

**CONSTITUTION OF KENYA REVIEW COMMISSION**

**(CKRC)**

**Verbatim Report of**

**DISSEMINATION OF REPORT AND DRAFT BILL,**

**NYATIKE CONSTITUENCY**

**AT WATH ONGE'R**

**ON**

**16 OCTOBER 2002**

**DISSEMINATION OF REPORT AND DRAFT BILL, NYATIKE CONSTITUENCY, HELD AT WATH ONG'ER  
ON 16TH OCTOBER 2002**

**Present**

1. Pastor Zablon Ayonga - Commissioner

**Secretariat Staff in Attendance**

1. Lydia Manyori - Assistant Programme Officer
2. Vivian Muli - Verbatim Recorder
3. Joseph Odongo - District Coordinator

The meeting started at 10.10 a.m.

*(The meeting started with Nyatiti Luo traditional music)*

*Soloist: Wuod Okelo*

*Ner wuod Oginga nochamo gima kuar maji kia nyinge*

*An wuod Ojung'a chieth gweno*

*Ja mon madongo.*

*Kamon!*

**Speaker:** Mmemaliza?

**Dancers:** Bado.

*(Another music from the traditional nyatiti dancers)*

*Soloist: Nying nyaka loki kendo mine nyaka telnewa,  
Chike nyaka loki,*

*Soloist: Jande jak Oduka*

*Chorus: Jak Odume*

*Soloist: Joma biro ndara ler*

*Chorus: Jak Odume, jagi Obilo*

*Soloist: Jasema Jogorita*

*Chorus: E Jakodume*

*Soloist: An abiro dong 'e mana kae kom ni*

*Chorus: E jak Odume, jagi Obilo*

*Soloist: Yawa jo Kenya, tang 'uru*

*Ooooh.*

*Soloist: Chike richo ma moko to nyaka loki,*

*Chorus: Oromore rego nyaka loki*

*Soloist: Yawa jo Kenya, tang 'uru*

*Chorus: Oromorego*

*Soloist: Chike richo, ma moko to nyaka loki*

*Chorus: Oromorego chike nyaka loki*

*Soloist: Chike miloko chalo kama,*

*Chorus: Oromoregorego*

*Soloist: Jatelo ma momo, ma muofu be ok waduar ,*

*Chorus: Oromorego nyaka loki*

*Soloist: Yawa chike ma iloko chalo kama,*

*Chorus: Oromorego*

*Soloist: Ni jatelo ma momo, ma muofu ok waduar,*

*Chorus: Oromorego nyaka loko*

*Soloist: Jatelo mawaduaro,*

*Chorus: Oromo aloka*

*Soloist: Manigi rieko, ma obuonge ne tiyo,*

*Chorus: Oroma aloka, Katiba nogo*

*Soloist: Jawa Katiba waloko,*

*Chorus: Oromo alaka,*

*Soloist: Makata idagi kata iyie, Katiba waloko*

*Chorus: Oromo aloka Katiba nogo*

*Soloist: Joma mine tang'uru,*

*Chorus; Oromo aloka*

*Soloist: An kech ochopo ma un ema udhiyo nyime,*

*Chorus: Oromo aloka, Katiba nogo,*

*Soloist: Ni joma mine beduru gi kue,*

*Chorus: Oromo aloka,*

*Soloist: Ka chike odonjo ma moko mama ema loko*

*Chorus: Oromo alaka , Katiba nogo*

*Soloist: Nyithiwa kura biro ma ng'ongo.*

*Chorus: Oromo aloka*

*Soloist: Wakuayou duto ni ternwa uru mine*

*Chorus: Oroma aloka, Katiba nogo*

*Soloist: Kura biro marang'ongo*

*Chorus: Oromo aloka*

*Soloist: Wangi kuayo ni yie uter nwa e minegi,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Kata Councillor Nyar Kisumu,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Ayuni donge oromo, Secretary Nyatike,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Kuayo maduong' mawakelonu,*

*Chorus: Oromo aloka,*

*Soloist: Kaseche ochopo to yie uternwa mine,*

*Chorus: Oromo aloka, Katiba nogo.*

*Soloist: Yawa weuru jo mine,*

*Chorus: Oromo aloka*

*Soloist: Jo Kanyanam mine bende mana nyodo,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Yawa weuru jo mine,*

*Chorus: Oromo aloka*

*Soloist: Mine ma uwinjogo mine bende mana nyodo,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: To koro ka anyisou adiera,*

*Chorus: Oromo aloka*

*Soloist: Ng'ama onge dhako ok di ng'ad bura,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Yawa weuru anyisu gi adiera,*

*Chorus: Oromo aloka*

*Soloist: Ng'ama onge dhako ok din'gad bura,*

*Chorus: Oromo aloka Katiba nogo*

*Soloist: Jo Nyatike duto wacho,*

*Chorus: Oromo aloka*

*Soloist: Election mabiro wang'ni waweyo ne mon,*

*Chorus: Oromo aloka, katiba nogo*

*Soloist: Jo Nyatike duto winj wacho,*

*Chorus: Oromo aloka*

*Soloist: Election mabiro to waweyo ne mana ne mon,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Ng'ato ka ng'ato maduaro chung'*

*Chorus: Oromo aloka*

*Soloist: Obuongo nyaka cheki ba be ingi rieko*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Ng'ato ang'ata ma gombo chung'*

*Chorus: Oromo aloka*

*Soloist: Wacheko obuongoni ka be nigi rieko,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Mano jaka Katiba oneno,*

*Chorus: Oromo aloka*

*Soloist: Ane oyalo ma ong'ado ni nyaka gipuonj jopiny*

*Chorus: Oromo aloka Katiba nogo*

*Soloist: Joka Katiba bende oneno*

*Chorus: Oromo aloka*

*Soloist: Mama gini itero e Bunge nyaka kony go jopiny*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: An wach mangi time*

*Chorus: Oromo aloka*

*Soloist: Ani obuonge ber kendo jogo ti rito nyithindgi,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Human rights dhi nyime,*

*Chorus: Oromo aloka*

*Soloist: Kata gidagi, to mano to what is*

*Chorus: Oromo aloka Katiba nogo*

*Soloist: Human beings thiyo nyime*

*Chorus: Oromo aloka*

*Soloist: Ani kata idago mano to what is*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Lady aneno ochung' batha,*

*Chorus: Oromo aloko*

*Soloist: Kanyo oting' o kanda, kande ne dhiyo nyime,*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Demo opira dhi puonjowa,*

*Chorus: Oromo aloka*

*Soloist: Ni jatelo ma muofu mano ok telnwa*

*Chorus: Oromo aloka Katiba nogo*

*Soloist: Jatelo ma muofu kata momo*

*Chorus: Oromo aloka*

*Soloist: Gima iduaro ka onge dok dalau kucho*

*Chorus: Oromo aloka Katiba nogo*

*Soloist: Abiro chungo madhina mathin ni*

*Chorus: Oromo aloka,*

*Soloist: Mama mang'ongo oromo telo,*

*Chorus: Oromo telo, Katiba nogo*

*Soloist: Yawa yie uchik itu*

*Chorus: Oromo aloka,*

*Soloist: Jatelo makawuono ni telo waweyo ne mon*

*Chorus: Oromo lako, Katiba nogo*

*Soloist: Chuo nindo osetero,*

*Chorus: Oromo aloka*

*Soloist: Ani mine malo chunguru maru no*

*Chorus: Oromo aloka Katiba nogo*

*Soloist: Katiba uriti koro adhiyo,*



*Chorus: Oromo aloka*

*Soloist: Mine koro oritu Nyasaye obedi kodu,*

*Chorus: Oromo aloka Katiba nogo*

*Soloist: Oritu koro adhiyo,*

*Chorus: Oromo aloka*

*Soloist: Yawa wanenere Nyasaye obedi kodu*

*Chorus: Oromo aloka, Katiba nogo*

*Soloist: Chike nyuka loki*

*Chorus: Oromo aloki*

*Soloist: Katiba, chiku mbele, Katiba nyaka loki*

*Mine nyaka tel, makata udagi kata iyie, mine ema wamiyo telo*

*Wasetom ochode otamore onge.*

*Koro aluongo jaguyano*

*Aaaaah, auuuuh. Atimo ma kiny, Ruodh Kodero,*

*Ng'ano maluoor.... iiiiiiit*

**Joseph Omoyo:** *Ka Tong'a oseketowa e yoo maber machalo kamano koro akuayo ni mondo omi kabere to wachak budho mondo omi buthwa odhi nyime e yoo maber ma wanuung'o saa majomoko dog go kuonde magiae nikech Nyatikela lach. Donge dang' uyie gi mano? Donge uyie mondo wachaki?*

**Speaker:** Wachaki

**Joseph Omoyo: (Assistant Chief):** Wayie.

**Audience:** Wayie

**Joseph Omoyo:** *Basi ka uyie abiro kuayo Jaduong' Odera Ndiya mondo wachung' malo kama ji osebede chakre apar, achiel ariyo adek, nyaka waluong nying' Nyasaye. Mondo olamnwa Nyasaye kaeto wadhi nyime e yoo maber, machiengni uru. Chunguru walem uru? Odera telnwa e lemo.*

**Elma Odera:** *Walemo. Kuom ng'uononi gi herani ma osiko ma nyaka chieng' Nyasaye wagoyoni ni ero kamano nikech iseritowa nyaka wachopo odiochieng' makawuono Ruodhwa, kendo wachopo mondo wawinji kaka ogandani osewuoyo e ting' piny koni gi koni. Ruoth akwayi jahera ni kapok wawacho mago duto ya Nyasaye to wakwayi ni in ema mondo ikuong iguedhwa kaachiel kodo ogandani bende ma owuotho gi gari koa e gwenge mamoko kabiro ka Nyasaye. Akwayi jahera mondo iguedhgi. Ruoth to ng'uononi gi herani maduong' Nyasaye mondo obed kodwa e chokruok ma wantie ni Nyasachwa, a Jehova iketie kue kendo iyaw chunywa mondo wabedi kodo chuny mar winjo wachni ma kare. Ero kamano Nyasaye, ketwa gi kue kuom yieni e nying Yesu Kristo Ruodhwa.*

**Audience:** *Amin.*

**Joseph Omoyo:** *Basi ka wasegik kanyo koro mokuongo ne ofisas magwa moa e kar loko chik, Committee magwa mar Nyatika to gi moa e national, Jodongwa duto kod minewa duto moseko biro ka. Amosou ni oyawre uru kendo.*

**Audience:** *Oyawre.*

**Joseph Omoyo:** *Basi, wendwa ma obiro kagi adieri kaka abedo kodgi ka gikona ni ng'eny weche en maru to ka podi ok obedo marwa ahinya, to gin wabiro miyogi thuolo mando giwachnwa mang'eny kaae to weche bedo magwa, eka wabiro ng'eyo ni to weche bedo magwa nade. Koro an kora kaka n'gama Chief maru akwayou mana ni gima mondo watim uru. Wabeduru mana ji moko ma wangwana, wanyis ungwana ya kutosha. Ungwana ngeche ni idwaro winjo gima aa ka, kik ibedi ng'ama in ema sama tin wachogi, sama tin wachogo. Choko ne ema rach maka wang' gimoro otimore marach to koro ichayo jogi to kara in ema ikelo taabu kende. Kuom mano akuayou ni wabeduru joma wangwana kabisa mondo wane gima dhi nyime eka dang' wawinj tiend gino e yoo makare. Gimano go kadang' uyie mondo kuayonano uruaki, ang' nagonu ero kamano kabisa ka watieko buthwani. Abiro mana chiwo thuolo ni Jakom maka Mr. Ofungu mondo be kabere to en ma mondo odhi nyime gi programme an bende abedi ane kaka un bende udwaro neno. Donge dang' uyie gi mano.*

**Audience:** *Kamano.*

**Joseph Omoyo:** *Kuom mano Jaduong Ofungu amiyoi thuolo Jakomo mondo idhi ane nyime gi programme, idhi nyime kama ang' igike kodwa nyaka chopi watiek budho. Ero kamano uru.*

**Junga Warenga:** *Ero kamano. Mokuongo akawo thuolo ni makende mar ruako wendwa, Commissioners magwa ma oa Nairobi, Pastor Ayonga gi team ne. Waruakou Nyatike kendo wakoni beduru thuolo kabisa, jo Nyatike gin joma oero kue gi joma duaro mana ni chike machon ka nyocha odiyogi. Jaduong' inenoga ka Nyatike en hardship area, means of communication ok yot. Koro gibiro kwa makini kendo giduaro winjo ni to wehegi ma nyocha giwacho ka*

bende odonjo adieri. Jo Nyatike, en odiochieng' makende ma thuolo en maru ma weche mane uwachoka oduongonwa kaka ne gichikowa kendo gibiro chako kawo kendo thuolo kendo machielo. Pastor nitie biro lerou maber to ne akwayo ni ka wan gi welo makama, wanyisie luor makende kaka jo Nyatike ung'eyo ni kue to gihero. Wami welo tich mayot mondo gini odhi adhiya mbele mapiyo piyo.

Mar ariyo, in ng'ato ang'ata manika, wan gi kalatase mawandiko e jogo manika duto. Ok en ni paro moro nitie ema omiyo indiko nyingu, en niyaa, mondo onyis kamili ni jo Nyatike ne owuok mang'eny kaduaro ni chike nyaka giloki magin ema gigole e pachgi giwegi. Ma ema omiyo kalatase gi nika, ma ka indiko nyingi to indiko andika nyingi ma kata ok iwuoyo ka to nyingi no onyiso ni ne iwuoyo e chike ma oloki manyien go. Uwinja maler? Kuom mano akawo thuolo ni makende, Pastor aduaro introduce my 3C's members ma omiyo exercise ni koro wadhigo nyaka koro wagik ka kendo gitiyo matek gi adieri maka koro ichak idok to ang'eyo ni ubiro duongnwa paro moro manyien kaka uparo gi members mag 3C's. 3C's chunguru ane manitie.

Ka achoko gi mabut Chief ni, mano iluongo ni John Ojala Kotwodi, en 3C'c member kendo en member ma ratego ahinya, osetiyo matek ahinya ne Constitution Review Commission kendo otiyo ka ochodore, en patriotic.

Maluwe no, Jaduong' mabathe no, mano Secretary marwa mar 3C members to mano Councillor John Odhiambo Mango, en bende ema ochung' ne Councillors ma Nyatike ei Commission.

Mama maluwe ni, mano 3C's member maratego ahinya to en bende en ema nyocha en Secretary mar joka CEPS ma Nyatike ka to e women league en e Secretary Migori District, oa mana nyatike ka, she is called Eunice Atieno Marera. Kamano.

Aparo ni ma moko bende pod biro wan members aboro ka o-include Coordinator gi MP, wan ji apar. Kamano. Koro akawo thuolo ni makende mondo aweni programme in bende I-introduce nwa jogi ma iwuothogo kata kanitie ng'ama imiyo thuolo no.

E batha koni aneno Jaduong' maratego ahinya ok dang' wiya wil ma ok aluonge nyinge. Ma was former Assistant Chief of the Area, Peter Obosi. Peter Obosi en jalo mochung' ne weche mag loko chikegi, oyie wuotho kodwa kata ok en member to oduaro ni chike machon ka ojoge mademiye thuolo, nowacho kaka ojoge to kata ndalo ang'wen rumo aruma kapok otieko pages ma onego ondiki. En Peter Obosi, Jaduong waruoki. Ero kamano.

Koro Jaduong' akawo thuolo ni makende mondo amiya iwuoye gi jo Nyatike. Ja Nyatike, wiya wil gi wach ma muhimu kabisa. E weche mag loko chike mag Katiba Nyatike bura dhi Nairobi maduong', debate marang'ongo madhitimore Nairobi e weche maga loko chike to e Migori District nyocha iduaro ji adek madhi chung' ne jo Migori District e bura

*no, debate maji dhibedogo Nairobi. To kane jo District obedo piny ne ging'iyoy ni jo Nyatike to joma beyo ahinya kendo gihero kue, kendo gine ema wach mar chik odonje chunyi, nikech Nyatike ema sandruok ng'enyie. Gigolonwa miyo, to hawi chako bedo maber jogo ochako odhi ong'iyoy ni Nyatike to tek ahinya wagolnegi kendo ng'ama achielo. Gichako gigolo nwa ng'at machielo, ma miyo madhi Nairobi amor mar nyisou go ka kendo abiro wene kata dakika achiel omos jo Nyatike. Mrs. Okelo.*

**Elizabeth Okelo:** *Jo gweng'wa, amosou ni ukue uru?*

**Audience:** *Okue.*

**Elizabeth Okelo:** *Kama wantie ni, nyoro ne wan Rongo, nyoro aneno kaka joka wuoyo koro en thuolo mari mar wacho pachi kendo nyiso wach ma ineno ka sama ang' Commissioner somo to oremi, inyalo kelo nikech an ema adhi wacho wachnino kono. Nikech wadhi wuoyoe mogik kakoro ok wabi chako duogo e tie yath ka. Koro sani ibi wachnu weche koro ibiro ng'iyoy ni to wechewa mane wawacho ka be gidonjo, to be ginie sections ka section, to gin kamoro ka kamoro nikech gin kamoro ka kamoro mar wach mar chapter ka chapter. Koro kama ineno ka oremi kata ok odonjo to ibiro wacho. An an Elizabeth Okelo atiyoy Mihuru, asetiyo karwaka, an jaod Councillor David Okello. Ero uru kamano.*

**Junga Warenga:** *Ero kamano madam. Member wa machielo mabende dhi chung'nu e bura madhi Nairobi no en Jaduong' David Adundo Yawo. Ento pok odonjo to ang'eyoy ni obiro biro. Koro Migori District nyocha omiwa ji adek kendo to Nyatike onyakua kombe ariyo, machielo waweyoy ne jo Migori bende dhigo. Donge mano nyisoy ni jo Nyatike tiyoy matek?*

**Audience:** *Matek ahinya.*

**Junga Warenga:** *Donge nyisoy ni mano nyocha uyieroy Jakom moromoy. Koro bed thuolo ibi iwach pachi kaka iduaro, onge ng'ama tami e pachi. Ma iparoy ni rachno ema wantoy bernwato ma iparoy ni litno ema wantoy wamor go, mano e morwato. Koro kamano aruakoy Commissioner Pastor Ayongato mondo owuoy gi jo Nyatike. Pastor waruaki.*

**Com. Pastor Ayonga:** *Jo Nyatike amosou dutoy te, oyawrey?*

**Audience:** *Oyawrey ahinya.*

**Com. Pastor Ayonga:** *Kabla sija ongea, aduaro ni mokuongoy wawinjrey ni wabiroy tiyoy gi dhok mane. E tichwato ni watiyoy gi Kiengereza, watiyoy gi Kiswahili. Nitie jito adi ka ma ong'eyoy Kiengereza ka awuoyoy gi Kiengereza to they will*

*follow. Haya, Kiswahili, Kijaluo. Ana kiki mago te, abiro temo kaka anyalo.*

Kwanza nataka kuwajulisha staff yangu nilio nao. Nimekuja na wafanyikazi wawili kutoka kwa Commission upande wa secretariat. Hapa, Vivian hebu simama? Huyu mnaona huyu ni Vivian anatufanyia kazi katika Commisison lakini ametoka huko mbali Ukambani, Kang'undo. Mnataka awasalimie na Kikamba?

**Audience:** Ndiyo.

**Com. Pastor Ayonga:** Vivian salimia hawa watu na Kikamba, hawa watu hawajasikia Kikamba na wao wasikie Wakamba wakisalimu watu wanasalimu namna gani. Salimia wao kwa Kikamba tu, watasikia.

**Vivian Muli:** Ovo wenyu (*Laughter*)

**Com. Pastor Ayonga:** Ndio, si leo mmepata salamu ya Kikamba?

**Audience:** Eeh.

**Com. Pastor Ayonga:** Huyu Vivian anatufanyia kazi katika ofisi na katika wakati huu ambao tuko hapa nje kazi yake utaona akitembea na hii kitu. Hii kitu mlikiona wakati wa kuchukua views? Hii kitu hatujawachana nayo, hii kitu kinashika maneno yako na kinashika maneno yangu na kwa hivyo, hata ule wimbo ambayo wale waimbaji wametuambia hapa wa Katiba, ule wimbo umeingia hapa. Ni wimbo mzuri na wimbo ambao nimeona mtungi leo for the first time, nimeona jinsi mtungi inatumika, nimeona tena vitu vingine kule vijana wamechanganya vizuri na nikaona imechemsha na ndio imetuitia hawa watu. Kwa hivyo nyinyi waimbaji nawashukuru sana, nimewashukuru sana kwa wimbo wenu na tena mtakuja mtuimbie tena wimbo moja ambayo tutaweke hapa. Nitauliza kila mtu anyamaze, ili wimbo tu inaswe.

Halafu huyu kazi inakuwa ya kunasa maneno. Mwingine kule, hebu simama nyar Kisii. Simama, nataka wewe pia usalime hawa watu wetu hapa na Kikisii, mimi nawasalimia kwa Kijaluo, Vivian amewasalimia kwa Kikamba na wewe, huyu ni Mkisii kutoka Nyaribari...

**Speaker:** Nyaribari Chache.

**Com. Pastor Ayonga:** Ndio Nyaribari Chache umesema vizuri, ni kweli. Yeye ni lawyer by profession. *Munene ni otin ni, to en a lawyer, ka ng'ato otimo na gimoro ka to ondiko case, case odonjo tayari.* Hata nilisikia hapa ule wimbo wa Katiba unasema sasa akina mama ndio mbele. Na tena nikasikia wakisema *chuon nindo, ooh. (Laughter) Chou* muamke, nasikia nyinyi mnalala tu hapa upande wenu, eeh. Lakini wimbo imesema kwamba *chuo nindo* akina mama ndiyo mbele. Wacha hata wao wakitangulia bora tupate ugali na akirudi jioni atengeneze samaki vizuri, ile *magira* alete watu wakule. Sisi

tuna shida?

**Audience:** Hakuna.

**Com. Pastor Ayonga:** Hakuna shida. Haya salamia wao Kikisii.

**Lydia Manyoni:** *Mbuya mono.*

**Audience:** *Mbuya mono sana.*

**Com. Pastor Ayonga:** *Okay, neye.* Eeh, umeambiwa *mbuya mono sana*. Basi sasa tuko hapa kwa mkutano na mkutano huu ambao imetuleta hapa siku ya leo. Tulianza pahali fulani na leo tunaenda kumaliza pahali fulani. Mara ya kwanza tulipochaguliwa, tulichaguliwa ili tufanyie Wanakenya kazi. Wanakenya wanasema wamechoka na Katiba ya zamani, nasikia kuna mzee hapa ambaye amechoka na amechoka na akipewa nafasi, siku ngapi? *Angwen.*

**Angwen:** *Angwen.*

**Com. Pastor Ayonga:** *Angwen mangima.* Na sisi hatuna siku hizi, sisi tuna saa kidogo kwa maana mnajua hata mbio tunakimbizwa sawa sawa kwa kugeuza hiyo Katiba. Si mnaona vile tunakimbizwa? Tunakimbizwa sawa sawa na sisi pia tunakuja sawa sawa, tunasema tutaenda tutawaambia. Mara ya kwanza tuliambiwa kwamba tuje tuwafundishe, tukafanya ile civic education. Wangapi hapa walikuwa waalimu wa civic education? Mnaona mkono hapa, kulikuwa na watu wa civic education ambao walikuja kuwafunza na sisi pia kama Commissioners tulihusika kufundisha civic education na tulipomaliza civic education tukaona tena maneno inataka kuenda namna hii, namna hii. Tena tukasema kwamba tukimbie haraka, tuchukue maono, tukaja hapa kwenu mkatupa maneno tuka-record. Mkatupa maandishi ambao tuliita memoranda, hayo pia mkatupa na zingine mkatutumia.

Kwa hayo maneno yenu yote tumechukua, tulienda tukakaa ndio haya maneno yenu. Tumeyaangalia, ofisi yetu ukienda utapata watu wanajaa huko kama soko, ukiangalia katika vyumba vingine makaratasi yamejaa, yamejaa na hawa watu wanafanya kazi na shifts. wengine wanafanya mchana, wengine wanafanya usiku. Hata hizi tapes ni nyingi huko kabisa na tuna watu, kana ni ya Kijaluo tuna mjaluo ambaye atasikiza hiyo sawa sawa atoe hayo maneno, atuambie huyu amesema nini. *Kowachnwa ni chuo nindo to mano bende wawinjo ni chuo nindo, kowachi ni gichiew be wawijo ni gichiew, gima giduaro, gima mon duaro. Duto mago, Jaluo nitie mawachonwa ni jogi owacho kama kama. Magi e gima jopiny duaro, jopiny duaro ni mondo olok Katiba. Bas gindiko piny and then we have done all that.*

*Wasebedo piny kaka Commissioners to try to find out kila kitu ya Kenya. Huyu Mnandi alisema nini, huyu Mjaluo alisema*

nini, ja Kisii ma jagot koni owacho ang'o, ja Maasai owacho ang'o kuom gini? Eka wasekawo gik moko duto te mane uwacho and before we close our work the Act ilutuambia hivi, baada ya watu kuwapa views zao kwa maana hii ni Katiba ya Wanakenya tena tunawarudishia na kusema yale maneno nliotuambia ni hivi na vile. Hivyo ndivyo mlituambia Kenya iwe, hivyo ndivyo mlituambia mnataka hii iwe namna hii, sasa hii ndio kazi yetu. Mnataka?

Sasa tumewaletea hiki siku ya leo na katika Act ya Parliament ilikuwa inafanywa namna hii. Hii itolewe kwenu, musome siku thelathini kabla ya sisi kuita National Constitutional Conference ambayo italetu MPs wote na ndipo inaleta three representatives from each district katika Kenya, ndipo inaleta viongozi wa Makanisa, ndipo inaleta viongozi wa wafanyikazi, ndipo inaleta professionals, wale watu wana ujuzi ya namna fulani fulani. Hao watu wote watakuwa watu mia sita na zaidi, hawa watu si ni wengi? Kutoka all over Kenya, ndio huyu mama yuko hapa leo, huyu mama atakuwa mmoja wao na nasikia nyinyi wa Nyatike mmenyakua viti mbili. Eeh, wale wengine wasije wasikie, wasikie tu baadaye kama hawa wameshafika huko na wamemaliza maneno lakini wakisika *sani, ekoreni unyalo nuang'o wach.*

Lakini hiyo ilikuwa uchaguzi wa nini, wa District, si ndiyo? Tayari katika paper ya leo, sikupata nafasi ya kusoma majina ya hawa watu waliochaguliwa ambao wanakuja yamewekwa. Wewe umeona jina lako? Mama ameangalia jina lake iko na ikishaandikwa hivyo, hiyo imekuwa gazetted yeye ni delegate, upende usipende atakuja. Kwa hivyo hawa watu, nataka kuwaeleza kidogo. Ni kwa nini wanakuja, hawa watu mia sita na kitu, ni kwa nini wanakuja. Kwa maana tunasema hii Katiba ni ya Wakenya na hii Katiba kama ni ya Wakenya hawa watu watakuja kule Nairobi, wataketi na watasoma neno kwa neno kwa hii Katiba ambayo tumeandika. Katiba ambayo tumeandika ni hii, manaona hiki kitabu, hii si kitabu rahisi. Hii kitabu ni nzito, hii ndio Katiba yenye tumeandika lakini hii Katiba tumeiita hivi? Tumeiita draft, kitu kikiitwa draft maana yake ni nini?

**Speaker:** ... (Inaudible)

**Com. Pastor Ayonga:** Sema kwa sauti watu wasikie. Kiti kikiitwa draft maana yake nini? Maana yake hiki kitu hakijakua kamili, hii ni mchoro wa Katiba ambayo mwingine ataweza kusema room hii ambayo naoni ni kubwa kidogo nataka iwe namna hivi, shape iwe hivi. Maneno haya ambayo naona hapa mlifunga nut zaidi hapa mtaumiza watu, legeza kidogo ndio maana ya hii inaitwa draft. Maana yake kuna nafasi wa mtu kutoa na wa mtu kuongeza, ndio maana tunaiita a draft Constitution ambayo ina nafasi kwa hawa Wajumbe ambao watakuja kusema hii tumesoma. Ndio maana tumewaletea hii, the Choice of People ili musome na nyinyi mupate nafasi ya kusoma. Na unaona kitu unapewa siku thelathini kusoma, wewe unaona hicho kitu ni rahisi.

**Audience:** Hapana.

**Com. Pastor Ayonga:** *Usome, utafune, uongea gi Jaduong' ng'ane, naye pia umuulize. In ka to ineno ni nade? Muwe na debate nyinyi kwa nyinyi. Ndipo sasa hawa watakapokuja, huyu mama na wale wengine na Mjumbe wenu, watakapokuja wanaanza kuja na mawazo tofauti. Wanaweza kuwa wanaweza kuona mambo yote yako hapo iko sawa na kusema ndio,*

Katiba ifanye kazi, hii ndio ifanye kazi, hiyo itakuwa maneno rahisi, wapitisha. Lakini hawa watu wanaweza kuja halafu wakiangalia ndio hii iko namna hii, hapa sisi hatutaki. Kama hutaki unatakaje? Tunataka hii mstari huu ubasilishwe. Kama unabadilishwa tusema nini? Tunataka usema hivi na hivi au hii itolewe kabisa, hii bado haijakuwa vizuri. Unajua mawazo ambao tumeweka hapa ni ya Wakenya wote, si mawazo ya Nyatike peke yake, ni mawazo ya Wakenya wote na utakuja kupata huko watapambana.

Mtu kutoka Coast atakuja kusema hapana, hii haiwezi kuwa namna hii, na wa Nyatike anasema sasa hii itakuwa namna hii, hapa hatubadilishi. Watu wawili wakipigana, si wanataka mtu watatu, eh? Kwa hivyo hawa watu wakishindana kuna maneno mengine wanaweza kusema tubadilisha hii na wakubaliane. Tutabadilisha hapo tu, wakikubaliana kwamba hii tuigeuze iwe namna hii, hiyo tutafanya namna hiyo lakini ikiwa watakuenda wasikubaliane na unaona wame split, basi sisi tunasema wakati huo jibu itatoka kwa nani, kwa wale waliotuambia hii. Go back to the people na wale people ni nani? Ni nyinyi ndio mtaamua na hiyo inaitwa, tunakuja kwa referendum.

Ikiwa ni referendum hiyo ni kazi ngumu, hiyo sasa tunaanza kusema watu wale wa election, Electoral Commission to take over, enda kwa watu waulize watu, hii maneno ni hivi na hivi, wewe unatakaje? Mimi nasema no, na wewe unatakaje, mimi nasema yes. Na yes's zitahesabiwa na no's pia zitahesabiwa for every change that is going to take place na ile itakayokuwa nyingi ndio tunasema watu wamesema hivi. Hii section itakuwa jinsi hawa wanavyosema na hiyo itachelewesha mambo. Tunatumaini kwamba watakapokuja huko hata kama wanaweza kufanya mabadiliko itakuwa tu si mabadiliko ngumu ile ambayo itahitaji nyinyi kuamua lakini itakuwa mabadiliko yale ambao yatakuwa madogo madogo.

Lakini sheria inasema watu ndio mwisho wa kila jambo, kwa hivyo nyinyi ni very important. Nyinyi ni very important kwa maana nyinyi ndio mmefanya hii iwe jinsi ilivyo na tunawashukuru kwamba kutoka mwanzo mlikuwa mnakuja wengi kutoa maoni yenu na maoni yenu tumeshaandika na sasa leo nimekuja ku-launch document hii. Hii document kama ingalikuwa vizuri ni kitu ambacho kingekuwa mmekipata sometimes back mkisome mimi nikija hapa mtaniambia kwamba upande huu tungalipenda iongezwe namna hii na tu-record hiyo tuende nayo. Lakini kwa maana hivi vitu hamkupata mimi leo kazi ambayo nitafanya ni ya kuwaeleza juu juu, kuwaambia hii iko, hii haipo, hii ipo, hii ipo, hiyo iko hapa ndani na kama mwishowe nikimaliza unaweza kuwa na wazo fulani tofauti basi unaweza kuongeza.

Leo si siku ya kuchukua maoni, la, si ile siku ya juzi. Leo ni siku ambao ninataka kuwaambia juu ya hii document, yale maneno mlituambia halafu nikishawaambia nitakuja kuwagawia haya magazetti ambayo ni draft Constitution na nitafuata register ile jinsi mlivyo-register na ninaona pengine hazitawatosho na ikiwa yoyote atakuja pungukiwa sasa mtapata copies zingine kutoka kwa Coordinator lakini hizi ni zangu ambazo nitawapatia hapa kwa maana siwezi kutembea bure. Kwa hivyo nitawagawia hizi, tumelewana?



**Audience:** Sawa?

**Com. Pastor Ayonga:** Sawa kuna wangapi walikuwa wameshapata hiki? Hebu inua mkono juu, wale ambao mlishapata hii draft. Naoni ni hawa wachache wako hapa mbele yangu nyinyi wengine hamjapata, si hivyo?

**Audience:** La

**Com. Pastor Ayonga:** Basi kwa hivyo sitaki kutoa wakati huu, kwanza nitawaeleza ndipo nitaaanza kuwapa ili muende kusoma na mtakaposoma, kama kuna jambo ambalo linauzito kuna nani? Unaona huyu mama hapa, mtampa mawaza kwamba hii tunataka hivi na hivi halafu mwambie Mjumbe wenu wa hapa. Mjumbe hii tunataka hivi na hivi, basi na hiyo italetwa katika National Constitutional Conference. Nanaweza kuanza kwa kuwaelezea?

**Audience:** Ndio.

**Com. Pastor Ayonga:** Sasa wale ambao mmesimama si mtachoka.

**Speaker:** Endelea tu.

**Com. Pastor Ayonga:** Mimi niendeleo, mkichoka si hata mimi pia nitakuwa nimechoka nitataka niketi chini. Sawa.

Sasa hii draft Constitution tulipokuja kwenu, kwanza hii draft ina chapters ishirini na chapter moja inatosha kama ningekuwa nazungumzia Pastor word by word niendeleo itachukua kipindi mzima na mimi sitatumia hiyo. Nitawaambia yale juu juu, maneno makubwa juu juu halafu details, yale maneno mengine mtayapata ndani.

Katika hii draft Constitution, tulipokuja hapa kuchukua maoni mlituambia hii Katiba ya kwanza haina preamble. Nyinyi watu wa Nyatike mlisema hivyo? Kitu hicho mimi naita preamble, haina utangulizi, haina mwelekeo inaonyesha Wakenya tunaelekea wapi? Halafu tukawauliza hebu mtupe samples, mfano ya preamble. Tutakusanya preamble nyingi Kenya mzima na tukapata preamble. Ukienda uko ofisi yetu ma preamble yamejaa, yamejaa, yamejaa. Ukiandika preamble tu peke yake itakuwa kubwa namna hii na nani atabeba na nani atasoma. Kwa hivyo sisi tukaanza kuona, kwa jumla Wakenya wanataka nini na tukaandika preamble, tukasema Wakenya wamesema wanataka preamble na preamble hiyo tukaiweka katika utangulizi wetu. Kwa hivyo kuna preamble na hiyo preamble utakuja kuipata katika hiki kijitabu ambacho nitatoa baadaye na utaona kuhusu hiyo preamble. Wakenya wanataka hii, wanafikiri hivi, these are the expressions of the people of Kenya.

Ndipo katika hiyo preamble baadaye katika chapter ya kwanza mlituambia tuseme ni nani mkubwa hapa Kenya. Mkasema sisi

watu ndio wakubwa, the people of Kenya are sovereign. Ni sisi, people ni nani? Ni sisi na mkatuambia tena tunataka Constitution ndio iwe Supreme. Sheria ndio iwe juu, mkatuambia kuna watu wengine wako juu ya sheria na wengine wako chini ya sheria. Tukasema sasa haya maneno ni namna gani, mnatakaje? Mkasema sisi zote tunataka kuwa level, si mlituambia?

**Audience:** Ndio

**Com. Pastor Ayonga:** Kila mtu chini ya sheria, kama unavunja unaambiwa umevunja sheria na sisi tukasema Wanakenya wamesema kila mtu ni sovereign lakini sheria ya Kenya ni supreme, ni supreme kwa kila mtu. Basi hiyo tukaweka halafu mkasema na tunataka hii sheria itakapowekwa, Katiba ikiwekwa itunzwe, isiwe inalegea upande ingine. Kama ni kwa Onyango inakazwa, ikifika kwa Ochieng' inalegezwa, hapana tunataka ilindwe kabisa kwamba itatumikia kila mtu sawasawa, na hiyo tumeweka. Hiyo ukisoma utaelewa kwamba hivyo ndivyo tumefanya. Ndipo mkatuambia mnataka Kenya iitwe Republic, ndiyo na ikiwa republic mkasema mnataka muone mipaka ya Kenya imewekwa sawa sawa.

Mnajua kwamba kuna sehemu zingine nadhani kama hapa Lake Victoria, si viko viziwa vingine huko ng'amo ile ingine ambao wakati mwingine tunasikia watu wetu walienda huko wakanyang'anywa samaki? Watu wetu wamefanyiwa hivi na watu wa jirani na nyinyi mkauliza hii ni maneno gani? Hapa Kenya haijulikani mipaka yake, hapa Kenya kila mtu anaingia au Kenya imekuwa namna gani. Kutoka upande wa North Eastern si kuna mambo kwamba tunasikia wengine wameiingia hivi na wengine wameingia hivi na mkasema mipaka wa Kenya tunataka uwekwe, uwe defined kwamba hapa ndio *tong* kabisa ya Kenya. Hakuna tena mtu mwingine anasema huko au vile. Kwa hivyo, hiyo utakuja kuipata tumeweka katika hiyo draft. Halafu mkatuambia maneno ingine mkasema, lazima capital ya Kenya ijulikane, iandikwe kwa Katiba. Mnajua hii Nairobi haikuandikwa kama ndio capital ya Kenya katika Katiba iliyopita ni nyinyi mlituambia.

Tukawauliza, mnaogopa nini si tunajua ni Nairobi, mkasema hapana tunataka iandikwa kwa maana *orucha gi oru machielo* mwingine atatokea hapa anasema mimi nataka kuweka headquarters ya Kenya iwe Narok, si atakushinda, utakataa.

**Speaker:** Huwezi.

**Com. Pastor Ayonga:** Yeye atasema mimi naona hapa ndio mzuri na mwingine aseme itakuwa Nakuru au Eldoret au ipelekwa Mombasa. Lakini ikiwekwa kwa Katiba mtu ataambiwa anavunja sheria ya Kenya, kwa hivyo mkatuambia weka, andika iwe katika Katiba na sisi tumefanya hivyo. Tumesema capital of the Republic of Kenya itaitwa Nairobi, kwa hivyo yoyote anayeitoa hapo atakuwa amefanya nini?

**Speaker:** Amevunja.

**Com. Pastor Ayonga:** Amevunja sheria, mnaona nchi zingine zimekuwa zikibadilisha capitals zao, *leo ni hii orucha ni ile, oru machiel ni ile ingine*. Sasa hii imekuwa kitu ambayo mwingine akiingia kwa power anaweza kubadilisha. Wazee mlipoenda shuleni na ile geografia mliosoma huko kwa Primary School, capital ya Nigeria ilikuwa inaitwa nini? Lagos lakini leo capital ya Nigeria iko wapi? Abuja. Hata ukusema Abuja haingii kwa kichwa yetu sisi old timers kwa maana sisi inakuja automatic, computer yetu ina-read Lagos na hii ya kuingiza ya dot.com hii inakwenda Abuja. Tanzania ua Tanganyika tulijua capital yake ni wapi? Dar es salaam. Lakini wakatu huu...

**Audience:** Dodoma.

**Com. Pastor Ayonga:** Dodoma hata wanafunze wengine hawaweze kujua hiyo wataanza kufikiri. Hata nilisikia mtu mwingine akiniambia ni Arusha, unaona? Kwa maana kitu ikiwekwa sawa sawa mambo inakuwa sawa sawa, kwa hivyo na sisi tumefanya yale mliotuambia. Ndipo mkatuambia habari ya lugha, kwamba lugha ya Kenya hapa ni lugha gani? Tukawauliza mkatuambia mnataka lugha ambazo zitatumika hapa Kenya, national language iwe Kiswahili, hii mlilikubali?

**Audience:** Ndiyo

**Com. Pastor Ayonga:** Halafu mkatuambia official languages ambazo zitatumika zitakuwa Kiswahili na ...?

**Audience:** Kiingereza.

**Com. Pastor Ayonga:** Halafu tena mkatuambia, tunaona watoto wetu wadogo wanapotea, wanapoteaje, mtoto Mjalu siku hizi unaongea naye Kijaluo hasikii, eh! Kwa maana anafundishwa lugha zingine za kigeni na mtoto anasahau yeye ni Mjalu, lazima mtoto ajue kwanza yeye ni nani? Ni Mjalu halafu asome hiyo Kiswahili, halafu hiyo Kingereza na sisi tukasema vernacular languages wakati ambapo mtaenda kusoma, utakapoangalia sehemu ya culture, utamaduni ya watu utakuja kuona tumazungumzia juu ya languages, vernacular languages. Kwa hivyo, hiyo pia iko ndipo vitu vingine ambavyo mliotuambia...(End of tape A, side A)

Mipaka ya dini na mnataka akuona mipaka ya serikali na tukawauliza, mnatuambia hii ni nini mnasema. Tunasema kwamba dini ikichanganywa na serikali italeta madhara kwa watu kwa maana mmeona sehemu zingine ambapo dini na serikali hakuna tofauti.

Kwa mfano mnaona shida iko Sudan, Waislamu na Wakristo. Ile inakuja kwa maana serikali inakuwa ya Kiislamu na kwa hivyo Mkristo akiwemo anaambiwa yeye ni adui, yeye hafuati serikali. Kwa hivyo sisi tumeweka dini na serikali as separate, mtua abudu jinsi anavyotaka kuabudu, serikali itawale watu wote bila kutumia dini katika utawala. Kwa hivyo tuliweka hivyo jinsi mlivyotuambia.

Ndipo tena mkatuambia National symbols, alama zitakazotumika kwa mfano, mmeshatuambia habari juu ya pesa. Hii pesa sasa kila President akija atawekwa, kila anayekuja atawekwa au tungefanya namna gani na hiyo watapigana huko Nairobi

watakapokuja. Kwa maana mmetuambia mnataka mifana inayowekwa isiwe ya mtu, inaweza kuwa pengine kitu kimewekwa kama Lake Victoria ambayo ni bahari au mlima fulani au kitu fulani cha Kenya inaweza kuwa ni samaki, inaweza kuwa ni mahindi, inaweza kuwa ni chai. Kitu kinachoweza kuwekwa ambacho si cha mtu lakini cha watu wote na kwa hivyo hiyo iko subject kwa kubadilisha hii au ile, ni ipi itakayopendwa lakini mawazo ya watu ni kwamba tuwache kutumia vichwa vya watu.

**Audience:** Sawa sawa.

**Com. Pastor Ayonga:** Mambo mengine mliotuambia ni habari ya holidays pia. Mlisema sasa holidays zinazidi kuwa nyingi sasa kila mtu akija naye atawekewa holiday yake na miaka jinsi inavyoelekea itakuja kuwa kwamba holidays za watu zimekuwa nyingi. Kwa hivyo tuchukue tu National days ambazo ni za holiday. Kitu kama Christmas ambayo uwezi kutoa, kitu kama siku ya Jamhuri, kitu kama siku tulipopata uhuru na mambo mengine. Wengine mkatuambia hivi au vile hayo yote tumeshaweka katika hii draft. Halafu mmetuambia habari juu ya raia, citizenship. Hii mliongea, mkaongea, mkatuambia watoto wetu wameoa huko nje wakija mtoto amekuja na Mzungu, huyu anasumbuliwa hapewi uraia wa Kenya na mtoto wetu ameolewa nje akija na huyo mgeni na wanataka kuishi kama Wakenya haya mambo tuyaangalie. Hayo yote tumezungumza jinsi mlivyotaka, jinsi Wakenya walivyotaka na tumeyaweka na utayasoma hapa katika hii draft.

Kwa hivyo, tumeweka sheria ikiwa mtu ametoka hivi, huyo atachukua muda huu ndipo aweze ameangaliwa mwenendo wake, amejua lugha yetu, amejulikana mguu yake haikukanyaga huku na kule. Mkatuambia juu ya uraia wa namna mbile, ule mnaita dual citizenship. Mtoto watu ameenda kusoma ng'ambo, ameenda huko akawa mwa Amerika na akija hapa Kenya Ukenya wake utakuwa namna gani. Hayo yote tume-deal nazo, tumesema Mkenya ni Mkenya awe amekanyaga ng'ambo au awe amekanyaga hapa, hapo ndio kwao hawezi kunyimwa uraia wake wa nyumbani. Ule mwingine anaweza kunyang'anywa lakini huyu wa kuzaliwa wa baba yake ambaye ametoka pahali fulani hiyo bado atarudishiwa na ataendelea nayo.

Kwa hivyo tumefanya hayo mambo yote juu citizenship ndipo tumeenda pahali pengine ambapo mliotuambia mnataka kujua ile bill of rights. Haki za binadamu, misingi ya haki na uhuru wa watu na tukasema ni sharti serikali iangalie, kuongeza na kuweka mkaza juu ya haki za watu. Mtu ana haki ya kuishi, una haki ni mtu na ni lazima uishi, ni lazima utunzwe na ni lazima Chifu akupe security. Chifu, hawa watu wako wote lazima wapate security.

**Joseph Omoyo (Chief):** Kutoka kwangu.

**Com. Pastor Ayonga:** Kutoka kwako, hakuna mtu atakayenyanyaswa kwa maana kuna sheria na mkatuambia lazima tuwe equal, tuwe sawa sawa. Usawa, yule kama ni *ngane* yeye atafanyiwa hivi na mwingine akija anaambiwa wewe hakuna kitu kama hiyo. Una haki ya kuweza kutendewa kama Mkenya mwingine yeyote, kila kitu ambacho kinachotakikana.

Una haki ya kutobaguliwa, usibague kwamba huyo ni fulani wa huko hatujali, huyo ni fulani wa huko hatujali, la kila mtu yuko

equal na ni lazima tujali juu ya huyu mtu. Halafu, akina mama nao wanalia, hata siwaoni hapa ingawa walikuwa discriminated sasa wako wapi?

**Audience:** Wako.

**Com. Pastor Ayonga:** Wengine wako wapi? Akina mama hebu inua mikoni nioni akina mama wale wako hapo? Akina mama hao wamelia Kenya nzima, hao akina mama mnaoona hapa, wametoa maneno makala ni maneno ya haki kwamba haki za akina mama lazima ziheshimiwe. Haki za akina mama, akina mama wawe na haki ya ku-own property, akitaka kufanya biashara yake afanye azalishe mali, akitaka kununua property anaweza kununua property hawezi kuzuiliwa. Naye afanyiwe kama Mkenya yoyote, hiyo equality akina mama wameitaka na kuna mambo mengi ambapo utakapoingilia hayo mambo kwa wingi utakuja kuona vile vitu akina mama wanataka wafanyiwe na vitu wanataka wafanya, ndio maana yake hata tuna huyu mama hapa. Ilipowekwa kwamba watu watatu watatu kutoka kwa kila district lazima mmoja awe nini?

**Audience:** Mama

**Com. Pastor Ayonga:** Awe mama. Hii wanapigani uhuru wao na kwamba older members of the society. Yaani wazee waheshimiwe, wazee wapewe haki zao. Mnaona wakati mwingine sijui kama hapa kwenu ilipatikana views hivi. Tulienda pahali pengine, tumebahatika kutembea pahali pengi na tulifika pahali ambapo watu wanasema hivi. Mtu yoyote baada ya miaka sitini anakuwa nini? Huyu mtu anakuwa expensive to feed, serikali iende ijenge pahali pa kupeleka hawa watu, boma waende wawekwa huko na tunapouliza, wanaenda kufanya nini huko? Hawa wazee sasa hawazalishi mali, wanakuwa too expensive to care for waache ma dot com waendeleo na kazi na watu wamekataa, wamekataa hiyo maneno kwamba wazee wakae miji yao, wazee wanahaki ya kuishi kama mtu yoyote, afanye mambo yake, akule mali yake na atengeneze mali ingine akitaka. Kwa hivyo haki za wazee, older members of the society lazima iangalia, kwa hivyo ma dot com wasahau habari ya ku-discriminate wazee kwa maana Kenya iko where it is because of these wazee and at one time wazee hawa pia walikuwa vijana. Hiyo msisahau, walikuwa vijana.

Kitu kingine ni juu ya watoto: Watoto ni wa community, watoto wasiwe discriminated, watoto wameumia. Mnaona katika miji mikubwa tuna machokoro, wale ni watoto ambao wazazi wao they don't care about their children kwa hivyo watoto wanaanza kutangatanga. Sasa kama mtoto atakuwa awe mtu mzima akitangatanga na aende apate mwingine pia anayetangatanga wakaoana, hiyo ya barabarani na wakazaa mtoto ambaye pia atakuwa wa kutangatanga na mwingine wa kutangatanga, wajukuu wanakuja wa kutangatanga. What kind of nation are we going to have, mnaona tutakuwa na nation mbaya. Kwa hivyo inatakikana watoto katika society, watoto wa Kenya, watoto wapewe haki zao ambao ni umpende, kuchungwa vizuri, kulishwa vizuri, kusomeshwa na kukuzwa vizuri kwa maana the family is the most important unit katika serikali. Wakenya tuko 31 Million lakini the most important person au unit ni ile ya family, bwana na bibi kwa maana out of these two tutapata Kenya nzuru au tutapata Kenya *kibago*.

Kwa maana hawa watu wawili wasipoishi vizuri matunda tutakayopata au mazao yatakuwa mabaya, kwa hivyo lazima tuangalie habari ya watoto, tuangalie habari ya family. Tuangalie habari ya masilahi ya disabled, wale watu ambao ni walemavu, watu wasiojiweza kwa njia moja au ingine. Tumechukua chapter ambayo inaendelea kuonyesha walemavu wafanyiwa hivi, wawe na equal rights kwa hivi na vile na wao watendewe haya na yale bila ubaguzi.

Halafu tuna freedom of religion, belief and opinion. Kila mtu anahaki ya kuchagua dini ambayo anaweza kufuata au kufuata mambo ambayo ameamini bila ya kuingiliwa na mwingine na hayo ni mambo ambayo yalio ya muhimu. Mtu asilazimishwe kuwa hivi au vile lakini mwenyewe haruhusiwi kufanya ni nini anataka kufanya katika beliefs zake.

Halafu tuna habari juu ya property, ownership of property. Una haki ya ku-own property ambayo inaitwa yake. Mwanamke ana haki ya ku-own property ambayo inaitwa yake na hawezi kuzuiliwa, hiyo ni mojawapo ya those rights ambazo zinatajikana mtu kuwa nayo.

Habari ya afya: Uko na haki ya kupata madawa, unahaki ya kugangwa ukiwa mgonjwa kawa maana tulipokuja kwenu hapa mlituambia oh, dispensaries, mahosiptali siku ukienda hakuna dawa. Ni jukumu la serikali kuona kwamba they care for the health of their people. Kwa hivyo un haki ukiugua ugungwe. Una haki ya kuwa na afya nzuri, ya kuwa na mazingara mazuri, haki ya kula, haki ya kuwa na maji safi na utunzaji wa mazingara yetu, environment.

Ndipo tutakuja kupata tumeandika juu ya electoral system. Mlituambia kwamba mnataka wakati huu katika Katiba yetu mpya kwamba watu wanapochaguliwa, kura zinapopigwa kura hizi zihesabiwa hapo hapo. Si mlisema hayo maneno.

**Audience:** Ndio.

**Com. Pastor Ayonga:** Na tumesema katika Katiba yetu mpya ikiwa watakubali kwamba kama kura zilikuwa zimepigwa hapa, kama mlolongo ilikuwa inafanywa hapa ya kuweka kura katika debe, baada ya watu kwisha zihesabiwa hapo hapo watu wakiona na isemekane ng'ane umepata 200, huyu akapata mia saba, huyu akapata nini katika polling station ili kila mtu akitoka ametosheka. Kwa maana kama inapelekwa Migori, ikifika kona kona zenu hizi ambazo nimeona ingine itaongezeka, ingine itapotea na mambo yanaenda yakawa namna ngumu. Kwa hivyo hata kazi ya kuhesabu kura inakuwa rahisi kama inafanywa hapa mbele ya watu, sasa ni number 2 ndio inayotumwa na number ikienda kuongezwa hata na wewe unajua ilikuwa hipi.

Halafu mkatuambia pia, watu ambao mnataka waende Bunge mnataka watu ambao wamesoma na sasa tukaenda tukapata Kenya nzima inasema mtu akienda Bunge lazima awe ana degree na sisi tukasema hivi. Mlisema kwa hivyo tumeandika hiyo mtasoma. Halafu mkatuambia Bunge iwe na nyumba mbili, Upper na Lower House na sisi tumeweka hiyo na utakaposoma utaona hawa watafanya nini na nini.

Tukaenda pahali pengine, ninapoguza Bunge nimeingia Parliament. Mkasema kwamba mnataka hawa watu wa Parliament wawe Wabunge tu, wakienda huko wao wawe watchdogs wa kuangalia kule kunafanyika nini, kule kunafanyika nini na wawe wanahusikana na mambo ya Bunge tu. Mkatumbia wasiwe Ministers, ikiwa hapa kwenu hamkusema tumeambiwa Kenya mzima na tukauliza mnatakaje, mkasema mmeanza kuona Ministers ambao wamewekwa katika Ministries ambazo hatajuhi what is going on. Mkatuambia mnataka Ministries kuongozwa na professionals, basi tukasema kila ambacho mmesema ndicho hicho tumesema, tunajua hiyo joto itakuja kutokea watakapo pambana lakini sisi tumeweka mawazo yenu.

Halafu mkatuambia katika uchaguzi mnataka President achaguliwe na watu wote na President asiwe na constituency, tukasema President ambaye atakuwa constituency yake itakuwa Kenya. Kenya mzima ndio constituency yake lakini hana constituency yake kama President alikuwa anatoka Nyatike tena hapa yeye ndiye MP wa Nyatike, hapana. Tunataka huyo mtu anatoka Nyatike awe yeye Kenya nzima ndiyo Nyatika yake halafu mkatuambia hamtaki Vice President ambaye anachaguliwa na President ndipo tukasema basi huyu Vice President yeye atakuwa a running mate ya President wakati ule wa kuchaguliwa. Basi atakuwa mtu ambaye naye amechaguliwa na watu na kwa maana amechaguliwa na Watu President hana uwezo wa kutoa huyu.

**Speaker:** Sawa.

**Com. Pastor Ayonga:** Mkasema hamtaki hii radio ya saba unasikia fulani ameangukia pahali fulani. *(Laughter)* Mkasema mnataka Vice President ambaye ataendelea na yeye na ku-define kazi yake, anajua yeye ni Vice President. President akienda ng'ambo ile yeye kama yuko ng'amo hii anatawala kwa hivyo asije akawa yeye ni mfanyikazi wa huyu. Awe ni Vice President ambaye anafanya kazi ya Kenya mzima, basi hiyo tukaweka.

Na mkatuambia mnataka Prime Minister na Prime Minister mkasema achaguliwa kutoka Parliament na kile chama ambacho kina watu wengu na huyu ndiye awe leader of the government business. A-run serikali from day to day work, hiyo ndio kazi ya Prime Minister na huyu Prime Minister awe na ma-Deputy wangapi?

**Audience:** Wawili.

**Com. Pastor Ayonga:** Wawili, hiyo tumeweka mtakuja kusoma hapo muone kazi ambayo atakuwa anafanya. Kitu gani ingine mlituambia?

Mkatuambia kuamba Parliament iwe na uwezo au hata kwanza kabla hatujaenda katika uwezo mkasema nyinyi mnatakiwa muwe na uwezo. Kwamba mkituma mtu Parliament na huyu mtu alikuwa ameenda huko amewaambia maneno matamu matamu hapa mkafikiri ataweza na akienda huko mkapata hafanyi chochote. Kwamba tuwape power of recall, ya kuweza

kusema turudishiwa, back to the sender.

**Audience:** Sawa. (*Applause*)

**Com. Pastor Ayonga:** Na sisi tukasema wananchi wa Kenya wamesema kama a non performing Member of Parliament ameonekana kwamba wananchi wanaweza kusema rudisha na tutachagua mwingine. (*Applause*)

Halafu mkatuambia hizi three arms of the government, Executive, Parliament na Judiciary kwamba ziwe truly independent. Kwamba mnaona jambo likifanywa huko na executive litaenda likageuza mtu hapa na ataitikia sauti ya huyo. Mkatuambia koti mnaona hazifanya kazi viziru kwamba corruption imejaa na corridors zake hazina harufu nzuri zina mambo mabaya mabaya huko na mkasema mnataka tuangalie maneno ya koti. Na sisi tulipoenda kuangalia sasa mnaona tuliguza nyuki, tukaguza nyuki mpaka nyuki inapiga sisi, inasema tupelekwe kotini na sisi ndio maana yake tuko hapa tukikimbia tunaendeshana hatujaenda kotini. Wao wanatukimbiza sisi kotini na sisi tukohapa tunaweka yellow ribbon, bendera yetu, tunaweka kwamba sisi kazi tuliopewa tunatumikia wananchi na wao waendeleo kujenga jela kubwa nyinyi nyote mtakuja kuchukuliwa kwa maana maneno sisi tulioandika ni maneno yenu.

Kwa hivyo mkasema mnataka these three Arms of the government ziwe independent na mkazema tupunguze uwezo au kazi za President na pia hapo tukapunguza. Tukasema ndio maana yake tuliweka Vice President ambaye anaweza kufanya kazi, ndio maana yake tuliweka Prime Minister ambaye anaweza kuendesha mambo ya day today running of the government. Kwa hivyo hawa watu wakiwa-independent, tukasema President anaweza ku-appoint mtu lakini awe vetted na Parliament. Parliament inaweza kukataa, hapana huyu hawezekani lete jina lingine, lete jina lingine huyu haiwezekani na kwa maana mtu wa hakuandikwa na President huyo mtu atakuja kuja kuwa independent ka kazi anayofanya. Kama fulani amesemwa atakuwa Judge wacha CV yake iende kwa Parliament, Parliament iangalie kweli, what is the past performance ya huyu mtu. Amefanya hivi na hivi, huyu amefanya hivi na hivi, ndio we agree huyu mtu ataweza. Kwa hivyo huyu mtu atakuwa anafanya kazi kwa maana anaaminika kwa hivyo, vetting imekuwa jambo la maana sana.

Ndipo, maneno ni mengi niliwaambia nitaguza kidogo kidogo. Ndipo tukasema Parliament ijifanyie programme yake, ni wakati gani itafungwa, ni wakati gani ita-sit, ni wakati gani itakwishi? Hayo maneno, ili hata mwananchi yoyote awe anajua, isiwe ni siri, hakuna kitu cha siri. Tuwe tunajua kwamba hata uchaguzi ukija unakuja mwaka fulani, mwezi fulani, tarehe fulani, hiyo itafanywa kwa hivyo hayo yote tumeweka na hata tumesema ni lini ingekuwa inafanywa. Na mkatuambia kwamba mnataka President awe kwa miaka kumi ya vipindi vya miaka mitano mitano, kwa hivyo hiyo tuliweka.

Tukaingilia maneno ya natural resources: Mlituambia mnaona vitu vingi ambavyo watu wanavyo katika sehemu yao, katika Country Council yao, katika district yao. Unapata viti hivi vinaweza kutolewa hapa na vikatumika pahali pengine bila ya hawa watu kupata kitu. Kwa hivyo mkasema mnataka kuona vitu ambavyo mko navyo na nyinyi mnafaidika na hivyo vitu, visiwe ni



mwingine ndiye anavyevitumia na nyinyi hamvitumii. Kwa hivyo mkataka hivi vitu muweze kufaidika kutoka kuwa na vile vitu na kulinda natural resources, County Council jinsi ambavyo inaweza kulinda vitu hivi ili County ile iweze kufaidika. Kama ni maji au ni electricity au ni misitu, vitu hivi viweze kufaidisha watu wa upande ule.

Pia mkatuambia mnataka Provincial Administration itolewe, hiyo bado ingali inapingwa lakini mlituambia na sisi tumeweka. Provincial Administration, Chifu wanasema mtolewe wewe ng'oja tu. Wanasema kwamba Provincial Administration tulionayo ni relic ya mkoloni lakini tena na wengine wakaenda wakauliza, sasa kama kutakuwa hakuna Chifu na mwingine aliiba kuku yangu hapa tutafanyaje? Ndipo mkatuambia, tunataka watu ambao wanafanya mambo hayo wawe wanachaguliwa na sisi. Mkasema DC aende sisi tutachagua mtu wetu, eh! DO aende, sisi tutachagua mtu wetu na Chifu, tutachagua mtu wetu si mtu wa kuwekelewa na hawa watu watapewa tu majina tofauti ila kazi ambazo watafanya ni ile. Na mkasema mzee wa kijiji alipwe mishahara, eeh!

**Audience:** Sawa. (*Applause*)

**Com. Pastor Ayonga:** Kwamba hawa wazee ndio wanafanya kazi nyingi sana, kwa maana wao ndio wana-settle cases za jamii na mkasema pia mnataka mambo mengi ya kinyumbani yafanywe kinyumbani yasipelekwa High Court kwa maana nyinyi ndio mnayajua hayo mambo. Mkasema title deeds ziwe zinapatika hapa karibu usiende huko mbali hata mtu anaenda akauza shamba chake na akaenda akampa mwingine title deed ambayo haijulikani. Wazee wa kijiji ndio wa-settle, ndio wanajua hapa ni kwa fulani, *tong* ' yake iko kule na kweli hii shamba ilikuwa ya mzee fulani na inauzwa sawa sawa. Sasa kuna mashamba mengi unauziwa kumbe ni shamba la mtu unauziwa na kwa maana unafanywa huko mbali hamwezi kujua fulani ana-title. Kwa hivyo mwenye title naye ataenda auziwe mwingine ampe pesa na mambo haya yameleta shida, kwa hivyo mlikuwa mnataka mambo yote yaletwe karibu na hiyo kuleta karibu tumeweka katika hii Katiba. Na nyinyi sasa musome pole pole, mtafune na msemu hapa haijawekwa sawa sawa. *Ka ok ayiego*, hawa watu hapa waliweka hiyo lakini si hiyo mimi nilitaka hivi na hivi na hivi, kwa hivyo mnamwambia huyu mama.

Sasa mambo yote ambayo mlisema kwa ufupi yako hapa na tena mkasema, kabla sijaketi ili niwape nafasi. Mkasema mnataka hii Katiba iandikwe kwa lugha ambayo mnaweza kusoma. Ile ya zamani mkasema imeandikwa kwa lugha ngumu thelathini, maneno mengi yamejaa huko hata lawyers wengine hawaelewi, wanataka utoe pesa kwa fulani ndipo akueleze hiyo maana yake ni nini. Watu wanafungwa fungwa na huwezi kuelewa kwa maana clause hii, kumbe ina-mean kitu namna hivi na wewe unakwenda *gikori ka iparo ni ing'eyo tiende* lakini hukuelewa. Kwa hivyo tukasema, hii Katiba itaandikwa in a simple language ambayo ni straight forward, si ile ya kuenda kando kando, ya kutaka dictionary. Ni ile ya kusoma straight, hauelewi Katiba iko namna hii, inasema hivi. Nikifanya hivi nimepotea na iwekwa kwa lugha mbili, Kiingereza na Kiswahili.

Kwa hivyo hii Katiba itapatikana katika hizo lugha if it issued na mwingine aliniuliza. Commissioner sasa hiyo unasema hiyo kitu mimi naona wewe unabeba ni kubwa sasa hii kitu kubwa nani atakuja kubeba hii. Nikawambia hivi, unataka hii Katiba

itakapo andikwa iwe imeandikwa katika kijitabu ambacho kitakuwa rahisi kubeba, kitabu ambacho unaweka hapa, wakati ule mtu anakuja kukushika unamwambia, unanishika ni section gani unafuata. Ni ipi ile ambayo unafuata? Unaweza kufungua page au yeye afungue akuambie, kufuatana na (a), clause B, number hii umevunja sheria ya Kenya zile ambazo wewe mwenyewe ndiye uliyeweka, basi fuata lakini mtu tu kukujia ata random. Wewe unaketi huko na unapata unavutwa huko kuenda nyuma huko, unapelekwa juu juu na mguu moja nusu juu. (*Laughter and applause*) Hiyo haiwezekani, inatakiwa Kenya...kwanza musikie hii, nataka muelewe hii.

**Audience:** Ndio.

**Com. Pastor Ayonga:** Anayevunja sheria atashikwa, hiyo nataka muelewe kabisa.

**Audience:** Sawa sawa.

**Com. Pastor Ayonga:** Yaani tukienda kukubali kwamba, these are the laws of Kenya na ukivunja utashikwa. Wale wanaoshika watu pia wamepewa uwezo kwamba mtu akivunja sheria afanye nini?

**Audience:** Ashikwe.

**Com. Pastor Ayonga:** Na afanyiwe nini? Ahukumwiwe na tumewaambia watu wa koti katika hii, kwamba kesi viziwe vikicheleweshwa. Mtu akishikwa na aambiwe, umeshiwa kwa maana umekosa sheria ya Kenya, section fulani, fungu ili, mstari huu na kufuatana na hiyo umeshtakiwa, ujibu, ukubali au ukatae na date yako ya hearing ifanywe upesi iwezekanavyo. Watu wasiwe wanawekwa pahali anasaliswa huku, hajuhi why he is there in the first place na akija kutoka anapatikana alikuwa at a wrong place na hakuna sababu iliyomfanya awekwe huko.

Kwa hivyo hii maneno, transparency of the law lazima iwe. Kila mtu na sisi pia tusaidie Constitution, to withhold the Constitution kwamba ni supreme na ni kitu kizuru na ni case. Kwa hivyo kwa ufupi haya ndio maneno yalionileta hapa na hayo ndio maneno yamenileta hapa ku-launch hii draft Constitution na ndio maana yake nimebeba hivi vitu vyangu vya kuwapa kila mtu aende ajisomee mwenyewe ndipo muanze kuulizana maswali. Kwa maana kama hukusoma wakati huu utanza kuniuliza swali ambalo linajibu hapa tayari, mmeona point yangu?

**Audience:** Ndio.

**Com. Pastor Ayonga:** Na tumeelewana?

**Audience:** Ndio tumeelewana.

**Com. Pastor Ayonga:** Sasa kama kuna mtu yoyote hapa ambaye ananeno anataka kusema tutafanya hivi. Utakuja hapa au utasimama kule, utasema jina loko, mimi ni ng'ani au fulani fulani na ninataka kusema hivi halafu atajiandikisha wapi? Halafu ataenda kule tuna register ya kujiandikisha, kama jinsi tulivyofanya when we came to collect views, kwa hivyo hamna tofauti. Je, kuna yeyote ana jambo?

**Speaker:** Hujaguza upande wa local authority.

Local authorities ndiyo, wewe ni Councillor ma-councillor wanataka kujua mambo yao na tumesema juu ya Local Authorities vilivyo, I wish you had read that. Local Authorities wamepata wapatiwe nguvu, yaani nguvu yote ambayo ilikuwa imewekwa huko juu, tunataka irudishwe to the district. District focus yetu sasa ni ile ya kuona kwamba jinsi inavyofanya, iwe ni mali, iwe ni resources na vitu ambazo zinatakiwa kufanywe kusiwe na hii maneno, kitu inatoka Nairobi, iende Kisumu, hapana. Kitu inaenda straight Migori na watu wa Migori ndio wa pale, hao watu wa Local Authority wachaguliwe na watu. Unaona maneno ya Mayors, si ma-Councillors ndio wanakaa huko peke yao halafu wanaanza kunung'una, lili na lile.

Kwa maana huyo Chairman ni Chairman wa branch, serikali itakapokubalika kwamba mambo yanarudi hapa chini katika hii draft bill, Local authorities watakuwa na maana. Na hata pia tumeweka juu ya masomo yao kwa maana tumesika ma-Councillor wengine hata hawajuhi kusoma na kuandika, eeh? Hawajuhi kusoma na kuandika yeye anatoka tu ng'ambo ile kwa maana ni mtoto wa ng'ambo ile na anawatu lakini hawezi kusoma, hawezi kuelewa hata wakata wanapoongea juu ya budget. Hawezi kuelewa hata wanapoongea juu ya development, yeye yuko kule tu kwa kupata allowance na anaenda without contribution. Tumeweka lazima awe mtu msomi na tena chairman wa Council lazima awe mtu msomi na achaguliwe na watu, si ma-Councillors wengine, hapana, achaguliwe.

**Audience:** Na raia

**Com. Pastor Ayonga:** Ndio na raia. Kwa hivyo, kitu ambacho nataka musome vizuri, tumetoa jinsi ambavyo hawa watu watachaguliwa. Tumeweka kiwango cha elimu, niliwaambia kwamba watu ambao watakuwa MP's watakuwa watu ambao wana-degree na hawa tumewaweka lazima watakuwa watu ambao ni form four's, chini ya hiyo itakuwa hatari. (*Laughter*) Na lazima mtu awe ameelewa mambo ya kile anachochaguliwa, kwa hivyo tunataka serikali za nyumbani zile ambazo tunaita local authorities ziende kuwa na nguvu, ikiwa Provincial Administration lakini provincial na hayo mambo yatakuwa ana-debate kwa maana tayari hata wengine tunanuka anasema aah aah!

Kwa hivyo tunangojea watakuja kupigana lakini mwishowe Wakenya wote will come out with a solution kwa maana kitu ambacho kinafanya mambo kuwa mabaya ni kuwapa watu service. Lakini kama watu wanaweza kupata service ya .....lazima watu .....(Inaudible). Kwa hivyo nataka kuwapa nafasi, nimeongea mpaka nasikia mdomo imekauka, si ndiyo? Sasa na nyinyi

muongee.

Siwezi kutoa, hii nitatoa ya mwisho. Kwanza mtu anaongea ndipo ataenda huku a-register. Nani ndio wa wakuanza anayetaka....

**Joseph Odongo (District Coordinator):** *Ka pok i-register to iwacho ni ikuongo ma iwachi pachi ka, to ka isetieko koro eka idhi idhi-register kacha. Ikuongo ibiro ma iwachi pachino, ka isetieko pachino koro eka idhi i-register. Koro eka ing'iyi ni en ja Kenya kamili, ok ine gino ochik ka, iwachone jo Kenya ok iwachne.*

**Paulo Inda Marera:** *Aduaro wuoyo gi Dholuo, kapok achako wuoyo, oyiena?*

**Joseph Odongo:** *Ma ikuongi iwach nyingi.*

**Paulo Inda Marera:** *An ma aduro loso nyinga Paulo Inda Marera, aa South Kadem, e West Kanyaruath. An awacho niyaa, nitie penj moro newa penjo to ok awinjo duokone, en penj mar Kipande. Kipande nenore ni ema momowa kawo kura mang'eny newakuayo mondo Kipande omiji mana gi e Division ka ma ok ni Kipande ka osepuodhi to kendo koro eka iwuothoni. Ok awinjo duokone.*

*Mar ariyo ei Kipande ni, ne okete chik matek ni Nyar Tanzania ma inyumo ma chiegi ok mi Kipande to nyathine to imiyo to en bende e jamuandoni mogik. Ne akuayo ne duako makamano onego anuang' ni to koro oyie dimigi koso otamruok. Asante.*

**Com. Pastor Ayonga:** *Oyieni, dhi indiki nyingi Jaduong', kibiro somo gino ibiro neno gino kae.*

**Peter Obosi Okota:** *Awuoyo korka wach mar Provincial Administration.*

**Peter Obosi Okota:** *Nyinga Peter Obosi Okota ma jakanyaruanda kaeni. One of the Coucillor of Luo Elders. Awacho niyaa, kar Provincial Administration ka, correction ma akuayo mondo Kenya otim. Chief onego owe, Chief kende kende onego owe ne location ka location, gima omiyo kuonde mane watiyo ma Sub Chief achiel ema ne tiyo ema ti olokore Location to Location no onego Ruoth obedie, Mirukni ema mondo oruch oko githoth ma onge gima gitimo. Ruodhi very much important mondo obedie, mondo obedi kuonde mane location ka manyalo tekeleza newa weche mag luor kod ungwana. Mano correction ne akoni mondo otim kanyo.*

**Com. Pastor Ayonga:** *Ero isewacho point ni.*

**Peter Obosi Okota:** *Ka adhi e yiero Provincial Administration ma iluongo ni Chief ok onego oyier, onego gibedi interviewed ma panel machekogi onuang' ni ma ema oromo to ondike, to omiye transfer owuotho e Kenya kata owuotho e Nyanza kata owuotho e district. Ma ok odiyi ni nyaka ne ochak diyi to ok inyal nuang'o yueyo. (Laughter)*

**Com. Pastor Ayonga:** Okay.

**Peter Obosi Okota:** *Numba adek, ka odhi e kura, kura inbe igombo mondo Chief ondiki kod kura, un anyualo maru no kada nibudhi kapok inuang'o wuodu kata riek kata ber. Oganda ma ineno ma obedo kagi kayiero ji ni choice ok ging'eyo maro, ng'atno ma ogandagi ng'eny emane ti atiyo mani iyugi mana ni dhodwa ok wanuang' ma nyaka chieng'. Otimore kata mana e Council ka, otimore kata mana e ang'o. Inyalo nuang'o ni wuodu ber ok nyal yiere nikech oganda cha ng'eny, oganda mang'eny no biro tiyogo nyaka chieng' ne iwuor.*

**Com. Pastor Ayonga:** You have made a point, *ero kamano Jaduong'.*

**(Murmur in the background) (Inaudible)**

**Com. Pastor Ayonga:** *No No, mano pache, haya.*

**Benard Ogono Ombogo:** *An Benard Ogono Ombogo maa, Central Kadem Location, East Kanyuor Sub Location. Aduaro wuoyo kuom Provincial Administration, awacho kama. Ka Commission oyie to jogi duto onego oyiergi, sababu ma omiyo onego oyiergi chalo kama. Wanuang'o ka wangi Councillors mawayiero kaka jopiny to Provincial Administration gi, e Locations mawayiero gie, gituomore gi Councillors mawayiero kaka jopiny kagilaro mamlaka mar Location. Koro ka oyiergi gi raia gi duto, raia biro neno ber mar tich magitiyo ma on ng'ato wacho ni en kuma ondike, ji kia onge riek ma inyalo golego e tich. Omiyo an a pendekeza ni Administration onego oyier. (Applause).*

**Com. Pastor Ayonga:** Okay, *ng'ama chielo.*

**Albert Onuko:** *Agoyo erokamano ne chokruok, An Albert Onuko an Japuonj mayueyo, aa e Central Kadem Location, East Kanyuor Sub Location. Gima ok awinjo ka osom ka en wach lowo. Wach lowo thago ji ahinya kendo nigi buche mang'eny, kendo osekelo negruok mathoth kaluwore gi mipaka. Nitie nyithindo mane osebedo kanikiye to lopegi ne niti to koro sani joma nenitie omagi lopego kendo koro gionge lowo machunogi mana ni gidhagre mondo gin'giew lowo. Ka wanyalo ng'iewo lowo gi kaka nende kuere omako lowo gi anyuola omako lowo mondi nyithindo ma koro nigi tabu gi oyudi lowo.*

*Ariyo, mipaka mag lowo majo land demarcation oketo podi kelo chandruok kendo podi ji betore gi bete nikuop iyudo*

*ka en makonga achiel to koro jo koni gi jokoni podi tuomore. Ok awinjo ka otuome kanyo.*

*Wach mar adek, en ni joma osetiyo ma owe tije ma okawo yueyo gi higa ma iluongo ni retirees, ok awinjo ka owuo kuomgi kaka chike ma bende deritgi go e Kenya ka mondo gibedi joma oritore maber ma podi sirikal omiyo luor kaka nyo otiyo gi sirikal ma otieko tich gi luor. Mondo gin bende sirikal omedgi luor ma ka koro idaragino kata omedi pesa to gin bende iparogi. Mago e gik mane aduaro ni amedi, ero kamano jotelo.*

**Com. Pastor Ayonga:** Nimekuambia hayo maneno yako hapa ndani.

**Albert Onuko:** Asante sana.

**Com. Pastor Ayonga:** Na wale ambao wamestaafu imesemekana kwamba wangeongezwa mishahara, wakati wengine wanapongezwa na tena hii habari ya udongo tumeweka kwamba wazee wa kijiji wangeangalia juu ya habari ya udongo na hata kupata titles, hizo zote tumesema ziletwe karibu na watu ili watu wasiwe wanaenda mbali. Hii nilisema katika utangulizi.

**Jakob Omuga Adendi:** *Nyinga Jakob Omuga Adendi, ex Councillor. Agoyo ero kamano ne Commissioner ka obiro ka somonwa chike mabeyogi, ma nyoche wasesomo moko e gazet. An awacho niyaa, Local Authorities ka wayiero Councillors to ok gigo budget mar contribution ne area magi ae. I mean the Council ok kony gimoro amora kata school, project magigero onge malong'o. Ichulogi mishara kende mondo ong'I ni County Council nyaka ne kaka nyalo yudo kabisa joma ogoyo kura gi giduogi gikony gi yoo mar timo development. We don't just take them there to go and earn salaries and yet we earn nothing from them.*

*Ingin ma anyalo wacho kendo, wan e natural resources, wan wa jo dho Nam kae, rech ema watiyo tichne. En ema wanuang'e, onge industry mar rech ma wanyalo yudo kuondegi, rech dhi adhiya Kisumo, Nairobi, Mombasa, Ulaya. Onge gima wanuang'o ka kata matin, employment ma rechni golonwa e Nam ka bedo ma onge, onge tich ma wanuang'o ma nyithiwa inyalo ndiki e rech ma wanuang'o e dho Nam ka, kuonde mawabede.*

**Com. Pastor Ayonga:** Hiyo imewekwa kwa sheria ya kwamba mali inayotoka pahali fulani watu wa upande huo waweze ku-benefit na ni kulete industries kama hizo ili kama nyinyi ni watu wa samaki hapo muwe na industry ya samaki hapa ya kuweza kupatia watu wa hapa mafasi.

**Jakob Ouma Adendi:** *Ariwora kod jowadwa e wach achiel mane giwacho e wach mar Provincial Administration. Provincial Administration kachakore gi DO onge gima timonwa nyaka DC kata PC kuno. Wan ka wan e border Chief konyonwa mang'eny kata Assistant Chiefs nikech ka wanie border ka moro jo Tanzania alaro giji gimoro, gin gi silaha, samoro gimoro otimore kama. Wanuang'o ka konyruok mar Provincial Administration chakre Chief, Assistant Chief,*

*Jodong gweng' ma onego ocham mishara agoyo ero kamano kuom mano. Koro omiyo awacho niyaa, yiero kaka iyierogi cha, aungana gi ng'ama ne owacho ni mondo oyier gi locality ka ma ok oyiergi ni ng'ato odhi oyier, kata ibedo gi qualification manade olosi Commission mabiro yiero nwagi e gweng' ka mondo wang'e ni wayiero ng'ane e yoo maber.*

**Com. Pastor Ayonga:** *Ber Mzee.*

**Lucas Ogutu Abura:** *An mawuoyo ka iluonga ni Lucas Ogutu Abura.*

**Com. Pastor Ayonga:** *Hebu ng'oja kidogo.*

**Lucas Ogutu Abura:** *An e Jakom mar joma ong'ol, koro awuoyo ka awacho kama. Joma ong'ol osebedo gi chandruok mang'eny kuom higni mathoth omiyo ne akuayo ni wang'ni ka en loko chike manyien, joma ong'ol onego omi priority kaka imiyo joma ngima kendo kaka imiyo mine be. Nikech adiera ng'ato nyalo bedo mangima to onyalo ong'ol, mitoka nyalo goe piny tiende nyalo tur, wiye nyalo banjore kata lwete nyalo ng'ol to ne ng'ama ne riek kata ng'ama ne ngima. Omiyo Kenya ka osehinyo joma ong'ol, ma endi osebedo ka imayo joma ong'ol pesa gi. National Fund for the Dissable, ka President ema osebedo the head margi, Patron, donge uneno ma. Donge uneno picha ni? Mani picha ma osemago joma ong'ol, National Fund for the Dissabled, ma joma ngima ema osebedo ka tayo ofisni Rehema House. Donge uneno odni? (Laughter)*

*Omiyo waduaro ni joma ong'ol omi priority gita projects margi kendgi. (Applause and Laughter) Ma wang'ni Board of Trustees onego obedi joma ong'ol, kuma oting'o Mahihu ni, ma Chairman onego obedi ng'ama ong'ol. Kuma ne Jeremiah Nyaga tiyo obedi ng'ama ong'ol, Nicholas Biwot, obedi ng'ama ong'ol, Noah Katana Ngala, obedi ng'ama ong'ol, Nyakiamo, obedi ng'ama ong'ol, David Musila, obedi ng'ama ong'ol, Julia Ojiambo, obedi ng'ama ong'ol, Mike N. Kisili, obedi ng'ama ong'ol, Margaret Mangola, obedo ng'ama ong'ol, A. R. H. H. Herbart obedi ng'ama ong'ol, Dr. H. T. Amin, obedi mana ng'ama ong'ol. Ofisni obedi mana mar jo rong'onde, joma ngima owek yakogi.*

**Com. Pastor Ayonga:** *Okay.*

**Philip Obiero:** *An mabiro kani. (Murmurs)*

**Speaker:** *A winjuru man ng'ato bende.*

**Philip Obiero:** *An ma abiro kani an Philip Odhulu Obiero.*

**Com. Pastor Ayonga:** Ngoja kwanza. Nimetaka nikuambie hivi, kwamba katika maoni maliomo au sheria ambayo imeweka, imewekwa sheria nzuri sana juu ya *joma ong'ol*. *Iwinjo, awuoyo kodi?*

**Lucal Abura:** *Ero kamano awinjo.*

**Com. Pastor Ayonga:** Imeaandikwa vizuri sana wewe uombe tu kwamba hii itumika. Ikitumika *weche machon go* you will not see them. Basi wewe sema majina yako.

**Philip Obiero:** *An Philip Fadhili Obiero, aa South Kadem ka to an wach mane awacho akuayo mana sirikal ni, ni giyie gimiwa court machiegni nikech wasandore. Wasandore kabisa nikech isando joma onge pesa ng'ama onge pesa imako amaka ni nyaka Migori. Migori boro moro ionge sendi koka idwaro goyi mention, en mention madhi higa apar. Koro wakwayou ni ka uyie to konywa uru, ketwa uru kata Judge obedi e Division ka Division.*

**Com. Pastor Ayonga:** Hiyo imewekwa. Usiende huko, utakaposoma hii utapata hiyo imewekwa kwamba watu waweze kupata pahali pa mahakama karibu na nyumbani. Mambo ya nyumbani yaweze kuishia nyumbani yasiende mbali.

**Janes Dede:** *An Janes Dede Nyabola, an Jakadem Ka to an ja Kanyaruanda ka. Adak Ong'er ka, an e Jakom maka. Koro anto gima aneno, rem maneno Nyatike sani. Sitima wango machiegni ka to sitimbwa ni ok ane ka otiyo to nikech makalder kata idhiye mach onge. Waduaru sitima marwa ma Nyatike ni owuothi oa Nyatike ong'ad Ong'er ka ma ochue Mihuru to nikech wan kode onge yuak moro ma wango machiel maloyo to sitima to ne wasenuang'o. Mano e yuak ma an to aketo e mbeleu ni ka uyie gino beduru kode.*

**Com. Pastor Ayonga:** *Ero kamano.*

**Maurice Ouma Marera:** *An Maurice Ouma Marera. An achiel kuom jo riwruok mar World Vision manie bwo Nyatike ka. Jiwo paro mane aduaru medo jowo en korka lowo, aduok ne Tume mar loke chike ero kamano kuom duogo newa weche mag loko lowo kata title deeds gi kuom jopiny magin clan elders, mano biro konyowa mathoth.*

*Mar ariyo, korka dak ma wadak go e piny ka wabiro bedo gi shida ma akuayo ni mondo odonjie e list mar loko chikeno to nikech ka wang'iyu mbelewa e yo mawadak go e gwenge wa wadhi bedo marach. Wadhikoso kuonde mag dongruok to nikech wadaka random, wadhi diyo lowo makata kama wanyalo gero osiptal onge, wadhi diyo lowo makata kama inyalo gerie industry onge. A wakwayo central government mondo omi oket system mar dak e gwenge, mondo omi lowo odong' thuolo ma wanyalo timo e recreation.*

**Com. Pastor Ayonga:** Hayo ni mawazo yake wacha aseme ni maneno mazuri.



**Maurice Marera:** *Kaka osebedo kagitimo e kuonde mag taonde, gin gi system mad daka e taonde mamiyo iyodo kuonde mag dongruok bedo thuolo. Mwalowa ka jo Local Authority emane otengo lope ma lope mane otengi gin mana mag chiro omiyo wadhi koso kuonde dongruok ma wanyalo gero e hospitals, industries kod development mamoko. Akuayo ni ka ber to gino odonji e loko chike. Ero kamano.*

**Fred Abich:** *An Fred Abich an ja Central Kadem, Ageng'a. Ageno ni gik mawaduaru wacho nitie kanyo wamedo mana golo paro matin. Awuoyo e Mayor kaka iyiere to gi Chairman mar County Council, an aneno ni Mayor wayier Councillors moromo e kor gweng'e ka. Kagidhi kucho giyier Mayor no, Councillors go mana kaka Wabunge wayiero to dhi yiero Prime Minister to bedo endorsed gi President kocha. Wamiye Councillors gi be privillage moro nikech kawa-trust gi sama wayierogi wabiro trust ng'ama giyiero. Onge kaka inyalo kana ni agone ja Kamagambo kura e Mayor to ja Kamagamba no nepok anene, akiaye, Councillor no obed kode e fis bang' kata dwe achiel ong'e abilities mag gi oyiergi. Likewise to Council Chairman, mano amedo kamano.*

*Koro ka wabiro e wicha ma igoyo e pesa cha antie gi paro moro ka. Nitiere gik moko ma osetimore mabeyo kata magongo ma nyaka wiwa ok wilgo, kaka mokuongo ng'ama ne ogolawa e loch mar Wazunge en Mzee maneosenindo Kenyatta wakaw wi the founding President waketi e wi pesa, mano ema oti nyaka chieng'. Ka odhi e national holidays moko mang'eny mabiro miyo wabedi gi Presidential holidays maromo 365 days a year ka, wawe to Kenyatta Day kik wiwa wil go. Nikech en founding President o bende wanyalo explain gima ne otimore kanyo, ma konyowa kata nyithindwa madhi skul, wapuonjogo ga ni Kenyatta Day gimoro ne otimore. "Un like" ka ne an President Abich Day will not be explained gima ne otimore, kik wiwa wil gi gigi.*

*Ka wadonje Provincial Administration gima chandowa ka jothurwa en ni ka iwacho Chief to aneno Chief ma Mr. Adipo ma Chief maka. Wakaw Chief makiny en wuodi kiny en in e Provincial Administration ka, mzee ni retire to ng' ato biro kawo kare kanyo to in ema nyoro iketo gima gole kata makethone, ibiro chako yuak. Ma e chandruok ma wasebedo go ni Katiba masani kane ilose to joma e lose neng'iyoyo ni gin ema kiny gidhibedo President kata odibedo kia ang'o, ni oduaro ni mondo o-benefit. Koro kik watim kosani kendo to wang'eyo ni dhano ma wiye ler, ma normal to Katiba ok bidhigo marach. Gima watemo timo en geng'o uwalifu, timbe maricho. Nitie timbe maricho maka Chief onge to ok nyal yudi kaka ikonyogi, iwinjo? Isekawo ng'ato kata Jachuong' gweng' oseyiye giji, ochung' kachacha, omako jakuo, iwinjo? Jakuo miye asoya to kendo ochak okone ni dalawa nitie jo piero adek abiro campaign ni iyudo ombulu go te. Oduaro mako ng'ano otero kure, wa we Chief no.*

*(Murmur in the background)*

**Com. Pastor Ayonga:** Ngonja.

**Fred Abich:** *Kaeto gima achak awacho, mawawacho gi gin gik mane osegachi watemo mana golo. Koro machielo ne iwacho ni....*

*(Murmur in the background)*

**Speaker:** *Uwinjo, ling'uru une? Uwinjo wawacho ni ng'ano golo pache.*

**Fred Abich:** *Ibiro kuma akethono jamua, ibiro loso kuma aketho ling'a aling'a.*

**Speaker:** *Kama iketho cha.*

**Fred Abich:** *Kama aketho ibiro loso.*

**Speaker:** *In ema ibiro loso wabedi mana gi kue ka wawinjore ni wan joma wang'wana, wabedi mana gi kue.*

**Fred Abich:** *Koro kawatieko, ne iwacho ni jomoko nokoni ni joma oti okaw odhi ofungnegi kumoro. An to aneno ji joma oti osekenyo mang'eny ma onego ka ber to sirikal omi joma otigi misara moro dwe ka dwe ma joma otigo chama. Ka isechopo higni piero auchi. Atieko. (Applause)*

**Com. Pastor Ayonga:** Ngoja. Nataka kuwaambia hivi.

**Speaker:** Nyamazeni kwanza

**Com. Pastor Ayonga:** Mimi nangoja nyinyi mnyamaze ndipo niseme. Ninasema hivi, tusiwe wa Chairmen wengi hapa, mtu akitoa mawazo yake, hayo ni mawazo yake wacha aseme. Niliwaambia katika ile bill of rights kwamba kila mtu ana haki ya kusema. Anapoji-express kama yule kijana anaji-express, hayo ni mawazo yake hata kama unayapenda, usiyapende wewe nyamaza tu muwe wangwana. Niliambiwa kwamba watu wa Nyatike hapa ni wangwana na karibu mimi nilikuwa nataka kuweka ile tick, sasa mimi naona mkono yangu inanza kutetemeka. Niweke au nifanye namna gani lakini hebu tusikize tu hata kama huyu anasema namna gani, huyu si Kenya, yeye ni mmoja wa Wakenya na hii yote tutaunganisha. Endelea na ufanye point, usitupe story, fanya point unayo.

**John Owino:** *Basi kaka an, nyinga iluongo ni John Owino awuok e dala mar South East Kadem Owich. Paro ma osebedo kachanda ahinya en ohala man kuom dhano, e higni mang'eny asebedo ka aneno ka igoyo kuan ji kendo sama ikuano ng'ato aneno ni chal ka uriworu gi ng'ato e ohala moro to nyinga kod kuan man dalana kata manie*

*gweng'we dhi kelo ohala ma igolo godo pesa e Kenya mangima. To pesa ni ka ogik kuoma to ok ogikie kata nyinga to otiyo ang'o, ma omiyo okuana. Aneno niyaa, ka chik nyalo betie ma oloso to nying' mane ogolo pesa ma omiyo okuan jo Kenya ma oyudi kamacha, opogne gi pok moro kuom nying' no e dwe ka dwe gib bende giyudi. Mano e paro mane ango.*

**Peter Ochieng':** *An Peter Ochieng' Owaga. An gi paro kuom chik manyien makoro waloso kaka jo Kenya. Walose maber kendo ka oponi o-succeed to odhi konyo jo Kenya to nikech ok wang'eyo ng'ama biro kiny ma samoro ok nyal duaro kony ma chikno konyogo jo Kenya. Ne akuayo ni mondo condition oketie mamiyo chik ma jo Kenya ndiko kawuono obedie matek ma ng'ama duaro loke to nyaka kawie thuolo machalo gi thuolo ma jo Kenya okawo ka loso chikni e yoo machalo kama. Ng'ato nyalo dhi e od bura ka oseloso sirikal to okawo juma achiel to otimo amendment kata piero ariyo maduaro dhi inyo jo Kenya gimane jo Kenya okawo to ondiko bang' higni apar. Koro akuayo ni kadiponi jo Kenya nyalo yie to wabedie gi system moro ei chikni ma ng'ama duaro amend any section oduogi back to the wananchi kaka wananchi ema koro ndikeni ma support section ma oduaro ni mondo olokino eka bang'e gino mondo jo bura odhi oloki.*

*Mar ariyo, nikech adonjo modeko ok ang'eyo kata ne osebedo-explained ne jopiny. Ne akuayo ni mondo ang'eye ni to chik manyien ma walosoni ere kaka oduaro konyo department moro wan go e Kenya ka ma iluongo ni TSC?*

**Alois Kadiwa:** Asanteni sana mimi nitaongea kidogo.

**Com. Pastor Ayonga:** Jina.

**Alois Kadiwa:** Jina langu ni Aloise Kadiwa ni mzaliwa wa hapa Kadem. Mimi nitaongea machache tu nitakayosema.

**Com. Pastor Ayonga:** Wacha yeye atumie sauti yake.

**Aloise Kadiwa:** Nina wazo langu, wanaozungumza wanatu...Mimi nitazungumza machache, nitazungumza maneno matatu tu ile nitakayosema nilishasema lakini nimetega masikio sijuhi kama iko kwenye kitabu. Sikusikia kama mnazungumzia, mambo ya upande ya akina mama. Mimi nilisema kwamba akina mama wapewe udongo, sikusikia kama iko kwenye kitabu. Maoni yangu ilipendelea akina dada wapewe udongo.

**Com. Pastor Ayonga:** Iko.

**Alois Kadiwa:** Pili, ninazungumzia kuhusu Kipande hata mimi hapa sina Kipande nimejaribu kudai Kipande ninaulizwa pesa, ninaulizwa mwaka hata nimeshindwa na pahali tunapopata Kipande ni mbali mzee, mbali mno.

**Com. Pastor Ayonga:** Ama ije Karibu.

**Aloise Kadiwa:** Kipande ije karibu.

**Com. Pastor Ayonga:** Na upewe.

**Aloise Kadiwa:** Na nipewe.

**Com. Pastor Ayonga:** Na ni haki yako.

**Alois Kadiwa:** Na ni haki yangu ya tatu....

**Speaker:** Usiulizwe mwaka.

**Alois Kadiwa:** Usiulizwe mwaka. Miaka na mini ni Mwanakenya pengine nilikuwa Uganda, pengine wapi na nimerudi kwetu nyumbani.

**Com. Pastor Ayonga:** Hiyo iko.

**Alois Kadiwa:** Sawa sawa. Ya tatu mimi sikuzungumzia kwamba walinzi, power wa wananchi ati zifukuzwe, mimi sikuonelea hayo. Machifu na power wa wananchi, wao wawe tu kama kawaida wao kila siku lakini wachaguliwe na wananchi, raia.

**Com. Pastor Ayonga:** Hiyo tumesema, sawa.

**Alois Kadiwa:** Na wapewe mambo ya...

**Com. Pastor Ayonga:** Na Kipande upate.

**Alois Kadiwa:** Na kipande nipate.

**Maurice Obula:** *Ero kamano ni kom mar chok wach mar Katiba, an ma awuoyo ni an Maurice Obula Maler aa South Kadem e West Kanyaruanda ka, e gweng' mar God Bondo. Aduoko ero kamano.*

**Com. Pastor Ayonga:** *Wach point ma idwaro wacho.*

**Maurice Obula:** *Point ma aduaro wacho, aduaro wuoyoe wach mar ng'ado holidays mar jo Kenya, to ne wakwayo ni ka ing'ado holidays mar jo Kenya to ne wakwayo ni kanitie sama igolo hotuba cha kaka Kenyatta Day, odiochieng' ma isando joma ne duaronewa lock. To onego oweye nafas ne joma ngima machalo kaka Bildad Kagia, Ochieng' Oneko, Paul Ngei, kapodi gingima mondo gigol nwa story mar chandruok mar Kenya to kik wegi oko ni mzee kende ema wuoyo.*

**Com. Pastor Ayonga:** Hiyo iko utasosoma.

**Maurice Obula:** *Sawa, mar ariyo. Ne wakuayo e Parliament kae ni Mbunge ka oter to otime kaka ma Tanzania ma iwinjo go wuodu kaka wuoyo gi gik ma okuayo koro kata ang' isomo kwa niaba ne to iwinjo gima owachi moloyo kiny kiny ni watero ng'ama yom yom ma ok ti.*

*Mar adek, an gi kuayo niyaa, e title deed mar land ne wakuayo ni omiji nono ma ok ni ijaso-form ni ma igole pesa makama nikech en lopi iwuon ma iseketo e sei mari.*

*Mar adek.....*

**Com. Pastor Ayonga:** *Ah, mar ang'wen.*

**Maurice Obula:** *Mar ang'wen. Mar ang'wen awuoyo e Kipande. Kipande ne akuayo ni Chief ma maru owechandi gi loso forms mang'eny. Otichi to oketini aketa seyi ni mano nyathi gweng'wa ka. To ni DO podi dhiketo e sei machaketho niji, DO okiaya.*

**Com. Pastor Ayonga:** Okay, you have made you point. Eh, mzee.

**Paul Owaga:** *Agoyo ero kamano. Aduaro wuoyo e lou gi loya be. Nyinga iluongo ni Paul Owaga maka Okumu, aa South East Nyatike, South East malo kocha. An gi paro adek to aduaro gilogi e yo machiek kaka biro nyalore. Mokuongo awinjo ka iwacho ni mondo,... ne asomo e draft e gazed ng'ato mane ok mara mabende ne omayya kapok atieko.*

**Com. Pastor Ayonga:** *No, wachi awacha point ma idwaro wacho. Kaka ne isomo, gima ne inuang'o kata ne iduaro mayi. That is not the point wach wang'eny...*

**Paul Owaga:** *Haya, ne asomo ni nitie thieth ma nono ma owinjo obedi ni imiyowa to osiptende mawan godo wayudo*

*ka wangi osuptende mag ng'ato owuon ma waluongo ni private hospitals to gi public hospitals. Koro pacha en niyaa, ka en thieth ma nono to obedi total free treatment not with cost sharing nikech some convulsion omako nyathi to koreka piero ariyo idwaro koni mar sandan kata mar shringe. Mano achiel obedi free and free.*

*Two, nitie yien under forest department wan gi ndalo ma owinjo obedo ni itong'o yien to inuango ka maka to imako go amaka ji a malo nyaka piny koro ng'eyo ni maka ni, ni tong'e ka the tree was ready to be harvested or not. Akuayo ni mano mondo okawie thuolo mondo ji obedi gi kaka nyalo konyore e yor maka, ong'eni yien no ne oromone ndalo mag tong'o ema omiyo itong'e to ok ni imaki ni ingi makaa.*

**Com. Pastor Ayonga:** Okay.

**Paul Waga:** *Mogik, en ni vijana ng'ato ang'ta ma osechopo higni apar gi aboro kadhi mbele en' ngat ma osenyalo tiyo tich moro kata amal mondo oyudi pesa ne. Ng'atni chiwo osuru nikech ong'iewo sabun to sabun e duka ma ong'iewe cha ng'atcha ong'ado licence ochiwo osuru ne sirikal. Ochule gimoro dwe ka dwe from 18 years of age onwards nikech ogolo osuru ne sirikal en to Sanjane ma ogolo ni to dhi kanye. Ero kamano.*

**Com. Pastor Ayonga:** I want you to be brief.

**Francis Okeyo Magaga:** I am talking to you as I am reading this Constitution.

**Com. Pastor Ayonga:** Your name.

**Francis Okeyo Magaga:** My name is coming along.

**Com. Pastor Ayonga:** Say your name.

**Francis Okeyo Magaga:** I am telling you, my name is Francis Okeyo Magaga.

**Com. Pastor Ayonga:** Go ahead.

**Francis Okeyo Magaga:** These are my ideas to be mentioned to you. One, both the President and the Prime Minister should have minimum education level or Art degree or doctorate the reason being, the ones we have messed the country because of the little education.

**Com. Pastor Ayonga:** Okay, go ahead.

**Francis Okeyo Magaga:** Second, ...(*Murmur in the background*)

Secondly, Members of Parliament, the LEGCO should have a minimum of education level of form four and above. Let me speak up....

Mar adek, Councillors should have minimum education level of form four,

**Com. Pastor Ayonga:** We had said that.

**Francis Okeyo Magaga:** No, whether I have said it I am speaking up just give me time, I was not there.

Fourth, the Prime Minister should be voted in by Members of Parliament to elect a capable Prime Minister, not a dock and hood Prime Minister.

Fifth, hospitals: Citizens are suffering because we don't have the money. *Hospital wan wajotuo waonge pesa ma wanyalu chulo. Wakwayo obedi free treatment without cost sharing. Ochul osiptal ka ituo to idhi osiptal kik ichul pesa nimar tho masani obedo nikech ji ng'eny matho ni onge ang'o, onge pesa.*

Sixth, university and secondary schools. *Jo university gi secondary schools wakwayo government, Parliament mondo okadh skul fee ma inyolo chulo e secondary kata e university nikuop waneno nyithindo mariek yae e poor families, kuma ji odhierie. Joma ofuwo yaa kuma osome, kaka Ministers joma ginyuolo joma ofuwo. Koro wakuayo the government mondo okony joma odhier manie university kata secondary schools mondo gichulnegi school fees au gichul half fee, gin bende gichul half fee.*

**Com. Pastor Ayonga:** Mogi,;

**Francis Magaga:** *Mogik, the last one.* The currency note should not circulate from the Prime Minister or President to the other because this is wasteful of currency. *We should have at least Mt. Kenya au Lake Victoria, oromo okope gi Mt Kenya kata Laka Victoria mondo ogeye kar goyo picha mar President kata Prime Minister. To mabiro sani akuayo wananch kata the present Councillor mondo wich mar currency ogeye mar Prime Minister, a capable Prime Minister not a weak and hock President. Thank you.*

**Dominick Omondi:** *An mawuoyo an Dominik Omondi Akumu. An an gi wach machalo kama, wan kod Ministries ariyo ma waneno ka sirikal ok okawo nwa. Mokuongo en Ministry mar Education, education ka waneno mana ka sirikal*

*oweve ne jopiny to jopiny gi to oonge gimoro ma ginyalo konyogodo. Yore te machalo kaka gik matindo tindo ma ing' iewo gi gimiyo mana jopiny to gin to jopuonj kende ema gichulo ne jopiny, gedo iwene jopiny, buge iwene jopiny. Kanyo aneno ni jo Commission losuru kanyo mondo weche matindo machalo buge gini gi sirikal okawnwa.*

*Number ariyo, hospital bende aneno mana ka sirikal owene jopiny to en Ministry maduong' kabisa na kajapiny ok ogolo pesa ma odhi oomo yath kucho kiny ok onuang' yath ma ithiede go to moro en wendo to obiro e piny ka oa kata Tanzania kata Uganda to odonjo ka, toonge gi pesa mar Kenya ka. To ka odhi hospital to ikone ni ere pesa to onuang 'o ni oonge kod pesa, moro to en gi pesa mar Tanzania ni mano pesa ma ok watigodo dhi many kaka dang' iwile to kuma dang' owile kanyo bende onge to otuo. Koro yath onego obedi free, ma an ariyogo ema aneno ni mondo Commission ndiknwa uru gigo mondo odhiyo. Mago kende.*

**Com. Pastor Ayonga:** *Ero kamano.*

**Erman Odera Abiya:** *An ma awuoyo kani an Erman Odera Abiya. An ja Kadem akad Ong'er ka. An an gi kuayo moro achiel mokuongo ma aduaro mondo obedna e chik. Ni chik ka oyie otieknwa wach moro ka mar chotra nikech jomoko kawo nyiri moko to ka osekawo nyako to onyuologo nyithindo ariyo to oweyo nyakono oriembo. Kendo ochak okawo nyako machielo kendo onyuologo nyithindo ariyo, adek oriembo to nyithindogi gisebedo ei town matinde gin ema gigoyo ji gitieko. Koro ne aduaro ni chik mondo oketi ni ka ikawo nyar ng'ato to ok iriembe. (Murmur)*

**Com. Pastor Ayonga:** Okay.

**Speaker:** Mana sawa sawa.

**Com. Pastor Ayonga:** Okay, point machielo.

**Erman Odera Abiya:** *Mano wachna mokuongo, wach mar ariyo mara wacho niya, korka administration ni Chief kata Assistant Chief kik mi transfer nikech miyo transfer ni ema osekelnwa nyaka jopuonj moko diere moko ka ne okelnwa jopuonj moko mane oa Kisii, moko noa Kuria to kare gin mana jo class abiriyo onge gima ne gipuonjonwa ka.*

**Com. Pastor Ayonga:** Okay.

**Erman Odera:** *Koro Chief obedi abeda Chief maka ok kawo kendo tere Kuria to ikawo ja Kuria ikelonwa ka mabiro rodhowa ma ok ong'eyo nyithindwa. Mago kende e chikena, mago kende emane an go.*

**Dom Otieno Obinju:** *An Dom Otieno Obinju aa, West Kadem. Anto chik achiel kende emane aduaro ni ka oonge eie*



*kanyo to ne ber ka omedna go eie kanyo nikech osekawo jo Kenya higni piero angwen mondo omi jo Kenya duto te ogol pachgi mondo lokgo chike mondo okaw kar chike mayande hinyogi. Akwayo ni chik moro obedie matayo chiketi kaka chik matayo kuano ji censurs ni bang' higni apar ka higa apar ikuano ji kata saa yiero ni bang' higa abach ka higa abich ji dhi e yiero. Ni onego oketi chik moro ni bang' higa apar kata higa apar gi abich kata piero ariyo raia duto te golo pachgi iloko chike kaluwore gi lokruok mar piny. Ero kamano.*

**Charles Ogutu:** *An nyinga Charles Ogutu Odumbe aa, East Kadem Location, Nyandgwa Sub Location. Awacho ni mondo chike ma uloso manyiengi kete uru chik moro niyaa, ka nyithindo somo, nyithindo masomo obedie power mar sirikal ma ok ni nyathi pok ogik klass aboro to oseweyo skull. Aduaro ni nyithindo, nyathi ma osomo ka racha to ogik e klass aboro ma en chik maduaro chalo gi chik ma Tanzania ma ok ni kata klass ariyo to oweyo. (Applause)*

*Mar ariyo, daher mar kone jopiny niyaa kata Commissioner niyaa, ka uloso chikegi, loseuru chik mawacho ni kony ka oa loka gibiro gi nying' jopiny magin community to mondo mi gidonji ne community gichako gidonjo e lwedo mamoko matuch nu gi jomoko ni field officer makia chandruok ma un godo e piny. Chamo pesau matieki kaeto ok uyudi konyruok ma gicha obirone. (Applause)*

*Mar adek, wasebedo ka wahinyore to winjo to bende wawinjo ni pes biro madongo mag riembo dhier, e Nyatike ka kata East Kadem ka tinde eka dhier medore to pes gi to medo mana donjo, wan to ok wan jo Kenya. Keturu chik mondo jo Kenya obedi maromre. Sawa.*

*Mogik, awinjo kowachi ni President ok bedi e Constituency moro amora en constituency ne en Kenya. Akuayo ni President nyaka okuongo obedi gi ng'ama ne oyier e constituency eka wabiro puodhe ni ng'ano ong'eyo rito nyalo riwo wi raia to ko wabi duaro ng'ama ibiro kelnwa ka oa kumoro nono ni en odhi bedo President to nyocha pok obedo kata Chief e location to ang' ne oriw wi raia nang'o.*

**Com. Pastor Ayonga:** *Ero kamano.*

**Charles Ogutu:** *Mago e wechena.*

**Com. Pastor Ayonga:** Now, let me say this hatukuja hapa leo kuchukua maoni na mambo mengi ambayo mnasema sasa ni kwa maana hamjasoma hii. Majibu ya maneno yote hata hayo hawa wengine wamesema yako hapa, majibu iko. Ukienda ukasoma hii hata utanza kuona ni kwa nini nilikuwa nauliza ile na hii iko hapa. Kwa hivyo mimi nilikuwa nataka niwaambie mpunguze hii niwagawie hii.

**Audience:** Sawa. (Applause)

**Com. Pastor Ayonga:** Sasa wewe utakuwa mtu mwisho unataka kusema nini, kwa maana umekuja au unataka urudi uketi.

**Audience:** Wacha aseme yake.

**Zephania Olambo:** Hapana ng'oja niseme nimekuaja.

**Com. Pastor Ayonga:** Wewe sema.

**Zephania Olambo:** Nitasema.

**Com. Pastor Ayonga:** Lakini wacha huyu awe wa mwisho.

**Zephania Olambo:** Wach ma okuongo.

**Speaker:** Majina.

**Zephani Olambo:** Jina langu, *an iluonga ni Zephania Okelo Olambo, Sub Location Karapolo, Central Kadem Location. Mokuongo gima chanda to Local Authority, ayie ni Local Authority nyalo mana choko dues mag gi e centers to okange magi dhigo nyaka e miere makuonde ma ng'ato olose gire moro matin madi anung' godo alotne more to ibiro ni kendo ichako iduaro mondo ochiw e licence to rit moro bende magichiwo kanyo to bende onge. To gino bende kata ka okethore bende ok gikonyi loro, kwa mfano kaka pong', ibiro e pachu ei bungu to imay bad machine to idhogo adhiya to gima itimonegi to onge to in mana e pap kamoro. Local Authority do ong'iyo wachno.*

**Com. Pastor Ayonga:** Mogik.

**Zephania Olambo:** *Ariyo, retirees osewuoye ok aduar nuoyo. Police mawuotho awuotha e miere e civilian to maki amaka ni an police, to in bende iyie iluwo mana bang'e ni in Police. Chik ma oritowa kanyo onge, (murmur)*

**Com. Pastor Ayonga:** Uliza yeye akueleze.

**Zephania Olambo:** *Osewuoye ka ne aonge ema omiyo awacho.*

**Com. Pastor Ayonga:** Ya mwisho.

**Zephania Olambo:** *Jogo...*

**Com. Pastor Ayonga:** Maneno ya polisi timeshaandika yote hapa.

**Zephania Olambo:** Sawa nilikuwa sijasoma. Haya, ngoja niendele. *Hakia mag joma chuogo otho kata minegi otho, kata monde gi otho, pesa ma onego giyudi ni idhi inuang'o mana Nairobi to kaka iduaro yude be ikia. A wakuayo ni ofise obednwa machiegni ma joma kamagi yudo pesa gi e yoo mapiyo piyo.*

**Com. Pastor Ayonga:** Hiyo iko ndani.

**Zephania Olambo:** Sawa, sijasoma.

**Com. Pastor Ayonga:** Haya, kwa hivyo tunataka usome.

**Zephania Olambo:** Asante nitasoma, nikiipata nitaisoma. *NHIF card a wagombo mondo bende ofise obednwa machiegni, joma ng'eny tuo kata tho nikech bedo gi kadi mar osiptal ni nyaka imany mana ja tich matiyo ema dhi chung'ni gi kad eka jatuo ni cha mondo othiedhi. A waduaru ni ka ber to ng'ato ka ng'ato obedi gi kadi no mondo thieth obedi mayot kendo ma ok tek to yudo kadi no chando wa ok wayude e yoo maber koro omiyo ka wanuang'e dang' wanuang' konyruok ka wanannchi onuang'e.*

**Com. Pastor Ayonga:** Hiyo sasa iwe ya mwisho tafadhali.

**Zephania Olambo:** Ya mwisho ni kuhusu advocates. *Akwayo ni ka advocate oyalo ni to pesa ni cha odhini directly on ni kuongo dhine koka opogoni to opogoni mana gima ema en ema ohero. Ero kamano. (Laughter)*

**Com. Pastor Ayonga:** Ngoja, kuna neno la maana sana ambalo Councillor anataka kutoa halafu nitawaambia kitu *kaka jokuath.*

**Cllr. John Odhiambo Mango:** *An Councillor John Odhiambo Mango, Central Kadem. Kwa niamba mar jo Nyatike Bwana Commissioner kaka jo Kenya ma moko forum machalo kama ok wanyal weyo ma ok wa-appeal ni election ma wadhiye, wadhiye gi chike manyien nikech osekawo 4. something Billions of Kenya shillings.*

*Last, holidays: Wadong' mana gi Kenyatta Day to ok lounge ni Kenyatta Day iluonge ni heroes day to include other heroes. Thank you.*

**Com. Pastor Ayonga:** *Ero kamano.*

**Joseph Ogutu (District Coordinator):** *Jo Nyatike amosou?*

**Audience:** *Osawre.*

**Joseph Ogutu:** *Ang'eyo ni ng'enyu samoko koro tinde ong'eyo tinde ariwni Wath Ong'er ka aduaro mana ni umanyina kata lowo moro ka, ka ok kamano to bende umanyina kata dhano moro odog go Kamagambo wa. (Laughter)*

*An na Joseph Ogutu, an e District Coordinator to kik uweni ne adeko nikech ok aherou, adeko nikech ne wan Migori. Gima timore sani ni, ne bende wan go Migori Teachers College koro aweyo jomoko kadhi nyime kuro, ne aneno ni an Migori arit wenda ma kuro awe ka ochako meeting kore ka aringi abi ka. Ema omiyo abiro ma kata Bwana Commissioner to ne ong'eyo, an very sorry, ma ng'ama ng'ongo mane ok onego otel ka ma otelo na to ne ong'eyo ni an ng'at achiel ok anyal pogora, ema omoyo otelona ka kane podi adong' Migori. Agoyo ero kamano ni ubiro kendo amor gi gik ma awinjo ka uwachoka.*

*Bwana Commissioner, kwa vile unaelewa kilugha, nitaongea tu kwa Kujaluo kwa sababu utaelewa. Bwana Commissioner wan wamor kuonde ma nyoro wadhiye kata Awendo manyoro wantie, un nyoro un Rapogi. Ji mor kabisa gi tich ma usetiyo be paro ni kama mana...donge un bende umoro go?*

**Audience:** *Wamorgo*

**Joseph Ogutu:** *To gima ne uwacho newa kane wan Watho Ong'er ka, ne wawachonu ka Mama Asiyu emane obedo ka, ni pachu ma ugolo go idhi indikogi to gibiro duogo gi report manyiso dwachu ma udwarogo. Kaka Commissioner owuoyo ni donge uneno ka ng'eny gik mane uwacho te uwuok e gik magi wacho ni giduaro kelo e chik manyien ni.*

**Audience:** *Maber kamano.*

**Joseph Ogutu:** *Gigo nitie te makata moko mawinjo mathin kende kata mana kaka mane jatelo moro owacho mar Teachers Service Commission, ka dang' umiu gigi. Ng'i ang'iya article moro ni 291, page 36, owuoyo maler ndi kuom Teachers Service Commission nikech ang'eyo ni sani ng'acha nyaka bedi japuonj kata watne moro japuonj, kata nyithinde puonjore omiyo en gi tabu. Jo Commission gi joma riek nyocha ong'eyo nitie tije moko ma ka owe ni owene sirikal samoro ng'ato keto kata chik ma onego obedi kata kaka Jopuonj onego orit maber. To ng'ama otelo ne Commission, ok nyal tiyo tich luoro ni ka otimo gimoro to ibiro riembe e tich, nikech oonge gi gima iluongo ni security of tenure yaani inyalo riembe sama ohero. Koro jogi owacho e gini, ka ang' omiu ang' inine. TSC gi, iduaro keti gima*

*iluongo ni Constitutional office ma ngeche ni en ofis moro ma ka oseketi ng'ato kata ka an ema unena ni aromo ni oketae to gima wawinjore ni itimo kata ma jo TSC owinjore ni timo ne jopuonj kata timo ne sirikal, atimo ka ok aluor ni ng'ato biro riemba kiny nikech en jatelo, nikech en Prime Minister kata en President. Uwinjo maber?*

**Audience:** *Wawinjo.*

**Joseph Ogutu:** *Mago te nitie kuonde gi jogo otimo gigo te onge gima odong' kata achiel. Kata mana wach education moro ma jatelo moro owacho ka ni oduaro mondo nyithindo oyudi free education, ang' ne unegi en article 37, page 7 e bugni. Mago te jogo o-include, luwore gi gik mane uwacho ka kendo gima omora kabisa ma awuoro Bwana Commissioner, ni chal mana gima jo Kenya 31 ne ochoko bura kamoro, akia ni kanye manyalo tingo ji 31. Kaeto ji owinjore..*

**Com. Pastor Ayonga:** *Million 31.*

**Joseph Ogutu:** *Milion 31, kaeto ji owinjore gik mane ji biro wachonu Commission nikech gik ma ji owacho Migori kaka asomo individual report mane oa Migori ka, gimane giwacho Garissa, Mombasa, constituencies mia ariyo gi apar te mani Kenya ka chalre achala gima iwacho kagi, akia ni ji ne ochokore e bura mane. Ka ok kamano to Nyasaye emane oriwowa mondo wi ji obedi achiel (**Applause**) nikech tabu mawasebo go ma omiyo ji yuak sani e chalre ma kik uwuo ni un ema uthagoru ka kendu. Donge nyithindo te sani nitie dala?*

**Audience:** *Eeh.*

**Joseph Ogutu:** *To e kaka nyithindo ma Garisa bende nitie dala, gino hinyo ji te. Wach rech ma uwacho kani, joma opidho makonge mwalo yo Taveta, olokore dhok ema kwaye. Ji yuak te ni gik magitimo manyalo konyogi, korosho, gima iluongo ni cashew nut. Ramisi wan jo Rongo wapidho niang' to Ramisi mwalo mane oting'o Joluo ma Joluo moko odak mana Mombasa kama iluongo ni Ramisi, donge Ramisi ne ogore piny.*

*Nikech ikawo licence imiyo ng'ato moro ma okia pogo ogada gi niang' gi odundu imiyo licence (**Laughter**). To kelo sukari ka, to oketho aketha nikech en Bawazir moro to ok ong'eyo ni to sama otimo mano to jo Rongo mapidho niang' ka to gin to gitimore nade. Rech sani yande jotelo moko mane okelnwa ka, donge emane okelo trauller ei Nam ka. Donge Joluo un e jo rech ma ung'eyo ni ndalo moko nitie ma iloro Nam ma uloro kendu ma ugeru kendu uwegi to ng' ato biro ka gi trauller en to omako amaka ma koda en omena koda en nyathi mbuta okia. Nikech gigo te nitie, ang' ka usomo gino maber unu ne. Jokenya chalo gima dich manyocha omako ji, tabu ma ji bedogo gi oriwoji e piny mangima kendo gigo owuok ka maber ndi ma hawi maber waseyiero joma biro dhi wuoyo e dwondwa. Mane usewachogi bende oromo, to waseyiero joma dhiwuoyo e dwondwa ma mama ni, ma mama maa ka Mrs. Okech,*

*ubende ung'eye?*

**Com. Pastor Ayonga:** She had been introduced.

**Joseph Ogutu:** *Awinjo ni osebedo introduced. Mrs Okelo e achiel kuom joma nyocha oyier ma iluongo District Delegate, ne oyiergi ma joma ne oyierogi gin County Councillors. En achile kuomgi, machielo mane oyier bende mabiro dhi nwa Nairobi en Mr. David Adundo Oyaw, ong'eye?*

**Audience:** *Wang'eye.*

**Joseph Ogutu:** *Bas, mano be jagung'u ka. Machielo bende be mane oyier. Mr. Adundo wayawo I, somebody very qualifed with Masters Degree and he is no a businessman. He is one of the delegates. Machielo kendo mane nyocha jo County Councillors oyiero en Japuonj ma ong'ere ma osepuonjo Rapogi ma obedo Principle Migori ma odhi nyaka Igari, ma odhi o-retire Eregi ka en Chief Principal. Chief Principal mano ng'eni Principal ma ohingo principals ma moko, iluongo ni Mr. John Pesa, ung'eye?*

**Audience:** *Wang'eye.*

**Joseph Ogutu:** *Ji adek gi, wanto kendo ne gibayowa, jo Rongo onge ma okaw kata achiel. (Laughter)*

*Mano nyisou ni nyocha atiyo kodu maber nikech an adong' nono. Ji adek gi biro dhi Nairobi e gima ne andiko ne kani, tarik 22 dwe ni, iduaro ni gidhi Nairobi gidhi chako romo idhi kuong puonjgi mokuongo to tarik 28 gichako wacho weche mag gini. Maoni magu ma uneno ma ondiki kagi, duond jo Migori, duond jo Nyatike, duond jo Rongo iwinjo gi piny mangima. Mondo gidhi, kagidhi gipuodho gigo to itere e Parliament kaeto gino bedo koro chik manyien mar Kenya.*

*Koro gima omorowa Bwana Commissioner ni kaka ne wawacho wechewa gi fupwa mawan go Nyatike ka kata Rongo e kaka udhi undikogi ok umedo maru, ma ka oponi ng'ato wacho. Ng'ata ang'ata yoyote e Kenya ka, kendo ne wamiyo ji thuolo chieng' mane wabiro ka ne en chieng' tich ariyo ne en chieng' chiro be dine wakete ni ka idonjo ka to kel kata simon moro kata kia kel gimoro. Donge newachokoro ka ni ng'ato ang'ata ma ohero mondo obi, koro ka ng'ato ne ok obiro ka kende ma ochiwo maoni mare to udhi uwacho ni Commission ni gik ma ondiki ka gi pach jo Commission koso ng'ano ema ne oko obiro chiwo pache.*

**Audience:** *Mano wachne.*

**Joseph Ogutu:** *Koro gima ondiki kagi, Commissioners ondiko gima jopiny emane owacho, ka ng'ato neno e teko moro ma jomoko asomo e gazette ni mago ideas mag Commission kata ni wan ne ok wabedo-consulted. Mano wachne nikech en bende ne en gi nafas mar dhi ir Commission mondo odhi ochiw pache kaka jo Kenya ma moko ne odhi ochiwo pachgi. Wan wamor Bwana Commissioner pok awinjo kata ng'at achiel maseyo tich ma utiyo kendo amoro ka aneno ka iketo ribbon no, manyocha imiwa ne orumo to ribbon ni to nyiso mana niya, wan wakuayo ni ka Nyasaye oyie, chikewa gi ka udhi Nairobi udhi ukalgi kata kanitie amendments moko ma itimo ukal mondo wabeduru gi chike manyien mondo Kenya olokre. Waseneno inyruok maji osehinyore ema omiyo piny mangima nyocha utuk jite duaro mondo wabedi gi Katiba manyien. Wawinjore uru?*

*Koro mar ariyo...*

**Speaker:** *Kajiosewuoyo e Katiba manyien to umiyowa ribbon wagoyo...*

**Joseph Ogutu:** *Mar ariyo madang' awachi, gigi gibiro ok ong'eyo ni gibiro romo nade, Bwana Commissioner to ok gin very popular. Manyocha waago Nairobi nyocha Chairman maru Mr. Warega nitie ka, ne kaka ne wayudo gi from Nairobi newapogo gi e constituencies ang'wen te mawa wamiyoji ma en bende ne obedo gi mathin kende mane obirogo ka nikech ne orem. To koro ne wamiyo ni mondo joma nyalo chopo ire kata manyalo dhi nene nyalo somo ire, hawi maber uchak umedo moko kendo. Ka po ni otamou ni ok uyudo to waseoro wach Nairobi wakuayo ni kaginyalo to gimedwa moko ma ka ubiro e ofis saa asaya ma ubiro to wabiro oro ne Mr. Warega mondo omiu mondo ubi usom. To sani ofis onge moko makata ka opi ni ibiro kik iketh sani gi pesani ni ibiro Migori ni ibiro dhi somo nikech manyocha wayudo te ne wachiwo onge moro modong' to saa asaya ma wayudo yoyote to wabiro orene to moko be wabiro bedo go e ofis mondo ubi usom kuro. Ok apar ni nite mang'eny kendo madang' amedi kuom mano. En mana Bwana Commissioner..... Thank you very much.*

**Com. Pastor Ayonga:** *Nataka nimshukuru Coordinator wenu Bwana Ogutu na jinsi alivyosema, unajua ukiwa na mikutano miwili miguu moja uweke pande hii na ingine pande hii uwezi na sisi tunaelewa jinsi kazi inavyofanyika. Jana nilikuwa kule Rapogo, tulikuwa na watu wengi hata nyumba ilikuwa giza na hata hewa ilianza kuisha kwa maana jo obiro, ji obiro magipong 'o ot.*

We had a very good meeting na pia sitaki kujisifu, watu wetu walisifu kazi ambayo tumefanya. Mawazo ambayo tumeweka hapa ni yenu, sisi hatujaweka kitu yetu, tumeweka mawazo yenu na pia sisi pia ni Wakenya kwa maana hii ikiwa mbaya itaumiza hata mimi. Niliwaambia kwamba tuliweka kwamba everybody is under the law, hakuna ambaye hayuko above the law na kwa hivyo nikiwa under the law basi law hainijua mimi ni nani. *Ka kinya atimo gimoro marach oh, bas lazima chik nitie.*

Jana nilitumia method moja ambayo nilifikiri ilifaa, kwa maana hivi vitu ni vichache.

**Speaker:** Inaudible.

**Com. Pastor Ayonga:** Endelea tu, pumzika ndugu yangu ni hiyo ndio uhuru wa Kenya. (Inaudible)

Sasa vile ambavyo Bwana Ogutu yuko hapa ni niko katika boma yake, constituency yake, yeye ndiye nitampa agawe hii. Anaweza kutumia method yoyote anayojua lakini ukituambia yangu pia itakusaidia. Yangu yenye nilitumia, la siwezi kukuambia nikikupa chakula ndani ya nyumba yako utafanyaje, mimi kwanza kitu ambacho nitasema, nitawaambia hawa watu wako hapo wote, wamekuwa wazuri sana, wazuri tena wazuri, lakini wale watu wa huu mtungi unaweza kutuambia wimbo moja ambayo itaingia hapa?

**Speaker:** Ndio.

**Com. Pastor Ayonga:** Hebu piga ile ndipo tutaomba, ndipo Bwana Ogutu atagawa hizi. Hapo awali unajua walitutumbuiza, hii mtungi imeita watu.

**Joseph Ogutu:** Okay, thank you very much.

**Com. Pastor Ayonga:** And this is very special.

**Joseph Ogutu:** Very good.

*(Another song from Nyatiti dancers)*

*Soloist: Yawa yuora wang'i mitna, it ni kodinore ka awero wendi berna..*

*Chorus: Wero wendi berna.*

*Atimni kodi nenda, aweri wendi berna.*

*Soloist: Yawe wero wendi berna, it ni kodinore eka wero wendi berna*

*Chorus: Wero wendi berna, it ni kodinore eka wero wendi berna.*

*Soloist: A wuod Ogutu wendi nega, Ogutu chik it iwero wendi*

*Chorus: Wero wendi berna (yuako otelo), chik it kaduaro Elsa wero wendi berna*



*Soloist: A wuod Ogutu wendi nega, igone ka wende deo wero wendi mitna*

*Chorus: Wero wendi berna, Ogutu dongi inega wero wendi berna*

*Soloist: Ogutu yie imos Okelo, Okelo majawiyi wuoyi bende imosna*

*Chorus: Wero wendi berna, Ogutu donge imaka wero wendi berna*

*Soloist: A wuoyi yie imosi Obuga meji, wuoyi ma ja rito, wero wendi nega*

*Chorus: Wero wendi berna, Ogutu donge inega wero wendi berna*

*Soloist: Chak iyie imosna Vivian, Vivian ma Nyar Ukamba wero wendi nego lady.*

*Chorus: Wero wendi berna, Ogutu donge inega wero wendi berna*

*Soloist: A wuoyi wendi mitna, Ogutu wanadhiyo wero wendi mitna*

*Chorus: Wero wendi berna, Ogutu koro inaga wero wendi berna*

*Soloist: Ogutu idwaro wero wendi kaji odhiyo ....(Inaudible)*

*Soloist: Idwaro wero ng'at ma ji ohero, ....*

*Soloist: Kore ka idwaro wero ng'at maji ogeno in wuod jaka Achieng' ng'ongo Ojung'a ng'at ma ji ohero.*

*Chorus: Idwaro wero ng'at ma ji ogeno, ting duonde jaka Achieng' ng'ongo Ojung'a ng'at ma ji ohero.*

*Soloist: An Jung'a odhi oluong gi dhum e dala yawa, sama ne wadhi wadonje dala ni jothum oyieng' to ne gigoyo ahinya.*

*Chorus: Idwaro wero ng'at ma ji ogeno, ting duonde jaka Achieng' ng'ongo Ojung'a ng'at ma ji ohero.*

*Soloist: An Bilo odhi obudha mamit ahinya, ting' wiyi ja Kisumo osiepna to Jung'a ni to ng'at ma ji ohero.*

*Chorus: Idwaro wero ng'at ma ji ogeno, ting duonde jaka Achieng' ng'ongo Ojung'a ng'at ma ji ohero.*

*Soloist: Kore ka idwaro wero ng'at ma ji ogeno, ting' wiyi jaka Atieno jung'a Japuonj ni ng'at ma ji ohero.*

*Chorus: Idwaro wero ng'at ma ji ogeno, ting duonde jaka Achieng' ng'ongo Ojung'a ng'at ma ji ohero.*

*Soloist: Ani thum oluongo ng'at maji ohero, ting' wiyi jaka Achieng' ing'ongo junga to ng'at ma ji ogeno.*

*Chorus: Idwaro wero ng'at ma ji ogeno, ting duonde jaka Achieng' ng'ongo Ojung'a ng'at ma ji ohero.*

*Soloist: Ani ja gweng.....(Inaudible)*

