

CONSTITUTION OF KENYA REVIEW COMMISSION

(CKRC)

Verbatim Report Of

**DISSEMINATION OF REPORT AND DRAFT BILL, KITUTU MASABA
CONSTITUENCY, HELD AT RIGOMA DIVISIONAL HALL**

ON

8TH OCTOBER 2002

Transcribed by Lillian Momanyi

Final Copy

**DISSEMINATION OF REPORT AND DRAFT BILL, KITUTU MASABA CONSTITUENCY, HELD ON
TUESDAY 8TH OCTOBER 2002**

Present

1. Com. Pastor Zablon Ayonga

Secretariat Staff in Attendance

- | | | |
|-----------------------------|---|-------------------------|
| 1. Lydia Manyoni | – | Asst. Programme Officer |
| 1. Vivian Muli | – | Verbatim Recorder |
| 1. James Masaki N. Mong'are | – | District Co-ordinator |

Meeting was called to order at 10:30 a.m.

James Masaki Mong'are: *Bwakire mbuya more mwensi?*

Response from the audience: *Eeh, mbuya mono.*

James Masaki Mong'are: *Mbuya mono ase ogoika omokutano oyo bwerituko ria rero aa. Nyuma totarachaka, I*

want to request that we all stand and get an opening prayer from elder Samson Ayuka. Let us all stand.

Samson Ayuka: (*Prayers*) *Nyasae oito ore igoro, igo ngokoiraneria mbuya mono. Kwabeire amo naintwe enchera gwatorendire twabeire togoika igaa ase eng'echo ya omosangerekano bwa rituko ria rero. Omonyakerogo naye ase chinchera echi chionsi, na kende gionsi kerabe kegokorekana. Twagosabire obe naye omorai ekiagera naye omorai ase ebinto bionsi bire ase obosio bwe ense ase obegete ororo. Twagocheire ase erieta ria Yeso ore omotoria oito, Amen.*

James Masaki Mong'are: You would allow me, perhaps for the purpose of recording our proceedings that I speak in English. However, I think thereafter we will be told which way to go. We can transact our business in Kisii, Kiswahili or whatever the language.

I want to take this opportunity first of all to welcome each one of you to this very, very important function of disseminating our Constitutional report and the draft bill. This is a gathering that has been arranged rather abruptly, but I am very grateful that even within that short notice, we have been able to respond in the manner that we have.

Without much ado, I would like to take this time to introduce to you our Commissioner who will in turn introduce the members of the secretariat with whom he has come with from Nairobi. There after, he will tell us the purpose of our meeting today.

Before us here, we have Commissioner, Pastor Zablon Ayonga, who is one of the Commissioners among the 29 Commissioners that we have in the Constitutional Review Commission of Kenya. Commissioner karibu.

Com. Ayonga: Thank you.

James Masaki Mong'are: This is Kitutu Masaba and one thing I can tell you is that I think the response of our people in Kitutu Masaba is extremely great particularly in this exercise of reviewing the Constitution.

I was looking at the number of people who participated during the 'harvesting of views', and I am glad to report, perhaps our people don't know that I think in the whole of Nyanza the constituency that recorded the highest number of people who came forward to give their views was Kitutu Masaba. Isn't that good? Can we clap for ourselves.

Clapping from the audience

Thank you so much. I think with those few remarks Commissioner; I would kindly request you to take over from here. Thank you.

Com. Ayonga: *Bwakire, mbuya more mwensi?*

Response from the audience: *Mbuya mono.*

Com. Ayonga: As he said, I am Pastor Zablon Ayonga and I don't come from very far from here. My home is at Kenyena even though I live in Nairobi and you are neighbours; Kitutu Masaba, West Mugirango, we are neighbours. And after all, *twensi mbora na Abagusii? Nagokire gocha seino igaa, na* I wish I had come here during the 'harvesting of views' as he said, that this is where the greatest number of participants was recorded. I 'harvested' views from various places in Kenya, in fact through all provinces but I never had the privilege of coming closer to you here. The closest I came was Kebirigo but then the rest was outside Kisii.

I understand that most of you who came here are teachers, how many of you here are teachers? The teachers? Or they are the ones who are outside? How I wish they were all in so that when we start, we all start together. While he is doing that, let me introduce to you my staff who I came with.

I have Lydia; Lydia, *no omwana oito omogusii, korua igaa Keumbu.* She is a lawyer by profession and in this capacity, she is a Program Officer. Then I have Muli, she is the Verbatim Recording Officer. Muli comes from... let me get the name. From Kangundo you know where that is? *Bokamba*, that is where she comes from and she is one of our workers in the office. Then we have... where is that young lady who came who is from the office?

James Masaki Mong'are: I am sorry Bwana Commissioner. Hellen with the permission of the Commissioner that is Hellen Nyakoni with whom I work with. I also did not introduce myself. My name is Mong'are, I am the District Coordinator, coordinating this exercise at the district headquarters and I work closely with Hellen.

(Interjection) **From the audience:** *Kwana ekegusii.*

Com. Ayonga: *Bono igwa, just a moment. Onye togochia gokora egasi eye bwango naende buya, goika toigwane naende tobwatie amachiko gete, mwanchire? Goika totegerere na asa agocha goikera ase tokoboria amaswari, tomanye koboria, taribo? Mbarenga igaa bakoigwa egesongo? Moroche amaboko? Baria mokoigwa egesongo imokia amaboko bori baria bande barore erinde enyomba erorekane ng'a monu ki togochia gokwana. Okay, mbarenga bare ime igaa, bagokwana ekegusii? Nonye gogakare konoga egesongo, intagete komanaya abanto bagokwana ekegusii.*

Haya, ngoja. Kuna yeyote ambaye hawezi kusikia Kikisii hapa, ainue mkono. Just a moment, I want to serve everyone. You

don't understand *Ekegusii*? Would you please stand, stand up.

Com. Ayonga: Unataka msaada? Unaona the thing is, ninataka kuhudumia kila mmoja. Sitaki yeyote atoke hapa aseme, “mimi sikusikia alisema nini.” Unaelewa kidogo ya kutosha kuelewa the proceedings? Kwa maana kuna maneno mengine hapa nitakuwa nikisema Kiingereza, na ninataka tuelewane right from the beginning jinsi ambavyo tuta-communicate. Niongee *Ekegusii*? Lakini tena niwaabie kuna maneno mengine ambayo nitaongea kwa Kiingereza. Na tafadhali mama, pahali ambapo huwezi kuelewa, huyo anayekaa nawe hapo kando unaweza kumnongonezea kwamba, “amesemaje hapo?” Si ndio? Na yule ambaye haelewei Kiingereza nikitumia Kiingereza na wewe huelewi, muulize yule aliye kando yako “amesema nini?” Lakini isiwe disturbance, tuelewane right from the beginning.

Bono abagambi mbari koba abange ekeru togokora igo, naki gekogera nkoboria amang'ana aya ntarachaka. Ingochaka ebe kera omento igo ategererete. Twaigwananire? Onde nare neribori ntarachaka? Yes mzee.

Speaker: *Ribori riane, soda ntonyu gose ntokonyu ekiagera igo narwa inka saa mbiri buna mwatebete.*

Com. Ayonga: *Timanyeti amang'ana ye esoda, inche igo ntebirie “genda otebie abanto amang'ana.” Omogaka twaigwananire? Inche na amang'ana oka mbwate, igo na amang'ana nacha gotebia abanto. Twaigwananire? Ngochakande?*

Response from the audience: *Eeh!*

Com. Ayonga: *Kamoranche bono motegerere.*

(Interjection) **Speaker:** *Niko na jambo kidogo kabla hatujaaanza mkutano. Bwana Mong'are, oyo e-commissioner ototebiri ng'a tamanyeti igoro ye esoda. Aye buna omowakilishi oito igaa nomanye rongori ende ogotoa aiga eyogoikaransera? Buna 'sitting allowance' bora nero erarete oboamate gati ya abanainchi...*

James Masaki Mong'are: *I am so sorry. Igwa, oyo nere omonene one na amachibu ayuo arua nainche naro antigerete aigaa manyete ng'a torigochenchia e-constitution goetera ase okogora amaoni korua ase abanto. Eye ne ense yaito tokorosia...*

(Noise and murmurs from the audience)

Speaker: *Tiga ngo toigwane, igo* (inaudible) *ntorikogorua ekeru tokorua our views. Igoro ye e-constitution yaito. Lakini rende nero oboamante mbore ase ogoikaransa, oko... ekogera naye buna ogoikaransa, aye*

kware kobekwa ororo otebigwa ing'a kora egento eke bosa, ngocha kwarenge gocha igaa?

(Noise and murmurs from the audience)

Speaker: *Yaya, yaya. Could you please give us a copy of the draft?*

Com. Ayonga: *Igu mbatebie, anga mwatiga nkore buna ndigeti gokora. Igo ndigeti nkwane nainwe ndaa ebirengererio baino ekeru nkobaa chicopy, nomanyete ninki ogokora ne ecopy, noigwete? Ebinto ebi bwate igaa tindikogenda nabirobi nonya ne ekemo. Buna nakora ogokwana iga, nokobagabera, na mbae na kende eki oraire oe monto onde otacha aa, moigwete? Igo ntarabaa, gote goika mbatebie ninki nkobaa, eeh? Ngochakande?*

Response from the audience: *Eeh, chaka.*

Com. Ayonga: *Omonto atagotosiekera egesiri eke. Igwa ndigi kobatebia esababu yane yo ogocha kwane igaa. Na nimanyete mwamanyire ng'a ng'ai twaikire. Bono igo nare kogani ng'a egesieri ekio kegosiekwa gesiekwe pi! Egere ng'a nonye monto ogosoka, osoka gochia aria.*

Ase emiaka ebere yaetire, twabeire togoetanana Kenya intu buna chi Commissioner. Twabeire togoetanana ase okorigia ebirengererio bia abanto. ritangani twaetete ase ogokora egento gekorokwa Civic Education. Togaeta togasomia abanto igoro ya enamuna ye e constitution eye tobwate. Togatebia abanto igoro ya okogania kwa Abakenya ninki.

Abanto baganiri ng'a e constitution eonchorwe. Na e constitution twabwate enkoru, neria abanto baito baetwe aria Bongeresu, Lancaster House. Ne e constitution eria igo ya rosetigwe eya Abakenya batabegetwe ime baborigwe ng'a naki kwaregotaka otowe. Bagatonwa no omonto omoao otari Omokenya. Bagatonwa ase Abakenya bakeiga abarengere aroro, abagotebigwa ng'a "mbora no obogambi motagete?" Ng'a "eeh, no obogambi totagete." "Obo bono."

Nabarabwo bakaayerera gocha nka. Omosongo akarosia e constitution yare komobwenera. Korende omonto oito tarengereria mono ng'a ensemu eye, ensemu eye, ninki egokwana. Ensemu eye, nechie gokonya abanto bane? Naki gekogera ekeru abanto baito baere obogambi, ekeru Kenya yaba e republic, bagachaka go onchorana e constitution eria, egento tokoroka amendments. Bagakora chi amendments echi bakorire, bayetagoire, bachanchaboire, bakorire ebinto ebinge igoro ye e constitution. Goika baikire ase bagoteba ng'a nonye ne enyomba gote ekeru okona goteresu gokona gochuka, gokona gochuka, ngoika ere ase okorora ng'a enyomba eye yagotire. Baikire ase bagoteba ng'a enyomba eye yagotire totare koagacha eyende.

Ekeru baikerana babwatana ebinto ebi, baria barenge aba Ufungamano, yaani mkusanyiko ba abanto be echikanisa, abanto ba civil societies, ne e serikari goetera parliament na upinzani, bonsi bakaigwana. Tiga tonyare korosia e contitution, e Katiba eye. Naki gekogera ase emiaka ebere eye twaetire twabeire togosomia abanto, ase emiaka ebere eye twabeire togoeta togosangereria maoni, mbora mwachete mokarua maoni igaa? Mogateba eke nakio totagete, eke ntotageti, eke nakio totagete, eke ntotageti. Ogende e ofisi yaito ere Nairobi, orore obonge bwa amakaratasi are aroro ya amaoni ya abanto... orore obonge bwe chi memorandum echi abanto batomete binafsi... echinde echiatometwe na vikundi, echingo echiatometu ne chikanisa, echinde echiatometwe ne NGOs na abanto binafsi be chi namna chionsi chia Kenya, igo orakumi obonge bwe ebinto ebio.

Lakini orore e staff ere aroro eye ekona gochanua amang'ana ayuo onsi, onsi abwekanigwe, igo orakumie obonge bwe egasi eyio. Na nyuma ekeru ebinto ebio biakorirwe, twaikaransire na abasomi... ekeru ngoteba abasomi, abanto basomerete amang'ana ye chi constitution. Twaikaransire na kera abanto ba kera chinamna abaretire maoni abo buna ebikundi, ebikundi bi echisiasa ao, ao, ebikundi bia echikanisa ao, ao. Ebikundi bia amadehebu ande , they have come, Abahindu, abanto abatari gosasima Nyasae, bonsi baretire amaoni abo. Ne ebinto ebi twaikaranseire, bionsi twabisomire.

Ngosoma more ase amagazeti, moroche chisegi echi tobwate igoro ya e Katiba eye togochia kobaa. E Katiba eye twarosirie, ntobwate chirepoti chiano, echia abanto mwaruete. Nabo omonto orarore, narorire igaa aria, igaa aria buna egoteba inche tindikoigwana, eria tindikoigwana. Na mwanyabanto buna are, buna twensi totanyare koigwana. Esababu yane yo ogocha igaa, na abacommissioners bande bonsi abagoetanana ese eye, rero omonto tagakari ofisi. Gochakera rituko ria rero, abanto igo bare isiko. Igo bare ase egasi eye yo ogoteba igoro ye edraft constitution.

Bado igo tokonyeroka e draft ekiagera nebuate ribaga omonto araonchore, ntoranyekora Katiba. Lakini ne e Katiba ependekesire, egoteba ng'a eke nabo kerabe igaa. Ogosoma buya, buya, ng'ora, ng'ora, omositari ase omositari, omanyeye goika ase ogoteba, "ah, eke nkerome." Abande igo baroche eke nonya kebekire iga, eke nkerome. Eke intwe igo twarenge guancha (inaudible) Eke kerokio ng'aki getabegetwe? Egento nkere igaa kiebire, onye gekare oo, tari nigo ngoteba ng'a ngekare oo, onye kiebire. Oroche ekeru Omogusii akoagacha enyomba ogosereta, ee, efundi nkerama ere, rakini monto ki ogoteba ng'a obonyansi bwakeire? Omonto ore inse nere ogoteba yaya, abwo kwabekire obonge, gose taribo? Nonye ne egechuri ekeru kiarenge kobekwa, monto ki ogoteba ng'a igo kerochi iga? Rakini oria ore igoro ere ne egechuri akobeka.

Twachire ng'a nyuma yo ogokora egasi eye twaetwe ng'a gachie mokore, bono baria batoete ntorigetie batebe. Ee abwo, abu nabo ere boronge, rakini abu igo ndoche bono igo yamochia kobaiga? Otaregokoraiga? Na keraigwekane ne egento eki ngechi koba enamna eyio, basi. Ngekobekwa bo? Eke bono ne egento kere ekeororo, nkeri egento

giasibirwe kabisa, chinut chiasibirwe kabisa chiomete pa chigoteba ng'a "okore gose tokora igo ogokorerwa iga", no. Eke ne egento kiarosigwe, mogosoma.

Mwaigwa, ntwatangaza naende abanto bachorirwe abagocha egento keria tokoraka National Conference. Egento ekio mwakeigure? Abanto monto onde nare igaa ase baria twatebete bagochorwa korua chi district, onde nare ore igaa, ase baria bachorire? Mmh? Ande takoba igaa ase egekundi eke ira ng'ora, ira ng'ora. Gote abanto bagachorire?

Response from the audience: *Eeh bono.*

Com. Ayonga: *Naende omosangerekano oyo togochia gotwara, ogochia koiria omotienyi oyomo omogima. Oyi chi member chionsi chia parliament, chi member tobwate ne chi mia ibere na ikomi. Abanto aba bonisi goika bache omosangerekano oyuo.*

(Interjection) **Speaker:** (Inaudible)

Com. Ayonga: *Ee, tindaika ase bono ogokwana. Bono iga ribaga igo naboria tiga nkwane erinde onye kogochia gotwara riswari omanyee gotwara. Toisa gokwana iga igo ogonsiria eraini, naende osiri nonye nonde otegererete igaa eraini. Abanto abwo bachigocha. Abanto aba bagocha nabwo bachorire korua ase chi district, abanto aba igo bagochia koba chi mia isano ne emerongo. Abande mbare, abanyedini, abande mbare, abanto baruete ase vyama vya wafanyikazi. Yaani ng'a kera enamna ya kera abanto mbatware omowakilishi. Kera enamna ya abanto, onye ne ekanisa, netware omowakilishi, okogenda buna omowakilishi bwe ekanisa. Onye na abaremi, batware, omonto okogenda buna omoremi. Abanto aba bonisi, buna baba abanto chi mia isano nemo ne emerongo. Abanto aba mbatebiri chitariki chiabo, echi bagocha gocha Nairobi, na ase omosangerekano ogochia kobera.*

Sababu ki ekogera abanto aba bagochia gocha? Abanto aba ngochi gocha bare igaa; eye ne e Katiba, eye ne e draft constitution. E Katiba eye esomwe omositari ase omositari, ring'ana ase ring'ana, na atakunwe onsi na koboria, egento eke ekero gekoba igaa, iga bono ninki omineti ekero ogontebia igaa, naiga naiga? Eki imineti ekero ngokwana iga, igo gekomini iga, naiga, naiga. Gose, igabu naanchire, ebinto ebio igo bire kamiri, basi togende omositari onde. Abu igo bire kamiri, baeta. Ebinto ebi bionsi bigoancherana, gose ebinde bikoangwa, egekwangwa naki motagete gekorwe? Ekio bono igo totagete kebeiga, gose kebe igaa. Gose ekio kerusi aroro kabisa. Yaani ngeto ki kegochia gokorwa? Ni mapenzi ya Wanakenya, ya wananchi.

Goika erorekane ng'a ebirengererio bia abanto biasoire ase e constitution, ne e constitution eye omoerio oye, eyebakoroka ng'a eyabo, ne eyaito, nintwe twarosia. Tari igo twarosierigwa tokabekerwa, rakini nintwe twarosia, eng

'encho yaye ne ebirengererio biato no okogania gwaito. Nero esababu twaretire egento eke igaa. Naigwa omogaka nkwaboria igari inaki otagotabera ebinto ebio? Tiga bono ngotebie egekogera ntabaga. Erio nsome ring'ana korua igaa goika nkore igaa, moroche buna moikaransete? Rigereria buna narure ribaga eria ring'ana iga, na rigereria abwo buna moikaransete. Iгаа, ndakora iga, noyo okore igaa, mwarisomire rigazeti erio? Morisome? Tirigosomu! Omogaka nabete omwarimu, inasomia abana e secondary school ya Kamagambo, Teacher's Training ya Kamagambo, nabeire omonene bwe education, Kenya na Boganda. Nakorire egasi ase chinse ikomi chia Africa. Nasomeire chi constitution, nasomire ebia Abangeresa, nasomire eye Abaamerica.

Iga bono ntobwate obomanyi gete ng'a togokora egento gete ase abanto bare igaa. Buna bono more igaa, momigaine, amaria abaminto abande bagateneine igaria baborirwe ebirogo. Igo momigaine iga! Tinkoigora egento buna eke. Naende bono ekero ore omwarimu, togosokia egento buna eke, kera omonto natagete korigereria. Bori igo orochе ng' a omonto oyo nagotegerere, mbora nkorarora are gochia moino ng'a "ninki bono kegakare gochia". Ninki bono kegakare gochia aa? Omonto oyo moroche nagotegerere?

Response from the audience: *Hapana.*

Com. Ayonga: *Naki gekogera nateba iga kamoranche mong'e ribaga ndakwana ebi ngokwana, nkomanya kobaa ebinto ebi, bono nogenda aria obonyansi okore igaa, osome, gokoigwa chitoro chiachire oringe, naende oche osome mambia nande oe oyonde. Iga egento eke kenyare gosomeka ase obwororo. Gose bono taribo?*

Response from the audience: *Naboigo.*

Bono, bono, amagazeti aya bwate igaa aya are inse, ne ye draft constitution. Amagazeti aya igo tokobaa kera oyomo oikire igaiga. Nigo aisane kera oyomo atware, naende agotigara, erinde mbae baria mogatenenerete abande mogochia koiraroro erinde abwo bande bachie gosoma.

Bono esababu yaino yo ogochia gosoma ne eye, esababu neria yo ogochia gosoma bono mochake koborania. Inee, kwaroche bono aye? Igaria bono bagoteba igaa inee ng'a bono, ng'a kera omonto, "every person has the right to health, which includes the right to health care services including reproductive health care." Bono, onye kera omonto obwae ekeene bori inga nabwate e haki ng'a goika anyare korendwa e afya yaye. Naki bono orochе e afya aria ekorendwa? Esenta eye tobwate aria naki ekorendwa? Gento eke bori mboronge? Ekero bagoteba ng'a health care ebe, na mariogo taiyo, igo bono ng'aki? Erinde. Igo bono mwachakire gento ki? E debate! Mwachakire e debate na e debate eyio igo yaruera arari? Ekiagera kwaeigwe egento ogosoma, keria kegochia koba ase e constitution, ogeanche gose okeange. Gose onyore ng'a hapana, ekemo nkere baebete igaa kabisa, kere ekia eng'encho.

Bono, abanto baria bagocha ase omosangerekano oria twaroka 'National Conference', oria ogochia gokorwa bwa abanto chi mia isano emo ne emerongo ene, abanto aba bagwenerete (inaudible). Twasoma egento keria, twakerigereirie, igo twakanete igaria, tokanyora oborema mbore asegete aria, tokanyora oborema mbore asegete aria. Gose tokanyora egento gete nkere igaria kiebire, kiebire kabisa. Ne egento eke twakerorire ne ekia eng'encho. Abanto aba ekero bagocha, riria ekero togocha goikaransa na barabwo bonsi abwo chi mia isano emo, nari gekoba ng'a egento eke abanto tibagiancheti.

Naki batagiancheti? Omositari oyuo ore igaa, oria torigotoa amang'ana boronge, omositari oyio nobwate obokong'u. Gose, ase gete igaa, narigeti abekwe mkazo. Ase aria na ororo, interpretation omonto ekero agochia korengereria ring'ana eria ateba eng'encho yaye nabo ogochia koba agare oranyore ng'a nabo omonto ago interpret egento eng'ao, abasirie eng'encho eng'ao, keumise. Tiga gekaswe igaa bori, ekero kegotafsiriwa, kenyare goteba ng'a igo kere iga, Noroche? Nero esababu eyio yatoretire igaa, na nero esababu yagerire toganetie ng'a abanto baito bonsi baike gosoma egento eke, na bachake gokwana igoro ya egento eke. Aba ningekune igaa kobwatekana e copy yane eye imbuate igaa, totaragenderera. Totaragenderera imbae egento eke. Onde nare no okoboria goikera abwo ase naikire? Yes.

Johnson Machani: Inche igo nare koboria egento eke, nibwate oboamate gati yo omonto oyo ogocha kogenda ase National Conference gochia gotowakilisha. Bono iga ntobwate chi party ao, ao. Egento eke totebe bono aa, twakwanire amang'ana aito twanyebekire aa. Omonto oyo igo agochia gotoka aoetera e party eyemo, achi kowakilisha ebirengererio either bia omonto oyomo? Gose ogochorwa kwaye nkobe genuine torakagere ng'a igo gwacha ogoetera ebirengererio bia abanto bare chi party chionsi.

Com. Ayonga: Aya, mbuya mono. Omonto oyo ochorire, omonto oyo tari bwe e party, omonto oyo no omonto bwa abanto. Ekero richiko rikorikwa, ndiri korikwa ria e party. Richiko ndimanyeti e party, ekiagera e party eye mambia nero kerache egambe, nerichiko mbora egotumia? E constitution igo ere above parties, it is above parties, ne richiko ria orogongo rwa Kenya. Na nerichiko ria chiparty chionsi ne richiko ria abanto bonsi. Igo abanto aba barenge gochorwa, babere, babere korwa e district, abanto aba... yaani abanto batato, abwo babere, oyomo are omogung'u. Abanto aba mbare korengererigwa igoro ya party basis. No, no. omonto ochorwa, torochi bono buna e district yaito Nyamira, abanto imbachoretwe batato. Abanto abwo nigo barabe ase obogeparty, nabo barabe e party eyemo. Rakini abanto bagento ki, ba richiko tari a party, tari e constitution ye e party, eye ne e constitution ya Kenya, ya Abakenya, twaigwananire?

Johnson Machani: (inaudible)

Com. Ayonga: E formual eria batumiete? Amachiko naro aya baetwe, aya barenge kobwatia e criteria yo ogochora e

representative for the National Conference. Obe! nebire egento kende. Ekeru togokora egasi eye yaito ngokora tore iga, ekeru ngokwana, ingoteba ng'a "inche Pastor Zablon Ayonga, namanya goteba, nateba, nateba." Igo ekeru gose omonto are ne riswari, igo ogotwara ritang'ani erieta riago erinde kwaboria riswari. Yes, mzee?

Joel Ndege Abuta: *Mbuya mono. Inche Joel Ndege Abuta.*

Com. Ayonga: *Genderera bono.*

Joel Ndege Abuta: *Omoremi naende omo komiti member bwe echa. Igo nkoboria igaa, togotosomera ebibungo ebio ekemo, ekemo, ekemo erinde toange gose aya toraanche, aya tokoanga, erinde oyaire? Ekiagera...*

(Interjection) **Com. Ayonga:** *Tegerera bono no omogaka Joel ogokwana.*

Joel Ndege Abuta: *Nande, ntonyore egento keria twakorete igaa iga, igo nagambete ng'a intwe buna Abagusii, Omogusii, omoisia naro oo, ne egesagane nkere oo. Togateba ng'a mpaka twaroki mirere ekiagera omotigari igo agochia bogere. Nkere oo?*

Com. Ayonga: *Eeh, nkere oo.*

Noise and murmuring from the audience

Com. Ayonga: *Bono kamoranche. Nkobatebiande? Tiga ngotebie buna togoteba ase amachiko. In the Constitution, we don't write 'Omogusii', 'egesagane', 'omoisia'. What we write in the Constitution is that respect for the traditions and culture of the people, of groups, that covers that. We don't go into those details. You can't find 'egesagane' igaa, you can't find omoisia igaa. But, you will find it is covered by "respecting the culture of people". Omogaka kwaigure?*

Joel Ndege Abuta: *Inche naigure, ekio ne Egesongo.*

Com. Ayonga: *Ekio ne Egesongo? Yaani bono igo ngoteba iga, ng'a ching'encho chia abanto ase igaa, kogochia gosoma igo oratebigwe ng'a ching'encho chia abanto chisikwe. Abanto batware amasikani abo. Igabu nao aye bono ogochia kwamanya omoisia nare, ne egesagane nkere, omogaka nare, omong'ina nare, omwana nare, omomura na omwana omoiseke nare. Rakini togochia kogenda... egetabu gesa korikwa eng'encho echio omogaka, tige kobogorigwa no omonto.*

Bono, igo narigia oikaranse. Bono rero igo ntagete moigwe iga, nkonacherera more, ebinto mbire ebinge ndigete

gokora. Naende igo naigwa mogoteba ng'a igo mwataka buna bwango, imwateba bo? Bono ng'a ribaga, nkwane ebinto korwa ase amariko.

Noise and murmuring from the audience

Charles Maganacha: *Mbuya mono, erieta Charles Maganacha. Bwana Commissioner...*

(Interjection) **Com. Ayonga:** *Kwana bwango nigo twarekogenda bwango.*

Charles Maganacha: *Bwana Commissioner, nigo nare koboria ng'a bono ngotoa ore chingazeti echi, togende tochiegosoma, toborani, todebate eng'encho eria gwateba. Twanyorire amagoso naro oo. Gwateba abanto mbare batato bachorirwa e district, bono ase ang'e seito aa, timanyeti onde...*

Com. Ayonga: *Nonye inche tindabamanya...*

Charles Maganacha: *Ekeru bono ntamomanyeti, nanyorire rigoso eri ng'ai ingochi komorigia naende ng'aki ngocha komomanya? Eria kabere, nkorareni. Mwateba ng'a nonye rongori teiyo eria rakini ere rende buna efair, ng'a rende ndarua aa, omobwekano ng'ende ase Mong'are ng'ire ring'ana eri oo, Mong'are takong'a transport nkoiranera? Egekogera nabo ngocha gosinywa koru aa, ng'ende Nyamira na koirana, ne ring'ana nabwate ne ria eng'encho.*

Com. Ayonga: *Bono, tiga ngotebie, omogaka ominto. Igo ndigetie momanye iga, inche ne e commissioner, tindigo deal ne chibesa. I am not dealing with anything financial. Ogocha kwane igaa is to disseminate. To disseminate no okorwa amang'ana aria are ororo. Amaswari nare ntanyare gokoiranereia. Ntobwate e department egodeal na finance. Igo enga buna onyore, omonto bwa amariogo, omoborie ng'a amang'ana aria, e Ministry ya Finance ng'aki egakare? Ere igo aragotebie inche na amariogo nkorwa. Egasi yane inche no okorandia igoro ya e constitution, naende intoreta amaswari aya totatware amajibu. Naki ekiagera mwarenge kong'a ribaga mbatebie amang'ana ebiboo ebiboo, bire ase egazeti eye ogochia konyora. Egere ng'a ebibo ebio ochie kobiegera, erinde onyare korwa information yago.*

Tiga ngenderere na... egento mbate igaa ne ekenene. Naigwa omogaka onde nateba igaria ng'aki, otare kobwati iga enamba otosomere, otosomere, otosomere? Naro ayuo ntagete ngosomere, ira ng'ora. Bono nkogendande Egesongo ekiagera amang'ana aya tarikiri Kegusii.

E draft constitution eye, nebwate chinsemo buna echi echia ogochia konyora ekeru ogosoma. Ngochia ore konyora ebinto ebi, sovereignty... ritangani e preamble. E preamble, ni utangulizi. Ntwaboretigwe onye seino igaa mwaboreti, chinsemo chinde chionsi, nabo ndoche nonye nseiono aa mokaboreti. Ng'a, ninki gekogera e constitution eye tobwate

eye ya bono etabwati e preamble, utangulizi? Iga ase e constitution eye enyia, twabekire e preamble. Twabekire e preamble, eyio egoteba iga, moche moyesome. “We the people of Kenya aware of our ethnic, cultural and religious diversity, and determined to live in peace and unity as one indivisible sovereign nation. COMMITTED to nurturing and protecting the well being of individuals, the family, the community, within our nation. RECOGNIZING the aspiration of our women and men, for a government based on the essential values of freedom, democracy, social justice and the rule of law. EXERCISING our sovereign and inalienable right to determine the form of governance of our country, and having fully participated in the Constitution making process: Do adopt enact and give to ourselves and to our future generations, this constitution. God bless Kenya.”

We have included that, because we are a diverse group of people. We have different cultural norms and we want to work together for the good of everyone. And because we believe in God, we want God to bless Kenya. That is the preamble. We had different versions of preambles. People had written to us, telling us the preamble should be this, the preamble should be that. But you can't take everything here, but this takes the most important spirit of the preamble which has got a national aspiration.

Then, in this, after the preamble, we have the sovereignty of the people of Kenya. *Abanto mwaboretie ng'a bono ning'o omonene? Abanto baboretie nga, mbarigetie komanya bori ng'a, ng'a iga ntorengereiri buna egento? Ekiagera abanto babeire bakoerera, ng'a bono iga ne egento tore? ng'o ogototobia? Ng'o ogotokorera ebinto? Naintwe igaa twatebire iga “Sovereignty of the people and the supremacy of the Constitution.”* People are supreme under the Constitution. People are sovereign and the Constitution is supreme. Therefore, *kera omonto igo arabe inse ye richiko, onde tari orabe ase above richiko ase richiko riato eri ria bono.* Before, it was different, *rakini ase bono, igo richiko rigoteba, kera omonto igo are inse ye richiko, tokoriorana, tirimanyeti oyo, gose oria onde.*

Aya, ntobwate echapter yende egodeal na the republic. Ninki e republic ya Kenya? Ng'ai e republic eye ya Kenya, emepaka yaye ng'ai eeterete? E capital ya Kenya ng'ai ekobera? Ande nobuge ng'aki, e capital? Nairobi teri e capital? Rakini ng'o otebete ng'a Nairobi nere erabe e capital? Mambia igo omonto agoonchoka anyare kobatebia ng'a nere nkoyesenda are gochia moino aria. Goika ebe ase e constitution ekiagera ntwateba ng'a e constitution nero 'supreme'. Onye ere supreme, eki yatebire nakio gekoba. Igo, ase e constitution eye yaito enyia, igo togoteba, Nairobi is the capital of Kenya. Mwaigure chinse chinde bagochenchi chicapital? Igo naintwe tokorigi kogitera ecapital ng'a ecapital remains what? Nairobi. Na monto onde takoyeonchora ekiagera e constituion is supreme, eyio ne echapter ende omogaka togokwana.

Haya, languages. Ebinto ebi abanto batotobia ebinge sana. Rero okonyora omwana ogo ng'a bono tarigeti akwane ekegusii. Ng'a gakonoga egesongo, igo nari oigwete buya ng'a naigure. Gwateba ng'a “boy, boy nabo ng'igwete ng' a buya okonoga.” Boy bono, boy ochire bwebire ng'a ere tari omogusii. Igo togoteba ng'a chilanguages chia kera

ekabira, abanto bagwenerete komanya ekabira yabo, moigwete? Abanto bagwenerete komanya ekabira yabo. Na abanto babwenerete gotwara omonwu obo. Igo, egento ekio twakebekire igaa.

Twabekire amang'ana igoro ye chidini. Inee, Kenya eye, ne ye dini, gose Kenya eye naki ere ne eserekari? Momanyete ng'a chinse chinde nchire gwakaga ng'a nero eserekari naende kwanyora ng'a nero edini? Okonyora abanto bande, abanto bachandire, ee, twatebire igaa ng'a ogosasima kwa abanto no ogosasima kwa abanto. Eserekari egambe ebiaye, na abanto basasime buna batagete. Ebinto ebi bitarikiri, mambia igo okonyora ekeobi gete kiabekiru igari gegakare na birengereri gete. Onyore gegoteba ng'a ense nabo ere iga, naende ekeru egento getarikiri, tobwati nonye mbanto korua isiko imbagokororera mabera banyare. Igo okoigwa omonto ogoteba naki, egento ekio bagoteba is unconstitutional. Abanto abu wanaingilia mambo yetu ya nyumbani. Intwe intobwati geto ekio ase richiko riato. Igo igaa ase richiko riato, twabekire ng'a, State and religion igo chire separate. Na abanto goika basasime buna batagete. Igo twatebire amang'ana ayuo ase okogenda bwango.

Twatebire ebinto igoro ya national goals and values and principles. Twatebire ebinto igoro ya citizenship, wananchi, abanto bagocha baegwa oboraia, mbanto ki? Omanyete ebinto ebi biabeire bikoreta chiburuburu chinsemo chinde? Kwanyora ng'a omonto igo are raia igaa, naende igo are raia ase gete, naende igo are raia ase gete, gwacha gokumia ng'a ninki eke kiaba, mmh. Twatebire ning'o obwenerete koba omoraia. Twatebire igoro ya abana baito bakonyuoma isiko gose bakonyumwa isiko. Egento ekio twakebekire getarengase amachiko amakoro. Okonyora ng'a omomura ochiire, ochire na mosubati onde baanchanire igari, bagoika igaa, bono kwanyora babekeirwe vikwazo, ee. Omonto kagenda oniba, naki bono mokomokora? Ebinto ebio bionsi twabibekire igaa. Na noche obosome ase okoerwa, buna bierirwe igari.

Twatebire ng'a omonto kabiariru igaa Kenya, omonto oyuo ne citizen, riswari ritaiyo, ribori rinde ritaiyo, igo nabo aba igo. Omonto kabiaru no Omokenya, omonto oyuo no Omokenya. Ebinto ebi bwabeire bigochanda abanto ase immigration office ekiagera bitarigetu boronge, nebio noche obosome. Haya, na twatebire omonto kanyuomire, omonto oyuo nabo abwenerete koba Omokenya. Na abande mbare omonto bosa, oraganie koba Omokenya. Tabiaretwe igaa, tanyuimiri igaa, takoreti kende igaa, rakini natagete koba Omokenya. Twabekire emiaka eyio omonto buna oyuo agwenerete koba, eisanete omonto komanywa ng'a omonto oyo kweli, omonto oyo naba Omokenya, nabo toroche agokora ebinto egekenya. Naende takabwati bobisi bonde ching'encho chinde. Echio ne chinchera chia okorenda amachiko a Kenya.

Aya, twatebire igoro ya Bill of Rights, timanyeti buna torayeroke ase ekegusii. Ne richiko ria ekeene gia kera omonto buna agwenerete gokorerwa. Twatebire ng'a nkeene ki keri kere, keria togoteba ng'a kia emeri, kia oboroso, kera omonto abwenerete gotwara? Twatebire ng'a omonto nabwate ekeene kia okoba moyo, ekeene kia okoba moyo. Ng'a kore no obomoyo obu bwago, ekio ne ekeene kiago. Monto tabwenereti gokerusia aroro. Nobwate ekeene gia kuishi

omogaka eeh. Nobwate ekeene ekia ng'a naye no omonto buna onde bwensi igaa, we are all equal. Twensi igo tore equal, igo tore equal ekemwanyabanto iga iga igo tore equal before God, mmh.

Ntorigete kera omonto atware ekeene keria atakonyara kobaguliwa, kia ubaguzi. Ng'a aye bera gochia ari, naye ninki, naye nkiang'o. Ritang'ani, no omonto ore, nobwate ekeene gia ogokorerwa boronge. Onye na amang'ana ayuo ya health, nobwate ekeene gia okorwarigwa gi kwararire. Onye na amang'ana o komenya, nobwate ekeene gia okomenya buna okomenya. Nobwate ekeene gia okomenya ande onsi ase Kenya ekero ore ase Kenya, no Omokenya ore, nobwate ekeene gia okomenya ase gete monto onde atari kona gokomogorera.

Ebieene ebio bionsi, twabitebire igaa. Abang'ina batebire nabarabu babwate ekeene gia okomenya no ogotwara enibo, mmh. Ebinto ebio ntobibegete aroro. Omong'ina nabo aratware enibo yaye buna ere akoroka eyaye. Tari keria ng'a omogaka oye okogenda, gatimokire korwa orogongo oro, ne enibo yaye yasiarerwa, ourwa na bamura bamwabo omogaka oye, ourwa na bakoyoye, ourwa na kiang'o, okorwa igo richwang'a chwang'a. kera omonto nabwate ekeene. Abana imbabwate ekeene gia okomenya. Abana baoo abaiseke, imbabwate ekeene gia okoria enibo yago, a right to inherit. Richiko erio igo twarinyora, abanto abange Kenya engima nkorera ere. Tobase gokaga naiga Gusii rioka, Kenya engima nkorera ere. Abana babo abasubati, kwanyora omogaka nabwate oboremo, abana baye abasubati, omogaka oyo karure ase ense, barabwo babwati ase bagochi. Naende igo tobabogoreti ng'a barabu ng'a na abanto bakogenda chinsobo. Chinsobo nchiarengere riria kare, rero chinsobo nchiyo. Abana aba na abana bago, naki origeti obakorere? Richiko eri bono ngochikoba rire igo.

Omwana oo, no omwana oo. Twateba ritang'ani ng'a kera omonto nabwate ekeene kia okoba moyo, ekeene gia okomenya, ne ekeene gia ogotabaguliwa? Bono rende naki egoika oboremo borobu gwachaka komobagua ng'a atoke hapa, aende, aende kwa nani? Eeh? Ng'a ere tiga agende popote. Naende togacha tokanyora iga, abana aba abaiseke ng'aki bagakare abaya, naki baanchete abaibori babo. Ko omosometi buya iga, nonye kwaregocha kobeka ribati bwogo igo okobekerwa. Abana aba nabuo bakoinyora ng'a "ee, tiga nchi korakwania abaibori bane", bakoretera egento. Nabasoka bagende emechi yabo, barabuo nkoinyora bare. Abamura bagacha bagatokaeyio Kenya engima ngokwana tari ebinto bia Gusii igaa bagatoka ng'a gachire igari ase achiere, ere bono igo achiete akaeringa, naende ekero akororire bwoye, nabo akobori ng'a "mose naki bono gwacha?" Naende igo origeti okorerwe ebinto bwango, bwango mose. Buna bwango, okore ki?

Response from the audience: Ogende!

Com. Ayonga: Ogende, ogende, eeh. Rakini owana ogo omoiseke gochandekare ng'a "tata naki bono kwareire iga? Naki tata bono akobeka chianga chinchafu iga?" Igo agochia eduka origereria agasuti kanga kaya ng'a "tata tarengere abeke buna aka? Bata tarengere abeke eyanga enga buna eye?" Barabwo babwate amabera. A right without

discrimination. *Iga bono ntobwate chi right echio chionsi, buna chire iga, e page eye bwatete igaa korwa igaria. Echi ne chi rights, chioka, chioka, chioka, chioka, kera omento abwenerete gotwara.*

E right yo okonywa amache amaya eeh. E right yo ogotwara ng'a nabo no obwate ekeene gia ogokora e party yago ya political party, monto onde tari gokobwatagotatiga ntwabeka amachiko. Ntwabeka amachiko ng'aayuo ne ebinto morache gotebigwa, chi details chiabo chire abu ime. Ng'a naki bono bia bucha. Rero igo tobwate gose na hamsini na kiang'o, ebinde bitabwati eng'encho. Rakini, omento nabwate ekeene, karafeeli ng'a nabwate ebirengererio gete birache gokonya ense bande batabwati, nabo ogotwara e party yago. Rakini rende goika otware efollowing, goika otware abanto.

Ebinto mbire igaa sana, nobwate ekeene gia ogotara buna otagete. Tari obooyigwo bori bwabosa, ogotara ng'a rero igo ntagete ng'ende Kakamega, gokora kiang'o kiang'o. omento onde atagwenereti gokobori ng'a ng'ai ogochia. Ng'a "wewe hapa unafanya nini?" "Unafanya nini" torochi eging'ofanya? Inche no Omwanakenya ngotara buna ntagete, gicha onye torigochi kona gokora obosenseri bokoiba enibo ya abanto.

Haya, ntobwate ekeene ng'a omento karabwatwe, goika ekeene getoke ng'a naki omento oyio abwatire. Tari omontorero buna abanto bagocha babwatu basiekererwa asegete. Omento osiekererwa rioka nonye atamanyeti ninki abwateire igari. Goika omento atebigwe ing'a ninki gekogera asiekeire asegete, ee, naende aikigwe kortini buna mbwango. Iga ebinto ebi twabibekire bionsi, bionsi, bionsi. Ebio ne ebinto nakunire igoro ya chirights, gochi nchiche chiere? Naki oigwete chigakare chinyinge.

Haya, ntobwate amachiko ng'a Kenya ase bono ase torochi, richiko riato igo rigoteba ng'a igo ebwenerete Kenya totware e president obwate chinguru buna ngusu. Moigwete egento eke? Naende ninwe mwatotebeti, onye inwe seino igaa mwatebete...

(Interjection) **From the audience:** *Ntwatebete.*

Com. Ayonga: *Okay, ira bono ngora, mwatebete bo, naintwe twachire twakorire bo, naki gekogera togosusuru bono, ngosusuru tore. Naende mambia ntobwenerete gotoka kortini. Rakini bono ntogende egia kortini tiga gote chikorti nechia abamura. Bono, mwatebete ng'a keania chinguru chia omogambi, naintwe togachi tokabeka ng'aki Kenya engima eye naki yateba? Mogatotebia, tiga atware chinguru buna ngusu. Naende atware omo Vice President, oria atari gochora. Ekiagera, mogatotebia, ng'a ekeru agochora, ee, nonye intwe twamanyete, ng'a ekeru agochora, ee, igo agocha naende oikia omento nchera omotebia ng'a "kwenda huko!" Rakini ekeru atamochoreti, nere no omento ore bwoye, obwate e ofisi yaye, oire egasi yaye. Basi rende twachire twarosiri.*

Omonene bwo orogongo tiga abe omonene bwa amajeshi, amajeshi aro tiga arende. Naende tiga abageni bakorua isiko aba abanene, obawelcome, opokea abanto buna abuo. Omokonyi oyio oyo, nere no omokonyi bori, ekeru are isiko, nere bori e president. Naende tari gokunwa nere, nere igo arabutu na wananchi. Bono chinguru chiairanire ase mwananchi ng'a mwananchi bori ang'ee bono ng'a obeire, nabo agoteba ng'a oyio ere toruseri oo, noroche? Iga rende naintwe tokabeka igo.

Naende mogatotobia ng'a igo motagete ng'a tobeke ne e Prime Minister. E Prime Minister no omento okorun the government on day-to-day business chia eserekari. Ng'a naende tomobekere chideputy ibere, naende ne egento ekio gionsi togakora bo, nabo tobegete igo. Tokamanya kogenda chinsemo chinde onye seino igaa mwatotebeti bono ebio ne ebinto ngokang'akang'ia igaa egere ekeru mogochia gosoma, mwabirigia ng'a keria ateba igaa nkere oo? Mogatotobia ng'a e Prime Minister nero okorun ebinto ebi day-to-day na etware chi deputy ibere.

Rakini rende naende togatebigwa chinsemo chinde, ministers bono nchirua parliament. Chi minister bono tiga chibe professional people. Abanto bagatotobia iga, igo okonyora omento otwekirwe e ministry gete atamanyeti nonye ne egento nonye...

Noise and murmuring from the audience

Com. Ayonga: *Ira ng'ora, ira ng'ora, bono inche igo ngokang'i. Mbora nabatebi igo ng'okang'I igaa naiga naiga? Imany kobabwatokera ebinto ebi mochi gosoma. Mogateba ng'a igo motagete professionals. Tokamanya koboria, onye oyo ochete seino igaa tababoreti, ntwaboreti ande, bono ng'ai tokorusi rende? Twanarire rero ko basoire ng'a igo bagochorwa. Ekaba ng'a ekeru bagochorwa, ng'a bono igo bakoba abasomba ba ori omochogi, mmh. Ing'a igo totagete omento ore independent, otachoriri noria ogochora, igo egere akore egasi yaye professionally.*

Ng'a onye omento no omonyagitari, no omonyagitari omanyete egasi ya medical, na amanyete health services buna chigwenerete gokorwa, who to be recruited. Basi, naintwe rende togachia togakora bo togateba ng'a chiminister chirue isiko. Omento kagochia parliament ere, tiga aake eriogi parliament, tiga aake eriogi parliament, abe e watch-dog okorora ng'a eke ngekoriri, oaka eriogi, orora eke ng'ekoriri, oaka eriogi. Igo erinde ebinto bigende igo. Bono rende ebinto ebi ntokorete bo, togakora bo, rakini rende ngotoita more.

Haya, ebinto binde mogatotobia ng'a gachie ee, ng'a judiciary eye ng'a yabeire corrupt, mwatotebi bo?

Response from the audience: *Eeh!*

Com. Ayonga: *Basi rende ekeru mwatotebi bo naintwe rende togateba ng'a abanto batebire, abanto aba mbare*

corrupt. Ninki gekogera bakoba corrupt? Togakora egasi yaito. Togateba bono boni igo tokorusi chi judges chionsi chi apply.

Applause from the audience

Rakini rende go twateba bo, tokareterwa chi summons ching'ana iga ntanya korora. Togateba igo mwareta? ng'a "eeh". "No orochara motagete?" Oruo. Iga mambia, togatebigwa mambia igo togotoka kortini. Togateba, mambia igo ngotoka ngakare korandia abanto isiko igoro ye e constitution, egekoba kebe. Iga bono mambia ekero mokoigwa ng'a twabwatirwe, ayio na amaa. Bono bono, egasi nero eye buna tore igaa, nabo tore iga.

Haya, igo ntwateba ebinto ebinge biria mwatotebeti. Goika onyore ng'a egento gete, nonye gekabekiri ne ring'ana riri aye ogokeroka, rakini in spirit, nabo ogokenyora ng'a orogondo rwe egento ekio oro rochiete gochia igaa, rogachia goatwererwa ase gete, igoro ya amachiko aya amayia. Tiga ngendere bosio.

Togateba omonto nagwenerete gotwara uhuru wa speech. Nkorora more abanto bakouru chi microphone igaa, omonto obwatu ekaa, kaa, kaa! Eeh, akogendigu juu juu! Toboria ng'aki omonto oyio akogendigwa juu, juu, ichiko ki asari? Ntwakana. Egento ekio ntogetebe igaa ng'a 'freedom of speech and debate'. Iga bono ekero mogocha goikaransa ase mokonagokwana ebinto ebi moikaransete banto batato bane, mogokwana igoro ya amang'ana aya, nabo mokoyakwana. Nabomokoyakwana morore ebinto ebi bionsi buna bigakare.

Privileges chia omonto, public access to participation. Ng'a abanto bagwenerete gotoka ng'a nere nabwate enkwana ase gento gete. Tiga abanto basuke bakwane ebinto biabo. E serikari negwenerete konyorera abanto chichiro ase abaremi bakoira ebinto biabo. Obotaka bogwenerete korusigwa, ntoatorete chinchere chirarusi obotaka. Tai abanto baraegwe ebinto, abanto baratebigwa buna bagokora ebinto, rakini ebi biakora mbirete efaida ase bare. Omonto okorema ebituma biaye, anyore ase bigochia. Igo tomoruseti obotaka ka? Rakini ekero akorema biamanya kobongerwa kiage, na nabo biichire igaria oborwa paka chibesa agochia gosera etinga ne chibando nabwate! Ebinto ebi bionsi mbire captured in the new constitution.

Judiciary nero eye nateba. Togateba ng'a Supreme Court nebwerete komentwa Kenya ase judicial system. Tokamanya goteba naende ng'a Attorney General tabwenereti koba e Member of Parliament. Ase bono, Atorney General igo agoikaransa ase parliament, naki bono ekeene kegochia gokorekana gochia magega aria? Togateba Attorney General nagwenerete koba advisor bwe eserikari, tabwenereti gotoka ase binto binga buna ebio.

Haya, tokamanya goteba ng'a parliament nebwenerete gotwara chinyomba ibere ninwe mwatotebetie, tokabeka. Intwe ntotebeti, tokabeka buna mwatebete. Nebwenerete gotwara Upper House na Lower House. Iga rende ebinto

ebi tokabeka bo igo, onye mogocha kobiancha. Ebi bionsi ne bikogenda ase omosangerekano oyio nabatebi, National Conference. Igaria nao bigochi gwancherwa, gose biangwe, noroche. Ekiagera bono abanto igo bagocha bono rende Kenya engima etebe ng'a "ee, nabo igo, yaya, tariboigo". Igo, intwe twabitebire buna mwabitebete.

Haya, mokamanaya gototobia, chinguru chinyinge igo chire aria Nairobi, nao chiberete, intwe gocha nkaiga kende nkeiyo. Mwatebete bo? Twatebire ng'a ee, mogatotobia motageti Provincial Administraton, motebeti bo? Ng'a erusigwo oo. Rero tokanyora naende abande nabo bakora debate ng'a rakini bono bagocha koru oo, gote chigasi echi bagokora nechingiya gotatiga bagotumigu bobo. Ng'a rirorio ntokobeka omonto ribaga ria D.O.? Ntokobeka omonto ribaga ria D.C. Intwe ntwateba ng'a abanto batebire ng'a abanto aba baruo aroro. Ng'a chinguru tiga chigende mpaka kijiji, ng'a na omogaka oria o kijijini oria omotongoro oria onka, ochorua na abanto, nere abanto bamanyete, na abanto aba bande bakorua isiko tokabamanyeti buna bagakare. Ng'a igo gotwamochora igo tokomoigwera.

(Interjection) **Speaker:** *Oakwa e transfer.*

Com. Ayonga: *Yaya, ekio kerokio ntotebeti, ntw... aya, ira ng'ora omogaka, ntwatebete. abanto barenge gototobia ng'aki, batotobia ng'a tiga baakwe chi transfer. Tokomoboria ninki kiagera gwataka aegwe e transfer? Ng'a agende gochiaria igo twamwangire, ngote twamwangire? Tokobuga rende komwamwanga toigwete no omobe. Kare omobe, ninki tokoirera obobe obo mokoirera obobe obo mokoira gochiaria? Onye omonto obeire omobe, tiga aerere igaa sobo. Haya. Bono, bono, chichapter nachio echio, igo tobwate chi chapter sixteen, tari sixteen yaya. Chichapter chionsi igo chire emerongo ebere.*

Mogatotobia, "ntotageti amang'ana aya togocha twaigwa ng'a richiko riaonchoiru totaancheti". Igo ng'a yaani mokagania ng'a ekero richiko rinene rigoonchorwa, e constitution egoonchorwa, ng'a goika mohusikane ne ebinto binga buna ebio. Ng'a goika mborigwe, goika motebigwe. Mogatotobia motageti chisira chikorusigwa isiko motamanyeti eki chiasaberu korua isiko. Ng'a igo tokona gotebigwa igo tobwate amasira, rakini totamanyeti risiro erio, ekero chibesa echio chiakabesetu ng'ai chiachete. Ee rende, tokabeka ebirengererio bianco rende ng'a mwatebire ng'a ekero chibesa chikoborigwa korua isiko, goika momanye ng'a ne chiaki, naende egento keria kiaruserigwa isiko kerorekane ng'a giakoriru. Mwamanya ng'a ekero mogoakama esira eye, ebinto bori mwatagete, biakoriru. Esira eye neria gote ntwasebete esira, ne egento ekio ngiakoretu. Ng'a chisira chinyinge chiachire, chiasoire emefuko ya abanto motamanyeti ase chiachiete naende moyemanyeti in the first place. Iga bono, nabo ndoche ng'a nakunire ekerengo ekio.

Tiga bono mbatebie iga ase ogokorera mbae e draft eye. Buna nachaka nkobatebia iga ebinto ebi torigete iga, ne e draft, teraba richiko. Igo erabe richiko rioka ekero abanto aba nateba chi mia isano emo ne emerongo abwo bare na abajumbe baino boni pi, abachumbe baito boni pi. baraikaranse, basome egento eke, ring'ana ase ring'ana, omositari ase omositari, baitabe. Inee, kweboriande riswari ribaga riano, bono rende bagocha, baraang'ana rende

igoro ya mang'ana gete, igo bono ng'aki gekoba? Richiko ntobegete aroro, baise koangana, baike igaria ase bacha, ng'a rero na amachiko aya bacha gosoma, bamanye goika igaa esigikanie atebe ng'a eri riori ndikoba, eri riori ndikoba, ng'o bono ogocha koamua?

Murmuring from the audience

Com. Ayonga: *Basi, mbuya mono. Bono bono, tomanya goteba iga, koriagasinya ng'a onye morikoigwana igaa buna bono more nyomba igaa, ng'a muange mori koigwana. Igo togoteba ng'a bono rende, wananchi baria bagakare isiko igaria mwatigete, nabu bono bagochia koamua. Igo twagenda egento keria bakoroka ase Egesongo ng'a 'e-referendum'. Iga ng'a bono, riorio igo mogacha goakera amachiko ayio chikura. Mogoaka chikura, amang'ana ayio amanye koba ng'a wananchi batebire.*

Rakini aba baise gocha, baigwane batebe, ebinto mbire tokoroka 'minor amendments', yaani ase asinini omonto agoteba ng'a "abwo ang'a mwabunga enut abu ake agwo, abwo ne ng'ororo". Gose aga paragraph akuo, gose aga clause akuo. Aku tiga kamentwe iga, kabe igaa. Erinde bonsi baancherane ng'a ekio na kementu igo, kende nkerasareka. Baise goancherana igo, riorio bono igo togochia tosibie ase biria bateba ng'a sibi igaa, sibi igaa. Togosibi togokora, toe Attorney General, richiko ria Kenya eri. Ariire parliament, parliament baeti. Naende rende torochi nabu abwo twarenge nabarabwo? Igo ng'a goeti bono ngbogakari mang'ana akoba rende ng'a nabo enchere ere igo nabo egoteba. Baire parliament batebe ng'a "all in favour?" Batebe "Aye", erinde baire ase omogaka bwo orogongo, beka orochara igaa, abeke orochara igabwo, richiko kebe ng'a bono ngokorarire egesi. Egasi yaito eere igo, mwaigure?

Ayio naro inche andeta igaa, naro andeta ng'a mbatebie igo, naende mbae... ng'ai amagazeti ane aria agenda? Bono, twaigwananire, mbage ebinto?

Response from the audience: *Eeh.*

Com. Ayonga: *Okay, okay. Bono, bono tiga nkore iga, bono tiga mbatebie.*

Noise and murmuring from the audience

Mota... igwa...

Noise and murmuring from the audience

Com. Ayonga: *Rakini inee, abagaka aba, narora mwaba abanto abaya, mwategerera buya, twagamba buya, naki naende mogoonthoka?*

Noise and murmuring from the audience

Com. Ayonga: *Tegerera, nabaya more. Tiga mbatone, tiga mbatone. Bono ekero ngobatona, tiga mbagabere ebinto ebi, buna ndobereti. Tiga mbagabere ebinto...*

Noise and murmuring from the audience

Com. Ayonga: *Karaira ng'ora. (Noise and murmuring from the audience) Moroche, moise gotwara abagambi abange, (Noise and murmuring from the audience), moise gotwara abagambi abange, binto mbirikoba.*

(Interjection) **Speaker:** *Tiga ogende buna otage.*

Com. Ayonga: *Motakoragenda buna ntage?*

Noise and murmuring from the audience

Com. Ayonga: *Tegerera bono, tegerera bono ntebe buna mokogaberwa ebinto ebi. Bono igo ntage bari tokoroka ng 'a chi volunteer. Onye more chikanisa momanyete abadeacon chigasi bagokora. Mbakeigo ntage tintage bange, aba mwaisanire. Bono muna mwaisana,...*

Noise and murmuring from the audience

Com. Ayonga: *Genda ochake korua aria nyuma, genda gochia aria nyuma... Genda ochake korua aria nyuma. (Noise and murmuring from the audience) Onde tarigotigara, igo nagotobia genda aria nyuma.*

(Interjection) **Speaker:** *Kara ng'a...*

Com. Ayonga: *Yaya!*

Noise and murmuring from the audience

Distribution of the draft constitution to the audience.

Com. Ayonga: *Onde tarigotigara nonye no oyomo.*

Noise and murmuring from the audience

James Masaki Mong'are: *Ikaransa ango! Tegerera, kamoranche. Mwategereire? Igo togokora iga. Igo narekogania toakere omo Commissioner mbuya mono ase chinkwana...*

Noise and murmuring from the audience

Com. Ayonga: *Karatiga igo. Tinabatebia nkobatonande?*

Response from the audience: *Eeh.*

Com. Ayonga: *Ninki rende motaregotegerera mbatone?*

Noise and murmuring from the audience

Distribution of the draft constitution continues.

Com. Ayonga: *Mbarenga baria mwigigara motanyora? Ee, bono imokora igo, mokora igo. Tiga mbatebi iga, tintageti monto onde aringe rigazeti atake eriakabere. Igo ntagete ng'a abanto baria batanyora, nabu ntagete. (Murmuring from the audience) Bono ekeru mokoimokia inee, ekeru mokoimokia mong'ana iga, aya onsi ayaruegwa iga ng'ai airwa? Ng'ai agenda? (Noise and murmuring from the audience) Ntagete moikaranse mwensi, monto onde tintageti atenene igaa. Igwa, abanto ntagete mbari baikaransete ime igaa abanto aba nare gokwanera. Kamoranche abanto mwarua isiko, morabera igo, ndaragaba. (Noise from the audience) Bono rende ekeru mogosaria amachiko igaa, aya are raisi, ng'a nonye no okogabana gwoka? Ritangani... (Noise from the audience)*

James Masaki Mong'are: *Tiga tokore iga, abanto baikaranse, torore oyo obwate na oyo otabwati.*

Com. Ayonga: *Igwa, igwa. Motagotegerera! Omogaka oria ere nimoroche oria. Nkobeka ore ebagi eyio yago inse ngotome inche bweka? Igo ntagete ong'irere abagaka baria ndoche na amaiso ane igaa, naende monto onde tabaise gotong'ainereria igaa kamoranche. Noroche omogaka oria ogakare ang'e ne edirisha? Eraini eye? Ee, basi, irera abwo.*

James Masaki Mong'are: *Moigwete! Buna twaikaransa aa, mwana taria aa. Mbora na abanto abanene more?*

Response from the audience: *Eeh.*

James Masaki Mong'are: *Tiga tokore ebinto iga...*

(Interjection) **Com. Ayonga:** *Omogaka oria karua edirisha, oria bwe edirisha! Korera ekeene... Naende igo gwatigara?*

Noise and murmuring from the audience

James Masaki Mong'are: *Amasakara aya ng'a tokonyora, ntoche korigia eng'encho buna mokoegwa amasakara ande.*

Noise and murmuring from the audience

Com. Ayonga: *Bono ngotumiande enchera ende...*

Noise and murmuring from the audience

James Masaki Mong'are: *Kora iga, kora iga! Moigwete, amasakara aya are igaiga, taisaini, mwaigure? Taisaini naende tagoisana natokora buna torakore. Egento narekobaboria neke, baria bagochiakonyora tonyore, baria totari konyora, egento eke ne egento togochia gokwana ase amatuko emerongo etato, gochakera rero. Amasakara naare tokabwate abisi, togocha koreta naende igaa Rigoma, monyigwete?*

Noise and murmuring from the audience

James Masaki Mong'are: *Aya konyaru tore tagoisana!*

Noise and murmuring from the audience

Com. Ayonga: *Nkoigwa more mbagambe?*

Response from the audience: *Eeh!*

Noise and murmuring from the audience

Com. Ayonga: *Igwa, igwa.*

Noise and murmuring from the audience

James Masaki Mong'are: *Ikaransa inse! Ikaransa inse, mwaigure? Egento ngokora neke, amasakara aya na yaito. Igo tokorakora omokutano konyora buna twaikire... (Booing from the audience) igwa, igwa, igwa. Tomana korwa ororo toe omonto oyomo aiga agende abae isiko igaria, oyonde agende abage isiko...*

Noise and booing from the audience

James Masaki Mong'are: *Ikaransa ang'o, ikaransa tokoore. Ikaransa ang'o kamoranche tokoore twaikire ase togokoora.*

Jacob Nyamboga: *Inche Nyamboga Jacob, no omwarimu nde bwe esecndary.* I would like to ask one question. The life of the Constitution of Kenya Review Commission, is supposed to expire very soon.

(Interjection) **Com. Ayonga:** Is?

Jacob Nyamboga: Is supposed to expire very soon. And it is the right of the president to dissolve parliament. Suppose he does dissolve parliament before the National Conference, what shall happen? Thank you.

Com. Ayonga: That is the question each one of us is asking himself. We are asking ourselves, and yes, I would like to pray that it doesn't happen that way. That is a possibility but I pray that it doesn't happen that way. Because our work would be seen to be in vain, but I pray that it isn't the work that is going to be in vain. And if at all that does happen, I am sure some machinery would be put into place to help get this process completed and made use of. Because every Kenyan is praying for this new constitution. But you see, the president has got power to dissolve parliament at any time. However, Kenyans are praying that he doesn't do so, but that is within his own consideration. Mwalimu, we are concerned as much as you are concerned. Thank you very much. Next?

Samuel Bosire Angwenyi: *Ngwakwana igoro ya ethnicity.*

(Interjection) **Com. Ayonga:** Your name?

Samuel Bosire Angwenyi: *Samuel Bosire Angwenyi, no omwarimu nde. Ngwakwana igoro ya ethnicity, yaani naku ogoteba obogesaku. Ekeru obogesaku obo kwabuatora ase e preamble, bwatorwa ororo, imbora igo emineti ng'a obogesaku obo rende bono toganeti ng'a bosire twarokwa ng'a 'inche no Omokenya.* I am a Kenyan' regardless of where you can from.

Now that this ethnicity is there, does it not show that the Constitution will also perpetuate tribalism? Because I would not like to be called 'that Kisii there, that Luo, that Kalenjin.' You see by putting it in the Constitution, you are legalizing it.

Com. Ayonga: No, we are not legalizing it. We are not at all, at all legalizing it. But, you cannot deny that you are not *Omogusii*, and you cannot deny that you speak *Ekegusii*. So there are certain levels of that ethnicity and yet, even big nations have got where they begin. We have a beginning and then we grow to be broad. Yes.

Johnson Machani: *Erieta Johnson Machani...*

(Interjection) **Com. Ayonga:** Ngoja kidogo.

Johnson Machani: *Erieta Johson Machani. Igo nare koboria egento kere iga. Twakwana igoro ya abanto aba bagochiakogenda ase International Conference...*

Com. Ayonga: National Conference.

Johnson Machani: National Conference, I mean, yes. *Egento eke ngekong'ereke ake tindakeigwa buya. Tobwate ebinto ebi twasomire ngochi kobireta tore ase abanto aba bagochia gotowakilisa, na abanto aba, titorabamanya. Nabo oranyore, nabo era happen tonyore omonto ogachorire totebe, let's say for example, e gose nkorua Lodwar tobekeire aa...*

(Interjection) **Com. Ayonga:** *Yaya.*

Johnson Machani: *Naki twataka komanya ng'a abanto aba ntonyare kobamanya amarieta, naende if possible...*

(Interjection) **Com. Ayonga:** *Abanto aba na aba edistrict.*

Johson Machani: *Naende ntonyare kobamanya?*

Com. Ayonga: They are from your district. If your district is Nyamira, the three will come from Nyamira District and you will know them because they will be gazetted. Maybe he has the names.

James Masaki Mong'are: Yeah, I think that is a good question. It is good to know the names and details of your delegates to the National Conference. We have three delegates representing our district as the Commissioner has pointed out.

We have a lady by the name Mary Obonyo Orwenyo, who is stepping in as the woman representative, representing the women from the district. Mary comes from North Mugirango, Borabu Constituency. Then we have Richard Kibagendi; I think we all know him. Kibagendi is our KNUT Secretary General for Nyamira District. He is representing the teachers fraternity and Kitutu Masaba Constituency. Then we have mzee Benson Ogero Kegoro, who is representing the Councillors and also West Mugirango Constituency. So those are the three delegates from the district.

Com. Ayonga: Now you know them? I have heard of their names here for the first time, because it isn't we who are appointing these people. They are your representatives. Yes, mzee has a question.

Joel Ndege Abuta: *Erieta Joel Ndege Abuta.*

Com. Ayonga: *Teba omogaka.*

Joel Ndege Abuta: *Igo nkoboria ng'a, nkoigunde ng'a ekeru omwana one agochi nyangi ng'a igo ngosibwa, nsibu ng' irwe e court. Why, kare omwana one naende igo agochi koba enyaroka, why ndasibwe?*

Eriakabere, onye togochia koaka chikura, ntorikoaka na mirorongu ye evote, igo togoaka buna twagaakire, ne etebe,

tari amaboko. Buna bono abanto baichore ekewanda igaa ere omanyе kobara oborimo. Igo totagete etebe.

(Interjection) **Com. Ayonga:** *Nero erikire.*

Joel Ndege Abuta: *Igo, nisibwe ekerо nkoira omwana one ekiagera no omwana one? Naede, omogusii ntwarwetu kore kare, abagusii, abagusii bori. Naende totache richiko riao richiko riao eyio nero gwateba ng'a 'ogokondomisha mtu' baria barenge abanto abarabu, amachiko abo, out. Na ayaito, aria twabwate abagusii korwa Sakawa, korwa Ombati oria oito oitete omosongo, no okwaroka. Igo, inkoarokia omwana one, monsiba.*

Com. Ayonga: Thank you.

(Interjection) **Speaker:** *Nainche no onde aa, tiga ndarabori nonye ninche riswari.*

Com. Ayonga: *Tiga tokore korwa oyo, halafu obe oyi bwo omoerio, please.*

Reuben Mokaya: *Mbuya mono ase ribaga. Egento gi...*

(Interjection) **Com. Ayonga:** *Erieta riago?*

Reuben Mokaya: *Reuben Mokaya. Egento gianchandete tindochi gose nkerikire ororo, timanyeti gose mochie gokebeka aroro.*

Com. Ayonga: *Aye mbwango ki gwasoma egento ekio kwagekora? Mokaya, gaki!*

Reuben Mokaya: *Tiga ndagekwana rende. E company nere eye tokoroka Kenya Power and Lighting Company, e company eri buna nkonyerigereria ne ya Abakenya. Naende buna nkonyerigereria, timaneyeti gose no omosongo obegete amachiko ayio ng'a ebeke omorero gochia town oka. Ninki etabekera omorero ekiagera ne ebiasara egokora, abananchi bare aa risabu, batagete omorero oyio bakorere ebiashara naende babaakane. Ninki etabekera ebeke nonye mbaka Nyamakoroto...*

Com. Ayonga: *Mbuya mono. Oria, bori suka gocha okore riswari riago tosabe togende.*

Michael Omwenga: *Nainche abategereri ne e commissioner nare goteba ng'aki...*

(Interjection) **Com. Ayonga:** *Teba erieta riago kamiri.*

Michael Omwenga: *Igo nkorokwa Michael Omwenga korua Biticha Sub-location, East Getutu Location, Rigoma Division. Igo nare goteba buna, igaiga ase engazeti eye, tindochi ebox number ye ecommission erikire oo. Ekio ne egento ekemo nare kogania nyore, egekogera buna bono ting'ocha konyora banto abu naende tindi kwenyara ndaike Nyamira nchi korigia abanto aba egere imbae amaoni ane. Nabо twarekobekerwa ebox number iga iga, kero kende totome amarube direct gochia ase e commission egere ase ogokeania rende...*

(Interjection) **Com. Ayonga:** *Okay, eri neriswari rigusu, bwata ekaramu ngotebie ebox number.*

Michael Omwenga: *Nyendikere, gose mong'e risakara erimo korwa...*

Com. Ayonga: *Ehe! torigochwererigwa ebinto biane. Imbora gwakorire, Omogaka oria onde?*

Dan Ogeto Oeri: *Asante sana. Inche erieta nigo nkorokwa, Ogeto Oeri. Ayane aria morigete nagokire naro. Na ayande aya konye tonyanyasire, ng'a bono oyomo Kenya nere ore bweka Kenya bweka, rakini eraia temanyiri. Igo nagokire aya mwaetia aya, mwaetia ekatiba, nche nagokire naro.*

Com. Ayonga: *Mbuya mono sana omogaka. Omogaka bweka oguka abande igo babea gose?*

Isaac: *Erieta Isaac nkorokwa, oyo Mauye inde. Igo nare kobori ng'a eserikari eye nyendiri... chi commissioners enye ndiri barenge independent, kanga egento eke igo baeteti riria ritang'ani, buna bono batotebia iga, torigererie naende totebe ng'a buna baisaransete riri amo Commissioners, nonye riri barenge independent buna nare goteba. Anango nigo baisaransete bakorika egento eke, kanga igo kiabete final. Rakini esauri rende eserekari eye naende yatebire ng'a batato bachorwe korwa edistrict igo twaregosa aba batato batato onye bagocha kogenda ari buna mia sita barabe gose mia tano barabe, tibabwatwa ende egokogera eserekari eye toroche ere ororo bono eye egocha gotonyanyasa, imbabwatwe enda bakore kibaeti egento getaiyo. Igo nabo nare goteba igo.*

Com. Ayonga: *Mbuya mono. Ooria.*

Charles Ogeto: *Mbuya mono ase ribaga, inche nare koboria iga...*

(Interjection) **Com Ayonga:** *Kwana erieta riago.*

Charles Ogeto: *Erieta riane Charles Ogeto korwa Rigoma Division. Amachiko aya buna anyarire koba kagoonchorwa, ninki gekogera e commission eye yachoretwe ekorosia amachiko aya, etare gotoretera amachiko aria amakoro tonyarore, tonya saisi naintwe, nande mokoreta na aya amayia, naro twamanya konyabwekania twarora ng'a nararia agochicha.*

Com. Ayonga: *Tiga ngotebie, naki gwateba erieta okorokwa?*

Charles Ogeto: *Charles Ogeto.*

Com. Ayonga: *Ebinto ebio Ogeto, mbiatometwe kare sana, ebire ase Documentation Centres, amachiko amakoro nao ebitabu biaye bire, ebinto abanto mwarenge gosoma. Bono nkoirana tore gochia maega, bono iga iga igo torochie bosio, iga bono ngokora tore. Bono aya nyuma taiyo, soma aya, roro ekere aroro ekebe, obeke. Naende riri twabasaba maoni, naisana ng'a nabo Ogeto atagete igo. Omogaka ori teba ekiago.*

John Nyarandi: *Inche John Nyarandi nkorokwa. Ase e committee eye echorire, nenyare gotokonya emegondo toseriri korwa isiko?*

Com. Ayonga: *Eeh?*

John Nyarandi: *Emegondo eye tourire esiko, ya Molo, korwa Bonandi, ntoiranerigwe?*

Com. Ayonga: *Richiko ndire oo.*

John Nyarandi: *Mbuya mono.*

Com. Ayonga: *Kamoranche bono teba igo ntagete ng'a anga igo mokomboria ekerikire oo. Gachie mosome, ebinto ebio kwaboria mbire oo. Ninki ogoteba omogaka?*

Simeon Ondari: *Inche nkorokwa Simeon Ondari. Igo nare goteba iga, ki mokogenda rende korosia amachiko aya, moinclude eidea ng'a ngotwara tore chi crisis in the nation chirasarie efuture. Buna bono ekeri emegomo ere buna iga, abanto batoka oo, bagochisolve bwango ntokonya gosumbuka buna tohandegete iga.*

Com. Ayonga: *Mbuya mono. Ngokora nde.*

(Interjection) **Michael Omwenga:** *Egento nkere natigari abu naregoteba rende, tinkwaneti igoro ye ebox natagete koboria. Igo nare koboria naki, ase e commission eye timanya buna nerigete echama echakwe eye ya abana batabwati emeremo berwanerera nabarabwo ekeri abande bakoerwanerera?*

Com. Ayonga: *Soma egento eke.*

Michael Omwenga: *Eeh.*

Peter Onsongo: *Inche Peter Onsongo. Nare koboria ng'aki, ase ministry eye yo oboremo gose Lands, amang'ana nareo amakong'u are iga. Ngoikera ere engaki omonto gose abaibori baye basirire bonisi, tibaiyo, rakini otokire ore oo ase engaki eria atamanyete amang'ana ande. Kera omonto aganeti amanyeeng'encho nere tomenyete omanyete nonye mbono omonto oyomo okonyora gose ne esokoro igabwate enumber omonto oyomo ase ense eyio yonsi pi rakini naba bande nokora ki...*

(Interjection) **Com. Ayonga:** *Nonye ne chititile narikire na amang'a a lands nare ase egento eke. Gento nkeri getigire isiko. Ninki kwaregoteba kia omoiso?*

Musa Mokaya: *Inche Musa Mokaya. Igo nare koboria about freedom of worship. Abanto bande bare okonyora togotimoka Saturday, kwamanya korwa oo ase ogokora gose in private sectors, twaba forced gokora egasi on Saturday. Bono freedom of worship, nkoba tore catered for? Eyio nere equestion narekoboria.*

Com. Ayonga: You are catered for, *naende osome buya, osome buya*. You are catered for, nobody will be compelled *gokora egento* against *ya okwegena ...*

(Interjection) **Musa Mokaya:** But we are forced to work on Saturdays.

Com. Ayonga: *Naye oyio bwo omoerio nakorire.*

Leonard Nyaenya: *Inche nkorokwa Leonard Nyaenya. Egento narengkoboria ecordinator ase abanto baria bachorire, babe bagoeta round ase okorogota amaoni aya.*

Com. Ayonga: *Gwatebire egento ekiya. Bono tiga mbatebie iga abaminto, amaswari mokomboria iga, nigo kaairanerie tayari. Soma egento eke, egento gioka nanchire neke ng'a, abanto baria bagocha gocha chirepresentatives, tiga bamanywe naende bamanywe naki bakoegwa amaoni aino nyuma ye ekeru mwasomire. Bono tiga nkwane amang'ana ane aya omoerio.*

Nataka kuwashukuru nyote wazee muache kusoma sasa. Ninapowashukuru, ningalipenda ya kwamba mwache haya magazeti kwa maana nimewaachia haya magazeti ambayo mnaenda kusoma. Ningependa kuwashukuru sana, sana, kwa utulivu ambao tumekuweko nao hapa, maswali ambayo mmeuliza na ninajua baada yenu kusoma hapa, utaona yale mambo mliyouliza yako hapa. Maoni yako utakuja kuyaona katika haya magazeti.

Tena ukishasoma gazeti hili ambalo tumekupa leo, hii Katiba ambayo tumekupa, tafadhali umpe jirani wako naye asome. Usisome uende ukaificha soma na umpe jirani yako naye asome. Na tena kama mnakaa katika kijiji chenu, hebu ongea, muulize na mwenzako, “wewe umeelewa hii namna gani?” “Mimi nimeona hivi na hivi na hivi. Nimeona hapa panahitaji mkazo, hapa mimi sipendi pande hii, au nimefurahishwa na chapter hii yote”. Kwa hivyo, hiyo ndiyo tunaita debate, kuongea, muulizane maswali, msome na kila mtu apate nafasi ya kusoma. Hatuwezi kuwa na magazine ambazo zingeweza kuwatosha nyinyi nyote, lakini zile ambazo tumepata na hizo ambazo mmepewa, tafadhali tumia kwa kuwapatia wengine pia wasome, na muongee.

Tulipoanza huu mkutano, tulianza na nini?

Response from the audience: Na maombi.

Com. Ayonga: Na maombi. Na hatuwezi kufunga mkutano bila maombi, kwa maana Mungu ndiye anayeweza haya yote. Ndugu yangu mmoja kule aliuliza swali nzuri sana, kwamba hii kazi baada ya kufanywa hivi, siku hizi zote tumekuwa tunangojea, je, huenda ikawa tunachongojea, *eng'ombe yaorokirie ebirenge, eeh, halafu bisire?* Unajua sasa *ebirenge* ya namna hii si ile ya ng'ombe, ile ya ng'ombe lazima ushike hata udongo na nyasi, utafute uvute na umwite mzee mwingine akusaidie kuvuta. Na ng'ombe ashikwe halafu ndama atoke.

Lakini hii sasa, Wakisii sisi ni watu tunao mheshimu Mungu, na tunaamini kwa Mungu. Hebu na tuombe Mungu kwamba, this process does not go to waste. Kwamba Mungu atatusaidia tuwe na amani na hii process ifanye kazi yake ile ambayo

