchaguliwa na ashindwe kufanya. Atatolewa namna gani, na ni nani atamtoa, na akitolewa mwingine atachaguliwa kwa ile constituency huyo alitoka ama watamchagua mwingine kutoka mahali kwingine?

Com. Ayonga: Haya wacha nikuulize...

(Interjection) **Charles Orina:** Bado sijamaliza kuyauliza maswali.

Com. Ayonga: Nitakujibu kisha utaendelea. Professionals hawachaguliwi kwa ajili ya constituency, they have nothing to do with the constituencies. Wanachaguliwa kwa maana ni professionals. Wewe unapoenda kugangu hapa Nyamarambe, ninataka kukupa your local grounding, unataka ugangwe ugonjwa au unataka mtu wa South Mugirango akugange, what is it that you are looking for?

Charles Orina: Ninataka tu daktari anigange.

Com. Ayonga: Si unataka dawa? Na mtu ambaye atajua ogonjwa wako na akupe dawa ambayo ni the right medicine? Au unataka Omogurango kwa maana ametoka South Mugirango? Mimi ninadhani mimi ningalipenda, kama mtu ni daktari mimi ninataka daktari, I don't care where he or she comes from. Lakini ninataka mtu ambaye ni professional, ambaye atanijali. Na kama huyu mtu atashindwa kazi yake, I don't go back kwamba kama huyu mtu tulimpata alikuwa mtu wa Karachuonyo ameshindwa, then we go back to Karachuonyo to sought another one kana kwamba hicho kilikuwa kitu cha Wakarachuonyo. What we are looking for is a professional person.

Ya pili, nikujibu ingine ili utakapo endelea iwe nimepunguza mambo yako. Unasema Local Authority hukusikia kwamba imechangiwa. Local Authority imechangiwa kabisa na watu walitaka kwamba yule ambaye atakuwa Chairman wa Local Authority awe ni mtu ambaye anakuwa elected by people, each Council. Na, wacha niwaambie tena maneno mengine, ni kwamba hamjasoma hii Katiba, ndio maana yake hayo maswali yanatokea. Mzee hilo swali, we have dealt with it in depth. Sasa umpe mwingine nafasi, na swali liwe moja tu na la mwisho.

Charles Orina: Bwana Commissioner, hii nayo inahusu serikali pengine iko na chapter yake ambayo imezungumziwa lakini kwa leo hapa hujaisema. Ni kuhusu mambo ya Provincial Administration, ningependa kuchangia hivi...

(Interjection) **Com. Ayonga:** Sasa kama unataka kuchangia, changia jinsi unavyotaka na hiyo itaenda kufikiriwa na hao wataenda National Conference.

Charles Orina: Sawa. Mimi ningependa hivi, Provincial Administration kwanzia D.O. kuja Chief na Assistant Chief, wawe wakichaguliwa na wananchi kwa mlolongo.

(Interjection) **Com. Ayonga:** Okay, huo ni mchango wake wacha aseme, endelea.

Charles Orina: Kwa sababu hii, nimeonelea tangu waanze kufanya application na mtu kuja kufanyiwa interview na kuajiriwa kazi, watu wengine huwa wanaenda pembeni na kuwachagua watu kwa mapendeleo. Pengine watu wa ukoo wako, pengine watu ambao hawajafuzu kwa kazi hiyo au pengine mtu anachaguliwa kwa sababu yeye ni mfuasi wangu wa siasa nimemweka hapa lakini kazi akipatiwa anashindwa.

(Interjection) **Com. Ayonga:** Na hiyo itazuiwa kwa njia ya mlolongo?

Charles Orina: Njia hiyo ya mlolongo watu watajua fulani ndiye anatosha kisha wanasimama nyuma yake halafu anachaguliwa.

Com. Ayonga: Na akiwa na ukoo mkubwa hata kama hatoshi? Kama katika ukoo wake watu ni wengi si watamchagua tu?

Charles Orina: Mimi ninasema hivi kwa sababu hata hapo mbeleni hii ilikuwa inafanyika namna hii, lakini tangu mambo yabadilike yamekuwa magumu.

Com. Ayonga: Basi, hayo ni maoni yako.

Charles Orina: Hayo ni maoni yangu. Sasa tena Bwana Commissioner, kwa vile umenipa muda mfupi, ningependa hivi. Hapa sisi ni Abagusii, hapa mimi nikisikia hivi ni vile nimekaa hapa ndani kabisa, haya mambo ya circumcision of girls, *abang' ina abange barigwancha. Oroke omong'ina na egesagane igo akoigwa bobo.* Would you at least make this thing go away gradually, slowly by slowly without making a law about it?

Com. Ayonga: Hayo ni maoni yako.

Charles Orina: Hayo ni maoni yangu.

Com. Ayonga: Okay, thank you for that.

Charles Orina: Thank you.

Com. Ayonga: Asante, next.

Alex Mbaka: Mimi ninaitwa Alex Mbaka na pia mimi ni mwalimu. Kitu ninataka kusema hapa ni juu ya qualifications for election as a President. Kuna maoni ambayo walipendekeza hapo ya age limit, 35 years iwe minimum na maximum below 70 years. I would ask if you could indicate the minimum to be 40 years and the maximum to be as much as somebody can deliver as a President. Like now the 70 years we are saying, we have people who are over those years and they are doing a lot of good work. What happens if you are over 70 years and you are doing something good? I feel that this age limit should not be there, it should be as a person would want. Like now Mandela who just resigned because he felt he could not go on. So we should not have such a limit. Then again we cannot say over 100 years but around 90 years there could do.

Another qualification is that a President should be a degree holder. One does not need a degree, if this person can deliver then that is enough. I feel a minimum of a Certificate level and above is no problem.

Julius Anyona: Kwa majina ninaitwa Julius Anyona. Kitu mimi nimesoma hapa and I am very happy ni kwamba people with disabilities, yaani watu ambao...

(Interjection) **Com. Ayonga:** Hebu tumsikilize huyu.

Julius Anyona: Nimefurahi kwamba mambo ya watu ambao ni walemavu yamechangiwa katika Katiba, and this has not been there. Kwa hivyo ikiwa unaenda kupitisha haya mambo yote, hata mimi na walemavu wenzangu tutafurahia ya kwamba hayo yote tutatekelezewa. I urge you ukiwa katika kamati yenu, uzingatie hili neno kwa sababu hawa watu walemvu wanashida sana.

Kama sasa, I am the district facilitator wa Gucha wa hao watu walemavu, nimepita kila mahali na hakuna popote ambapo sijatembea, na walemavu wanateseka.

(Interjection) **Com. Ayonga:** Lakini si mmeshugulikiwa?

Julius Anyona: Ee, na nimefurahia kwamba mmechangia hayo.

Samuel Omondi: My names are Samuel Omondi. First, I would like to congratulate the Commission for the good job they have done. I have two questions to put across.

One is that the provisions for women in the draft are so much that it may create a President if future. At one point you have given them all the liberty, which means we are equal. At another stage you are telling us they should be given a third of the proportion elected to parliament besides standing as men. So should there be a situation where men are out numbered what will happen?

Next, is in the present trend of politics we have in Kenya now. We have had MPs who do not qualify to be Members of Parliament. In this I don't know whether it is me who has noted well, I don't see where the electorate has been given the power to recall back a Member of Parliament who fails to perform. Thank you.

Com. Ayonga: Hebu niwaambie ndugu zangu, there is a lot that you haven't read. I don't blame you for asking such a question but the thing is kwa maana hamkupata nafasi, what would have been a good thing is that you should have got this last week, mmesoma, mkija hapa kukutana na mimi sasa we are talking on equal level. Lakini sasa kama hii ambayo umeuliza iko, imeandikwa vizuri, vizuri sana *naa eraororo*. Sasa nitatoa nafasi mbili sasa, wewe na wewe na pia yule mama, mama njoo.

Rose Okemwa: Hebu njoga kidogo, Commissioner ningependa kusema kitu kidogo. Vile Commissioner wetu ametuambia ni kama hatujakuwa na wakati wa kusoma hii nakala, tukiisoma kabia tukielewa mambo mengi tutapata jawabu. Kwa hivyo ndio maana tumeweka ile program nafikiri mmepatiwa program ingine ambayo tutafuata kwanzia kesho. Ambayo tumeweka, kama tulikuwa Nyamarambe leo, kuna wale wengine pande zingine kama Borabu na Kegati, (?) and Tabaka.

Baada ya kusoma hiyo nakala, wakati sisi tutakuwa tumekutana huko hata kama Commissioner hayuko, tutaandika hayo pia tuwatumie Nairobi. Kwa hivyo muisome vizuri, kama kuna swali au kitu ambacho unataka kuongezea, tafadhali mje pale ili mpate kuchangia maoni yenu.

Com. Ayonga: Sasa acha tusikie sauti ya mama, kina mama ndio tumechangia mambo mengi, hata ile one-third, they should do something about that one-third. Ile one-third is a very temporary thing, ile ni kitu cha kuendesha kina mama, wafike level fulani. Na hicho kitu kitaenda kufikia it is going to be faced out in such a natural way. Jinsi ambavyo wanawake wanakuja wengi na wako qualified, hicho kitu kitapotea peke yake, itakuja kuwa on equal terms. Hii ni ya kuendeshea tu mambo, before they didn't have even that one-third. But now that one would give them an encouragement, lakini nyumaye kitapotea peke yake. It is not a must, ile one-third ni kitu cha kujiongeza tu.

Helen Omwenche: Asante Commissioner. Majina ni Helen Omwenche. Mimi ningependa kuuliza swali kuhusu lawyers. Tumesikia Kenya imeanza kushangilia kwamba lawyers hawatafanya kazi, hapo mbeleni na mambo yote yatarudi kwa korti. Ninauliza swali, nimemsomesha mtoto wangu ng'ambo tuseme kama India. Huyu mtoto amepita huko, amepata degree ya India na tumetumia pesa nyingi kupita kiasi. Amefika Kenya, ameingia mwaka mmoja katika Kenya School of Law na amemaliza. Huyu mtoto sasa anaangalia mambo ya kupata firm yake ili apate kazi. Akitupiliwa mbali, itakuwaje mimi mzazi na Kenya itamsaidia kwa kazi gani? Kwa sababu amesoma degree ya Law. Hilo ndilo swali langu.

Com. Ayonga: Unasema utatupiliwa mbali.

Helen Omwenche: Sio kutupiliwa, tumesikia tu, vile umetuletea maoni kwamba kesi zote zitaingia mambo ya korti. Kama nimesikia vibaya unisamehe.

Com. Ayonga: Nilisema hivi, tulipokuwa tukizunguka, this came under the judiciary na corruption, sindio? Na nikasema kwamba watu wamesema judiciary imeharibika, to the extent ambayo sasa hata hakuna haja ya kutafuta lawyers. Kwa maana, before tunajua kwamba ukiwa na case, unamchukua lawyer, anakutetea na hata kukuambia how to state your case, na akupigania pahali ambapo ungeweza kuelekeza. Lakini kwa ajili ya corruption, sasa pesa ndio inafanya kazi. Kwamba ukimlipa magistrate, mambo yako yamekwisha, kazi ya lawyer imekwisha. Mimi sikusema lawyers in general hawana kazi, we need them. After all, nani anakuwa magistrate?

Response from the audience: Ni lawyers.

Helen Omwenche: Okay.

Com. Ayonga: Pole sana, lakini ni vizuri uliuliza hapa, usije uakenda ukasema yule Commissioner alisema ma lawyers hawana kazi. Lawyers wana kazi, ni wanasheria.

Nahashon Nyambane Nyandoro: Asante Bwana Commissioner. Kwa majina ninaitwa Nahashon Nyambane Nyandoro na

niko na swali kuhusu Ministers.

Ulisema vizuri tutakuwa na Ministers ambao watakuwa appointed, lakini sijasikia ukituambia criteria na mahali hawa Ministers watakuwa wakikaa kwa sababu tutakuwa na bunge mbili. We will have the Upper House and the Lower House, hata sijasikia mahali watakaa na criteria ile itatumika ku-appoint hawa watu.

Ya pili, wakati nilikuwa nikitoa maoni yangu, mimi nilisema sikuwa ninataka hawa nominated MPs. Kwa sababu wanakuwa nominated, wanaenda huko na wanakaa tu, na hapo tumechagua mtu kutoka constituency. Sasa wakati nilikuwa ninasoma hiyo repoti niliona mahali mmeweka 210 MPs na 90 selected personalities. Sasa hamjawaita nominated kwa sababu wanakuwa appointed kulingana na vile walipeana majina yao kuwa nominated kwa parties. Hapo sasa mimi sioni kazi ya hao watu tisini na vile wanachaguliwa.

Swali lingine, kuna freedom of worship. Are there limitations in case of those who will come in the name of God but in reality they will be worshipping Satan? Kwa sababu ukisema there is freedom of worship, sinitaanza hata kunywa damu ya watu nikisema ninaabudu Mungu? Are there limitations?

La mwisho, ulisema vizuri portrait kwa Kenyan currency lakini sikusikia ukituambia hii currency kwa sababu sasa iko na picha ya Moi, kulikuwa na picha ya Kenyatta, na pengine Uhuru akichukua uongozi, picha ya Uhuru itakuja. Hukutuambia kuwa itakuwa picha gani, kama itakuwa ya huyu ambaye ataingia sasa, yule wa zamani ama ni picha gani? Hayo ndio maswali yangu.

Com. Ayonga: Mengine nitakujibu, mengine sitakujibu. Who appoints the Ministers?

Nahashon Nyambane Nyandoro: The President.

Com. Ayonga: The President. President ndiye ata appoint hao professionals, atakuwa tu ni kutaja majina yao, watakuwa approved au watakuwa vetted na parliament ndipo watapewa hiyo taji. Kwa maana parliament kwa kila siku, kazi zozote kubwa kubwa, must be vetted by parliament.

Sio hao ministers tu, hata Police Commissioners, hata Ambassadors, wote hawa, vile vyeo vikubwa vikubwa, vitakuwa vetted na parliament. Parliament imekuwa kichungi sasa, ya kuchunga hiyo. Kama mtu hafai, wanatupa back to the President kwamba we don't accept this person, or that we accept this person. Ni professional na amefaa hii kazi na atafanya hii kazi. Kwa hivyo hiyo imeshuguliwa. Pahali watakaa, hiyo those are details ambayo serikali itafanya, hizo sio details za Katiba.

Halafu umesema juu ya hawa watu tisini, kwamba tumetupa nomination na tuka appoint wengine ninety. Hawa watu wako subject also kwa huu mkutano ambao tutaenda. Saa hii wewe utatuambia ukija hapa, au neno ambalo utasema hapa linaweza ku affect kwa maana vitu ambavyo tunarecord, tunaenda tena kuvisoma. Na usifikiri kitu unasema ni wewe tu unasema, pengine someone somewhere ako na the same thing, and someone is coming with a very strong opinion again. Na sio ati tunaiacha hivyo, ikifika wakati ule iwe itaangaliwa. Kwa hivyo hayo tumechukua.

La tatu, unasema freedom of worship kwamba huyu mtu ataabudu nini, kuwa wengine watakuwa wanamwabudu shetani. Now, let me ask you this, wewe ni nani umlazimishe mtu kumabudu Mungu aliye hai. Mimi nimezaliwa katika nyumba ya ki SDA, baba yangu alikuwa mwalimu na mama yangu alikuwa Mkristo waliponizaa. Nimekuwa mSDA all the time through, na kama mwingine huko si mSDA, who am I to tell him kwamba mbona wewe si mSDA kama mimi?

Tunaposema freedom, freedom imetupa nini? Freedom inaonyesha understanding of someone. Lakini wewe unaweza kufikiri kwamba Mungu ni nani? How sGod could love the unloved, Yesu akaja hapa duniani, akaja akaishi na hao Wayahudi, amaisha yake yote amekuwa akibariki hawa watu. Lakini watu hawa, hawa ndio wanaomsulibisha katika msalaba na anafia watu hao, hao. Na Biblia inatuambia kwamba watu hawa, kufuatia damu ya Yesu iliyomwagika watu hao wanaweza kusamehewa dhambi zao na you become whole again. Na unaweza kuzungusha mikono yako ukauzuia huo upendo wa Mungu? It is direct so long as, so long as. Mbona Mungu akawapenda hivyo why didn't He(Inaudible) Instead he (Inaudible).

(Interjection) **Nahashon Nyambane Nyandoro:** Kwa hivyo hata hao wako na ruhusa ya kuabudu yule wanataka?

Com. Ayonga: Freedom of worship, so long as haji kunisumbua kwangu. Kama mtu anaenda uko *asasime* kitu anachoamini Mungu yuko huko, yeye anaomwomba huyo Mungu wake. Nitmwomba huyu mtu ya kwamba nuru ya Mungu imufikie huyu mtu aache hayo maneno. Sasa nimealiza. Tena umebakisha ingine.

Nahashon Nyambane Nyandoro: Eeh hiyo ya picha kwa pesa.

Com. Ayonga: Hiyo, watu wetu watatambua, soma katika nakala, soma vizuri. Kitu ambacho Wanakenya wanataka ni kwamba hawataki sanamu ya mtu kama mtu mwenyewe binafsi. Wangetaka kitu fulani cha Kenya kiweze kuwekwa ili presidents wanapobadilika isiwe leo tena tumeanza hii na hii ilikuwa imeshabadilika.

(Interjection) **Nahashon Nyandoro:** Pia kuongezea hapo vile umesema hivyo, mimi ningependa the founding father of the nation, the late Mzee Jomo Kenyatta, picha yake ndio iwekwe hapo.

Com. Ayonga: Asante, vizuri sana. Mimi nilisema ninataka swali moja la mwisho tena yamezidi? Hii moja inazaa ingine, tena inazaa ingine?

(Interjection) **Speaker:** Uliwapea watu wawili nafasi.

Com. Ayonga: Eeh, niliwapea wawili? Wewe na nani? Wewe unataka kusema ile Kikisii kwamba ni watu wawili na mama mmoja?

(Laughter from the audience)

Com. Ayonga: Huyu mama sio mtu? Mlikuwa watatu?

Speaker: Nilimaanisha mama mmoja.

Com. Ayonga: Mama kuja.

Paul Onchera: Nilikuwa na maswali mawili. Kwa majina ni Paul Onchera, kutoka hapa Nyamarambe. Swali langu lilikuwa juu ya sexual abuse. Sijui kama imetajwa hapa ndani kwa sababu sijasoma. Tuko na era ya AIDS na wakati tulikuwa tunasoma tulipata kuwa watu wengi wamekuwa induced kufanya mapenzi, kwa ajili ya hii sexual abuse unapata especially men. Wanawake wamevalia nguo vibaya, na tunajua men they are emotionally weak vessels. Na sasa hata yule ambaye hakuwa ana hiyo tamaa sasa anakuwa induced kufikiria juu ya hayo maneno. Sasa sijui kwa Constitution, hata tukiwa ndani ya gari, unapata mtu amekaa vibaya in fact...

(Interjection) **Com. Ayonga:** Eeh!

(Laughter from the audience)

Paul Onchera: Ndio ninasema kwa Constiution hata kwa public places, watu wameanza ku shout at some kind of ladies. Hiyo kwa Constitution utatusaidiaje especially in this era of AIDS?

Another one...

(Interjection) **Com. Ayonga:** Wengine wameshatuambia juu ya habari hiyo ya kukaa vibaya au kuwa namna gani na ninawaambia kitu hiki kimoja. Don't keep your eyes on that person. Mbona wewe unaangalia mtu anakwenda huko na unayazungusha macho yako mpaka aende mpaka huko.

(Murmuring from the audience)

Com. Ayonga: Usiniambia kwamba eyes have no curtains! You have control of what to look at, and of what to think about. Turn your eyes from evil. Kama mtu amekaa vibaya, mbona wewe unakazana tu kuangalia?

(Laughter from the audience)

Com. Ayonga: Haya swali la mwisho.

Paul Onchera: La mwisho, you can find that the Constitution has been abused. Mtu amenikosea which is maybe against the Constitution of Kenya, but I am not able to accuse that person...

(Interjection) **Com. Ayonga:** Kwa nini?

Paul Onchera: Maybe because of financial constraints.

Com. Ayonga: Sasa tumeprove katika wale ambao hawana uwezo wakuweza kuendesha hayo mambo kuna watu ambao

watasaidia hao watu kupeleka mambo. In fact tumeweka mtu ambaye anaitwa People's Protector, the Ombudsman. Ambapo utakwenda huko useme nimekosewa hivi na hivi na sina uwezo, how do we go about this, na yeye atakuelekeza, na yeye ana machinery of seeing to it kwamba justice has been done.

(Interjection) **Paul Onchera:** Je kama ni Serikali?

Com. Ayonga: Hatukusema kwamba kila mtu yuko chini ya Sheria? Basi, kila mtu kama yuko chini ya Sheria mambo yote yako chini ya Sheria sawa sawa. La mwisho tu, huyu ni wa mwisho, ni nani, ni wewe ndio wa mwisho? Njoo hapa sasa.

Kepha Onsongo: Nilikuwa ninauliza hivi, sasa ninaona hiki kitu ni kizito sana na mnasema ni draft tu? Kwa majina ni Kepha Onsongo. Nauliza itaongezwa ama itapunguzwa? Sasa hiyo ndio sina hakika kwa sababu bado ni nzito.

Com. Ayonga: Na ikiwa ni nzito unatakaje? Unataka tusingeze?

Kepha Onsongo: Ninauliza itaongezwa au haitaongezwa ndio ningetaka kujua.

Com. Ayonga: I am not a printer but let me tell you this. After maneno ya ule mkutano ambao unankuja, ule ndio uta determine. Kwa maana utatoa mengine hapa na unaweza kuongeza. Unaweza kusema yote yako sawa na yatakuwa sawa. Sasa, kwa kuenda kuweka haya, itategemea what kind of prints we are going to use, unaona. Hutapata kitu kama gazeti sasa unaenda kupata kijitabu, the Constitution will be in a booklet form, not in a magazine form. Kwa hivyo wewe ngojea, omba Mungu tu atusaidie. Hiki kitu we are going to make it as small as possible that you can carry about wherever you go. Nadhani mlisikilizana kwamba yeye ndiye wa mwisho.

Response from the audience: Mimi bado sijaongea...

Com. Ayonga: Na kila mtu hapa bado hajaongea. Tumpe huyo asema neno moja na huyo neno moja. Songa hapa, kuja hapa mbele na useme jina lako.

Ibrahim Obure: *Inche nigo nkorokwa Ibrahim Obure.*

(Interjection) **Com. Ayonga:** Talk in Kiswahili *Ibrahim aye nimanyete omanyete egeswahili.* Sasa hayo ni maneno yanaenda mbele ya watu.

Ibrahim Obure: Mimi ni Ibrahim Obure na mimi ni mwalimu. Kile kitu ningelizia ni juu ya wanawake. Umetuambia wanawake wako na equal rights za ku-inherit.

(Interjection) **Com. Ayonga:** Ndio anahaki ya ku-inherit hata mali ya baba yake.

Ibrahim Obure: Ama ya ku socialize. Sasa ningelizia vile mlifanya kwa sababu, nimeonelea kwa mfano kama mwanamke au msichana amebaki kwao hataki kuolewa na amekaa hapo kwao pengine amepatiwa shamba. Mnamaanisha kwamba ataweza

akaoa mwanamke alete hapo kwao?

Com. Ayonga: Anaweza kuoa mwanamume?

Ibrahim Obure: Mwanamume I mean.

Com. Ayonga: Sisi hatukubali katika Sheria yetu mwanamke kuoa mwanamke wala mwanamume kuoa mwanamume. Hiyo ni ishara yake, you see the right to own property, kama mali ni yangu, sinitafanya jinsi nipendavyo? Ni kwa nini kama mwanamke ana property yake na ameona bwana fulani ambaye wamependana, akimwoa wanaweza kutumia haya mali yao. Just as much as a man atamchukua bibi na wataishi katika property ya bwana.

(Interjection) **Speaker:** Na ya mwisho.

Com. Ayonga: Na ile ya ku-inherit, mwanamke ana haki ya ku-inherit mali ya baba yake. Watoto wote wa mtu they are equal before their father and they have a right to inherit what their father has.

Speaker: Na ya bwana yake, ninani ata inherit kama ako married?

Com. Ayonga: Kama yuko married yuko na mali ya bwana yake huko.

Speaker: Na akitaka ku-inherit ya baba yake pia?

Com. Ayonga: That was there before katika hiyo gazeti. Na baba ukipenda mtoto wako ata inherit. Mtoto wako ukimpenda utampa kitu.

Jared Nyabuto: Kwa majina ninaitwa Jared Nyabuto. Kuna kitu cha kushangaza sijasikia kweli. Ningependa kuuliza namna hii.

(Interjection) **Com. Ayonga:** Hujasikia nini?

Jared Nyabuto: Katiba hii inasema mtoto msichana wa miaka kumi na mine hastahili kuolewa.

Com. Ayonga: Ndio.

Jared Nyabuto: Je kijana wangu aende aoe msichana au mwanamke ambaye anamzidi yeye kwa miaka kama thelathini na tano au arobaini. Anafaa kustakiwa au la? Kulingana na Sheria?

(Laughter from the audience)

Com. Ayonga: Sasa, wewe unaonaje?

Jared Nyabuto: Mimi kwa maoni yangu, vile mimi ninaona... wacha niweke hivi chini.

(Interjection) **Com. Ayonga:** Weka nguo chini.

(Laughter from the audience)

Jared Nyabuto: Ningependa kusema hivi, ikiwa msichana wangu ako na miaka kumi na minne na ameolewa...

(Interjection) **Com Ayonga:** Hawezi kuolewa!

Jared Nyabuto: Kwa hivyo msichana wa miaka kumi na minne hawezi kuolewa kulingana na Katiba.

Com. Ayonga: Ndio.

Jared Nyabuto: Na kijana wangu wa miaka kumi na minne...

(Interjection) **Com. Ayonga:** Hawezi kuoa..

Jared Nyabuto: Ameenda ameo mwanamke wa miaka kama thelathini na tano ama arobaini. Je nimshtaki ama nimwache?

Com. Ayonga: Huyu mtoto wako amekuwa wazimu anaenda kuoa mama wa miaka hiyo? Wanaoa?

Jared Nyabuto: Ndio, wanaoa, hata nyumbani wako. Ninataka unijibu hiyo kulingana na Sheria.

Com. Ayonga: Kwenda ushtaki. Huyu mama wa miaka thelathini na tano anachukua mtoto wa miaka kumi na minne?

Jared Nyabuto: Wamependana mimi nikiwa Kericho au nikiwa Nairobi. Nimepata kijana wangu ameo, na nikiangalia ni mama wa miaka arobaini au thelathini na tano. Je nimshtaki ama nimfukuze? Nifanye namna gani?

Com. Ayonga: Enda katika Baraza ya Kijiji.

Jared Nyabuto: Na Katiba?

Com. Ayonga: Kuna Sheria.

Jared Nyabuto: Ninataka kufuata Sheria.

Com. Ayonga: Huyu mtoto anaitwa 'minor'. A minor cannot marry.

Jared Nyabuto: Swali langu la pili, nimalizie. Mimi nimeoa mwanamke, vile nimemoa, huyu mwanamke tumekaa naye miaka kumi na miwili na bado hatujabarikiwa na mtoto. Sasa ninadhania kumfukuza au nimeshamfukuza tayari. Nikishatikwa na mahakama au katika hii Katiba...

(Interjection) **Com. Ayonga:** Kwamba umevunja Sheria ya nani?

Jared Nyabuto: Kulingana na Katiba yaani kumfukuza mwanamke ni hatia. Haya, nimemfukuza kwa vile tumekaa miaka kumi na miwili bila mtoto. Je, akinishtaki kwa mahakama na hii Sheria nitafungwa ama ni oe mwingine?

Com. Ayonga: Sasa nitakwambia hivi, Nyabuto, sasa ninataka usikie hivi. Kama huyu mwanamke mmeishi naye miaka hiyo kumi na miwili na bila shaka ikakuwa mmefanya kazi na huyu mwanamke na mmepata mali sio? Si mmepata mali? Lazima atakushtaki mgawane mali, kulingana na Sheria. Kwa maana amekuwa bibi yako kwa all this time, amebadilisha maisha yako, na wewe umebadilisha maisha yake. Huwezi kuja ukatupa mwanamke kama ni mtu anayetupa gunia huko tu. Hata gunia utaulizwa unachafua mazingara. Kwa hivyo, kila kitu kitafanywa according to the law. Thank you so much Nyabuto...

(Interjection) **Jared Nyabuto:** Lakini ningemaliza nikikuambia kuwa mimi kama Mkisii...

(Interjection) **Com. Ayonga:** Na mimi ni Mkisii.

Jared Nyabuto: Eeh, sisi kulingana na kimila yetu huwezi kukaa miaka kumi na miwili bila mtoto ati wewe ni bibi yangu, ukoo wangu ukufe namna hiyo...

(Interjection) **Com. Ayonga:** Ukoo wako ukufe namna hiyo?

Jared Nyabuto: Unajua mimi sitakuwa na mtu.

Com. Ayonga: Thank you.

Jared Nyabuto: Lazima nitamfukuza yeye nioe mwingine, *omonyareso*.

Com. Ayonga: Na ukioa Nyareso usipate bibi?

Jared Nyabuto: Si nitaoa hata Kemunto kwa vile mimi ninajua atapata mtoto.

Com. Ayonga: Thank you. *Bono ng'aki ogochia gochi? Ee rika erieta.*

(Laughter from the audience)

Rose Nyanchoka Okemwa: *Abagirango baminto naende bwairire buya?*

Response from the audience: *Eeh.*

Rose Nyanchoka Okemwa: Eeh, asante sana.

Com. Ayonga: *Momoigwete? Nagongete oyo ndoche?*

Rose Nyanchoka Okemwa: *Nabaakere mbuya mono ase ogocha kwaino ase obonge naende iga yarorekanire ng'a moirete e-Katiba yaito ase twachandekire ase amatuko amange muhimu sana. Baria mwaikire Nyasae tiga abasesenie*

naende mwanyorire amakaratasi mochie moyasome, togocha koumerana amatuko ayuo twateba, nabo oranyore nkwarenge aa rero lakini onye gotagete gocha koigwa mono gose kwanyorire ekerengererio gete please, tema kabia oike erinde toche toigwe amaoni ayio aino.

Kabere, aa nkeria narekobatebia ng'a ntobwate, moigwete Commissioner akonagoteba ng'a national Conference. Momanyete National Conference? Eria bono togochia gochangerana amang'ana torosi e Katiba kabisa. Eye ne e Draft aretire igaiga lakini rende bono mochemorete buna mwacha mwateba totagete komenta abande bwamentire rero, abande moche momonte goetera ase abande. Ntwachora chi delegate isato baria bagochia ko wakilisha Gucha District. Na Gucha District igo moigwete ng'a ntobwate Bobasi, ntobwate Bomachoge naende ntobwate Bogirango.

Igo twachorire abanto batato bagochia kowakilisha Gucha District. naba igo bare abasacha babere no omong'ina oyomo. Commissioner iga nabo erakong'e ekeru ogokwana omong'ina nonye naye kwarorire. Toraika nkorengereria lakini, bono buna Commissioner atebire, bono abang'ina, abang'ina more iga bono? Bono mwairu ribaga nonye abagaka baminto baigure ng'a mbache babae pongesi korua nyomba.

Igo twachora omong'ina oyomo korua Bobasi, oyio okorokwa Rhoda Gesare Kamanda, ekiagera Bobasi noo ere District, igo bado still nere no omowakilishi oino are. Rhoda Gesare Kamanda, omong'ina oyomo korua Bobasi. Tokachora omosae oyomo korua Bomachoge okorokwa David Marcos Rakamba, konye momanyete. Na aa korua Bogirango yaito bono, ntobwate e-hairman oito iga iga bwe constituency, Chariman can you stand up. Omogaka oyo buna momoroche, kara moakera chinkobi okorire egasi enene sana.

Clapping from the audience

Naende buna mwaigwa Commissioner ateba rero nabwate chinyimbo ibere naregosamba naende ekogera naicha naira enaigo bogeka nabuga ngoika iga ntame ng'ende omanyete nabo onye nagenda sobo nchie goikaransa lakini rende amang'ana aansire nabugire tiga ndaikaransa nabo nairire enaigo bo. Gose bono baminto?

(Interjection) **Com. Ayonga:** Seino nseino.

Seino nseno, moigwete Commissioner otebire? Mbuya mono Commissioner ase okong'a ribaga eri. Igo, noyo nere nere ogotowakilisha korua Bogirango maate constituency igo nere omowakilishi oino. Onye mobwate mang'ana ande onsi abasambete, aya motangere Gucha aria Ogembo ase Documentation Centre ere, nabo mokoreta ase Peter ayarike gose moyarike mobeke chikaratasi momoretere. Ekeru agochagocha kogenda e National Conference aire amang'ana ayio aino buna korua Bogirango gose buna abanto ba Gucha. Igo ekio naki nataka kobamanyia naende ngobatebia ng'a rende amatuko aria twateba onye koranyore ribaga please come, gose onyore omonto oyo otaika igaiga motebi naye genda onyaigwera ntatebigwa na Commissioner na bande mbakare gokoregwa toere amang'ana ayuo ase are. Igo nkobaakera mbuya mono, Nyasae abaire ekeru mokorua igaiga naende tosabe buna Commissioner

ateba. Igo tokagerete e Conference neche ebe gose tegocha koba, korende ntomanyete e Constitution ero goika ekore ki, goika ebe. Asante sana, mbuya mono.

Com. Ayonga: Abagirango ba minto nabo mwakabeire abaya kweli.

(Interjection) **From the audience:** Ogwatopongesa igo ntwarengese abaya korua kare...

Com. Ayonga: Nigo nabapongesa igo mwarengese baya korua kare, naende nao mogendererete koba igo. Lakini rende mogoseria Nyareso, tiga abe igabu, Nyareso nere tagaancheti gose engencho eyio ekabete.

Bono, bono igo ngoteba mbuya mono, we have had a good crowd. Abanto ng'a bagaichora gochia igaria ne echinsa chiakire buna echi, this tells you ng'a abanto gaiga babwate omoyo, babwate omoyo omuya sana. Orusie abanto korua ebinto biria babo goika toigwe amang'a e Katiba, e-Katiba eye yanyuereire abanto, abanto batagete korora ng'a egento ekio gaito oroche ng'aki giakorwa. Egento eke ntogetagete, naende nimanyete bono mbare ne erang'o bori barigeti koigwa chiredio chiabo aya magoroba ng'a ng'aki amang'ana aba Nairobi.

Mbora mwaigwa buna agendererete, naende bono nari togochia koigwa news chia saa kumi toigwe ng'a mang'ana ki aba igaria Uhuru Park. Lakini onsi said and done, tiga tosabe Nyasae. Nomanyete ng'a naye nabo okoritanga akeigo buna bagotebiri ng'a (?) ee bono aganto agasinini. Omosigari oyomo igaria agende atume omonto toigwe omonto oyuo igaiga naki igo ogontuoma? Oyonde nere arore naki ogoaka omonto oyo? Abanto aba inwe bari mochandete abanto. abanto bachake igo kaburere onyore amang'a abeire igo, ekeru ogocha koboria bori ng'a exactly what happened okonyora ng'a egento getarengese kenene.. Lakini Abakenya babeire mature nkoigwabare na Abakenya bagendererete. (inaudible) amang'ana aya abanto, kera omonto natagete..... (Inaudible). Buna gwatakia akamonto karia kago okabisete aria (inaudible) erinde ogataere ayande okabekere, bwomane okoomana kwago gose (inaudible). Tiga tosame Nyasae ng'a tiga ebinto ebi bibe naende totware ogosomwa bwe e Katiba ayio.

Naende mbuya mono ase ogontegerera mwantegerire rituko ria rero, iga nao rituko riane ria omoerio ria (inaudible) twaroro ng'a (inaudible) igo tore abanto abamo naende ne district eyemo enene. Mambia Bogere kogenda ase akorokwa ng'a Rapogi, gochia maate abu, torarora abanya roche (Inaudible) Ankio konye Nyasae karanche, manye kogenda ase a korokwa ng'a Wath Ong'er, moigwete egento ekio? Wath Ong'er. Wath Ong'er bono abuo moigwete ebikondo biasoire, ee. E scheme yo Ong'er ngocha kogenda, ase ngende bono ase e scheme eyi yo Ong'er, ngokorera abu ase ebikondo, Nyasae karankonye igo ntire gochia Nairobi. Etoke ng'a nainche nachire korua chinsemo echio naetwe na abande bonisi koru isiko bakorire. Oro oranyorwe noyo oratoke ogaakaroro rituko ria Ichumaa lakini igo tokagerete erable (?) in five days. Igo e wiki weia egocha twetayarishese ase

omosangerekano oyo omonene ogocha, onye ogochia koba, ng'a nabo gwateba. Na onye tiga tosabe Nyasae ng'a otarengi gochia obo oo tokore amang'ana aya totebe ng'a igaa onchora iga, igaa kora iga, igaa kora iga.

Naende bono egento gegakare nkeria ng'a okogenda, abanto aba baito baang'ane, omosangerekano oyo togochia bwa abanto chi mia isano nemo ne emerongo. Baise koangana erorekane ng'a aa, amang'ana aya abanto basinyanire, chinsemo gete of course tari kera egento baraangane. Lakini eisa gotoka ng'a egento giatokeire abuo e section gete, e chapter gete, abanto baanganire, babeire divided, then igo gekoba ng'a bono rende ng'o okoamua aya? Monto tanya kwerusia tuki motu, bora ngoteba bare bo? Igo gekoba go back to the people and the people mbarabi? Ninwe.

Riorio bono twababeteireiri moake chikura chia ogoitaba yes or no, yes or no. chikura chikoba chinyinge echio chiateba ng'a yes yaba enyinge, epitishwe igo ng'a ne echi yes chiateba. Onye ne echi no nachio, epitishwe ng'a eke kiangirwe, iga bono egekoba neke. Igo togosaba ng'a tebe e lazima ekio kebe. Ekiagera ng'a ekio bono kegochia koba, ekio bono tikeri egento intwe togochia gokora, bono naende igo tokorutera Electoral Commission. Bachake koroberia chikura, batorobereri chikura, abanto bake chikura, tereterwe chikura ng'a chi yes nchiang'ana iga, chi no nchiang'ana iga. Abairire amang'ana naaba, igo tomanyegokora. Togokora, tomanyegokora Attorney General, nere tokoa e Katiba. Eyio twasibiri ase batebete igaa ita eke, igaa beka e comma, igaa beka e colon na igaa ne e fullstop. Ekerogokora twakorire ebio bionsi to e Attorney General ebinto ebio abiire bunge. Bono bunge eitabe, ekiagera rende barengi oo, torochi, igo tikeri gochia koba egento ekeyia ase ababunge abuo. Igo bunge eitabe.

Ekerogokora bunge yaitabire, emanye gotomera omogaka bwo orogongo e-President beka orochara, abeke orochara. Egento ekio kerokwe e-Katiba ya Kenya ekogambera Abakenya. Igo egasi yaito enyare koera ng'a tuakorire (?) Bono ebi neri ebinto taborie, ekiagera tinana korengereria ng'a naende gochiare koanga. Basi, mbuya mono abaminto, tenena mwensi tosabe Nyasae. Tomiami tosabe.

(Prayers) Nyasae tata omuya ore igoro, twagoakeire mbuya mono tata. Kwabeire amo naintwe korua buna twagachete igaa chinsa chia mambia, ntwagosabete ng'a Omonene baka omosangerekano oyoito. Twabeire no omosangerekano omuya amo na abaminto igaa South Mugirango Constituency. Twakwanire ebinto ebinge igoro ye e Katiba yaito ya Kenya eria gochia koba. Togosaba Omonene ng'a aye nigo obwate e Katiba engiya, abanto igo bakoinogeti, ko baramine buya, kora barakore buya igo bare ase (?) rwa Kenya rori robwate akaberera gete agatari akaya. Togosaba ng'a nonye chinkoro chi abaria bachakire kobeka riberera, abanto bwensi pi banyare korora amang'ana buna are. Naende twensi torigererie ekerenge ekemo, kobua amang'ana aya yo
(Inaudible).

Igo togosabera baria bagotorama banyare gotwara obwororo ase ebirengererio biabo, banyare korora ng'a orogongo rwabeire rotanyare kobekwa ng'a ogochafuka konde toranyare (inaudible) Igo, e-Katiba eye

