

CONSTITUTION OF KENYA REVIEW COMMISSION

(CKRC)

Verbatim Report Of

**DISSEMINATION OF REPORT AND DRAFT BILL, NDHIWA
CONSTITUENCY, HELD AT MULTI PURPOSE HALL**

ON

09TH OCTOBER 2002

**DISSEMINATION OF REPORT AND DRAFT BILL, NDHIWA CONSTITUENCY, HELD AT MULTI
PURPOSE HALL ON
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Present:

1. Com. Phoebe Muga Asiyu.

Secretariat Staff in Attendance

1. Maurice Odawo - District Coordinator.
2. Dan Konyango - Assistant Programme Officer.
3. Martina Odhiambo - Verbatim Recorder.

The meeting started at 11.00 a.m. with Com. Phoebe Asiyu on the chair.

Maurice Odhiambo: Could you get seated and give me your attention we would like to start what we have come here for is long and we would like to finish early and rains are here, *koth ni ka mangeny donge? Dong koth nitie sani?*

Audience: *Ber piny.*

Maurice Odhiambo: *Ahinya Ndhiwa ka koth chue mangeny donge? Omiyo aduaro ni wachak achaka mondo watiek mapiyo piyo, angyo ni, be aduaro ni watiek mapiyo piyo kanyalore motelo ne saa aboro. Honorable Commissioner, delegates representative mag the district ma biro dhi e national constitutional confrence, members mag committee constituency constitutional committee ma Ndhiwa, ladies and gentlemen aduaro ni wachak ka pok wachoko waduaro*

kwayo ngato mondo olem nua, ngama ti nolem? Owad gi Onyango lemnua.

Prayer by Owadgi Onyango Margaret Odhiambo. *Chunguru umi wangu. Erokamano Jehova waluongo nyingi e sama kama woura ichoko oganda malich ni e od ni mondo olos chike ma biro rito Kenya kuom higni apar ma biro, a wakwayo jo Malaika mag polo mondo obed gi jogi moa Nairobi nyaka ka, jo Ndhiwa duto mantiere go wendwa duto kanyakla nika wang watieko gi kue nyingi emane oyud pak e nying Ruoth Yesu Kristo Jawarwa. Amen.*

Maurice Odhiambo: *Erokamano ahinya owadgi Onyango kuom lemo nua, wachako meeting gi lemo. Aduaro kawo thuolo mokuongo jo Ndhiwa constituency mondo a introduce to you Hon. Com. Asiyu mangeyo ni usengeyo motelo, donge? Donge usebedo kode ka? Donge ungeye tee.*

Audience: *Wangeye.*

Maurice Odhiambo: *Eeh, oduogo kodwa mondo uchak uwinjie wechege mamit ka, donge ugombo winjo?*

Audience: *Kamano.*

Maurice Odhiambo: *Erokamano. Wankaendi bende gi jowa manyocha ne wayiero mabiro dhi chungnua e debate mar chike manyien Nairobi e conference ma iluongo ni National constitution conference, Nairobi machakore tarik 28 dweni nyicha ne wayiero ji adek ma county Councillors ema nyicha oyiero gi, county Councillors ma a Homa Bay district mangima kendo gi dhi represent gi dhi chung ne Homa Bay district mangima. Wan ka kodgi ma bathe mogik kocha cho Migosi Mathew Otieno Ogingo donge ungeye?*

Audience: *Wangeye.*

Maurice Odhiambo: *Ma bende ne osechung nu e bunge ka.*

Audience: *Wangeye ok wakiaye.*

Maurice Odhiambo: *Mane osechung nu e bunge ka kendo mane ungeyo ni ne osebedo kata Minister mar sirikal, donge ungeye?*

Audience: *Kendo ema pod waduaru.*

Maurice Odhiambo: *Kendo ema pod uduaro.*

Audience: *Emu pod waduaro.*

Maurice Odhiambo: *Donge oromo dhi kuma oyiere no?*

Audience: *Oromo kare.*

Maurice Odhiambo: *Erokamano*

Audience: *Hatari.*

Maurice Odhiambo: *Uluonge ni nga?*

Audience: *Hatari.*

Maurice Odhiambo: *Hatari erokamano. Maluwe ka abiro koni kama wantiere ni en Mrs. Teresa Osunga Ogutu ma en Japuonj.*

Teresa Osunga: *Oyawore uru.*

Audience: *Oyawore.*

Teresa Osunga: *An iluonga ni Mama(Inaudible). Laughter from the audience).*

Speaker: *Ero.*

Maurice Odhiambo: *Uwinjo gima owacho?*

Audience: *Wawinjo.*

Maurice Odhiambo: *Erokamano, amiyou background wa matin mondo unge ni en bende oromo, Mama ni ok une ka en ngama ok nene?*

Audience: *Kamano.*

Maurice Odhiambo: *Iluongo ni person with disability, ok ngama disabled eh, obiro nyisou mangeny koponi ang*

onuango thuolo owacho matin ubiro winjo ka okwerou ni wach mar, kik uluonge ni ngama disabled, kata Ndege ka ok en disabled en mana gi disability ema omiyo owuotho gi luth. To Mama ni nigi ranginy mabor malich Mama nigi degree miluongo ni BED moa Kenyatta University, kama ineno ok onenie no. (Clapping of hands from the audience).

BED degree moa Kenyatta University miluongo ni Bachelor of Education, degree moa Kenyatta University, Mama ni puonjo Ogande Girls Secondary School kendo opuonjo mana English literature, ngidho nyithindo malich. (Clapping of hands from the audience) donge uyie ni oromo?

Audience: *Oromo.*

Maurice Odhiambo: *En bende oyiere mondo ochung ne Homa Bay District. Kaeto mar adek ka a kuom Mrs. Ogingo en Dr. Chrispine Odhiambo Mbai ma gibiro nuango thuolo ang gini wuo kodu matin, Dr. Chrispine Odhiambo Mbai bende ne oyier mondo odhi ochung nua e Homa Bay District Conference malo kucho Dr. Mbai puonjo en senior lecturer University of Nairobi e department mar political science, public administration, donge oromo?*

Audience: *Oromo, mano wayie go.*

Maurice Odhiambo: *Erokamano Hon. Commissioner to ne ase introduce nu. Wan kaendi be gi members' mag committee magwa, committee mag constituency u donge ungeyo gi? Asebedo ka kata samoro sama wan gi meeting ka to a introduce gi to aneno ka sani wan gi owadgi Onyango, owad gi Onyango ok ungeyo mano member mar Ndhiwa constituency constitution committee mar loso Katiba, committee malos Katiba ma ka e owad gi Onyango chung.*

Owad go Onyango. *Jo dala wa amosou ni okwe uru.*

Audience: *Okwe.*

Maurice Odhiambo: *Eh, kendo wan go Johnson Ndege ma bende ungeyo maber donge?*

Audience: *Kamano.*

Maurice Odhiambo: *Nitie jo committee ma moko nite ya, jaduong Okola chaa, Jaduong Okola cha ineno macha en member mar committee matimo registration ok ungeyo, donge ungeyo go?*

Audience: *Wangeye.*

Maurice Odhiambo: *Erokamano. Jo committee ma moko nitie to gin oko matin sani motingo kata ja kom ka gibiro*

to abiro introduce gi mondo unge gi. Koro akawo microphone amiyo Hon. Commissioner mondo o-kick nua off everything, Hon. Commissioner..

Com. Phoebe Asiyo: Erokamano ahinya Coordinator marwa ma Nairobi District kuom nyisowa ngeyo mar joma nika mosetiyo matek kaka konyowa e weche mag Commission, eromano bende in iwuon kuom tich matek ma isetiyo ne Commission. Gima omiyo waduog ka jo thurwa wakelonu gik mane uwachonua, waduaro ni uwinj gi ma unyiswa ka wakoso kata ka wawacho marach nikech usewinjo e gazeti kata radio ka duonde moko wuok e piny mar Kenya ka kawacho ni wandiko gigewa wawegi. Koro wanto gik mane ukonwa mane wandiko nika abiro kwayo jatelo mondo osom nu gi mondo uwinj ane ka be gin kare. An daher neno joma nika chieng mane kelonwa weche mondo wawinj ka, kare uthoth ubiro confirm nua ni gigo ne kare, to ka achiel gi mago bende wan gi miyo to gi yawuotwa motegno ma wayiero ma biro dhi chung nua malo kucho e conference, conference ok dhi bedo mayot nikech nitie interest ma opogore opogore bende duaro joma ongith e weche ma kamagi ma osome ma owinje maber ma koro ok kel penj moko ma duoko ji chien. Waduaro nikanyalore to mondo conference orum within one month as the latest nikech wagombo mondo otim yiero e bwo Katiba manyien, mano miyo nyaka water mana joma nigi ngeyo mosewuotho kodwa e yor ni kata man gi ngeyo machal joma bende puonjo e University kucha mondo weche odhi mapiyo mondo winjruok obed e kind jo Kenya madhi bedo piny ka goyo mbaka kuro.

Koro omiyo agonu erokamano kuom yiero joma chal kamagi nikech gidhi miyo tichwa bedo mayot ahinya ka wachopo Nairobi kama wadhi bedie gi conference marwa, chakre tarik 28 nyaka watieke ma wageno ni ka chop tarik 27 dwe mar apar gi achiel to bende orumo aruma koro waketo go aketa watere ne bunge dhi kadho go, bunge to ok onego obudh kode ahinya nikech ka ji bunge bende ne obed kodwa kanyo, wanabed gi ji 650 kata jii 700 kaka ne uwinjo cha. Adek adek moae district ka district ka district ae nitie Commissioners duto eman kanyo biro bedo kodwa to gin ok ka gigoyo mbaka gin mana observers kendo gin jo kony mar bura maduong.

To en sawo maduong momako piny mangima to district tee ma Kenya no or jogi moa Coast, moa North Eastern, moa Central, moa Rift Valley, moa Nyanza, moa Western kuonde tee ka gidhi somo ripot mag weche mane umiyowa mondo gitim winjruok ni be diber ka waloso Katiba manyien manyalo konyo oganda ma sani to gi tieng gi tieng mabiro e higni mathoth mabiro. Chutho ka de ber to Katiba ni dine orito piny kuom higni mia achiel moko kanyo nikech nitie Katiba mathoth mag piny, mabedo kata higni mia ariyo to bende ok lok gi mathoth, mane oa Ulaya cha to oseloke ndalo piero adek gi aboro matinde kite duaro lokore matin nikech koro nenogo kata siruaru ka ibawo di mathoth koro ngeyo rangi mare kaka ne ingeye bedo matek. (Laughter from the audience).

Eh miyo waduaro ni ma obed abeda siruaru manyien maler makata ka en rabouro to en raburo ingeyo ni ma to siruachi marabuor ma inyiewo e duka, manyien ma ok obaw koreka ikelo. To bende ok waduar ni chak bawe kendo mathoth ema omiyo en pach jo piny. To bende ne uwacho ni ka iduaro bawe to bunge ok bawe kend gi, ok ne

uwachonua kamano?

Audience: *Kamano.*

Com. Phoebe Asiyo: *Iduagonu wach ipimonu nito ere gima omiyo iduaro bawe kendo to nyoro eka walose, koro ka uyie gi wachni ma ugoyo e ombulu koreka iduaoke malo kucha to idhi ibawo go to mana ka un ema uchiwo wach mondo obed kamano. Ka ungiyo Katiba masani joma osesome uchiwo teko mathoth ahinya ne jo piny nikech jo piny oseyuakne weche mag agoko ma ngato wuok awuoka malo kucho to kelo thungo go ji e kor gweng to mano bende ok pach jo gweng, koro miyo pach jo gweng ema ka to kendo aduaro ni ang uriwa lwedo ka watieko wach ni nikech ma to pachu ja telo biro somonu gik mane uwacho ka kamane ok uwacho to ukwere mondo walos mana kawuono, to mane uwacho to waket aketa.*

Ang nuyud ka seche moko gik mane uwacho nyalo pogore gi gik mane jo Karachuonyo owacho, kata jo Suba owacho pod gidhi riwore e achiel e ndiko mane waketo cha. Kamoro un uwacho ni nyiri ok onego mi mwandu, ok onego mi low, to kuonde moko ma wawuothe mathoth to ikoni nyiri sani ema pidho miech gi ni yawuoyi tindo konyo mana Mere gi ni koro nyiri gi omiyo ka wouro thoo to nitie nyare ma ogeno malongo to okone ni waya mak na lopa ni kik owetegi gusi mondo owetegi yud kama chieme e koro nitie bende paro ma kamano mowuok mana e piny luo ka mang'iyi ni nyako ok nyal uso lop wuon to wui nyalo koponi riyo mar gima imadho ohewe kata ka oduaro ni mondo okel nyako moro to koro okoni lop wuora ni ema achue ausi kata akelo nya gine moro obi okonya ka. Mit weche opogore kanyo koro paro mathoth oriwore ni nyithindo rom obed nyako obed wuoyi ka opuonj gi to gikonyo mana ji machal.

Ang nu ne kaka wechego chal to angeyo ni jatelo biro nyisogi duto tee. Ka pok ok abedo piny aduaro nyisou joma awuothogo mao malo, nya Alego chung ihul ne jowa gi nyingi gi gima itimo kanyo.

Martina Odhiambo: *An iluonga ni Martina Odhiambo, oyawore uru.*

Audience: *Oyawore ahinya.*

Martina Odhiambo: *Gima atime en ni akawo weche ma wachore ka kod machine man piny ni iluongo ni Verbatim Recorder. Erouru kamano.*

Audience: *Erokamano.*

Com. Phoebe Asiyo: *Ma onge wach ngato ma and nolal kata ma uwacho kawuono kendo, pod igologi agola e machine no to wadhi kano gi higni gi higni makata nya kwar nyakwari moro ka chieng duaro winjo ni to kwara ne*

owacho ango, kwara ne owacho ango e weche mane otimore e higni go ka oduaro timo research to iyawone mana duondi kata ne isethoo to koro owinjo awinja kaka ne iloso.

Wuoyi matin in bende chung' ane ihul nyingi. Daniel ni lwete yot kendo ne berne ne awuothogo ne anyise nikech loko Kiswahili nyalo thagowa ahinya e seche ma waduaru wacho weche mag piny madieri kendo bende wawacho e Katiba ka low dho ji nyaka puonj ji kendo nyaka losi mondo dhok orum kik lal, miyo amor ni abiro gi rowere ariyo go gin joma beyo gibiro ndiko kaka duarore mondo wecheu ma uwacha ka ni kik lal kawuono koro odiechieng ma kawuono wabiro mana launch ka waseyudo ripot ma oa kuom district Coordinator who is going to highlight some of what you told us when we were last here, because we cannot read everything it's a very big record mar jo Ndhiwa an bende an gi copy na ka gik mane uwachonua.

*An nyoro asome ka an eoda matieke tee omiyo angeyo angeya gik mane uwacho kata gi wiya sani, to en bende en gi mare kacha, koro obiro mana time highlight just highlight the important areas that you mentioned that you recommended when we were here last time and then abiro kawo thuolo mar koro somonu draft ma un go ni. Ok abi some tee nikech usesome kendo pod udhi somogo to agombo ni ubed jo neno kendo jo lando wachni e kanise kuonde ma udhi doke, duonde ma untie mondo piny mangima onge paroni mando jo piny okaw gini kaka margi nikech chutho to en mar jo piny mondo girite ma ka ngato duaro ketho chik mar Katiba e kor gweng to ihelone mana section gi chapter no to ikone ni iwinjo omera ka ne ondik kama kama bende dhi ukan gi ma ok uumo mana frame e wigi, ihelo isomone asomo mondo onge, bang ka wasetieko wehegi tee mawasewinjore e the final draft, wabiro loso book matin mar Katiba ma Kenya ma ngato nyalo wuothogo e mfuke. **(Clapping of hands from the audience).***

To kendo wabiro lose gi dho ogandawa ni be, gi Kiswahili gi Kisungu gi dhok ma moko bende mondo ji owinj wachni gi gine mare, gi kuku mare nikech en pend chike manyaka winj kuku mare, eke dhano nyalo lero kind gi ma owache e chapter abich kata e chapter auchiel. Biro chuno mondo ubed jo somo ahinya e kinde machiegni ni kendo ubed jo lendo mar wachni e kinde ni makapok wachopo e tarik ma wadhi godo Nairobi to oyud ka usengeyo chuth wabiro timo mondo yawa mane uyiero gi obed gi public meetings, kwonde tee e piny Ndhiwa district ka, bende ne akwayo gi ka gin thuolo gibi giyuorwa Karachuonyo, gi yuorwa Suba giyuorwa kuonde duto tee mondo waland wachni maber kendo waket jo piny onge wachni maber magiruak e chuny gi mabed margi.

This new constitution must be owned by the people of Kenya, because if you don't own it, there is no way you can defend it, we will expect you to defend the new constitution and therefore own it before you can defend it, but know it also before owning it, this is why they are here to help explain and to also clarify some of the issues or points that might not be very clear in the document that you already have from the Nation Newspaper, on the Kenya Times.

Chapter six, schedule six is not in the document that you already have now but I will take you through it because I have it here

with me, it appeared in the Kenya Times of last Sunday, so if you can get the Kenya Times if you cannot, the district Coordinator will bring this particular chapter so that you can combine it with what you have in order for you to have a complete document in your homes, in your schools and churches.

Koro achiwo thuolo mondo Mr. Odawo osom nua gik mane jo Ndhiwa owacho kendo wawinj kane giwacho gigo adier kuom gi kaeto gibiro gi confirm na to ae koro aterogi through this document. To ka pok uchako wach agombo ni uwinje duond jowa gi, ungeyo nyako ni ojapuonj, Ogingo to ora ok oduar mulo nyinge nikech onyuomo nyara, koro Maro ok luong nginge omiyowa okepe mabeyo ndi, jaduong in emane aduaro ni iyawnua wach kaeto Mama wache matin to Professor bende tieko nua aeto koro wachako achaka weche mag report. Managi weche machiek, erokamano.

Otieno Ogingo: *Ne Madam Commissioner, Hon. Phoebe Asiyo, ne Bwana Odawo Coordinator ma Homa Bay district, ne fellow district representatives, ne members mag constituency committee, ne jo Ndhiwa duto ma obiro ka abiro wacho weche manok ahinya. Mokuongo obiro chako gi ruako Commissioner ma oa mana Nairobi ni mondo obi otimnua launch e wach mar constitution ni, ka achiel gi Coordinator gi ji mamoko ma giwuothogo to gi jowadwa ariyo ma bende obiro ka mondo one nito angoma timore e Ndhiwa ka.*

Mar adek, aduoko erokamano ne jo Ndhiwa nikech nyicha gi participate e wach mar loso constitution. Kata obedo ni an ne ok abiro ka tone wa follow keenly gima jo Ndhiwa timo, ka aseneno book ma ogor ka, book nika motingo duondu motingo weche mane uwacho, uthoro wacho weche mangima monego bedie book maduongo miluongo ni pend chik, book ma iluongo ni the basic law mar piny, pachu tayari usenyiso kendo nie book ka.

To mana kaka Mama owacho nitie jok ma osegolo weche mangeny e kalatase kawacho ni kamoro weche ma Commissioner ogolo go e draft, ok gin weche ma oa iru, to wan kaka nyicha oyierwa ni mondo wabed representatives ma magu e national constitutional conference, ok diwaher ni Nairobi ka ok wangeyo ni to weche ma ondik go gin adieri, ne gia kuomo koso gin mana mag jo Commission. Ma ema omiyo wawuotho ka karwa ji adek nyo wan Homa Bay ka jo Rangwe miyowa confirmation e weche ma owuok ka otenore gi jo Rangwe kendo ne gi confirm ka nyo Commissioner gi Coordinator, osomo ne gi gik mane giwacho to ne gi confirm ni mago gin kare go duond gi e gik ma osewuok e draft report. Gima utingo e lwetu no en draft report nyiso ni gi proposals ma korka ji biro dhi nyongo kucho ka ji obedo piny ma ji oriwore kanyakla achiel.

Gima omiyo jomoko dhawo gi report ni samoro wan ok wangeyo, gima omiyo samoro gidagi ni kik uwuoe kata une gi wangu wan ok wangeyo nikech chal nitie gimoro ma gipando maok giduar ni unge? (Clapping of hands from the audience). Ka onge gime gipando to dang gidagi ni kik une gine nade Elkana, ok nyaka une eka uwacho ni oh ma yawagi ochachowa ne ok wawacho kama kane wan kodgi. Ok ukuongo uneno ma uwach ni ma to adieri kata ma to

ok adieri to marwa ma idaga adaga ngato dhi mana e TV to ochiego mana wange ni okone jo Kenya ni mano pach jomoko mano ok pach jo Kenya, ka gime en ema own jo Kenya. Koro wan ne wakwayo yawagi ni yawa ka pod ok wadhi Nairobi kik wabed joma dhi wuoyo ma wacho mana pach gi, adier anyalo bedo gi pacha to kamoro pacha no ok e pachi to bende pachano kamoro ne ok nyal konyo jo Kenya kata jo Ndhiwa, omiyo ka koro omiu thuolo ma kende kama onge ngama nyisi ni detu. Iwacho awacha maber, marach idi kete e sim ang nowuog ka en gime ler maber malich. Omiyo wabiro ka, wabiro ka kawuono an angama osetiyo kodu ka aja miganga ok ungeyo angeya?

Audience: *Wangeyo.*

Otieno Ogingo: *Ka an gi okocha moro ukia?*

Audience: *Wangeyo.*

Otieno Ogingo: *Bas ka koro abiro ka mondo awinj gi ita gima uwacho kendo ka pok wang wa a ka kapok Madam okwayo, wabiro duoro ni wabed gi public rally ma ok wabedo mana ei ot ka. (Clapping of hands from the audience). Nikech wehegi waduaru ni ubi usom gi, ibiro somnu manyocha uwacho uyiego ni eeh, kaeto ripot bende koro osewuok koro iduaru ni usom gi kuonde ma untie tee, ka school dhi nyime, ka une kanisa, ka un e committee maru mar society ma moro amora u-discuss gi ok kamano?*

Audience: *To uwacho ni ma to wayie go, ma to wadagi, ma to wayie go, ma to wadagi, kaeto bange wabiro kwayo Commissioner gi Coordinator gi yawa ariyogi, mondo wa gi Ndhiwa ka to kendo wadhi kama iluongo ni Rangwe koro to e public adharani, koro eka utwar kanyo to waduokou utuaru to waduakou, ok manano?*

Audience: *Kamano.*

Otieno Ogingo: *To ka wa a kanyo ni to watingo dudu wadhi kanyo, Nairobi donge uyie gi order no?*

Audience: *Wayie.*

Otieno Ogingo: *Ji adi ma oyie gi order no? (Clapping of hands from the audience). Commissioner ineno, yawagi oyie gi order no maber ni mondo e kaka odhio bedi, ekaka wabi watime to kendo wanyalo assure you ni wan gima wadhi timo, wadhi timo gima un ema uwachonua, kendo kaka oyierwa jo South Nyanza ji adek ma uneno ka gi be ok wayot ahinya uwinjo mana ka gin ji mojiwore lilo lilo ok kamano?*

Audience: *Kamano.*

Otieno Ogingo: *To koro gima umiyowa ok wanyal dhi ketho kucho tich maduong ma wadhi timo wadhi temo mana wuoyo gi ji mamoko mondo osirwa e kama ne uchungie no, wawuoyo gi jama oa e dhouidi mamoko ni yawa kama jo korwa ne neno ni ginie un bende yiere uru kodwa ma, mondo gima kama otimre.*

Weche madongo ni kanyo adek an ka asesomo proposal, nitie weche adek kende ma constitution ni luorore kuome. Pend chik ni oluorore mana kuom weche adek madongo en wach chan poverty kaka inyalo ked gi chan, nikech chan oromo ji, to piny oduagi marach gine motelo no ma chan omedore e piny to muandu to mana nie pinyu nikech pok rach. Kop no eme gino owuoye kabisa, gino owuoye wach pogo muandu mondo odonj ne ji tee, mano achiel.

Ariyo en teko ma imiyo joma dhi chung ne ji, structure mar Government sirkand no olos nango, chakre malo nyaka tok dalau nyaka igikie sub location. Structure no wacho ni joma kuond go tee iyiero gi wananchi, onge wach moro ni ngato Ruoth, ngato Miruka nato kia ango, kanyo jo miruka ober kata uyiere mana e sub location kanyo koro obedo a chief administrator mar sub location, to ka nyicha orach bas odhi mana dala mano ok makosau chik emakoro gole ni taa otame bet. Omiyo chik bilano waneno ni mano emamiyo ubed weg gweng no ma udhie location kamano, location machon mane iluongo ni allency si cha ne ungeye?

Audience: *Eeh.*

Otieno Ogingo: *Eh, e kor gweng kanyo nitie mana ngama oyier ma en oyiere mana gi jo piny to oloso weche ma gweng kanyo. Ka udhi Asego be bende ni mana kamano ngama oyier gi jii emamondo odhio wuo kuro nikech joma a e dhouidi mamoko mabiro nue e piny ketho muandu manie piny.*

Audience: *Kamano.*

Otieno Ogingo: *Ka omigi pesa kata mar dongruok ma yore ineno ka yorwa ni sani koro osemukore omukore, ka dine bed ni chik nie piny structure nitiere mangiyo ni ka iloso gimoro e kor gweng to nitie jo telo mag jo piny ema wuoye, yor ni dikoro pok omukore, nyaka sani watamore kawo nikech okwalwae, nyicha gikwalowa e yor no. Koro omiyo gik ma iduaro timo go tee iduaro ni oyierie ji to ka omiyo higni abich ka ok itiyo maber haya itimi nade, itimi nade?*

Audience: *Iriembi.*

Otieno Ogingo: *To moro ni jotich matiyo kuond go heads of departments tee be jo piny to gin joma oluok ma osomo maler mongeyo gime onego otim, ma e kama wach nitie power.*

Mar adek kama gino lose, kuo corruption ngat moro nika miluongo nango, corruption mecho amecha mecho, ma ngama aket jatich ma ja sirikal mecho amecha ma wange tek, kendo okawo akawo dhok mia kata million to kendo kiny owuotho mana ka owuotho kuom ji, to ka iyango ni iyude ka to ichako iseso kode ka idhi kode kamachielo.

Speaker: *Kaeto imiye promotion.*

Otieno Ogingo: *Kaeto isude odhi kendo malo, ma bug ni odagi, to ka osengeni omecho looting to gi wach mar bribery ma ichiwo eke iyud gimoro ni mano muandu nie piny ka moromo rito jo Kenya ma onge ngama thagore kendo. Ma ema omiyo waduaro nia, usom gini kabisa Katiba obed maru Mama owacho maber, ibed kode ofukuni kata wach ma otuchni magalagala to ipenjo, book ema ingiyo, ma to itimo nango. Omiyo jo dalawa ma en odiechieng makende ma omiu kendo pod wabiro duogo to wan wanyalo mana miyou assurance kendo waduokone jo South Nyanza erokamano kuom miyowa challenge ma gimiyowa mondo wadhi wawauonu kucho, to wan happy ni wan kod Mama mao mana korwa koni mabende e Commissioner obiro miyo guidance, kuonde ma yore yore magalagala ma controversial mondo wane kaka wadhi around that. Erouru kamano ahinya jo dalawa. **(Clapping of hands the audience).***

Com. Phoebe Asiyo: *Erokamano ahinya Mheshimiwa aparo ni weche itieko atieka inyiso jowa tee gi thuond weche adek madongo manie wach mar Katiba manyien ni kendo angeyo ni gisome to kendo gibiro nyisowa pach gi gin bende. Koro akwayo Mama bende mondo ochung omos jowa kendo onyisgi ni.*

Teresa Agutu: *Ne moluor kendo moher Hon. Madam nyaminwa mao Nyakach kaka aa Pheobe Asiyo kanyo achiel gi Commissioners mane gi a go mabor Nairobi kata Buore ka Meja, Coordinator kata ngama tudowa e weche matimore kara chiel gi committee ma obiro mondo oriw paroni gi jok ma koro nitie ka sani Mama miketo diere omosou tee ni orawore uru uduto.*

Audience: *Oyawore.*

Teresa Agutu: *Koro gie seche gi gime dawachi en kama, wan wabiro kae mondo mi wange gime chandou nikech ingeyo ni sama ji machandi chandi to nyaka iwache eka ji ngeyo ni angoma chandi, donge?*

Audience: *Kamano.*

Teresa Agutu: *Nikech Daktari bende ok dhi ir joma tuo, jomage madhi ir Daktari?*

Audience: *Joma tuo.*

Teresa Agutu: *Koro gie sehegi wachalo Mama ma muoch kayo nikech ni thuol osebedo ka kayowa to ok wasengeyo*

ni thuol kayowa. Wasebedo e pi ingeyo ni thuol ka kayi e pi to ok ingeyo ni thuol kayi donge? Iwinjo mana ka gime kamoro il il, iduaro ni igwonye to bende ok iduar guonye to ka iwuok oko to kanyo chako kuot, donge mano adier?

Audience: *Kamano.*

Teresa Agutu: *Koro gima osebedo ka timore en nia, wasebedo ka wayoro pi moro, pig no kaka iyore tami nikech e iye kanyo iduaro ni imed luokori to iluokori to thuol kayi koro gima timore sani waduaro ni mondo wawoug e pig ni e yo makare ka watiyogi chike ma wan ema waloso ma ok chike ma Wasungu ema oloso, ineno nikech chike mane Misungu oloso cha ne ok ongeyo gime waparo to tinde dakika ni chike ma koro olos sani ongeyo gima ji paro donge? Nikech ubiro winjo gik ma un uma uwacho kaeto ubiro yie ni utimo ango? Ubiro yie ni utimo ango?*

Audience: *Wawacho gi.*

Teresa Agutu: *Uwacho gi donge. Achako anyisou kaeni kaka ja literature abiro dhi Nairobi kanya to sentence ka sentence abiro analyse e yoo makare mangiso ni gik ma ondik kae kata obed koma, kata obed question mark, kata obed fulstop quotation and so on abiro analyse gi to abiro ngeyo nito gibedo kanyo nango. Manyiso ni ka nitie marach ubiro konyowa ngeyo richono to wabiro dhi gi mijingo ka watimo gima ber, ka nitie ber bende wabiro dhi ka wiyewa tin ka wangeyo gima wawacho, donge? To ka angiyu kuon, kuon michamo ere kuon ma mit. Kuon ma otedni ka oa loka to okelni e san miluongo ni cake, koso kuon ma otedi ma obole bando to en gi mariwa to bel bende en godo to nitie gi kamongo motuo, ere kuom mamit?*

Audience: *Man gi kamongo.*

Teresa Agutu: *Bas gi e dakikani wakelonu kuon e san kuon ma wan eme watedo watee pare en kuon mamit kuon ma adualo to idualo, mangeche ni ka mogo nitie to ngato kona ni ingeyo ni mogo nitie kacha ok ber mondo mi wacham kuom machalo kamano eh. Ka odhiek bende ngato koni ingeyo ni odhiek duaro ni mondo idhi many kaka ipore ma e giem wabiro timo kae mondo okonywa kaka waporu kuon eh, kuon manyicha osebedo ka itedo cha, manyicha osebedo ka Professor Yash Pal Ghai tedo cha, gi e seche gi donge koro ubiro konyowa loke?*

Audience: *Maber ndi.*

Teresa Agutu: *Omiyo kata osebedo ni ji osebedo ka dhawo kuom gima timore kik wiwa will ni joma nyicha osebedo ka nyicha loso nyicha ok nindi, yawa ogwang chamo to angoma timore?*

Audience: *Koro waber.*

Teresa Agutu: *Thoo nyicha oromo yawagi kik waket thoo manyicha oromogi mondo mi obed liet, yawa wakete obed gima ber ka wakonyogi ruako gini , donge?*

Audience: *Kamano.*

Teresa Agutu: *Omiyo sani kaka achung ka, achung kaka miyo adhi ngiyo gima iwacho kuom mine, nikech mine osebet ka iweyo chien e weche mangeny, mine bende ok osebet ka imiyo duol, duol ma owinjo gibed godo ok gisebedo godo, gi dakikani ka ungiyo to uyudo ni mine bende omi duol jok ma ok nen kaka ok anen, kata jok ma ok winj wach, jok ma ok wuothi kamano kamano bende nitie kaka constitution machon nyicha osetimogi, nyocha osekawogi ka joma tuo to akonu dakika ni ngama ok nyal ok tuo en gi obwongo kendo onyalo timo gima kata ngama nyalo timo e yoo ma samoro ohingo. Nitie gimoro osebedo ka iwachoni ka an chi ngane to iparo ni an nus dhako nikech ok anyal, to ka gingiyo maber an ana dhako kaka dhako chande, bende anyalo hingo dhakono gi bedo dhako donge? **(Clapping of hands from the audience)**. Ema omiyo kata ka ungiya wanga no kende ok unyal neno ni ok onen, uneno mana ka ucheko kabisa nikech bende adindora moromo kaka achung ka ni. **(Laughter and sigalagala from the audience)**.*

*Koro mano bende adhi chung ngiyo nito iwacho ango kuom jok machalo kamago. Jopuonj bende ne uneno mana ka sani ogomo nikech onge ngama duaro winjo wacho gi ka giwacho to jomoko ko ni mano wach gi, jomoko bende duaro ni mondo oketh gik manyicha owachi kagima joma nyocha owacho gigo to ufuwo, koro gie dakikani adwaro dhi winjo nito giparo ango kuom jok ma puonjo ji. **(Clapping of hands and sigalagala)**.*

Mar angwen, ji tete tee obed ngama dichuo, obed ngama dhako adhi winjo citizen iparo ango kuomu, to sirikal mabiro biro bedo nango gigi to osendik e book ka to waduaro ni mondo otim ango, mondo oruak gi mondo kik ngek gi angeka mondo kik like gi alieka gin gik manyaka to ti nikech once beaten twice what?

Audience: *Shy.*

Teresa Agutu: *Yes we cannot agree to be beaten again we want not be beaten, koro kapok atieko to aduaro wero wer moro aware piyo piyo kik upar ru saa to angeyo ni ngeny. Ka inyalo holo to ikonya holo.*

A song from Teresa Agutu:

Solo: Yawa wan wayie gi Ghai chike waloko oh.

Chorus: Wan wayie gi Ghai chike waloko.

Solo: Yawa wan wayie gi Ghai weche waloso oh.

Chorus: Yawa wan wayie gi Ghai weche waloso oh

Solo: Yawa wan wayie gi Ghai weche waketho eh.

Chorus: Wan wayie gi Ghai weche wetho.

Solo: Yawa wan wayie gi Ghai weche wariko eh.

Chorus: Wan wayie gi Ghai weche wariko.

Solo: Jo Rodi uyie.

Chorus: Wayie.

Solo: Jo Rangwe uyie.

Chorus: Wayie.

Solo: Jo Ndhiwa uyie.

Chorus: Wayie.

Solo: Homa Bay uyie.

Chorus: Wayie

Solo: Nyanza uyie.

Chorus: Wayie.

Solo: Yawa uyie.

Chorus: Wayie.

Solo: Eh wan wayie gi Ghai chike waloso.

Chorus: Wan wayie gi Ghai.

Solo: Weche waloso eh.

Chorus: Wan wayie gi Ghai chike waloso.

(Clapping of hands from the audience).

Com. Phoebe Asiyo: *Koro ngama seyo mon to odak gi dhako e ot (Laughter from the audience) to owacho ni dhi loso weche jopuonj ko ochopo kucha to dhi wacho weche mine to gi joma orem ma ok nen kata ma ok wuoth ok uneno ka utero ngama oromo jo Ndhiwa omiyo waherou ndi.*

Audience: *Oromo.*

Com. Phoebe Asiyo: *Omiyo waherou ndi e yiero Mama ni mondo odhi olosnu weche gi kendo ochano gi maler odhi ngiyo sentence ka sentence en gi buge kanyo mar Katiba ma osomo mana gi lwete to oneno kama koma nitie to fulstop nitie. Jomoko joma wengegi ni nono ok uneno?*

Audience: *Waneno.*

Com. Phoebe Asiyo: *Jo ma neno gik moko gi wang gi seche moko kadho to ento onge ma okadho kata adi?*

Audience: *Kata achiel.*

Com. Phoebe Asiyo: *Koro sani to wan gi japuonj, japuonj aduaro ni mondo inyisa ni jowa gi ka intie gi nyingi maler gi nonro mari nyoro ne ok inyisowa gwengu, ja luo ki we.....(Inaudible) (laughter from the audience).*

Chripine Odhiambo Mbaji: *Erokamano Madam Commissioner Hon. Pheobe Asiyo agoyo erokamano kendo ni Coordinator marwa mar district Bwana Maurice Odawo, jok man Madam Commissioner owuothogo ma oa malo Nairobi to gi jok ma koro osebedo ka tayou e Ndhiwa kae miluongo ni constitution committee mar the constituency. Agoyo kendo erokamano ne jo wetewa Migosi Otieno Ogingo to gi Mama Teresa ma oyierwa go ni mondo wadhigo malo kucho mondo wadhi wa represent, jo Ndhiwa duto agoyonu erokamano aduaro duokonu erokamano maduong, an iluonga ni Odhiambo Mbai. An Odhiambo Mbai an wuod Kochia e piny mar Rangwe kocha, kaendi kaka ungeyo jo Luo ungeyo ni wede tee Ndhiwa ka watudore malach a kama iluongo ni Kobonyo Wuon Anayo koro ka to koro watudore malach nyaka Gor Kogalo kocha, Nyamunga kaendi woun Gor kaendi malo kocha, Samuel Dola gini koro watudore mangeny.*

Koro anie achiel kuom jok ma oyier madhi represent Rangwe Kamin, madhi represent Homa Bay district e bura magalamoro madhi kucho madhi ngiyo pend chike kaka iluonge sani constitution ma koro jo Kenya ondiko ni. Ondike gi jo Kenya ni mar ka ichako kama iluongo ni preamble kama ichako go wach to jo Kenya wacho ni ma en pend chike ma wandikore to kendo wamiyore kaka jo Kenya kaka waduaru tiyore kaka jo Kenya. Ema omiyo ka in ka sama koro in ka ni, itimo gima ng'ongo malich ni in mokuongo tik tik to ne jo Kenya mangima to ni mar iwacho tee saa asaya

gime iwacho ma jok mane jo ndiko machon an apuonjo gima iluongo ni political science e University mar Nairobi, to political science kaka ungeye gi dholuo en ni puonjuok mar rito piny to gi rito muandu mar piny mano e keka iloko political science gi dholuo, to e political science kanyo ero nitie jo ndiko machon ma iluongo ni philosophia ho hul weche machon kaka irito piny kochakore e piny Greece kocha kama ne otingo joma iluongo ni socrates, kama ne otingo joma ne iluongo ni Plato gi Aristotle, joma ne oseneno kaka inyalo rit piny nyaka ne piny chakre kuond mane iwacho ni democracia oae, sirkal mar jo piny kuom jo piny, to gi jo piny sirkal mar ji modak e piny no.

To constitution gime iluongo ni pend chike no en nonro mare ilose kaluwore gi kaka jo ulo mar piny chakre joulo mar piny mokuongo tik tik nyaka koro ma wantie sani ne osengiyo kaka inyalo rit piny maber, gin ema puonjuok mane gichiwo ji dokie to ngiyo nito ere kaka piny oserit nyaka koro wachopo sani, ot ka waluwo kaka wadak ere gima dang wasung kuom gi mondo wan bende waket kaka wanyalo tiyore mano ekama pend chike dokie kamanyo puonjuok kendo machalo kamano. Omiyo ka wadhi malo e bura mar galamoro mar yalo wachni to nitie weche mopondo e gini, nitie weche ma opondo ei gini mangeny ma bende nyaka wangi ni to gini ka watime kama obiro bedo nade higni apar mabiro, obiro bedo nade higni piero ariyo mabiro, obiro bedo nade higni piero adek ma biro bende onyalo tiyowa kata higni piero adek mabiro ma ok watime nade, ma ok wakethe mana kaka Madam Commissioner ne wachoni ma ok wasiko wabawo constitution sate wabowo constitution sate, ni mar ka ichako e yo marach, to nyiso ni ok inyal chopo e kama idhiye no, nyiso ni ka ichopo e kor yo to ibiro wacho ni aa wadog chien ka ok kamano to wapow yo gi ka ka ok kamano to wabed abeda gi kanyo makoro ok wanyal dhi nyime kuma wanyalo dhiye cha ok wanyal chope.

To mano en gima nyaka wane sani. Ema omiyo jok ma ineno ka wuoyo awuoya to pok kata giwacho wach pok gibedo kata piny ma gisome some kende ok orom nyaka okwong isome ma i-study go to ma bende ichak iwache gi nyawadu ma bende ichakipime ma ichak idhi nindi ma ichak ipare e nindoni ma ichak oleke ma kiny ichak iwuog ma iwach ni koro to aparo ni tight ndi kaka ober, omiyo ok inyal bukori abuka ni an asesome koro ayudo ka orach aweye. Nyaka upare ma uwache gi joweteu mano e gima omiyo iwinjo ka Madam Commissioner wacho ni gini endi ubed godo e lwetu ma udhi kode duondni ma untie, kanise duto ma untie ma uwache gi joweteu ma uwach ni ah, wanto Kwabwai ka waneno ka komiwa sirikandwa to gi chike ma oketne gi to gi teko ma omiyo ne to waparo ni ngimawa nyalo bedo maber, iwinjo?

Ema omiyo wabiro duaroni wan kawuono wabedo mana kaendi mondo mokuongo uwinj gik moko mane uwachone Commissioners ka wuotho ka ni mae e kaka waduario ni mondo oritwa, kaeto gin bende gichak giwachnu kaka giloko gigo mit kaeto koro obedo chike mondo uwachni a gigo oluwore gi kaka ne waduario ni mondo oritwa. Kaeto ka wasewinjo mago to ka koro wadhi malo kucho ma koro wawuoyo gi jowetewa moae districts moko to wawachone gi ni aa jo Homa Bay to gima uneno uwacho ni rach nu no gino to ber ne jo Homa Bay malich. To gima uneno uwacho ni ber nu no to rach ne jo Homa Bay malich, to ka waduario ni mondo wabed jo Kenya wate ma ok ni jo Homa Bay bende ojitenga owachoni wan koro wan gi pinywa wawegi to wawinjre uru awinja, nyiso ni wadhie gima iluongoni dialogue

to gi lobbying mondo watimre nade? Mondo wabed jo Kenya achiel mondo jo moko ok ne nia ni gin ema giduaro mondo gitii jomoko to gin ok giduar ni jomoko bende otigi. (Clapping of hands from the audience).

To kendo wadhi malo mondo wawach ne ji nia, ka un bende usechiemo ahinya to weye jomo bende mondo ochope kama usechope no ji oromre ka uduaro ni wadak gi kue e Kenya ka. (Clapping of hands from the audience). Mago e gik materowa malo kucho mondo ka koro ni ma gima iluongo ni constitution gi dho kisungu iwacho ni o-constitute the nation, mano e tich constitution ema omiyo ka ia ka to idhi America ni mar kata tije moko nitie gimoro tinde iluongo ni green card ka iyude to inyalo dhi to obedo ja America, to ibedo abeda Kenya to ka pok jo Amerika omiyo gima iluongo ni citizenship gima wang wacho ni koro in ja America to itingo constitution ie lweti to ikuongori go ni an akwongora gi pend chike mag jo America gi kendo ayie dhi tiyo kodgi kendo ayie mondo gitija, nyiso ni iyie ni koro in ja America.

To mano e kaka iloso piny, kaka marwa ni kane onego lose maber to ne ok ni jomoko odhi Lancaster kaeto duogo nua gi pend chike to wachoni mano koro angowa, oloso Kenya. Ne onego bed ni jo Kenya timo gima ineno koro watimoni kaeto ka gisetieko to gitingo gino tee to giwacho nia wayie gi chike tee kaka wan jo Kenya ni ayie bedo ja Kenya to kendo chike go ayiego ni mondo otiya go. Mano ne ok otimore ka wayudo uhuru ema omiyo wasebedo ka wan gi thagruok ma wasebedo go nyaka sani ema omiyo wasebedo gi dhier, ema omiyo wasebedo gi touché, ema omiyo wasebedo gi somo morem nyaka koro wantie sani ni, ni mar ne ok waloso Kenya maber kane wayudo uhuru.

Omiyo wang ni waduar ni walose maber mondo koro wachak wuoth kanyakla maler, omiyo kik ukaw nia ni gini en mana mar ngato, gini mari, loso constitution en mari, en tich ni maka ia ka to jok ma onge wachne gi awacha ni ka gichak giwinjo ni rally moro oluongi to kik gilew, ni mar mano gima itimo ka ilewo imiyo ji teko mondo otiyi kaka gihero. (Clapping of hands). Iwinjo ni mar sama koro osekadhe to koro ok inyal lokori to iwacho ni an chike go ne ok ayiego ne aonge bura mane iyalogie, koro ok nyal tiya. To sama intie ne gikwer ni aa kanyo to ok aduar, ka uduaro keteno to koro ok aduar. (End of tape I side A)

Mag America miluongo ni Washington, Jafferson, Adams to gi Madison gin emane gindiko constitution mar America to gin ma bende gikuongo gibedo the first President ma America. To ka gichako preamble to giwacho ni we are witness to the fact that everybody is born equally kaeto gidhi nyime to giwacho nia ni and each and everybody is endowed by his creator by certain inalliable rights and these rights are right to life, freedom and pursuit of happiness. Kaeto gidhi nyime to giwacho nia, ni every Government is establish to protect his rights, kaeto gidhi nyime to giwacho nia and every governor, governors by the consent of men, gin kod constitution giwacho magi abiro wacho kawadhi Nairobi nia, ka sirikal ok nyal magiketono ok nyal protect rights go to jo America nigi rights mar overthrow go kata by force (Clapping of hands) omiyo magi gik manyaka ubed ni ungeyo ni usom gigi kaeto unyiswa gik ma wadhigo malo kucho.

Aweyou kamano Madam Commissioner gi Coordinator biro tayou mondo unyiswa wecheu, erouru kamano. (Clapping of hands from the audience).

Com. Phoebe Asiyo: *Erokamano ahinya ok uneno ka Mwalimu ni dhano?*

Audience: *Mano dhano.*

Com. Phoebe Asiyo: *Eh mano ema omiyo ji oluoro mbi mar ogandani. Erokamano jaduong koro amiyo Coordinator thuolo mar nyisowa gi weche manok gik mane jo Ndhiwa owachonua chieng mane wan ka(Inaudible).*

Maurice Odawo: *Erokamano Hon. Commissioner gi jo Ndhiwa ka pok achako nyisou gik mane jo Ndhiwa owacho, to akwayo mokuongo ni ngama nigi mobile phone mondo o-switch off, mobile phone ka nitie switche off nikech watimo verbatim recording to gi nyalo interfere gi verbatim recording. Mar ariyo wan gi jo committee mobiro tok sama ne ase introduce jo committee madang agomb mondo a-introduce mondo ofuanu, ka pok ofuanu wan kaendi gi Lucy Achieng ma office assistant moa e ofisa mar constitution of Kenya review Commission Homa Bay. Wan kaendi gi Councillor Amenya ma Vice Chairman mar Homa Bay county council, Councillor Amenya chung ifua ne ji.*

Councillor Amenya: *Un jo thurwa a hinya konyo.*

Maurice Odawo: *Aparo ni ungeye joma pok ongeye to ongeye Councillor Amenya from Kabuoch South, en e Vice Chairman mar Homa Bay county council. Wan kaendi be gi councillor Ogola Kagoro, Councillor Ogola Kagoro en member mar Rangwe constituency constitution committee, Councillor Kagoro.*

Ogola Kagoro: *Ahinya ahinya(?).*

Maurice Odawo: *Kendo wan ka gi japounj Samuel Okelo ma member mar Ndhiwa constituency constitution committee to gi Roselyn Okoth ma member mar Rangwe Constituency constitution committee Hon. Commissioner she was not with us yesterday ne ok onuango barua to okoni nyaka obi koro indik owinj proceedings from Ndhiwa to en ja Rangwe, erokamano.*

Kaka Hon. Commissioner owacho ne uwacho gik mathoth to abiro temo mondo adhi mapiyo piyo kendo akaw mana the main ones kata ka akawonu manok ripodni detailed report nigi chairman mar constituency maru maka diponi nitie ngama iye muoro kabisa ni oduaro ni onee gima report wacho to dhi ir chairman mar the constituency committee nigi copy mar report to osomo to oduoko kanyo. Mar ariyo documentation centre marwa ma Homa Bay ma e ofisa cha ka usebiro e ofisa uneno mesa moro maduong ma kombe nitie cha en documentation centre isome giki.

Ka in gi siso ma iduaro ni mondo isom report isom gigo tee kata ok inuango copy mag constitution ma wapogo sani ni a ginok ok wanyal pogo ji tee to ka oserumo to jomoko bende pod biro biro bange ok biyudo, unyalo share to ngama ok onuango man gi siso maduaro ngeyo gime nitie ibiro abira Homa Bay to ibedo mana piny gokinyi to ichako mana somo, isomo asoma to ang iweyo mana kanyo, kata constitution report bende isomo asoma to iweyo kanyo omiyo ok abi kawo time mondo awach gik moko tee, abiro mana wacho gik moko manok.

To kaka ne uwinjo motelo gimaduong ma omiyo Commission biro sani mondo o-launch the draft report gi constitution kendo okelnu ripodu mondo une mondo uyie ni magi e gik mane uwacho adieri kendo ondigi in a transparent manner, ondiki in a transparent manner gima omiyo itimo mano osewinjo ka obedo mentioned ka nitiere kendo usesomo e gazette kendo usewinjo kata e radio ni nitiere jok moko ma osewuok ni mago ang, ni mago gik mane jopiny ne ok otimo nade?

Audience: *Ne ok owacho.*

Maurice Odawo: *Mago gik mane jo piny ne ok owacho, to kata somo to pok gisomo, ngama wacho ni mago gik ne ok owachogo en kata somo pok osomo. Koro achako magi e concern, an awach gi dho Kisungu nikech ondik gi gi dho Kisungu, ageno ni uwinjo, dho Kisungu ngeny ji bende sani winjo dhoo Kisungu kata ok iwinjo maler ahinya to iwinje, iwinje ka obole kacha to iwinjo gima ohulo donge?*

Audience: *Kamano.*

Maurice Odawo: *Eh, gima ne uwacho on preamble akawo subject ka subject kaka ne iwuoye cha, gima ne uwacho on preamble to the constitution gime constitution chako go eh, ne uwacho kamae; kendo ka ungiyo gime nitie kanyo to ubiro neno ka luwore gi gima ne uwacho ka, ne uwacho ni preamble ni the constitution onego obed gi preamble mano mokuongo, constitution maru onego obed gi?*

Audience: *Preamble.*

Maurice Odawo: *Gi preamble, constitution masani ma wan go sani onge gi preamble to ne uwacho ni constitution marwa onego obed gi preamble donge? Donge ne uwacho mano?*

Audience: *Ne wawacho.*

Maurice Odawo: *Kendo constitution ma u-propose no en gi preamble donge? Donge une go?*

Audience: *Yah.*

Maurice Odawo: *Kendo ne uwacho ni the preamble should express ni for justice, peace and unity in the country and the preamble should reflect the struggle for independence and development aspirations of Kenyans, donge usome kanyo, eh.*

Ne uwacho kendo ni the preamble should recognize Kenyans as generous, resilient and hard working people and should reflect the fact that the constitution has been made by Kenyans for all Kenyans, mano ema omiyo wachoko ni we the people of Kenya donge? Donge uneno kanyo? Eh mano emane wawacho on preamble.

Now on directive principles of state policy *ne uwacho ni the constitution should express that Kenya is a God fearing society and up hold the rule of law. Ma e gime jo Ndhiwa ne owacho on directive principles of state policy, kendo ne uwacho ni the constitution should appreciate the right of HIV/Aids cases in the country mano bende ne uwacho and the constitution is talking about help care mag ji.*

Ne uwacho kendo on constitutional supremacy; ne uwacho ni the constitution should provide for it's supreme over all other laws, the constitution should be amended only through a public referendum, public referendum. Donge uwinjo gima ne Hon. Commissioner owacho?

Audience: *Eh.*

Maurice Odawo: *Donge en gima ne uwacho?*

Audience: *Eh.*

Maurice Odawo: *To kendo mano bende constitution wacho, ne uwacho ni constitution should be amended through, ne uwacho kendo ni the constitution should bar Parliament from amending any part of it and should provide for its supremacy and provide also that 75% votes in Parliament should be the only thing that can amend it, 75% vote.*

On citizenship *ne uwacho ni the constitution should provide that any spouse to a Kenyan man, should be granted an automatic citizenship and that ID cards and passports should be issued simultaneously at birth, uwinjo gima ne uwacho? Donge unyalo paro?*

Audience: *Kamano.*

Maurice Odawo: *To ungeyo ni hearings ne otimore Ndhiwa ka kendo ne otimore kanye, Magina koro magi*

constituency reports ma o-combine gik mane uwacho kaendi to gi mane owach magina tee, angeyo ni ukikoru ka bende nitie joma ne nikucho kendo joma ne nika donge?

Audience: *Eeh.*

Maurice Odawo: *Unyalo paro gik mane uwacho kendo ne uwacho ni, un ka tone uwacho ni the constitution should not provide for dual citizenship and the citizenship by registration should be renewable after 30 years ok mano emane uwacho?*

Audience: *Yah.*

Maurice Odawo: *Kendo ne uwacho ni the constitution should provide that children to Kenyan women with foreign spouses should be guaranteed automatic citizenship, ok mano e gima ne uwacho?*

Audience: *Yah.*

Maurice Odawo: *Kaka Hon. Commissioner ne osewacho nu ni gima ne uwacho ka bedo compared gi gima others owacho koni gi koni, ka onuang ni jo Ndhiwa ne owache ka to jo Ndhiwa emane owacho gimoro achiel to jomoko to ochako owache kocha to koro joka ngeny koro majority ema timo ango?*

Audience: *Ema rule.*

Maurice Odawo: *Koro on defense and national security ne uwacho ni the constitution should provide that the police force should be not partisan and that community elders should be involved in police recruitment. You also said that the constitution should provide for better living standards amongst the police force to reduce the police force donge ne uwacho mano?*

Audience: *Ne wawacho.*

Maurice Odawo: *Right ne uwacho kendo ni the constitution should provide the President but that the President should not be the Commander in Chief of the Armed Forces and that the President should be well nitie joma not be above the law, the President should not be above the law, donge ne uwacho mano?*

Audience: *Ne wawacho.*

Maurice Odawo: *Right on the political parties ne uwacho the main thing mane uwacho ka on political parties ne uwacho*

ni they should be funded, donge? Donge ne uwacho ni they should be funded?

Audience: *Yah.*

Maurice Odawo: And there is some funding there recommended in the constitution *donge? Kendo ne uwacho ni their number should be limited eh donge?*

Audience: *Eeh.*

Maurice Odawo: *And you also said that the political party should be, that the constitution should provide broad guidelines requiring that political parties have a development focus and that they should provide for political parties leaders to be remunerated and provide a maximum of ten political parties, is that what you said on political parties, donge?*

Audience: *Yah.*

Maurice Odawo: Move to the next heading, you also said this is important I have to mentioned it, you also said that the constitution should provide for revolution of the conduct of the political parties eh, and if you look at the proposals it is recommending that that electoral Commission will control the political parties eh, their conduct is exactly what you said is it?

Audience: Yes.

Maurice Odawo: And then on the legislature, you said that the constitution should provide the Parliament, should appoint executive officers and constitutional office holders, constitutional officers and constitutional office holders and this proposals the constitution is providing the new constitution is going to provide that Parliament must approve those appointment, is that not what you meant?

Audience: *Yah.*

Maurice Odawo: And that the constitution should provide that MPs shall serve for a period of not more than five years. You also said that the constitution should provide that Parliament should vet members of the Public Service Commission, Judicial Service Commission and Constitutional court members actually that is what I have already mentioned eh ya. And you also talked about being given the opportunity that the constitution should provide you with the opportunity to recall an MP to get an MP out of the office if the MP is not serving you, was that not right?

Audience: *Yah.*

Maurice Odawo: And that is recommended in the constitution eh, and you also recommended that the constitution should provide for MPs to be between 20 and 60 years, between 20 and 60 years and that they should be fluent in all national languages, that one you said?

Audience: Yes.

Maurice Odawo: And that is where you see if you look at the proposals in the new constitution, there are proposals that an office holder must be University graduate and that is where you see if you look at the proposals in the new constitution there are proposal that some office holder must be university graduates eh, for example as the President must be a University graduate. You also recommended that the voting age to be reduced from 18 to 15 and that reduction of voting age. You also recommended that there should be provision for a nominated MP you have seen that of there before but you have seen in the new constitution the proposional representation is recommended have seen that? Yah, on the executive you proposed that the constitution should provide that the President shall not be above the law and that the President should serve for fifteen years, and that the provincial administration should be abolished, did you not recommend that the provincial administration should be abolished.

Audience: We recommended.

Maurice Odawo: You recommended that yah it is here, the constitution should provide that the provincial administration should be..

Audience: Abolished.

Maurice Odawo: Abolished and the constitution is recommending that?

Audience: They be abolished.

Maurice Odawo: But they are abolished yah, is that not what you said?

Audience: We said, mondo oyier gi.

Maurice Odawo: You recommended *ni mondo oyier gi ni uwacho ni mondo oyier gi obed abolished in the present structure ma entie donge?*

You also said, national language I have mentioned already, you also recommended that the constitution should bar the President from controlling Parliaments calendar.

Audience: *Eh mano ne wawacho.*

Maurice Odawo: Your recommended that eh?

Audience: Yah.

Maurice Odawo: That it should bar President from controlling Parliament calendar in other words; from dissolving Parliament at its own will at pleasure. And that the constitution provide the President shall be non-partisan, the constitution should abolish the position and electoral system anyway, that is a repetition because many people talked about it. And that the constitution should provide that where the a President breached the constitution should be impeached.

Audience: Yes.

Maurice Odawo: Did anyone say that, and that is what is in the constitution eh?

Audience: Eh.

Maurice Odawo: So if anyone says that is foreign then you must tell him he is wrong. I am still on the executive the constitution should provide that a President should not exceed 70 years while in office and

Speaker:(inaudible).

Maurice Odawo: It is here 70 years while in office, it is here do not doubt it under the executive do not doubt it is here, it should not exceed 70 years while in office that was said, if you were here then may it was said yah, one person eh.

Speaker:(Inaudible).

Maurice Odawo: It is all there because everything was taped, if anybody is doubt anything it can be played back to you and you will hear it, and you know the new constitution is recommending that anybody over 70 years should not be run for..

Audience: Presidency.

Maurice Odawo: Presidency.

Speaker: *Yiena uru.*

Maurice Odawo: Okay fine eh, the constitution should also provide for chiefs and their assistance to be elected directly by the people to ensure fairness and good governance.

Audience: Eh eh.

Maurice Odawo: Did you not say so?

Audience: We said.

Maurice Odawo: You said so?

Speaker: Mano e en.

Maurice Odawo: And that chief assistant should serve for only five years and that they should be transferable, did you say so?

Audience: Yes.

Maurice Odawo: Yah you said they should transferable and you said the constitution should provide that the President shall appoint Cabinet Ministers and it has got to be approved by Parliament, you said so it is written here. You said that eh?

Audience: Yes.

Maurice Odawo: And that is what is in the..

Audience: In the constitution.

Maurice Odawo: In the constitution, that is what is in the new constitution. Yes the rest are just repetitions eh, so I move to the judiciary.

On the judiciary; you recommended that the constituency should provide for increased efficiency in the judiciary to reduce the

length of time taken by most court cases, and you have seen those of you have got the opportunity to look at the draft constitution. I have seen that the constitution spent a lot on the judiciary, covered a lot on the judiciary particularly if you look at the report of the Commission the efficiency, because you have talked at length about the efficiency isn't it ya, so if the Commission writes about it then you know it is not the Commission writing on its own but the Commission is saying what you said.

Audience: We said.

Maurice Odawo: What you said it is here, it is number one that the constitution should provide for increased efficiency in the judiciary to reduce the length of time taken by most court cases and that the constitution should provide for the promotion of judges to be on merit and not based on other factors and that it should provide for partiality and independence of the judiciary at it should establish that the constitution should provide for establishment of the Supreme Court, it is here eh, you recommended that the Supreme Court should be ..

Audience: There.

Maurice Odawo: And it is?

Audience: It is there.

Maurice Odawo: It is there, you don't know what you recommended, yah it is here it is on the judiciary and that the constitution should provide for establishment of the supreme Court of Appeal, to look into constitutional issues that is just a repetition it must have been said by more than one person.

The last one on the judiciary you said that the constituency should provide that the judicial officers should be transferred after every six months so that they are involved in ...

Audience: Corruption.

Maurice Odawo: Yah. And you also said that the constitution should provide that there shall be not detention without trial off course the reasons eh and the constitution should provide for establishment of Kadhi court of appeal, you said here it should provide for Kadhi court of appeal and it is providing for it, it is providing for it eh, for the first time is it?

Audience: Yah.

Maurice Odawo: That is what you said here in Ndhiwa, the constitution should provide for paralegal services for all accused persons who are unable to secure legal assistance to bring justice closer to the people that is what you said on the judiciary is that correct?

Audience: Yah.

Maurice Odawo: Right, we move to the next one local government this is what you said on local Government, the constitution should provide that Councillors should hold an o'level certificate with at least a mean grade B plain, did you not say that?

Audience: We said that.

Maurice Odawo: And the new constitution is recommending that those to be elected to the district council should be o'level eh, should be at least form four, isn't it?

Audience: Yah.

Maurice Odawo: Yes. And that the constitution should provide that the local authority should offer comensurate services for the rent paid by the public and that the constitution should provide for the poor, County Councils to be funded by the Central Government and the funding is being suggested to be on the Central Government, is that not what you said?

Audience: Yah.

Maurice Odawo: Very good. And the constitution, you also said that the constitution should provide that Councillors should serve for only two terms in five years each, that is what you said here, I think the rest are just reputation. You also said that the constitution should provide for 20 thousand shillings minimum pay for a Councillor.

And that the constitution should provide for bodies to regulate remuneration for all civic workers and this is being provided for, there is a salary's remuneration, there is Salaries Commission which is the constitution is going to which the proposed draft constitution has with which if it comes into effect there will be a salaries Commission which will deal with the salaries of all public servants yah, and that the constitution should provide that is I am saying I have already mentioned it must have been said by more than person that it should be 'O'level.

That brings us to the electoral system and process, you said here that the constitution should provide that MP should get at least 25% votes from their constituency, I think what you probably you meant here was that sometimes if the MPs are too many and the people vote, sometimes an MP selected who does not even have 25% of the total votes, but he still becomes an MP

because the votes he has obtained are the highest amongst those that have contested eh, yah.

And you also said that the constitution should bar violence during campaigns and provide that a President should garner 50% of all votes cast for the provision for the a run-off in the absence of a clear winner, is that not what you said, is it there or not?

Audience: It is there.

Maurice Odawo: It is there, it is there that is what you said here in Ndhiwa and it is there and you also said that the constitution should provide Presidential Parliamentary and Civic elections that they should be held at different times and if you look strictly what is being proposed they are not likely to be held at the same time at all, because the national council has a four year term while the lower National Assembly has five year term and therefore the elections will never be held at the same time but even at the time of elections the Presidential elections is likely to be different from civic and that is proposed there so yo better look at the document and get details from it.

You also said that the Electoral Commission should be independent and the constitution should provide that votes shall be counted at the respective polling stations, is it there or not?

Audience: It is there.

Maurice Odawo: It is there, so if anyone say what is there is not yours then say no this is what you said, yes and the constitution should provide elections, elections shall be through secret ballot and provide for the Electoral Commission to disseminate the material on women leadership, when the rest are just repetition, constitution should provide for independent of the Electoral Commission of Kenya, to ensure free and fair elections that already I have said. That is what you said on the electoral system and the electoral process, does that reflect what you said, do is reflect what you said?

Audience: It reflects.

Maurice Odawo: Fine, if there is anything I am reading which you think it does not reflect what you said stop me and say that we did not say it.

Basic rights, on basic rights you said that the constitution should provide for free and compulsory formal education up to University level, is that there or not?

Audience: It is there.

Maurice Odawo: It is there and you should also provide for freedom of worship, for free health care, for free education and nursery that one is already covered in education, availability of clean water, you those are basic rights now, all that you have said is it?

Audience: Yes.

Maurice Odawo: And you also said that the Constitution should provide that the Government should employ all college and university graduates, you said that, eh and should provide for the welfare benefits for poor and unemployed eh, and those should also provide for civic education to be offered in schools, did you not say that?

Audience: We said.

Maurice Odawo: Yes, and you also said that the constitution should provide for workers to form Trade Unions and they are allowed there to form Trade Unions and also provide that the constitution should be accessible to the public. You also that the constitution should be made accessible to ..

Audience: Public.

Maurice Odawo: And you have just heard it from Honorable Commissioner, that at the end of it copies will be made so that everybody can walk with it in his or her pocket, is that right?

Audience: Right.

Maurice Odawo: Right that is exactly what you said. You also said that the constitution should abolish the death penalty and the death penalty is proposed there to be..

Audience: Abolished.

Maurice Odawo: Abolished, so if the Commissioner recommended the abolition of death penalty, it is not from nowhere you recommend it, you proposed it eh, didn't you? And it is written here. And you also said that the constitution should provide employment opportunities to be created for leavers to school leavers and provide for all un-employed people to receive unemployment benefits, all unemployed people to receive unemployment benefits and that the Government should subsidize cost of food in hardship areas, and that is all because all the others the constitution should be made available that I have already read, so it was said by more than one person, that is what you said on section five.

Now I come to the rights of the vulnerable groups, you said that the constitution should provide for the physically repaired be given priority in employment, the constitution should provide that the physically repaired should be given priority in employment, didn't you say so?

Audience: Yes.

Maurice Odawo: That the physically impaired like Teresa but it is only, she told you she is not unable but only, she is not disabled she is just a person with the disability, she has disability, she is physically impaired but not unable, not disabled yes and you said here that people like that should be given priority in employment. You also said that the constitution should include cohesive matrimonial rights to protect the family institution...

Audience: Yah that one we argued it so much.

Maurice Odawo: That one you argued so much.

Speaker: That is about the family institution the family right is just right.

Maurice Odawo: Alright you also said that Commission should provide for the Government to establish schools for the orphans and provide for setting up of the funds for street children by the Government, and also provide that the Government should educate street children and also provide that early marriages should be outlawed. And that the Government should provide old age benefits in terms of food, shelter and medication and provide for the welfare of the disabled persons which you have already mentioned.

And somebody also said that the constitution should provide for special PSV vehicles for the disabled, you said that here isn't it?

Audience: Yes.

Maurice Odawo: And that the constitution should also provide for Affirmative Action in favour of orphans, widows and widowers, you hear it all? Owad gi Onyango that is correct?

Speaker: *Ne awacho.*

Maurice Odawo: Very good, you also said that the constitution should provide for special currency and education for the blind that when the blind have money they should be able to know what note it is, what the currency is eh?

Speaker: Yes.

Maurice Odawo: You mentioned that, that is something written in braille so that they can identify this is a hundred shilling, this is a thousand and so on and so on. And the constitution should provide for medical care for the disabled and provide for girls to inherit lands from their fathers. You said here that the constitution should provide for girls to inherit land from...

Speaker: From their parents.

Maurice Odawo: But majority of the Ndhiwa people said they should inherit isn't it?

Audience: Yah, no, (Noise from the audience).

Maurice Odawo: Well it is written twice there are people who said they should inherit there people who said they should not inherit, is that right.

Com. Pheobe Asiyo: Even at Magina.

Maurice Odawo: There are people who said, they should be allowed to inherit but there are also people who said they should?

Audience: Inherit.

Maurice Odawo: And that is the way it is recorded here, there are people who said there is a line saying they should inherit and there is a line should not inherit.

Com. Pheobe Asiyo: But majority said they should inherit.

Maurice Odawo: Now on land and property rights you said that the constitution should provide for clan elders to handle all land cases, clan elders that is what we said there, and you also said that the constitution should bare foreigners from owning land and that you should also provide for all land owners to be issued with title deed and provide for all land transfers to be done at Chiefs offices with the consultation of clan elders is that what you are talking about here? Yes and it should provide for squatters to be settled on the foreign land and provide that title deeds should bare names of spouses, you said it here eh?

Audience: Yes.

Maurice Odawo: Very good, you also said that the constitution should provide that land title deed should be issued free of charge and that the constitution should provide for the Government to resettle landless Kenyans and provide for ceiling of land ownership to 50 hectares. You also said here that the constitution should provide for ceiling of land ownership, well there were two people, one said 50 acres, one said 100 acres, one said the ceiling should be 150 acres another one said the ceiling should be 100 acres and the constitution should provide that all family members must be involved in any binding land transaction, you said that? Very good and the constitution should be provide for the local people to appoint members of the land board and for ceiling of land ownership to well that one I have already talked about and that the constitution should provide for women to inherit land from relatives. And the constitution should provide for idle land to be highly taxed, idle land to be highly taxed, and for once that Chief shall not be allowed to handle land cases and be instead it will be handled by clan elders. Is that what you said?

Audience: Yes.

Maurice Odawo: But if you look at the constitution as you go on reading, you will see that this is reflected yah even the charge on idle land, there is some penalty the new constitution is placing on idle lands, idle land is mentioned and there is the ceiling for example when Hon. Commissioner is talking to you she will obviously mentioned something about the lease, the lease means there was a time when people use to own land like these Tea Estates in Kericho, they just own it is just free old and they are foreigners, the foreigner just have free owned land which is owned endlessly they just own it forever and there is a ceiling in the new constitution is putting which we have mentioned to you.

Now we come to cultural ethnic and regional diversity and communal rights, you said that the constitution should provide for the discontinuation of female circumcision you said that eh?

Audience: Yah.

Maurice Odawo: Right, and also that it should provide for promotion of national dress and language to promote national unity and also to provide that once the inheritance shall be outlawed that it should be out-lawed once inheritance. And you also said that the constitution should bar polygamy in marriage in the country and should provide for preservation of cultural beliefs and customs and provide for recognition and respect of all ethnics tribes and cultures in Kenya and provide for clan elders to be remunerated and also provide for a abolition of early marriages, is that correct?

Audience: Correct.

Maurice Odawo: Right, we move to management and use of natural resources, you said that the constitution should provide that pension benefits shall be given immediately after one retires, you said that?

Audience: Yah.

Maurice Odawo: And you also said that the constitution should provide for all monies expatriated to foreign banks to be recalled and be invested in Kenya, and Hon. Commissioner will tell you that it will now become an offense if you are a leader and you want to bank your money outside the country, this money you are talking about that you be repatriated and return to Kenya.

Speaker:(Inaudible).

Maurice Odawo: And invested it should be now invested in Kenya and not taken outside. You also said that the constitution should not provide for retirees to be re-employed elsewhere in order to create jobs for the youth, that one you said?

Audience: Mano en.

Maurice Odawo: And that the constitution should provide for the code of conduct for all public employees which is there, the code of conduct to all public employees is there, it is suggested there, so this is exactly what you said. And that the constitution should provide for the Parliament to appoint parastatal heads and also provide for the sugar industry to strengthens to benefit sugarcane farmers and provide for sugarcane farmers to be paid yearly, and provide for equal distribution of national schools in the country. Also should ban parallel degree programme in the country as they are weakening the system of education in the country, is that correct you said that? And that the constitution should provide for private universities to be closely monitored by the Ministry of Education, to ensure that they provide good quality standards of education and the constitution should provide for the decentralization of universities to make university education accessible to all, was that right?

Audience: Yah.

Maurice Odawo: And we go. (*End of tape I*). Still on management and use of resources you also said that the constitution provide for agricultural implement and machinery to be accepted from taxation and I said that tonnage age should be 60 years for men and 45 for women, you also said that doctors should varred in public hospitals from running doctors backing public hospitals should be bared from running their own clinics. And that all night clubs and lodging should be banned to curb the spread of aids, you said so?

Audience: Eeh.

Maurice Odawo: You also said that the constitution should provide for each school to have a manageable teachers people

ratio, and then there should be an upper limit for family size to five children order to control the rapid population growth, you also recommended that, eh?

Audience: Yes.

Maurice Odawo: You recommended that eh that people should have only five children, you also said that civil servant should be required to declare their wealth and you will see from the constitution that there is the requirement for the declaration of wealth by leaders. And you also said the President must declare his wealth before being elected and that you should also provide loans to all university students that finished off the natural resources and we move to environmental and natural resources.

You said that the Constitution should provide for all natural resources to be owned by the State and that all cash proceeds from natural resources should be used to develop local areas. And that the provincial administration shall be trained on environmental issues and that the Government should hold wet lands in trust to ensure their protection. And the State should own about 200 metres around the river banks for environmental conservation. The Constitution should provide for establishment of forest security department to oversee forest management and avoid destruction. That the Constitution should provide for the enactment of a law against deforestation and provide that areas surrounding river banks should be gazetted, that is what you said.

On participatory governance, you said that the Constitution should provide for the participation of NGOs, religious groups and Trade Unions in governance. You also said that the Constitution should provide for civic education to be adequately provided to all citizens to promote their participation in governance.

On international relations, you the people of Ndhiwa did not say anything on international relations. But you said on Constitutional Commissions, institutions and offices, you said that the Constitution should provide for the office of Ombudsman to check the abuse of power and corruption, and it is somewhere there.

Response from the audience: We have seen it.

You have seen it eh, very good. You also said that the Constitution should provide for establishment of an Anti-Corruption Authority.

Audience:(Inaudible).

Com. Phoebe Asiyu:(Inaudible)

Maurice Odawo: We will make notes on that eh, we are going to make notes on that, but here the report says you didn't say anything on international issues, so if you talked about that just make notes, we will make notes on that because whatever is said can still be captured through the diskette.

I was on constitutional Commission and on so on and institutions and offices you said that the constitution should provide for establishment of civil service Commission, police service and army service as well as land Commissions. And if you look at the draft constitutions there are so many Commissions have you seen them, there are several Commissions proposed, they are there you will see them, you will read details and this is exactly what you suggested.

Speaker: What about

Maurice Odawo: The?

Speaker: The(Inaudible) I remember somebody saying this.....(Inaudible).

Com. Phoebe Asiyo:(Inaudible) we are discussing just a draft.

Maurice Odawo: Yah this is just a draft if you, you have got your representatives here those who are going to represent the district at National Constitutional Conference where the draft constitution is going to be discussed, so if you feel something is missing, please give them and they will raise it eh, it is an important issue, they will raise it there.

The constitution should provide for establishment of a gender balanced Land Commission and should provide for the permanent constitutional review committee to make law and it is there, if you look at the draft constitution you suggested here in Ndhiwa that the constitution should provide for a permanent constitutional review committee, this is what you said here in Ndhiwa, to make laws, repeal laws and amend them and you also said that the Constitution of Kenya Review Commission should be entrenched in the Constitution, you said that. And that the constitution should provide for all non performing Commissions of enquiry to be banned and establish a Commission to determine a salary of MPs did you not suggest?

Audience: Yah.

Maurice Odawo: That the MPs should make their own salaries.

Audience: Yah.

Maurice Odawo: That there should be a Commission to determine their salary and it is there, is it there or not?

Audience: It is there.

Maurice Odawo: It is there in the proposals . You also suggested that the constitution should provide for creation of Ministry of Justice independence of the office of Attorney General and should also provide for the entrenchment of the CKRC that you have already seen, CKRC Constitution of Kenya Review Commission. Now that brings us to the transition and transfer of power, you said that the constitution should provide for the President office to be left vacant during any transitional period, that is what you said?

Audience: Yes.

Maurice Odawo: Very good. And also you said that the constitution should provide for the outgoing President to be given retirement benefits and allowances. And on women's right you said the constitution should provide for the matrimonial property to be divided equally upon divorce.

Speaker: *Mano e en.*

(Laughter from the audience)

Maurice Odawo: And that you also, that is we are on what you said here....

(*Noise from the audience*).

Maurice Odawo: You also said that the constitution should provide for non discrimination of women on inheritance matters and that the constitution should provide for a compulsory medical test for a deceased spouse before one can remarry.

Audience: Mano e en, that one we said, but the other one....

Maurice Odawo: Okay the last one was on the legal systems; you said that the constitution should provide that traditional liquor shall be licensed and Owad gi Onyango can remember she is the one who said it. The constitution should provide for changaa to be banned but for busaa to be legalized and that come from non other than Owad gi Onyango. And you also said that the constitution should provide for the establishment of big breweries to brew and export changaa, is that right?

Audience: Eeh.

Maurice Odawo: Very good, ladies and gentlemen that is what you said here, much of your views, your views this is exactly what you said. Is this what you said? Is this what you said?

Audience: Yes.

Maurice Odawo: Yah do you have a question? Okay ubiro penjo bange, you are a committee member why don't you sit Mrs. Lore.

Speaker: I have got a question I don't understand why you said(Inaudible).

Maurice Odawo: No that will be said later.

(Noise from the audience).

Maurice Odawo: I am saying this, just a minute, just a minute, I am handing over, attention please, attention please, attention please, you are going to get time for questions I am handing back to Hon. Commissioner and I want to take the opportunity Mrs. Orowe can you come up here and sit here, you are a constituency constitutional committee member for Ndhiwa constituency come and sit amongst your colleagues there and by that I have already introduced you, Madam that is a committee member. You will now ask questions later, can I hand back to Commissioner.

Com. Phoebe Asiyo: *Erokamano erokamano ahinya Bwana Coordinator kuom weche makare kendo weche maler misomo chutho nitie moko ma kamoro ok owuok kaka ne jo piny owacho moko bende kane ngato achiel owacho jopiny to ne ok oyiego, pod ok giyiego tone ondiki duond ngato ka ngato. Dibed ni dhako achiel emane okoni chuo owe goyo mon ma bende yande ayiego ni gini adieri ok onego go mon nitech Luo ne ok go mon, tiend gi emane ichuado gi kede moko matindo tindo to nitech owendo ok goye e kor gweng' ngama wendo ok go, eh.*

(Laughter from the audience).

Com. Phoebe Asiyo: *Koro ka dipo ni in ineno ni modo rodh arodha min nyithindi gi arunge to mano ok kitwa, kitwa ne en kede matin olando moro matin michuado go tiende mondo kik ihinye, to kendo koponi chunye ohinyore to odhi thurgi ang oduogo gi gweno kata ka jo od gi bende luongi mana nyaim to inegoni to koro piny okue akweyo e gik ma kamago kik wiu wil go nitech magi Katiba mag Luo bende ema oger godo piny.*

Koro sani to aneno ka ji ool nya nam wendi cha wer na kendo dichiel ariyo adek mondo kae to ji ochak mana wach

ero kawane microphone nie toki kanyo.

Teresa Osunga: *Nyinge ne ok awachonu, ok donge ungeyo mano, an nyinga Mary Teresa Osunga, koth sungore e polo to bend wegi to wang' un e brake guok matere ka ja choke buru kom guok, yien kom winy, mon pach gi richo sama dakuon duaro yienyo, achiwuod nya konjako ogwal ocha maleria, chunguru mondo wawer. (Laughter from the audience, sigalagala from the audience).*

Solo: Yawa wan wayie gi Ghai weche waloso oh.

Chorus: Wan wayie gi Ghai weche waloso.

Solo: Yawa wan wayie gi Ghai weche waloso oh.

Chorus: Wan wayie gi Ghai weche waloso.

Solo: Yawa wan wayie gi Ghai chike waloso oh.

Chorus: Wan wayie gi Ghai chike waloso.

Solo: Nyithiwa wan wayie gi Ghai weche waiko eh.

Chorus: Wan wayie gi Ghai weche waiko.

Solo: Eeh.

Chorus: Wan wayie gi Ghai chike waiko.

Solo: Homa Bay uyie.

Chorus: Wayie.

Solo: Nyanza uyie.

Chorus: Wayie.

Solo: Wan wayie gi Ghai weche waloso.

Solo: Ndhiwa uyie.

Chorus: Wayie.

Solo: Rangwe uyie.

Chorus: Wayie.

Solo: Rachuonyo uyie.

Chorus: Wayie

Solo: Suba uyie.

Chorus: Wayie

Solo: Kenya uyie.

Chorus: Wayie.

Solo: Eh, wan wayie gi Ghai weche waloso eh.

Chorus: Wan wayie gi Ghai weche waloso

Com. Phoebe Asiyo: *Bas koro isechiewo wan gi waneno ka ji nongno duaro mako bedo gi nyako maratego kamano e kind oganda miyo oganda chiewo e seche miduaro mondo gichiew. Gima abiro wachonu sani en gime un godo e lwetu kendo ka pod ok achako wache to aduaro nyisou matin kuom sigand wuoth kaka osebedo. Weche mane uwacho osewach kacha moko diponi onge ubiro bugo gi ka pod ok joma uyiero adek gi obiro Nairobi mondo olosi to mano e kaka ne gichal. Wabiro mondo wa launch draft ni kawuono mondo un uwegi ema u-entrench go nikech ne ukonwa ni sirikal ni bunge odhi o-entrench e to sani un ema nyaka u-entrench gini nikech un uma koro omiu power be un e sirikal koro, koponi joka duaro dundore duaro deko entrench nua go uru mondo obed e pachu gi timbeu mondo wadhi mana nyime gi tich kendo watieki, donge wawinjore kanyo maber, wayie?*

Audience: *Eeh.*

Com. Phoebe Asiyo: *Koro jo piny o-entrench e chuny gi kendo e pach gi kendo e timbegi bende. Wasewuotho ndi, wasewuotho kuonde tee adienge adienge e piny Kenya constituency mia ariyo gi apar ma onge kama odong mak wachope, kata gweng ka ne unenowae ka wawinjo pachu kendo ka wandikogi. Ne wayudo bende pach joma moko elfu piero adek gi angwen mondikonua gik ma gineno ni onego obedie e Katiba, ma achiel kuom gi en gime koro miyo jo ngad bura mag piny neno ni waduaru dhine gi matek maka ne pach raia, raia ne okonua kuonde moko kata ka wachope ni sani koro ochopo kama piny opogore ni ber ma oloyi idhi nyiew judge kar manyo advocate ni itero e court, nikech judge ka inyiewo to wach ingado piyo piyo to wach orumo. Gikonua ni jo chan sani buchegi ok ngadi, nyalo tieko higa.*

Audience: *Kamano.*

Com. Phoebe Asiyo: *Kata higni ariyo magi bende thuond weche mane jo piny omiyowa mane ok wanyal wuondore ni wamiyo wangwa to jo piny nigi chandruok nikech chutho Katiba ni en mar jo piny tee en mar jochan, en mar joma ok nen, en mar nyithindo matindo, en mar mon kata man gi iye, en mar jodongo motii kendo ka ungiyo kanyo ubiro neno ni waketo chik ma otegnu ahinya kuom jodong piny mondo iritgi mondo owinji paro ma ginyalo chiwo mag dongo piny to kendo bende mondo othiedhgi ka gituo bende ritgi mondo kik gibed gi weche manyalo hinyo chuny gi kata ngima gi, nikech ma Katiba mar raia ok en mar jo piny, jo pith bende nie iye kanyo to ginto ginyalo nyiewo thieth to ne ukonua gima aparo ahinya ni mondo wayud free education mar nyithindo kendo uyud free health care mago nika kendo ka ungiyo ubiro neno e kalatase go wandiko kaka ne uwachonua gi. Kaka ne jogo oloso ne waketo e tape duto tee, moko loso gi Kiswahili, moko gi Kisungu, moko gi dholuo gi dho Kikuyu, gi dho Baluhya duto tee ne waketo e tape kendo wadhi waloko gi Kisungu mondo wangegi.*

Kaka ibiro ndiko Katiba ni ibiro ndike e dhok duto tee mondo usome mondo ungeye kendo uwuoth kode mondo ji ongeye maber, bende wabiro kwayo mondo sikunde opuonj wach mar Katiba ni e sikunde tee primary, e secondary, university bende mondo nyathi dongo ka ongeyo wach mar Katiba. (Clapping of hands from the audience).

Bang keto wechegi kanyakla ma wa-analyse gi maber waloso draft ma wabiro go ka kawuono ni ma un bende un godo e lwetu kae, draft ni en mana draft ma o-capture thuond weche mane unyisowa to moko nyalo bet ni pod un go mane orem ma unyalo chopo kuonde mane uwacho ka mondo odonj kanyo ma yawu adek ma upuodho gi biro biro go, kendo amor ni upuodho joma beyo miyo tich dhi bedonua mayot kucha.

Nyalo bedo e weche moko ma jo Ndhiwa nene ojiwo moko mane giyiego kata moko mane gidagi kaka muandu mar nyiri kaka awacho cha. Koro ka waketo pach jo Kenya kanyakla to wangiyo ni kuom marks mia achiel di poni jo Ndhiwa kata gi jo Karachuonyo moko ma kidienje ariyo, ema odagi wach mar miyo nyiri muandu to joma odong piero

achiko gi aboro gi tee tone oyie, koro wayiengo wach kuom joma mathoth mano ema omiyo uneno ka moko nyalo bedoe mopogore.

Ka ungiyo wach mar form of Government jomoko ne okwayowa ni waket mondo wabed gi federal system of Government, jomoko bende ne duaro unitary system of Government. Gima wakelo ka ni ok en unitary to bende ok dikoni en federal moro mane en mar majimbo cha, en a ena ni waduoko telo duto tee gi teko duto tee ne jo piny makata ka ngato en ja jendeke e kor gweng to gima waluongoka ni village no en en sub location, jo sirikal mar village luonge kete piny yale to ngadone bura makende, kata ka okete mana nika koro ne isedhi ingolo othoo ma jo piny owacho ni ongol, kata ingolo yadh mar ngou ma Luo ok ngol to owachni iketi mana piny to ikoni ni koro pidh ngou go a par. Mano bende mana punishment ma oromo, to kendo ikia ni ibiro nyisi ni nyaka gisedongi makoro jamni ok nyal kethogi. Magi e riek ma ubiro tiyo godo Katiba ni, nikech ka ok ubi kawo parogi ma uket gie gwenge ma uti kodgi to pod udhi mana nego piny. Kane wadhi Baringo ne giwachonua nia wan wan gi bunge waduaro ni undiki ni onge wuoyi kata dichuo kata jaduong moyiene dhigi beti kata gi lee ebungu, ni arungu kende ama otimo ango?

Audience: *Ema oyiene.*

Com. Phoebe Asiyo: *Mana ka oponi oromo gi thuol kuno to onege go. Manyiso ni ji ngiyo wach mar environment ni matek ahinya, un bende nyaka ungiye nikech ka ka ok utang to piny biro dong pap, to mana sirikal mar kor gweng ma waduogonu e sub location mabiro bedo gi joge gi secretary ne motegno mabiro loso wechegi. Nying to wabiro chako gi bange, kata ka uhero luong ja district ni governor to en mana governor maru ma...to kata ka uluonge ni administrator bende biro bet kamano, nyingego nobi bange to gima duong en sirikal wang' ni oduogo e lwet jo piny mondo giritre kendgi mondi giyier jogegi mabiro ritogi, ma ok okel ngato ka oae gweng moro ma okia kit ji, ma okia dho ji kaeto oketho aketha gik moko ma bende kido mag jo piny bende okia.*

Ne uwacho ahinya wach mar preamble, kendo ondike mathoth ahinya a bug ni masomo an an gi file mara mabende duong moloyo ma jatelo somonu cha, ok uneno kaka ondike? Ma mane?

Audience: *Ondiki.*

Com. Phoebe Asiyo: *En obor en pages mathoth ma oloyo kata jaduong ne iwacho ni gik moko onge, gik moko nika tee, mane osomo cha ne chiek. Ka otingo weche jo Ndhiwa tee, to bende wan kod gi e tape kacha, omiyo an kamoro angeyo gi mathoth maloyo kata un nikech an gi file, jakom bende nigi file mabiro ka joma duaro somo biro dhi ire e office mondo osom mondo onge.*

Gima duong ahinya mane uwachonua e weche motelo ne wach mar the preamble because the present Kenyan constitution

has no preamble and you told us that you wanted a preamble and you said why you wanted the preamble, *koro preambles kaka pile ok gibed maboyo wandiko moro machiek to pod inyalo lose mobed mabor*. What it says is this, *ni wan jo Kenya we the people of Kenya aware of our ethnic ogandawa, cultural kitwa, and religious diversity weche mag dinde ma opogore opogore and determine to live in peace and unity as one indivisible sovereign nation committed to nurturing and protecting the well-being of the individual, the family and the community within our nation. Recognizing the aspiration of our women and men for a Government based on essential values of freedom, of democracy and social justice as well as the rule of laws. Exercising our sovereignty and inalienable right. Ok uwinjo tie wach malich no?*

Audience: *Wawinjo.*

Com. Phoebe Asiyo: *Mano koro e adundo wach nikech gini wan waduaru tiye wawegi, exercising our sovereign and alienable right to determine the form of governance of our country and having fully participated in the constitution making process do adopt, enact and give to who?*

Audience: To ourselves.

Com. Phoebe Asiyo: To ourselves *wach na uru* give to who?

Audience: To ourselves.

Com. Phoebe Asiyo: *Ni gini wamiyo nga?*

Audience: *Wan wawegi.*

Com. Phoebe Asiyo: *Wamiyore wawegi wach malich mokadho, onge ngama dhi miyowa gini sirikal moro kik wuond ni ne gikelonu gima ber, gini umiyoru kendu uwegi nikech ne uwachonua go ma wandike kaka uduare koro sani umiyoru go kendu uwegi mondo ngato kik bi maigo ni owacho ni ne omiyi kata ni ne omiyi nyakwari moro. Do adopt, enact and give to ourselves and to the future generations this constitution, God bless us, God bless Kenya. Mano aparo ni o-capture weche mathoth mane uwacho nikech preamble ok nyal bedo mabor pok ka Mheshimiwa gini obiro e bura gi nyalo loke to chutho machiek ni otemo jiwo weche te mane unyisowa kaka telo mar wach e Katiba onego ochal.*

Katiba en pend chike to gi dhowa mar ogandawa kata jowa ma Uganda bende luonge mana ni pend chike kata jowa ma Sudan luonge mana ni pend chike. Wawacho ka sovereignty of the people and supremacy of the constitution angeyo ni use some kanyo ungeye to wawacho kanyo ni the people shall exercise their sovereignty power either directly or through their democratically elected representatives makata ka gin Councillors kata ka gin members of Parliament, kata ka gin

joma dhie council machielo cha to un ema uyiero gi omiyo gidhi loso gi duundu ok gi duond gi ka gichopo kuro.

Wawacho be ka ni Kenya is found on the supremacy of constitution and the rule of law and shall be governed in accordance with this constitution ma un ema uloso. Ka ungiyo enforcement of the constitution bende walose matin, kendo defense mar the constitution ma wachoni any attempt to establish a system of Government contrary to the constitution is unlawful, ka oponi ngato duaro loso sirikal maro thurwa ka obiro mana gi paro manyien ma ok maru ni, mano unlawful utere mana e court, nikech ma wacho ni maru ni e maru bende emadhi rito piny ok mangato biro birogo manyien ni en gi paro mopogore gi maru.

Laws of Kenya walose ahinya kaka onego obedi ma en the constitution act mar Parliament, African customary law ne uwacho ndi kendo waduogo nu go mondo ji ochak ritore kaka ne gin chon cha e yore makare mabeyo ma ok entrench provision mag this constitution. Wawacho bende ni Wahindi to gi Islam bende ongere mana kaka chike gi chal to kendo wanyisogi ni the rule of law generally known as the common law and the rules of law generally known as the doctrines of equity as they relate to the practice and procedures of the courts of Kenya gi the East African Community law to gi customary international law bende waketo kanyo, nitie international agreement ma jaduong wacho mane unyisowa to waruako gi ka ok gionge ka nitiere very many treaties or instruments ma the Kenyan Government has succeeded to and has domesticated in our laws, koro mago biro bedo part of our lives, biro bedo part of our constitution mondo otitwa e kindwa gi joma ok ni machiegni kodwa kata ma ok timbegi chal gi mekwa.

Ka ungiyo chapter two kanyo the republic of Kenya en a sovereignty republic the capital mare en Nairobi to kendo dhok ma iwacho e Kenya kanyo en gi official language to en Kiswahili to en English. And all official document shall be made in both of those languages Kiswahili and English but the national language of Kenya is Kiswahili, however the state shall respect and protect the diversity of language of the people of Kenya and shall promote the development and use of Kiswahili indigenous languages, sign language and braille.

Dhok gi tee ibiro temo mondo o-develop gi, sani gima ber gi jowa e University ma Makerere oyawo department ma puonjo mana dholuo kende maka nyathini duaro chachi ni onyathi ma luongo min ni mathe to kendo okia wach dholuo maber to ikone akona ni oke nera ateri Makerere idhi somo dholuo mondo iduog ilos gi ji kaka duarore. Mano e kama wachope to Maseno ka to ipuonje dhok tee sani ok ni ikele osekele department ma Bethwel Ogot rito kanyo puonjo dho Marama, to puonjo dho Maragol, to puonjo dhowa ni be to puonjo dhok tee ma korwa koni nikech nyithindo nyalo ruenyoy. Bende ungeyo piny ma onge nyalo lali, jo UNESCO yande oyudo ni dhok ma ji wacho mathoth e piny chiegni quarterly oselal, ungeyo ni dhok ka olal to kido bende otimo ango?

Audience: *Olal.*

Com. Phoebe Asiyo: *Ema omiyo ber ka un jo piny ungiyo ni ka ngato wacho dhowa to wacho mana maler kendo maber to ka ochuanyore to ukonye nikech seche moko ka nyithindo osomo ahinya to dhok bende nyalo ruenyogi, koro nitie kuonde ma ginyalo dhi some dhok no.*

Wach mar din, wawacho ni din to obedie abeda to nyaka opogre gi sirikal koro to ji lemo alema koni sirikal bende yalo mana margi koni to gi respect religion. To onge state religion Kenya ka nikech ka uketo ni nitie state religion to amen owuok, headmaster nyalo koni ni waduar Islamic ango?

Audience:(Inaudible).

Com. Phoebe Asiyo: *E ni waduar declare Islamic...*

Audience: Sheria.

Com. Phoebe Asiyo: *Ee thurwa ka kaka otim Nigeria cha, to moko bende uneno jomoko matero ji Northern Island, Catholic oyawo mar gi lweny to protestant bende gore kaeto koro piny omoko kodwa koro wan jo Kenya ok waduar bedo gi state religion. Waduar bedo ni wa respect all religions. Wachiwa ka usomo wan jo SDA waketo maler ahinya ni onge ngama no hinder kata mano stop nyathima somo maduaro ni kik otim penj chieng Sabato ngama duoro ni kik oti chieng Sabato nyaka miye thuolo makende by this constitution mondo olem ka ogeno Nyasache e bwo constitution ni. (Clapping of hands from the audience).*

Symbol mar piny, gi national flag, gi national anthem, the court of Arms and the public seal mar Kenya oath to ok wanyal lose nikech ungeyo pile kaka jo bunge bende imiyo oath gi joma kamago. Ngato okuyo ahinya ka koni nito ukelo golo Kenyatta Day nade, wawacho national days ni gin ariyo the Madaraka Day and the Jamhuri Day wan gi geno ni ubiro ketonua Katiba Day bende ka ochopo kanyo ka jogo oyie oruake. Nitie many other holidays ma ok national days, kaka May 1st en chieng pidho yien ok kamano, nitie odiechienge moko ma bende ji yueye kaka Christmas Day kata chieng mar jo Islam chande chieng Ramadhan mago to bende ni mana tie to national nikech ungeyo waduar luoko pachwa kendo waloko pachwa mondo timbe moko mochido gi paro ma ochido mane ji kawo akawa ni ka ngato ja pith to pith ne no ne mokwalo obiro e kor gweng to ochiwo harambee ni mano e dhano mano e gime waduar loko mondo orum nikech onge jakuo minyalo luong ni dhano. (Clapping of hands from the audience). Ngama jakuo en jakuo, jakuo en jaricho kata ogoyo harambee machal nade to en jakuo waduar ni uchak ngiyo piny kamano, mondo kata jodongo manie jochan e kor gweng to gigoyo mbaka ginge chike magi luor kata ochiwo shilling abich kende e harambee, nikech mano e kit piny. Ang udhi taro piny kama koro dhi bedo ni jo pith ema idhi yiero mondo odhi ochung nu kucha to wig ni bende gidhi mana manyo kama giyudi maka ni wang ni wakete ma ok noyudi.

(Clapping of hands and laughter from the audience).

Uneno gimoro ma mon, nitie gimoro ma mon tweyo tirepier ot to iluongo ni osiro paka makata paka ngawore gie korot Kadhi to oko chop, to kata yaw ere, be ungeyo gima onegowa? Muandu mane owe aweya mane ngato angata nyalo chope e lwet, agulu mane ngato angata time ango?

Audience:(Inaudible).

Com. Phoebe Asiyo: *Agulu no wake tone ma wager one osiro paka ma onge paka mane chopie molokore othongo awinjore magi mosenegowa gi, onge kama gini donjie wang ni waloronegi.*

(Clapping of hands from the audience).

Com. Phoebe Asiyo: *Nikech ka ungeyo national goals gi values gi principles mag jo piny to ubiro ngeyo ni piny nyaka luoki koro, mondo ji obed gi paro manyien kendo, mondo ja polis par ahinya kapok ochungo matatu ni okwayo pesa, nikech ngano bende chiwo tax to en bende imiye misara, kamaka mana ni omede misara maber, giwacho ni nyaka med gi misara, lakini corruption to nyaka wa set up goals gi values and principles ma wabiro ritogodo piny ni, goals mag national ma ngato ok wach ni ma kor gweng gi. Wabiro promote national unity and develop the commitment of the citizen to the spirit of nationhood. Ngama woud oganda manyalo koni ni thi cham ringi achamo angona? A lot na donge mano e en? Ni dhi cham ringi an achamo nyamara matin ni, kanyo e kama wadwaro ni piny ochom, mondo piny ochak luokore kendo obed maler.*

In the republic I recognize that the crisis of its people and promote the culture of its communities. *Mondo gikaw* measures effective measures to eradicate all forms of corruptions, *mano nie e national goals and values gi principles mag piny mawaketo sani, duties mag jo piny kaka un bende wandikonu kanyo maber gin mabuoye aduaro ni mondo usom gi kendo unge gi mondo uchak tiyo kodgi mos mos kendo uket gi e chunyu mondo be, wawacho kanyo ni* in order to fulfill the national goals values and principles of all citizens the whole citizen has the duty to strive to force the national unity and leave in harmony with others. Contribute to the welfare and advancement of the community where they live. *Ngat ma achach makata ngato omoyo lawe e tie aora to okawo odhigo gigo jodongo dhi loro duto nikech achaje koro rumo sani kama wachomo gi Katiba manyier.*

Kendo wadwaro ni mondo ka ngato ka ngato invade in work including home making for the support and welfare of themselves and their families for the common good and to contribute to national development. *Wach mar oyo nyango, oyo nyango en richo, nyaka iyud tich ma inyalo tiyo mondo ipidh godo nyithindi itergi godo e school nikech onge gima tami, ere kaka chiel mar dani oyiech to kudho nie piny to beti in go to iweyo away dala oyiech ayiech ok inyal chielo*

mondo obed maber, mago gik masani jodongo biro ngiyo gini wuoth awuotha e dala ka dalano gingi kaka ngato ochielo dalane, kaka oketo ohula mondo nikech ka iweyo ohula to otero lo to dhi yua mag jomoko, to lo ka orumo e piny to ji bedo gi kech.

Loni en mana inch ochiko kende kodhi piny emanyalo chiego cham. Miyo gigo biro chunou mondo unge kaka unyalo protect gi kendo u-safeguard godo properties mane Nyasaye omiyou mondo kik gidhi to waste or misuse. Bende nyaka u-protect the environment ubiro somo that chapter three kendo ageno ni unu ti kode, uchak mana tiyo kode uru sani kik uriti nikech gini to jomoko ok ohere go gin joma nok, gini wadhi loso kendo dhi bedo chik mabiro rito piny.

Ka ungiyo korka citizenship onge gimoro manyien ma wakelo e citizenship mana kaka ne uwachonua cha wahinyo ruakogi duto. Most of what you recommended in the area of citizenship in chapter four has been captured very well except there are some additions that we have made, for example dual citizenship was not there before. Sani eni piny tin the world is very small now, nitie yawuotu kamoro ma onyuomo nyi oko, nyiu bende onyuom oko, to nyathi kabiro ni dala to imiyo nyithindego gima iluongo ni visa ni ka ochopo dweche adek to nyaka odogi.

To ka nyakwari duaro duogo America biro dak kodi ere ngama nyalo kone ni nyaka otek dweche adek kende to a, to ok une ka wachni biro dhago yawuotwa gi gi mondegi gi nyithindgi, omiyo wachiwo thuolo ne nyithindogi ni kata obed ni en American citizen to onyalo bedo bende a Kenyan citizen, mondo kwa mare ongeye mondo onge gweng gi mondo odag a gweng gi kata en rangi ma nus rateng' to nus kwar. Nikech ok nyithindogi bi ngeyou ka gisiko oko ni gin American citizen, nyaka umigi thuolo mar bedo ja kanyo mar piny ni bende miyo waruako wachno kendo ageno ni un bende uruake biro bedo kamano ka saa ochopo mar, to kendo wachiwo thuolo ne nyiri gi chuo maromre.

Kamoro nyari moro maratego odhi onywol gi ja Germany to koro ka oduago ka to itame ni nyathine ni ne onyuolo gi jo Germany kuro ni ok nyal bedo ja Kenya, to samoro nyathine ni Professor ema biro gero dalani, samoro yawuoyi ne otamoi ne ok opon maber, to ngato tamonigo ni ok obed ja Kenya to en rembi en nyakwari ok une ka wach ni tek?

Audience: *Aa otek.*

Com. Phoebe Asiyu: *Angeyo ni Luo ne koni nyakeo ok kel e kor gweng mondo odag gi ji, tinde to olokore makuar go we obi odag adaga kodu mondo ogeru nikech ok rach, eh ginie jou gine jii, kik uwit oganda, to kura bende uduaro, piny osekele we uru away koro obedi. Koro gin ma piny okelo uwe obedi, nitie chapter five, maloson the bill of rights, the bill of rights perhaps is one of the longest chapter but it is very very important and I want every single one of you who has the document to read it thoroughly and to pass that information to whoever you meet in your churches, jo ohala, jo girube ma uromogo mondo ginge tie wachni kendo gilande maler ahinya. Wawacho ni the rights and freedoms set out in this bill of rights belong to each individual and that are granted by state, do not exclude other rights which are not expressed especially*

mentioned in this chapter and has subject only to the limitation contained in the bill. *Nitie duty of the state to promote rights and freedoms madaher ni usom bende, nitie limitation of rights to kendo bende nitie tije mag parliament nyaka ti mondo oket some of these practices in place kaka acts.*

Nitiere the question mar the right to life mane wawacho ka, everyone has the right to life, ok unene kanyo e number 32 to death penalty, to waloro nikech in ka ngato oseneko to inege into koro in donge ijanek eh kinego ngama oneko, donge ijanek in be kata jo Christo ongeyo ni we uru kuor ne nga, waduario ni mondo gibed corrected e correctional centres mondo giwuog ka gin joma ber inyalo miyogi life life sentence depending on the degree of gik ma gitimo. To nek to kiki neg gi nikech ngama onegi ok opuonji, odhi kucho okia gik mane otimne be ok opuonjre ka en oko ma ongiyo kaka ne onego nyathi wadgi malit mano punishment maduong moloyo ka onege, miyo waweyo kanyo kamano.

Wangiye quality mar ji duto tee before the law kendo wakete maber ma ka udhi some to ubiro neno kaka ochal, to ka diponi ngato obedo ngama miyo bende wamiye right gi kanyo maber, women have the right to equal treatment with men including the right to equal opportunity in political, economic and social activities. To kendo wawacho ni the state shall protect women and their rights taking into account their unique status naturally maternal role in society. Maendi wacho wach mar kodhi, ungeyo ni kodhi ogima lich ndi to Nyasaye kata nature omiye dhako kende koro nyak wa appreciate role ra dhani mondo kik ngato wuog awuoga ni goye agoya atenga kaeto kodhi wuok kata ka pod ok obedo dhano. Kata bedo gi chuny ma ok nyal rite maber to ka ne onge to be gweng no ok de odongo nikech gin ema gikelo jii, koro waduario ni mondo ungi joma kelo ji gi kabisa udembgi kendo urit gi maber nikech bende kata joma obed ka gi sade gi gin emane gilukonu ka pok ubiro ka, rit gi nyaka non kendo rit gi maber.

Waduario ni mondo obedie facilities go opportunities ma enhance the welfare of women to enable them to realize their full potential and advancement.

Koro joma oti jodongo, wawacho ni older members of society are entitled to continue to enjoy all the rights and freedom set out in this play or rights including rights to participate fully in the play of society which already our old men and women are doing in our societies to pursue their personal development, be free from all forms of discrimination, exploitation and abuse nyathi nyalo wuok to koni ni jaduong ni ijogo ji tinde iromo tho gino waloro chuth, kata yawuoyi mabiro abira to mayo amayo wuon mare gik moko ni wuon tinde oti to mayo amayo to wuon to to ema omiyo gima en, language makamago aparo ni biro bedo ma onge, waduario ni mondo gi live in dignity and respect in their society to kendo gi retain their autonomy.

Nyithindo bende waduario riti kabisa wandiko kanyo under children nitie the Children Act ma already is on operation to we have borrowed a great dea; from it, otherwise the right of the child is all enumerated here and I would like you to a quite yourself with them mondo unge kaka onego urit nyithindo in the family, people with disability kanyo bende walore e dhok moko ma jo Luo ongiyogo ni rang'od ni, ni muofu ni, ni ite odino ni, gigo eko are things from the past now.

Waduaro chako wuoth manyien gi dhok maler maber makelo osiep kendo makelo achiel mar oganda gi mar piny ma ka uneno kaka nyako ni a chalo ok onyako malich ahinya?

Audience: *Ahinya.*

Com. Phoebe Asiyu: *Donge olich kabisa?*

Audience: *Ahinya.*

Com. Phoebe Asiyu: *Donge oloyo mon moko maneno?*

Audience: *Oloyo.*

Com. Phoebe Asiyu: *Owachoni kata ode bende oloye mon moko.*

Audience: *Oloyo.*

Com. Phoebe Asiyu: *Omiyo joma kamago nyaka mi kargi nyaka magi puonj maber manyalo miyo gichung e tiend gi manyalo miyo gisomo kaka koro osomo sani to ok one gim ma usomo, wajiwo kanyo ahinya, kata mana mtokni ma tingo jii waduaro ni mondo chieng moro ochopi kamoro ok nyal time sane ochop kama ka ngama nigi gari ochopo to ilorone tie mtoka piny to odhiro gache no odonjo eiye mano ekaka timore e pinje machal America kata Europe. Wan bende wabiro chopo kanyo ka wabedo jo keno mabeyo ka warito muandu maber ma ok waweyo ni jokuo omayowa otieko, wanyalo chopo kanyo e wach mar rito persons with disability.*

Nitie human dignity bende walose matin freedom of security of the person to gi slavery, servitude and forced labour. Bin uol awe koso adhi nyime?

Audience: *Dhi nyime.*

Com. Phoebe Asiyu: *Ka nitie ngama duaro penja to oki akiya to ka atieko nii to penj ni no ema indik piny, note down whatever you want to ask latter or where you want to make any comment and I will be here to listen to your comments or your questions. Wawacho ni ji tee ma Kenya ka nigi the right to privacy ni dala ngato ok nyal dhi to itimo e search, to ni bende muandune ok nyal timie search, to bende ok nyal mul muandune. Their positions will not be ceased, their properties will not be searched, their persons or homes also will not be searched. Information leading their family and privacy affairs unless they are required or revealed or even the privacy of their communications infringed.*

Ni kata ka barupi moro nitie ma nyathini moro ondikoni kata in gi wach ni moro ma isewachone jaodi, kata ne wuodi onge ngama chielo manyalo duaro mondo ni ihulne wechego nikech mago weche ma korka achiena mari, koro kachiena bende warito kabisa ok waduarie joma dhi donjore kata ma kele weche moko ma ok oromo kelo weche mag kachiena.

Waloso e weche mag freedom of religion kanyo asenyisou kaka chal kendo wachiwo thuolo kanyo makare, freedom of expression bende wakadhe maber, access to information wawacho ni ngato ka ngato onego oyud information because really the information is power, when you get it empowers you and may be even helps you to facilitate and make better your living conditions.

Freedom of association oyienu bedo gi ngato angata, loso gi ngato angata, loso bucheu ma unyalo loso ma bende moko ok ochuno mondo obedie registration kaka sani, gi political rights bende ni kanyo maber oyienu mondo u-form the political party to kendo u-participate in political go ma onge ngama odiyoo e seche ma utimo mano, joma duaro assign.....(end of side A). Duaro ni usom mondo une gik ma uwacho kanyo nikech that chapter is a very very long chapter.

Environment ne asewuo, wawacho ni nyaka ngato bed gi ot maber, nyaka obed gi chiemo, nyaka obed gi pi maler, nyaka obed gi sanitation bende maler mondo odag maber. The environment bende wakwayo ni obed maber, to environment mar jo piny ka uneno ni ungado yien utieko tee mondo koth kik chew bende unyalo timo mano, to koro jodongo dhi loro wach no e gweng ka gweng ok odhi timore kamano. Weche mag chiemo ma ichamo bende kata gik ma inyiewo nitie moko ma osebedo maricho ma inyo ngima dhano bende wakoni nyaka non ka pod ok obedo kamano.

Kawacho weche mag fair administration ni every person has the right to administrative action that it experience lawful, reasonable and procedural fair, mondo ka iwinjo yuak mar ngato to owinje maler kendo maber kendo kik ngadne bure e yoo ma ok kare. Fair trial bende wawuoye e weche mag ngiyo ngato ni oler nyaka seyud ni orach. Seche moko inyalo maki to igoyi to pok onge ni in ema itimo gik marichogo, koro mano waloro, kik mul ngato nyaka se yud ni adier ni ngat ni to ne ngama rach koreka onyalo yudo punishment makare kendo ma oromo kode.

Ka ngato otue e jela en e custody kata e remand waduaro ni mondo obed treated in a way that respect their human dignity and not be subject to discrimination on the basis of any prohibited ground e kinde ma ginie tuech kata e remand. Wawacho ni weche mag state of emergency, state of emergency wawacho nia, a state of emergency may be declared only in accordance with article 151 four, and only when the republic is threatened by war, inventions, general insurrection, disorder, natural disaster or any other public emergency and the legislation in necessary to restore peace and order. To bende ja tend piny ok nyal declare emergency kende Parliament may extend the declaration of a state of emergency by resolution adopted following a public debate in parliament and by majority set out in clause 4, and by the majorities set out in tax four for not more

than two months at a time. *Ni kata gi declare emergency to nyaka bunge non gino kinde ka kinde kendo ne ni imede kuom dweche ariyo nyaka chieng orum nikech jomoka ma wigi ok kare nyalo tiyo gi state of emergency to gihinyo godo piny, koro mano bende wagolo kendo waketo mondo bunge okony wachno kik jomoko muomre e gwenge moko kata e piny mangima kelo chandruok ma ok oromo go.*

Nitie interpretation of the bill of rights ma angeyo ni ubiro interpret kaka onego obedi. Koro ka ungiyo chapter six en weche mag election, wawacho ni voting is by secret ballot, elections are free and fair, elections shall ensure the fair representation of the people, election shall ensure there is fair representation of women, the disabled and the minorities. Minorities gi ginyalo bedo kata jo Ogiek kata jomoko ma nok e piny ma piny wigi owil go kaka jo El molo kata joma kamago.

Ka ungiyo kor elections, uwachoni the number of constituencies for election of members of Parliament or the provincial council of the district council, on the vocational council mane iluongo ni allency chon cha to gi sub location and any other local authority. Nomination of candidates, the manner of voting at elections, the continues registration of citizens as voters ma wach mane uwacho kendo wajiwer ni onego odhi nyime, to wawacho ni Parliament shall enact the law to provide for all these things that I have read, mondo obedie conduct of public elections and referendum ma ber mano e kaka ne umiyowa recommendation mondo kura kama ogoyeno ema ikwane to ema ilande ni ne osekwane to kendo a gin votes ma kama ne ngane gi ngane, an ka gi kaka ne ugoye vote e higa mokadho angeyo kar kura mane ora oyudo kendo angeyo kar kura manene Ojode oyudo, bende kama antieni angeyo malongo ni jo Ndhiwa ka un gi chuo elfu piero aboro gi ariyo to un gi mon alfu piero aboro gi achiel. Mago gik manyaka nyocha ne wange kuomu kapok ok wachako biro loso kodu. (Murmuring from the audience).

Wawacho ni qualifications mar voting to obed kaka pile higni apar gi aboro nikech nyathima ja higni apar gi abich pok ok ongeyo pogo ber gi rach inyalo ore ni dhi go kura ne ngame obuogone pok o-develop maber ma orome ngeyo ngama onego ogone ombule, pod wakete higni apar gi aboro kaka osebedo kuonde duto, nyalo disqualification from registration kaluwore gi weche ma waketo kanyogo. To kendo at every election the election Commission shall ensure that the voting procedure is simple and précised that the ballot box is transparent and the votes cast are counted tabulated and the results announced by the presiding officer at the pooling station, ok uwinjo mano maber?

Audience: *Maber.*

Com. Phoebe Asiyo: *Mondo kik wach ni debe no ne olal e yoo, an meka ne olal mathoth e yoo omiya ka nyicha ka nyicha atiye mokalo nikech angeyo kaka gilal. (Laughter from the audience). Koro nitie jomoko madhi ni gin unopposed donge? Ni odhi ka en unopposed, koro wawacho nia where only one candidate is nominated on nomination day previous to an election, the election shall never the less held for the purpose of determining the number of votes obtained by*

each political party at the election.

Nikech onyalo dhi ni en nyalodia to kamoro bende nitie joma ne ok mor koro pod yierono dhi adhiya nyime mondo ongeni to party ka party oyudo kura adi and that was supposed to have been counted the candidate is then elected eh nikech koro ogo kura to en ngato achiel kendo koro wangeyo ni party ka party oyudo kura machal nade. Weche mag electoral Commission to ungeyo maber ok ochunowa donje to weche mag constituency to ne aduaro ni mondo wawachi, nikech wawacho kanyo under elimination of constituency that the Commission shall by order determine the names and boundaries of the constituencies.

In demarcating the boundaries of the constituency the electoral Commission shall consult with all interested parties and take account of the population density and the need to ensure adequate representation for urban and sparsely populated rural areas, population trends, means of communications, geographical features, community interest, the boundaries of administrative areas and the latest census of the population in accordance with law, *mana kaka ne anyisou ni an ka angiyo to angey ni un chuo elufu piero aboro gi ariyo e gwengu ka to mon to un go elufu piero aboro gi achiel e Ndhiwa constituency.*

Registration mar political party bende walose matin gi kaka ginyalo qualify kendo kaka onego gibed registered, to wawacho ni on the registration a political party becomes abody corporate and the Commission shall council the registration of a political if satisfied that the political is impeached of provision of article 90, 95, and 96. Provisions go ubiro somo gi bange, ungeyo ni chon kata nyaka sani nitie ngat moro achiel ma nitie e office mar registrar of society, ngat no ema register gik moko tee koda ka political parties, koro kaka ne utimo recommendation ni bedie ngama chielo ma register gi, waketo ni jo Commission ema otim ang, gin ema gi register political parties to bende gin ema ka ochopo kanyo ni political parties duaro timo yiero to gin ema gibiro chung e yiero no.

Audience: *Kamano.*

Com. Phoebe Asiyu: *Ee to nikech ka owene jo kor gweng to jo gweng winjore kaeto kata ngat moro ma bende othechore kanyo ma ji ok duar to osechiwo pesa moro matin to idhi iyiero ngama ok oromo oro nyime ni dhi chung ne jo Ndhiwa to iweyo ngama oromo chopo e nyim oganda mondo owuoe nyim oganda. Koro miyo mano waloro wangni ok no bed kaka nyocha ni bedo e kinde makalo.*

Gima chielo ma bende ne wawacho ka, to ni party inyalo mi pesa gi sirikal, political parties can be funded from the Government fund but there are certain conditions ma omigi kanyo, aduaro ni usom mondo ungegi, the purpose mar fund gima that fund bende onego otim. Money is allocated to register political parties from the funds shall be used only for this:-

- To cover the election expenses of the political party and broadcasting of the policies of the political party.

- For organization by the political party or civic education in democracy electoral process and not more than 10% for the administrative expenses of the party. *Nikech ungeyo ni party ka owe away ni omigi pesa gidhi chamo achama e kor gweng onge ngama idhi puonji koro wakoni pesani nyaka gitigo ka gipuonjo jo piny mondo onge kaka piny chal. Pod bende ginyalo yudo pesa koa kuom jo kanya mag party no subscription ma wachiwo mapile to gi donations from party members kata donation ma oa kuom jo piny, to pesa ma oa oko ne political party to waloro nikech wangeyo gima nyalo timore, inyalo yier ngato gi pesa ma oa oko to koro tich jo piny ma oyiere no ema otiyo mar jo gweng gi to oweyo, miyo kanyo watime rieko matut kendo waduaru ni umiwa support ka ochopo kanyo.*

Kata party discipline bende walose aduaru ni usom mondo une kaka gik mawawacho kaka discipline mar party onego obedi.

Koro legislative that is chapter seven, the Parliament wandiko maber ento ok onyien ruok kaka ne Parliament chal to wamiyogo chike moko manyien ma onego oritrego ma bende wang' nua som e schedule kata mane wawacho under code mag ethics ka enyime kacha, kendo gibiro bedo ka gi approve appointment e Parliament kanyo machalo mag judicial Commission masani ok gi approve giwinjo awinja ni ne oseyer judge moro to ginto oyier gi gi raia to gikia wachno, koro mano gibiro approve, gibiro approve bende joma dhi bedonue ethics and integrity Commission. Ungeyo ni waketo Commission mabiro ngiyo kit dhano kaka ichal, mokuongo nyaka wange muandu nito iyudo kune, to muandugo gin kanye kaeto ethics no biro noni maber mayud ka in ngama nyalo chung to ka isieko ni ibiro gi pesa ni iromo ni idhi chung e kor gwengu kaeto gimiyo ji asoya to ji yieri to wakia ni ijakuo kata in ngama osebedo ka dak maber e ngimane e kinde mokadho.

Wan gi natural land Commission nikech weche low thago jo Kenya kabisa omiyo waloso ne jo land Commission ma ka ungiyo kacha nune ka ji ma ibiro keto kanyo to gin joma chal nade. Teachers serVice Commission wajiwo kabisa nikech chiegni gweng ka gweng nitie jopuonj, gin joma wagosi ma ok onego rund koni gi kocha kendo gima opuodhne gi onego obed kamano omiyo wajiwao ahinya wach mar teachers serVice Commission. Wanono weche mag salaries and remuneration Commission kendo waduaru ni mondo gin ema gi charge misach ji matiye e sirikal tee koda ka ma jo bunge. To ka jo Bunge omedore pese to wawacho ni kata ka gi propose ni mondo med gi pesa to bunge ma higano mowacho ni med gi pesano gin ok gicham misara no mana bunge ma oluwogi ema biro chamo nikech kamano dipoka piny odhi mos maber.

Waketo office mar public defender ma iluongo ni ombudsman mabiro loso weche mathago chuny ji gweng mathoth ma jodongo siko dang ni adanga kama gidhiye onge, koro ubiro bedo gi public defender manyalo konyou e weche natindo mathago ji e kor gweng ma ok onego bed ni ngato manyone police, ngato dhi ka chief, ngato dhi ka D.O. owadu thagori kodi ka ni otuoni keyo ne nika to ma in iduogo gikoni to kamoro bende budho emane opidhi ema omiyo ne keyo odog gi kucha, gik ma kamago ombudsman biro loso mondo obed maber.

The appointment you expect on the following offices shall be referred to as to the National Assembly *macho a national council machon ne iluongo ni senate to koro bunge to biro* approve the appointment *mar* Prime Minister, Deputy Prime Minister, the Ministers. *Ministers gi wawacho ka nia ni ok gin jo bunge, nikech ne ukonwa ni uduaro professional to ngato oyier ka en professional oja bunge to onyalo resign oweyo kome no ngato chungu to odhi bedo Minister. To nikech Minister osiko odich osiko wacho ni odich nikech odich to ber ka koro bedo ngama ok Minister mondo otine jo gweng mane oyiere, koro Ministers gi gin gibiro mana bedo professionals to kendo gibiro bedo ni giduoko penj e bunge to ok gin wabunge. Kanyo samoru ndi, nikech kanyo dhi bedo matek kabisa mondo joma oyier oyier oyie ni ginyalo bedo jo bunge kende to ok gin Ministers, to koro kanyo un ema nukonywa mondo wechego odhi kare kaka ne uduaro mondo obedi, kamano.*

Bunge no biro yiero governor mar central bank to gi director mar central bureau statistics gi joma kamago, waketo kom controller of budget ma onge sani nikech wantie go waiter general e kinde ma wan ka ni, to kombego tee ibiro puodhogi gi jo Parliament. Aparo ni korka bunge kanyo kata ka wadho National Assembly wapogo kidieng kidieng ma aduaro ni usom ma unge chuth ma kata ka koro joma uyiero adek gi biro bende thi through kodu e mago. Kamoro inyalo loko moko to thoth gi to nobed abeda kanyo mondo kik e chandruok. They are little complicated but if you read them slowly you will understand, like this issue of political party lists that is something you need to know it has been done in South Africa and many other countries and it worked out very well, political party yiero kata ka ji 45 in order of their priority to joka bende yiero 45 koro ka gichopo kanyo to mokuongo ikawo machielo ikawo kocha dhi nyaka ang kaw gi tee, kaluwore gi kaka kura gi chal kendo kaka gichal.

Angeyo ni en simple to nikech en gime ne pod ok watimo chon to waduaru loko revolutionary gi weche mag election gi mondo wayud joma beyo mogik mabiro rito piny dware ni usom kanyo mondo u-understand go thoroughly eke unyalo puonjo joma moko bende, qualifications of members, unless qualified by under clause two, a person is eligible to be a member of Parliament if that person is a citizen of Kenya, has attained the age of 35 mano e national council kacha, has attained the age of 25 ka in a member of Parliament, is qualified to vote in election for Parliament has attained at least form four standard of education with a pass and is proficient in Kiswahili and English.

So wishes makamago waketo kanyo mondo okonywa nikech nitie jok moko ma pok ongamo dhogi e bunge nyaka ne yier, thurwa ka to gionge to gwenge moko nitie. Koro ok dang ber ka oyier joma ok dhi loso gi dhok ma iduaro e bunge kuro miyo waduaru ni mondo wange nito gichal nade kapok otergi kuno, gibeyo machal nade gi lewgi maginyalo nyiso godo weche ma jo piny ohorogi kuro mondo gidhi gilos ne jo piny. Representations thoth nitie mar mon, nitie mar people with disabilities nikech ka ok waketogi e kuonde ma ingade buche mathoth mag piny to wanyalo tamogi telo, kata bende chiwo paro ma opogore gi mawasebedo ka wayudo kinde duto.

Nitiere salaries mag President, Vice President, Prime Ministers mago duto waketo gi ka to kendo wabiro dhi wachogi maber maloyo ka watimo the final draft ma unumed ngeyo godo kaka mano chal. Wawacho ni the Prime Minister is the leader of the Cabinet and presides at meetings of the Cabinet, the Prime Minister and other members of the Cabinet exercise executive authority within the republic by developing and implementing national budget and policy, preparing and initiating Government legislation for introduction in Parliament implementing administering acts of Parliament and so on. Nenore kamoro ni Prime Minister nyalo bedo gi power mathoth molooyo President but President is not just a ceremonial President, he also has a lot of powers people who say the President doesn't have powers have not read what you have in your hands, please read it and quite yourselves with the powers of the President because he has a lot of President, you told us that the President must not be above the law ok ne uwacho kamano?

Audience: *Ne wawacho.*

Com. Phoebe Asiyo: *He is not, en aena kaka in gi an maka okoso to court nitie moko ma inyalo weyo lakini kaka ne uwache e kaka ondike kanyo.*

*Ka wadhiyo e chapter nine, chapter nine is talking about the judiciary and the legal system, jogo nyicha odonjonwa ma ok aduar donjora kodgi ka koro omiyo awacho mana matin kuom gi nikech angeyo ni wach gi inyalo yudo ni dhako moro ochako owuok Ndhiwa koni ma wacho wehegi to nyicha gisoloro wehegi go ni kik wachi, to wehego nyaka wawachgi nikech wan ne ok wandiko e pachwa wawegi, paro go ji emane omiyowa, un emane unyisowa parago, koro ka onyalo tue dhowa ni kik wawachgi to magi pach raia en gima rach kabisa, omiyo an alosa alosa makata ka wach moro nitie kata ka giwinjo to bende jela an tinde angeyo kaka ochal onyalo yudo kamaber anyalo betie...**(Laughter from the audience)**.*

*E wawacho ni judges o-retire joma ripodegi ok kare ei kanyo nyalo retire to imoyo go package maber magidhi yueyo go mondo koro thuolo odong ne joma biro luwore gi court mar ethics ma waketo ka, nikech adieri ka nyalo bet ni judge ok nyal ngado bura mar jachan maber nikech ngato oumo wange gi bor moro mano piny okethore. To kendo mano to watamore ok ae wachno, jachan nyaka ngat buche kaka ja pith, piny ma ochae jochan ok dongi bende ji osiko gi uwi, ji osiko gi koko onge kwe e piny ma kama, omiyo jamo biro bedo magistrate to gi judges nyaka bed joma opuodhi joma ler. Wangeyo ni thoth gi bende joma beyo ndi to kaka iwacho pile ka rabuon moro otowo achiel to onyalo towo rabuon e gunia mangima. Aneno ka ngato ondiko gimoro ma awacho ka to kendo awuori ni ondike ni “ why bother hiring a lawyer when you can buy a judge” **(laughter from the audience)** Nyathi moro ne owachonua gini ka wan Mwingi he was a lawyer okoni tich tinde ok oyud nikech joma nigo ka odhi to goyo mbaka gi the true third party to tieko weche chutho koro court ka ochopo inyalo kowo case achiel kata higni adek, pod ikowe akowa, ikowe akowa, kata gigi mane okwal gi ok gilal?*

Audience: *Gilal.*

Com. Phoebe Asiyo: *Ero gindikogo kanyo an bende ok awache an aneno mana ka jogo ema ondike ma kik ang gidhi koda marach nikech awacho gima kamano. Wawacho ni justice shall be done to all irrespective of social or economic status, ni kata ijapith, kata ijachan kata ija, kata in ngama ongol kata ijaduong kata in miyo moti to justice shall be done all irrespective of your social or economic status eka piny nyalo dongo, kendo wawacho ni adequate compensation shall be awarded to victims of wrongs, joma court osehinyo. Although wayie ni reconciliation, mediation and arbitration between parties shall also be promoted. Ni ka ngato kata odhawo gi owadgi ma otere e court to waduaro promote reconciliation e kinde gi owad gi, nikech by virtue of their being brothers state oketo gi gidak kanyakla kata gihero kata giyie, koro wakony gi akonya mondo giwinjre mondo gidak kaka owete, e nikech wach moro ni owadu ka oneni to olokoni toke ok omosi nyithinde bende ok duar kata miyi pi kata rio ohewi, mano Katiba odagi wangni nyaka walos maber.*

Ka nitie chandruok e dala, to dongo lose ok wene anyuola nikech sechemoko anyuola bende osekawo sides koro ok ginyal konyo ngama chunye lit omiyo ma wamiyo jodogongo tij ni mondo oti, wa promote protection and promotion of principles and propose of this constitution korka weche mag the legal system, to kendo wawacho ni jo judiciary of course gi communicate gi judges to Court of Appeal and High Court, we have created the Supreme Court of Kenya kaka jo piny ne wacho mondo obedi watimo kamano. To kendo wa create traditional gi local tribunals with limited jurisdiction in issues of local significance that may be established by an Act of Parliament. Nitie weche moko ma ok onego ngato dhi manyne police kata administration nikech jogo okia weche, wechego dhok obede ikia koro ka olos tribunal maber gi joma ongeyo chike mag oganda to koro gitieko wechego gi e kor gweng ma ok ngato oidho mtoka pile pile ni odhi Homa Bay odhi yalo gi owad gi to owad gi bende owuok gi mtoka pile pile gidhi yalore Homa Bay, to gitieko pesgi gi muandu matin mane wuon gi owenegi, maka gitiek wach e kor gweng to wach obed maber. Koro waketo tribunal makamano mondo otiek weche matindo e kor gweng kanyo.

Supreme Court wawacho ni the Chief Justice who is the head of the judiciary and will not be not more than six judges, Chief Justice, bedo e supreme court to kendo obedo gi judges auchiel kata ma ok okadho ni auchiel kanyo, mago e members of the judiciary. To wan gi judges moko ma beyo adier ma bende nyalo fill that position very well and do very well for this country, to the few bad once to aparo ni kata ka oyueyo koro to bend ok wawacho marach.

Qualifications gi to wangeyo kaka onego ochal kendo wandiko kanyo kaka tiegruok margi gi somo margi onego obedi kaka onego ogol gi bende wangeyo kanyo a waneno Mr. Arende ka ne Arende otuayowa ni to ere kaka unyalo wacho ni ka uduaro dhi golo judge e tich to iketo chuo ariyo gi dhako achiel, to apenjora ni to ka dhako ni en bende en judge to osomo kaka chuo osomo to angoma mone bedo e committee madhi golo judge tich nikech kamoro mon jo wiwafu onyalo penjo judge no nito nade jaduong makoro wagoli ni to nyithindi nie class adi? Nikech chuo to ok dhi lao mago

igolo agola to dhi adhiya, Arende mano e gima ne awacho nyoro. (Laughter from the audience). Mano e gima ne awacho nyoro mondo iwinje maber mondo ingeni mon nigi miwafu matut ma ok diyie ni judge dhi adhiya kamano gi lwete nono to nyo osengiyo e chiemo mabup mane opuonjo godo nyithinde kata moko mana ni Loka, koro dhako dipoka ogene pier okumba piny oloso ne maber mondo kik ohinyre ahinya.

Nitie devolution of power kae ema Mheshimiwa Ogingo lose ka is crucial kendo aduaro ni unone kendo ungeye maber en e chapter ten of this draft report. Entie principle gi objectives mage mag devolution ma chiwo powers of self governance to the people at all levels and enhance the participation of people and communities in the exercise in the powers of the state. Nikoro un ema udhi exercise powers go kendu all people kendo duaro strengthen national unity by recognizing diversity in ways that promote the sense among all citizens that they belong to Kenya and share in its Government. Chandruok ma wan godo e Kenya ka maka ipenjo ja Kenya nia, ka ipenje ni ija kanye to okoni thurgi ka en thurwa ka ni an a ja Luo kata aja Kikuyu to ka en Loka to okoni ni oja Kenya. To ja Tanganyika ka ipenjo ni ija kanye kata en thurgi kata ok en thurgi okoni ni oja Tanganyika, manyiso ni wan wan gi chandruok no nyaka walose mondo wabed jo Kenya madiere makata wan jo Luo lakini wan jo kanye?

Audience: *Jo Kenya.*

Com. Phoebe Asiyo: *Ee mano emabiro konyowa waduaro promote social and economic development throughout Kenya, waduaro ensure equitable sharing of national and local resources throughout Kenya with special provision for marginalized areas, uwinjo gima awachono?*

Audience: *Wawinjo maber.*

Com. Phoebe Asiyo: *Kuonde mane owe mane ominegi wang mane ok oketie yore kata hospitande kata pige, wawacho ni mondo okwuong los gi mondi mondo ji orom koreka chak gol pesa ter kuonde mane oselosi, nikech nitie gwenge mane owe away chuth modong duk ma onge gimoro mondo obedie romruok maro okel gi goromre gi kuonde makamago bende, jaduong wakonyi?*

Speaker:(Inaudible).

Com. Phoebe Asiyo: *Jaduong Justus osano a koro to isewinjo wuog awuoga ilos gi jatelo ka oponi in ka, to ka ionge to bende ber koro ok wawito ngato, to kata ka idhi to iduog mapiyo jatelo nikech ne in ngatwa maber mawinjo paro mabiro dhi lando nua injilini ka iwuok oko.*

Wabiro increase checks and balances in the separation of powers ma in the devolution ma waketo sani ni. Devolution of

power ni ochal kama this is the organization of devolved power, the structure of devolved authority is based on democratic principles in the separation of powers, legislative authority making or supervision councils and executive authorities are elected. Executive authorities are accountable to the elected councils, members of councils and executive can be recalled by registered voters and at least one third of members to the council will be women.

Jogi idhi yier gi tee, there is the village, village en sub location udhi yiero joma dhi bedo e sirikal mar village, kaeto uyiero jakome to gi secretary mare, en sirikal motegno ma ok yot nikech en eme odhi golo wach koteru e location kama ne iluonge ni alency chon cha. Location bende dhi bet kamano ae dhie district, division tone ukonua ni wagol oko kaeto dhie province. Gima ber gi gini ni jogi udhi yiero jo thuru ka tee onge ngama a oko mokia kitu nikech miyo inyruok bede mathoth, udhi yiero DC ka uduaro luonge ni DC ma ja thuru ka kendo udhi miye chike kaka onego oritu higni abich to ka ok oritou maber to uweye away ok uyiere kendo to ka ober to uchak uyiere ayiera. To bende wuodo ma wuodu ma oyier DC a gwengu e district be dohinyu adier?

Audience: *Aa a.*

Com. Phoebe Asiyo: *Dhi pogore ndi.*

Audience: *Dhi pogore.*

Com. Phoebe Asiyo: *To kata mana assistant chief ma oyier gi jo piny makoro obedo secretary mar Jakom mar village be dohiny piny?*

Audience: *Ok ohiny.*

Com. Phoebe Asiyo: *To be dochok pesa kuom mon manyuo changaa?*

Audience: *Aa ok onyal choko.*

Com. Phoebe Asiyo: *Nikech gingery ni mano e tich gi, e kaka giyudo gik magichamo. To kata mana ka udhi e location ngama oyier makawo kar chief kata en mana chief manene ni kanyo duchak uyiere mondo en ema koro obed administrator mar location ma uyuiro gi ombuchu, uparo ni dokosnu?*

Audience: *Ok okosi.*

Com. Phoebe Asiyo: *Okoso nade to ongeyo nika ochopo kanyo pod unyalo recall go, awacho kacha earlier mana*

kaka ja bunge be ka ok bi e gweng ok wuoth gi ji ok kony ji to undiko andika barua ne Speaker to ukone ni oyo ngani nyaka ne wayiere pok wanene, onge gima otiyonua waduaro ni mondo oluonje oduog dala ka mondo wayale mondo wagole waket ngama nyien, to ka Speaker osemiyuothu to yiero bedo mana mapiyo piyo to ngama nyien donjo adonja. Mano biro miyo gitang' gibiro duogo dala kaka district bende biro bedo Kamano gi location, en rieko matut manyaka ti maka wang ni Kenya ok odongo to kara gimoro emantie. **(Laughter from the audience).**

To nikech kama ang gidhi kwale gitere onge, okwalo to mangato gik kor gweng otero kanye, to pesa ka obiro ma oa Nairobi to obiro direct to the district, to district kanyo nitie joma nyicha ne uyiero ma uketo aketo okwach kich wangiyo kaka pesa no duaro tiyo, ka pok otiyogo to oketo ma okwan nu monyisu ni maeni dhi ka to ma dhika, to ka ngato oloso yoo to ukone ni yoo ma iloso ni waduaro ni obed maber nyaka higni abich ma ka okethore to iduago aduoga ilose. To nikech jo piny ema dhi chiwo wachno kendo odhi bedo yoo mayot mondo dongruok wang ni obedi kendo piny obed maber.

Staffing of devolved authorities, staffing the district Government may employ their own staffs kaeto wan dhi konyowa nikech ungeyo ni bende wan waonge gi DC e piny ni iloki dhi romo aroma maber kata ka oponi gin kuondgo to bende ginyalo bedo diploid in the Government kaka wawacho ka. To ka achiel gi mago pod ginyalo luongo joma oa oko kadiponi joma gin go e district ok otiegore maber e tich magidauro mondo giti e kar ngiyo weche mag finances and so on, to ka ok kata ni bende otiegore chuth dakane kaka udhi manyo joma a oko mondo odhi konyu tich, ok bende en mana job creation mar jo gweng' ober en paro maber ok orach e devolved power. Wawacho corporation between the district councils to gi the legislative provision for devolution, aduaro ni udhi some kanyo mondo unge kaka ochal nikech en to en very important kaka ne mheshimiwa owache nyaka ungeye kendo nyaka upuonje ji.

Interpretation in this chapter, devolved Government and devolved authorities mean the legislative and the executive authorities at all levels of devolution mentioned in article 215, 216, 217 and 219. Village means the area of a sub location and council means the village, location, district and provincial councils. Ka wangiyo weche mag land and propoty chutho gik mane uwacho ka duto are contained in land and property, waduaro sound conservation and protection of ecologically sensitive areas kaka dho aore, dho nembe zone mondo kik oula yua low tee tere e nam nikech mano biro kelo chandruok. To wawacho ni land being Kenya's primary resources and the bases of lively hood so the people shall be held used and managed in a manner which is equitable, efficient, productive and sustainable. The state shall define and keep constantly under review a national land policy direct at ensuring among others those things that are remunerated below.

Ownership of land bende walose a ngato owacho wach mar land citizens, wamiyo gi higni piero ochiko gi ochiko kendo to wawacho ni land ma ok obedo idle land to aparo ni wanakwa wege mondo owenua, kata mana tax be giwe. For example nitie jomo piero ariyo gi angwen like Laikipia man gi low maromo 840 acres gin ji 24 kende to bende gionge Kenya ka thoth gi, koro wabiro goyo kod gi mbaka.

Speaker: *Mar Mugabe.*

Com. Phoebe Asiyo: *Mar Mugabe to ok waduar luwo nikech wan civilized, iweni weche Mugabe ka wadonje wan wabiro ngiyo kata ka nitie compensation moro ma jo gweng gi nyalo miyowa mondo giwenua gigo wadhi wapur gi nyithindwa ochiem mondo wabed gi food security e thurwa ka. To land tee koro bedo mar jo piny, land koro duaro bedo mar jo piny sani kendo onge Commissioner of lands moro manyalo wuok ni en ne omiyo ngato low Ndhiwa ka ni dhi gere ode ma ok jo council ongeyo kendo o-approve, to council bende ok nyal kawo akawa ngato ni miyo low Ndhiwa ka ma ok odhi openjo jo piny nito ngane ni oromo miye lowo koso nade, kata ma ok jo district opuodho mondo omi lowo nikech kanyo jomoko dhi bedo ka kawo lowo to kar gero to giuso ne jomoko. Kata giweyo budho abudha kanyo koro lowo no ok kony jo piny imiyo jo district biro neno kaka gi deal gi weche mag land jo provincial kama biro timo mano bendo gi jo location kanyakla gi jo council. To duaro ni usom that provision e that chapter mar land nikech land is a very sensitive issue. Thurka it is not that very sensitive but it is good to a quench yourself with the mechanism mabedo established mabiro review kendo rito weche mag lowo e Kenya.*

Chapter twelve en wach environment ne waselose ok ochunowa dwel e ahinya ruok waduaro ni mondo environment wa obed maler. Kinde moko ne aneno ka aora moro a Kisii ka biro thurwa, jogo ne oyawo ayawa sewage to oholo mana e Awach, koro ka ochopo mwalo kuno ji gwonyore malich mokalo ka ji oluokore, gigo waloro koro, aore nyaka rit mondo obed maler. Many countries of the World orito aochegi ahinya aocher inyalo donjo ma omodhe aora moro amora nikech ok giye mondo gik machalo omo odonje oara kaka wayie timore sani kata ngama duong machung achunga e aora luokore aluoka motiek luokore tee kaeto aa. Nyaka okaw basin oter badhe oluokore kuno chindego odong oko obed kaka fertilizer mar lum mane oluokore no to koreka odhi dala to nikech chike, kido ma kamago osemiyowa warem dongruok kendo omiyo touché mathoth ma wuok e pi inyo jo piny nikech ok gisetimo gik makamago kata madongo maloyo mago.

Chapter 13 loso e public finance and revenue management ma e osiro paka mane akonu cha makata koro ka udhi somo to usome mos, idhi kane ma ngato ok nochopie to ka ore direct to the district to ka omule to ugolo agola ngama ne uyiero uketo mana ngama chielo, ka ok onyal nyisou ni otiyo gi pesano nade.

Ka olose wach mar the consolidated fund that is droven from the consolidated funds in position of taxes, contingency funds, financial year estimate gik moko duto tee maluwore gi weche mag pesa ok okadho e bwo chapter ni kendo daher mondo unone mondo unge maber. Public service tone waloso joma dhi ndiko ji tich ka gi kaka onego giti, kaka onego girit piny, kaka onego gindik ji tich nikech gima onego piny momiyo gwenge moko othoo en ndiko andika ji tich ka oae dala achiel e gweng achiel to gwenge moko oling thi. The new public administration biro ngiyo koni gi koni kendo biro manyo joma riek ema mondo gikaw mondo oti e dunia kuonde duto mag piny Kenya, biro bedo transparency manyaka

bed foster by providing public with timely accessible and accurate information and gima timore e weche mag public serVice kanyo gi administration, nyaka bedie reflection of ethnic composition of the population in the composition of the public serVice at all levels. Mawacho cha ok kabila achiel kabila duto nyaka yud thuolo mar tiyo e public serVice.

Powers and functions onyisu kanyo kaka onego ochal, appointment of public officers bende onyis kanyo to weche mag Kenya police serVice bende wandiko maber ndi, waduaro peaceful and safe environment ma nyithindwa nyalo dake, to nikech ungeyo ni bunde kwiny risasi achiel ka owuok to nyalo hinyo dhano omiyo waduaro ni mondo girit piny gi kwe, gingeyo kendo gi ber mondo kik piny bed gi yuak, kendo gi protect property mar jo piny, kendo gi support victims of crime and disorder, gi prevent kendo gi detect crime, mano tich police manyaka giti e dispensation manyien mar this constitution.

Waduaro ni mondo gi ti matek mondo gi eliminate and avoid corruption and all sorts, gi avoid bias or discrimination with regard to political groups or other sections of society. Kendo gi observe human rights standards magi gik manyaka polis tim, ka ok gitimo ma to nitiere bende hatua moket kanyo minyalo kawo ne joma kamago. Kamoro no chun to revamp the police serVice kaluwore gi kaka gichal, may be retrain them, re-orient them and even re-deploy some of them depending on what the Parliament itself decide to do, we have given our recommendations in accordance to the views that you gave to us and I am sure identify some of the recommendations and the views like you gave us about the police in this document.

Weche mag defense force and national security ne wasetuomo matin to en nie chapter 15, ochiek ok obor ruok unyalo nene. To wawacho ni there is establishment of National Security Council, wang ni waketo ni jo Security Council mantie President, Vice President, the Prime Minister, Minister in charge of Defense, the Chief of General Staff, the Army Commander, the Navy Commander, the Air Force Commender, the Commissioner of police, the Director of Kenya Correctional Services masani uluongoni ni Commission of mag prisons, nying mar jela no gima rach kabisa wagole oko, nikech ji duaro corrected ok giduar ni mondo otuegi, director of national security intelligence, Services the chairperson on the relevant Parliamentary committee and the Attorney General. Wawacho ni President shall decide at the meeting of the council and in his absence, services the Vice President or the Prime Minister will preside over the security council, ne wanyiso functions mag this security council.

Chapter 16 wuoye leadership and integrity da lose moloyo to angeyo ni wa ol ok anyal dhi through it to nikech un kode ubiro neno gima owacho kuom leadership and integrity nikech chutho ka jo telo ok joma obidhore kendo joma ok committed ma bende onge gi integrity kata gi ethics ma ginyalo tiyogo ti codes moko ma oluwogi ni nyaka gitigo to piny ok nyal dongo e yo makare, koro miyo wamiyo gi chika ka manyaka gibed go. Wawachoni a person to whom this chapter applies, has a duty to conduct himself or herself in such a way both in public or official life and in private life and in his or her association with other persons has not to place himself or herself in a position in which they have or could have a conflict

of interest or might be compromised when discharging their public or official duties or demine his or her office or position.

Chief nyalo dhi madho amadho kongo gi uniform to omer to koro owuotho gi crown to omer e yoo. Mago ok gik manyal dhi nyime kendo, kendo kik o-endanger or diminish respect for or and confident in the integrity of the Government ok Kenya. Ngama nie that position nyaka bed ngama longo to kendo madimbore maber ma jo gweng ongeyo ni kare, umed some.

E chapter 17, wawuoyo kuom offices mag Commission or set up, gin various Commissions mane asomonu ka kanyiso objects and independents of those Commissions they are incorporation kaka Parliament biro yiero gi mondo gibedi ja composition bende ji mabiro bedo e Commissions go their functions kaka gibiro tiyo, proceedings mag those Commissions gi kaka ginyalo bedo removed from office, wandikonu kanyo duto. Anyisou ni those Commissions gin the Commission of human rights and administrative justice, ethics and integrity Commission, salaries and remuneration Commission, the teachers serVice Commission, the constitution Commission mane uwacho ni mondo obedie and the of course the Commission on human rights. Wanyiso kar romb ji ma onego obed e Commissions go tich ma onego gitim moro ka moro mondo gikel dongruok, ber to gi winjruok e kind oganda mar jo Kenya.

E chapter 18, en amendment of the constitution, ma to mana amendments manyocha nene ma watimo sani ma oluwo gik moko tee mane wawacho go ne wawacho ni subject to the provision of this constitution Parliament may in exercise of its constituent power amend by way of addition, valuation or repeal any provision of this constitution in accordance with the procedure laid down in this article. And then the article explains everything and how that should be carried out mondo koro constitution ni obed in place.

*In chapter 19 wachiwo interpretations mar this constitution kendo in chapter 20 to koro wachiwo schedule kaka onego gigi tii. Mokuongo ne wawinjore ni Kenya pod onge boundary malongo ma inyalo wachi ni inyalo siemo ni a ka nyaka kacha e piny Kenya, jo Uganda ne oseloso margi, koro wawacho ni kind Kenya gi Uganda nitie international boundary kendo wanyiso kama oae. For example it commences in the waters of Lake Victoria from the parallel one degree South a point at appoint due South of the Western most point of pyramid highland, pyramid highland no an pok adhiye to ji ongeyo ni en kanyo, Chula no ema Kenya chakore. Wachako watere kucho nyaka piny Sudan e kindwa gi jogo, Ethiopia, Somalia to gi Indian Ocean kocha bende ma wakete kare mawagorogi kendo wanyiso (**End of tape II**). Akia ni un kode e gazeti kanyo e ubiro somo kendo ubiro neno. Eato wawacho districts to kendo wawacho bende provinces, to wanyiso provinces ma wan go awanyiso districts ma wan godo kuonde duto, e provinces mag Kenya kae wanyiso the third schedule ma en national symbols ma achiel kuom gi en our flag, our national anthem and our court of arms to gi the seal, the public seal of the republic of Kenya. Koro weche mag oaths to gin kaka ikawogi e kinde ka kinde kaka jo district biro kawogi, kaka jo location biro kawogi, kaka President gi Prime Minister gi Ministers duto biro kawogi. Mano tieko gik moko duto mawandiko ka to in very very brief form, which means that you will therefore have to read what*

you now hold in your hands. Read and re-read, this is the time of the people of Kenya to read and equate themselves with the new dispensation in the draft constitution, so that you can go out there and explain in your own mother tongue, in Swahili in English, in any other language that you can express yourself best in to the people that you associate with. Because this is like the gospel it must be preached, it must reach all corners of this country.

I know that when the final draft is made and when the new constitution is adopted by the Kenyan Parliament, the Commission will translate and publish many pocket size copies of the constitution so that as many Kenyans as possible cannot only own in their hearts but also hold in their hands the provisions of the new constitution, and until such time that you will have really mastered what is in the new constitution and you can even say it off head *kaka ji omako gi wich mane jo Biblos mako gi wigi ka, mano pod ok ochopo e chunyu. South Africa ka idhi sani to yande ngat moro oyudo ka nyathi moro mulo wi mtokane to okene ni ere kaka inyalo mulo wi mtoka to nyathino owuodhone mana copy mar constitution. Okone ni ok amulo mtoka marach ok akwale Jaduong an gi thuolo mar kadho but mtoka ni ni. Jaduong no bende odok oling mana thii nikech otingone ango?*

Audience: Pend chike.

Com. Phoebe Asiyo: *Pend chike otingone pend chike, mano e kaka weche chal jo thurwa to kendo amor nine ubiro, agoyo erokamano ne joma osetiyo matek e 3Cs ma onge gimoro amora ka ulando wachni kendo ka ukonyo jowa to kendo amor gi jodong piny gi mine piny, gi yawuot piny mosebedo kodwa e achiel nyaka nyocha ne wachako tijni nyaka koro watieke ne ok wangeyo ni duatieke nikech weche ne thoth to nikech hero maru gi jip ma usejiwowa wachopo kama koro wanyalo wacho ni wan gi that draft constitution. Koro awacho nia an abiro mondo a launch nu this draft constitution donge atim mano?*

Audience: Kamano.

Com. Phoebe Asiyo: *Erokamano uru kuom ruako mondo atim mano. Koro ase launch the draft constitution, asemiyu copy mar Ndhiwa gi gik mane jo Ndhiwa owacho koro modong en koru, somo, ngeyo kata ka ochuno ni udhi bedo e classroom mondo usom ka upuonjoru nichunu timo mano nikech ma to gima nyaka ngato ka ngato nge, kata ngama okia somo kata okia somo un gi thuolo sani mar puonjo jowa, mar piago obuongo jowa mondo ginge gime nyien mabiro mabiro loko ngima dhano.*

Many people have said that this is a revolution, indeed it is a revolution, it is going to be a revolution of the mind of the way you have been doing things over policies and it will turn as around for the better for this nation. And I am grateful to have been a part of this big revolution. I thank you very much for attending to me.

(Clapping of hands from the audience).

Maurice Odawo: *En saa mondo wamiu thuolo mondo upenj penj ka nitie, upenjo Commissioner penj ka nitie, wachak kodi kanyo.*

Com. Phoebe Asiyo: *Koro aluongou one by one..*

Speaker: *Erokamano.*

Com. Phoebe Asiyo: *Ineno Jaduong ibiro ka to..*

Maurice Odawo: *Rit ane mondo matin.*

Com. Phoebe Asiyo: *Mondo wa record gik ma uwacho.*

Maurice Odawo: *Rit mondo matin undik nyingu kaeto ibiro ka ikawo microphone.*

Com. Phoebe Asiyo: *Ikawo microphone achiel.*

Maurice Odawo: *Ikawo microphone iwuoye, iwacho nyingi kaeto iwuoyo to idhi kacha i-sign.*

Com. Phoebe Asiyo: *Ee waduaru koro gine, kik ngato penja penj mar paro moro low ni ka wuoru othoo nito itere e court koreka dhi losni wach low, mano watieko wang ni ngama taro wuon mothoo e court onge. Unusom kanyo maler kendo unu ne, Jaduong bikae ikaw microphone iwach nyingi kendo ipenjua penj.*

Maurice Nyangata: *Erokamano Commissioner Hon. Phoebe Asiyo, our Coordinator, wendwa adek mawadhialo madongo dongo mabiro dhi chung nua ewach mar chike ni, jo thurwa jo Ndhiwa tee wach chal kama. Mokuongo an gi mor makende Mama ni jo Ndhiwa nigi a lot of interest e this review thing, interest ma ineno mana kende. Ka ne wa deliberate ne wawacho gik moko ma meaningful ne wan jo mangenya lich to gima timore ka wawinjo summary nyaka moro ma heriana be sore iye Bwana Coordinator ema omiyo iwinjo ka ji temo ngur.*

Awacho matin ni mokuongo ne wawuoye gimoro mar rape Bwana Coordinator ok ane ka part moro omulo rape, to an awuon ne awuoyo very heavily ni rape is very demoralizing, dehumanizing a rapist is a spiritual murder or a mental murderer, ne ok utime gimoro apar, nyalo bet nine okadho mano koro wachu.

Another area aduaro nyiso jo Ndhiwa gima timore ni kare proverbs mag jo Luo gi ber malich ni got ema ok rom to ji to romo. Professor Odhiambo Mbai nyaka ne apuonje Mirogi tinde higni piero adek gi wiye kata piero adek gi achiel mano product mara kendo amor godo ahinya. The only reward ma japuonj nyalo bedo en sungo ngama ne opuonjo ka odhie the highest level of education. Nyagoro gini ayie nikech ne waheri ne wadendi ka wa campaign ni aluongi mana ni Nyar Agoro, Nyar Agoro tim mar South Nyanza ni ma Homa Bay district ni en team ma is highly polished omiyo nyaka politics ring e remb gi nyaka gibed very political eka gini e revolution like this. Ingeyo ni without politics you cannot be a revolutionize, wuod gi Otieno Ogingo Atari ngama thiringinyi odhi chuado siasa kanyo ma thiringinyi. (A lot of noise from the audience). This work the work we had is highly academic I want...

Interjection Audience: *Ibiro gi stories.*

Maurice Nyangata: *Abiro gi stories.*

Com. Phoebe Asiyo: *Uneno we uru mondo en bende onyuol nyote no, e bende ochiegni mana tieko, ochiegni tieko.*

Maurice Nyangata: I have only two areas to touch, the second last is this work is highly academic has also a lot of professionalism it is therefore bound to meet a lot of resistance. We know one thing which is true somebody was invited to deliberate he did not come to this, he did not even go to the Commissioners that was the first person to throw this thing a side, that is impracticable, let us be very realistic, you are called to come and deliberate here, you don't deliberate you are the first one accusing finger then you are letting us down.

Lastly, I would only request very sincerely that the copies of this draft should circulate very cheaply to nearly everybody so that people get acquainted with whatever is going on here, otherwise that is all. Thank you very much.

Com. Phoebe Asiyo: *Erokamano ahinya kuom gima iwacho, wach mar rape is there obiro biro under legislation nikech ok wanyal ndiko gik moko tee ka, legislation will deal with many other things that might not appear here, but rape is an important issue and we have taken care of it. Ngama ne nigi paro cha koro olosi, did he go a en gi kwayo, ere wuon kwayo? He went?*

Speaker: Aa he is there.....(Inaudible).

Com. Phoebe Asiyo: Okay this is how we are going to go *malosono a en Maurice?*

Speaker: *Ee mowuoyo no, Maurice ema owuoyo no.*

Com. Phoebe Asiyu: *Wan gi Maurice koro Nyangata, Jaduong Achieng Kech biro loso, Francis Achola biro loso, Jaduong J. O. Ndiege, Oswago Lukas, Milton Orue, Apiyo Ongoro, Benard Otieno, Jonhson Agunga, Tobias Omoga, Jack Ojwang', gi John Olwal, ae Elvis Onyango biro tieko nua. Gin ji apar gi adek to aduaro ni mondo. Okay we have more than fifteen people now, more that twenty what I want us to do is this, gima waduaro ni mondo watim em ma ka ngato obiro ka mondo olosi ka en gi wach ma ok penj owache dichiel maler to odog obed piny maonge sigana. Kaen penj to kik o-beat about the bush openj penj no ka osewacho nyinge mondo odhie record kacha ae to waduoke. Thank you. Wachnua nyingi Jaduong, kaw microphone, aduaro Mr. Aketch Chieng, kawatieko Aketch to wadhie Francis Achola, Mr. Aketch Chieng after that Mr. Achola, rateng los alosa wan ka mondo wawinj pachi.*

Aketch Chieng: *Mokuongo Commissioner Nyagoro aruaki e thurwa ni, aruaki gi wendi duto. To jo thurwa un bende amosou ni osawore uru.*

Auedience: *Osawore.*

Aketch Chieng: *Gima okelowa ka ni ogima ngima ahinya maduaro ni ngato angata man gi interest e thurwa ni obedie. An jo thurwa ne asewuoyo ka abiro mana nuoyo matin kabisa.*

Com. Phoebe Asiyu: *Ngato kik wuo koro uling.*

Aketch Chieng: *Abiro nuoyo matin nikech gini ne olomba molooyo, ka nye awuoyo Homa Bay ne achako nia, mokuongo judiciary ne watimonegi slowly kuom kibaji ma omakogi momiyo ji ofuenyo gi ni kare yande giricho. To ne we invest our intention kuom gi molooyo ngato agnate ni ateri e court, kare wafuenyo ni court be en ja mibadhi koro giwuok kodgwa ginegore kodwa ma ginegore gi Commission moseketho pesa e piny ni watimo negi slowly donge un bende uyie gi mano?*

Audience: *Mano waseyie.*

Aketch Chieng: *Ka mano ne wasetieko nyo wawacho be ni ker mar piny ma en President Daniel Arap Moi ma oserito pinyin kuom higni piero ariyo gi angwen, ma koro dhi retire dweche ariyo adek mabiro owechandowa. (Clapping of hands from the audience). To sani ochopo sama koro ok wamung nying ngama chandowa, wawacho awacha gi nyinge maler ni iluonge ni Daniel Toroitich Arap Moi owe chandowa, ma nyodhie record en ngama waluoro molooyo an aluore molooyo kendo ageno nikech osegena kinde moko manyime kucho, to ka koro ogik sama koro odhi yueyuo to piny losone wechene ma odhi yueyo go to ochak ochando gima ber ni to okawo shilling billions gi wiye ka mama gini thagore ka wuotho e pinje ni owacho ni gini ok dhigo e yiero, jo Ndhiwa ma uwache ango?*

Audience: *Wadagi.*

Aketch Chieng: *Omiyo Nyagoro wawacho ne Nyasaye mane ochueyo wa waduto ni ka yiero nitie yiero miduaro mondo olos kenya to Moi mondo owe wadhie yiero gi paper ma iloso ni.*

Audience: *(Clapping of hands and sagalagala).*

Aketch Chieng: *Mano e gima waduaro nikech paper ni ogole weche tee, ogolo nyithindo, ogolo weche mon, ogolo weche jodongo, ogolo weche joma riek, ogolo weche joma jo siasa tee ogolo oketo ka tee, wabiro bedo. Omiyo Nyagoro awinjo ka wuoyi ma oa ka cha owacho nia ni en proud ka oneno Odhiambo Mbai mane opuonjo Mirogi higni piero adek makadho, jo Ndhiwa an bend an proud ka aneno Nyagoro ka obedo ka ngat mane ayiero e bunge ka oe jela prison mobedo Mjumbe ma Karachuonyo modogo onuoyo onuoyo, Mamano wer na Nyagoro matin wer nago matin e section mawachono ka iyie matin kabisa. Omiyo Nyagoro ka aneni kaka isetiyo ne Karachuonyo, kaka isetiyo ne oganda Luo, kaka isetelo ne mon an bende an kodi proud e gima intie. To kendo jo Ndhiwa sama koro ubedo proud gi mama ni ok nyithindwa owire moo, uneno kaka osomo gini kendo kaka opuonjo, ojapuonj. Mama erokamano.*

Awacho weche moko manok nikech asefuenyo gimoro ka jo Ndhiwa ji puonjore wabiro ka puonjruok, wayiero yawuotwa Otieno Ogingo to gi Odhiambo Mbai to gi Mama ni magi joma lich ahinya, samane jal cha pakore to aneno ka uduaro wuo to aduaro ni anyisu gima ne jalcha timo. Ka uyiero wuodu ma madhi gi kuot e thim to uluwo bange uwire gi moo, upake umiye wich teko omiyo Ogingo wapakou ni dhiuru ka wiu tek wan bangu. (Clapping of hands from the audience). Koro riek ma angadonu gime nikani somo tek dang ok wasome mawanyis jogi weche tee Otieno Ogingo gi Mbai gi Mama wabiro gombo mondo unyiswa address maru kaka ne akawo maru cha an ne asekawo. Ubi unyiswa makoro ka wang Bwana ni odhi osomo to onuango kama onuango ka oduaro timo marekebisho to oronu.

Speaker:(Inaudible).

Aketch Chieng: *We aweya atiek mara ni. Koro bange ni uyalo kucho to uduogo kaka Joloso owacho uyalo kucho to uduogo nyaka gini dhi donj e wange, ma Commission ma wamiyou, Nyasaye ogwedhu.*

Nyagoro ne awuoyo ne apenjo penj moko ariyo adek to aduaro nuoyogi kamoro ok anyal nuoyogi magirum. Nyaneno ka uloso Commissions mabiro rito weche manyakwai ni to dak aneno ka uloso Commission mar internal. Moi ne obukore abuka to opogo district magwa mane 41 mane Kenyatta oweyo makoro gin 70 kawuono.

Speaker: *Gi wiye.*

Aketch Chieng: *To ka koro gin 70 kawuono to boundary ok oketi onge ngama otimo survey mar boundary, wan jo Ndhiwa ka, ka Gor Mahia ka opogwa gi jo Suba to jo Suba obiro mochuo mana embi e pier od Gor kaendi onge jo Ndhiwa mane odhiobede ka itimo mipaka, waduaru ni mondo owenua thuolo mondo wabi wadhi watim boundary committee Commission marwa mondo onyis jo Suba ni ka emane wagike kodu Kaksingri, ka emane wagike gi Wagasi, ka eme wagike gi jo Gembe, ka emane wagike gi jo Olambwe nikech joka Nyamwa moko pod ni iye kucho joka nganene....*

Speaker: *Owino Onguta.*

Aketch Chieng: *Owino Onguta to nikorwa koni, ento ne agologie githuon. Mary kod Otari ne gibiro ka Kowino tone agologi. Mana joka ogweno mane e nam mane(Inaudible) koro ne aneno ka iyiena an bende abiro keto e ndiko ne jowagi mondo internal boundary committee ulosi kata Commission, mane ne wakia.*

Natural resources machalo kaka lee mawapidho ka, lee mag bungu machalo kwach, magwar, sibuur, simba gi gik ma opore opogore kikelo pesa maa penje ma oko. Pesa ma a e pinje ma oko gi ka odonjo ka resources mag gi ok donjnwa ka mit konyowa, sirikal kawo akawa to nguano dhigo adhiya malo, ma waduaru ni mondo ubi u-recommend mondo national resources gik moko mag local resources man ka gi jo thurwa otimngo development. (Clapping from the audience).

Nyagoro ne achako awachoni kendo koro anuoyo nia budget mar piny ni ka ma omiyo kenya odhi marach momiyo wafuenyo momiyo jo kenya momiyo wadhero kaka ineno wadhero ni. (Laughter from the audience) Wadhero kabisa ma ok an mane ingeyo cha, jo thurwa bende kama ekaka ne achalo?

Audience: *Aa.*

Aketch Chieng: *Sedena tee mane aruako tinde ok roma ne aruako sati size 19 kawuono aruako 17 kineno sada to ineno ka obiro gi size adhero. To wachno to ne aduaro nyisou an awouno aduoro ni mondo anyiso gime ne akedo. Budget mar piny control budge mar piny kaka uloso gini maber ni village, district council, to gi location council otim budget ka en mar primary school, ka en mar nursery to budget owuoth ka ae village nyaka ochop e national ma pesane ka biro to biro abira ni ma pesa madhi Abuoro primary school to ma to dhi Ndhiwa health centre, to ma to dhi loso cattle deep for Uganda makoro lwet gi boyo ka odonjie pesago, budget no waduaru jo thurwa donge kamano adieri?*

Audience: *Mano ee en.*

Aketch Chieng: *Waduaro budget no nikech sama wawuoyo ka ni ji timo kama jo thurwa. An nyicha abedo kuro ne angeyo ndalo mane pod uweya kono. Ka osetime budget mag national development to jo kepo Kadhi kawo to gibiro gikonua nia wagoyo harambee koro imako gwendu to gin bende gikelo, imako gwendu to gin bende gikelo, to harambee ni bende ka osego Nyagoro to into ingeye gimane, en ka osego harambee nii to jo school committee bende ngwede moro.*

Com. Phoebe Asiyo: *Wang no onge.*

Aketch Chieng: *Wang ni uwinjo ni lwedo no otamruoke ok aluongo nying school committee yeyote, koro inuango ni school ne ogone harambee mar shilling ochopo million to gima million no otimo to ok ine. Ka DC pesa obirone Homa Bay DC ma koro wagolo ni eme omiyo an bende ne achwako ni DC mondo ogol. Owacho nia Nyagoro ingeye yande ija DDC yande aja DDC omiyo DDC ne aweyo ne ok awuoye awuoye sani. DDC wachonia sime ni obiro million angwen, shilling odonjo million abich ni e, wakawo 20% marwa mar administration ni mano gi ologo moo ni kia biro terogi kagidhi, gitimo go gik manade to ka gibiro ka to wanegone im ma moko wakowo gi go to petrol be giolo petrol mar sirikal, to kiny ineno juma achiel kende to DC onyiewo lorry gi ndege odhi thurgi, ma wadagi.*

Percentage ma ikawo e wi budget mar pesa maornwa wagolo oko. Jogo angeyo nikech jo thurwa kuma Nyagoro jo ae ni yande ndalo moko ne ae tie aka aduogo abedo e gwenge ne ae cho, angeyo gima joka timo, omiyo budget akwayi ni budget obed budget miloso maler ni ma to dhie location ma iluongoni Central Kabuoch to ma to dhi Central Kanyadoto, to ma to dhi West Kanyamua ma obiro abira ma odonjie lwet jo West mati kode, inspectors auditor control en bende obiro ma ogike e lop kae nito pesa mane waoro ka million abich ere kama ne ogero masiem ne ni hall ni emane ogero, kaeot lwedo mabith orumo revolution ochakore. Donge kamano jo thurwa.

Audience: *Kamano.*

Aketch Chieng: *Machielo.....*

Audience:(Murmering from the audience).

Aketch Chieng: *Ooh awe.*

Audience: *Awach achiel.*

Aketch Chieng: *Awe kamano we awach achiel.*

Audience: *Wach achiel*

Aketch Chieng: *Awacha achiel kende, achiel kama.*

Audience: *Wach achiel.*

Aketch Chieng: *Nyagoro ma to koro ok penj, jo wagi duaro ni giwuo nikech samoro anyalo tiekonegi wach to ok aduar. Koro apenjo mana wach achiel kende, to ma uwuoyo maber ma uwacho wach central bank, central bank kama ikete pesa dak awinja ka umulo ngama wiche ne dhi bedo e pesa, wi Moi dok e pesa? (Laughter from the audience).*

Ngama, beduru mos une that section nya goro winja ngama idok go wichne e pesani en nga? Wich President emadok e pesani mondo, ne kanyicha wa campaign ka wawacho ni jogi pingowa to pesa Moi to gin go angowa nikech Moi ogoye pichane, koro winj ni odok go picha wich koso wang ni wij ni wagole oko wamanyo gima waketo a mano, to ka ok kamano jo dalawa eh.

Com. Phoebe Asiyo: *Erokamano erokamano ahinya jaduong.*

Aketch Chieng: *Adhi bedo piny kacha to gingada ne aduaro ni awuo to ok aduaro mayo jowagi thuolo.*

Com. Phoebe Asiyo: *Idhi maber wamor gi pachi, in pile pachi osiko ler alera kinde te nyaka ne angeyi. Koro gima ne aduaro wachoni wich orumo e pesa wadhi ngiyo kata ka en Mt. Kenya kata ka en Lake Victoria kata lee, e kanyo akama wachomo kode. (Clappingo from the audience).*

Aketch Chieng: *Ka ok kamano to ero uru kamano ahinya, mano e kaka atieko.*

Speaker: *Inyalo penjo.*

Com. Phoebe Asiyo: *Budget bende nitie kaka giwache no direct. Okay koro wan gi Mr. Francis Achola Orata, entie ka? Ara kawane microphone mondo ipenj penj jaduong ka Francis otieko aduaro ni ibed machiek ahinya nikech Aketch onego olos sacha to ne ok amiye thuolo koro ber ka oloso sani otieko wechene tee, onyuolo nyote obe. Bang Mr. Orata wabiro bedo gi Mr. Ndiege mabende biro bedo machiek ahinya ae Mr. Oswago bed very very brief please.*

Francis Orata: *Erokamano Madam Commissioner Phoebe Asiyo. Mokuongo dang ok awinj maber ahinya ka ok.*

Com. Phoebe Asiyo: Please tell us what your name is.

Francis Orata: My names are Francis Achola Orata, *nyocha ne an Japuonj koro a retire koro sani to aduaro bedo Councillor, erokamano koro ka asetimo mano, awuo gi dholuo?*

Audience: *Wuo gi dhok tee.*

Francis Orata: *Dang ok bed na maber ka ok anyiso morna ni achiel kuom Commissioner ma un godo Dr. Adede en ja Ndhiwa.*

Com. Phoebe Asiyo: *Obiro biro.*

Francis Orata: *Iorne moswa. Mar ariyo daher nyiso Professor Odhiambo ni nyathiwa achiel bende Jeremiah Owiti un go e political ka, mano bende morna. Ka aweyo mago awachoni awuoyo e devolution of power, aduaroni ujiwe kendo u-simply go devolution of power utimo ober jiwe uru kendo ukete e yoo monyalo tiyo.*

Mar ariyo awuoyo e local authority, utimo maber kuom ketogi to ne aneno kama ok apogra kodu wan gi village council, locational council, district council an to aneno ni provincial council duoka e majimbo. DC emanyicha nigi account ka wasebedo gi district council bas, weche modong dhi Nairobi e national budget, mano pacha. To kendo e local council kanyo wawacho nia kaka karka waonge cash crop malongo njugu ema wapuro matin gi oduma to ok gin cash crop e yoo malongo, koro akwayo nia, Madam Commissioner in ema awuoyo kodi, ndik gini nia pesa ma wachoko e chirni gi donge moko nyalo konyo kuond ma giae go nikech nitie gwenge moko kaka nyocha ka ingado Narok onge kata chiro to local council margi to iorone pesa, pesa go ochok gi e chiche wa koso kanyo ok winjre?

Audience: *Winjore.*

Francis Orata: *Pesa ma ochoki e chirni ma Homa Bay ka e local council ma Homa Bay ka angoma mono percentage ne moro tiyo go ka kapok oter kucho? Erokamano.*

Koro kuom jo judiciary, mano to ber to awacho nia giwe lour ok ginyal yalore kendgi jogi emabiro yalogi to ang nikonua gimoro, asomo gazette Commissioners kaka nyicha utiyo wasomo ni samoro ne jomoko tiyo ok chul gi mano to wang ni ninyiswa. To koro akwayo nia, kwayona mogik, the new constitution nyalo mana bedo implemented gradually koro wakaw mochuno no gisani wadhi go e yiero modong go to wabiro keto kaka piny dhii.

To mogi awuoe...

Audience:(Inaudible).

Francis Orata: *Awach mogik?*

Audience: *Wachi.*

Francis Orata: *Uwuoyo e religion to ok awinjo ka uwuoe devil worship.*

Com. Phoebe Asiyu:(Inaudible).

Francis Orata: *Okona ni gi bann devil worship, koro aonge gi wach erouru kamano.*

Com. Phoebe Asiyu: *Ka wang ineno the schedules tung kama ogik ibiro neno transitional procedure mawaketo nikech gik moko tee ok nyal tim odiochieng achiel, moko biro kawo dweche auchiel, moko higa achiel, moko higni ariyo, moko biro timore immediately nyaka chieng moro se ket gi tee magichak tich giduto, mano ubiro some e kama ogik kanyo enune kaka ochane mondo obedi. Koro akwayo jaduong Ndiege ae jaduong Oswago, Milton Orue be. Ka wan e gine jakom mondo ilosi.*

John Ndiege: *Duol ema onge go maber ahinya jo Ndhiwa, I apologies. Nyinga John Obunga Ndiege.*

Com. Phoebe Asiyu: *Kete on.*

John Ndiege: *Ket na go on nikech duonda samoro ji wacho ni nipiny.*

Audience: *En on.*

John Ndiege: *Koro gima ne aduaro wuoye ka aseduoko erokamano ne Commissioners, aduaro mana wachoni past wrongs akia kaka gi deal go, gima deal gi the South African style mar reconciliation cha, nikuop reconciliation's no gima omiyo anto aduare motegno osemawu mwanu mangeny to bribery pod biro mana dhi mbele jo Ndhiwa ok ngato agnate moro kuom ka bi chung gi ngama ne osekawo million apar to en go, obiro mana miyo ji to pod odhi adhiya kacha to o-promote go weche ma kamago.*

Kaeto apenjo penjo machielo nito harambee obedo covered maber nango, what are they saying, is it banned, is it

there? What is happening, *mano aduaro ni mondo ange nikuop harambee ni enie area kaka a former civil servant en e area mosemawa go gik moko mangeny makata an, an ahero example kuoma, nika ne an kucho to abedo gi receipt book kamano ero to ka ngato biro to nyalo bolona e pasa moro. Koro role over harambee ni aduare motegno.*

Gimoro ne wawacho ni kenya broadcasting cooperation jo thurwa ok ongeyo gini malongo, I believe nikuop shanted and flaunted information. KBC bende ne akwayo ne akwayo to kendo achako akwayo today obed entrenched fully in the constitution, akia kata Commissioners okawo mano nikuop ne pok ayudo time to go through.

Kaeto achako awacho ni constitutional Commission bende a stress ni ka entire to any amendments kata Mbunge emaduaro introduce an amendment in Parliament he should go to the constitution Commission so that the Commission nyalo biro kuom the public for hearings ka the public bende ni kodgi, nikuop am sure ni wabiro yiero Mbunge kata Ndhiwa ka to odhi kucho o-propose amendment kare jo Ndhiwa ok duar gino.

Aduaro chako wacho gimoro currency ne osewuo, aduaro wuoye National Days, owach adek tone a feel nia Kenyatta Day should be there kata ka obedo mana renamed as a hero's day to cover all hero's including the 29 Commissioners, these are hero's because they worked under very difficult circumstance, some hero's will never be known though some hero's even died during emergency.

Aparo ni kwayo na tone jaduong Aketch oseketo ni yawa ma waoro ma a e district wa ni gichak gimiwa forum machielo makoro gin ema waduoge kawasesomo gini towapenj gi. Ka ok kamano to Nyasaye oritu.

(Clapping of hands from the audience).

Com. Phoebe Asiyo: *Eromanano ahinya Mr. Ndiege ka ineno ka isomo kanyo maber nitie a lot of provision for reconciliation and restitution mochiw ne past wrongs ma biro konyo machal kaka jo South Africa otimo, mano biro konyi mondo inene chuth ka inyalo somo kanyo. Weche mag harambee to gin chike matindo ma bunge biro propose bills to time acts of Parliament to loso ma ok onego bedie pend chike.*

KBC bende biro bedo e bwo act of Parliament, ok onego obedie e constitutional institution. Kenyatta Day mathagino to nitie wakete mane nikanyo go to pod dhi mana nyime to National Days ma waketo to gin adek kende, kaka waparo go pod inyalo nyiso jou mabiro Nairobi go pachi no mondo gibi gi argue e weche ma iketonua go erokamano ahinya Mr. Ndiege, koro akwayo Mr. Oswago mondo obi ane omiwane isechopo wach machiek kabisa.

Lucas Oswago: *Useketo na go on, an iluonga ni Lucas Oswago Ja Konyango tich na en puonjo jomadongo kaka officer mar puonjo joma dongo ei Ndhiwa. Agoni erokamano Nyagoro ka achiel to jo thurwa nyithindo mapod*

nyombo tumeru unyomb Agoro, nikech koro aromo gi nyigi angwen motegno tee. To gima mora chakre kawuono en ni wii dhano rumo e pesa donge jo thurwa, ka wii dhano rumo e pesa sawa.

An gi weche matin kabisa, an gi weche angwen, akwayo Nyagoro ka achiel kodi jok ma waoro ni sister ma obedo cha owachoni en ngama ikonyo to okonyo ji gi dholuo, ikonye to en bende okonyo ji to onyalo konyo ji moloyo kata mana ngama ok kony, donge egima owacho gi Kisungu to owacho gi dholuo? Koro awacho nia joma chal kode kamano mane hapgi ok ber mane ok osomo ma onge kod nyalo sirikal ondikne gi misara ma gichamo minyalo konyo.

Ariyo, dichuo ka nigi mon mangeny to iluonge ni ja doho, mana kaka wuora ma Akuku chal kamano, to dhako man gi chuo mangeny to dholuo ok awinj kaka iluonge go maber.

Audience: *Ochot.*

Lucas Oswago: *Haya chik moro wawacho ka mar kawo low, ber ka ngato nigi mon apar to lope no ondikie ji apar gi achiel en kod mondene, to ngama misumba kata dhako ma misumba ondik kende, to gimoro biro timoreka monego udhi ngii Jaduong Atari. Mon biro lokore jo doho kiny Otieno onyuome, orucha Oswago onyuome, oru machielo Omogo onyuome, oru machielo Nyangata onyuome to okawo low kuondegi tee, omiyo sama chik makama biro ka dhako laro low gi jaduong Achola Orata retired teacher to mondo ongi to mokuongo sani hike adi tone ochi kanye, to bende ne omiyo low kuno kapok olal ga Achola kendo mondo ngama duaro low, yaani obiro bedo a land grabber, ngama koro duoro bedo a land grabber okone ni in ne isekawo low Koswago kuma ne iae, Kachola lopi onge, mano keturu.*

Haya namba adek, history an ne atimo history matin nyaka form six kende an ok an Professor, to history ne opuonjowa ni ja Arabu moro ne obiro miluongo ni Said wuod Said, ngani ne ochuno ji ni ngato ka ngato nyaka pidh karafu e angone, e puothe kaeto mwandu odonjo Zanzibar. Ka wan gi pith kendo mawachano chakre village mawaluor ma wagik kia ka Moi kia kure, angoma monowa keto chik ngato ka ngato ma a farmer man kod puothe jo environmental ka nyaka non ni ngato ka ngato opidho yien e puothe no e thuolo makama e seche maromo kama ka oriwore gi jo tend gweng, gi jodong gweng makanyo cha mondo mi kenya kotho ochue ka forest nie piny, mano obedie act. Act no eme mondo oting wach wango maka nikech wango maka to ketho.

Haya mogik ma awacho en nia, ka diponi oyienwa mondo puonj nyithindwa chikewa chakre class achiel nyaka University, to nitie areas moko bende ma ipuonje jomadongo machal jo agriculture, machalo jo adult kaka Oswago wapuonj chike gi bende e institutions machalo kamagi to nikech jomatindo onego opuonj nikech piny mabiro margi, to joma dongo ejoma produce sano, gin bende onego kik wegi ma ok otingi nage?

Audience: *Opuonjgi.*

Lucas Oswago: *Ka ok kamano to nikech ji ngeny wan wajopuonj wanyalo rego arego arego nyaka odhiambo, ka ok kamano Nyagoro ka achiel Nyasaye obed kodu, an an Oswago.*

Com. Phoebe Asiyo: *Erokamano ahinya wamor kodi Mr. Oswago mana ka iritire ka idhi piny aduaro duoki mapiyo mondo wawe thuolo ne Mr. Orue. Wach mar land ownership dhi some maber kabisa, idhi some in relation to devolved power, nikech ibiro yudo ka gweng ka gweng nigiri sirikal mag joma oyier, onge dhako ma ang nidhie gweng moro okaw low, ochak oring odhi kamachielo okaw low. Bende chutho gik makamagi demean women it is not good, it is not in good faith. Ingeyi ni ka ngato okoni ni mama ni nyalo timo gino dang rachni ndi, nikech meru ok nyal timo gik ma kamago, to ka owachni ni nyako ma osiepi ni nyalo timo to ibiro yie ni mano adieri, omiyo wangi mon kaka minewa, kaka nyiminewa, kaka mondwa kendo nyiwa nyithindwa ma wanyuolo. Mondo kid wangigi narrowly kaka mon ma wuotho e street nikech mawuotho oko go nok ndi, kendo molokore wakoche manyalo kawo low kato kawo kacha be githoth e piny?*

Audience: *Eeh!*

Com. Phoebe Asiyo: *Wami uru mon respect ma oromo kodgi, ma ok kare go matimo gik makamago to nikech oduogo e lwet jo piny gini ngegi gini deal kod gi at that level e weche mag land.*

E weche mag environment jo piny biro deal go nikech sirikal oduogo e lwet gi ok gini yie mondo ji oketh piny, kendo omor gima iwacha ni chun mondo opidh gik manyalo konyo kaka Zanzibar ne ochakore. Koro in nikech ingeyo wach history mar Zanzibar lande kabisa ni ji an bende dine aduar ngeyo mondo adhi atime correctly, lande ne ji, mondo ochak tiye mana sani, nikech wayudo sirikal manyien. Wantie gi Mr. Orue.

Milton Orue: *Ya I am here.*

Com. Phoebe Asiyo: *Okay penj anena penj ni no, Owad gi Onyango to Nade?*

Owad gi Onyango: *Antie.*

Com. Phoebe Asiyo: *Erokamano.*

Milton Orue: By name I am Milton Orue and I am a dot com guy I will go straight into the issues. One, on devolution of power *ma wawue* those councils and village councils and *in realization nine nitie kamor mane owachi ni* we would not allow people who have retired to be delegated in public service, how do you harmonize the age limit is there anything to do with age limits on those who are suppose to talk those responsibilities?

Second on the judges, I am sorry to jump the gap but there is somewhere along this paper *mawachoni ka omigi time to retire may they will take almost six months kapok may be gi* handle other cases, my comment is within those six months I hope *ni* they can only *be* able to give the judgment *mane onego bed ni gindiko* but let us not give them the six months *ka osenego bed ni gidhi to gichako gikawo* a case *moro ni gi* handle within that period sometimes the result may be very unwarranting.

Mar adek is on the Prime Ministerial level, from here the age limit is not there, I am also echoing my concern *ni* there should be a age limit, there should also be a duration when one can be a Prime Minister. *Ka oponi odonjo gi President moro at least kata ka en bende okawo* five years may be *ochako obedo* appointed for the next five years, that limitation is not there and hopefully I hope it can be corrected.

The other *mane aduaro wouye* is the recalling of the MPs actually *ne en wan wawegi eman wakwayo ni* we should be empowered to recall these MPs when we find they are non performing. Most of them *dhi budho Nairobi sama gitimo their duties ka ia ka to en gine ni saa aboro saa oseromo adok Nairobi to odhi mana ngiyo businesses mage.* Already yesterday there was a meeting between the Parliamentary Select Committee plus part of you and I could see that there was a total opposition *ni luongogi back by the* electorate *ni* will disrupting their performance there, I would like to echoed *ni* however disruptive it may also be disruptive *ka ok giduogi mondo wawuo kodgi,* so we still insist *ni* we have that power of recalling them back if they are not performing Bwana Otieno Atari go and resist that I hope *ni ok obiduaro mondo ichak idogi mondo in bende i-support mano.*

Kaeto aneno gimore bende kane owach eiye kanyo ni koponi the President o-appoint the Prime Minister then *odhi ma o-fail* to gain the confidence of Parliament, for the first time they will be given an opportunity of may be to select another person, if this person also goes and does not gain the confidence of the Parliament then I saw *ni* another election will be declared. I think it will be very taxing and in that case may be *ka oponi the* President or the wining party cannot be able to settle on somebody then all the Parliamentarian *nyalo miyo opportunity mondo gi select ngato then they vote on the floor,* whoever gunner the majority from the same same party can be given that pie ship. Otherwise I don't have much to say, *mago e gik mane aduaro* put across at this particular time.

Com. Phoebe Asiyo: Thank you Mr. Orue thank you very much you have expressed the wishes of many people as you can see by encouraging words. One thing is this Mr. Orue that there are very very many issues that are not complete in this draft

that will be completed at the National Conference but the Commission tried as much as possible to deal with each issue up to the end, the age limit for the Prime Minister is there, the term of office is two terms of five years each, it might not have been shown in the small document that you have but definitely there is a proposal in the draft which can be rejected or accepted by the national conference.

Recalling the MPs is the same thing we hope that they will accept what the many people around Kenya told us, but if they reject it then there is not very much that we can do, however since there will be over 600 people at national conference not all of them will be members of Parliament, not all of them will be influenced by members of the Parliament, perhaps the majority might win this case so that people are able to recall their MPs where they do not perform.

The issue of judges retirement, yes I agree with you and if you look at the issue of death sentences you can relate it to the retirement of judges we are saying that those who have been sentenced to hang, when these new constitution comes into operations all their death sentences will be commuted life. Likewise anybody who then there will be no more death sentences after that. The same thing will apply to the judges if they have any cases that they are handling now, may within their next six months they round up those cases and therefore not have to handle any new case. But where they I remind you there very very few judges who this provision will apply because not most of them are corrupt really only those who are not caring the ethics that all judges should carry that will perhaps be dealt with in the new constitutional dispensation. And they will be very few in significant and therefore it will matter whether they deal this cases or not, because other good judges will be there to take care of those other cases.

You have also talked about the age limit of the district councils, yes those who are retired we have said generally the people should go up to the age of 65 and then retire, but for this particular elections we are not insisting on age 65, because it is going to take time to implement the entire new constitution, so these things will gradual and there might be areas where perhaps be only well qualified people (*end of side A tape III*) On the locational council or the village council, I believe that this will be allowed it is elastic it is not that strict and I agree for quite a time from the time that this new dispensation is put in place there will be elasticity so that everybody is accommodated. But we are saying that elders must be given the respectancy the deserved that they must live in dignity, and that they must continue to contribute to the development of this nation. If you read that chapter of the elderly you will also appreciate that this has been taken care of. Thank you. Can I now have Mr. Apiyo Ongoro, followed by Benard Otieno there is somebody called Jeremiah Omogi, Jeremiah Omogi nitie?

Jeremiah Omogi: I am here.

Com. Phoebe Asiyo: Okay you will come after.....

Jeremiah Omogi: Jeremiah Ongoro.

Com. Phoebe Asiyo: Yes.

Apiyo Ongoro: *Erokamno Commissioner an ne an giweche adek to achiel osedhi koro ok achak anuo to ma en weche mag bunge. Wach mane an godo joka Commission an ne an gi kwayo ni wan kod low to yo mar tiyo gi low ni ema akwayo ni osudi nikech an an japuonj mar jopur to chandruok ma aseneno ka nie lop wa, wan gi resource machalo aore mamol to daher mondo sirikal omiwa masinde mag pi e village ka village mondo wagengie go kech e pinjewa. Wan gi low maber to wa lack tiyo kod gigi nikech waongo gi masinde gi, da villages gi omiye masinde mondo watigo e wachni maeni korka low aneno nika deber to kasama awuotho ma aneno ka apuonjo to iyudo ka oula oyuro wang yo nikech koro wadhi rito mago kendwa mano omora nyaka oulni ka koro wadhi wageng'.*

To machielo en ni tiyo kod pi, tiyo kod pi ni emane akwayo nika wayudo masinde ka to kod lopwani to wadhi genge kech matin, ma e kwayona maduong makata ka pok adhi through this thing to akwayo ni mondo osudie mbele nikech ka village ka village nyalo yudo masindegi kata ariyo jaduong wabiro gae kech matin.

Com. Phoebe Asiyo: *Erokamano erokamano ahinya Mr. Ongoro.*

Apiyo Ongoro: *Nyinga en Bethkalich Ipur Apiyo Ongoro a Riana division South Kabuoch location, erouru kamano.*

Com. Phoebe Asiyo: *Erokamano Mr. Ongoro kapod warito Jeremiah mondo obi akwayi in iket seyi kanyo to aduaro ni anyisi ni onge sirikal moro ma inyalo kwayo machine koro, ma koro ibiro kwayo jo gweng ma udhi yiero.*

Apiyo Ongoro: *Erokamano.*

Com. Phoebe Asiyo: *E kanyo e kama tij no dhi bede, udhi kwayo jo gweng ma udhi yiero wuod ja duong, kendo ohula udhi rito maber mondo kik kethnua low. Jaduong Jeremiah waruaki kon Jeremiah mondo okaw microphone gam ne microphone mondo olos godo e tie mesa kanyo. Erokamano koro los alosa, jaduong.*

Jeremiah: *Mokuongo atimo erokamano ahinya ne Mama Phoebe Commissioner ka achiel gi ogand ma owuothogo, ne an kani chieng mokuongo kendo ayudo ka weche mane wapuodho ka mangeny odhi through koro atimo erokamano ahinya. Koro gima daher ni awachi diponi weche moko ne osewacho kane pod waonge to and gi comment on retirees jogo ma oseweyo tich. Ok angeyo ni the constitution ma olosino diponi ne oseme ka aonge nikech retirees gin jomoko ma onego orit ngimagi ahinya kaka civil servant kata joma nie other sectors to iyudoni ni ngato ka ose retire to iboli kanyo to in emane isetiyone sirikal matiyo ma itimo gik moko imiyi packege mar health mane rito ngimani to gima moko ma oporoge kamano, to ka koro ise retire to iboli kanya kata ne in mana District Commissioner kata ne in*

ngama nade japuonj to iweyi kanyo. Koro kanyo emane aduaro ngeyo nito the constitution wacho angom retirees go, mano achiel kuom weche manende an godo.

Wach machielo ma daher ni bende mondo atimie erekamano ahinya en ni district ma wabedo go e district councils ka luwore gi the present situation jowadwa moko ne osehacho to aparo ni kadiponi ok owache maber ahinya to aparo ni korka finances onego time in a way ma ka a district o-generate funds kaka for example inyalo yudo ni kaka wan gi Homa Bay district to funds wanyalo generate from the production machalo kaka sugar and other things maji ongeyo machalo soda gini, to iyudo ka the whole funds bedo taken to the centrol pool. Koro ok angeyo ni be constitution o-provide that one on management of resources maka resources ma obed generated from the district to obedo hold back to the district mondo mi oger kuondego nikech iyudo ka resource wa generate ka to samoro gidhi develop kuonde mamoko, koro mano bende ne aduaro ni wawinjie kanyo matin kadiponi nitie gima chalo kamano. Aparo ni an gi those few things emane and godo ok aduar dhi mathoth ahinya.

Com. Phoebe Asiyu: *Erokamano ahinya jaduong Jeremiah kuom paro ma ikelo, wach mare natural resources ma e gweng' ondike maler kendo maber, to ka waketo ni pesano dong e gweng duto mabende waketo kamano thoth ne biro dong e gweng to kendo bende moko biro wouk oko mabiro chulo joma tiyone councils gi joma kamago. Nyaka wangi the percentage mabiro ka waweyo ni Mombasa district dong gi muandu ma wuok e nam tee to wanego piny, miyo ok wanyal ketogo ni district ka district golo muandu gi tee gidong go to onge ma gikow malo kucha mondo orit piny. Kata kamano ka iyudo thuolo ma ikawa Braille report mar Braille ibiro somo kendo biro nyisi weche tee ma wandiko korka management of naturar resources manie piny.*

Jeremiah: *Moro ne wiya wil go.*

Com. Phoebe Asiyu: *Eeh.*

Jeremiah: *On food policy nikech ka ingiyo at the time of independent iyudo ni kaka e Nyanza wa kani ne wa grow cotton and many other crops to ka ochopo e kore kanyo because of the reasons of the other, iyudo ni cotton no oweye obedo neglected to pod watimo importation koro ok wangeyo ni the constitution wacho angom korka food policy and micro enterprises mathindo thindo minyalo losi manyalo miyo koro the country develop nikech kanyo bende ne wapenjo nikech nitie kamoro ma politically inyalo yudo ni another area o-grow a particular crop to crops go bedo neglected for the purpose of reducing the economy of that particular sector.*

Com. Phoebe Asiyu: *Erokamano awinjo gima iwacho, ka jo Commission oseketo the principles mar weche machal mag food policy koro en wach Parliament mondo o-enact laws mabiro deal gi wechegi to bende chutho responsibility mar implementation of issues such as food policy will squarely rest the various councils from the village to the location*

and the district. It will be lawful effective because whatever you are telling us now you could go and tell your village and even your district and they will implement the recommendations that you are making.

Wach mar puro pamba is initial point pamba ne ji oweyo puro nikech ne gipuro to ok giyud pesane joka ne kawo dhi chamo achama, sani ngama dho chamo gimoro onge miyo wabiro chuno ji mondo oduog opur pamba kendo mondo gichak yuto kaka ne giyuto e kinde cha. Mago gik ma jopiny biro loso giwegi bang kata ka Parliament oseketo acts manyien mag Parliament mabiro facilitate e tije makamago e kor gweng onge gima biro rem ma ok otimore kanyo. To yudie thuolo mondo ikaw the report in Braille and read it please because it will help you.

Jeremiah: *Pok abedo trained on that one, I had the problem just recently so unfortunately I will not respond to that.*

Com. Phoebe Asiyu: *Okay very well we will get you a copy, you didn't have a copy here, I will ask him to get you a copy mondo nyithindo osom ni. Thank you.*

Jeremiah: *Koro nyisa ane wach mag retirees machalo kaka wan gi.*

Com. Phoebe Asiyu: *Retirees kaka in gi an, ingeyo ni in gi na to wan ber ber ne wachomo misara to retirees ma jo gweng' mane puro apura mane ok otiyo ginto to kata gima gikano onge koro wan wawacho mana ni jodongo duto tee mane tiyo kata mane ok tii nyaka ritgi mondo yudnegi health to gi tije manyalo konyogi mondo gibed kanyo to kata chudo bende wakoni ka ngato osetii ahinya ma ok onyal konyore kende to inyalo miye gimoro matin marite, mago chieng moro nochipi ka muandu mag piny orit maber kaka timore e pinje moko, retirees to oyudo a very good deal at this proposed draft. Jaduong Benard Otieno ae Agunga aduaro ni ubed machiek kabisa you are taking too long, bed abeda kachakacha be itiek wach ma iwacho aeto imowa thuolo mondo waduoki. Jaduong Agunga biro luwe ae Tobias Omuga to gi Jakojwang.*

Benard Otieno: *Erokamano an abiro dhi moriere e penjo ma an godo. Penjo ma an godo luwore kod the Commission.*

Speaker: *In nga?*

Benard Otieno: *An giluonga ni Benard Otieno. Koro kaluwore kod Commission asomo to ayudo ka nitiere coverage nitie maber ma orom mak mana migawo ma awuoye en Commission mochaki kaluwore gi gima otimore nikech ayudo ni area ni osemyo pesa olal e kenya ka mathoth sana, ka inyalo ngiyo Ouko of enquiry ne ochako odhi olal, ka idhi ingiyo tribal clashes Commission ochake odhio olal, education Commission ochaki gidhi gilal kanyo ok angeyo ni the present Commission ni kod paro mane e yor migawo noendo mondo mi pesa jo piny kik chak lal e yoo machalo*

kamano nikech iyudo ka pesa malal gin items of millions and millions to gi lal mana e kinde makoro gimoro duaro fuenyore ikawe to ikethe...

Interjection Com. Phoebe Asiyu: *Mano wasewinjo ka ene penjo to aduoki.*

Benard Otieno: *Mar ariyo ne en kar elections, iyudo ka awach ni ngato oyiere unopposed kaeto kendo yiero moro duaro chako bede what of in a situation ma koro party moro kane ogo ombulu to party moro odhi oyudo ombulu mangeny moingo party mane o-sponsor ngani endi, how will be the judgment be made in such a situation.*

Com. Phoebe Asiyu: Thank you, the situation is very clear let me start with the latter question. The man or the woman who was elected un-opposed remains elected irrespective of what political party votes reflects.

Number two, you are referring us to Presidential Commissions these are constitutional Commissions they are bound to do their work and to report to various organ as indicated in the report, there will be not be a waste of funds or national resource infact if anything they will enhance good governance and better management of national resource of this country. We have debated at length about this Commission and we know that we need to take action and implement this constitution and ony this Commission together with other organs of government will help to implement the new constitution. *Magi ok committee ma jaduong yiero ka magi mag constitution pogruok nitie maduong ahinya, gin gibiro loso piny, gibiro timo implementation kendo gibiro keto weche go te mondo obed kare kaka the new constitution duaro ni mondo gibedi miyo kik ibed gi luoro kanyo. Akuayo Mr. Johnson Agunga mondo obi..*

Fredrick Ogunga: *Erokamano an nyinga iluongo ni Fredrick Johnson Agunga. Agoyo erokamano Nyagoro nikech ne apar higa piero abiriyo gi ochiko kane iae prison kane ibiro campaign kane un gi Benamina Okang Tolo.*

Audience: *(Booing from the audience).*

Com. Phoebe Asiyu: *E ling uru alinga.*

Fredrick Ogunga: *Agoni erokamo, penjo mane aduaro penjo en korka chowo low cha ne wawache ka gi wach matek ga kabisa ni ngama nyako ok onego omi low gi parents mage to aneno ka nitie mishaps kaeto ne agombo wuon Ogingo ka udhi kucha kaka wan jo Luo e pinje ka wan gi kabinde 42 to wan jo luu ok waja miyoga nyiwa low ka mondo udhi u-defend nua mondo kik wamigi low nikech samoro an gi acres adek to an gi nyiri apar gi aboro gi wuoyi achiel ok onego wami nyako low.*

Penjo machielo mane aduaro penjo en korka land. Korka land ka nitie gimoro matheko ga ka although useketo ni

jodong gweng jopiny ema mondo oyal low to ka nitie dhako mane iyudo ni dhako ni okende kuonde adek to kuonde adek gi jonyuolne okawo dhok tee onyuome tee, mane okawo low kocha oweyo nyithindo ariyo, ochako okawo low ka oweyo nyithindo ariyo kumoro bende en ne gi nyathi a chiel okawe low ka bende onego ungi ni gima chalo kama timore e kindwa wan jo Luo. An kaka an a retired civil servant ma nyocha eke o-retire machiegni to agoyo erokamano nikech sani Kenya wadhi ga nyime to kaka wadhi nyime kaka ukelo education no aparo ni biro dhironua jodongo mangeny mayande chandowa to gin gionge gi education.

Mogik nitie constituencies moko minyalo yudo ni a constituency en gi Parliamentary achiel to nitie kuonde manyicha nitie Councillors angwen to sani ochak oduok nikech sani kenya dhi nyime kuonde ma ochak odhi oriw ma oriw Councillors angwen oketea achiel ni dhi mondo utem ane ka ji dhi nyime koso wadok chien. Erourukamano.

Com. Phoebe Asiyo: *Erokamano ahinya wach mar nyiri kik thagi nikech kamoro nyiri bende ok duar lobe mathogou ni uduaro miyogi ni, nikech ka osenyuome odhi thurgi to bende ok obiduogo duaro low ka wuon mare. To an awuoro ahinya mon ma ukoni wuotho awuotha to kawo lope to dhi kawo lope to dhi, mon gi gin kanye, be gin mond Luo?*

Audience: *Odhuro ka.*

Com. Phoebe Asiyo: *Mon ma kawo lope to dhi gi gin mond kure.*

Audience: *Kata Ndhiwa ka, gingeny.*

Com. Phoebe Asiyo: *Gik ma hypothetical go kik ukelie constitution maeno en pend chike ok kelie weche moko mag kalongolongo ma ang tamo ji winjo tiend wach maber, mon ma woutho go ka giwuotho to utergie village council mondo o-deal kodgi, to chuo mawuotho bende utimne gi kamano.*

Speaker: *Chuo mawuotho.*

Com. Phoebe Asiyo: *E nikech chuo bende woutho mathoth. Okay koro akwayo mondo Tobias Omuga gi Jakojwang obi, mano Tobia, bed machiek kabisa Tobias nikech saa thoth wan gi ji mapod duaro penjo penj.*

Tobias Omuga: *Aduoko erokamano ne jo Ndhiwa ka achiel gi joma oyierie committee maduong mar chike, machalo Otieno Ogingo waluongo Ni Atari kendo wamor to wangeyo ni gini ber.*

Audience:(Inaudible).

Tobias Omuga: *Koro gima aduaro wacho oyo we ure aweye be ji nyaka mose. Uwinjo an gi penj gima omiyo an gi penj awinjo ka ji lalamika nia ni mon bayo, hapana koro Phoebe Asiyo waduaru ni utimnua nia, chika ka ogolgie tiende ter uru nyaka malo waduaru ni kaka in ingat maler mosomo bed gi kipande to dhako owuon ma local, obed japur e pacho ka uwinjo, omiyo weche mangenyo owechandowa e kenya ka.*

(A lot of noise from the audience).

Com. Phoebe Asiyo: *Erokamano Jaduong osepenjo penj, we uru Mzee otiek penj kaeto oa. (A lot of noise from the audience). Jaduong aduaro ni mondo aduoki, omera we uru awache, miya uru thuolo mondo aduok jaduong, jaduong osepenjo penj ne wawinjo.*

Tobias Omuga: *Podi achiel.*

Com. Phoebe Asiyo: *Aa itieko, mane aparo waduoko mondi e wach mar mon, chik owacho kare ni discrimination on grounds of stakes ok nyal bedo kenya ka, to bende mon mabayo gi gibayo ginga? Koso gibayo kendgi? Ee to ingeyo ni kama ichope cha to meru emane inyo e kacha mama ni emane yanyo to gino lich ngama yanyo min piny ok gwedhi, omiyo dikuru duondu ulos maber kuom joma mine. Nitiere wuoyi ma iluongo kani ni Jack Ojwang, Jack los ane, Oketch Obel bed machiegni John.*

Jack Ojwang: *Commissioner Asiyo nyinga iluongo ni Jack Ojwang an an retired chief masani a ja pur to jogwengwa duaro ni mondo adhi abed negi locational administrator e kenya mabiro. An gi penj ariyo adek maduaro penjo namba achiel kata ma aduaro medo namba achiel. Wayudo ni political decision overweigh e economic decision e kenya wa ka uma omiyo chan ngeny, waduoro ni gik machalo kaka pur low kik watug go nikech an ayudo ni ju pudho abudha gi low, waduaru ni mondo oket chik ni kaka ne owachni kik ket mana ni idle land kende, oket ni low ka low mangato nigodo ibole gimoro mathin ma ne aneno kane otimore successfully e piny mar Zimbabwe idhi igolo gimoro matin tax moko mathin kuom low mondo mi ngato ka ngato oti matek mano number achiel.*

Number ariyo, ka wawuotho wadhie Eastern countries kucho kata(Inaudible) world wayudo ni gik machalo kaka njaga imadho amadha kendo iselogi asela e market kamoro amora mondo gimed ji tije matek wangiyi kata grate wall of China ne ogere mana nikech joma ne madho njaga kendo ne gitiyo matek, e piny jo Luo bende joma ne puro matek ne gin joma ne madho njaga to tinde ka imulo kata mana njaga to in imaki idhi to ingiyi gi wenge ariyo.
(A lot of noise from the audience).

Machielo kendo kawuotho adhiye piny mar Tanzania ayudo ni nitie gima iluongo ni konyangi, koyadi ni en kongo moyie ni imadhe amadha e weekend to week days to ji to tiyo to kenya ka ka oneni ni imulo mana changaa kendo to

ilewo in gi wach, to gima changaa oketho onge, ka idhi Uganda ka to iyudo ni nitie Uganda Waridge, Uganda Waridge oyawe imadhe gi ngato angata to kenya ka ka imulo kata changaa to in gi wach. Waduaro ni gik ma imadho gi eki jorateng ne wangiyo godo chon owenwa mondo wamadh amadha kongo maber kata njaga nikech medowa tich.

Koro mogik Commissioner ne wayudo nia, ka asomo ibarupi niendi to ayudo ni term mar Commissioner mar police ni okoni onyalo tiyo mar higni apar to ka oket ngat moro ma jambasi ma tije bende rach to de ber ka otieko kata mana higni abich to idire mana oko ok higni apar cha ema dine obedo godo, ka ok kamano Commissioner aparo ni mago e gik mane an godo erokamano.

Com. Phoebe Asiyo: *Erokamano jaduong isetieko mbaki, gima wawacho onge wan wangeyo ni njaga imadho gi ja joma orundore e piny Luo ka emamadhe. To kendo bende ungeyo changaa ma Jaduong wacho ni mondo wamadhi ni, be ungeyo kaka ti inyuoe? Ikete omo, to ikete fomaline moro ma ituoyo godo dend dhano ma otho cha, to iketo e gik malich en thoo, dongu uneno ka yande omadhe kamoro ma ngato otuoyo wuon kongo ni kata ineg taya to wametho ametha, to kare tache ema osim, uneno kik uwinj weche machal mag chief ma o-retire ni mago gik manyalo ketho piny.*

Jaduong ni Obel ere? Obel, Obel osedhi, jaduong Onyango, to ka Obel nitie marango ok owuogi. In to dak obi to aluongi? Obel ka otieko to waduaro Eliud Onyango erokamano jaduong.

John Obel: *To an an gi matin penj kendo nikech jowa man ka gi gia mana e mier kuma wa ae, gima gitimo ma gisetimo mawasewinjo ngeny kendo ber. An apenjo nikech aneno gazette moro ka, to wajoma nika gi wan ema wanuange an bende ok anuange nikech aduaro deko. To joma ni dala kucho di nuange nade mondo mi ji osome mondo ji omak chikegi mondo jo owinj wechege kaka chal.*

Machiel mogik kar mine to apogora nikech aja Luo, mine onge dhako ma inyalo mi low ni en odhi kacha miye odhi kacha miye, odhi kacha miye. Miyo ma indiko nyinge e low nyaka obed ngama odimbore to ka en nyithindo to nyithinde eme indike e low eme omiyo gima jowa moko wacho ka moko ok adieri.

Com. Phoebe Asiyo: *Erokamano kuom wach mar document mar draft constitution wabiro temo chiwe kuonde ma wanyalo to bende nyicha aneno ka mon moko pimo mana kode chumbi ma awuoro awuora nito kare gima oyud nono iketho, gi ma ok ongie ja bedo ma ok oriti. So wabiro Coordinator nyisa ni obiro kwayo jo Nairobi moko kendo biro kelo to tem uti kodgi.*

To penj ni mar ariyo jaduong obedo kuom mon kendo, to ti awachnu didi unto mon madangni to gidang ni kanye to gidangni gi nga? To dang ukwan gi Ndhiwa ka ma gichop mon adi, kata gwengu kama uae gin mon adi?

Audience: *Onge.*

Com. Phoebe Asiyo: *Ee, kawach mar low emadhagi to som asoma gino maber kaka ondike to koro ka nyari moro obedo gi chandruok ma kata chuore othoo to obedo ma onge kaka odagi to oduogo gi nyithinde e dala to koro in iwuon ineno ni nyathini ni dimie kama ogere ode moro opidh nyithinde koso di wite oko. Mano e gima katiba wacho, mano e gima katiba wacho. Erokamano, koro akwayo jaduon Eliud.*

Eliud Onyango: *Mokuongo ne Commissioner marwa maduong, jo tendwa ma wayiero mabiro represent the distract, jo gazette(?) gi jo piny ma obidhore, amosou ni oimore uru. Atimo mos abiro modeko to aduaro mana paro weche achiel ariyo samoro osewach gi ka ok awinjo to ka okala bende ungwona kawacho gima usewacho.*

Aduaro wuoye chapter citizenship to gi bills of right, wasomo kanyo matin ni ja kenya inyalo bedo ja kenya ka onyuoli ka, my names are Eliud Onyango. Inyalo bedo ja kenya ka onyuolo kenya ka kata by naturalization kamano kamano, to ka orom kodi gima ipenji mokuongo ni ere kipande manyiso ni ija kenya. Akwayo ni nyathi ka onywol to imiyo gima iluongo ni birth certificate, kipande ni osechando jo thurwa mangeny, omiyo birth certificate ma imiyo nyathi ka onyuole ni obed abeda card moro modimbore mobedo go abeda ka obedo ngama duong to ma e gima en go to omedo gi certificate mag somo to ochako omedo gi passport ka oponi, bende onego bed ni ngato ka ngato bedo gi passport e yoo mayot ma ok yore ma ikawego masani, jo piny diwinj maber, miyo jo thurwa biro goyo ohala kata ka ngato owuok dhi Uganda to ok omany ja kor gweng ni odhi manyo ngama kiae moro mokel. Amor ni uwacho ni provincial administration mondo ogol oko biro bedo joma ongeyo ji. Ka kama koro kiai ema identify i bedo matek ka oponi mano ne ok oketi kaka ne ok okete to obedie moro ma birth certificate ka onyuole to mano e gima ingeyo go ni ija kenya.

Mar ariyo adhi a chapter mag, pod bills of right kanyo nikech owach ni ibed ngama nyalo somo to somo ni bende imiyo, to some nie kaka ipuonjowa kenya ka wan ne wasomo ndalo machon cha to be ok chon ahinya to sign language pok obedo incorporated well in the education system, nikech(?) disabled gi other form of disabilities, ma ite odino gi ma wange ok nen, gin bende gigombo mondo gigo mbaka ei society to ka ok opuonj ji mangeny ngeyo dhogi to koro ok owinj maber e society, e ber ka sirikal keto thuolo no ni nyithindo tee omi thuolo mar ngeyo sign language mondo gigo mbaka gi jowetegi ma kabilago. Apar ni ang na gik mana gi kanyo nikech mano e koro awacho mathin ma ok odhi mangeny ahinya.

Audience: *Erokamano.*

Com. Phoebe Asiyo: *Sign language to ineno ka wandiko obiro bedo available kuonde duto tee mondo ji tee owinj*

gima iwacho ka gin joma ok nyal winjo wach. Machielo ma iwacho motelo e en mar passport, birth certificate to ber ka imi nyathi chieng nyuolne mano adieri. Passport is a privilege in many countries a priviledge in that gima duong ma jopinje ma moko ngiyo en Identity Card. America ka idhiye to iyudo ka ID no duong ma oloyo passport kendo okawe mapek maka ionge kode kata mana your national security card duong maloyoni mana passport, biro bedo kaka bunge nokadh weche ma wapuodho ka, to nitie joma thoth ma ok duor passport nikech ok gi duaro wuothogo omiyo ok ginyal apply kata migi nono to onge gima gitigo, joma wuotho ka dhi Tanganyika, Uganda yes, let them apply and have their passport. To birth certificate ayier kodi onego chiwe a the time a child id born and I hope this will the case in the constitution.

Wach mar ID bende wawacho ni biro bedo continours as and when a youth reach a stage of 18 they simply go and get registered, they will not have to wait for anybody to set up a registration centre and I hope this will be implemented as soon as possible. Okay I now ask Mr. Meshak Amenya coucilor Meshak Amenya please Councillor chopi iwach machiek minyalo kata penj ma ipenjo, pod wan gi ji aboro mapod duaro penjo penj.

Meshak Okeyo Amenya: *Saa ngeny an an Councillor Meshak Okeyo Amenya, awacho mokuongo ni an aneno ni ka aber to changaa obed legalized with the price control kaka beer beche imedo mondo mi ji mangeny kik madh changa e level ma entie, gima omiyo awacho ma en ni ji dhi e changaa nikech en cheap to ma bende ema increase corruption nikech ji mangeny ibi duaro mondo koro wabed controlled kata gi police kata gi joma nade to ma a nyaka corruption nyaka wang bedie iye.*

Mar ariyo owach ni chief onego yier, chiefs gi kamoro nitie ka maneno jogi nigi power to arrest to ka koro odhi oyier ngani to ochalo mana Councillor koro nikech ok obi mako ngato ma otimo makosa nikech wan gi criminals mangeny e kor gweng ere kaka ...

Interjection Com. Phoebe Asiyu: *Jaduong ineno winj ine kare dhi som bug no maber ok in kode?*

Meshak Okeyo Amenya: *E an kode.*

Com. Phoebe Asiyu: *Dhi some maber.*

Meshak Okeyo Amenya: *Erokamano.*

Com. Phoebe Asiyu: *Tich mar arrest onge kuom ngama dhi tiyo ngama dhi bedo administrative e location macha owene police.*

Meshak Okeyo Amenia: *Erokamano ling uru alinga we uru nyiero waduaru ni waginene nikech kata ka ingeyo police biro dhi direct. Machielo mane aduaro wacho en ni wach mar low masebed ka iwacho ka an korka miyo gi dichuo aonge go giwach nikech mano pata to gi dhot kama wawuoye korka low en nyathima nyako, en nyathima nyako nikech wan ne wangiyo e ndalo machon onge nyar ja luo mane babni mane ok dhi kadichuo to once ni osemi nyako low e dala ka ubiro nene ji mangeny mangato nyako emanyuomo to ka odhi kucho koro en bende ochak odhie odak e dala maro mano duto biro bedo maonge, omiyo ngama nyako en ok onego miye low kaka part of the family to oyud low kuma unyuome.*

Mogik to awacho kamaeni, ni wan kaka jo county council land ne onego aket kanyo, county council ma e kenya mane obedo kaka electoral college to wan nyocha wamiyo ji adek muneno mbele kagi, kendo asewinjo ka uwacho ni joma wayiero gi tone oromo kabisa. To aduaro ni jogi ne wayiero with consciences magwa kaka Councillors ne ok wadhi for bribery kaka nende otimore e Bungoma awinjo ka(Inaudible) nitie e gazette ka we did it with our own conscience and properly and these are the people to represent Homa Bay as a district.

Com. Phoebe Asiyu: *Aduokonu erokamano ahinya Councillors ma Homa Bay nikech utimo gima gweng moko mathoth ok otimo kendo umiyowa joma beyo chuth kanyo amorie kodu. Weche nyiri kik thagi jaduong nikech weche nyiri aneno ka giduaro thagou nyiri mathoth bende ok biduaro low e miech gi, to bende ingeyo higni mia achiel mabiro weche mag low gi biro bedo ka koro tin, ji biro dakie e cities. Kamoro dipo mana ka nyako museyo ni ema ogerone wuon flat moro odag godo e city ka wuon onge kama donjie, omiyo wadhi uru kodgi mos kik warikni. Koro akwayo jaduong Aboso Lameck, Lameck aduaro ni iwach machiek kabisa kichopo nikech waonge saa, bang Lameck, Robert Osano ae Bathlemayo Bondo. Okay pod waloko tape jaduong ritie mondi matin.*

Lameck Aboso: *Ne Commissioners, na delegates ma dhi Nariobi ka achiel gi jo Ndhiwa duto, akawo thuolo ni makende mar goyo erokamano ka achung' ni jogo ma ok nyal ma iluongo ni Rang'onde ka. Ka adwa wuoyo matin kuom chik manyo ogol, mapok okal e ni to owacho ang'o kuom gi.*

Mokuongo wagoyo ero kamano nikech chik no omulo wa wang'ni kendo omiyo ji ong'eyo ni wan tiere nyaka jok manyocha kia no jok mong'il nitie.

Mar ariyo, omiyo ong'ewa to nikech ka ang'iyu kata mana e the 3 C's here anyalo yudo ka nitiere ng'ama ong'ol mano nyiso ni CKRC maka Ghai nyo omiyo wa thuolo no nyaka wamorie.

Kwayo na, kata wach na maduong' nechal ni ya, e Chapter 2 Clause I! (d), (f) and (g) which is talking about derogative languages, accessibility and representation ne wachiwe maber kendo owuok, mak mana ni ok waneno ka obedo stressed fully. Inyalo neno ka ok aidho e wi Jukwa keindi nikech, samoro ng'ato kia what we mean with

accessibility. Ee. Accessibility en ni ya, kama ng'ato nyalo wuotho, obed puth, obed ng'ama ni gi luth, ama ni gi ndiga, to oidho nyaka e wi ka maler. Aluor idho ewiye ka nikech anyalo lwar any time. Koro mano, it is not accessible to the person with disability maber.

When we come to representation, ber na ndi, ka ne en gi Homa Bay, ka ne an gi mama achiel Mrs. Osunga and it is with the help of the disabled community within the District, omiyo Osunga nyo oyudo this chance. Wago campaign nyaka ka DC, ma we were sure ni Osunga dhi. Mano omora. Omiyo awacho ni ya, en mana CKRC ema ka do onyiso wa, mano mokuongo ni gi feel the welfare for the persons with disabilities eka kata mana piny, kata mana Serikal mabiro, bende will feel it. Lakini, CKRC nyo odwa bedo biased matin. Nikech ang'o? Kanyocha gigolo circular mar jo ma dhi, e NCC Nairobi, ne wuoyo mana kuom two Councillors and Auma and in fact, jomong'ol man Homa Bay, they are lucky nikech, Osunga ok apar noyudo gini, e disability capacity. Oyude nikech en a woman may be. Mano bende another ground. To, jo CKRC, dog upenj ane ni to ang'o ma omiyo, all districts in Kenya onge disabled manyo owuok specifically, a provision was given for that.

Lastly, Chapter 5, Clause 2 C which is talking about education has not been stressed zaidin kaka nyo wadwaro. An kaka, awacho nu, an ga Japuonj mar persons with disability. Nyocha an japuonj manyocha puonjo Civic Education on Constitutional Review. To ka nyocha achiedho e Homa Bay District mangima, gima ne ayudo nilich ahinya mi iwuoro kuom jogo mong'ol, en ignorance, fuwo. To ma nobedo nikech jothurwa mang'eny ne kawo ng'ama ong'ol to iko ni samoro ok chuad, ama iwuonde gihera mang'eny ni Nyakwar Masedi, in ok idhi skul, kae to omiyo gidongo, adonga jogo ma ok odhi e skul. Kidwaro jogo modhi e skul monego tel, to gi thin. Omiyo ne awacho ni ya, kaka nyocha wagolo pachwa ni onego miwa free education, ok obedo mentioned and health services, thieth, e osuptal. Ne wawacho ni jomong'ol onego thiedh freely, nikech wang'e ni ng'ol kech ema kele, to kech ka ok thiedhi, ama ituo to kech be in godo, ok nyal nyalo.

Mogik, awacho ni ya, ka ng'ato nyalo wacho ni ya, ni this Constitution is befitting only European Countries, and we are here, all of us eager to idho ndege mondo wadhi Europe ema wadwa ni wadag e. Ka koro ekel nwa Constitution mar jo Europe, ang'o ma omiyo ok wanyal kawo. Wariambo. Wan jomong'ol wawacho ni ya, ka e kuma hope wa nitie, omiyo, a new election with a new Constitution. Thank you.

Com. Asiyu: Ero kamano ahinya.

Lameck Aboso: Nyinga en Lameck Aboso. An gi non-Governmental Organization ma iluongo ni St. Jude's Counseling Centre ma be nyocha puonjo jomong'ol, Civic Education of the Constitutional Review. Thank you.

Com. Asiyu: Ero kamano Lameck. Adwa ni aduoki mapiyo ahinya nikech saa orumo chutho. Wan tie gi special

category mag joma biro, biro e Conference ma thoth gi gin jomong'ol. Ne ok wadwa ni mondo, waket gi kama ok nyal yier gi e, nikech ne gin ji adek kende to bende ber, kuonde mathoth okawo people with disability.

Eka machielo ma iwacho kor ka weche mag accessibility. You know we really dwelt on this disability issue. We have made it compulsory for all buildings, all pavements, all public transport to have accessibility for the disabled. So, we have done the very best that we could have done and it is not any less than the provision in the most developed countries of the world except, may be we cannot implement it right away. It will take time to implement most of these recommendations that have been put in the new Constitution. But they are there. You didn't read them. Just take you time and read and you will see. Okey. Mary, you can read it to him.

Mary Osunga: I want to be more practical with it. There is a general duty on Government to facilitate and promote access to buildings, transport, and electronic communication, facilities, generally on a people with disability. (Clapping)

Com. Asiyu: *Iwinjo mano maber jatelo?* It is a principal and it will be implemented. *Koro akwayo jaduong' (interjection)*

Lameck Aboso: I did not say that it is not put in the new Constitution. I said that, you make the audience know what we mean by accessibility.

Com. Asiyu: *Very good. It is already there and it will be implemented. It might not be done tomorrow, but surely it will be there. Koro akwayo Councillor Kagoro, en tie machiegni koso owuok? Okey. Then after that, wabiro luongo Isaih Opee. Isaih Opee, nitie?*

Audience: *Ee.*

Com. Asiyu: *Bini ipo ni wakadho Patrick Mibodo.*

Audience: *No*

Com. Asiyu: *Very good. Bang' Opee, ibiro loso.*

Cllr. Ogola Kagoro: *Ero kamano, Mama Nyagoro. An nyinge ga iluongo ni Cllr. Ogola Kagoro. A a Rangwe. A Jagem. Nitie, an awuoyo mwalo, Homa Bay. To nitie gik moko mane obiro e pacha, kendo ose biro e pacha nyaka seche gi. Awe ni ng'ato nyalo tuomo, to ok otuomo. Koro ochuna ni mondo, omiya awuo kata an e i Ndhiwa. Jo Ndhiwa ung'uona kuom mano.*

Audience: Wang'uono ni.

Cllr. Ogola Kagoro: *Mokuongo tik, tik, gima obiro e pacha ma akuongo a clear, an a Councillor ma Homa Bay County Council, adwa clear the name of Mrs. Osunga. Mrs. Osunga applied for nomination like any other woman in Kenya. Ayee to ka obiro Homa Bay County Council, adwa keto ma very clear ni Mrs. Osunga ne wayiero gi merit mare ma odeserve, DC ne ok oketo wa mondo wayiere. DC was not an electorate. Councillors piero ariyo gi ang'wn kende ema ne ni gi voting power, to kendo Councillors go noyiero jok ma giparo ni nyalo dhi represent Homa Bay ka kata Councillor ok gikawo. Koro ng'ama ne oinfluence gi was not there. (Clapping)*

Koro aparo ni Mrs. Osunga ka uneno, to kik ng'ato wachi ni ne gi dhi gi campaign ni mondo oyiere. Wan ne wanene. To wase nene e forums ma odhuro, omiyo ne waparo ni oromo go.

Ka atieko kanyo, penjo na gin ariyo, kata kwayo na gin ariyo. Mokuongo gin agina on land. Ok adhi wuoyo kuom mine. Land, ma adwa wuoye en achiel ni en a right ni mondo wabed to Title Deed as the owners mag land. Ne wawache ndalo mokadho ka, to ok ang'eyo kata dipo ni owuok, to ase ng'iyo ma ok aneno. The cost of Title Deeds to these members mag the public, is too high e lo ma wuonu onyudi iyude ayuda kanyo, ni to ka idwa bedo gi barupe, to ichiwo pesa matho gul, mondo omi ibed kode. Ang'o ma mono wa miyowa mana gino nono?

Mar ariyo on land, mabende awacho ni ok ang'eyo ni kacha, cha to pok aneno. The value mar land mar wa. Land ni ji mang'eny ose yudo loans. To kuonde moko machalo gi karwa kar kaendi Nyagoro, e i Luo Nyanza kar ka, an a a Gem, ka iketo tiendi kama, ka idhi Nyamira, to tiendi achiel ne i Kisii, to koni to ne e i Luo. Diere kar kaendi e border.

To tiendi kor ka achich man e i Kisii, kokawo acre achiel ka dwa kawo go loan, to yudo loanmar Shillings aluf mia achiel. To tiende man e kor Luo koni, to in ng'ato achiel, ka dwaro loan, to Title Deed no miyi loan mar shillings aluf abiriyo. (Clapping).

Koro valuation mar land, bende uwuoye, ni land gi value mag gi chalre, koro mage, value gi eki, koro valuation mar land gi, to differ nade? Nikech ka nyingu opogore gi jomoko, to imiyo u go malo, koso ang'o ma otimore? Ero uru kamano. An mago kende e penjo ga.

Com. Asiyu: *Ero kamano ahinya, Councillor. Weche mag Title Deeds, ibiro los gi Parliamentary Act. Title Deeds kanyakla gi lands. We atiekie matin gi weche mag lope mamoko bende, nobed e Acts of Parliament mabiro regulate kaka onego gibedi.*

Weche mag high potential areas machalo Kisii, gi pinje machal mar Kikuyu, to wa debate at length kendo, wamake very good recommendations. Aparo ni gin bende, that Commission wa wase tap cha, biro bedo ni mano achiel kuom

gi mabiro ng'iyoy very, very closely mondo kik bede such disparity. Koro Jaduong' nyiswa nyingi mondo ilosi.

Isaiya Opek: *Nyinga Isaih Opee. An e japuonj ma ose puonjo ma oretire. An mara chiek. Awinjo joka Village Council, Locational, District (interjection) Machiegni gi dhoga? Okey.*

Awinjo, kaka officials makanyo biro bedo elected. To ok awinjo qualifications, kata disqualifications mag members monego yier kanyo. Be ok asomo, kata egino. Ayudo ka ok ondiki. Koro ok ang'e kata mano be nobedo covered e gine ne. Mag Parliamentarians obedo covered. To mag joka Village, Locational, and District ok aneno ka, ok asomo. Koro ok ang'e kata ng'ato ang'ata nyalo dhi chung', kata nitie qualifications and disqualifications.

Mar ariyo, aneno ni chik masani, nitie areas moko ma sani to koro the law dwa bedo biased against men. Example, en mar lo. Nikech ise wacho maler ni, kata iwacho ni mon bende ok odich, gi lo, to ka chik ose wacho ni apogo ne lo, obiro dwaro lo no. Chik mose wacho ni kaka odhi ka chuore kucho, to nying spouses ariyo bede, obiro dwaro mondo mano obedie. Koro en gi unfair advantage over men. Koro aneno, ni ma, chik ni ose bedo biased against men. Mano ekaka ang'iyey. To achako apako Kenya, ni Kenya to oloso equality already. Nikech kata ka ne ang'iyoy kaka nyithindo okadho Homa Bay, jo ma nyocha inono, anona ni nono candidate. Nyiri oloyo chuo mabor.

Interjection: *(In audible)*

Isaiya Opek: ----- *chuo ok complain. Gidhi adhiya kamano. Joma (word not clear) to bende aparo kata mana chon, aneno ka (in audible) aneno mon machalo Grace Onyango, mon machalo Phoebe Asiyo, gi mamoko, nokalo akala, noyier ayiera noromo. Ne kaka Madam Phoebe Asiyo competent. To ka di ne yiere, ayiera nikech en dhako, ni dhako ne no, ema omiye yier. Samoro, dikoro en mana ng'ama buonjo. Buonjo ne ema dikoro wawuoro. To ok wawuor obuongo ne. Koro mano ema omiyo waneno ni Constitution dwa bedo biased. An aneno ni, ng'ato oyier on merit kaka oyier madam ni Teresa. Kaka oyier Madam Teresa. Awinjo ka Councillor moro owacho ni ok oyiere nikech a disability. Oyiere ni competence mare. Kendo kowuoyo, to awinjo ka ji convinced te.*

Interjection: *Kamano*

Isaiya Opek: *Okey. Aneno ni mano e method monego Kenya o adopt. Giyier ng'ama competent kata ka en disabled, to obed competent. Kata ka en a female, to obed competent. Mano gima Jokenya onego adopt. Mano ema ang'iyoy. Ka ok kamano, to ayie gi Constitution masani, ni en mar Jopiny kendo ng'ama dage to ok ayie go. Mano e gima anyalo wacho.*

Com. Asiyo: *Ero kamano ahinya Mr. Opee kuom paro ma igolo. Dhi mondo indik nyingi kacha koro eka i a. Wech ni*

go, ageno ni Mheshimiwa ma Ora gi Daktari gi Mama Ogutu, gibiro tero ni National Conference. To ang'eyo ni Parliament biro timi, enactment mathoth mag weche manyien gi, gibiro bedo e Bunge. Makor ka mon go to koro teruru e National Conference wane gima giwacho ka uchopo kuro.

Nitiere ng'ama pok aluongo, Robert Osano. Bang' Robert, waluongo Bathlomew Bondo, aye waluongo Dickson Ogindo. To yie mondo iwach machiek. Korh biro, ji dhi mabor, wabe wadhi mabor.

Robert Osano: An Robert Osano. A a Ndhiwa kae. Nitie gimoro ma adwaro paro ni Commissioner, kata wadwa paro, ni bende walose malong'o adier? En wach mar, ohala. Ohala, business. Kinde man tie sani, iyudo ni ya. Civil Servants madongo, dongo kata Members of Parliament ema control economy mar thurwa ka. Kendo gin ema gi control tenders madongo, dongo.

To, Constitution marwa ni e, onego ng'iye mano, ka dipo ging'iyoy, ber, ka ok ging'iyoy to gimed gi rango, mondo omi kik ng'at achiel, en ni en Member of Parliament, en Minister, to en ema en gi Kambi maduong', maduonglo maduonglo makawo economy mar this country. Mano namba achiel. Ang'e mano nikuop ne an privileged bedo e Chamber of Commerce to wang'eyo kaka economy mar Kenya ka chalo. Mano wach achiel kende ema adwa ni awachi, nikuop mathoth man tiere, jowete wa ose wacho.

Com. Asiyoy: Ero kamano Mr. Osano.

Robert Osano: Koro mogik. Mogik kende, adwa riwora kod jo Ndhiwa mose pako mama gi gimomiyo. Achiel kuom gima omiyo an be apake, en ni ya. En achiel momiyo wan gi Institute man tiere ka ni e. Ng'ama nokuongo miyowa yudo yo mar yudo wasunge mabiro konyo ji e gwe'ng ka. Phoebe Nyagoro ni. Ero kamano agombo mondo aket mano mondo be ji ong'e. Asante.

Com. Asiyoy: Ero kamano ahinya. Mokuongo, adwa duoki gi wach achiel kende ni dhi isom the Social and Economic Commission ma waketo. Mano biro nyisi kaka mwandu mar piny biro chalo. Bende idhi ing'i kuonde ma wanyise kaka tich biro chalo. Onge wach moro ni ng'ato ni e tich ma, imiye msahara ka kendo ichako imiye kama chielo. Ohala be onge. Komako tich, to en ja tich, ok odhi otim gimoro machielo. Dhi som kuonde go Bwana Osano, ang'e ni ing'ama riek mondo ine kaka ndiko chal eka igo mbaka gi jowa adek mane oyier gi ka gidhi malo to ging'eyo gima gidhi godo. Koro akwayo Mr. Bathlomeo Atang' Abondo, mano in? Ber ahinya. Ero kamano kuom wuoyo. Wach machiek ahinya nikech aneno ka koth biro to ok ber mondo jowa koth ogo ka gidok thuche gi.

Bathlomeow Atang' Bondo: Ero kamano Madam Commissioner. Amor ahiny odiechieng' ma kawuono. Aparo ni ka inyalo paro back, ne an kodu Oyugis higa mar piero aboro gi ariyo. An Bathlomeo Atang' Bondo former District

Social Development Officer, Board. Koro sani to an dala, nyocha a retire. To aparo ni gimoro ne nitie mane aloes. Nyocha alose e gini to ka awinjo gima owacho, ka ne asomo gini, to ayodo ni gik ma ne aloes okadho te. Kendo gini ayudo ni en mar jo piny. Ok en mar ng'ato ma odhi obedo kende. Ago ni Commission ero kamano.

Kara ne gibiro dwaro piny makare. Gino odhi nyime kendo wayie ni gino en mar jopiny, nikech nabedo e hall ni kendo ne a contribute ma ayudo ka contribution ma ne aketo ayudo ka owuok chigni te. Omiyo an gima ang'iyoy, kamoro nitiere kanyo, machiek, mane asomo to ok donj na, akia ni ibiro kete nade? Retirees gi, ka dichuo otho, to dhako chamo pesa ne mar higa abich. To ka dhako otho to nyocha otiyo, to iwacho ni gratuity, kae mare ogik, to jogo nyocha timo family te. Ang'o ma omiyo mine gin ok nyal par gi nikech nyocha gitiyo gi ang'owa. En be nyocha oloso ot. Koro ka ogik ethuolo notho, ang'o mamone, chuore mondo otim ang'ono? Ocham pension mare kata ka oretire. (Clapping)

Kendo nachako awacho gimoro kanyo, natemo wacho gimoro kanyo, ni retirees, ka ng'ato oretire, to ok ni imiyo dhako mana higni abich kende. Ka ose tieko higni abich to odhi, koro oling' kanyo ero, sani to omedo ti, koro oti moloyo kata chuore cha. Omiyo omiye higni apar makata koro otho go kuno, to koro ok odhi bedo gi lith ka koro podi en tie ongima. Omiyo nakwayo ni mondo ongeso obed higni apar. Ee. Makoro dhako chamo, achama mopuonj nyithinde moko kata nyikwaye moko. An ne aketo kanyo, akia ni be ni uwuoye, koso ne ok uwuoye.

Omiyo kanyo ero egima aneno morem to gima uwacho kata gima ne asomo, ka ne, abiro late matin, akia ni jomoko ose wuoye, ayudo ni gik mane walose ka gin gik matiyo kendo makare. Ma akwayo ni ariwo Kenya te, ni ka i ja Kenya adier madwaro konyruok, ma ok in nga'ama monopolize leadership, to Constitution ni ema otim go yiero manyien, mondo wayud paro manyien, gi Government manyien, makelo konyruok e piny. Nyasaye oguedhu gi mago.

Com. Asiyoy: *Ero kamano Mr. Abondo, gik miwacho go to ni e bug wa te, dhi isom gi asoma. Morem to ibiro go mbaka gi jowa adek ma wabuodho gi mondo oket ni kare. Ere, a en Dickson Ogindo. Ere Dickson? Macha a Mr. Abondo. Mani koro Dick Ogindo. Wach machiek ahinya. Aye to Andrew loro nwa wach. Andrew Odero.*

Dickson Ogindo: *Ero kamano Commission Nyawanda to gi jowa mawayiero madhi Nairobi, gi jodala ka duto. An retired Senior Chief Dickson Ogindo. A a Kwabai Kobama division. An mara mane awacho, Commissioner, ni nyocha wayudo wich kuot ka wawinjo e radia kendo gazeti, ka ng'ama ng'ongo ma onego som gik ma utimo gi, wacho ni utimo gik manono, mag wasungu, ni ema uketo ka. Ma ema omiy akwayo ni ka ber, nikech duto Kisungu ondik ka to ok giwinji. Gini ondike edho udu gi te, piero ang'wen gi ariyo gi, mondo ondik gi dhogi mondo gisom. Jomoko osomo ka to ok giwinj Kisungu. Kiyie ter wach ni malo, mondo dhoot ka dho ot oyud gini e dhok magiwacho.*

Mar ariyo, ne akwayo ni wan waduto wayie ni weche duto ma undiko ka, en Draft Constitution. Draft ok en sheria. Ka ose bedo Draft ma odhi e Bill, akia ni gidhi e Parliament to gi kia Kisungu gima en. Ma en a Draft. Weche u onge

ka, magi gin weche wa. Omiyo ka nitie ng'ama tero u e Court, to umakwa watee. Koro eka wadhi bed washaidi.

Com. Asiyu: *Ero kamano ahinya. Amor winjo ni uyie mondo omaku. Nikech mano diber. Magi pachu ok mek wa. Jaduong' kaka iwacho no ekaka ochal bende ekaka odhi bedo nikech mano egima jopiny dwaro. Koro akwayo jaloso mogik mondo obi ane. Jaloso mogik. Ose ringo odhi ma ok oloso? A nyingi ng'a jaduong'?*

Speaker: *Andrew Odero*

Com. Asiyu: *To ere Andrew no?*

Andrew Odero: *Eri a. (in audible)*

Com. Asiyu: *E ara kaw ane microphone mondo ilosi. Koro walem aye wawuogi.*

Andrew Odero: *Ero kamano. An to ok abiwacho mang'eny. An ka giwach achiel. Wan ka gi Lands, wan kaeri gi Local Government. To wan kaeni gi an. Tiend ji adek gi ere wuon paro ma utiyo go. Nikech County Council chando wa ka. Gisiko gituo nwa mana ni ma lawe, ma lawe. Eto lawe ni, ere kaka odwa keto nwa go e chike ma un go kani. Mondo law ni, kik bed mare, bed mara? Nikech ase bedo gitabu ahinya. Onyuola makoro alokora jaduong' ni to Local osiko mana ni ka kare. Ee. Ma achiel kuom ng'atno, ne en Akech, ching'e mane achako timo timbe na maricho go. (Laugter)*

Koro okonywa. Awuoyo ka atetni nikech imaya. To adwa nobed e Local Government, obed echike gi, mondo abed e uhuru, nikech mokuongo akia kata ndiko nyinga.

Mar ariyo, kuonde ma iluwo, mondo odhi gi to akia. To lands nobiro momiya namba moko ni ma haki ni. Nyaka tim ang'o? Wuorwa to ose tho. Min wa ose tho. To oweya ni ka karwa. Lands kabiro to oyudo ni haki na. To ng'at ni to osiko to wuora ok okona ni kwara moro nitiere ni County Council. Adwaro ni unyisa ni tokanyo be dodonjie? Mondo umbek nwa tol maturo wa ni. Nikech mwamiyo gi nono nitie. To gindiko nwa gimoro ni compensation. Koro compensation kaka ang'ama ok odhi e skul, akia ni maana yake nini?Ma kende e tuo ma an go. Onge wach moro ma an go an.

Com. Asiyu: *Ero kamano jaduong'. Wach en kama. Jakenya moro amora ni gi thuolo mar dak kamoro amora, settle kamoro amora, dhi tiyo kamoro amora e Kenya ka. Mano aparo ni oduoko penj ni te. Mak mana ka compensation ma iwacho cha. Di po niluwore gi lo moro ma ng'ato mayi, ok awinjo tiende. To in gi thuolo mar dak kuonde te. Nawinjo ka Jokawapoyi neno malit ni, jomobiro manyien oma gi lo otieko. To ka ne kwere gi obiro ma ne ose dak, to*

ne uyie kwere u be ne oyiere kod gi. Ang' nulok wachno nadi to joka notieko wach. Ubiro dak adaka kod gi kaka osiepe, kaka wede, ubiro nyuomru, ubiro winjru, uyudo okepe u mabende gimiyu u, to uheru ahera to udak adaka. Nikech koro ochuno u ne use chiwo thuolo no. Mana kaka gwe'ng, onge gwe'ng moro ma onge joma iluongo ni jodak.

Onge gwe'ng moro e piny luu ka kata e piny Kenya mangima maonge jodak. Yand ayudo ka Luo odak mathoth Lodwa kучо, odak adaka, lowo mana rech, odak adaka. Ginyuolo nyithindo, gin mana kuro. To kata ka idhiyo kama iluongo ni Kisumu Ndongo gi, maka joma ok bi duogo thurwa ka. Udwa ni oting' gi duok gi ka. Iduoko gi itero gi kanye? Miyo, ruak uru joma un go, chike uket maber ma unyalo tiyo go gi joma oche u kata nyikepe u go. To rach moro kik bedie machal ma Odero owacho ni, nikech kwar mare ema nokele kae ne ok obiro kar kende. Mondo kik achaye bed kuome kata winjruok marach. Odero mano egima ne thagi?

Andrew Odero: *Tuoya kata e sani.*

Com. Asiyu: *Gini ka idhi isomo maber oriti ma ng'ama muli onge. Oriti ndi.*

Andrew Odero: *Aonge elimu.*

Com. Asiyu: *Ooyo kata ionge go, ter ni owadu moro oketi isom. To kendo, orito Jokenya te, ok in kendi. Kata Luo ma odak Maasaini orito. Maasai modak e piny Luo bende orito. Omiyo onge luoro moro kany.*

Koro akwayo ni mondo watieki ka agoyo nu ero kamano kuom rito nyaka sechei gi ka koth biro, to kendo kuom tich matek ma use tiyo kod wa kanyakla. An gigeno ni wabiro chopo wach mar Katiba ni, mondo wachak wuoth manyien, gi paro manyien, gi timbe manyien. Akwayo mondo umiwa ng'ato olem nwa ka koth podi ok oo mondo wawinjie alam gi it wa maber aye to wawuok. Ere ng'ama chiwo nwa alam? Ero, Coordinator dwa miyowa wach moro achiel.

Maurice Odawo: *Miya uru itu matin. Ero kamano uru jo Ndhiwa kuom biro mang'eny mondo watim tich makawuono ni, mondo uwinj gik mane ugolo, kendo mondo uwinj the way forward, kaka koro wadhi nyime ka kawuono. Watemo timo chenro, gi delegates ma ne wayiero gi, mondo tarik apar gi ochiko, ma nobed Ngeso, wabed gi Public Rally Ndhiwa ka. Apar gi aboro, wabed gi Public Rally Ndhiwa ka. To apar gi aboro, wabed gi Public Rally, Rodi Kopany, for jo Rangwe. Ka wase confirm, to wabiro miyo, Chairman mar Constituency Constitution Committee, mondo oland nu. Koro udhi ka ung'eyo e itu kanyo ni wanyalo luongo u. Ka waluongo u ma use winjo, to an be aja kete e radio, to ubiro abira in large numbers. Ero kamano uru. Ng'ato olem nwa.*

Com. Asiyu: *Kaw ane gini (in audible)*

