

CONSTITUTION OF KENYA REVIEW COMMISSION

(CKRC)

Verbatim Report of

**DISSEMINATION OF REPORT AND DRAFT BILL NYANDO
CONSTITUENCY HELD AT**

AHERO MULTI-PURPOSE TRAINING INSTITUTE

ON

DISSEMINATION OF REPORT AND DRAFT BILL, AHERO MULTI- PURPOSE TRAINING INSTITUTE
ON 17TH OCTOBER 2002.

Present

1. Phoebe Asiyο - Commissioner

Secretariat in Attendance

1. Daniel Konyango - Assistant Programme Officer
2. Martina Odhiambo - Verbatim Recorder
3. Enos Okolo - District Coordinator

The meeting started at **10.40 a.m.** with Com. Asiyο in the Chair.

The first thing mondo watim ng'ato otelnewa e lemo mondo wachak wach.

Prayer:

Joyce W. Ogai: Nyasaye Wuowi, Nyasaye Wuoro, Nyasaye Roho Maler, wagoyo ni ero kamano wapoko nyingi wamiyi duong' wawacho ni iber kendo ing'won. Ero kamano kuom yawo newa piny kendo ikelowa e odi ka kawuono. Ero kamano kuom yiero wa mondo wabedi joma nyalo wuoye e kenya mabiro rito nyithindo manyien mapodi inyuolo bangwa mag Jokenya. Wagoye ni ero kama bende wuotho gi wendwa ma ikelgi ma ok giyudo chandruok moro e dier yo. Duong' gi pak in ema wabiro miyi kendo wakwayi mondo gik moko duto mabiro timore ka obedi mapako nyingi kendo ma miyi duong. Akwayi kadhani to in mondo itim ka Nyasaye to duong' duto mondi wamiyi e nying Yesu Kristo Jawar. Amina.

Enos Okolo (District Coordinator): Oyawre uru duto?

Audience: Oyawre.

Enos Okolo: Kawuono watimo gima iluongo ni launch mar the draft bill. E nyimu kani onego bedi ni un gi document ariyo ma Constituency Report ma Nyando, gik mane jo Nyando ochiwo, paro mane jo Nyando ochiwo ka ma ochako odhi olokore chike, mano onego obedi ni un godo. *Then you should also have the draft bill in front of you*, chike gogo ma osendiki. Wageni ni usesomo chike gi to kata kapok usomo, joma osesomo mondo okony joma pok osomo to kawa aa ka to umedi

somo mondo ung'e ni piny ochomo kanye, gima ne uparo manyien wacho ang'o.

Wabiro bedo gi session ariyo, mokwongi tik tik, Commissioner mawan go ka, Commissioner Asiyo biro *go through the draft bill*, ng'ama nigi penjo, ng'ama nigi paro nyalo medo bang' kamano orumo to onyalo wewa koro wadong' gi paro mane wandiko kaka wan jo Nyando ni parowa go odhi e buk maduong' marom nade, ka nitie gima inyalo medie to inyalo medi. Ewi wehegi duto, ng'ama dwaro medo wach nitie thuolo matin maromo kata juma achiel, inyalo ndiko to imiyowa kato watero Nairobi nitie jowa mane wayiero ma District oyiero madhi bedo e bura maduong' mar *National Conference*.

Omiyo kapok awene Commissioner thuolo, adwaro mondo anyisu joma an godo ka. Wan kani e district ka joma nyo uyiero mane Councillors ma thurwa ka oyiero madhi e conference maduong'. Wan kod mama Judith Nam, adwaro mondo oulnu nyinge gi kaka ochala ae to eka ochako omiyo representative machielo gi machielo.

Judith Nam: Erokamano, oyawre uru. Nyinga Judith Achieng' Nam, an nyar Alego ka ruoth manyadhi to okenda Ahero ka Kano Kakola. An achiel kuom jo manyocha oyiero mondo odhi o-represent u e conference mabiro bedo chakre tarik 28 mar dwe ni nyaka tarik 28 mar November. Gima daher jowo u en ni, chike mane ondiki karka gi un ema undikogi koro chikegi, gimoro kindiko to mano en gima in ipidho iwuon, gima ipidho nyaka iole pi eka twi. Koro ka un karka eri un e joma ni kodi dongruok kata joma nigi somo ahinya nitie jomoko ma wadak go e miechwa karka ma okia dho kizungu. Koro wakwayo u mondo utem mondo usom chike gi duto mondo joma kia Kizungu go to mondo uyie mondo uloknegi. Nikech gin chike u, un ema udwaro kaka mondo sirikal oti kodu nikech ok ne udwar sirikal manyisi ni lu kaeri to iliwo. Udwaro kendu mondo undiki chike ma ubiro tiyogodo kata ma onego sirikal otigodo kodu. Koro chikego onego usomgi kendo usomgi maber mondo unyis ji duto. Koro kaka ji adek gi wabiro dhi Nairobi e bura no to wabedo wa link kodu up mondo wanyisu gima timore kata gima osetimore kocha kata gima biro timore nyime. To wegeno bende ni jatend piny ok bi ketho bura ma wabiro dhiye ni kapok orumo, aparo ni joma wan godo bende biro nyisou matin. Ero kamano uru.

Elphas Ombura: Mrembe uru?

An iluonga ni Elphas Ombura an ja Nyakach ma Ramogi, an e achiel joma nyocha oyier madhi loso wach chike manyien mabiro tayo piny gi mama Judith gi Engineer Atiang'. To gima daher nyisou ni wang'ni, chik ma iloso ni en mar jopiny, teko te biro dwoge ne un jopiny ma bura ibiro chaki e tiende, iluongo ni village level ma ng'ato ka nga'ato biro bedo e burano. Wadwaro ni mondo ka ua kae to odhi puonjoji nikech Katiba manyien ni omiyo jopiny teko mangeny kabisa to ka ok ongeyo gima nitie katiba ni to ok onyal konyoru. Koro gima wadwaro ni ka udok e mier to unyis ji ni Katiba ma wang'ni ka Nyasaye oyie ma jatelo mar piny, owenewa thoulo ma wadhi ma ogo bura maduong' mokalo chikeji to ing'eyo ni teko biro dok ne un. Koro odwaro ni mondo udhi upuonj ng'ato ka ng'ato nikech ji te manie gweng' biro bedo jobura to ka oluongi bura e gweng' to ok bi kwed ng'ato ni ai ni in onge gima dwaro winjo wach ma iwacho. Ng'ato ka ng'ato ibiro mi thoulo biro wacho kaka odwaro mondo gweng' odongi to kaka imedo tere malo nikech teko a piny kadhi malo.

To ka ochopo malo kucha to koro ichak idwoke piny nikech kata pesa ma ibiro choki ma ineno ka tinde ichoko pesa ni idwaro tim go development to unwan'go ka onge development ma otim. Pesa ichoko, sirikal choko usuru to unwang'o ka osuru ma ochoki no ok kony jopiny, osuru jomoko kawo to lalgo, lakini Katiba manyien ma wang'ni ka odhi okale to osuru ma ochoki idhi hakikisha ni oduogo ma otiyo ne jopiny kaka jopiny dwaro nikech jopiny ema biro amua ni pesa ma wachoko ni ang'o gi ang'o ma wanyalo timo, ang'o gi ang'o ma gigi nyalo konyowago. Yote uneno ka richo, skunde sani uneno ka nyithindo ogomo, magi e weche ma wadwaro ni ka chik ni oketi to biro tamo joma lwetgi boyo, dhano ma lwetgi osebedo maboyo to ageno ni Commissioner biro lero nu maler kabisa kuonde ma chikegi owacho to gima asingo ni udogi e miechu upuonj ji, ji nyaka puonji e wach chik manyien ni nikech okelo teko mangeny. Koro nyaka ung'e tiende ni en an'go ka useng'eyo eka ubiro ng'eyo kaka utiyo kode to ka ok ungeyo to onyalo dhi kodgi marach, koro nyaka usom chikno maber kabisa. Ero kamano uru.

Joseph David Ating'a: Jothurwa amosou ni misawa ur, an nyinga Joseph David Atiang' an ja Nyakach to an ja Kadiang'a ma Nyabondo. An e achiel kuom ji adek ma nyocha ne Councillors oyiero madhi e National Constitutional Conference, delegates ariyo osehacho mangeny an daher jiwou mana sama wantie e ot kani ni uchik itu kik uluor document ma ungo gi, ubedi free gi Commissioner Asiyto to gi the Coordinator ma wan go mondo upenji gimoro amora ma un go ma inyalo medo kata ma inyalo golo. Abiro kwayo Coordinator mondo oyiena awachi bang'e ka wasedhi *through that process*. Ero uru kamano.

Enos Okolo: Ma wangeyo go koro mago jo District an to aparo ni ungeya Enos Okolo to Commissioner Asiyto bende owuotho gi ofisa ge ma uneno ka gibet kacha. Sama amiyo Mama Asiyto to obiro nyiso ofisagi kato ochako achaka dhi *through the process* mondo kik wabedi ka for a long time. Erokamano.

Com. Phoebe Asiyto: Oyawre uru ahinya?

Audience: Oyawre.

Com. Phoebe Asiyto: Amoro ni wayudo thuolo mar chopo kawuona ka gokinyi kendo biro chon maber mondo wago mbaka mar draft mar Constitution manyien mar piny mane uchiwo e pachu. Kendo amor moloyo ni Jaduong' Enos nikech omiyou copies mag *the draft Constitution* to bende jomoko kuomi nigi copies mag mbaka mane wagoyo kodu kane wan kani. Koro angeyo ni ang'ni ugo mbaka ban'ge gik mane uwacho to adwaro ni mondo ateru *through the process* kaka osebedo *in very few words*.

Mokuongo newabiro ka mane umiyowa pachu, ekinde mane umiyowa pachu no onge kama ok wawuothoe e piny Kenya ka. Wawuotho e constituency duto to kaka the *Act* ne dwaro mondo obedi kendo wagoyo mbaka gi ji mathoth to gi barupe ma ji okelo ma dikal aluf piero adek gi angwen kanyo. Koro ka waduogo nu repod ni ubiro ng'iyee, ubiro some kendo ubiro neno

kaka ochal, report mar weche mane uwachonewa. To ka upimogo gi *the draft Constitution* kamoro ubiro neno pogruok moko *although* weche mathoth mane uwacho to unyalo *identify in the draft but there could be one or two other aspects of things that you told us which are perhaps not reflected in the draft. Like for example, when we came here, you told us that you did not want dual citizenship, I have just seen it one of the representations made by one or two people.*

In the draft to waketo *dual citizenship* to wakete nikech ji mathoth ma ohingo jo Ahero ka ne owacho ni kete. Mar ariyo bende wakete nikech wangeyo chandruok ma joma tindo nigo, yawuotu ma okendo oko kata nyiu ma okendo oko. Ka yawuoyi duaro duogo e gweng ka to nyithindgi go ok nyal kwan kaka Jokenya. To bende ok nobedi mayot yudo *dual citizenship* nikech nitie Commission ma obedo *set up* mabiro ngiyo weche mag *citizenship* nikech kar yudo *citizenship* ka osebedo *corruption* mathoth kabisa ma joma ok jopiny ni biro abira ka to chiwo pesa mathoth to bedo jopiny to kamoro jomoko kuomgi ok joma kare ma onego obi odagi kodwa e piny ka. Koro *board* ni biro *scrutinize application* gi duto kendo ok nochiw thuolo ni joma ok oromo bedo gi *dual citizenship* mondo obedigo to chutho yawuotu ma okendo oko ma pile ka obiro dalaka to ka otieko dwe achiel to ikone ni nitie nyithindo moko e gweng' ka ma ok Jokenya idwaro ni mondo gi dhi.

Kaka osiepna moro yande jo Immigration okaso ni nyathi moro oluongo ni ng'ane wadwaro ni mondo oduagi mondo thurgi, igone simu pili to ndalo kadho to nyathini min ne otho to koro damare oiko nyare ni ka, to jo Kenya otuo ni nyathino ok ja Kenya nyaka dogo. Koro ka chieng mane miyo ni ojok oting'o nyathi ma ja higni adek odhi oketo e mesa jo *Immigration* ni e, idwaro ni odogi thurgi ero kawe iduoke thurgi. To nitie sigendni mathoth mag nyithindo ma osethagore ahinya ma wuone gi neni oko ma ne nyithindo onyul kucha mane okaw *citizenship* ma oko. Ka gichopo ka gibedo gi chandruok koro ne waneno ni ber ka board oketi mar joma kare kaka biro bedo to mondo nyithindogo kik tangi bedo jo Kenya nikech diber ka omigi thuolono ka osenon ma ong'e ni ber ka omigi thoulo maka mano. Nitie weche moko bende mane unyisowa ma kamoro ok ubi neno, *e draft Constitution lakini the bulk of what you told us is in this draft and I want you to identify as you go through this draft Constitution. Some of the things that you told us especially in the bill of rights and even in the devolution of power and many other issues like the Judiciary. You made very good presentations about what you would like to see the new Constitution look like and how you would like it operated so that it changes the lifestyles of our people.*

Koro kata ka uneno ka moko onge, achiel kumgi ne en wach mar nyiri. Nyiri ne uwacho newan ni ok udwar mondo omigi lowo, ok unyalo paro mano to uneno ka wandiko ni nyiri idhi mi lowo, nigidhi bedo gi *the right to inherit*. Gini ok en gin ma kiny notimre kinya kamoro bang' higni mathoth ka piny oselokore ahinya nikech Katiba en chik ma pend chike kendo odak e piny higni mathoth. Mar jo America karo higni mia ariyo to podi en mana Katiba manene ondiki e chakre kacha. Biro chopo bang higni moko, higni piero abich kata moko mabiro ma nyithindo manyiri kamoro ok bi kendi to bende gin ema gibiro gero miechgigo kama wuonegi ne nitie lowo to gikonyo owetegi, kaka moko bende timo sani to kendo wuonegi bende gikonyo. Koro ok diber ka watamo gi mondo kik gitim development e gweng' kuonde mane onyuolgi nikech kany to biro chopo adier kata uhero kata ok uhero. Osetimore e pinje moko te mag piny mangima, Kenya ka ok opogore gi pinje mamoko omiyo

wachiw thuolono.

Gima thoth ma jo Kenya bende ongeyo kaka onego jo odagi ne onyisowa ni aa, keturu that provision kanyo mondo ka wach omoko kamoro nyako nigi rem moro kata oriembe kucha to kama oterie nyithinde onge to odhi odak adaka e kor gweng'. Koro gik mathindo mane jo Luo wacho ni aa, ni nyakeo ka obiro odak e kor gweng' to thiro dongo mar jo dalano biro chopo kama gibiro lalie nikech kendo bende kata mana sani kaka angeyo chutho chutho adieri, jawuoyi mathoth ka wuonegi owenege lowo ka gin lope mabeyo machal Muoroni gini to nyaka iyudi ni onduso bathe moro ouso. Bende gima miyo ouse to onge to nyiri to olokore bengi mag wuonegi sani. Adier adier jawuoyi tiyone ne mere gi to nyiri tiyo ne wuonegi, ok mano to adier. Miyo kik ucha joma nyiri, kendo kik uwachi ni ok diumigi lowo. Sani kamoro ok unyal miyogi to higni mabiro biro chunou mondo mano obedi kamano kaka ne obedi ni ogendni mamoko bende.

Parou gi waseketogi kanyakla kendo wase-*analyse* gi maber ma giwuok e *this draft* koro gibiro tiyo. Jomok kuomi nonyiso wa nigiduaro *Federal System of Government*, jomoko nowacha ni giduaro *Unitary System of Government*. Sirikal ma waketo ka ni, *it is neither Unitary nor Federal* to gima otimo ma ber ma oloyo te ni oduok *all the powers to the people of Kenya*. Oduoko negi teko te magiduaro weyo jowa manyocha mecho gi malo duk nikech koro pesa biro *direct to the district*, kama uyiero e jowo ma utiyo kabisa ma ugoyo kogno ma ung'eyo ni dhano ma ok bimulo gir jopiny to ng'ano bende dhi wuotho awuotha kuonde te ka omany kura. Ka nyando ka to ungeyo ni odhi chake mana gikowa gi lang'o to nyaka ang' ochopi Nyabodo god mesa malo ka omany kura maru mondo obedi your *district administrator* kata *district governor*, kaka ne oluonge pod ok angeyo nikech podi obiro dhi e Bunge. Odhibedo ng'ama nigi teko ahinya kendo odhi bedo ng'ama riek, en othibedo ng'ama ji deo wang'e, odhi bedo ng'ama dimbore, ng'ama kite bere, ng'ama ok jakuo, ng'ama onge *past history* of gik maricho richo ma ji osetimo e piny Kenya ka ma omiyo piny Kenya giketho chuth koro ok en piny kendo kaluwore gi economy kaka chal, gi chan mantie e piny, gi rem mag somo gi gik makamago.

Miyo kanyo kaka ne uwacho, watere moloyo kata kaka ne upare. Uneno ka usomo, watere nyaka *village* nikech ne wang'iyo ni ka ok wakete e village to piny dhi hinyore. Jo village gi ema timo *implementation of development programmes* to ka owegi oko ma ok gibedo gi sirikandgi to gionge dual ma ginyalo chogo go joma jendeke. Gionge duol ma ginyalo ndikogo jawuotgi maonge tich mondo oti e kor gweng'gi kanyo, teko no gionge go, to kendo bende gionge dual mar wacho ni aa, chon ne waketo okuta mar geng'o lowo kik dhi e nam to lowo dhi e nam rumo, omiyo wawacho ni jaduong' ka jaduong' e dalane golo jawuote gigoyo okuta e puothe gi te, to kendo wawuoth waneno to yieni idhi pidho nade, environment idhi rito machalnade.

To bende kadipo ni jomoko malo kucha olo chemical e river Nyando to biro ingeyou mwalo ka to un gi ratiro mar tero wach ne district kaka ubiro bedo gi bucheu ma ubiro yalo, to district ni nyalo dhi e district ma Nyando gi aora nikech aora to kadho gwenge te to udhi ubedo piny ni aa, ka timore kama to wabiro tho mwalo kucha waduto mondo wachak ngeyo rito aorewa gi nama, kata yewni, gimoro amora ma Nyaseye ne omiyowa nikech ka ok watimo mani sani to nyikwawa ok wadhi wenegi

gimoro. Chutho gima this Constitution wacho en loko paro mar dak. En loko kaka wasebedo ka wadak, gik moko ma wasehero, mawa segeno kendo mawaseluoro ma ineno ka ng'ato nyalo biro e kor gweng' oruako suit en gi Mercedes, en gi pesa ma galamoro to ok ung'eyo kata kama pesa go ae, to mago to *taxes* magu to ji luwe mana ka nyithindo, ni an bende an be di gine...

Ka ochopo piny ma koro kata jomadongo kuecho piny no opodho. Kit ogandawa to kuecho no e gima tek ndi to sani aneno ka oyot ma akia ni kido cha odhi kanye. Sunga ma tamruok ma ikone ng'ato ni cham ringi achamo alotna, donge olal koro nikech chan. Omiyo biro chunowa loko paro magwa gi wuothewa ka wang'iyoyero joma wadhi keto e kombego to wang'iyoy ang'iyoy jodongo malong'o e kor gweng' kendo joma kare, joma beyo, joma ler, kata yawuoyi malong'o gi nyiri madhi rito piny chakre e village government nyaka *district government*.

Wan gi *Provincial Government* bende mabiro timo *planning* gi mabiro timo *monitoring* gi *revaluation* mag *programmes* manie piny, mabiro chokore gi jo *district Council from time to time* ka gi *compare notes*, kagi *build their capacities* mag *this councils* to kendo ka gibedo to gineno ni to *district, for example*, ma Nyanza, unyalo koni to jo Bondo gi gin gitiyo ga ang'o korka weche mag rech, to Michele mane olewo ma osiko ka ma koro ok purni, jo location ni gi jo village okelo paro machal nade mondo gino obedo *reveterilized* mondo ji ochak bedo gi muandu ka wuok e Michele ka. Koro paro go onge expert moro mabiro konu ni en *Irrigation Board* Nairobi, ni obiro lose wewe moko mag pidho Michele e gweng' ka. Ma koro tichu uwegi e village to gi location e District to utiye kendu nikech pesa to imiyoy ka oa ka *Exchequer* ma oriere ma ok raw ir ng'ato nikech ma rawo chande ema gichamo e kor yoo. Gichamogi te matiekgi madong' mathin makata koro idhi loso yo to opero apera lam moro mathin ewiye kanyo inch ariyo to bang' higni abich yo orumo te. Magi te dhibedo e lwet jopiny.

Omiyo ka usomo this Constitution maber to ubiro neno *provisions* ma oluwore gi paro mene umiyowa, e yore te mane unyisowa. Aduaro kawo one area ma dang' aher mondo alosie matin kendo wawinjre. Anyalo paro ni ng'ato moro ka nonyiso wa ni duher bedo gi *preamble in the new Constitution*. Ka ung'iyoy *that document* nitie *the preamble to preamble* ni kata ochiek to *o-capture* weche te mane uwacho mondo obedie *in a nutshell, for example* owacho ni "*we the people of Kenya aware of our ethnic, cultural and religious diversity and determined to live in peace and in unity as one indivisible sovereign nation*". Ni wan kaka jo Kenya ma wang'eyo kaka ogendwa chal, kaka kit wa chala, kaka din magwa chal, podi wawinjore awinja ni di waher dakie e kwe. *Beyond this diversity* to kendo kaachiel kaka *one sovereign nation*. *Committed to naturing and protecting the well being of the individual, the family and the community within our nation*.

Ni wasingore, waikore mar piro kendo mar rito kaka wachal gi kaka wadak, *the well being of the individual*. Rito ngima ng'at achiel, rito ngima familia mangima mar anyuola to kendo rito ngima mar *community* te.

Recognising the aspirations of our women and men for a government based on essential values of freedom, democracy, social justice and the rule of law. Ni wang'eyo kendo wagombo mondo pachwa mar sirikal kaka onego ochal e kind mon gi chuo obedie *freedom*, obedie *democracy* kendo obedi *social justice* to kendo ji oluor chike mag piny.

Exercising our sovereign and inalienable rights to determine the form of governance of a country. Ni e sani watiyo wawegi kaluwore gi ratiro ma wan go, our own right to determine the form of governance of our country and having fully participated in the Constitution making process ma adieri chutho joma nika te to ose-participate e this process mar making this Constitution.

Do adopt and give to ourselves. Onge ngawa omiyowa this Constitution, wamiyore go kendwa wawegi nikech wan emane wabedo piny, wan emane wagoyo mbakane aeto Commission ne odhi otimo analysis to oketogo in this form ma-reflect your views. So now we do adopt, we enact and give to ourselves and to our future generation this Constitution. Weche matek ahinya newa goyo mbaka, newandiko newawinjore koro sani wamiyore wawegi pend chike gi to kendo wamiyo nyithindwa, nyithi nyikwawa kata nyikwa nyikwa higni mabiro pend chikegi. Wan ma oyudowa ka wapodi wangime ema watimo ma to gibiro ritowa to nyithindwa bende gibiro rito. Kae to watieko ni God Bless Kenya. Jomathoth ne onyisowa ni nyaka nying Nyasaye kadhi e the preamble. Watemo kaka wanyalo ka wadhi Nairobi may be some changes might be made to enrich the preamble or to make it look better but we did out best in capturing the views of all the people whom we talked to orally and those who submitted their written memoranda and we have tried to capture all that they told us about the preamble.

Ka ung'yo weche machalo manie chapter one under the preamble kanyo. Chapter one nigi sovereignty of the people and the supremacy of the Constitution. Gima duong kanyo for example ka osemete obedo in place en defence of the Constitution. Wawacho ni ng'ato ka ng'ato e Kenya ka nyaka defend the Constitution. Ubiro some in great details, adwaro ni mondo awache kendo akadhe kamano nikech you will in fact have more time to read and ponder over this issue and discuss it with other people in your Church, in your classroom, in the Bar, in your cooperative mondo ji ong'e gima ondiki ka.

The laws of Kenya bende nikanyo under that chapter 1, chapter 2 en the Republic of Kenya. The creating of the republic, the territory, the capital. The languages wawacho ni Kiswahili gi English nobedo languages maratiro ma itiyogo to Kiswahili nobedi kaka national language, en dhok mar sunga koro nikech piny kanigi dhok magiwacho ji duto to en dho sunga. Kaka jo Tanganyika, ka ugoyo mbaka kanyo to ubiro thaga nikech ne agombo ni mondo ji te owinji kendo gima waloseni omaki wehego duto. Angeni jowa Kiswahili teknegi nikech ok gin jo Bantu to da ber ndi ka uchako bedo gi sunga mar somo dhokni nikech Swahili is link for the whole of Eastern and even Central Africa nyaka Congo pod inyalo chope ka iwacho Kiswahili to English bende ni kanyo kaka dho piny. To wawacho ni dhok mag oganda be nyaka ji med ng'eyo kendo gipuonjre maber to an aneno ni hawi maber ongandawani to ni maber nikech jo University ma Makerere oyawo department mapuonjo dholuo ma iyudo mane degree chuth kendo iduogo ipuonje kendo e piny. Koro dhok ni ok nyal lal, jo UNESCO oluor ni dho ogendini mathoth oselala, dhowa ka oselal chiegni mana 3,000 languages ma oselal e piny. To wawacho e this new Constitution ni dhok e kido, dhok e oganda, ka dhok olal to ogandano bendo olal. Ang'eyo ni ung'eyo gima awacho miyo diber ka wachak yo makende ma omiyo nyithidwa masani ochayo dholuo ma ong'eyo ni Kizungu no e dhok

to ok ging'eyo ni Kisungu no en a ena dhok to dho jogueng' moro England kaka un bende un jo Luo ka, en mana kaka I bende inyalo ngeyo do Kisii, e kaka bende inyalo ng'eyo Kisungu except ni dho Kisungu no nigi disctionaries machalo kachieng to kendo buge te koda ka mag sciences, mag various Acts ondiki gi ndhok go. *That is why the English language is universal and is important* mondo ng'at ong'e mondo obedi *able to access information in that language*. To ok onyiso ni buge ma ondiki gi dhowa gi ni ok onego osom, ni ok jowa mandiko in future be ndiko gi dhowa nikech da ber ndi ka jowa ochako ondiko gi dhowa mondo nyithindo ochak appreciate kendo obedi gisunga kendo oher wacho dho minegi.

Ka wang'iyo *national goals* gi *values* mag piny wawacho *duties of a citizen* e *those values*, gima in kaka japiny, *this draft* duaro ni mondo itim kaka japiny. Usomgi mondo ung'e *duties* magu as individuals kendo kaka citizens ma onego utim mondo waloki piny obedi piny manyien.

On chapter 4 we are dealing with citizenship. E asewacho nu nyime kacha ni *although* jo bura mene wango ka ne owacho ni mondo kik wa-*accept dual citizenship*. *They have their reasons and you are going to be reading the report* mane umiyowa mondo uyie ni gik mane uwachonewa waketo ka duto. Mani koro oluwore gi ji mathoth mane onyisowa ni *dual citizenship* dibedi maber nikech koro ji nyuomore koni gi kocha to pinje mamoko bende osetimo ma to diber ka wabedo gi gima kamano mak mana ni nyaka bedie *Commission* mabiro puodho ng'at ang'ata ma otimo *application* mondo obedi a *citizen* kapod ok omiye that *citizenship*.

To nyithindo ma oyudi e Kenya ka gin jo higni aboro kanyo ka dhi chien mago wakawo akawa ni jo Kenya ka gin nyithindo ma olal, ok wanyal wito nyithindo oko. Nyithindo ma-adopted waluongo aluanga ni jo Kenya, nyithindo ma jonyuolgi otho kapok onyuolo. For example, dhako nyalo tho e kibanga to kata ne nyar Uganda mano mana nyathi Kenya ok dang' wawite oko.

Chapter 5, kanyo wan gi bill of rights. *This chapter is perhaps the longest in this new Constitution* nikech ng'eyo *rights* mag ji gi *rights* mag piny nyaka wuothie e okang' ka okang' ma ok okadh moko. Ka ung'iyo gi *bill of rights* walose *fundamental rights and freedoms*, walose *right to life*, walose weche mag *equality* kata *equity*, walose weche mag *freedom from discrimination*, walose ahinya e *older members of the society*, jodongo machakre higni piero auchiel kadhi nyime. Ubiro neno provisions ma waloso ne jodongo nikech chutho ka ng'ato osetiyo ne piny ma ochopo higni piero auchiel to koro nyaka piny dewe. Koro *State* nyaka *take responsibility* ne ngimane, ne thiethne, ne dakne gi chiemo mare be.

Although wamiyo *family* bende tich mondo oyiegre gi *State* konyo jodongo gi kendo chiko it kuom weche magiwacho nikech gin gi wisdom moko ma joma tindo ongego to bende oganda ma wito jodonge en oganda ma lal ne yot piyo ahinya nikech jodongo go gin gichal *library* to kendo bende gin *Institutions* ma oganda mariek to ok wit jodongo. Be wachiwo thuolo kanyo bende ne *persons with dissabilty*. *Disabilty we have dealt with at length, we have made sure ni all the pavements in this country will facilitate the movements and accessibity of the disabled*. *That we will have Braille, already this draft Constitution is in Braille that sign language will be an important part of our language in this country*. *That all*

buildings will be accessible to the disabled.

Kodek e wach mar *education*, wachiwo *free and compulsory basic education* chakre *Nursery School* nyaka *Secondary school* ne ji te. *To disability* to wamedo *even more* nikech koro eka wan gimoro *disability* ka, nitie jomoko ma ok o-*respect disability*. Inyalo neno ka ng'ama duong' e kor gweng' oluongo ni rang'ond ni kata ni rachiero ni. Mano to koro dhowa. Ni neuru kaka ochal. Waloro *those vulgar languages* te e *new Constitution* e momiyu awacho ni nyaka waketi paro manyien. Jogi gin *members of our society* to gin *very important members of society*. Inyalo neno ka ngato ma ok nyal neno somo gi *Braille* mabedi *lawyer*, donge mano *special ability*. *They are people with special abilities* ma ok wanyal tugo kodgi kata wich will kodgo bedie. Bende janyuol mano pand nyathi ma *disabled* e dalane, e ode ni en kuong, ni en wich kuot, wang'eyo gima golo *disability*. *For example;* ka nyathi ok omi *polio vaccine* onyalo bedo ngama ok nyal wuotho to kata ka nitie yedhe ma ng'ato ne otiyo godo ma bende wawacho ni joma nokel yien ma a oko manyalo ketho, kata chiemo mamoko manyalo ketho kore ka weche mag *consumer rights* walose ahinya mondo joma rito gigo mondo kik gima richogo otimre e piny.

Koro nitie *freedom mag movements* mag *refugees, trade and occupation, profession, labour relations, access of security*. *Issue of security* ni to wamiyo jodongo te nikech ka ochopo higni piero auchiel koweyo jomoko kuomgi to obiro bedo ne everybody else nikech nyithindo dhisomo *free*, idhi thiedho gi *for free, everybody*. Housing is big issue to ung'eyo ni Kenya ka nigi *resources* ma oromo timo gigi duto, ok wawuo awuoya ni wakia ni *resources* biro, ng'ato biro penja ni to gigi ma uduaro timo go ubiro yudo pesa kune. Dine pes Kenya tiyo maber dikoro warom gi Korea kata Malaysia mane wakonyo kindeka nikech ne wan mbese jogi kane wachako independence marwa to tich marach gi ketho mwandu omiyo podi wan ka, podi wan gi chan mane pok wabedogo, pod wakwecho. To wangiyo ni ka paro jopiny olokore ma gweng' ka gweng' owuok awuoka ni wan to gweng'wani, wagere gi pesa ma sirikal omiyowani ma onge ng'ama okwale, onge ng'ama otugokode oyo moro ma ok kare.

Piny dhibedo gi lokruok mapiyo kabisa be ok dhi budho noyudi kapodi ungima joma nika kendo dhinyalore bet kamano mondo wabedi gi pi macheigni ne dala ka dala kendo pi maler to kendo bende wabedi gi sanitation makare. Wabedi gi udi mabeyo kata en od loo to omwone maber, nitie choo dala kanyo, touch ok nyal biro nikech weche mag pi kata weche mag ot ma ok ber ma nyithindo korgi thung nikech koth ne ogogi e ot machuer. Wagombo ni mago *village government* nyaka losi.

Hing ni machon jaduong Mboya neketo askeche wuotho e mier ka oyudi ka odi chuer to iomi aoma ma teri e bungu to idhi pudho apudha lum to gichungo to iumo odno mondo nyithindo kik bedi matuore. Kamoro biro chuno *village government* dok nyaka kanyo nikech ngima maber bedo mana ka kama ininde ber, in gi chiemo ma inyalo chamo ma iyieng'. Ma biro timore adieri. An ok ane kaka gini ok ditimre ka oyudi yo ma iyawo go *irrigation scheme* ma Ahero ka ni. To nitie mwandu ma okel machake kendo manyien ma jopiny ema rito. Michele mabiro wuok kanyo ok nochame gi jo Ahero kendo, gini winjre mondo giwe mang'ato nyaka iwe eodi ma ok ius te to modong' to biro kelo pesa ne jo oganda. Kendo chuth pith dhibedo mapiyo mapiyo ni gwenge moko ahinya moloyo kuonde manitie gik machalo Ahero kaka chal, kuonde machalo kuonde mag niang'

nikech niang' no bende wandike ndi.

Ng'ama biro kelo sukari ka oa oko onge nikech uloro habour kama sukara donjogo ok bibet. Koro sukachu ma ulosogi dhiromou mondo utigo makendo uor gi oko to kendo bende ka ungiyo *Act* mar *sugar*. *Act* mar *sugar* wacho niya, ni in aina wuon sukari to saa ma ipure to ka ochapo e dho rangach mar factory to olokore mar weg factory. Donge mano gima rach kabisa? Niang' en mari nyaka serege nyaka use pod en mana mari, kaka wan watimo recommendation marwa. Joka un ema udhi ndikogi to be udhi ndiko jogweng'u nikech koro piny idhi pogo, ok ang' ne uyier ng'ato ma oa oko mana ka uonge *expert* thuru to koro un uom expert nikech pod wanie one country, united as a nation. Unyalo *higher anybody from anywhere at the district, location or even at the village level* ka ok un gi joma otiegore e weche machal ma obiro dhi tiyo sani.

Environment wawuoyo e *at length* nikech ka ok wan *careful* to koth biro bedo ma ok chew thurwa ka. Ka ok warito *river belt*, ka ok wapidho yien mathoth kabisa kendo ka ok wageng'o oula mondo kik ting' lowo dhi go e nam duto kaka ne watimo chon. *Consumer* ne awachonu, touch mathoth, nyithindo moko ne onyuol maonge bedegi kinde moro kane jomoko oloso *pain killer* moro mane kang'ama miyo omwonyo kata ka owinjo ka wiye bare to onyuolo nyathi maonge bade kata ma onge tiende. Koro wawacho ni onge ng'ama kelo gik ma kamago e pinyin ma ok tek tek. Kata maybe ni gin *expired drugs* jomoko jokelgi e piny. Mano waloro kendo biro bedo *very fair administration and you have the right not to obey unlawful order*.

Ka ng'ato omiyi *instruction* ma ingeyo ni gini to *unlawful, you don't obey that instruction*. Sani ingeyo ni pod inyalo chuni ma iyie gi gima ingeyo ni ok ber be podi ngato nyalo chuni sani, in gini ingeyo ni orachar to ng'ato ouoyi ni en rateng'. To ang' nochuni ma ang' niyie nigino ratengo to gino en ango'? Rachar. Waloro kanyo, *you will have the right not to obey any unlawful instruction*. Wadhi *e rights of arrested people* kendo wakowo *the application of the bill of rights very very well*. *An interpretation of the bill of rights* be waketo kanyo. *So that takes us through chapter five*.

Chapter six, en representation of the people, en udhi some kendo udhi winjo kaka ochal, winjo kaka *Electoral Commission* dhi bedo, kaka political parties dhi bedo, *party discipline, restriction on use of public resources*, gik ma kamago. Adwaro ni ka udok to usomgi te mondo ogo mbakgi mondo ung'e kaka *provision* manyien chal korka weche mag *representation*.

Chapter seven, wangi the legislation, kanyo bende wachiwo e weche mag *establishment of Parliament* nikech wadhi bedo gi 2 *Parliaments*. Wadhi ebdo gi Bunge mapile ma wang'eyo ni to gi Bunge ma wadhi luongo ni *National Council*, tijegi, *composition* gi ni kanyo, kaka idhi yiergi bendi nitie, *procedure* magi dhibedogo e Bunge kanyo be nitie to gi *callenda* margi ma bende gidhi lose kendgi ni kanyo. Kaka ginyalo bedo gi *dissolution, kata prorogation of the two Houses, are very well covered in the draft*.

E *chapter eight*, ka wan gi *the Executive, authority* mar President cha. Kendo ka uneno kanyo the President and Vice President ubiro neno roles magi gi *qualifications* magi nikech ne uwacho newa ni President nyaka bedo ng'amo osomo koro

wakoni obedi ja degree. Be nuwacho ni udwaro kata mana jo Bunge joma jo degree. *This is very highly recommended* to kane waneno pinje mamoko ma ok kata thurwa ka to waneno ni kamoro di dhagi gwenge moko. Koro wakete *form four* to ng'ama okadho penj lakini ji mathoth wang'eyo ni biro yiero joma okadho *form four* ma otiegore maber nikech ok ginyal tiegore nono to ok gibi konyo piny. To bende gima okonyowa kanyo en ma ni ka oseiyeri Mbunge to in mana Mbunge mak mana ka in ng'ama *professional* to inyalo timo application ne Prime Minister mondo omiyi tich mar Minister to koro you resign your post koro iyiero gwengi kacha, to koro in mana Minister kende. Ministers gin joma idhiyero ayiera gi Prime Minister. Githitimo application ni odwaro bedo Minister to ae to luwore gi *qualifications* mage to iere ka en Minister mar *health* to gino ema ong'eyo ma osomo kendo onyalo *administer health properly*. Ka en ng'ama oluwore kata gi *verterinary* to ong'eyo weche dhok gi gwen gi punda gi gik moko duto ma otieko to iyiere kanyo. To ka en ng'ama ong'eyo weche mag *environment* bende *the same* mondo piny ochak dongo nikech gima tek maji ne onyisowa kuonde te ni, *where you don't have professional people running Ministries you don't get anywhere*.

Unyalo *the conservation* marwa ma jaduong' Mulu Mutisya osetelone kuom higni mathoth. Direction bedo matek kanyo ka ng'ato ok otiegore e yore go *although* ne en gi joma otiegore mane tiyo kode to waneno ni ng'ama *the head of anything* nyaka bedi ng'ama otiegore e gino kabisa ma ongeyo kaka chal. Mano gima ne jopiny owachonewa maler kendo wandiko kaka nene ginyisowa mondo obedi. Iekanyo ubiro neno weche kaka Prime Minister chal gi Cabinet. *The legal system* walose, walose *devolution of power* ma wawacho nyime kacha, *objectives* gi *principles* mag *devolution* kendo *principles of devolved government* gi *levels* mag *government* go to gi *powers* mag *district government, urban government, functions of the provincial government* to gi *financial arrangements* magi, kaka gibiro yudo mwandu magi rito godo ofise ma ibiro chako manyien go. Bende iye kanyo ubiro somo ma un une ni district councils gi gibiro yiero jotelo mabiro rito those councils to jogo biro ndiko jogegi. Kaponi gweng' onge gi ng'ama riek to ginyalo golo ngato oko.

To waneno ni chutho ka ja gweng' ondiki tich gi jogweng' gi to ok onyal ketho ne jogweng' nyaka oriti mwandu mar jogweng'. E location bende the same. Ka uyiero *locational administrator* to tich ne en rito mwandu mar location kendo dongo location to nyaka obedi mana ng'ama otiegore chuth gi jodonge mabiro konye tich. Ka po ni Chief ne ng'ama nyalo *apply* to yudo tij no inyalo anyala duoke otiyo kanyo to kanitie ng'ama oyudore ni ber maloye to obende ka odhi adhiya e sirikal to dhi miye tichne machielo *because we were told that Provincial Administration should be abolished and we have indeed abolished Provincial Administration but we have not said ni they go home. They will go back to the government and the National Governmetn will deploy them* kuonde ma ginyalo dhiye. Nikech ne ikoni udwaro yeir chifeu kendu uwegi ema omiyo waketo ni koro nyaka yier ayiera ji chakre village ma en sub location. E legal language mondo gidonji kaka transition onego ochal.

Chapter 11, to deal gi *land and property*. A wasegotuome matin bende kanyo to kanyo wanyiso kaka ownership of land onego obedi, *classification of land*, uporo ni uwacho ni nitie lope moko ma ka itero e bank to iwacho ni siling aluf abiriyo to gweng' moko ka idhiye to ikoni elufu mia abirio. Koro watemo mondi gibedi marom mondo nyama duaro loan kapuothe

nikama nade chal gi kama chielo. Kisii ka ka itero land ni e Bank to imiyi gimoro nono, gima lich ahinya to Kasipul kata Karachunjwa kanyo to ok iyudi gimoro malong'. Koro waneno ni land board ma waseketo e *recommendation* kani, biro wuotho e piny Kenya mangima mane kaginyalo classify land e yo manyien kendo makare mondo obedi maromre. *Tenure* mar land bende waketo kanyo, *protection* mar *property* e *land* bende waketo kanyo ea waketo *establishment of National Land Commission* nikech *land* ne wayudo nigi *very big problem* ma kaweweyo ni *Commissioner of Land* ema podi ni *in charge to corruption* podi biro mana betie. *So this Special Land Commission* biro *deal* gi weche mag *land* duto te. Nitie jomoko ma nigi puothe ma obudho abudha Kenya ka ma ok pur to nitie jomoko ma onge kama pur.

Koro wawacho ni ka in gi puodho to ok in ja Kenya to imiyi *lease* mar *99 years* kende, ka in ja Kenya of course mano to nitie pogruok. To ka in gi puodho to bende ok ipure olong alinga kanyo to tax, Parliament biro keto *Acts* mag Parliament ma opogore opogore e gik ma wa-recommend manyien gi mondo one kaka wa-tax joma nigi land ot ok giketo into use. Ka idhi Laikipia ka nitie jomoko piero ariyo gi angwen to gin gi lowo 840,000 acres to gima timore to onge to kech to chamo ji e piny ka. Omiyo ne ok wanyal ling ma ok wang'ado bura makare mondo wachak gero mwandu mar piny e yore mag lowo kendo mondo joma weyo aweya lopegigo budho to ji to kech chamo owe thuolo. Ok wadwar timo give Zimbabwe ka, maka mag juok lakini nyakaka wati kaka joma *civilized* mondo kata ka *compensation* moro nitie ka ng'ato ok dwar loso puoth to kech chamo wa to koro kuma ne oae nyalo timo ne compensation. Kata ka oyie ni *donate* ne Kenya *land* no bende ber to ka oyie ni opure bende ber mondo ji oyudi chiemo to ka odagi ni ok opure to be koro *tax* ma ogolo nyalo cover gikma direm e sirikal kanyo.

E weche mag *environment* newalose. *We have recommended the establishment of a National and Environment Management Commission because you know the enviroment is so critical that if you don't do something about it now, it will be too late to do anything about another 20 or 30 years to come because so much top soil, good soil is being wasted into either the Indian Ocean or all these Lakes around this country* ma ok wanyal weyo kidono gi timno odhi nyime. Koro omiyo waketo *the National Environment Management Commission* mondo oritnwa weche mag *environment* kendo waketo *enforcement of environmental rights* kend *environmental legislation* ma wakwayo Bunge mondo olos *legislation* manyien mabiro rito kendo *protect the environment*.

E *chapter 13*, waloso wach mar *public finance and revenue management* nikech kae e kama onego pinyin. *Public Finance and revenue management* , to waketo *measures* moko ma ja Luo di luongi ni osiro paka, gimoro ma mon jogure e dier ot tir, tol moro cha ok ongeye? Ma ka iseketo e agulu no to onge paka machope. Dine keti osiropaka nochon dikoro wan maber. *Measures* ma oketi mondo ng'ato ochopi e aguch piny tek ma ok onyal chopo to ka ochop to Bunge ema ong'ado bura mondo ochopi, to ka ochopo to districto ong'eyo ni to ma ochopo ni ogolo adi to okelo adi ne district. To jopiny bende idhi landonegi ni okel kama, biro tiyo kama, maka jo piny owinjo ni kata mana siling moko abich odhi ma okier to nikech wadhi puonjo jopiny kabisa mondo gi *learn to question and to find out how their taxes are being used for their own development in their own village government, in their own locational government and their own district governments*.

So really kama very important ka, en rito dero mar piny ma en *Public Finance and Revenue Management*. Kamoro wang'eyo ni tax ichoko mathoth to mana nus kende *may be* ema ichoko to ma ochokini be nus chako dhi e lwet ofuke jomoko. Koro ma odong' tin. To waketo measures in place mano medi choki kuonde ma ok choke ka tek nikech yot ahinya miyo ng'ato asoya to ikoni jaduong' ne iduaro million mia achiel, to kaw ma to koro achiw nus million kende. Timore mathoth e piny ka, kae to pesa lal alala e piny e lwet jomoko manok to jopiny magolo tax to ok konyre. Omiyo *withdrawal from the Consolidated Fund* biro bedo wach matek ndi.

Nitie gimoro mawa-*create* kanyo ni *equalization fund*, gima biro *equalize* gwenge mane owe, mane ok odew mane ok obedo *developed*. To ka ne uneno kaka jo district dhi tiyo, kaka jo location dhi tiyo mondo ginyis sirikal maduong' nikech gidhi ng'eyo kuonde mano owe. Nitie rapim mathoth, kata *for example* ka uneno kuonde ma mon mathoth thoye gi nyithindo mano en *infant and maternal mortality rate*. Mano kende oromo u ng'eyo ni gweng' ma mon thoye gi nyithindo orem. So nitiere *measures* mathoth kata mana *physically* inyalo dhi e gweng' moro to inwang'o ni gin kata gi lam elufu ariyo e gweng' gi to jomoko to onge kata lama achiel. *That fund* nyaka kel *equality* kuom jo Kenya mondo ji orom eka ji ochaki wuoth achiel nikech ok osebedo maber adier kaka ung'eyo to biro luwore gi joma uyiero.

I want to emphasize again mondo gigo obi ma oti en mana joma uyiero ma uketo kuonde mawacho ka. Ka gin joma dhi adhiya kanyo nikore en *Governor* e district en ng'ama bende ok dwar loso gi ji mathoth to bende gigo to bende okia, gigo nodhiyo e gwenge moko to gwen'gu ka ok gini biye. Omiyo pod wadok mana e yiero cha, joma dhibedo kacha. Waketo ng'at moro ka bende mane onge ni *Controller of Budget*. *Controller of Budget* ni en ng'ama *very important* nikech *budget* nyocha ji nyalo kawo kaka gidwaro kaka gitiyo kode, inyalo chiwo *budget* e *Parliament* to ka osechop e *Ministry to Minister* gi *PS* loko aloka ni yo mane onego olosi ka oa, kata Awasi kanyo kadhi to gi gine agina. Giting'o ating'a gitero e gweng' moro machielo e gweng'gi to be dhi adhiya sulu onge gimoro. Koro ung'eyo ni magi ema this *Controller of Budget* biro ng'iyo kendo en ofis mapek kabisa.

Wan gi ofis moro kanyo bende *Commission* ma wachako ma iluongo ni *Economic and Social Commission*. Jogi ibiro yiero kanyo joma odimbore kabisa ma bende ok inyal twenyo ma twenyre, kata wuondo ni inyalo miyo gimoro mondo kik giwachi gik ma itimo negi. Gibiro konyo timo planning, keto gik moko kare aeto gibiro ngiyo kaka piny chal kachakore e Provinces te, e districts te kae to giketo Kenya piny e mesa to giwacho ni ka chal nade, ka chal nade to ging'iyo *through that Economic Council* kendo gibiro konyo *ministries* to gi *this devolved government* tiyo e yo makare mondo piny o-generate mwandu mondo ji ochak wuoth mar bedo gi mwandu e piny.

E chapter 14, wangi *Public Service*. E *public service* ka gimoro osetimore malich ndi. Ndalo machon kane in DC to ne in ng'ama ok wuothi awuotha e kor gweng' to ka ne in Chief to ne in Ruoth, ng'ama Ruoth ma dalane nika, dalane ber bende ok nyala dwaro kata siling abich kuom dhako moro ma odhero ni ne oyuo chang'aa. Gigo timore sani, koro omiyo waketo *values*

and principles in administration. Values and principles manyaka ng'ato luregodo maka ok oluwore to mano ok ofise oweyo aweya. To kendo bende nyaka obedi ng'ama bidhore nikech ka oseketi e ofi ma malo to koro ok ang' nigo agoya chiegi abara mach to goyo uwi to ji winjo, kara ofis no ohingi. To bende puothegi nyaka bedi puothe ma ipuro mabeyo, dalani nyaka bedi maber. *Mago are going to be the measurements.*

Ok ni in gi pesa moro ma inyalo pogo ji mondo oyieri e *that* ofis. *In fact* nobedi matek ahinya nejoma paro ni pesa nemigi dhi e ofis no, chopo kanyo nikech jopiny ongeyo joma jo adieri gi joma ok jo adieri. Bende mano ema nyocha newagolo *Ministries* kuom jo Bunge nikech nitie joma otiegire e pinyin malich to nikech gionge mwandu ok ginyal bedo wajumbe. Ok uneno mano kaka chal e piny. Ber molooyo mondo gidhi bedi e *positions of decision making*, makoro ginyalo *plan and decide for this country*. Nikech ka waweyo gi aweya kanyo ma ok gin *professional* to ok gini chopi kuno gionge pesa ma gichopo kuno to nikech jomoko kuomgi ma odhi kucha bende ok osomo maber ruok ok nyal appreciate, gingiyo joma osomo kaka *a threat*. Omiyo kata ka joma osomi nie kor gweng to gin mana joma giluro to pime ni nowacho kodu ang'o to ang' oma oduogo oduaro ka, to mano to wuod gweng'no mano thurgi. Omiyo wamiyo wuod gweng'no thuolo mondo odhi obed kacha.

Gima chielo e election mane ok awachonu aduaro ni awachi en ma, wachiwo thuolo ni independent candidates ma kain ng'ama ber ma jopiny ohero to party odagi nominati to koro ok idhi e party moro ma ang' jowacho ni party ni nimar adhonga. Ichung achunga kaka in to jopiny yieri to kata ka idwaro chung e President to ne party ok omiyi thuolo to ichung' achung'a ka President. Gima itimo, en ni iyudo signature alufu achiel mag jopiny moyieri ni iromo chung' kaeto idhi e *each Province* to miyi *signature* miya achiel achiel e every province. To ibiro ichung' achunga kaka *in independent candidate* to iyieri President to ka oseiyeri to idhi itiyi gi Wabunge man kanyo go te, kendo kanyo is *very well elaborated*, kar *Electoral System* kacha ma daher mondo udhi usom mondo kik gino chieng'moro buogu ka wach oduogo ni koro ji dhichung' to ukia ni to ng'ato dhichung' kanye.

Elective offices go to kata mana *party list* biro chunou mondo usom kendo utegru maber e weche mag ng'eyo to gima duong' ni udhi mondo unyis jopiny weche ma uyudo e kitabu ma wamiyou go.

Police Service wandiko wachne kanyo maber *under Public Administration* kendo wawacho ni *appointment* mar *Commissioner of Kenya Police* to nyaka obedi *approved by Parliament*. Jela wagolo nyinge oko nikech nying jela rach kiae to kata nyako yudo tek.

Waluonge ni *correction of service* ma ka otueyi to in mana ng'ama odhi bedo corrected, idhi timoni gine, ka joma donjo to iwacho ni *panel beating* mondo iduogi ka inyien, iler. Iduogo e kor gweng' to koro jo *village government* ngiyi kaka ichal to kendo giriti machiegni kabisa ma koro ajendegi ma in godo kata kuo matindo tindo go, dhibedo matek ndi ka *village government* otegnio to kata jokuo moko makualo gik kalongolongo ka ok dhiyudo thoulo nikech *village* ong'egi te, koro ang' okualo otero kanye, ng'ama odhi usenone en ng'a. To bende ka ine iwuothi gi dhiang' ma ikualo ka iago kata mana Kabonyo

ka to sirikal mar gweng' ne osemaki kata kapok ikadho e yo ma itieko Kabonyo ka ichopo koni.

Omiyo dhibedo mayot telo kendo rito piny. Jo jela go gin *correctional service to death penalty* be ung'eyo ni waloro. Walore nikech ok inyal *correct* ng'ama osetho, *you cannot even deter him when he is dead, he doesn't even know. It is not a challenge to anybody who is dead may be to those who are alive but we have abolished the death sentence kaka pinje mamoko bende o-abolish gi. It is a debatable issue may be when you people go to Nairobi for this National Conference something new will emerge but in our minds and in the minds of many people. In fact ji ne owacho newa weche malich ahinya e weche mag death sentence kaka pinje ma moko bende o-abolish gi.*

Kaka Lang'o to ungeyo ni weche mag *death sentence* to gi donje kendo nitie gik ma gitimo ka ng'ato oneko, madhi puodhe. Luo bende ne nigo, kane ng'ato obedo ng'ama luate ochuero remo to ungeyo kaka ne idhiedho gi ma giduogo gibedo mana ji e kor gweng'. Koro waneno ni kidono ne en kido maber mondo duoke kanyo to gibedi *corrected* kendo kidhi-*serve life imprisonment*. Life pok obedo *determined* ni en higni adi to pod en *life* kata kamano. Asewuoyo e weche ma *police*, mag *correctional service*.

Weche mag *Defence and National Security*. Watimo *very strong recommendation* mondo obedi e *establishment of the National Security Council*, wachiwo *functions* mage togi *role* mare. *Defence process* walose ahinya, *Commanding Officers* be walose e wehegi.

Koro *chapter* to loso *about this Constitutional Commission* ma magi e gima gin. Nitie *principles* ma *are application to all these Commissions, independence of those Commissioners, incorporations*. Nikech Bunge ema biro dhi *legislate on all these issues*, wan wachiwo mana *guidelines* to koro tich odong' ne bunge mondo odhi irit chikegi mondo gi-*come into force as soon as is possible although* ok ginyal *come into force at once* nikech gin gik mathoth ma olokore e Katiba manyien masani ma nyocha unyisowa kaka onego ondiki, madhi kawo *sometime to do*.

Koro nitie one area manyalo ero mention kapod ok wagine mondo winjruok obedie maber nikech aneno ka oja thagji kuonde ma wadhiye. En *this organization of devolution, the process of devolved government* ma *subject to the Constitution* en *chapter 10. I want to go back to it because you need to really understand this. Article 213* ka obiro piny to 214.

Enos Okolo: Nitie ga numbers mondiki ma ok oger gi *bracket, those numbers are called articles*. Koro *article 213* ka iyudo.

Com. Phoebe Asiyo: Ka ingiyo *article 214* wacho ni *subject to the Constitution the structure of devolved of authority is based on the legislative principle and the separation of powers. Legislative of policy making or supervisory councils and existing authorities, the way they are elected. Then you go to c, d and e, e which says that at least one third of*

members of the Council will be women. Koro ka ingiyo under article 215, levels of government to ineno ka powers are devolved to the following levels. The village, the district and the Province and then you go on up to where the village government is gi members ma eie. Like for example, the Village Council shall contain not less than 6 members and not more than 10 members and the village will decide on the system of village government including the role of the village council.

Waweyo democracy kanyo gi freedom mar village councils mondo giyier system of the village government. Although the Parliament to enact immediately after this Constitution comes into force, this is the first thing that the Parliament will do. They will bring an Act of Parliament, which will dwell in greater details on all devolved governments and how they will function. We have given them some ideals to follow but the Act of Parliament will give all the details and we will indicate the areas of jurisdiction. Like for example, wawacho ka ni all other councils machalo kaka Urban Council kata Town Council biro lokore bedo Location Council. Boundaries nyalo bedo e problem but this is what the Parliament will do as they enact a bill on devolved government.

Koro ka nitie penj moko madang' uher penja to an gi thuolo mar duokogi nikech apar ni wase-jump throught every single chapter in this draft. Yes Jaduong'. Nyaka ichungi mondo imiyi machine kore eka inyalo loso we mondi, ibiro wacho nyigi kapok ichako loso aeto koro eka idhi mbele.

Timothy Awich: Okay, nyinga Timothy Awich. Kaeni ne wasebede mane akelo memorandum moro ka mar chike on behalf of Otieno Odongo to gimoro aneno ka uweyo ka to ne wawuoye. To weye to miyo abedo gi chuny ni chiku ni.

Com. Pheobe Asiyo: Wach awacha gima ne en.

Timothy Awich: Ema awacho no, weye to nyiso ni chiku ni either waluo mar Wasungu. Anyuolo wuoyi, nawacho ni ng'ato onyuolo wuoji, dhako onyuolo wuoyi, wuoyi otieko dhok ekul, otieko puothe ouso ka ipuonje go, wuoyi odhi yudo tich ongiewo ot Nairobi, ongiewo ot kamoro amora, ongiewo lowo to wuoyi otho. Nisetieko dhok, nisetieko lowo, makoro in mana ni wuoyi ni onego opidhi. Wuoyi ni otho onyuomo nyar Alego or nyar kanye kata nyar Kano. Iyudo ni dhako ni kawo gigi yote kendo min kuecho, iwuon wuoyi koro oketi ni jajuok, dhako ni chiemo gi min mane ok opuonje, mane ok ouso lowo. Koro ne akwayo protection mar joma kamagi ni ka wuodi otho to en gi mwandu, donge diweni aquarter moro kuom mwanduge gi. Ikawo automatically mondo okonyi nikech ongere ni ndalo ma utho to bende en ema odok okawogi than ni ng'ato onyuol to okwecho ka dhako onene ni koro riembe. Mano kende e wach ma an godo.

Com. Pheobe Asiyo: Iwacho maler, mano law of inheritance ma waduoko ne Parliament nikech en law mondo odhi o enact ka gidhiyo revamp the law of inheritance. Ok inyal nene kanyo nikech ok wandiko gik moko te mane oket kanyo to. In this particular draft, gima wangiyo maduong' en konyruok mar nyithindo ka to jodongo gi bende konyruok nite kuomgi ka isomo

obligation mar State gi family kuom older members of society, you will see that definitely you have not been left out. Just go and read that chapter. Next, can you write your name, ae waduogo iri ae wadok chien. Please pass on this microphone to them.

James Onyango: Erokamano. An nyinga James Ogada Onyango aae Wawidhi Location, Magina Sub Location, Nyando District.

Mokwongo, daher wacho ni asekwawo thuolo madhi through the draft Constitution kendo ayie gi jo Kenya kariwo gi lwedo ni gik ma obedo drafted e new Constitution gin gik makare kendo gik ma dhikonyo piny ka obedo adopted mondo oti godo e yiero manyien. Kendo awacho ni Nyasaye onego owuoye chuny President mondo oyie mondo yiero mabiro otim gi *new Constitution* nikech en gima osetero pesa mar oganda mangeny ka ilose up to the stage ma wachope kode sani.

Ka awuoye draft Constitution an gi areas ariyo ma adwaro side. *The bill of rights*, nitie kama onego obedi ni bende obedi *considered*. Nyocha waneno ka nyocha the year 2000 gimoro notimore ni *retrenchment, the rights of the workers*. Gimoro notimore ni *retrenchment* ma iyudo ni ng'ama osetiyo gi sirikal for only few months obedo *retrenched* kae to ikone ni in Kenya ok onyalo bedo *employed gi Kenya government anymore*. To aneno ka the draft Constitution ok o-major on this issue, a feel ni en *ruining the lives of the young Kenyan* mondo ng'ama tin mapod *the age of 24* obedi *retrenched* kae to ikone ni in Kenya ok onyal bedo *employed anywhere* nyaka chieng' otho. *I think this should be corrected*. Ok aneno ka Constitution o-cover e maber. *There are so many victims who are having qualifications to ok ginyal apply* mondo gibedi *re-considered in employment in the country. It is sad and I think that thing should be considered by the new Constitution*.

Secondly, in the devolution of powers, I have seen ni village o-represent the areas mane obedo covered kod Assistant Chiefs, then the locations obedo covered gi area mane obedo covered gi Chief. Then it is a hope step and jump, it has gone upto the district level and there is a level here remaining, the division which is not covered. I don't know what you say about it because it is also an area which was covered by the DO and the place should also be effectively represented. That is all.

Com. Pheobe Asiyu: *Thank you very much. I hope that the three representatives who are going to Nairobi have noted some of the recommendations you have made but in this new Constitution, there will be no victimization or discrimination in labour. In fact anybody who is qualified and is not over the age of 65 will definitely be considered for a job in this country but for the retrenched people I think perhaps we should ask the 3 representatives to note what you have recommended. Very many people told us that there was nothing for the DO's to do and that is what we did. They said in fact the DC to deal directly with the Chiefs and it worked better for them and therefore we have deleted*

the position of the DO because then the Chief will work directly with the District Administrator.

Then perhaps will be better that way than having to go to another step before you get to where the money is. So that is the consideration that was given when we were drafting this bill of rights or at least when we were doing the devolution of powers because the people themselves said they did not want to see the DO. He had no function and this was across the country, everybody said it and so we did what the people told us and true we don't see the use of having a DO when the locations can go direct to the district and have their affairs taken care of or when you can have the District Governor come right down to the location. Kama odhi goye mbaka gi jogweng'no molyo dhi e gimoro madhi bedo kaka gir siasa nikecha kanyo ekama iyudoe Wajumbe and so on. Remember ni these are government, devolved governments ma jo siasa kaduaro to ogo agoya mbaka gi kocha, gibi konywa e development to joma e koro gweng' ka to tiyo atiya maber bendi kodgi kanyakla to ging'ado buchegi kendgi giwegi to joma obet gibet gi jo Parliament. That is the reason why this was done, I hope that satisfy your question.

Okay, can we now have Mr. Tom Obande.

Tom Obande: An Tom Obande, aae Kakola ka, adak tora ka. To awacho ni amoro ahinya gi gima *the Commission* otimo. Un gi changes maparo ni biro konyowa, to an gi *two things to ask*. One, ka asomo akia ni iluongogi ni ang'o? 38 (i) ma, *deal gi family*. Sama walose ni yande ne chon nokelnewa gima iluongo ni *family planning* kae to gisekelo weche mang'eny ahinya momiyi ndaloni, ok ang'eyo ni mae luo kende nikech ok asewuoth *elsewhere widely*. To aneno ka mondwa sani tamore nyuol ma ka iwuotho kata iwuotho mana Ahero ka, kata idhi Kisumu to mondo iromgi mama ma iye odongo, ok yot. Aparo nikech *facilities* ma okel kaka *family planning and so on*. Nyime ku aneno *in may be 50 to 100 years*, biro chopo kama wabiro lack nyithindo to ok aneno ka ma is *addressed* nikech sama aloseni, *AIDS* tieko jowa kendo *AIDS* tieko nyaka jowuotwa matindo gi nyiwa matindo ma onego onyuol. Sani wanyuolo nyaka nyithindo gi *AIDS*, dak aneno ka ma obedo *addressed*. Ere gima inyalo timo nikech pinje moko nitie ma ndalo moko ne oketo gik moko matamo nyuol and so on mandalo moko koro ne ochopo kama koro ka gidwaro ni ka inyuol to itimi nade? Ichuli kata ikonyi. Dak aneno ka ma obedo *addressed*? Mano namba one.

Number 2 mane adwaro wuoyoe en Kenya ka sama loseni, *almost everybody is corrupt*. *Culture* mar *corruption* ose-dig deep in Kenya to although wadhie a new government. Ma uweyo ne *Parliament* mar *the new government* mabiro address koso onego *u-recommend*. Jiduto nobedi *retrenched* koso notim nang'o nikech, *for example* kata ka idhi e *Police Force* ka ikwero ni wan gi *Anti Corruption Unit* sani to all the same ka iyidho mitoka ka idhi kata Kisumu ka, to kata mitoka ok opong' to iyudo ka ng'ato oseriyo bade mitoka ochung', to ineno ka odhi kagima ong'iyo mbele kanyo to gi *change hands* ka girieko moro. Now, ka idhi kata ofisess wa gi, ok timni gimoro ka ok ichulo gimoro. Ka idhi kata mana osiptal ka itero jatuo, osiptal ni ok thiedhi jatuo ka ok ichulo gimoro. To ka iyudo doctor moro imiyo mana siling moro kata mana mia abich moro to iyudo ka ji koro maduaro laro jatuo ni ng'eny ma ok ingeyo kuangi.

Com. Pheobe Asiyo: *You know if you start asking that ...there is no way that Kenya can eradicate corruption overnight but if we start right with the new Constitution, if our minds set to change, if we start thinking about the nation, if we start becoming may be patriotic, things will change. Joma corrupt will have no room in this new society nikech ka jopiny giwegi gi-decide ni giduaro joma kare ema onego oritgi kata mana Police Force will change. It will take time to do orientation and change the minds of most Kenyans to joma nochiw asoya gini face the law ne joma gimiyio asoyago be ka eni, to there is going to be, ok dhi bedo gimoro madi wacho ni koro ng'wonne notimo gi hawi marach, kanyo to ok dhi nyalore. Corruption is going to be dealt with at all levels of government and in all Institutions including the Police Force and nobody wille escape and I am hoping in the next 5 years this will be a thing of the past because at independence people did not know about corruption. Gima ne iluongo ni asoya cha, ne en gimoro mane inyalo miyo ng'ato mathin to it was not a big deal, it wasn't anything big and people felt embarrassed when they were given or when they gave. Now, they nolonger feel that way, that is why I am convinced that after going through this draft and having listened to all the people of Kenya address themselves to the issue of corruption, I think Kenyans are prepared to eradicate corruption and only Kenyans can do it with the help of this document.*

Enos Okole: *Ka anyalo medo, ka ingiyo the structure mayien. Sani e Sub Location wan mana gi ng'at achiel, Assistant Chief otimo kaka ohero to in the new dispensation to ok odhi bedo ng'at achiel gidhi bedo not less than 6 but not more than 10. Koro ji apar ma jogweng' oyiero marito ji e Sub location gi mondo wang' imi ng'ato ka ng'ato gweno wach owuok. Kendo ka idhi e location to kendo iyudo ka koro en bigger. It is very difficult to corrupt many people mani purpose. Bedo ji achiel achiel ochakore mana gi sani ma imako gweno imiyo Assistant Chief to en mana ng'at achiel ng'ama oneno kaka imiye no be onge, mano ema osekelo corruption mang'eny. Think it stretches through from bottom to the top.*

Com. Pheobe Asiyo: *To bende district government gi, gidhibedo gi jogegi, gidhibedo gi police gi joma kama, koro ka in mana e district u to un go polisua ma yawuot gweng'u ma undoko, dang' gitimre kamano to uneno? Ok ugolo gi e tich to undiko mana joma nyien. Mano ema dhi tieko gino, ok onyal rumo otherwise. Next person is Mr. Kenneth Ogila.*

Speaker: *Wach mar nyuol.*

Com. Pheobe Asiyo: *Nyuol will be dealt with e lower Parliamentary Act. Mano en family planning ma angeyo ni is now a very big problem people are questioning whether it is right to still practice family planning because many people are dying of AIDS as he rightly say and women are not giving birth anyway. Kenya has now reached a very high point which is useful for this country but perhaps we need to see again and make sure that nitie e continuation e ngima mar ji ma ok wachopo kama koro jodongo kende ema odong' e piny to nyithindo ma onyuol onge. Ayie kodi e wachno.*

Kenneth Ogila: Iluonga ni Kennedh Odhiambo Ogilo an ja Kochogo within Nyando District. Kane jo *Commission* obiro an ng'at mane owuoyo mar adek mokadho cha. Antie gi penjo moko kae to *they are very political. Article number 111 (s)* wacho ni *MPs the voters* nyalo luongogi *back* ka ok giti maber. *To majority* ka jogo oluongogi ka *voters* duaro *impeach* gi to *30% of registered voters* oromo *impeach* gi. Aneno ka *law* ni ok ber ahinya nikech ibiro yudo ni seche moko kaka sani ji dware chung, ji ochung' kodi apar gabiriyo to gidong, koro odong' ji apar gi auchiel to in ng'at achiel ema odhi e Bunge kucho. *It is very easy* mondo jogi o-*collect signature* mar *voters* mondo gi-*impeach*igo. *I think the law is very faulty.*

Mar ariyo, article 124 (b) mawacho ni the *President given any individual* ka Bunge osepaso law moro e Parliament to podi onyalo tamore to ento en *individual* to joma o-*pass law* ni to *are 300 and over. There is no need of law* ma osebedo p *assed* ni pod itero e *Supreme Court, the law ma Parliament* o-*pass* onego bedi ni bedo *law automatically.*

Mar adek, nitie artichle 156 (i) f, *qualification for election as a President.* Otemo wacho ni ka ionge gi party to idware chung kaka *independent candidate under Presidential* to inyalo chung kaka *independent candidate* to *100 registered voters, I collect signature* gi to *100 per Province.* Aneno *if you want to be President* mar Kenya *there is no need* mar bedo *independent, independence* no ber abera to kama engo *faulty is one. If you want to be President* mar Kenya *you must have served as an MP for two terms.* Nikech uneno ka uweye kaka en tiere no, *there will be a lot of Uhuru project* mabiro *arise, ng'ato will just come from somewhere* oduaro chung', *you must serve two terms* koka ibiro bedo ga President.

Nitiere moro kae, entiere *short version* muyagolo ni mawacho niya. *The Presidential candidate at the same time cannot be the candidate for Parliament* entiere e page 48 mar *the article. The President is the representative* mar people, ere kaka obiro chung ga kucho ka ok o-*represent anybody? No way,* mago biro kelo a lot of *Uhuru project* we want to tieko gini *totally* ma ok ochak *arise* to nitie *areas* ma *faulty* ma Katiba no golo ma jogi pod biro monourvre madonji, wadware dino hole gi.

Com. Pheobe Asiyo: *Thank you very much. That chapter in the draft Constitution. Parliament or Councillors will not be that easy go on and read the process and then see the role of the Speaker before a Member of Parliament is recalled which will make it very difficult for anybody to be recalled* ni n'gato okelo fitina *unless* ni the *Speaker* obedo *satisfied* ni gima giwacho no ena adieri *and you rest assure* ni wanono gino ndi kendo wang'eyo ni fitina ok nobedi eiye. Ji nonyisowa ni fitina nyalo betie ema omiyo wandika kaka wandike. Wach mar President chiwe assent to gima osekath e Bunge mano en gima *universal,* Presidents chiwo ga assent ne gik ma okadhi ok wanyal maye mano ibiro wacho ni wakete to en mana *ceremonial* oonge gi teko. *Remember* ni *this man or women has been elected by the people,* nyaka obedie gi *certain powers.* To piny bende nyaka bedi kaka ichike, ng'ama rito yie e nam, marito ka yie dhi cha iluonge ni ng'a? Nyaka bedi kod swell mare marite machomo kode ka yamo dwa dhi koni to odwoqe koni.

Independent candidate ka en President or ng'ato ang'ata maduaro bedo President kata mar *political party* ok wayie mondo obedi a *Parliamentarian although* obiro attend Parliament to oonge gi *Constituency* mare. Ji te ma ochung ne President onge *constituency* nikech sadi ma ang nodog olos godo gweng'gi to sadi ma ang'a otinego piny to donge obiro kawo mwandu piny otero e gweng'gi te.

(Interjection)

Speaker: ...(Inaudible)

Com. Phoebe Asiyo: *Well ji ne ok onyisowa mano by the way. If you look at what you told us, I wish you had come and made that point when we were receiving the views. Were you even here when we were receiving the views?*

Speaker: *I was there.*

Com. Phoebe Asiyo: *Did you give your views? Did you talk about that particular one, I don't think you did. Two years as Member of Parliament is not enough qualification. Two terms as a Member of Parliament but that will be ten years, idwaro tamo joma bende beyogi nang'o mondo obedi President? Wach Uhuru ok onego otam ji gine, yiero President ma oa oko. Uhuru en gima ne osieko manyieno kendo yamo dhi kode ok apar onego odagu. Wach ni ok onego ochunwa loko the Constitution mago gik mabiro kendo kadho really.*

Enock Okolo: *We are coming out of a very bad system ma inyalo paro gi duto chalo kamano but in the long run, we will have a much better system. Gik ma obedo proposed ka ni are quite workable. Ka irango gi in the context of the kind of leadership we have now to iparo ni wachalo joma ng'wono ne jago cha. This document should not be seen as a protest document, ing'ieye in the long run.*

Com. Pheobe Asiyo: *Jaduong Tom Wagore.*

Tom Wagore: *Ero kamano Jakom. An Tom Wagore awuok e Onjiko Location to atimo ero kamano kuom tich ma jo Commission osetiyo ka ochopo sani kendo aneno kabere wan jo matindo gi to koro wang' wanakuare mondo warit arita wane ka Kenya maber biro ni mondo wan bende wanene.*

To gima ne adwaro wuoye aneno ka Japuonj Obande owuoye mak mana ni adong' gi point achiel ma adwaro mondo awuoye. Ma nitiere *e land ownership, chapter 11. Land and Property, e land and property* kae uwacho ni kata koro nyathi manyako bende kabere to koro onego omiye amiya kare. En gi that right mak mana ni onego udhi e *details* matin uwach ni mana ka janyuol oyie nikech uwacho ni ok u-*interfere* gi *culture* mar jomoko to ung'eyo kaka jo Luo chakre chon, nyithiwa

manyiri gi korka lowo ka to ok wahero mar mondo walosega kodgi, kata kaoa kuma otede to obiro ka walawore gi tong' gi owadwa ma nyocha wadong' go ji ariyo to mama gi baba osetho ok onyal loso onyalo goyo na uwi gichien to en oonge gi duol.

Com. Pheobe Asiyu: Wang'ni wamiye duol.

Tom Wagore: To umiye duol to wadwaro mondo umiye duol e yo maber ni mana ka jonyuol oyie ni dwaro miye kamoro to kik obedi chik ni ka an gi nyithindo ariyo manyiri to an gi nyithindo apar ga achiel ma jowuoyi to lopa to tin to ni lowo matin ni abaro ne apar gi achiel gi kendo nyiri gi be cha yudo *portion*. Onego obedi mana ka jonyuol *are willing*. Mano e wach ma an godo kende.

Com. Pheobe Asiyu: Samoro *this particular provision* ok bitiyo sani e gwenge moko mathoth to eventually bang' higni moko mathoth obiro tiyo omiyo wakete kanyo *for the future even now* nitie Jodongo mamiyo nyigi lowo. Peter Okola nyocha uneno malo ka ok opogo nyige be gi yawuote kendo nyige go orito mag gi moloyo kata jowuoyi. Miyo kik ung'ad bura ka ung'iyu ngimau uwegi. Ngaduru bura ka ung'iyu the future. Nyaka ma osedhi kachuore be ok bidwaro lao lowo dalagi, nyiri manok ema biro dwaro lowo mak mana ka chandruok omake kabisa ma ng'atcha ogele gi nyithindo kama odhiye onge to koro en gi thuolo mar duogo dala aeto imiye kamoro ma onyalo gedie kata ma onyalo dakie to nyathi en nyathi obedi nyako kata wuoyi.

Gima watemo wacho en ma, ka dhako onyuolo nyiri kende to chuore ni gi en githo to ni ikawo gig jaduog ni duto te kaeto imiyo owadgi ma kamoro ne bayo abaya ne ok tim gimoro to nyikwa jaduog'ni nitie. Kuom ogendni moko mano ok nyal timore to ok wanyal geng'o wachni nikech oganda achiel manie piny Luo ka, bende anyisi ni gini owuok mana e piny Luo ka kende. Piny the Luhya ka oonge, Lang'o gino onge, piny Kikuyu oonge kata Coast Province oonge. Karu ka ema kome nitie wach mar mon gi nyiri ni, kom mane pok ang'eyo ni kara ni e piny Luo. Miyo wakete ne joma biro kendo nyaka wawe kanyo nikech thoth ji nonyisowa ni nyaka watim mano, un mae norito wachno to ok wanyal tiyo gi weche *minority* to waweyo weche *majority* kaka nowacho mondo watim nikech *we are guided by the number of representation and the views that we were given by the people of Kenya*. Koro wangi jaduog, Tom oseloso, *very good*. Mark Obiya. Mark ibiro magi biro loso bang 'I Maurice ae Nick Otieno beduru mbele kucha.

Mark Obiya: Ero kamano. Ana Mark Obiya, adak Ahero ka. Adwoko ne jo Commission erokamano kuom tich maber magisetimo to an questions kuonde moko matin, adek kende. Achiel en e *devolution of powers, Chapter 10*. Ka asomo gini ok ane ka *provision for the tenure of office, these elected people is five years*. Another thing en kar *calling back the office bearers mag Council, Village, Location and District*. Aneno ka ne obedo omitted ni kaponi *there is a misrule, can the members of the location or the division call them back? Another thing en that percentage ma itiyogo mondo you call back a Member of Parliament*. The draft to go ni 30 kaeto owacho ni *you need to collect 60 signatures*. I feel that *the signatures alone are not enough nikech somebody can fake signatures*.

Com. Pheobe Asiyo:(Inaudible).

Mark Obiya: *Okay, my last question is about the composition especially e Provincial government. Ni the Council consists of two representatives one of whom should be a woman. Sometimes, women bedo residence of a place on the fact ni onyuomgi kanyo koro incase ni there is a separation.*

Com. Pheobe Asiyo: *Mane e Provincial level?*

Mark Obiya: *Provincial or at the District level. Suppose there is a separation between the husband and the lady kaeto odok thurgi kara ne iyiere koso.*

Com. Pheobe Asiyo: *Kendo podi idwaro mon ma owere gi chuogi ema ichak iyiero dhi e Council? (Laughter) Mago hypothetical, mago gik ma ok nyal timore e piny. It is not possible. Dhako ma oseringo oweyo chuore ma odhi thurgi mondo jopiny oyiere mondo odhi otelnegi tek ahinya.*

Mark Obiya: *Ok yiere....*

Com. Pheobe Asiyo: *Mano gi ma ok nyal timore to be ka oringo oweyo chuore to onyalo resign. She will resign, nyaka o-resign, ka otimore to she has to resign to owuok odhi kucha ni ng'ato onyuome kuno koso odhi nang'o nikech gimoro aneno ka thogo u ka, to othago u chakre South Nyanza nyaka koni, gima omulo nyako gi dhako gima lich machalo ja Luo ma oloyo ng'ato ang'ata e piny Kenya ni to jogi ni mineu to jogi nyimineu to jogi mondu. Ka mar nyameru to ok odew ahinya, mar meru be ok idwaro to mar chiegi to chandruo to chiegi no be nyaka ing'e ni en min nyithindi.*

Omiyo nyaka umi mon korgi kendo mondo ung'e ni gin citizens with equal rights, gima mono mon bede Council ka onge bende dine Kenya chak bedo gi mon e chakruok mar dongo piny, dikoro wawacho gik moko nikech mon be chutho kuo ma ikawo akawa million cha gikia. Ka okawo kata mia adek to okawo ndi to oluor kabisa kendo oringo odhi onyiso chuore ni ne akawo to chuo ok nyis mondegi nikech mon biro kenegi ni giduoki miyo nyaka wami mon thuolo mar telo e Kenya mondo ber ochak bedie e piny. Koro akwayo Mr. Maurice Magadi. Jaduong' wuoyane wawinji.

Maurice Magati: *Ero kamano. An Maurice Magati kaka usewinjo an be an ja Nyando ka. Adwaro wacho matin. Mokwongo awacho ni aduoko ero kamano kuom Constitution ma obiro manyieni ni, asesome kendo aneno ka onyalo kelo dongruok ka obedo implemented maber to kendo be kama achung'ieni awacho ni onego otigi sani, yiero madhi mbeleni lose, oyier gi Katiba manyieni. Ma achiel kuom pendekezo mara ma aneno ni eka ok dokethre nikech gimoro be ka obudho ahinya to dhathe dhibedo maonge.*

Basi koro kawuoyo, aduaro wuoyo mokuonge en *Village Council*, mondo obedi strong aparo ni Village Council ka obedigi ofis mare ma mano ok aneno ka. Obedi gi askeche ge bende, bende nitie. Mano ber.

Mar ariyo, ne awuoye wach mar korka kend, marriage. E chieng' mane awuoyo mokwongo cha. An ne *recommend* ni ka jomok osekendore ma en *lawful*, onge *court* ma onego ochak ochiw ni jogi omi-*divorce certificate, this is wrong*. Kat mumbe Nyasaye be okwero mana, ni ma Nyaseye oriwo ng'ato ok nyal timo nadi, ok pogi. Koro ma biro miyogi right ma kata ok gidak ka to nyithindogi to magi ma kata dhako odak mana Ulaya to nyithindogi mag gi nyaka ka gimoro otimore ka to miye nyithindogi mondo okaw *responsibility* mare. Kendo gima kama ni nyalo miyo jomang'eny *respect* kend mag gi ma ok kend akenda abaramach to kae to kiny owere gi ng'ama chielo kaeto nyithindo gi dong' gi problem. Omiyo kaendi aparo ni ka jo Kenya nyalo timo ma dibedi maber.

Maluwore gimano bende mondo wa-avoid bedo gi nyithindo moko ma onge gi jonyuolgi maber, ka be nyaka wa-address. Nikech kata *for example* ka nyako omako ich to nitie ng'ama omakogo koro ji ariyogi ka nyathino onyuol onego gikaw *responsibility* kata bedi mana ni wuoyini pod somo kata en kanya to onego gikaw *responsibility* mondo omi nyathini kik bedi *a burden* ne ng'at moro mane ok *a parent*. Inyalo yudo ni onyuole, wuongi, nyako be ok owacho ni wuongi ng'a, kato nyako ni nyalo tho koro iyudo ka en a burden ne *parents* mag nyako ni kata mag wuoyi ni. Omiyo ka endi aneno ni ma ka wanyalo bedo ma strict paro Mama Phoebe Asiyoy ing'eyo kata *custom* mar jo Luo machon, ne tek ahinya mondo iyudi nyiri manyuol anyuola e kor gweng' to kendo ne jo Luo omiyo nyako *risk* ka nyako onyuom ma oyude ka en gi rembe. Ne en pride maduong' malich to ma endi ema watem mondo gik ma kamagi wane yote ma wanyalo instill gi go e nyithiwa to nyithindo biro bedo joma up right.

Machielo bende mane awacho ma adwaro medo ni joma kawo *responsibility* mag leadership nyaka obedi ng'ama upright obedi ng'ama okendo. Obedi ng'ama onyuom mangi *family* mano e ng'ama rito ji. To ma ema omiyo gik moko kata ma ineno ma iwuothogo ma ilando Ayaki gini gi, iyudo ka jomoko kagi lando gi to jomoko penjo ni background mare to en iyudo ni en gi nyithindo adek moko be bayo abaya kucho koro gik ma opujo ji be ok donji nikech ji ong'eyo *background* ne. Neno ni ma endi unyuom manigi *family* mano e ng'ama ritoji to ma ema omiyo gik moko kata ma ineno ma iwuothogo ma ilando kia ayaki gini gi, iyudo ka jomoko ka gilandogi to jomoko penjo ni *background* mare no to iyudo ni kia en gi nyithindo adek moko be bayo abaya kucho koro gik ma opujo ji be ok donji nikech ji ong'eyo *background* ne, nene ni ma endi wuondoji gik ma owacho gi kayiem. Omiyo gik machalo kama aparo ni sama imiyo ng'ato *responsibility* mondo otelneji duaro ni background omi. Koro ma biro miyo kata ka nyathi dongo to en *sure* ni chieng' ma odwaro bedo gi *responsibility* to ib ng'e kore kaka ochal. Omiyo mago ema daher mondo awachie sani. *Thank you very much.*

Com. Pheobe Asiyoy: Ka achako gi wach *children, many people across Kenya recommended the introduction of Affiliation. We have recommended for it to be enacted so that the boy and the girl be responsible* ne nyathi ma ginyuol.

In fact mano e gima ne iwacho, iwacho mondo wabedi gi *Affiliation Act* to ji ma bende osewacho newa mano omiyo wakete kanyo wan bende. Ok *appear* ka nikech gik mathoth ma wandiko ne ok nyal wuok e *this short draft*, wan gi *volumes and volumes* mag gik mane u-*recommend* ma waketo kanyo bende marito mondo Bunge chieg' moro otim *enactment*.

Wach mar *divorce* to en *universal* kendo ok apar ni nite gweng' moro kata piny moro ma inyalo tweyo ji ni ok onyal weru nikech dibedi nade kadi poni dichwo okendo dhako to dichwogni ok nyuol kata chiege ni be ok nyuol. To bende ok ang' dhako niye ni odagi gi ng'ama ja mon ariyo, ok imiye thuolo mondo koro imany manyalo nyuol idakgo. Kitueye kuom dhako achiel ni to dhor rangae iloro dong' mano rach. Dhi par ahinya wachno, pare kabisa. To bende ka ing'iyo korka weche mag family go, wawacho ni ng'ato ase attain the age of 18 en gi the right to marry, a girl or a boy. Gin gi the right to marry and found a family to be ka idhi nyime kanyo wacho ni *parties to a marriage are entitled to equal rights in the marriage during the marriage and after the desolution of their marriage*. Ok ineno ka wakadhe maber to bende *Parliament shall enact legislation that in a manner that is consistent with this article and other provisions of the Constitution* ma *recorgnise marriages* ma *concluded* kata ne imako amaka nyako e chiro to uwinjoru to udhi adhiya to entie *consent* mar nyako no maber gi mari mano is a *marriage, certificate* imiyogi amiya, okinyi ka odhi e Kanisa kata ka *DC* kata kama nade eka oyudo *certificate*. Ung'eyo ni *most of the marriages are done under the African law* to gionge gi barupe koro wanyiso ka nyaka migi barupe mag *marriage* kamoro amora ma gikendore. Jaduong' aparo ni waduoki maber, *divorce* no we awaya obedi kanyo piny Luo to be ginokie. Ang' idhi tue jaduong ma dho rangae iloro nikech ne onyuom dhako ma ok oyie mondo o-*divorce*. Nick Otieno.

Nick Otieno: Aduoko erokamano. Iuonga ni Nick Otieno mak onduat an *representative* mar *Nyanza Disabled Forrum*. Mokwongo gima dine aher wuoye kapok achopo e laini mar *disabled* en laini mar *police*. Mokwongo nitie gimoro ni *P3*, akwyo ni wach mar *P3* wabedi kata gi *commission* ma opogore gi *Police* manyalo bedo ni ndiko gini nikech waseyudo ni *Police*, iyudo ni *Police* seche moko ochuadi.

Com. Pheobe Asiyo: ...(Inaudible)

Nick Otieno: Docta ema chiwo lakini giyudo ga *most statements from the police* kas to gi ng'at ma gino ohinyo. Koro ne akwayi ni wabedi kata gi *Commission* moro machiwo gini kata department moro manyalo chiwo, *independent department* ma opogore gi police nikech police en to kendo ema otere statement e *court*, en ema otimo *everything* koro e wakwayo ni mondo wabedi gi *separate department* mar gino.

Kasto ne adonjo e laini mar orphans, ne akwayo ni orphans obedo *really protected* nikech wasebedo ni *orphans themselves*, nyathi ka mingi kata wuongi otho, irite gi ng'at makoro opogore. Nyalo bedo ni nergi, waygi kata ng'ato ang'ata to ka waygi kata nergi osechako ni ema pidhe, ibiro yudo ni waygi sande, chi nergi sande, nergi sande, ng'ato ang'ata sande koro oneno ni obedo *mistreated*, obedo *someone unfortunate in that community* to dongo mar inyalo yudo ni en nyathi ma *bright* to

nikech onge ng'ama rite ma kare ok onyal dhi skol.

Kawera gimago koro adonjoe e laini mar *disability*, ne akwayo *government* kata *the next government* mondo o-*protect employees of the company* nikech waseyudo ni ng'ato kaka sani owuotho makare uneno, uwinjo, utimo *everything to incase* ni sani iyudo accident, ibedo *amputated*, ibedo muogu, ibiro yudo ni ichungi e tich. Ma endi timore nang'o, wakwayo ni mondo *employees* obedi *protected*, obedi ni en *disabled, not disabled*. *Disabilty* biro sa asaya.

Machielo, *job opportunity to the person with a disability*. Kaluowore gi bill ma sani osebedo *introduced in the Parliament* lakini pok obedo *passed*. Iwacho ni *2% of the employees*, obedi *persons with disability* makoro tiende ni ewi miya, ji ariyo kende ema ikwayo ni obedi *disabled*. Koro ne akwayo ni *this percentage* obedi *improved*, obedi kata *20%* nikech *in fact persons with dissabilty* gin jok ma *are very negligible in the society*. Ibiro yudo ni kata e kindwa ka wan chiegni ji mia kata ji piero abich to ibiro yudo ni *persons with dissabilty* wanchiegni ji abich. *Percentage* marwa en ang'o kanyo, ibiro yudo. Koro ne akwayo ni *percentage* ji obedi *increased*, obedi *something to do with 20%* ma wang'eyo ni *at least 20%* mar jok ma obedo *employed in a certain company* to obedi gima nigi *power*. That Act obedi gi *power* kata obedi gi teko e *government* nikech ok niwawache kasto ka wachopo e dhot ka to ka wasekadho wawacho ni macha *disable* ema ne wuoyo wachno oserumo kamano.

Kasto moro, facilities for the person with disability. Nitiere gimoro ni Braille, mar jogo ma muofni kata jok ma ok nen. Ibiro yudo ni kata kama koro wawuoyeni onge gimoro madipo ni ng'ama muofu dine nyalo biro ka dine oonge gi gimoro ni Braille.

Com. Pheobe Asiyo:wan gi *everything here in Braille*. Wangi *Braille* ma ng'at ma muofu nyalo somo. Wan gi *sign language*, pok itieko?

Nick Otieno: We atieki?

Com. Pheobe Asiyo: Pok itieko. Okay to wasemiya Braille ero in godo koro.

Nick Otieno: Chalni ma endi en *special occasion* ema omiyo *Braille* ni obiro ka. *That is a fact, I am just saying the fact*.

Com. Pheobe Asiyo: *May be you were not here when I talked. What I said was this, that Kenyaadd on to languages* ma opogore opogore, en Kiswahili, English, *national languages, Braile and sign language*. *I said it all may be you were not here*.

Nick Otieno: *No, I was here and I heard something like that*. Koro ne akwayo ni gik moko kaka magi nikech kata sani ka idhi e *bookshop* ok ibiyudo *Braille*.

Com. Pheobe Asiyu: Ineno waketo koda ka pesa ondiki gi *Braille* manyiso ma siling piero ariyo wang'ni. *Okay.*

Nick Otieno: *Allright, ma endi to ne awacho ni obedi mana kata e bookshop, gibedi something ma accessible ma ng'at ma muofu nyalo dhi nikech sani ka muofu nitie ka biro chune ni odhi Kisumu kata Kibos eka oyudi paper ni, this paper onge bookshop. Mano atieko.*

Gima chielo. The last point ma adwaro wacho, *political line*, ne wakwayo ni mondo *government oketi representation mar person with disability* ang'eyo ni entie kanyo *but the representation or the representative* ok gin jok moko ma oromo, gin number moro ma *negligent*. Ne wakwayo ni obedi *number moro ma reasonable* ma kata ka en *Parliament to disabled* giwegi ginyalo *pass the bill* nikech kaka sani kawa ng'iyo wan gi *only Josephine Sinyo. In case ni o-represent the bill in the Parliament* onge ng'ama nyalo konye *pass* nikech jogi te gin jok maneno, giwuotho, giwinjo *and everything* to mogik e wi mano. *Appointment of the civil servants*, wakwayo ni mondo *appointments* obedi ni *disabled persons* bende nitie kanyo.

Com. Pheobe Asiyu: En malo 2%.

Nick Otieno: Macha opogere gi 2%, *disabled persons* onego obedi *appointed, for example wangi PC, DC, waseyudo the first two women DC's, PC* nitiere, *who is the first disabled PC and who is the first disabled DC.* Koro mago ne akwayo ni mondo obedi *represented in the next bill. Thank you very much.*

Com. Pheobe Asiyu: Aparo ni somane *article 39* kanyo, *persons with dissabilty because if you read it, you will answer yourself gi all the questions* ma ipenjo go. *Persons with dissabilites are entitled to enjoy all the rights and freedoms set out in this bill of rights and to participate as fully in the society as they are abled to do. But there are many more, these are just guiding principles, what is going to be explicit is in the Act of Parliament.* Kata mana Act ma ilose ma iwachi ni dhi e *Parliament* mar 2% no, *it will be superceded by this provision nikech the Constitution is higher than the Act of Parliament* to ka isomo kar joma ong'ol maber, *people with disability, you will know that there is no other group in this nation that have been addressed so well, their needs, their concerns, their participation is all in that bill, just read it. In fact you will not ask for any more than what you have been given by this draft.*

You have been talking about kadho bill e parliament gi joma ong'ol. It does not matter, the thing is sentizization and because in any case, the bigger law is there that protect the disabled, ok inyal wacho na ni kata ka itero jo disabled piero ariyo e Bunge ni digi kadhi bill e ot manitie ji mia ariyo, would they? They will not, so you are asking for the impossible. Many bills that are taken to Parliament and that are passed by Parliament, like for example, recently they passed a bill on something to do with gender. There are only 9 women in Parliament but the bill was passed so why are you asking for what you know is not possible and you cannot take for example, ok inyal wacho ni half of Parliament will have

farmers because then only the question of sugarcane farmer, coffee farmer, the tea farmer will be addressed.

There is no country that has done this, the percentages are better than the 2% that you are saying but these are the minimum standards are required by even International laws. In fact Kenya in this draft Constitution okay the best from the International community and especially the UN minimum standards that deals with people with disability, that deals with the elderly and that deals with the children, particularly the Children's Act, and we have embodied all those International Treaties and put them here although we have not explained everything but we have accepted that Kenya will accede and therefore domesticate some of these treaties ma-deal with specific members of society and the disabled. There is nothing new, Nick Otieno ma inyalo kelo ma onge e this bill.

The orphans, we have said ni nyathi ma onge wuon kata mini ka okawe gi watne to watne imiyo allowances mondo opidhgo nyathini mondo oying' mondo odongi, mondo obedi ng'ama maber to kendo puonjne, bende bedo free. In dwaro ni ni mondo nyithindogi nikech ogogi gi wedegi ni mondo, you told us ni nyithindogi igoyogi gi wedegi. Ere ng'ama chielo manyalo rito nyathi maber ma oloyo nyamin wuon mare kata nyamin min mare, onge. Ka idwaro ni mondo watergi e children's home nikech kucha to gionge gi wedegi. Omiyo ka ochiw allowance ne dayo moro mapidho nyathi wuode mayande otho, dayoni ok ang' nego nyathine ka en gi chiemo, uniform, sabun, ka en gi kik ma onego obedigo, nyathineni be somo nono.

So don't ask what is not possible, the best thing for the child is to have a family either natural or through relatives kaka jatateng' chal to kik iwachi ni wagol nyithindogi e mier watergi e Childrens Homes. To iwacho ni nitie kuonde ma egoyogi, if there is supervision in the village government ng'ama biro goyo nyathi makich onge, nikech village government biro ng'eyo ni nyithindogi chal nade. Ging'eyo gi tek kendo ging'eyo kaka gichal, gin ema gitimo registration of birth and death, ging'eyo kaka nyithindo gi dhisomo e skunde ma gidhi some. Gima aparo ni chandowa sani ma adwaro ni awachi en ma, toth joma obedo ka nyocha onyuol bang' 1963, gikia ber mane nitie e ndalo mene wachako sirikal nikech ji ne nigi sunga mar tich ma kama itiyee ofis idwaro mondo obedi maler, choche ler, gik moko beyo te, ineno ji te, idwakogi maber bende mano e sungani, ok ikwa kata mana asoya kuom ng'ato.

Sani ng'ato ok nyal dhi e fis mondo olosne wechene ka pok en owuon opar ni ochiw gimoro mondo olosne piyo. Piny olokore, so what we are saying, let us turn round and change our minds so that we start thinking differently and taking care of eath other. We have talked about State care and family care. Nyaka koro wede chak konyo wedegi, nyaka anyuola chak konyo anyuolagi kata winjuok rach. To bende State nyaka step in konyo anyuola kata monyo family mondo okony joma nie family no ma ok nyal, ma onge wuonegi kata minegi, kata ong'ol. It is all very well stipulated in this draft Constitution. Mr. Wycliff Ogolla, please you can go ahead and ask your question from there.

Wycliffe Ogolla: An aduoko ero kamano kuom weche ma asewinjo lakini antiere gi weche ma adwaro mondo amedi. Mokwongo aduaro wuoyo kuom communication. We need telephone booths nikech wan ok wanyal dhi e telephone ma

ochung' malo ma oyomba to an ng'ama ong'ol. Nyaka ugernwa kamoro ma booths wa nigi piny ma kanyalo tiyogo.

Machielo, awuoyo kuom parks, nyaka wayudi free licence ma ok onego obedi ni joma mong'ol moko imayo gigege idhi ikane ofis ni gionge licence ma ginyalo tiyogodo. Kuondego wang'iyo ni nyaka ukonywa kuondego.

Machielo awuoyo kuom free education, kama ne iwacho cha, ok ang'eyo ni nyithi joma ong'ol ema ne iwuoye kata educationa iwuoye ne nyithindo te nyaka ne joma wuotho.

Machielo awuoye kuom police station kama ne awinjo ka bwano owuoyecha. Wan joma ong'ol ok onego obedo ni ikano wa cell moro ma olil ma ji oselaye, opiele kore ka orwaki kanyo to ing'ol to ilak gi lweti ni koro oketi e cell. Mano gima waneno ni teknwa, tafadhali omiyi bond to idhiyo kiny iduogi kama idwarino kata ka en kot to ok onego okani e cell kata ndalo ariyo kata adek to ilak gi lweti kanyo, lweti no bende ema omiyi go chiemo, lweti no be ema idhigo e cho kama joma osedhi oko marach olaye nitie. Mano wadwaro mondo olosnewa kuondogo. Mangeny ma anyalo wacho to onge makadho kanyo.

Com. Pheobe Asiyu: Nitie gima wandiko kanyo mar *dignity of the human person* to kendo *persons in custody, it really captures what you have just said*. Bang' ka *this Constitution* osebedo *into force* to ok onego kuonde makamago chal kamago kendo bende *the right to bail* ibiro neno ka obedo *addressed very effectively especially* ne joma chalo kaka in.

Accessibility to facilities manyalo konyi kaka matatu kata bus, wandiko kanyo ni nyaka ubedi gi *access to transportation*. Manyiso ni biro chuno joma nigi *public transport* kaka *busses* gi *matatu* mondo olosnu special ramps ma unyalo donjogodo *either* gi ndiki kata gi ludhe ma iwuothogo ma ok igoyo okang' kaka joma nyalo, kaka joma nyalo wuotho kendgi. Gigi timore e pinje maoko, bende ok inyal nge'yo ni ng'ato ong'ol sama olor gi gino ma oidho godo bus ka odhi kamoro. Kata mana *accessibility to buildings* bende watimo the same. Be wadhi even further mondo minyalo thiedhi thiedhi, timnegi *rehabilitation*, migi gik manyalo konyogi *mover from one place to another on their own* ma onge kuonde ma ginyalo chope kendgi giwegi mondo obedi *comfortable* kendo obedi *structured* e sirikal to kendo obedi mabeyo.

Police station to ok onego obedi molil, ka ing'iyo chik ma wango manyien sani, nochungi ni gini bedi maler nikech joma dhi donje igi go gin ji, nyaka ritgi kuonde maler ma ginyalo donjoe ma ok obedo tik moro ma ochido kata losruok moko eie kanyo.

En mana ni *we have degenerated so much*, wasenyuandore so much makoro gik moko chalo kaka chal. To chikegi dhiloko paroni gi timbegi te mondo obed manyien te.

Mogik wach mar jo posta, mano to aparo ni gichako loso *already but you will have access*.

Wycliff Ogolla: Awacho niya, kaka an ng'ama ong'ol maduaro Council sani e Kochogo Ward nyaka sirikal miwa *public means* ma wanyalo ringogo gi geche ok tang' giwewa aweya ni nyaka wany'iw mana gipesawa.

Com. Pheobe Asiyu: Okay, mano to *political party*, mano tich mar *political party* ma ichungo go. Ka ichungo *independently* eka ini bedi chandruok lakini *political party* mari nyalo miyi konyruok kaka diduar. Joel Omondi. To Joel tem mondo ibedi *brief* kabisa.

Joel Omondi: Aduoko ero kamano ahinya ne jo *Review Commission* kuom miyowa thuolo saidi mondo wan be wawache pachwa kaka waparo gi chike ma iloso sani. Anto aduoko ero kamano ni mar *it is historical* chakre 1963 nyaka sani koka iparo jokma ong'ol.

Mar ariyo, awacho ni chike mane wawacho kane wa-*present memorandum* ka, ne wawacho kendo ne asomo chikego ni waduaro separate paper to enumerate persons with disability during national census, nikech wang'oyo ni e national census pok o-consider the disabled except mar 1989 mawacho sani ni Nyanza is *leading with 52,825 persons with different disabilities*.

Up to this moment ok wang'eyo ni ji adi ma osetho, ji adi ma oseedore to *disability* pod dhi mbele. Koro wakwayo ni *government* mabiro kata chik masani onego obedi ni, *we want separate paper* ma *numerate persons with disability* koro wakwano persons with disability kaka ikwano *after 10 years* ma ok wadwar ni iriwagi *papers* koro samoro ng'at moro ma *deaf* ok inyal n'geyo in indiko andika ni abled to ichwoyo tik. Ng'at moro ma akia ni en gi *sensory* moro ok inyal ng'eyo, ng'at man gi visual ok inyal ng'eyo maber, ng'at ma niggi *physical* ema ineno to be ok include physical mare no ero. Omiyo wawacho ni ka wanyalo bedo gi *new Constitution* ni to waduaro *separate paper to enumerate persons with different disabilities* e Kenya ka.

Mar ariyo waduaro *representative at police Station in all Police Stations* waduaro *representatives* ma *cater for disabled* kende nikech wayudo ni *police Station harass blind ladies* kata *blind people or the deaf* ma ok winjo. Koro giwacho ni wewe umekuja kuomba pesa hapa toka nje, labda ng'ani emane okoso ne ng'ani ng'ani okelo *report, there is no interpreters in Police Station* koro *any person who is qualified to represent them for their issues* mondo matters magi *push forward* obed *understable* kendo obedi eyo moro makare.

Mar adek awacho ni sign language be examinable at national examination mondo wang'I ane ni *languages German, Kiswahili, English and sign language* ma ji onego obedi ni wuoyogo *at public* kata *private* ng'at man kamano be gibed *examination* to ok gibedi ga kamano. Wadwaro *promote sign language* ma ng'ato ka niggi *deaf person* nyalo bedo kamano.

Machielo wawacho ni chik masani waduaro ni wa-sack doctors ma *cause disability to any person or any patient* nikech wayudo ka doctors mang'ey gi nyithindo ma oa oko kaeto e pick ni time ng'ani *operation*. Gi ng'ado ng'ani ma ng'ani ran lokore ng'ama ong'ol to nge chik mawacho kamano. Waduaro ni chik obedi ni ng'ama ochuoyi sandan ma ilokori marach

sacked or igoye fine mar *Kshs. 500,000/=* mano e kaka ang'eyo.

Mogik to awacho ni *political arena* waduaro ni seche ma politics osechopo e arena kama to *we now demand for representation*, ok wa-request at civic seats kata kamoro amora *as from location to level* moro amora. Mago kende ema aparo ni ka u-correct tobiro bedo maber, an Joel Omondi Owuori *from Wawidhi Location at the same time I am Provincial Officer mar Nyanza Disabilty Forums of Kenya*. E gima omiyo ...

Com. Pheobe Asiyu: Ero kamano kuom weche ma igolo, diber ni itimo kama. Ndik gik ma iwacho newa gote mondo imi Mr. Okolo oor Nairobi.

Joel Omondi: An go ka.

Com. Pheobe Asiyu: *Good*, mano *will answer your problems* idhi discuss gi kendo gidhi winjo kaka ginyalo enrich what is already written in this document. Joel Omondi ema olose no. Joseph Anyim. *He is not there, then Simon Omolo ae Peter Orinda.*

Joseph Ayim: An iluonga ni Joseph Ondiek Ayim aa Onjiko Location. Mokwongo adwaro *appreciate the work* ma usetimo mondo wanbe ma onyulwa e karni kane osetim *independence* wanbe waduaro nuang'o konyruok. *Draft* ma *public nigo* ma asomo sani ni anuang'e ka en *very democratic, why do I say so*. Aneno ka okawo *the participation of the Kenyan people in public affairs*, wang'ni wang'eyo mana ni *leader* ni, otimo gima chal kamae, to otimo nang'o to wapenje. To nitie gik mane aneno ni mondo awuoye e *Constitution*.

Mokwongo abiro wuoyoe e *chapter 10* mar *devolution of powers*. Adwaro ni ati gi *example* moro manitie machiegni ka, to wakawe *as a sample*. Wang'eni an achiel kuom jok kane wabiro aie kacha to ne wawacho ni *let us scrap Provincial Administration* nikech *it is colonial* to ne waduaro ni *wa-replace with a system which is representative of the people*. Ma ema gima ukolonewa ka lakini aneno tuo moro. Kawuoyo e *levels of government*, wanuog'o ni owuok e *village, location, district and Province which is okay* wangi *governors* lakini at regional level wangi gima iluongo ni *location*, chon ne wan gi Chief gi Assistant ne, jogi ne *government* ema ne ndiko *through the Public Service Commission*. Sani waduaro ni jogi wayier uru mondo gibedi *answerable* ne wan, koro sani wangi kamoro kae *Commissioner* miluongo ni Kakola Location. Kakola Location ni oting'o dhoudi, nite Kakola gi jomoko ma odak kanyo ni Karenteng'. Karateng' gi thin ahinya nikech gin jodak. Awi maber sani nite Karateng' e Chief man kanyo to koro sani ka ibiro riedo e bang' ji kata ka wabiro vote aparo ni gini biro kelo *ethnicity*, obiro kelo *clanism* nikech ja Karateng' ok nenwang' tich kanyo nyaka chieng'. *Let us observe it, it will bring a lot of clansism around. Not only here but nationally, let us check on this.*

Aduaro kelo *another point, system of government*. *I personally I think it is flauted. From President to Deputy*

President, Prime Minister to two deputies, Cabinet Minister to Deputy Ministers, watieko executive. Wadhi kata mana e Legislature pod wanuang' o ni Parliament biro bedo suffocated, Ministers ma are not representative of the people ochako obiro ei ka kendo they are sitting in this Parliament. Kore ka wabiro e Provincial Government, kore ka wadhiye Local Government, yawa ka ubet Nairobi kuch e National Constitutional Conference wuonewa uru gini, wang'eyo ni Constitution sani gima otimonewa en ni odwaro ketho public finance to bende odwaro kelo loch back to the people ma mano bernwa kabisa lakini ka system of government duog' ka ok apar niwabiro geng' o public finance maber, ak apar ni wabiro rite maber.

Com. Pheobe Asiyo: *What you are saying is flouted is actually not flouted because you only 15 Ministers ma run the government, gin employees of that government then you don't have DC or Provincial Commissioners. What you have are Councils ma joma oyier machungo jogegi koro kar bedo gi County Council to go administration in gi just one government ma oyier gi jopiny. That already has taken out from the exchequer pesa ma dine gichulo godo chife. Lessens the load on the Exchequer but just write it down.*

Joseph Ayim: *Katieko anuang' o ka Constitution ni miyowa reflection of Constitution making and our nationality, we will never forget the past because it is history. We leave on the present but you went to transact for the future, there is transition. En hawi marach ni waloso gini sani ka President madwaro weyo ema osenindo kuomwa ndalo mang'eny koro wadwaro yiero mondo to wang'eyo ni wabiro bedo gi tich e transition. Ka President moro weyo kata after 2 terms kata after 1 term to wabedo gi moro.*

Com. Phoebe Asiyo: *We have provided for that.*

Joseph Ayim: *There is a point I want to make I was just still emphasizing on this.*

Com. Phoebe Asiyo: *Go ahead and make you point.*

Joseph Ayim: *Wanuang' o niya transition ema wantie sani to wabiro bedo gi future transition koro dang' ilerna maber nikech aneno ka the terms here are not expressed to me, it is like they are inclined. Explain maka abiro asomo gini to abi awinje ni the new to biro biro nuang' a nikech aneno ka un joma dongo uyie ni wanuang' gini to the new biro biro nang' o ka the old the gi cooperate go. Ero kamana.*

Com. Phoebe Asiyo: *No, please just tell us unless you tell us we wouldn't know. Whom are you referring to, are you referring to young people or the old people.*

Joseph Ayim: *Ok adwar kelo that point of regulation ni young turks gi old turks to adwaro ni joma nyieno, wan future*

governors koro joma nyien kaka an ka duaro kata elective office next year or after 2 terms ka giduaro President, how do you bring the young mondo obedi incorporate gi the old, mano e gima ok ang'eyo nikech aneno ka bringing the new....

Com. Phoebe Asiyu: *If you read this document properly you will know how other people enter into not only the political arena through their political parties but also in government directly by application. I don't really know what you are asking because everthing is in this document and you admitted that you had read it.*

Enos Okolo:(Inaudible) koro wan jok madhi e ofis matin wabiro donjie gini nang'o nikech *the old man wants to stick there.*

Com. Phoebe Asiyu: *I really don't think so, we have expressly said that joma dhi bedo District Governors dhi chungo, gin gi five years mar two terms gidhi weyo thuolo kanyo ka idwaro bedo District Governor to idhi apply to jopiny ema yieri. Ok jopiny ema yiero ji to bende ing'eyo ni waketo sealing on the amount of money ma ng'ato onego otigo ka odwaro bedo a Member of Parliament kata ka odwaro bedo President ma ka okadho kanyo to they have committed an election offence koro ok gichungi. There is no loophole, onge bugo moro amora ma ok wadino e gik ma wang'eyo ni timore e pinyin sani mabiro chiwo thuolo ne professionals and younger people to enter into leadership and also into governance. Ok ane gima iluro kanyo but you know, read this document and then may be you will get an answer.*

Enos Okolo: We akonyi e paro. Sama isomo section mar *transition just try to differentiate between processes that will require continuity. Nitie moko mabiro duaro continuity to nitie moko mabiro duaro change to bendo nitie mabiro duaro reconstruction. Just read, they fall in those categories, some have to continue, some must change, some must be reconstructed.*

Joseph Ayim: Mae koro atieko *just as a by the way. An youth representative to sani udhibedo gi National Constitutional Conference, nitie provision for special interest groups lakini onge special youth group or youths, the youths are not going to be represented, what is happening?*

Com. Phoebe Asiyu: *You will be surprised. The bulk of the people, almost of half of those people are young people except for may be Members of Parliament where they also have some young people. Almost half of the people attending that meeting are young people. Would you call him an old person going to that meeting, would you even the engineer for that matter?*

Joseph Ayim:(Inaudible) (*Laughter*)

Com. Phoebe Asiyu: *Surely, at the National Conference, this is not a matter of eating ing'eyo the problem ma Kenya*

ka en eating, this eating culture must go. You are talking about eating the national cake there will be no more eating in this country please. When you eat be ok iyieng' ka ichiemo, jo chiemo go to ing'eyo ni wagolo agola te wang'ni gi onge. Duncan Nyumba then Simon Omolo aeto watieko gi Peter Orinda, please be very brief and don't repeat what others have said.

Duncan Nyumba: An Duncan Nyumba aa e Kadibo Division. Mokwongo daher mondo a register support ne jowa ma Commission ma osetiyo matek sani koro wangi draft Constitution. Anyalo kwayo joma ni ka nyaka jowa ma jo Kenya mzima ni Constitution ni kabere to kata piny kethore to wadhiuri kode elections nikech onge tiende gima iseng'eyo ni osechopo machiengni mongo iwachi nipod idunyo Parliament nono machak los moro makok ibiro riti ni iloso gima osebiro machiegni. Omiyo kuayoni ne waparo ni kaka wan jo Kenya, wa press for gini nikech Consitution ma olos ka, awinjo ka ji wache ni mar Commission, mar Professor Ghai. Gini en mar jo Kenya jogi ne gin mana committee mane tiyo ne jopiny omiyo akuayo ni ng' ato ang'ata kama ibiro dhiye waket matek e Constitution. An kod weche moko matin ma aduaro ni aketi.

Mokuongo biro wuok kuom legislature, chapter Seven. An gi concern e lower age limit mar President. Ng'ama vie to be a President.

Com. Phoebe Asiyo: 35.

Duncan Nyumba: I feel ni 35 is not going to auger well with the young people. Gino dhi nyime ka wacho ni University Degree, for somebody to get a University Degree ka osechope age of 25 ng'ano is having a University Degree. I am not seeing a point of tamo ng'ano ni ok onyal laro seat mar President.

Com. Phoebe Asiyo: The people told us ni ng'ama dhi bet President. ...(Inaudible).

Duncan Nyumba: It is okay.

Com. Phoebe Asiyo: Now you are talking as a young man and you are saying that ...

Duncan Nyumba: Yes because that upper age limit is not justifiable. Ka ang' ing'iyo history mare piny inwang'o ni gino was put in place to bar the late Tom Mboya from constesting Presidency. We know that and we do not want such repercussions. That is my concern. A-recommend ni the lower age limit be 25 years, at that age.

Com. Phoebe Asiyo: ...(Inaudible).

Duncan Nyumba: It is okay, that is my own feeling as a person. Gima chielo ma achak awacho, aparo ni ne umiya

opportunity there is no need to dhaw, I am speaking my mind. On the composition of the National Council, wawinjo mana ka provision stress on the women and the seats ma onego gibedi provided for, wangi vulnerable groups e community, ok wawinji ka giwacho ni how many youths seats ma owenegi, how many disabled seats ma owenegi to contest in the National Council. A-recommend ni gino should reflect on the wider scope of the vulnerable groups within the society. We need the disabled, the women, the youth also to be represented in such a council.

Issue machielo is on Executive chapter 8. University degree, I feel ni kete e University degree wamayo jo Kenya mathoth the right to chiwore mondo gilar kom maduong' mar piny. An aparo ni oket majority education standard nikech my feeling wacho ni Presidency is not university faculty and onge ng'ama narrowed ka ng'ama is having a University Degree. Ka en Professor in Medicine to en narrowed ma be ok oyie mondo owuo gi some other disciplines. Omiyo a-feel kaka ja Kenya ni waketi age moro mar majority, ji mange'ny gi ok nyal bedo voters ni the few people ma ningi University Degree and University degree ok qualify ng'ato mondo obedi jatelo maber, par uru "Winston Churchill" ne en Prime Minister to ne oonge University Degree. O make a wonderful Prime Minister ma onge ng'ama osebetie nyaka sani.

On the devolution of powers, the Village Councils o wachi mak mana kama eneno en ni Village Council ok odhi nyime ka owacho ni joma nade ema onego o-form that village Council. Owuoye Village Councils to oweyo kamano, waluur ni samoro ibiro lose gi jodongo mawacho ni wan jodongo manyocha orito ka, wan ema wadhi e Village Council. E wakwayo ni gima kama dhi specify maber. Representative of the women, men and youth in the Village Council nikech o-reflect ji duto te. To ka wawe ni village Councils jodongo biro kawo to wan koro wang'iyogi to wan bende ema wanie village.

National Constitutional Conference ok waduar riambo, ka nyocha igolo representatives e district ne onge provision for the youth. We don't want to gamble with issues, sani chunywa ridore ni our interest is not going to be taken care of and National Constitutional Conference kendo ma wawacho maler, nitie be young people ma gin old in mind but young in age. Nitie pure young people manyalo chango weche man the young people omiyo kata sani wa-feel Commissioner, wang'eyo ni samoro be tek to wanyisou chon ni we are aware of that, ni ok ne wabedo taken care of. Aparo ni intie kendo ne wa-raise that issue.

Ka agik to awuoyo on the Affirmative Action, mogik aparo ni ok onego wabedi gi level moko mag government maji donjie gi free ticket. Wach osewachorega ni joma mine ok osechopo e level mar leadership mana nikech level mar field ma ji play ok osebedo level but Constitution ni address gino sani, field bedo level. Waduaro ni ng'ato ka ng'ato oyier ayiera democratically ma ok owachi ni seats aboro mag joma chalo kamagi ma okpingi. Aparo ni mano en democrasia maber omiyo ero kamano magi ema an godo.

Com. Phoebe Asiyu: Ero kamano ahinya jatelo, wawinjo pachi kendo waruoko koro ketgi mana e ndiko mondo iorgi ne Mr. Okolo otergi Nairobi mondo gibedi considered at the National Council. Gima wacho e Affirmative Action to ni en gima has

been practiced all over the world in Kenya bende as a head start for groups ma opogore opogore to kendo ji te e Kenya nowachonwa ni gino en gima diber ka okete ema omiyo ne wakete kanyo. But let those recommendations go for discussion Nairobi.

Mr. Simon Omolo ema ne olosono.

Speaker: ...*(Inaudible)*.

Com. Phoebe Asiyo: *Okay, Simon and then Peter Orinda*

Simon Omolo: Ero kamano ruok an Simon Omolo aa Kakola, Tora. Mokwongo ne agoyo ero kamano ma kende mondo ago ne oganda ma obet ka ma osetimo ma ma omiyo ma ochop ka. Kenya ochiek ne lokruok kendo pakreuru matek madne uyiergi chik ma uketo ka ni, olemo kech, olemo ber biro, obiro chien, obiro bang'e mos. Dine apenjo mana kar drug abuse, it is becoming a national disaster. Nyithindo weyo skul to gi timber mang'eny gibiro to koro gilal. Ero kamano.

Com. Phoebe Asiyo: Ero kamano Mr. Omolo *you have made your point. If you could elaborate in writing and give it to Enos it will be useful to discuss drug abuse but many people also brought that issue up and I am sure it has been defined in a improved Act of Parliament or a new Act completely because many people were very concerned about drug abuse especially in schools let alone villages.* Mr. Peter Orinda.

Peter Orinda: Ni Commissioner marwa kaachiel kod joma obiro ka duto amosou ni oyimere uru? En thuolo maber kawuono ma wayudo mondo omiwa wachope wach mar *Constitutional making* ma Kenya nikech en *historical*, jomoko be osethoe. Odiochieng' ma kawuono waneno ka koro odhi kagima obiro maber ber mak mana ni mokuongo aduaro kuawu ni ka uyie to wach mar *Constitution* ni wakete emphasis ma wadhi kode e *election*.

Aduaro *make a few comments e chapter 11 mawuoyo on tenure of land althouth the Commissioners osetiyo matek ma olose this good Constitution to aneno, kendo gilose the establishment of Land Commission. I feel very strong ka asewinjo comments ma osewuok e ie ka chakre kar joma nyiri imiyo lowo, jomoko be neno ni ok onego omigi lowo. I feel ni e priorities mag the Land Commission should include land ceiling policy so that all Kenyans can have access to land without discrimination. Issue mar land is very critical in this country. In some areas kendo kuonde mathoth ahinya osekelo tho kendo aneno ka ulose maber to ka wanyalo bedo kod this land tenure policy to aparo ni dhi konyo weche mag land disputes and other things. Koro ka udwaro mondo omi wabed koda a proper land policy to de waketo that land ceiling policy so that disputes ok obedo mathoth ahinya manyalo kelo tho.*

Number ariyo, aduaro wuoyo kuom *citizenship, the rights of a citizen.* Asome ma aluore to ayudo ka *the rights of*

employments are not included to aduaro kuayo this Commission mondo oket the right mar employment mondo obedi part of the government priority.

Ma ogik, aduaro wuoyo on chapter 2, ma wuoyo on declaration of the republic. Constitution marwa ma chon ok o-specify to Kenya kaka part of the Constitution nikech ne wachako achaka ni Kenya will be a sovereign republic. I am happy ni as much as the same is reflected in the preamble a da kuayo ni mondo ukete e chapter two bende e declaration of the republic to begin with. “We the people of Kenya shall be a sovereign Republic”.

Thank you very much.

Com. Phoebe Asiyo: *Ero kamano kuom wechegi, we have taken note and it will be good if you are in a position of putting some of those recommendations in writing so that they can form a basis of further discussion at the National Constitutional Conference.*

In chapter two, yes you have made a recommendation and hopefully the three representatives have noted. I think that chapter could be enriched and be improved in the way that you have suggested but we really delibarated on these issues. However, this is a draft but labour has been there and it was very extensive may be you missed it out and in every aspect like for example kata obedi mana Defence Forces, wawacho ni nyaka bedie equitable distribution of joma indiko, kaka onego oritgi and their right to Trade Union membership. Wawacho kuondego te, e various sectors mag society and there is also a chapter that deals with labour itself. May be if you read that chapter you will get to know what we have said about employees and those who employe them.

I think that now brings us to the end of the questions and I want to thank the people who raised some of those very important things, those comments and questions and I am sure will help to enrich this particular document. I want to say again that we really took time, we went all over Kenya, we listened to everybody, we recorded every voice and that has now culminated into this draft that we have brought round. This is not even the first draft, we have had two other drafts so that this one is the first one that has come out and we think it is almost as final as possible but the reason why the National Conference is going to discuss this is in order to enrich it and perfect it and adopt it for enactment by Parliament.

Ok wang’eyo kata Bunge nobedi gi time mar adopt this document after the National Conference, en gombo wa nikech wasetiyo matek ahinya, jopiny bende osetiyo matek chuth. Daber ndi ka ji odhi e yiero gi Constitution manyien, koro nikech President ma sani niggi powers mathoth, power ni bende engo. Onyalo declare yiero e saa asaya to ung’eyo ni onge ng’ama nyal tero wachni e court ni mar ang’o otimo kamano. Katiba cha ne omiye tekogo, ka otimo kamano to wawinjre kendo wachan mar chako tich kendo, aneno ka jo Ufungamano kawuono ochano maber mondo ng’ato ang’ata ma oyier oket the

new Constitution in place within six months, nuang'o ka gichako tich. To be ka ung'iybo cho polo kaka chal gi kaka nyoro gik moko ok otimore e Bunge cha, donge uneno ka kamoro ok nyalre? An to amor ni uwacho ni onego ji odhi e yiero gi new Constitution because we have done everything and there is no reason under the sun why we should not go for election with the new Constituion. Ma eni e yuakwa bende e kwayowa, wan kaka Commission to mani obedo yuak mar jopiny kuonde te mawasedhiye to gikuayogi. Koro ka ok ochopo e it joma otelone piny ma giruako to onge gima unyalo timo. Gima bera ma usetimo until now is to give powers to moromo gi ji ma udhiyero wang'ni mondo kik ng'ato obedi gi excessive powers ma onyalo tamore winjo duond piny mangima mondo omi jopiny thuolo kaka jopiny duaro. Iwachonewa ni wamor ni useloso, duondu osewinji kendo osendiki, koro wabedi gi gino ni in the new dispensation mar Constitution wabiro bedo gi thuolo, wabiro winjo berne.

We will also perform our duties as citizens and each and every single one of us will have the opportunity this time of developing his or her area mondo piny kik we e lwet nono ma onge joma rite e kor gweng' mondo piny odongi. Agoyonu erokamano jo Nyando kuom bura ma wabedogo ka kawuono kendo ageno ni pod ok ubi weyo wachni nyaka wasechopo kaka wayude the new Constitution mondo wachak neno kaka wadhi chako loko pachwa kaka jopiny. Loko pach jotelo kendo loko tich mondo piny ochak dongo kendo mapiy.

Ero kamanu uru ahinya. (*Applause*)

Enos Okolo: Koro ero uru kamano ahinya kuom winjo weche mantie to gima unge ni tong'na ni *Commission* chiko ite e weche ma iwacho kata mana maduaro timore dikoro ok wachopo ka. Kata Mombasa dine gise'ngwano gigege ma ia. Omiyo wan wa-work *under the assumption* ni *nothing is going on*, ne wachako *a process and that process must be completed*. Omiyo sani wangi *representatives* magu adek ka, ma kende e thuolo ma ogik ma ng'ato ang'ata mangi paro e *document* ni nyalo kete. Aduaro ni ka uyie to wa-release *Commissioner* to udong' gi *representatives* gi kata ka udong' dakika abich, kata dakika apar, kata ka *one hour*. Ka nitie gimoro ma *is burning*, to gibiro *note down* moko inyalo ndiki kata ma ondiki kagi, ka gidhi Nairobi to gin *armed* nikech idwaro ni mondo ia. Ok wawinjore kamano maber? Omiyo mama *Commissioner* in waweyi aweya mondo koro idhiyo.

Com. Phoebe Asiyo: Ero kamano.

Enos Okolo: *We are not forcing her to stay but we are giving a chance to people nikech this is the only opportunity we have so before we break this meeting, to wabedo kod a word of prayer eka waayo.*

James Otieno: An James Otieno Gwada, an ja Kochogo ka. Penjo ma an go ne *Commissioner*, nitie *exercise* moro mane *Civic Education providers* otimo to chieng' mane wa-present *proposals* mawa, ne okwewa ni mondo warit mos ibiro chulwa the allowances to upto this time onge ler ma waseyudoe *allowances* go. Dine aher mondo unyiswa wach allowance go kata ka

