

CONSTITUTION OF KENYA REVIEW COMMISSION

(CKRC)

Verbatim Report of

DISSEMINATION OF REPORT AND DRAFT BILL,

KARACHUONYO CONSTITUENCY, HELD AT

GENDIA HIGH SCHOOL

ON

11TH OCTOBER 2002

**DISSEMINATION OF REPORT AND DRAFT BILL, KARACHUONYO CONSTITUENCY, HELD AT
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Present

1. Pheobe M. Asiyu - Commissioner

Secretariat Staff in Attendance

2. Dan Konyango - Assistant Programme Officer
3. Martin Odhiambo - Verbatim Recorder
4. James Owino Sang'ori - District Coordinator

The meeting started at 10.30 a.m. with Commissioner Phoebe Asiyu in the chair.

Prayer:

Seth Oluoch(Chairman 3C's): *Wuonwa manie polo malo, jaduong' mar ndalo wagoyo ni erokamano. Ikelo wendwa ma jatendwa mama Phoebe obiro go ka osebedo e wuoth mapek ka gisetiyo tich matek mar timo draft mar the new Constitution. Erwa ero wan ka, ne ichweyo wa kendo ne iketo wa Kenya, kendo adieri isemiyowa kue makend mar*

higni piero angwen nyaka e odiochiengni. Ruoth Nyasaye wadendi kuom mano, lokruok mar telo ka a e telo ma sani ka dhi e telo manyien Ruth Nyasaye in ema ilok dhoch duto mabiro timore. Ng'uononi odonjie weche mag chike mondo ji duto ong'i chikegi gi adiera kendo gipuothgi kata gilokgi kaka in iwuon idwaro in Nyasachwa ni chike ma waketi gibedi chike ma in iwuon ema ipuodho. Ni kawawuoyo e Constituency mar Karachuonyo guedh joma osebiro to pong'gi gi roho mari mondo gik ma giwacho ma biro mulo nyithindo, mabiro mulo mon, mabiro mulo chuo gi jodongo gi mon madongo ni chikego obedi ma in iwuon ema isepuodho. Wagoyo ni ero kamano ni ibedi jakom e chokruok ni kendo in ema iketi rieko e paro mag jowa ni gik ma dang' wawuok go ka kaka Karachuonyo obedi gik manyalo konyo Kenya mangima. E nying Yesu Kristo ma jawar.

Audience: Amin.

Com. Phoebe Asiyo: *Ero kama Japuonj Seth kaka jakom marwa ne akwayo mondo iruakwa e dalani ka ae koro wachaki achaka meeting.*

Seth Oluoch: *Akawo thuolo ni makende kaka Jakom ma nyocha onchug' e buche ma loko chike mag Constitution ma Karachuonyo. Mokuongo wan ka gi Commissioner Mama Phoebe Asiyo ma un duto ung'eyo ma oa e log tich mar tichni e dala mar Nairobi. Ji adi makonya ruako mama Phoebe, dak wapam ne dichiel tich ma otiyore ber, pamuru wa. (Applause). Mano ok oromo, ra ra ra cha ema mit. Kendo uru.*

(Applause). *Waruake uru. (Applause) Ero, koro Mama wagoyo erokamano iwuotho gi wendo koro wendonono to in ema abiro miyi thuolo mondo iruaki. Jondongwa duto ma obiro, owetena pok aneno ka mine odonjo ka to we aruakgi in advance nikech aneno ka moro be ni kucho. Wan be waduto ma wachopo ka, Ruoth Nyasaye mondo oruakwa ka mondo rieko odonjnewa, to oyieyo mathoth be okuny ang'o, Joluo ne oneno mano, omiyo thuolo ni ber ka jowa ma wachni gido chunyi osebiro. Wuouru freely mak mana ni gima watim, ni wakony saa. Wabed very brief, ka nitie comments wabedi gi very brief comments nikech items gi ngeny. Koro ka item achiel oyuoyowa to wabiro ketho saa ma wanyalo timogo mamoko. Nyasaye oguedhu e nying Yesu.*

Com. Phoebe Asiyo: *Ero kamano ahinya Jakom ma 3C's ma Rachuonyo District. A gombo mondo ung'e jowa ariyo man kanyo go ma da agomb mondo uwinj duondgi ka nyisou ni gi ng'ano giri to kendo tich mane ma gitiyo. Dan kawane microphone mondo uul nyingu kae.*

Martina Odhiambo: *Oyawre uru?*

Audience: *Oyawre.*

Martina Odhiambo: *An nyinga iluongo ni Martina Odhiambo an kod Constitutional Review Commission an ema atimo Verbatim Recording mag gik matimore ka. Ero uru kamano.*

Dan Konyango: *Oyawre uru duto. An iluonga ni Daniel Konyango, an e reporter, Abiro kawo minutes mag proceedings in this meeting. Atiyo gi CKRC for the time being. Thank you.*

Com. Phoebe Asiyu: *Ero kamano ahinya kuom nyisoreuru ne jowa ma osechopo mondo koro ging'e ni gin gi joma winjo dhok kendo ong'eyo kaka tich onego ochal. Aparo ni ng'ato ka ng'ato ma ochopo ka oseyudo draft report mar review ma nyocha ne watim ka waluoro piny, mak mana ni akwayou ni nikech wan gi sa matin, waduaru goyo mbaka waduto e areas ma waneno ka onego walosie, kaae to ubiro nyisa ka nitie kuonde ma orem am udwaro ni wamed kendo. Nikech ma mana draft, koro eka wabiro dhi kete ma obedi gima kare to bende nitie joma ne uyiero e piny Karachuonyo ka ji adek ma biro dhi e National Conference ma nobedi gi ji mia auchiel gi piero abich ma oa e piny Kenya mangima, ma non'gi this draft ae notim ne final amendment bang'e no notere e Parliament ma ok nogoe mbaka e Parliament kuro. Gini puodhe mana kaka en nikech kata jo Bunge be nobedie bura ma galamoro mar National Conference kaka jokanyo mar burano. Miyo weche te ma gin go gi paro ma gin go, gini kel during the National Conference.*

Therefore, we do not expect any difficulties at that stage but there could be a lot of problems at the National Conference. This is why it would be good that we discuss it here and we agree. Jo oote ma uoro adek should have been here today, *ok ang'eyo gima omiyo gionge nikech ka ne wan Homa Bay District ne wawuotho kuonde duto ka wan gi jogi, ema aduaro ni ung' e nikech ne akwayo gi mondo gibi ka to kata ka ok gibiro kawuono abiro luongogi ka wabedo gi public rally maduong' ma walondo e wachni. Ne gioro nyako moro ni Teresa Osunga kaka ng'ama ochung' ne joma mine, kendo ochungo ne joma ong'ol. En en muofu to en gi Bachelor Science Degree in Education to bende opuonjo Ogande Girls High School. Ne wayudo ka ober ahinya kendo osesomo gini gi Braille ma owinje chuth. Ng'ama chielo mane jogo ayiero ni iluongo ni Doctor Abayi Odhiambo Chrispin ma en wuod Gem to en gi PHD Degree from the University of Toronto Canada and he is currently a Senior Lecturer at the Department of Political Science and Public Administration. Ng'eyoneno oriwore ahinya oluwore gi gik ma wadhi wacho e National Conference kendo amor ni nyoro jo Homa Bay oyiere mondo obedi achiel kuom jo madhi goyo mbaka no. The third and last person mane giyiero en Kevin Mathew Otieno Ogingo ma osebedo jakanyo mar bura maduong' mar Bunge e higni ma okadho, en e Regional Assembly bende to kendo bende en e East African Legislative Assembly to osebedo Assistant Minister mar Culture and Social Services. Jogi ne wawuothogo e district mangima mar Homa Bay kendo ne wayudo ka gisebedo koro tiegruok matich ging'eyo weche ma wabiro dhi wacho ka wachopo e National Conference giko dwe ni.*

Wana chak bura tarik 28 dwe ma wantie ni kendo wana yal bura no kuom dwe achiel mangima. Wageno ni ka dwe rum to weche orume bende, kata ka nitie weche moko ma direm ma chono mondo obedi e referendum to nobed

kakano to wang'iyoni ni ka da ugo mbaka maber ma umi jowa gi pachu mondo giting' gidhigo kuma gidhie nikech unema uoorogi. To koro ka gichopo kucha to giwacho gima gisewinjore gi jo Homa Bay, joma chalo jo Migori kara jo Kisii kucha. Koro giwuok ka kaka tuech achiel ma dhimiyo mbaka ma ochopo kucha dhibedo mayot. Hawi maracheri ok gibiro nikech ang'eyo a gin gi yore moko ma odiyogi to diber ka chieng' moro waromo kanyakla e district rallies ka pok ok wadhiyo e bura maduong' mondo winjruok obedie.

The main aim of holding this meeting today is to first of all launch the draft Constitution and then discuss its contents thoroughly from chapter one to chapter 20. As you will have noticed in the draft, there are 20 chapters in the proposed Constitution. What I would like us to do is to possibly go through every chapter briefly and then later, we can ask questions or make comments or if there are any amendments that you would like to make, we should do so. Later, after we finish, I will ask the Coordinator who is not here now, the Coordinator of Rachuonyo District to take us through the Rachuonyo Report.

Nitie gik mane uwachonewa ka ne wabiro ka kendo kane wadhi e tie got malo Uma. Ka ne wan Kabondo kendo ka ne wan Agoro Sare, gigi ne wandiko gi duto, ne waketo gi e tape bende, a diber ahinya ka uchiko itu ma uwinjo gi, gik mane uwachonewa ka wan ka. Ma ugo newa tick ni gigo to newawacho adier. Nikech wasebedo gi chandruok ahinya e wach mar this Constitution. Nitie joma osiko kuerowa niyaa, ni wehegi wachuogo mana kendwa wawegi. Kata ni wachege jomoko ma oa, Ulaya ema omiyowa parogo, aparo ni useneno gino e gazet ubende. Ema omiyo kawuono aduaro ni uchik itu ma uwinj report mar gik mane uwachonewa kendo ukaw repod no udhigo mondo udhi usom bende, nikech chutho chutho mana gik mane uwacho ema wandiko. Koro kawaseto gi kanyakla gi gik mane owuok e pinje ma opogore opogore e piny Kenya waketo draft ma un go kanyono.

Maybe some of the recommendations you made are not reflected in this draft because when you have gone round the country and talked to people who represent 30 Million people, you get an idea of what people want and that is what we have done. We have simply collected and collated or rather analyzed the views of Kenyans and we have condensed them into this draft and as much as possible made them into a language that is acceptable for issues such as this particular one which is legal. *Nitie paro mane opogore molooyo wach nyiri ne ok omor ni mondo omigi lowo to uneno ka ondik kanyo ni mondo omigi lowo. To nikech ji mathoth ne wacho kamano koro bedo kamano to ka wachopo e structure mag sirikal ubiro neno ka wechege biro bedo lwetu, en mana ni tond chike mago piny to ok onyal loko unless ni Parliament oloko gi kata gikelo nu wach ulokogi.* But from what the people told us, was that if the Parliament ever wanted to amend the Kenyan the Constitution, that they must never do it on their own, that they must come back to you to amend the Constitution.

That is what we have provided for in this draft. *Unyalo paro ni ne wawacho ni the Present Kenyan Constitution onge gi gima iluongo ni preamble, gima kelo ji kanyakla ma miyo ji neno ni gin jopiny.* We have provided for that preamble. *Ne ugombo mondo wapara Nyasae e wachno e weche ma otelo kendo waket weche mag achiel mar oganda kanyakla, watimo mano.* And if you look at the preamble, you will see what we have draft that we people of Kenya. *Mano wan Jo*

Kenya wawegi wawegi, aware of our ethnic, cultural and religious diversity and determined to live in peace and unity as one indivisible Sovereign Nation.

The preamble, en ema okuongo tik tik, ni wan jo Kenya ka wang'eyo kaka wan gi ogende ma opogore opogore gi dindi ma opogoro to gi kido mag timbe ma opogore, wariwore kanyakla ka wadwaro dak e kwe kendo e achiel e piny achil manigi teko ne owuon, Sovereign Nation. Committed to nurturing and protecting the well being of the individuals, the family and the community within our nation. Ni wan committed mar piro kendo rito well being mar ng'ato ka ng'ato to gi family wa kendo community bende e pinyin. Recognizing the aspirations of our women and men for a government based on essential values of freedom, democracy, social justice and the rule of law. Exercising our Sovereign and inalienable right to determine the form of governance of our country and having fully participated in the Constitution making process.

Wawacho ni wan wawegi kaluowore gi teko mane wamiyore wawegi wawacho ni ng'ama omiyo wa teko ni onge, wang'ni jo Kenya omiyore teko giwegi, onge sirikal moro ma omiyowa teko wamiyore teko ni wawegi e bwo freedom, democracy to gi social justice to ti the rule of law. Wa exercise our sovereign right.

We do adopt, enact and give to ourselves and to our future generation this Constitution. God bless Kenya. Aparo ni mani o-capture gik moko te mane ji owacho kendo mane udwaro mondo wa-recorgnize existence of God kendo bende wachiwre ne wan wawegi Katiba manyien ni mondo oritwa e kind ma pod wan e piny sani to gi nyikwawa ma pod biro e ndalo mabiro. Mano is the preamble kendo angeno ni ubiro yudo thuolo ma usome maber ma uwinj tiende nikech joma nikagi biro wuok te ka gidok e Kanisegi, groups ma opogore opogore e family gi, gidhi tero wachni kendo gidhi puonjo joma ne ok obiro e burani mondo ong'e gima timore.

E chapter one, ka ung'iyoy kanyo, nitie sovereignty of the people and supremacy of the Constitution. Koro sovereignty of the people e wach mar pend chike ni nikech mani en chik maduong' ma ohingo chike duto. Ka iloso gi Joluo ma Sudan to gikoni ni Constitution en pend chike kata ka iloso gi Jolang'o kata Acholi, wachoni mana ni iluonge ni pend chike. Wan be wang'eyo ni en pend chike nikech ok en chik matin machal chike ma Bunge loso ma iritogo piny. Wawinjo ni the people shall exercise their sovereign power either directly or through their democratically elected representatives. Ni unyalo yudoru kendu uwegi kata rito teko mane umiyoru uwegi kaluowore gi joma uyiero mondo odhi ochung' nu e Buche ma opogore opogore. O wacho ni Kenya is founded on the supremacy of the Constitution and the rule of law and shall be governed in accordance with the Constitution kendo owacho be ni the Constitution is the supreme law and binds all authorities and persons throughout this republic. Gino tuweyo wa kanyakla e achiel kaka jokanyo mar Kenya.

Enforcement of the Constitution, the country may make an order or give appropriate effect to the declaration in Gods word to defense mar Constitution to owacho ni any attempt to establish a system of government contrary to the Constitution is unlawful. Ka dipo ni ng'ato dwaro biro gi riekoko ma chielo ma opogore gi gik mane uwacho gi mane waketo mondo

obedie e the new Constitution gino is unlawful. Ungeyo gima tie unlawful en. Gima ok kare, gima ok nie bura makare ma onge chik. Enact that it is judicial to the sovereignty of Kenya is also unlawful.

Seth Oluoch: *Sani wanie page 4.*

Com. Phoebe Asiyu: *Mano en chapter one mar the Constitution bang'e ka wasetieko preamble. Just look at chapter one because what we are going to do, I will be very brief then you can ask questions and make comments. After that, that will be the big issue in that we will want you to go back and read so that you are able to pass this very important information to the people whom you will be getting into contact with.*

Seth Oluoch: From time to time.

Com. Phoebe Asiyu: *Very good. Chike mag Kenya compromise the Constitution which is pend chike and then the Act of Parliament enacted under the Constitution, the African Customary Law, Islamic and Hindu Personal Laws. Gimoro mane olal cha waduoge, waduaru ni mondo oyal ji. Higni machon ne gik moko nitie ka ni tribunal court, ok unyalo paro gi to nikech wang'eyo ni sani jo chan ok nyal yudo ng'ado bura ma adieri. Nikech chuni ni idhi nyaka Oyugis ibedi kanyakla gi Judge ma kamoro ok winj dhou to bende ok ongeyo kitu, kae to wehegi nyalo bedo misinterpreted ma ok iyudi justice kaka onego obedi. Koro mano achiel kuom gik ma the new Constitution okelo newa. Wabiro bende winjore gi weche mag East African Community Law and Customary International Law and International agreements applicable to Kenya.*

From time to time Kenya jaruoako kendo accede to some international treaties and agreements ma moko kuomgi bedo kaka chike. Biro chuno Kenya kaka achiel kuom ogendni mag international community ma oriwo ogendni duto ma e piny, winjore kendo ruako chike ma pinje mamoko bende tiyogo ma kelo kwe kendo kelo democracy e piny mangima. Koro chapter two, en declaration of the republic.

Wawacho ni Kenya is a sovereign republic kendo the territory of the republic of Kenya come the area described in the first schedule. Ka ung'iyu first schedule no ang' ne unene beng'e, okuano akuana kuonde duto manie piny Kenya nikech e kindeni pod Kenya ok osekualo gode kata chula kata kuonde ma opogore opogore manie pinyini to wang'ni wakualo gi duto te ma ka ang' ung'iyu schedule achiel ma ubiro neno ba'nge un une ka okualgi ma onge moro amora ma odong '. Ka ia Uganda kani for example, to giwacho ni nitie chula moro ma iluongo ni pyramid, kanyalo pare gi wiya. Iluonge ni pyramid Island e Lake Victoria Ka. Kanyo e mpaka mar Kenya ochakorego, aeto koro eka odhi kamoro ni Ilemba Island ka odhi nyaka Mageta ma nyocha jogi wacho ni margi.

Wan wang'eyo ni en koni kendo waduoge koni ae to odhi Sio, Sango River koreka ochak odhi e kindwa gi jo Sudan, e

kindwa gi jo Ethiopia, a ekindwa gi jo Somalia to gi Indiaan Ocean to gi kindwa gi jo Tanganyika. Wanyise maler ahinya kaka onego obedi kendo wangi yie ni Katiba manyien biro keto wehegi kamano mondo kik chunyuok moro obedie kata mecho ma sechemoko osebedo ka imayowa chula moko ei nam ka. Kata lope moko e kind jowa ma wakewo godo e piny Kenya.

Seth Oluoch: *Nenore(Inaudible)*

Com. Phoebe Asiyo: *Wabiro chopo kanyo ubiro neno kaka wandiko kuonde ma wagoyo godo mipaka, ma wandiko koda ma mile te, ma koro ng'ato ok chak wachi ni ka ne kara. To wan gi geno bende ni Commission ma waketo mar land biro timo internal boundaries bende mondo koro kik wach bedie ni district ne okel manyien to ji okia ni ochakore kanye kata ogik kanye. Nitie gima aduro ni mondo awachi, en wach mara language. Ka ung'iyu that part mar the draft.*

Seth Oluoch: *Page ang'wen.*

Com. Phoebe Asiyo: *Owacho ni official languages of Kenya are Kiswahili and English and all official documents shall be made available in both languages but the national language of Kenya is Kiswahili. Koro kata un mana jo Nilotic ukia wacho dho Bantu to nyaka utem wang'ni nikech koro mano e national language ma wabiro bedo go kaka medium mar wabiro communicate go gi jo Kenya to gi jomoko e East Africa kata mana beyond East Africa. The State shall respect and protect the diversity of language of the people of Kenya and shall promote and develop the use of Kiswahili, indigenous languages, sign language and Braille. Braille en dho joma ok nen to sign language en dho joma momo kata ma ok losi mondi gin bende giwinj gik ma ondiki ka nikech gin bende gin jo Kenya. Gima miya moro an kaka ng'ama oa koni en ni sani University of Makerere oyaw degree mar puonjuok Dholuo ma kathini dware tiegore e dhokni to iore aora e Univesity ma Makerere ka to ipuonje, itiege atiaga kabisa a dhok ni ma ong'e maber gi nonro ne mondo ka oduogo to olos gi ji gi dhok ni.*

Nikech ung'eyo jo UNESCO par wacho gi adiera ni dhok ma okadho mia adek oselal e piny mangima. Ndok mane onyol go ji mane mine ji opuonjo, karo wan be e this new draft waneno ni dho ji ok onego olal nikech tek ahinya kata ka meru otho yuage gi Kisungu kata Kiswahili. Kata mana ka idworo goyo ne nyithindi mbaka moko ma igenorigo mondo igoye gi Kisungu ma odonji dhi bedo matek. Ni wang'eyo ni ka wanyalo himiza wach ma punjuok dho jopiny to biro konyowa mondo wabedi jopith mar mbaka, jopith mar wach.

E wach mar religion, State Religion wawacho ni ok nyal bede, ni State and Religion shall be separate. There shall be no State Religion and that the State shall treat all religions equally. Uneno kamoro kaka Ireland ung'eyo jo Catholic gi jo Protestants, gigore pile nikech gipogore e weche mag din kendo pinyno ne en mar jo Catholic to sani jo Protestant

dwaro mondo obed margi. Koro omiyo lweny bede mak kata mana Islamic States nigi thagruok ahinya omiyo ber ka wageng' o ne masiche gi kik chieng' moro obi e kinde mabiro, wawach malong' o chuth nikech Katiba ni nyalo dak kodwa higni mia achiel moko to e kinde ma pod ungima ni wawinjre ni onge State Religion to nyaka wa-respect all religion. Ka ang' udhi nyime kanyo uneno ka wamiyo jo SDA thuolo maber ahinya ma ng'ato nigi thuolo ma onyalo dhi lemo chieng' Sabato. Oyiene mondo kik otim penj chieng' lemo, kik ongo ombulu chieng' lemone to kendo kik chune gi tich chieng' Sabato. Omiyo kanyo wa-take care of our faith very very well.

National symbols mag piny gin (i) the National Flag, the National Anthem, the Court of Arms and the public seal of Kenya. Mago ang'eyo ni ung'eyo duto. National days ne aneno ka thago chuny jomoko ka, ji ne openja Ndhiwa ni to owito Kenyatta Day kanye? Wan waneno ni nitie ndalo ariyo kende mag national days, wan gi Madaraka Day to gi Jamhuri Day to kendo wangombo ni mondo chieng' moro uyienwa ka waseloso Katiba ni to wabedi gi Katiba Day bende. Ok wawacho ni rusa onge e odiochienge ma moko ma usebedo ka ji dhi e rusa ji celebrate go, pod piny biro mana yie kodgi to wan e nenowa to waneno ni ndalo adek gi eki gin e national days. Koro ma odong' go nyalo bedo Kenyatta Day, nyalo bedo Moi Day, nyalo bedo any other day kata mar Bank kata moko ma ipidho godo yien kaka May first giri ka. But for the time being wang'eyo ma national to gin ariyogo, to ka chieng' moro uyie to wamedo Katiba Day, koro wan gi three national Days. Nitie ma moko ma jo din machalo Christmas kata mar Ramadhan gini, mag be wabiro mana yie, kata Easter gini to mago kamoro gin mag jo din kata gin mag ji giwegi kaka jodongwa ariyo ma osetelo go, to koro mag piny to ariyogo e mek jopiny.

National goals and values gi principles to nikech waduaro ni lokruok obedie mar paro. We really must change the mind, the mile set, the values and principles in this nation. Ka ok waloko paro to pod wabiro bedo gi chandruok ma ka jakuo ochopo ka to ji ringo dhi gore kuome ni abe miya, nikech in bende koro ilokori jakuo wadgi. Nyaka wachak ng'iyoye weche mag values magwa mag ethics magwa. Nyaka wachak dak mopogore ma koro ibedi abeda gi japith e chinyi ni ichamo alotni to ng'at machielo be chamo ringe to uromru kode. Ochopo kama seche moko ng'ato biro goyo harambee to golo pesa ma piny ngima to koro en ema ji luwe ni ma e jatelo kende. Ung'eyo ni ka odhi kama to joma beyo ma bende onge mwandu chieng' ok none telo ka opo ni pesa ema nyalo telo ne piny. Miyo waketo very specific national goals, values to gi principles ma onego obedi e piny. I really want to urge you to read that chapter three very well and acquaint yourself with it mond ung'e gima waparo kuom political parties, kuom individuals machal kaka un gi kaka onego waritre e ng'imawa wawegi.

Wawacho kanyo number 15 ni republic shall promote equitable development, recorgnize and enhance the role of science and technology, eliminate disparity and development between regions of the country and sectors of society. And manage natural resources, fairly and efficiently for the welfare of the people. Gima omiyo awacho gini en ma, ung'eyo ni kindu duto ma osekadho ne ng'ato chung' achung'a kata ka en Minister kata ni Mjumbe to ong'ere gi jomoko to ochano achana odhi adhiyo oloso yore e thurgi to osiko onuoyo anuayo yore e thurgi kanyo, gwenge moko to onge kata yo, onge kata lam.

Koro ne waneno ni nyaka bedie equitable distribution mag wealth mag piny. To kendo bende ka udhi nyime kanyo ubiro neno wawacho ni pinje mane owe chieng, gwenge mane owe chien nyaka kel ma romre gi gwenge mane odongo, kore ka ji ne ochak dongo kendo. To bende wawacho gini nikech ne uwacho newa mondo wawach kama, ema omiyo wakete kanyo, ok en pachwa wawegi, en paro ma un uwuon ema uchiwo.

Kuom President wawacho ne ni at aleast once every year the President shall report to Parliament and the nation all the measures taken and the progress achieved in the realization of the national goals, values and principles that we set out in this chapter. Ni higa ka higa e Okebe mar piny nyaka chingi ma chiw report mar development ma osetimore e piny, eka jopiny nyalo ng'eyo ni to yoo nyocha ogero e gweng' mane kendo nyaka obedi detailed report bende eka democracy gi transparency jo piny biro winjo kendo biro ruako. Gima duong' e draft Constitution ni nyaka obedi mari gi an, sama pok iruake ma obedo mari to pod ok obedo the Constitution of the people. Ema omiyo waduaro ni ng'eyo obedi matut maka chieng' moro wasetieke ma walose, wabiro kete e dhok ma moko te kato waloso matin mar pocket ma inyalo wuothogo e ofuki. Ma ka ng'ato dwaro keti kama ok kare to igolo ne kalatas no e ofuki to ikone ni bwana ma e gima chapter mar Constitution e gima idwaro timonani, omiyo ka to ok ang' ni tim to itere kama itere kata obedi japuonj kata judge kata obedi Police moro ma kwayi gimoro mondo imiye. Nikech ka ok wachako loko paro mar ji to ok wanyal loko paro mar piny nikech piny en gima olosi giji, wan 30 Million people nyaka wachak loko parowa.

To be jopiny bende nigi duties ma nyaka gitim, waduaro number one....

Seth Oluoch: *Akwayo gimoro kuom our principles ne seche ma mama dhi through ka in gi kalambi kamoro ma ok lerni to ket star kanyo ma ka ang' ni ichako mbaka to koro ing'eyo mana kama ne pachi nitie. To be ka ingi kalatas moro to indiko pachi no ma opogore gi paro ma ineno kanyo no, ma ka ichungo to igoyo mana ni ta to wach orumo.*

Com. Phoebe Asiyo: Okay, the duties of a citizen. Yes Mwalimu.

(Interjection)

Seth Oluoch: *Ero kamano jatelo. Kama ibiro chomo no(Inaudible).*

Seth Oluoch: *Mago pok owachi.*

Com. Phoebe Asiyo: *Asiko awacho an e chapter three sani mar national goals, values and principles ma ka ng'ato dwaro note gimoro kanyo to onyalo note. Kama koro achope en duties of citizen ma en in gi an. Owacho ni, in order to fulfil the national goals, the national values and the national principles all citizens have the duty to acquaint themselves with the provisions of the Constitution and propagate its ideals and objectives. Ni in gi an wangi duty ma nyaka wang'e Katiba manyieni maler chuth kendo wanyise ji mamoko bende, ok mano wawinjore maber. Gimachielo ma wawacho kamano*

ni in gi an bende nyaka wa-up hold and defend this Constitution and the law. To kendo bendo nyaka wa-exercise our democratic rights by voting and being involved in other forms of political participation. Ung'eyo ni nitie kinde moko ma jomoko thurwaka, ng'iya uru mondo wawinjre e ma. Wach mar goyo kura en gima lich ahinya, wakete ka mondo wang'e nikech sama koro ochopo jopith ogudo e otendnigi chieng'no, gimadho kong'o ginindo to kiny jochan ema gocho, kata mon ema dhi goyo ombulu. Ma paro ma nyaka lokre kendo rito ni ng'ato mondo imiyi gimoro eka ang' idhi kaw kad kata eka an'g idhi go ombulu. Mondo piny ondongi nyaka ibedi involved in voting to kendo bende nyaka ibedi involved in political participation.

Chuno ni ng'ato ka ng'ato sani nyaka bedi ja siasa e Katiba manyien. Dhi chuni mondo ibedi ja siasa nikech kata Kanisa be nitie siasa ne. Democracy ok osene joma ni etok Kanisa kende, kendo biro chunou ni ng'ato ka ng'ato nyaka engage in work, including home making for the support and welfare of yourself, the family and the common good and therefore contribute to the national development. Onge ng'ama wabiro yiene nikech gini biro dhi e kor gweng' sirikal dhi chakore e Sub Location. Onge ng'ama nyalo bet ni chiende oyiech to ji ong'eyo ni chiende oyiech to en gi teko ok otuo to obet e kor gweng' kanyo kaae to obedo jatelo mar piny. Nyaka ilos dalani, nyaka ipur puotheni, nyaka ichik oula gik maka mago mane itimo chono, wang'iyoyo ni ka ok oduonggi to kata mana environment wabiro bedo ni kata koro waonge lowo ma wapur nikech lowo dhi e nam rumo.

Really, gigi very fundamental, very basic but also very important mondo wang'aji aato wadhi walandgi to kendo watimigi. Wadwaro ni ng'ato ka ng'ato mondo o-try to foster national unity and live in harmony with others. Joma kinyo akinya ji e kor gweng' ni en ng'ama kwiny ni okinyo akinya ji to bende gima okinyoneji onge. Jogweng' biro geyogi nikech jogweng' biro bedo gi sirikandgi at the village level. Wanyiso kanyo ji ma ibiro yiero e Vilage ma en Sub Location, joma ibiro yiero e Location to gima biro bedo bende ma oyier e District kama District Governor nitie kata ka udwaro loungo ni District Administrator.

Wabiro dwaro ni ng'ato ka ng'ato mondo o-promote the family life and act responsibly in the context of the family. Nyaka ing'e ni nyithindi ne oa skul to ne gisomo nan'go kata ikia somo to ipenje ni kel ane bugi nyakwara mondo ane ni to ne opuoju nang'o kawuono. Nyaka igogi nyathini mbaka, nyaka iganne bende nikech inyalo bed gi nyathi ma okia sigana ni to, kuaru ne ng'a. Ka oganda chako lal, gik ma uneno ni thindo thindo gi ema wito oganda, ema omiyo waseketo gi ka mondo usik ka uparogi kinde duto, mondo u-protect and safeguard the public property from waste and misuse. Jima ng'ado ang'ada yien e kor gweng' oyuma, kaeto gweng' dong' duk kaeto kata koth ok chuo. Safeguard public property form waste and misuse, protect the environment and conserve natural resource.

Ka atieko that chapter three, adhi e chapter four but before I do, that I want to say that all of us must desist from acts of corruption. Ok inyal miyo ng'ato asoya in bende kik iyie mondo imiyi asoya kata in japunj ma dwaro soko nyathi moro e skul, kata in doctor madwaro thiedho kata e health centre kata dispensary, kata in Judge madwaro mondo ong'ad

bura. Nikech wayudo ka jochan nyalo thagore ahinya ka wan gi culture mar chiwo asoya kendo piny nyalo bedo duko ka ok orit mwandu mar piny e yo makare.

Ka un e chapter 4, it deals with citizenship. Most of the provisions in this chapter are very similar to what we have now except there are a few changes madaher ni mond wane. Wawacho ni all citizens of Kenya, are equally entitled to the rights privileges and benefits of citizenship and equally subject to the duties and responsibilities of citizenship and equally also entitled to a Kenyan passport and to any document of identification issued by the State to citizens. Kamoro ka wakelo kanyo manyien en mana ni ng'ato nyalo bedo ja Kenya ka onyuole ka, onyalo bedo by registration kata naturalization kendo wanyiso okange ma ng'ato nyaka kadhie ka ne ok onyuole ka mondo obed ja pinyin. To wawacho ni nyithindo ma oyudi e Kenya ka ma nenore ni gin jo higni aboro kata ka duogo chieno to jonyuolgi bende ng'ato okia, to bedo abeda jo Kenya. Sani kata nyathi moro onyoul e air space ma Kenya ka a ndege kadho to po ni dhako moro onyuol e ndege to a pod en a boundaries ma Kenya, mano ja Kenya.

Koro gima chielo ma waketo ka manyien ma nyocha onge en dual citizenship. Dual citizenship en ni ng'ato nyalo bedo ja America to kendo en ja Kenya. Kamoro ji biro winjo matek aduaro ni apim nu go chon ka pok ang' upenja. Chutho thuo wach ma omiyo waketo gini ka en ma, sani wan gi wawuotwa matindo ahinya ma moko okendo oko, nyithindgi go jo kuno te. Ka gibiro ka to giwacho mana dho jokuno to gidok kuno to ka obedo ka ma okadho ndalo mara Visa mane omiyo to igole iduoke thurgi. Koro wawacho ni ok ber ka jowa mane odhi onyombo oko bedo gi chandruok, omiyo wawinjore ni koro gibedo jo thurwaka to kende ginyalo bedo jokocha bende. Kata ka nyako onyuol gi ja German kata ja Tanganyika to oduogo thurwa ka kata nyathino ne en ja Tanganyika to wamiye citizenship ma ka nikech ji mathoth nyiri kata chuo osebedo gi dang'ni gi chandruok ka joggi go ok oyienegi dak thurwa ka ni ok gin jopinyni to wuonegi kata minegi to jopinyni. Miyo wamiyogi thuolo mar timo mano. Wang'eyo ni jomoko ok mor gi wachno to ok wanyal wito oganda oko.

Kata ka ng'ato ne odhi e piny moro ma ne obedo ja kuno, ka oduogo Kenya ka to podi waruake aruaka en mana ja Kenya. Kata ka ne o-loose citizenship mare mar Kenya ma odhi okawo mar jomoko to sama oyie ma oduogo Kenya ka to ena mana ja Kenya ok watame bedo gi citizenship mar thurwa ka. Koro residents to gin mana former citizens, a foreign wife or widow or foreign husband or widower of a citizen and a child of a citizen. Mago te biro bedo jo kanyo ma jo Kenya kata gidak oko to jo Kenya ka bende wamiyogi citizenship, gin agina kodwaka. Nikech wang'eyo ni osebedo a lot of corruption in giving out citizenship to foreigners, we have recommended the creation of Citizenship Registration Board ma ubiro neno under article 27 kaka ochal.

Obiro bedo gi not less than 5 people and not more than 9 members appointed by the President with the approval of Parliament from among persons of moral standing. Joma ong'e ni joma kare e piny ma kata ikgi rom nade to nyalo bedo e board no upto nine members biro bedo kanyo, gin e joma nyalo ng'iyo weche mag ruako ji mondo obedi jo Kenya kata riembo

joma ok jo Kenya to ok wang'ni waweyo gigi e lwet ng'at achiel nikech asoya osekecho that area kabisa.

Now there is a chapter which is quite long, this is chapter 5, it is about the bill of rights. Bill of rights *ni to en gima very fundamental nikech seche moko ka luwore gi kia mar dhano inyalo hinyori to nitie kama inyalo yudo e konyruok. Koro akwayo mondo oyudie thuolo usom wach mar bill of rights ni nikech ka ema waloro e bura mar nego dhano. Bura mar nego dhano waloro nikech dhano ma otho ok puonji ma winj wach, koro wako ni obedi abeda to opuonje, obedi corrected e correctional centre mondo odagi adaga kuno ma ong'e ma olok kite nikech ng'ato ka ng'ato nigi thuolo mar loko kite mondo obedi ng'ama long'o. Miyo waloro death penalty to kendo bende wawacho kanyo weche mag benefits ma onego ji yudi, joma mon, nyithindo to gi joma oti. Ka wang'iyoyo to wayudo ni joma oti ok yud kony kata matin ma oloyo ka ne gionge nyithindo makel konyruok miyo waketo kanyo ni older members of society are entitled to continue to enjoy all the rights and freedoms set out in this bill of right including the right to participate fully in the affairs of society, to persue their personal development, to be free from all forms of discrimination and exploitational abuse. To live with dignity and respect and retain their autonomy. Ka ung'iyoyo kanyo wawacho ni nyaka thiedhgi nono ka gituo kendo nyaka ritgi gi sirikal kanyakla gi anyuola margi. Katiba ni ok nowe thuolo ne anyuola rito jodong gi to sirikal bende ok newene thuolo rito jodongo mag piny ma ok nyal, ma tuo kata ma ongol, kata ma oti kabisa ma ok nyal konyore giwegi.*

Wawacho ni the State shall protect women and their rights taking into account their unique status and natural maternal role in society and provide reasonable facilities and opportunities to enhance the welfare of women to enable them to realize their full potential and advancement. Aparo ni uwinjo tiend gima watemo wacho no, nimondo iritgi maber kik gogi ka ng'ama nego thuol ma ogendi moko waseneno ka timo, ma wan to bende ok watim kae ahinya ruok. Koro jogo ema wapuonjo, un to ok wapuonji nikech un to ung'ith ung'eyo mago. Wach older members of society wasewacho ni gin entitled to reasonable care and assistance of the family and the State. They also have a duty to plan for their retirement to share their knowledge and skills with others and to remain active in society. Jodongo ok waduar ni obedi abeda e mier, nyaka gichiw ng'eyogi ne piny ni joma pod a, e buche ma wabiro chako e village, location kanyakla gi district. Nyithindo wantie gi the children Act ma nyocha osebedo passed in Parliament. We have dedicated most of what that Act talks about but we have also may be added a little more than what that Act said but all in all it gives very full protection to all children. Ma onyuol ne wuoro gi miyo kata ma onyuol out of wedlock kata ma onyuol kama nade ni nyaka ritgi kendo wabiro chuno parental care kuom nyithindo duto. Ka wuoro osenyuol nyathi mano nyathine nyaka orite, nyaka opuonje kendo nyaka oger ngimane eyore mag dak e ot. Omiye kama ler ma nyathino nyalo ninde kendo dakie to kendo othiedh nyathino ka tuo nikech weche mag somo gi giweche mag thieth to ubiro neno nyime kacha ka wachiwo thuolo mondo obedi ma onge fees ma miyo joma tuo ok nyal chopo e thieth kata joma jochan ok nyal puonjo nyithindgi.

We have dwelt on the family, the family is entitled to respect and protection of that State, that every person who is at least 18 years of age has a right to marry based upon the free consent of the parties and has a right to find a family. *Nyithindo ma dang*

'ni adang'a ma ok dwar nyombo, ma tinde kata wuonegi okia kaka tim kodgi, owacho ni ng'ama osechopo higni apar gaboro onyombi to onyomb mana ka oyie nyombo, nyako bende nyuom ka oyie mondo onyuom. To kik chun nyako kata wuoyi mondo onyombi gi ng'ama ok ohero. To be wawacho ni joma okendore go gin entitled to equal rights in the marriage during marriage and at the desolution of such a marriage. Wawuoyo kuom joma ong'ol, persons with disabilities number 39. Wawacho ni persons with disability are entitled to enjoy all the rights and freedoms, set out in this bill of rights and to participate fully in society as they are able to to.

Mondo wa recorgnize the rights of persons with disabilities and respect of their human rights. Gima omiyo wawacho gini en ma, jowa nigi kido moro ma ng'ato luongo aluango ng'ato ni rang'ol to ka iseluongi ni rang'ol to ing'eyo ni koro iketho chune koro en rang'ol e chunye, ber kata iluonge ni ragwel e yo moro maber ma kare mamiyo bende ong'e ni en dhano e kor gweng'. To moro ni muofu ni kata ni rachiero ni. Those vulgar languages to koro nyaka rum e this new Constitution nikech kapod nite achaya kuom joma ong'ol ma ok oduaro mondo gin'gol kendgi giwegi, piny ema oketo gi kanya nyaka wamigi luor, nyaka wamigi luor, nyaka waluong gi gi nying mabeyo, nyaka wadew gi. Kendo nyaka wamigi thuolo mondo gin bende giti kaka ji tiyo, gibedi e buche ma wabedie gi kendo gibedi gi dwol e society. Wabiwo dwaro mondo gibed access to all public transport and places. E sani kata ng'ama riembo ndiga moro mar joma ong'ol cha ok nyal donjo e steps, waduaro ni losnegi ramps kama ginyalo donjogo mayot e ndigni go. Mtokni be biro chunogi ka ochopo kanya, gigi ok bi timgi dichiel. Ka ochopo kanyo biro chuno jo matatu gi buses keto gimoro manie piny America, Ulaya gi kuonde mamoko te, ma ka rang'ol ochopo to iloro ne piny to ahidho kende. Nikech gin gik ma nengo gi yot inyalo ketogi kanyo mondo kik wawe ng'ato ang'ata oko e Katiba ni ma ok odonjo kendo oyudo kare ma orikore maber.

Koro security mar ji to wawacho ni everyone has the right to freedom and security of the person which include not to be deprived of freedom arbitrarily or without just course. Not to be detained without trial except during a state of emergency in which case the detention is subject to the provisions of article 71 ma wabiwo neno nyime kanyo. That everyone to be free from all forms of violence from either public of private sources. A right not to be tortured in any manner, whether physical or psychological and not to be subject to corporal punishment or to be treated or punished in a cruel, inhuman and degrading manner.

Slavery walose nikech wang'eyo ni kuonde moko pod nite ma jomoko ng'iyo mana ji kaka Wasumbni. Nikech ok wadwar mondo wabedi gi wasumbni e piny to be wawacho ni onge thuolo mondo odhi search ng'ato. That every person has the right to privacy which includes the right not to have their persons of homes searched, their property searched or their profession seized or to give information relation to their family or private affairs unnecessarily. Ni mondo gi-reveal weche ma korka chiena, ng'ato onge ratiro mar nyiso ng'ama chielo mondo onyis wechene mag kachiena bende ok onyal dhi search od ng'ato kata ofise kata mako gigene ka onge gima omiyo kata ka onge barua ma miyo otimo Kaman.

Freedom of religion *ne aselose matin pod o-come under that chapter, gima ang'eyo ni o-concern wa ahinya kaka jowa maka to ni wangi thuolo maber karo mar lemo ma ok ng'ato ariambi e tich kata otam timo penj kata gik ma kamago ma osebedo ka timore e higni ma okadho. A person may not be compelled to take an oath that is contrary to that persons religion or belief or that involves expressing a belief that the person does not hold. Ni ng'ato ok nochun chamo muma ka ok chunye ema oyiene ni onyalo chamo mumano.*

Freedom of expression *to wang'eyo kaka onganda nikech wan wawacho awacha kaka en no to bende dhi mana kamano ka ng'ato be ok owinjore gi ng'ato to bende owacho awacha maber. Koro weche mag political rights wawacho ni every citizen is free to make political choices which would include to form or participate in forming a political party, to campaign for a political party of choice. That every citizen has the right to free, fair and regular election for any elective public body or office established in terms of this Constitution and office bearers of any political party of which they are a member. Every adult citizen has, the right in accordance with relevant legislation to be registred as a voter and to vote by secrete ballot in any elections referred to in clause 2 and freedom. Uneno that clause 2.*

Gik ma uneno ma ji thago go ji ni kia acclamation ni kia ni lwede thoth ji gi, waloro gi nyaka ne political party te, ji biro mana goyo ombulu go secrete ballot mak kana ka en bura moro mathin ma koro giyie ni giting'o badgi to nobedi kamano. To nikech ak ok otim mano to democracy ok nyal bedo e piny maber kata winyruok maber ok nyal bede bang' ka ng'ato oseneno kata ne iting'o ne badi kata ne iriedo e toke, kata a igoyo agoya uwi kaka jo political parties moko jogoyo. Waloro negi wang'ni ok gini tim kamano bang' kagiseruako gine manyien ni.

Weche ma property bende walose ni ng'ato ok no-deprive a person or property of any description of deprive a person of any interest in or out of such property, mak man ka nitie chik ma omiyo mano onego obedi kanyo.

Environment, ne aselose wadwaro ni mondo wariti envorinment wa chutho, weche mag udi mag dak wawacho ni, every person has the right to have access to adequate housing. No person may be evicted from his home or have their homes demolished without an order or court made after considering all the relevant circumstances and Parliament may not enact any law that permit or authorizes arbitrary eviction. That everyone has a right to be free from hunger, to have aces to food in adequate quantity and of adequate quality and cultural acceptability. Wach mar chiemo, pi gi sanitation, to adwaro ni alose nikech ung'eyo kane wachako bedo independent ne wan mbas South Korea gi kuonde maka mago e piny kendo ne wan gi singo moko mane wachiwore wawegi ni wana bedi gi pi e higa mara 2000, wanabedi gi chiemo ma oromo ma food security, wanabedi gi sanitation gi gik ma kamago.

Magi ok osetimore to wang'eyo ni ginyalo timore. Ung'eyo gima omiyo ginyalo timore, osiro paka. Mon to ong'eye ndi, ka ikaw mwandu mag piny te idhi itweyo e chung ot tir to kata paka luor kocha to ok ang' ochopie, paka moko ma olokore ogwenge ei piny gi, ma ringo ka joma dongo dongo gi. Kata luor kocha to ok ang' nochopie agulu no.

Agulu no ka orite to ji nobedi gi chiemo, ji nobedi gi udi, ji nobedi gi pi kendo nyithindo nyalo somo nono kendo nyalo puonjore nono. Mago ema omiyo adwaro ni usom gini maler ma ung'e ma udhi unyis nikech gigi nyalore. Sani Korea konyawa ne gin mbesewa ne ok onego gikonywa, kinde moro ne wakonyo Malaysia tinde gikonyowa to nikech chakruok ne ok obedo maber ahinya.

Katiba ma waago Britain cha ne okete luaguages moko manok aeto chenro mar rito piny gi rito mwandu mag piny osekethore aketha chuth ma koro mwangu mag piny onge. Ok wanyal blame any one person ni ema oketho gini ji okethe koda ka un te, jo Kenya te oketho mwandu mag piny miyo nyaka koro wayud yoo sani ma waloso go mwandu kendo warito godo mwandu ma waketi osiro paka kama aguch pesa nitie ma dhano adhana ok mul. Ma ka pesa oa Nairobi ni biro ne Rachuonyo District to obiro direct to oyudo District Governor ma oyiero kendu uwegi nikech wang' ni onge DC moro ma ok gine, to kendo wuod gweng'u, onge DC moro ma aa kamoro machielo. Ka useyiere, to umiye joma otiyogo, joma otiyogo gi dhi bedo joma ung'eyo e kor gweng' ni beyo to be ka opo ni ochiwo asoya sam iyiere to iweye kendo. Ka opo ong'e ni ne omiyo ng'ato, noketi ji ma bende nobedi kaka jo kura to be nong'e ni ka omiye pesa to oringo otero wach. Miyo kata mana chiwo asoya dhi bet ma onge mondo wachak wuoth ma adieri kendo ma kare mondo walos mwandu ne piny. Mondo gik machalo pi gi chiemo, udi maler, somo gi thieth obedo maber kendo nangi thuolo nyaka wachak wuoth manyien gi paro manyien mondo gigi obedi kamano.

E kinde moko joma golo chiemo ma oa oko osekelo chiemo ma nene osekethore kucha to oketo ma oloko date kae to jomoko ochamo to ohinyore. Wawacho ni jopiny machamo chiemo go have the right to the protections of their health, safe and economic interest and compensation for defects that cause them loss of injury. Ka ng'ato oloso mo marach ma itedo go ma omuoro ii go ing'eyo ni mo no ema ne okelo chandruok nyaka ochul. Biro chuno Wahindi gi ji te, gi kik ma ji tiyogo e dendgi ni nyaka koro gilos gik maber manyalo rito ngima mag ji ma ok omiyo ji tuo.

Ae koro korka fair administration, wawacho ka ni every person ng'ato ka ng'ato has the right to administrative action that it exceed the expedition, lawful, reasonable and procedurally fair. Ng'ato ka ng'ato nigiri ratiro mar yudo bura ma kore kendo ma kare ma ok okete e duongruok gi weche mathoth. Every person has the right not to obey unlawful instructions. Ka dipo ni joma kaw kar tijegi omiyi instruction ma unlawful, you have no right to obey that unlawful instruction nikech wachako piny manyien. Koso iweni nitie Chief manyien ubiro mana apply, aneno ka luoro betie ni wawacho ni Provincial Administration is abolished. Yes, it is abolished but he will deployed e sirikal onogo no kaluwore kaka uchal. Koro jopiny ema biro yierou, ka wachopo e devolved power ubiro neno, un uyiergi kaka gichal e location, sub location to gi the district to gi tije magidhi tiyo bende wandiko kanyo. Gi kaka sombgi onego obedi nikech wachandore ahinya ka wayudo e Councils moko joma ok nyal kata mana somo Kusungu kaae to koro weche okethore aketha e Councils, joma akia kata Kiswahili. Wawacho ka ni nyaka ging'e Kiswahili to kendo nyaka gibedi joma kare ma ong'eyo kor gweng' mabiro rito piny maber.

Weche mag rito joma omaki, wawacho ni every accused person has the right to a fair trial which includes the right to be presumed innocent until the contrary is proved. Wach moro ni ng'ato maki koni to ochako achaka chuadi to omaki, to kamoro bende ok in guilty of the offence, nochuadi mana ka oseiyudi ni in jaricho to bende waloro capital punishment. Onge ng'ama ibiro chuado kamoro amora e court, court ok nochiw order ni dhi uchuadi ng'ani kiboko apar kore ka utueye higni abich. Notueye mana higni abich to ok nochuade nikech tuech chande rem ma oloyo kata chuat kendo bende nyaka nyise on the charge the sufficient details mondo omi oduok makare.

And to when the trial begins and conclude without unreasonable delay. Nitie cases moko ma ji dak adaka e court kata higni ariyo nikech ng'ama ne idonjone ne nigi pesa koro gigo osiko dhi adhiya nyime, ng'ama ng'ad bura no bende onge ma ng'ama ne otero bura e court tho ka pod ok weche go oketi kare. Rights mag persons while in custody wawacho kanyo maber ni nyaka keep gi in reasonable healthcare at public expense kendo treat gi gi ngima makare in a way that respect their human dignity and not to be subject to discrimination on the basis of any prohibited ground.

State of emergency, ka ung'ieyo that paragraph. Wawacho ni a state of emergency may be declared only in accordance with article 151, number 4 ma ang' newa som but only when the republic is threatened by war, by invasion, general insurrection, disorder, natural disaster or any other emergency and that the duration is necessary to restore peace and order. Katiba ni otamo jotelo declare emergency mana ka gik ma asomo go nitie, to bende gibiro time e yo manyaka gitere e Parliament ma Parliament bende yie ni oromo bedo gi emergency ka pod ok okete nikech chuth pinje moko osetiyo gi emergency mondo gi nyanyasa jomoko kata kabide moko ma ok osebedo makare. Koro watang' ni ang'e mondo watim gini chon ka opo ni ng'at moro chieng' oyier maduaro timo gigo to oyudi ka chik ni otame timo weche ma kamago.

Aparo ni most of all these areas I had covered ma dang' aher move to chapter six nikech pod wan go many other chapters to cover to aduaro miyou thuolo mar penjo penj kendo make your comments. Aeto eka the Coordinator mar Rachuonyo kaka ne awachonu biro somo nu report mag gik mane uwacho kane wabiro winjo duundu e kinde mane wabire cha.

Waloso kuom electoral system, aparo ni gima duong' ma unu ne ni to waduoko ni jo political parties sani ok bi dhi ir Omondi Mbago mondo o-register gi, gibiro dhi ka Kivuitu, ka Electoral Commission ema biro timo negi registration mondo gibedi political parties to kendo wawacho mana ni subject to any provision in the Constituion. Parliament shall enact a law to provide for these things, the number of Constituencies for the election of Members of Parliament, for the election of Provincial Councils, the elections of District Councils, the Location and the Village Councils and any other Local Authority. Ung'eyo ni gigo ok wabi timogi dichiel te, ka Parliament osebedo in place gibiro loso act, gibiro loso chik mabiro chiwo thuolo ma medo kata golo constituencies kaka chal to kendo gin ema gibiro keto chike ma ibiro yierogo joma biro dhi newa e Province, joma bedonwa e District gi joma dhi bedo e MP machon cha.

James Sangori : *Wan e page apar ga achiel column ma ogik.*

Com. Phoebe Asiyo: *Kamano. Koro gibiro wacho kanyo e chik ma odonde, nomination of candidates, the manner of voting at elections, the continuous registration of citizens as voters and the conduct of public relations and referenda. Wawacho ni ok onego obedi ni nitie kinde moro ma indiko joma dhi goyo ombulu, samoro amora ma wuoyi kata nyako oromo higni apar gi aboro odhi to okawo ombulu obedo go edende. To kama ne okawene ema odhi ogoyoe ombulu to kata ka en nyako onyuome kamoro to odhi kuno onyisogi ni an to ne aa Karachuonyo ne okenda Nyakach ka koro an gi chuora ka abiro gocho ka. Ok chune ni odogi odhi omany Chief mare mondo onyis ni onyuome kata ok onyuome adier nikech mago gik maketho mwandu mag joma jochan to kendo ketho chan. Miyo administration bedo matek kendo bedo very expensive, koro wakete mondo obedi e odiochieng' ma kamano.*

The right to vote wawacho ni all citizens who are age 18 and above.

James Sangori : Page 12.

Com. Phoebe Asiyo: *Disqualification from registration nyalo bedo under a law of Kenya ka ng'ato obedo declared of unsound mind to ok yiene ochungi kata ka obedo disqualified by an Act of Parliament for conviction of election offence. Wang'ni ng'ama otimo election offence to itamo atama chungo chuth. Onyalo chungo bang' higni abich to ok nyal yiene mondo ochung' e higa nongo no kata olok party odhi ochung' kama chielo. To waduaro ni mondo voting procedure obed very simple and precise. The ballot box will be transparent and the vote's cast will be counted, tabulated and the results announced by the Presiding Officer at the polling station. Ne unyisowa kamano, koro kata ka en kura ma okwal Gendia ka mar joka kakwa juok kata ka okwal ne nyaburi to obedo counted ma obed tabulated kaato Presiding Officer timo announcement at that Polling Station. Kaeto ji te goyo seyi to ji wuok aa, onge ma iting' o ni idhigo ka DO kata ma idhigo e District nikech kuondego ema ombulu lal e kor yoo sama ji dhi, Tony ong'eyo mano maber ahinya. (Laughter)*

Ka ng'ato obedo unopposed ni odhi un-opposed to podi nyaka go agoya ombulu ok ni igole. Where only one candidate is nominated, on nominated day prior to an election, the elections shall be still be held for the purposes of determining the number of votes obtained by each political party at the election. Gima omiyo watimo this provision en ma, wabiro miyo political parties pesa ma ginyalo tiyogo to pesa ni biro bedo based on the number of Members of Parliament gi Councillors ma oyier e otiko mar party no. Koro omiyo kata ne ng'ato oyier unopposed to pod nyaka go agoya ombulu ma wang'e ni party ka party do oyudo ombulu adi mondo wan'ge kar pesa ma ibiro miyogi. Among other things, mano is why the elections will take place even when there is only one person standing and after the votes have been counted the candidate will have been elected.

Part two, mar that chapter is dealing with the Electoral Commission. Tijegi ohinyo lokore mathoth. For example, they are responsible for continuous registration of voters, for the elimination of electoral constituencies, for the conduct and supervision of election and referenda. For the promotion of free and fair elections and referendum, for the supervision of political parties, management of political parties funds, the settlement of electoral disputes, the promotion of voter education and culture, or democracy and the facilitation of the observation monitoring and evaluation of elections. Mago tije manyien ma wamiyo jo Electoral Commission ma nyaka gichak tiyo ka Katiba ni obedo in force. Gima gibiro ng'iyu ahinya en to consult with all interested parties and take account of population density e seche ma giduaro medo constituencies e piny. Gibiro ng'iyu ni ji thoth machal nade and to ensure adequate representation for urban and sparcely populated rural areas, population trends as well as means of communication, geographical features, community of interest, the boundaries of administrative areas and the latest census of the population in accordance with the law. That after every 10 years, after a census of population or sooner if there is a variation in the boundaries of an area, the Commission may carry out a review and make necessary alteration of the names and the boundaries of the Constituencies.

Ung'eyo ni yuak thoth ahinya e weche mag constituencies e gima omiyo wabiro dwaro ni mondo Commission ong'i gini maber mondo ging'e kar romb ji gi kaka ji wuotho e piny no mondo gikuog piny, piny obed maromre e weche mag representation.

Political parties wamiyo tije matek mag puonjo jopiny mondo gitim civic educatin, mondo gi provide a means through which the people can participate in political processes. Mondo gi use their facilities to mediate between civil society and institutions of State. Wanyisogi bende ni gin responsible to ensure that cohesion and discipline in the conduct of government is maintained and hold the government accountable to Parliament and the people.

Registration of political parties wawacho ni biro dhi ka Electoral Commission and the qualifications of registration wachiwo kanyo aduaro ni okaw thuolo mondo usom maber. Wawacho ni political parties become body corporates nikech ok gisekawore ka joma very serious to waduaro ni mondo ging'e nikech gin gi joma okawogi mapek kendo magirito ngimagi nyaka gibedi abeda body corporates eka ginyalo rito piny maber.

Political parties Fund, there is established a fund to be known as the the Political Parties Fund, the fund shall be administred by the Electoral Commission. Wanyiso sources of those funds moko biro wuoke sirikal, moko be nyalo wuok kuom osiepe, osiepe ma oko ema wadagi mondo kik migi pesago unless ni ginyisawa gima omiyo gikelo pesa e piny mondo gimi political party.

Provisions of political parties nikanyo, restriction on use of public resources bende. Wawacho ni one tenth ema ginyalo tiyogo for adminstration, the rest gitiyogo to educate their members.

Legislature, Parliament *wawacho ni* there shall be a Parliament of Kenya which shall consist of the National Council and the National Assembly. *Wan ti two houses this time, chal moro mane iluongo ni Senate cha.*

James Sangori : Page 14, column one.

Com. Phoebe Asiyo: *Waketo two Houses moro en National Council ae the National Assembly ma ung'eyo mapile ni. National Council, nigi ji aparo mia achiel kende ubiro somo mondo ung'e maler molooyo to Parliament nigi ji mia ariyo gi apar kaka pile. Wamiyogi tije ma opogore opogore kendo waketo gi mondo gitim appointments bende ma opogore opogore. Jo National Council machal gi Senate biro timo these appointments machalo mar Judicial Service Commission, mar Ethics and Integrity Commission, National Land Commission.*

Some of these Commissions are new Commission, they may sound too may but for us to start a new and to really implement what we must implement *nyaka wabedi gi indendent Commission ma ok oyiengore kuom ng'ato, manyalo timo tije ma nyocha ne uwacho mondo otim mondo piny olokre. Koro wan gi these Commissions ma wasomonu go, wan gi moro be on Environment Management Commission then the TSC (Teachers Service Commission. Waketo Salaries and Remuneration Commission nikech waduaru ni jo Bunge kik ng'ad bura ni wang'ni wapogore pesa makama. To bende wakoni to ka owachi ni imedo gi to Bunge ma okadho gino ok yudi, joma oluwogi ema ang' duogo yudo magi.*

Nitie a Commision on Human Rights and Adminstrative Justice, the Attorney General bende iyiero gi jo National Council and then the Public Defender. Public Defender ni en kaka Ombudsman man Tanganyika cha, aparo ni ung'eyo gik ma otimo, waduaru ni ochakre malo nyaka piny mondo gwengruok mathoth thoth e kor gweng kik kaw neji pesa. Nitie bende a Police Commissioner to gi Chief Kadhi bende nikanyo, mago joma jo National Council ema biro yiero.

Ae Bunge to biro yiero Prime Minister, Deputy Prime Minister, Minister ma ok nobedi Member of Parliament wang'ni nikech waduaru ni wabedi gi professionals kaka ne uwachonwa, kata Prime Minister biro mana yiero Ministers ma otimo applications, ma owacho ni an qualified kama kama to kendo an gi experience ma anyalo losoge gweng' kata pi kata osiptal kata ang'o. Kor en no ka ang' gisetimo application ma board obedo ma owinjore koro eka Primie Minister yiero gi to gibedo Ministers madhi e Bunge dwoko weche to Wabunge to goyo mana mbaka kaka gigoyo pile to ok gin Ministers.

Then wangi Deputy Minister kanyo, Permanent Secretary, Ambassadors and High Commissioners, the Electoral Commission, the Auditor General, the Controller of Budget, the Director of Central Bureau of Statistic and the Governor of Central Bank. Magi joma yudo approval by the National Assembly but joma ne akwano nu nyime ka to yudo approval from the

National Council ma ochal gi Senate. Nitie ng'at moro kanyo ma aparo ni aweyo nyinge oko ma onego aluong nyinge.

En Director of Correction, ma abandon gima iluongo ni jela nikech nying' jela ok ber. In kata ka oteri e jela iwuoko mana ni nyoka in e correction centre ok nyacha in e jela mondo yudo tich kik bedni matek kata nyithindi kik ng'e ni in ng'ama rach, omiyo in aina ng'ama ne oruaki e correction to koro iwuok ok ing ng'ama owuok e jela.

Approval of the expenditure by Parliament. Subject to the Constitution Parliament shall control the revenue and expenditure of the State by scrutinizing, amending and approving in general, an annual budget for the government and appropriating by Act of Parliament the necessary funds to defray the expenditures approved in the budget. Parliament has appropriated the necessary funds for that purposes of the Constitution provide for that expenditure as a direct charge on the Consolidated Fund. There shall be two Houses of Parliament an Upper House called the National Council and the Lower House called the National Assembly *ma en Bunge, ma macha to ne waluongo chon ni Senate.*

Election for the National Council, shall be held for 70 members on the basis of single member constituency and 30 seats for women candidates on multi member constituencies representing Provinces and Nairobi. For the purposes of election under clause (i) a, the constituency shall be based on districts including Nairobi. For the purposes of election under clause (i) b, the seats will be distributed as follows: Four women representing each Province and 2 women representing Nairobi.

Mon wadhigo maber nikech wan kanyo joma ogeno mon bende. To be ne unyisowa mano, aduaro ni udhi usom gino maber nikech weche olokore ka mathoth ndi to ka ungeyo gi eka unu utim yiero to kendo un uchung' e yo makare. Nikech kata ok ichung' e Bunge marwa ma Karachuonyo ni to podo ichung' achung'a e Bunge mar District kata Province to iyieri to ae to idhi adhiya e Bunge ma malo to itiyo mana ne piny. Be misach gi be oketi aketa ok wapogo nikech eka dang' ber gin bende gidhi mana tiyo tich piny kaka joma moko. Koro odeyo nyandega wang'ni ber oka achiel kende ema wadhi manyo mamiyo winyruok bedo marach. (Laughter) wangni githoth maber.

Qualification and disqualification of members as along as you are a Kenyan citizen inyalo chung', if you have attained the age of 35. *Joma dhi e National Council nyaka bedi joma dongo ma ikgi thoth, koro gibedo from 35 and above to joma dhi e Bunge marwa ma pile ni to 21 years of age to anything ma inyalo chope upto 70 I believe. Kendo gibedi joma are qualified to vote in an election. Nyaka gibedi jo form four of education and above and is proficient in Kiswahili and English but persons who can only express themselves in sign language are also qualified. Kendo gibedi joma o-certify any moral and ethical requirements prescribed by this Constitution or an Act of Parliament. A person is disqualified from being Member of Parliament if that person holds an elective and appointive office in the republic ...kata ka he is of unsound mind or he is declared bankrupt. Or at any time in the immediate preceding 10 years been under sentence of imprisonment by the committing a crime, if that sentence was originally for a period of 3 years or more. Nitie gima ne oka awacho ma aduaro dokie chien nikech ubiro penja go. Ni to joma nyocha oseng'ad ne gi buch tho gi to koro uloro tho, gibiro timo nang'o. Gin to hap gi ber ka odegi ka pok gino ochakore to gin to gidhi wuok gionge wach mana kapo ni odegi ka gini pok odonje*

force eka hap gi nobedi marach.

Tenure mar Members of Parliament, the office of a Member of Parliament becomes vacant if the member resigns the office in writing addressed to the respective Deputy Speaker. If circumstances arise that the member were not a Member of Parliament will cause a person to be disqualified for election as a member of Parliament or subject to the Constitution upon desolution of Parliament. If the member is absent for eight sittings of the House, concerned without permission in writing to the respective Speaker during any period when the house is continuously meeting and he is unable to offer satisfactory information to the committee of Parliamentary business for the absence.

If recalled by the electorate in the members constituency in accordance with this Constitution. *Wawacho ni ka ng'ato ok bi e kor gweng'e to ne oseyiero to bendo ok otim tich moro malong'o ubedo piny undiko ne Speaker, ji goyo sei, ukwayo Speaker ni udwaro jachung' manyieno to Speaker miyou thuolo to uyiero ayiera kendu. Ma wang'iyu ni biro miyo giringo e kor gweng' chuth kendo gibiro timo harambee kuonde te kendo gibiro tiyo kodu mate. Miyo wanyiso ni jopiny nyalo goli kata ka pok itieko higni abich nikech jomoko nitie madhi kanyo kiyo ni higni abich orum mondo oduogi kaka pesa be koro ber e Bunge, koro waloro mano. Ka ung'iyu ubiro yudo ni ng'ato tiyonu maber to that provision (f) unyalo tiyogo mondo uwuogi uyier ng'ama chielo manyalo konyou.*

Recall of a Member of Parliament, *ka nitie misconduct, hatred, ridicule, contempt or indiscipline in the office or persistent desertion mane alose no persistent desertion of the electorate without reasonable course. Ka ng'ato ok bi e koro gweng' to be ok onyisi gima omiyo ok obi to kata gik ma onyisuogo be ung'eyo ni ok adieri to mano chuno mondo owe thuolo kanyo mondo ng'ama tatego ma nyalo tiyoneji odonj kanyo mondo oti kata ka higni abich pod ok orumod. Mamoko ubiro somo kendu nikech daher ahinya mondo ung'e gima gino owacho maka chieng' moro kata jou obiro malo kawadhi goyo mbaka mar National Conference to ung'eyo gima giwacho kuro, jowu ma uoro kanyo.*

James Sangori : ...*(Inaudible)*

Com. Phoebe Asiyu: We just passed it *en gima will need more time ang' wanyalo duoge later kata wuoyi ma Coordinator ni ong'eyo nikech ne waluonge ma wapuonje mano ang' ne o-dwell on that issue at length. Nitie jomoko ma ok bi yier gi jopiny ma jopiny ka ang' oseyiero to party lose list. Parties te loso list ka gin 45, 45 koro list no ka oselose ikawo number achile ichak ikawo ng'ama chielo, dhi kamano kamano nyaka ang' gichopi ji piero ochiko koro jogo dhi bedo members mar this National Council. It is a bit complicated, it is something we still need to refer and may be something we need to discuss a lot more.*

Wang'eyo ni Speaker will be elected by Parliamentarian kaka it has been in the past then there will be leader of minority party who shall have official status immediately following the President and the Prime Minister. Leader mar minority party ni

en number adek e sirikal wang'ni, oluowo Prime Minister bang' President nikech en be en gi ji ma strong kendo en gi the right of participation at all official State functions and the right of second reply after the Prime Minister to an address to Parliament by the President. When the President addresses the Parliament kata Prime Minister ng'ama nyalo duoke en leader mar minority party ma sani ok timre to wakete kanyo nikech pinje mathoth timo mano.

Wawacho e wach mar misach jo Wabunge ni a Member of Parliament shall be paid such salary, allowance and benefits as may be determined by the Salary and Remuneration Commission. A Member of Parliament shall not hold any office of profit or engage in any activity likely to compromise the members office. Nuwacho newa ni nitie ji moko ma hold tije kata adek, ang'wen to jomoko to onge tije, ema omiyo waketo ni joma kamago nikech ka isemakori MP no e tich ni to en ema ichome tir to en full time, to en ema itiyie ok ichak idhi kamoro machielo kendo.

Parliament shall exercise its legislative power by bills passed by Parliament and assented by the President. *Jomoko nyocha wacho ni President is only ceremonial ni President onge power, aparo ni ka wachopo kanyo abiro nyisou ni President has a lot of power. He has a lot of powers to Prime Minister bende nigi powers nikech en ema oyiero Ministers to kendo en ema oyiero Permanent Secretaries te. Seat and calendar of Parliament many people told us that the Parliament should have its own calendar and what we have said is, like for example, subject to clause two the city of government shall be in Nairobi.*

Each session of the house shall be held at such place within Kenya and shall commence at such time as the House may appoint. The sitting of either House in a session of Parliament shall be held at such a time and such days as may be determined by the committee on Parliamentary business of the respective Houses and approved by the appropriate House. *Gima aduaro wacho kanyo madong' to ni Bunge ema noyier calendar gi wang'ni ok President kaka en sani. Joma wabiro dhi yiero e National Council gi, gin wayiero gi for 4 years to dalogi orumo giduogo yiero to yiero ok nobedi ni higni abich iyiero ji dichiel. Joma iyiero e Bunge iyiero higni abich bang' ka joma odhi e National Council ka oseyier mar higni ang'wen.*

To kendo wach mar no confidence motion, if the National Assembly passes a resolution that it has no confidence in the government the Prime Minister shall resign, mark that area. When the Prime Minister resigns, the President shall nominate a Prime Minister, a member of the National Assembly who in his or her view enjoys the support of a majority of members of the Assembly. If the National Assembly fails to approve the appointment of a Prime Minister within 21 days of that date, the vacancy arises, the President shall dissolve the National Assembly. Ka bang' ndalo piero ariyo gi achiel winjruok otamore e Bunge the President will dissolve the National Assembly mondo gidogi e yiero kendo.

Part 6 *loso kuom* freedom of speech, powers and privileges, public access and participation *machiwo thuolo ne ji donjo e Bunge kendo winje wehegi duto kata keto gi in camera sama gigoyo mbala. Nitie Parliamentary Service Commission ma ema biro chano wehegi mathoth* and that should bring us to chapter 8 the executive.

The executive powers will be exercised for the well being and benefit of the people of Kenya. The Executive authority assigned to an office bearer by the terms of this Constitution vested in that office there have the power to serve the people rather than the power to rule and shall be exercised in a manner consistent with the purpose and object of the Constitution. *Wang'ni onge ng'ama rule ng'ato, wang'ni ji dhi serve jopiny maka ng'ato wacho ni dwar rule u.....kata mana Minister ma ibiro yiero gi Prime Minister gi, gin bende gin mana, they will be also in the service of the people.*

The President will be the Head of State, he will also be Commander in Chief of the Defense Forces, he is the Chairperson of the National Security Council and the Chairperson of the Defence Council. He is also the symbol of unity of the nation and has responsibility to promote and enhance the unity of the nation, safeguard the sovereignty of the republic, promote and respect the diversity of the people and protect their human rights, fundamental freedoms and shall also uphold, safeguard such as institutions and the rule of law. The powers of the President shall be exercised in accordance with the Constitution and the law. The President shall not hold any other public office including any elected and appointed office within a political party. *Ka President ok nyal bedo jakom mar party no obedi mana President kende to ok in jakom mar party nikech mano ema kelo chandruok mathoth e piny.*

State functions of the President, he shall address the opening of each newly elected Parliament in accordance with article 141. He shall also address a special sitting of Parliament once each year as provided for in article 14, he may address Parliament at any other time and may dissolve Parliament only in the circumstances contemplated in article 142. The President shall appoint and may in accordance with the Constitution dismiss the Cabinet consisting of the Prime Minister who shall be the leader of the political party that enjoys the majority support in Parliament subject to approval of the Parliament as provided for in article 171.

There will be two deputy Prime Ministers, not more than 15 Ministers nominated by the Prime Minister as provided for in article 175. *Prime Minister ema no-nominate jite ma dhibedo Ministers, not more than 15 Deputy Ministers again nominated by the Prime Minister.*

Judicial Officers *bende* will be nominated by the Prime Minister. Any other public officer who the Constitution requires the President to appoint subject to applicable provisions of the Constitution or legislation and with prior consent of the Cabinet the President may appoint a Commission of Inquiry or sign an instrument of consent by Kenya to be bound by international agreement. In consultation with the Cabinet in the National Defence Council the President may declare a state of emergency subject to that article 71 *mane wasomo cha*. He can also declare war, he may appoint persons to represent the republic as High Commissioner, Ambassadors or diplomatic or country representative with the approval again of the National Assembly and may dismiss them also. *Mago tije mag President ma ok onego ng'ato okaw ni gin tije matindo kaka jomoko osebedo kawacho.*

Nitie gima wa-provide for here ma ok ang'eyo ni might interest you ma dang' aher wacho. Wawinjore ka niya, ni ka

political party ok ochiwo nomination ne ng'ama ber ma ji ohero go ng'ano nyalo anyala chungo kaka independent candidate to ka osechung' ma oyiere en a ena independent nyaka chieng' ok onyal loko ni odhi e party moro koro. En osiko asika kany e parallel line ne mar independent no, ema osike to bende kata mana President ka ng'ato ji ohero e piny to party moro tame ni ok ochungi en gi teko mar chungo kaka Presidential candidate kamaka ni oyudo signature alufu achiel to ochungo achunga kaka President to iyiere to odhi otiyone joma ne oyierego. Mano is an important provision ma aparo ni ber ka ung'eyo nikech di ber ka unyiso jopiny bende ni chandruok mathoth mawuok gi nyalo bedo weche ma kamago bende. To President nyaka bedi ja pinyni kata mana joge te ma otiyogo bende nyaka bedi jo Kenya.

Election mar President also is very well explained and I would like you to acquaint yourselves with those provisions of election of the President and also nomination of the Prime Minister. Removal of President on grounds of incapacity be wang' ni waketo ka. If it is resolved by, one half of all members of the National Assembly on the question of the physical or mental capacity of the President to discharge the functions of the office ought to be investigated and they so inform the Chief Justice. The Chief Justice shall within seven days of the resolution appoint a tribunal consisting of five person qualified as medical practitioners under the laws of Kenya to investigate the matter.

James Sangori :(Inaudible)

Com. Phoebe Asiyo: *A kadhe nikech ne ang'eyo ni ginyalo some maber magiwinje kendgi mologo gine....*

James Sangori : ... (Inaudible)

Com. Phoebe Asiyo: Okay, curtailment of Presidential powers. This article applies to a person who holds the office.

James Sangori : Page 20, column one.

Com. Phoebe Asiyo: This article 154, applies to a person who holds the office of the President or who is authorized in terms of the Constitution to exercise the powers of the President. During a period commencing on the date of the first vote in a Presidential election and ending when the newly elected President assumes office or when the President is temporarily absent or incapacitated as contemplated in article 167 or during a period referred to in clause one.

A person to whom this article applies may not exercise any power of the President referred to or contemplated in the following article, article 15 (iv) and 19 (iv) relating to the nomination or appointment of judicial officers. *Ng'at ma ok President ok nyal yudo joma dhibedo jo ng'ad bura ne jopiny.* Article 19 is also relating to a complaint leading to the removal of a judicial officer and article 15 (i) relating to the nomination or appointment of any other public officer whom the Constitution or

legislation requires the President to appoint.

Again, article 15 (i), relating to the appointment or dismissal of persons to represent the Republic of Kenya as High Commissioners and BFF are also worth reading. *Ok ginyal reprove offenders kata remit* refines or penalties relating to authority to confer honours in the name of the people and the Republic of Kenya. *Mano e gima idwaro mondo awachi, okay, aparo ni jowa nyalo some kendo giwinje maber* but it is good that we have gone through it.

Wasesome removal of the President on the grounds of impeachment. Impeachment and removal of President bende nikanya 163, if two thirds of Members of the National Assembly approve a motion for the impeachment of the President for violation of their Constitution or gross misconduct, the Speaker of the National Council shall convene a meeting of the Council to hear charges against the President. If the Council is then sitting or the Speaker of the Council shall, if the Council is then sitting or has been summoned to meet, bring the motion to the notice of the National Council for its consideration and within seven days, if the Council is not then sitting summon it to meet within 21 days of the notice to consider the motion. *En niya, ka piny neno ni gi impeach the President to that is the procedure to follow*, mainly by the National Council and the National Assembly. *Ka vacancy ochopo e ofis mar President uneno gima owachi kanyo kaka onego obedi kata ka vacancy owuok e ofis mar Vice President.*

The Prime Minister will be the leader of the Cabinet and would preside at meetings of the Cabinet. The Prime Minister and the other members of the Cabinet will also exercise executive authority within the republic by developing and implementing national budget and policy, preparing and initiating government legislation for introduction in Parliament. Implementing and administering Acts of Parliament and coordinating the function of Ministries and departments. Performing any other executive functions provided for by the Constitution or an Act of Parliament. Exhaust those functions that are assigned to the President.

Gima omiyo pogruok obedo e functions mag Prime Minister gi president en kama. Seche moko onyalo bedo e chandruok if the functions are not clearly spelt out. *Jo France for example, nigi Prime Minister to kendo gi President. Ji ariyo gi rateke te koro chandruok bedo e kind President gi Prime Minister mathoth omiyo kanyocha newapimo kaka pinje chal to gi kaka girito jogi ne waneno ni mondo wabedi gi clear role mar Prime Minister ma ok o-cross roads kaka kadho okiewo. Koro President bende kamano ok kadh kiewo to gi tich mar Prime Minister. Omiyo gin very distinct* and when you are trying to read them at home you will see that the functions are very clear and are also very well defined so that nobody can be accused of usurping somebody else's powers.

The judicial and legal system *nitie kanyo, daher ni unon gini maber ndi nikech wawacho ni courts* shall be guided by the following principles and justice be done to all irrespective of social or economic status. *Kata ojapith kata jachan*, that justice shall not be delayed. *Onge ng'ama onego odagie rumand higni mathoth ka pok ong'adne bura nikech* justice delayed really is justice denied. That adequate compensation shall be awarded to victims of wrongs. *Ka ne wawuoye ahinya Ndhiwa*

nikech victims of wrongs thoth thurwa ka to waduaro ni mondo compensation obedi nigii. We have also provided for reconciliation, mediation and arbitration between parties because promotion of such ideals are very critical for this new society that we are trying to build through the review of the Constitution. That justice shall be administered without undue regard to technicality, that the protection and promotion of the principles and the purpose of the Constitution will also be observed.

Hierarchy of court wawacho kaka chal, the only thing ma watimo we have created a Supreme Court, waonge gi Supreme Court ka sani but we have created a new court ma en Supreme ma waparo ni biro facilitate weche mag buche madak, mabudho mondo girum mapiyo, mondo kik ji budhi e jela kaka gibudho sani. Kendo wa-make bende provision kata ne Kadhis Court ok eneno ka nitie jo Islam ka kawuono to daher mondo gisom mondo ging'e gima wawacho e Kadhis Court.

Devolution of power, chapter 10. We are only half way and I want us to go quickly.

James Sangori :(Inaudible)

Com. Phoebe Asiyo: *Ma ang'eyo ni omiyo wa chandruok ma odonjwa koro ok aduar dakie koro ka iwacho to anyalo anyala wuoyo.*

James Sangori : *Koso jopiny donge mano duer winjo ndi?*

Audience: Eeuh.

Com. Phoebe Asiyo: *Retirement of Judges to wa-make recommendation ni mondo gi- retire at age 65. To moko bende nyalo retire chon mokatho kanyo ka giero timo kamano. What I want to say is this, not every Judge is corrupt, this is not true there are some Judges who are very upright and who observe all the moral ethics of not only their professions but also the norms of society. There are only a few Judges who have smeared the name of the Judiciary and because there are those few judges who have smeared their profession, these recommendations have been made in order to clear the judiciary of corrupt practices and in order for justice to be done to everybody kaka asomo cha irrespective of their social or economic status.*

Ka ne wan Mwingi to young lawyers ne owacho newa ni sani tek ndi kaw advocate nikech nengo gi nimalo to yot ng'iewo Judge. Ne giwachonwa kamano, kuonde te ma wasedhie ji wachnwa ni ka ing'iewo Judge to ing'eyo ni idhi loyo buro to ka ikaw advocate to kamoro bura dhiloyi. Piny ok ji dagie piny ma kamano, Judge onego obedi ng'ama ng'ado ang'ada bura ma adieri ma ok riti mondo ong'iewe koro eka ong'ad bura. Hawi maber gin Judges manok to koro manok go oketho nying' mabeyo kuomgi bende. Miyo koro wawacho ni retirement waketo kayo.

It might not take place immediately, *ung'eyo ni waketo ni kata ng'ama chungo President onego obedi ni o-retire at age 75 to wang'eyo ni nitie ji ma bende ochungo sani ma jodongo, ok ung'eyo gi?*

Audience: Ya.

Com. Phoebe Asiyo: *To ka gin ka to bet abeta, ka waketo burano to ang' watamo gi chungo higani to mano ok diber, miyo implementation of this new Constitution will be done in states. It cannot be implemented at the same time ka joma ne dwaro chung' wang'ni gi hik gi mathoth go gichung' achung'a to be kaka aneno gi be kamoro kuomgi oyier to ka higni abich rumo to oromo oa aaya, koso ok uneno kamano. Mano biro apply to may be two of them, jowa ka to podi hikgi thoth gibiro mana dhi nyaka chop kanyo. To wawacho ni ng'ama osechopo 75 years of age to koro ok onego ochung' kaka President nikech obiro bedo gi 2 five year terms ma ka obedogo to ochopo 85. To ng'ama nigi higni 85 en ng'ama kamoro ok nyal reason the way ma un bod un ka unyalo, unyalo reason. Bende ok reasoning kende dende be koro ojony koro ool odwaro kama oyueyo e mos ma ogano ne nyikwaye to ochamo gige mane oloso. Mano ema omiyo ne wawacho ni joma ool oyie ayueya to joma pod hikgi nok, 70 kanyo iti atiya nyaka 75 to ka ochopo 75 to koro kik gichungi nikech ang' gichopo gitieko tich ka gin 85 to kanyo ji mathoth moloy jareteng' ohero yueyo e tie peregi ka gigano ne nyikwagi. Koro wabiro chunogi mondo gitim mano ka ok ginyal yie timo iari margi giwegi.*

James Sangori :(Inaudible)

Com. Phoebe Asiyo: They will go on.

James Sangori : ...(Inaudible)

Com. Phoebe Asiyo: Yes let me.....

James Sangori : A very good Judge of age 65 ka o-make a(Inaudible)

Com. Phoebe Asiyo: Okay, what we have said is this, that tenure of office of Judges. A Judges and other judicial officers of the subordinate courts shall retire from office on attaining the age of 65 years but may retire at 60 *ka gihero*. On attaining the requirement age, a Judge of the Superior Court of record may continue in office for a period not exceeding 6 months in order to enable the Judge to deliver a Judgement or perform any other function in relation to the proceedings that were commenced before the Judge prior to attaining the age of retirement. There is also removal of a Judge, a Judge of the Superior Court may be removed from office in accordance with this article and on the grounds of inability to perform the functions of the office arising from infirmity or body or mind or from sufficient codes of a breach of the code of conduct, incompetence and misconduct. *Area no ema aparo ni thago Judges mathoth to thothgi ok ni gin incompetent*, Kenya has some of the best

and the most qualified Judges and very competent *ma*of that profession but there are a few *ma nyalo bedo removed according to this Constitution ka gin incompetent kendo ka oyudgi gi some misconduct.*

An individual, institution and society or a group of person desiring the removal of a Judge of a superior court of record may present a petition to the Judicial Service Commission. *Ka jomoko neno ni Judge moro hinyogi to ginyalo anyala bedo kanyakla to gindiko barua ni Judge ni hinyowa to inono wechege to koro imiye yueyo maber gi gigege duto. Gima watumo to ni ok wayie mondo Judge oa gi lwete nono, nitie package ma nyaka giago ka gidhi.*

So, suspend a Judge from office in the case a Judge who is not the Chief Justice to appoint a tribunal consisting of the Chairperson. *Mano court mabiro ng'iyio wach mar Judges madwaro bedo removed go, iyiero jakom ae gi four other members from among person who hold or have held office as Judge. Or supervisor of court of record or who are qualified to be appointed as Judges of the superior court of record and three other person with experience in public affairs at least one whom shall be a woman. Waketo kanyo nikech ung'eyo ni mon joma ohero ber ka podi ni ng'ano idwar hinyo ma ok adieri to kamoro ginyalo ywone wach mondo kik ohinyre to be ber ka mon bedie gik ma kamago. Aparo ni mano covers gima omiyo weche judge ochopo kama. To aduaro ni usom weche judicial service kabisa nikech en kama very complex to be ka ung'eye gima en koro ka uwuoth kata ka odonjni kata in ema idonjo ne ng'ato to in gi rieko kendo ing'eyo kaka chal.*

Devolution of power *nitie* principles and objectives of devolution. The general principles are, to give powers ...

James Sangori : Chapter 10.

Com. Phoebe Asiyo: That is chapter 10. To give powers of self-governance to the people at all levels and enhance the participation of people and communities in the exercise of the powers of the State. *Ni koro jopiny dhiritore kendgi kendo gidhimiyore teko mar timo mano. Strength on national unity by recognizing diversity in ways that promotes the sense among all citizens that they belong to Kenya and share in its government. Ensure democratic and accountable exercise of power, increase checks and balances and the separation of powers. Ensure equitable sharing of national and local resources throughout Kenya with special provision for marginalized areas. Awacho nu ma adwaro nuoye kendo, nitie areas moko ma marginalized ma kamoro wich ne owil go, biro chuno mondo omigi equitable distribution of resources mondo gin bende gichopi kendo girom gi joma moko.*

To facilitate the decentralization of central government powers and the location of central government institutions and departments away from the capital territory to ensure equitable distribution of resources in all the Provinces. *Ok kanyo uwinjo maber?* Provide essential services to the people effectively and economically. *Ema omiyo wa-devolved power.* Subject to the Constitution, the structure of devolved authority is based on democratic principles, effective authorities, are accountable to

elective councils.

Members of councils and the Executive can be recalled by registered voters and at least one third of members of the council will be women. A legislation to implement this chapter, shall observe these principles in levels of government. Powers will be devolved to the following levels: (i) To the village, which is the sub location, location, district and the Province.

Village government, the village decides whether the Village Council is constituted by Village Elders or through election, they will decide *ka gi gwelo agwela jodongo ma ging'eyo ni beyo kata ka giyiero gi*. The Village Council shall contain not less than 6 members and not more than 10 members, the village decides on the system of Village Government including the role of the Village Council. *Although wabiro chiwo some guideline*. The Locational Government, the Location Council consists of two representatives one of whom shall be a woman elected by each Village Council from among its members. The Location Administrator is the executive authority of the location, the Location Administrator shall be elected by the registered voters of the location. *Ng'ama dhi kawo kar Ruoth idhi yiero gi jopiny*.

District Government, *jomok lounge ni* District Governor to the legislative authority of the district is vested in the District Council. The Council consists of members directly elected by the registered voters of the district and the District Council shall consist of not less than 20 or more than 30. *Ne wang'iyu kar romb councilors mae piny, thothgi jobedo 28 kata 30 kanyo, wawacho ni between 20 and 30 nyalo bedo elected kaka members of the District Councils*. The District Administrator, will be the executive authority of the district, *ngama dhi kawo kar DC*. The Administrator will be elected directly by the registered voters of the district. *En be iyiere mana gi jopiny*.

James Sangori :(Inaudible)

Com. Phoebe Asiyo: *Waweye oko. DO's biro bedo re-deployed gidok e sirikal gidhi tiyo kuro to bende ing'eye gima omiyo dhi bedo matek, ji dhiyiero DC margi gi Chife margi koro onge kaka dang' uyier ng'ama ok ja gweng'u ni bedo DC. Wawacho ni ka onge ja gweng'u ma oromo DC to unyalo yiero ng'at ma oa oko to ok apar ni ji dimor gi wachno koro biro chunou yiero mana jou mondo oritu. Mondo uritru kendu uwegi.*

James Sangori : *Jogi obed transfereable koso ginyalo yudo transfer.*

Com. Phoebe Asiyo: *Gin kanyo to iyierogi after every 5 years mana kaka iyiero jo Bunge bende. To, that District Administrator can be dismissed by the vote or by absolute majority of members.*

(Intejection)

Com. Phoebe Asiyo: Aa.

Speaker: *Japuonj Seth openjo gimoro kanyo e devolved government.*

Com. Phoebe Asiyo: Ni?

Speaker: *Jok ma iyierogo can they be transferable?*

Com. Phoebe Asiyo: *No, ok inyal transfer ng'at ma jogweng'gi ema oyiero, itere e gweng' mane to jo gweng'gi ema oyiere. En aena kanyo ka okwelo to un ema unono gima utomo kode, en wuod gweng'u.*

Speaker: *Urito kode piny.*

Com. Phoebe Asiyo: *Urito kode piny kendo ong'eyo ni orito yiero bang' higni abich omiyo nyaka oti kendo nyaka orit pesa ma oorne ka oa malo gi mwandu mane piny mondo odongi pinye no. Chutho chutho gima duong' e this devolved power is that, so that people can participate in governance and can make decisions that governs them. Ka podi ni ng'ato Nairobi wacho ni yoo moro ma aa Karabondi kadhi yo malo Mawego ni waneno ni kata wi Akuakra kanyo, wang'iyoni yoo no okethore wadwaro ne pesa Million kama mondo odhi olose, ng'ano ojamwa okia kata gweng'no, ne pok odhie. To be un ung'eyo ni ya 1972 yoo ma Kendu Bay dhi Oyugis ni ne osebedo tarmacked, be osebedo tarmacked?*

Audience: *Podi.*

Com. Phoebe Asiyo: *Record mag sirikal to wacho ni ne osegoye lam, ok mago chiemo. E osiro paka mane inyou u cha, olor koro kanyo ok dhi chamore maber. To ka DC ni ma uyiero ochako ni be kendo dwaro chamo to ugole agalo be umiu thuolo kata uyiero ng'ama chielo nikech wang'ni wadwaro ni mwandu mag piny obedie lwet jopiny, ginon kaka pesa gi tiyo. Japiny moro amora has the right to question. Ka oponi jom nie Committee gi District Governor cha dwaro chiemo to jopiny dhi adhiya to ndiko barua to wacho ni ogole to kendo gidhi gole kendo giyiero mana ng'ama chielo. Nyaka chieng' wayudi joma beyo maler ma oyie rito mwandu mag piny mondo piny ochak dongo nikech sani sani to ok nyal dongo ka ng'ato ni malu kucho to owacho ni idhi gero yoo to ong'ado pesa nus odong' go to modong' ema ... Ung'eyo ni Kenya choko pesa mathoth ahinya e taxes, about 200 Billion in total, mia ariyo kende ema tiyo.*

Functions mar Provincial Government waketo kanyo, serving be waketo mar devolved authority obiro bedo gi Police mae koro gweng' ma uyiero kendo but there will also be national government officials mabiro tiyo kodu e gweng'.

Please go and read that paragraph and acquaint yourself with it because in that particular chapter 10, you have a lot of good

information which will let you decide early enough who will be your District Administrator, who will be your Locational Administrator and who will be your Village Adminstator *to gi joma ibiro yiero makonyo gi tich. Ber ka uchako chungo jogi chon ma kasaa chopo to uiko gi aika tayari mar chako tich.*

James Sangori : What about the compensation *ne joma tijegi biro kawo kombegi provide.*

Com. Phoebe Asiyu: *Ngama imayo tich onge, ji biro bedo deployed. To ka en Chief maber to bende iyiere ayiera to ka somo tin to kendo kido be, ka poni ne ok o-licence jo chang'aa e kor gweng' to jopiny ong'eyo weye, to giyiero ng' atma chielo maler manyalo rito piny. To inyalo miye compensation kapok oa on early retirement, kamano biro bet kamano.*

Gini wacho ni District Government no employ their own staff, uneno kanyo maber. District Government may employ their own staff. The National Government in consultation with the devolved authorities may deploy its public officers in the Provinces and district to carry out its policy. Koro financial arrangement managed by the government ma en responsible in accordance with this Act for the collection of major sources of revenue ni e that paragraph ubiro acquaint yourselves with it. The Commission of Local Government Finance, a Commission on Local Government Finance shall be appointed every 4 years, it shall consist of 6 members three of whom are appointed by the National Council and three appointed by the national government. The Commission shall advice the national government and the devolved government. Sirikande ma devolved machalo district gi locations on the distribution of grants to the devolved councils. The grant will include unconditional grant based on the criteria of population, geography and any other relavant factors. Conditional grant based on the criterial approved by Parliament and equalization grant to marginalized districts. This equalization grant number C, unone maber nikech...

(Interjection)

Speaker:(Inaudible)

Com. Phoebe Asiyu: Yes.

Speaker: ...(Inaudible)

Com. Phoebe Asiyu: *27, ungeyo ni we have different documents may be you can help me find out where this is. It is Commission on local government finance. There is a commission that will be created ma iluongo ni Commission on Local Government Finance and it si under the same devolved powers kama ne walose cha. Chapter 10, under devolution of powers. Commission no ang' ne une, en ema obiro chano kar pesa ma ibiro miyo districts mabiro aa Nairobi ka biro ne jo district gi kaka gidhi tiyo kode. Share of national resources nitie kanyo, Inter Governmental Relations,*

Corporation between district councils to give legislative provisions for devolution of governance or power.

We have dealt a great deal on land on chapter 11, land and property. *Land nyocha ne uwacho newa wechege mathoth ahinya to ...*

James Sangori : Page 28 column one.

Com. Phoebe Asiyu: *Land ma e Kenya ka wawacho ni belong to the people of Kenya collectively, as communities and as individuals and subject to this Constitution no person other than a citizen of Kenya shall have the right to acquire any interest or right in land in Kenya. Non citizens of Kenya may hold or use land on the basis of leasehold tenure only and such leases however, granted shall not exceed 99 years. Ung'eyo ni sani jomoko ma nok nigi lowo ma onge gima itimogi, nitie jomoko piero ariyo gi ang'wen Laikipia ka ma nini 840,000 acres to gin absentee landlords to kech be nego ji e piny. Ema omiyo waketo this provision.*

We must not go this Zimbabwe way it is not right but we also need to make use of idle land or tax the owners so that the idle land can also provide for the development of the nation. *Nitie description of land kata ka en private kata ka en mar jo piny. Kar land ka biro chuno tich mathoth ahinya bende nikech jomoko nitie mane omi amiya lowo mathoth e piny Kenya ka kaeto gibedo go Millionares koro wan wang'iyu ni nyaka giduogi lope go nikech mago lop jopiny. Jomoko okawo skunde, jomoko okawo yore, jomoko okawo lowo mane owene hosiptande ni omigi gi Commissioner mar Land. Jopiny ne onyisowa ni giduaro mondo lopego oduoki, wanbe wandiko ni mondo oduokgi ne jopiny nikech eka ber.*

Koro waketo mechanisms mabiro establish the review of all grants and disposition of government or other public land to establish their legality and determine whether or not such grants or dispositions should be revoked. Nonon matut ahinya before they are revoked but eventually kane gin irregular to gini bedi dissolved. But Parliament shall determine the cut of date with reference to which the review is required in paragraph (ii) is to be conducted. Bunge ema biro wacho ni dwa dog chien marom nade mondo obedie winjruok mar revoking land mane osemi joma moko.

Wantie gi National Land Commission ma waduro mondo obedi established ma tich ne en to hold title to public land in trust for use by the people of Kenya. To administer public land on behalf of the government and local authorities, to design and keep constantly under review the national land policy and to consolidated form from time to time review all laws relating to land.

Also to exercise residual land administration, functions on behalf of local authority and perform such other functions as may be entrusted to it by law. Ung'eyo ni nite Councils moko ma osemiyo amiya ji lowo jogo be ok develop lopego, lopego mana ni kanyo kamoro bende itiyo kodgi marach. Koro waduro ni mondo gigo obedi streamlined ma this Commission ema biro timo tijno.

Chapter 12, is talking about the environment, this is one area which we should take very keen interest in because if you look outside there, the terrain is bad, soil erosion, the cutting down of trees. *Keto ji mondo opith yieno, and other things like that, waketo chike ka ma otegore mabeyo mabiro konyo mondo kik bedie pollution mag rivers kata Lake, ng'ado yien unnecesarily, destroying forests and so on. Kane wan Baringo Jodongo ma Baringo ne owacho newa niya, ni wandiki e Katiba manyien ni ng'ato ang'ata ma wuoyi maratego kata jaduong mapodi dende tek kik ting' lee kata beti kadhi e bungu, oting' mana arungu ma onyalo nego go thuol ka opo ni oromo gi thuol kata ogwang' moro. Koro ne ok wanyal ndiko kaka ne giwachnwano to waketo chike ma jopiny giwegi ema biro keto mondo oti ni yien mage ma onego ong'adi e kor gweng' kata ma onego owe. Ochopo kama Luo ng'ado kata ng'ou gima ne kwere ng'ado to otho be ging'ado gitieko te, to makaa no ochame kawuone to kiny idwaro makaa machielo.*

Ka chenro obedo maber ma jawuoyi oyudo tije ma pesa ok olal oko kaka lal sani to mago will be a thing of the past and therefore you will be in a position, you on your own to protect your environment mondo uti gi pige maler, uchak bedo gi bunge kendo kik uwe lowo giywer dhi e nam. Higni macho Mboya ne oketo ji nechiko achika okuta, biro chuno this government mae village to gi location gi dwoko wach okuta no mondo lowo gi dhi rwo. Nikech we only have nine inches ma cham nyalo chieke to ka nine inches no oseriyore odhi e nam to ulare gi Kisii umiyo Kisii lowo te dhi go to kamoro chiemo higni moko mabiro ok nochiegi e puoth. Omiyo biro chuno jopiny, this devolved government mondo ong'i very critically, the issue of the environment.

Chapter 13, deals with public finance and revenue management. It talks about...

James Sangori : Page 26

Com. Phoebe Asiyo: Public finance and revenue management in chapter 13. The primary object of public finance and revenue management system of the Republic of Kenya is to ensure efficient and effective generation of revenue for the purpose of promoting and safeguarding the well being of the people of Kenya. To enhance the participation of people in communities and civil society organizations in public finance management. Ensure equitable sharing of national and local resources throughout the republic and taking into account the special provisions for marginalized areas. Imposition of tax *gichiwo very good provisions.*

The Consolidated Fund *ma wan go sani ma* all revenues or rather money is raised or received for the purposes and on behalf of its trust for the government shall be paid to form the Consolidated Fund. Withdrawals of the Consolidated Fund, no money shall be withdrawn from that fund except to meet the expenditure charge of the fund by the Constitution or by an act of Parliament. The issue of those monies has been authorized by an appropriation act as supplementary appropriation Act or as provided under clause 4 of this article but no money shall be withdrawn from any public fund other than the Consolidated Fund, unless the issue of those monies has been authorized by law.

No money shall be withdrawn from the fund unless the withdrawal has been approved by the Controller of Budget in the manner prescribed by Parliament. We have created a new office *ma iluongo ni Controller of Budget ma koro golo pesa e fund ni dhibedo lweny kaka ne Pattni ni gini gole cha. Be ok dhi gole, obiro mana bironu ka mondo oger gweng'. Nitie contingency fund kanyo ma Parliament nyalo loso provision for, nitie financial year estimate ma itimo kata sani bende to sani kata un uwegi ubiro bedo piny ka uloso gine magu, kaka pesa magu onego oti.*

The power of government to borrow, subject to the Constitution the government may borrow from any source, the government shall not borrow, guarantee for it alone on behalf of itself or any other public institution, authority or persons except as authorized by or under an Act of Parliament. *Pesa moko ma iolo aola oyuma oyuma oko, nyaka Parliament ema wang'ni approve kata ka podi oko ool gi. Kendo terms and conditions of those loans shall be laid before Parliament and shall not come into force unless they have been approved by a resolution of Parliament. Ung'eyo gima otimore higni ma okadho, nitie loans ma opogore opogore e piny, moko nitie ma very expensive, moko nitie maf soft loans. Jowa machon manene rito sirikal kinde ma okal ka ne ka bwana osewacho ni wan gi loan ka ma wadwaro miyo thuru to ok gineno ka obup to gikoni bwana miwa amiya to gibiro go abira. Magi e gik ma pod wachulo every year gi.*

I think we still owe about 200 Billion or something nikech loan mane okaw akawa mane oko opim ni to en soft loan koso en loan ma interest mar chal nane, koro wang'ni nyaka Bunge ne ma approve ni loan no bere kendo inyalo chule e higni maber nikech ka ok ochule mapiyo ni nyikwa nyikwau nyaka chieng' chul also. Omiyo that provision biro konyo ahinya mondo hola ma imiyo sirikal obedi manok to kendo obedi maber manyalo duokore e generation to ok madag higni gi higni.

Chapter 14, *wuoyo kuom public service e public administration to guiding values and principles gi wachoni gini maintain and promote high standards.*

James Sangori : Page 32 column one.

Com. Phoebe Asiyo: Page 32 column one, maintenance and promotion of high standards of professional ethics, promotion of efficient, effective and economic use of resources. *Derach ndi kapok bang' this new Constitution waneno mitokni moko ma oketi ewi kite e ofise mag DC gi gik maka mago, nikech mago misuse of the taxpayers money. Biro chuno mondo unen ahinya joma oyier kata joma ok oyier mondo gik kamago kik timre e piny, bende nyaka bede transparency sources those that are providing the public with timely, accessible and accurate information. Ni jopiny nyaka ng'e ni okel pesa adi to dhi tiyo ang'o ma ka oyudo ka ok otiyo to openj en owuon kaka japiny ma ok ochune mondo obedie Council kata obedi jatelo moro ka podo ok o-raise an issue e pesa ma nyocha ne omi piny. Commission no nigi functions to gi powers mage ma ondiki elaborately ma daher mondo usom kendo une kaka pesa onego oti. Nyaka gi strive for the*

highest standards of professionalism, nyaka gi work to eliminate corruption of all sorts, nyaka gi avoid biasness and discrimination with regard to political groups for other people in the society kendo nyaka gi observe human rights standards e seche ma gichiwo pesa ma dhi tiyo e gwenge ma onego gidhi gitiye.

Chapter 15 wuoyo kuom Defense Forces and National Security.

James Sangori : Page 33, second column.

Com. Phoebe Asiyo: *Wawacho ni in the performance of their functions the Defense Forces and every member of the Defence Forces shall not act in a partisan manner to further any interest of a political party or court or prejudice a political party interest or a political course that is legitimate in terms of this Constitution. Nitiere establishment of a National Security Councils, members mag that Council gin the President, Vice President, Prime Minister, the Minister incharge of Defense, the Chief of General Staff, the Army Commander, the Navy Commander, the Chairperson of the relevant Parliamentary Committee and the Attorney General. Mago e members mano bedi e National Security Council ma gibiro make rules or procedures to give the conduct of its meeting, mano gibero loso giwegi kagisebedo established by an Act of Parliament. Nitie wechegi mathoth makata ok wanyal keto ka nikech nitie moko manyaka riti*

Then we have chapter 16 which is leadership and integrity. This chapter applies to the President, the Prime Minister.

James Sangori : Page 34, column one

Com. Phoebe Asiyo: The Deputy Prime Ministers, the Ministers and the Deputy Ministers, all Members of Parliament, all Members of Local Councils, all Constitutional office holders within the meaning of article 293 and all other public officers. A person to whom this chapter apply has a duty to conduct himself or herself in such a way both in public or official life and in private life and in his own or her association with other people as not to place himself in a position to which they have or could have a conflict of interest or might discomromise when discharging their public or official duties. Or demean his office or position or allow his public official integrity or personal integrity to be called into questions or endager or diminish respect for and confidence in the integrity of the government of Kenya. *Ka oseyieri kaka District Governor wach moro ni idhi adhiya ebende e bar imadho amadho chang'aa kuno to kendo igoyo agaya mbekni moko ma bende oko onego ogo. Mago jopiny biro mana koni ni Bwana kama to miwa thuolo wadwaro joma odimbore e ofise maka magi. Mani en chapter ma-deal gi dimbruok mar jotelo chakre President nyaka village, dimbruok ma jopiny biro ng'iyo kendo biro noni ni to ng'ani chal nade kodwa e mbake, e wuothe, e bathe to mondo iket ni in mbaka igoyo agoya oyuma e dalani koko wuokie jopiny nyalo koni aah ma ok tel to bende gigoli giketo mana ng'ama chielo. Mago e tie Constitution nikech en personal to kendo bende en mar community, en mar society kendo en mar piny manginma.*

Nitiere Constitutional Commissions ma awacho nyime kacha bende a somo nugi. Principles mag all these Commission ondiki nu kanyo e chapter 17 kendo ber ka ung'eyo gik ma Commissions gi te biro tome, their composition, their term of office, the integrity and code of conduct, leadership margi kendo gi nyalo gini mabiro bedo e ofisego. Pesa gi biro a kanya to kendo gibiro timo ne jopiny ang'ono. Gin Commissions on Human Rights ma anuoyo kendo, gin Commission on Ethics and Integrity, Commission on Salaries and Remuneration, Teachers Service Commisison, Constitution Commission and the Commission on Human Rights and Administrative Justice. Commissions go, role gi gi tije gi obedo kanyo maler.

There is the People's Protector is a new terminology, it is a new office *ma jo pinje moko luongo ni Ombudsman, anuoye kendo en ofis ma very important mabiro temo ahinya* promote respect for human rights and deveolop a culture of human rights. Promote respect for gender equality including protection and development of gender *gi joma ong'ol gi joma kamago. Gibiro investigate and report on the observation of human rights kendo gibiro* investigate human rights within the Disciplined Forces including the relationship with the public. Their provisions are very many and will actually transform completely leadership code, the observance of leadership code in this country. *Nochunwa yudo ji manyien ma oyie gi timbe manyien kendo mabeyo manyalo rito piny e yore ma oketi e this chapter.* Salaries and Remuneration bende ondiki kanyo.

The Teachers Service Commission *wandiko ka nikech wang'eyo ni jopuonj joma nigi tich matek mar yawo obungo mar nyithindo kendo wamiyogi kaka onego gibedi, kaka onego giyudi pesa magitiyogo, kaka onego gichal bende waketo kanyo. Wakelo gimoro manyien ni Constitution Commission oonge kanyo to waneno ni diber ka obede mondo o-ensure* the implimentation of provisions of the Constitution which requires new legislation and administrative actions for full implementation. *Nikech kamoro gik ma wakelo manyien gi ka onge joma biro luwogi to nyalo bedo matek mondo otimgi, miyo wapuodho ni onego obedie Commission moro matin mar Constitution mabiro follow up kendo biro work closely with the jokombe mag Constitutional Commission mondo paro manyien mar Katiba ma waketo kani oti.*

Chapter 18 talks about the amendment of the Constitution and the amendments seeks to make changes *ma opogore opogore* like for example the territory mar Kenya as set out in article 7, the sovereignty of the people, the principles and values of the republic as set out in article 6. The bill of rights, structures, values and principles of devolution, citizenship and the provision of various articles. *Waketo amendment ma nyaka tim gi Parliament, certificate of compliance under this amendment of the Constitution.*

Chapter 19, wuoyo about the interpretation, interpretation mag gik ma wandiko ka gi te.

James Sangori : Page 37, column one.

Com. Phoebe Asiyo: *Wanyiso meaning mag gik ma wandiko ka duto, e this chapter 19, manie page 37. Kaka for example* financial year means a period of 12 months ending on 30th of June or on such other day as Parliament may prescribe.

Waketo for example the meaning of subordinate court, means a court of law of Kenya other than the High Court, the Court of Appeal or the Supreme Court. *Gin agina meaning mag gik manyien ma waketo kanyo go mondo uwinj tiendgi ni to ka gin kanyo to tiendgi gin ang'o.*

Chapter 21 to walose wach mar transition nikech gik ma wandiko kagi duto kaka awacho ok wanyal loso gi odiochieng' achiel. Biro chuno ni mondo obedie consequential provisions mar transition mondo obedi smooth kendo obedi makare ma ok moro obare ma ok otimore. Like for example, where in this Constitution Parliament is require to enact legislation to govern a particular matter and no time is specified within which the legislation shall be enacted Parliament shall enact that legislation within three years from the date of its first sitting. Nitie moko ma wawacho ka ma notim kata bang' higni adek, moko obiro timo bang' six months kata bang' 21 days ka gibedo kanyo. Matek manyaka keti in place, machalo District Councils gini gi, devolved power to nyaka tim mapiyo. Moko nitie ma ibiro timo mas nyaka chieng' higni adek chopi kata higni ang'wen eka koro tich mar the new Constitution odonjo te e place.

Bang this chapter 20, ang'eyo ni koro uol, nitie schedule. First schedule en our international boundary kaka wawache cha kendo ondike ma onyise koda ka aore gi gode gi chula gi kuonde duto te ma e kindwa gi Uganda gi Sudan nyaka Somali gi Ethiopia gi Indian Ocean to go Tanzania. Ma koro wang'ni ng'ato ok wachi kaka Amin nobukore ni en onyalo biro nyaka Naivasha ni mano pinyno mare duto nikech joneko thoth, githoth e chiro ka chiro. Koro miyo nyaka waketi gigi e ndiko mondo kik ng'ato moro ma ok nikare chieng' moro chung' kae to wacho ni ma gweng'gi to wang'eyo ni mano gweng'wa. E this schedule bende wanyiso all the Provinces of Kenya and all the Districts of Kenya in accordance with their Provinces. Ma gin Nairobi, Central, East and North, Eastern, Coast, Western, Nyanza and Rift Valley.

Districts wanyiso duto te, our national symbols wanyiso gin National Flag, National Anthem, the Court of Arms and the Public Seal of Kenya. The national oaths gi affirmation ma ukawo pile sama imiyo ng'ato oath bende waketo kanyo kaka onego osom, kaka onego obedi. Ma ibiro miyo District Administrator nikech nitie leadership code manyak luruok go. Nitie oath gi affirmations...

James Sangori : Page 43, column three.

Com. Phoebe Asiyo: Yes. *Oath gi Affirmation nitie ma ibiro miyo jo Provincial gi district Administrators, nitie ma ibiro miyo Members of Parliament kendo nitie ma ibiro miyo Deputy Speaker, joma chalo President, Prime Minister gi joma kamago.*

E kar leadership gi integrity code to wawacho ni a public officer shall not receive or detain their moluments of a public office.

Com. Phoebe Asiyu: At the same time that the public officer received or paid the emoluments of any other public officer. *Ung'eyo ni nitie jomoko ma en ng'at achiel ochamo mishara kuonde adek e sirikandni, koro waneno ni nitie joma ok cham misara gin bende gidhi gicham, gin girire mana gimagi kama gitiyo no to ng'ama chiel kik ginene.*

Leadership code to bende joma dwaro bedo jotelo kata joma ok dwar bedo jotelo ma dwaro ng'eyo ni jotendgi biro ritogi nan'go, ung'eye kendo une kaka ochal. Atieko gik ma adwaro mondo awachnu to gima akwayou en ma, ng'ato ka ng'ato man ka wamiyo the entire draft Constitution. My humble request is that you go home and read and read again to understand the new dispensation and to apply to yourself, to your community, to your society and make sure that you are ready to be part and parcel of it. Nikech ma en giru, un ema ne unyisowa gik ma wandiko, wandiko kaka ne uwachnwa koro wadwaro ni ukawe mondo obedi giru. Gima abiro timo kawuono a en mondo a launche this draft to mondo apenju niyaa, gik ka wandiko gi unyie kodgo koso ok oyie kodgi.

Audience: *Wayie kodgi.*

Com. Phoebe Asiyu: *Ara nyisa uru gibadu ni uyie kodgio adier.*

Audience: *Wayie.*

Com. Phoebe Asiyu: *To ka uyie to odhisiroru niyaa, ni nyaka e ngimau, e daku, e kitu, e tijeu nyaka koro ulok paro manyien. There has to be some new mind set in new addressed issues ok wanyal daka kaka nyo wadak nyoro ka waseruako gigi ma wayiego, nitie moko ma ok onyal yie go, joma uoro madhi Nairobi ka dhi loso gi. Gima adwaro ng'eyo to gima omiyo jogo ok obiro ka kawuono. Mweshimiwa ere joma ne onego obed ka, joma nyocha oyier mabiro dhi Nairobi. Ere gi? Nenore ni.....*

Speaker:(Inaudible)

Com. Phoebe Asiyu: That is a very big failure on your part and I am very disappointed because you know we have just gone through one district. We went round the entire district with all the three people who are elected, before you came I read out the list and the credentials of these people and for your information I want to tell you the elected people. The woman is called Teresa Ogutu, she has a Bachelor of Education Degree from Kenyatta University, she is a teacher of literature, she is blind and

she is going to represent those two constituencies and even more may be *nikech en japuonj be odhi chung' ne jopuonj e Katiba*. Professor Abayi Odhiambo Chrispin is a Lecturer PHD holder at the University of Nairobi, Otieno Ogingo has a Master of Science of Degree holder, has been a Member of Parliament for many years, a member of the Legislative Assembly East African and has also been a Minister in the Kenya Government.

Mago e joma nyo jo Homa Bay District oyiero koro an akia joma nyocha iyiero in nikech you could have influenced the Council *mondo oyier joma biro comprehend, gi mabiro understand. I am not saying this ni ang'eyo joma iyiero kata buono gi to ang'eyo ni Karachuonyo ka ema nigi ji masomo kendo mong'eyo, moro dhi e sawa malich mapiny mangime dhiye ji 600 kende. Ideko ka alosok ang'eyo gima otimore ma omiyo odeko*, I am very disappointed because this is not the way to run things. None of this people received any of this papers before came. I had to give whatever we brought from Nairobi. *Idonjo saa ang'wen wan ne wang'eyo ni wachako tich saa ariyo*. Everywhere we have been we arrived at 8.00 am or 9.00 am, people were sitting there and waiting for us hundreds of people, you can go round and see the number of people that we had talked to. *Koro ok ang'eyo ni ubiro timo nang'o ma Karachuonyo ni, asetieko wechene koro in ibrio nyisa joma nyacha iyiero ma nyocha na Councillor oyiero mondo wang'e ni gin ng'a gini mondo gichak wuotho kodwa e wuothni ka wadhi chokore Kasipul Kabondo*.

Audience: (Murmur in the background).

Com. Phoebe Asiyo: Please please, gentlemen and ladies, let us have one meeting. When we go to the Kasipul Kabondo meeting make sure that you bring the three people who were elected to go to the National Conference because they must acquaint themselves with these things. They must know what the people think. They must participate in this discussion as a head start for the big discussion that is going to be in Nairobi. If they are not here, if they are not in Oyugis you will have failed and not them. I thank you very much ladies and gentlemen. *Koro miya uru penj, u-make comments nikech adwaro weyo thuolo ne administrator mondo koro umiu report mag gik mane uwacho kane wabiro Karachuonyo ka*. Thank you all.

James Sangori : *Beduru very brief*.

Com. Phoebe Asiyo: Everybody when you come to speak give us your name and talk *mondo watim recording nikech ok wadwar wacho ni nunyisowa ni waloki gimoro to ok waloko. Ma odiochieng' ma ogik ma waloko e gik moko ma ogik, ma paro ma ochiw waketo e record kanyo to kendo wadhi tiyogo. Nyaka gibedi paro makare maluwore gi gik mawachoka, madhikonyo loso the new Katiba*.

James Owuor: Thank you so much Madam Commissioner, first I have a question, which is...

(Interjection)

Com. Phoebe Asiyo: Just before you talk I have another meeting in Nairobi *ema omiyo adhi piyo, ema omiyo ne amondo ka okinyi mondo watieko. Ng'ama nigi wach madwaro mondo owachi otem wacho mapiyo to ka ok onyalore to koro jatelo ma ungo e District ema biro duoko to kata ka ok oduoko gik moko to oketi e tape adhi bedo piny kendo adhi winjogi. To wangi meeting Monday, Agoro Sare akwayo joma nyalo chopo ni uchopi Agoro Sare bende mondo walosie. I only have 20 minutes koro wach ma iwacho mondo iwene jomoko thuolo be openj penj gi kata o-make their comments to ibedi very clear be.*

James Owuor: *Ema penjo niya, achiel. Ka iwacho ni nitie joma nyocha oyier to nyigni ok nika to sama iwacho ni jomoko oyier tiende ni ng'at moro nyaka bedi nitie galamoro moro machalo gima. To ng'enywa ok wang'eyo ni ng'ama kama mane iyiero representative ni ne otime kanya, omiyo kadipo ni nitie joma ne oyier to aduaro wacho ni kara oyier e kanguru meeting to ok one meeting mane olande ma ji ne ong'eyo kaka koro ne wang'eyo mani.*

Com. Phoebe Asiyo: *We aduoki mapiyo. According to the Act, the Electoral College en the Council gin ema negi yiero in consultation gi jopiny.*

James Owuor: *Okay, erokamano. Koro wageno ni kane giyiero to negiyiero e yo maber.*

Number ariyo, koro wabiro ka weche ma wasesomo wasedhi through the Constitution.. Donge dang' umiwa thuolo mondo omi article ka article ma ng'ato niye giwach owachi gima dogombi mondo obedie.

Com. Phoebe Asiyo: *Owachi kata ondiki mondo wachi waketi that amendment.*

James Owuor: *Okay. Koro kuom mano anyalo wacho mane ango. Achiel kuom mane ango. Nyinya iluongo ni James Mboya Owuor. Angi wach e chapter 5, article 36 kama wuoyo kuom all the people. All the people ka agombo ni da Constitution owache gimoro ma konyo gi mamiyo State kawo responsibility margi.*

Com. Phoebe Asiyo: *Daher mondo idhi isom wach mar older members of society. We have given them a lot, responsibilities of the State and the family. Take time and read that particular passage there is a lot that has been done for them.*

James Owuor: *Haya, number ariyo. Article 55 kar labour mawuoyo kuom labour Constitution owacho mana ni daber gi Constitution mondo jotich omi kar tich maber to ok agombo mondo Constitution owachie minimum wage tiende ni chudo matin ma ogik ma jotich onego obedgo en marom nade. Nikech kaka uwache cha an employer moro nyalo ndiko joge ma ochulo siling erufu ariyo according to en jogo ochulo maber.*

Com. Phoebe Asiyo: *Jatelo ma pend chike, mago chike ma ibiro losi gi joma ni piny kaka Bunge wan walose at that level to watimo recommendation ma Benge ok nyal ignore to kendo wa-take care of workers very well.*

James Owuor: *Okay, mogik nikech saa nok. A an giwach e article 109, representation mar women paragraph one, aneno ni a-third ni ok onego obedi a-third of joma elected. A third of elected members gibedi members mang'eny ndi ka wakawo Bunge machalo marwa magi elected members 210, ka ikawo a-third to a-third biro 70 members. 70 members ka omi automatic entry to aneno ni ma ng'eny ahinya.*

Com. Phoebe Asiyo: *It is the best that can happen to this country, the very best. Gin 52% chuo gin 48% to kendo gisomo wuonegi opuonjogi.*

James Owuor: *Koro mano to pacha.*

Com. Phoebe Asiyo: *Mano pachi waketo kendo wang' wadhi kanyo to ka ochopo kuro to idhi loyi nikech pinje mathoth ng'iyoyo ni mano nyaka bedi.*

James Owuor: *Ero kamano.*

Com. Phoebe Asiyo: *Pachi no ni kare to ok odhi romo gi mamoko.*

James Owuor: *Ero kamano, aparo ni an agik gi kanyo nikech jomoko nitie.*

Com. Phoebe Asiyo: *Very good to ipenjo maber to kendo aparo ni aduoko makare ma ema ineno, we are only giving a head start eventually chieng' moro nobedi mana kaka chuo be chal. Wangi Mr. Okeyo, Mr. Imbo, Mr. Ben Osika, Charles Ogada to gi Ben Ogaga.*

James Sangori : *In bi machiengni to ka otieko to ikaw.*

Com. Phoebe Asiyo: *Odeyo Nyandega pok indiko nyingi.*

Odeyo Nyandega: *Asendiko nyinya e registration book.*

Com. Phoebe Asiyo: *No. No. No.*

Odeyo Nyandega: *To kanye?*

Com. Phoebe Asiyo: *Magi list mag joma dware loso.*

Odeyo Nyandega: *Ok okelna, oka aneno ka oketigi oko.*

Com. Phoebe Asiyo: No just give it to him.

Odeyo Nyandega: I didn't see it.

Com. Phoebe Asiyo: Let Mr. Makonyango explain this to you.

Dan Konyango: *Achiwo list adek moro pok(Inaudible)*

Audience:(Murmur in the background)

Com. Phoebe Asiyo: Please.

James Sangori : *Aneno u kaka jakomo, kaka ulose. Aseluongo ji ariyo, ka jogi tieko to jogi biro. Ikawa microphone wach nyingi to ichak wacho kaka iwacho.*

Com. Phoebe Asiyo: Usually wahero bedo gi list mondo ka wadhi to wang'iyoyo to ng'a gini mane oloso ema omiyo waketo mondo ji ondiki. Nikech ka owachi awacha to wich nyalo wilgo. Haya, penj ane pinjno mapiyo.

Samson Mikida: *An ema awuoyo ka.*

Com. Phoebe Asiyo: Okay, very well.

Samson Mikida: *An ema awuoyo ka. Ok an gipenj.*

Com. Phoebe Asiyo: Your name.

Samson Mikida: *An Samson Mikida Okelo. An gi opinion machal kamagi eki, akwayo ni mondo Constitution owachie ni Commissions moko ma oriedi ni mondo olosi ka, olerie maler ni to gin answerable to ng'a to tichgi gitieko to repodgi onego owuogi bang' ndalo adi ma ok ni warito arito lalamosi.*

Kaeto achaka awcho ni membership mar National Council a ber ka gin mia achiel bende kaka owachi no to qualification mar Constituency ma gi-represent to aneno ka ok lerna ahinya. Aparo ni kade bedi ni iyero gi mondo gi-represent certain industrial constituencies to da ber ma ka ng'ato owuok ni en o-represent kata mana cotton industry to koto o-defend kanyo ma otegnio ahinya nikech jopamba ema oyiere. Aparo ni ...

Com. Phoebe Asiyo: *Ero kamano kuom gima ipenja wach mar Commissions ma ipenjono ne ineno gi maber kaka gibedo set out. Electoral Commission en gima osiko nikech gibiro timo registration all the time. Gisiko e tijno titiyo nikech ka ng'ato ochopo higni apar gi aboro odhi register as a voter. Teachers Service Commission ok wanyal miyogine, ni higa makama uweyo nikech jopuonj biro puonjo nyaka chieng. Inyalo mana loko jogo bang' higni moko to ok nyal lor Teachers Service Commission. Kata ka ing'iyio Judicial Service Commission, Judges nika, court nika, gini bedi kodwa nyaka chieng' ok wanyal lorogi. The only Commission manyalo tiyo for a short time may be to weyo en mana the Commission mabiro ng'iyio weche mag Constitution but all other commissions are permanent. Kata Land Commission, land wechene nikanyo nyaka chieng' nyaka bedie Land Commission.*

Wach mar ji mia achiel ma iwacho cha, may be you have not read the provisions. Do you have a copy of the draft?

Samson Mikida: I have it.

Com. Phoebe Asiyo: Please go and read it because it is very clear, it is very elaborate. Okay. Thank you. Can I now have Mr. Tom Imbo? *Inka, very good.*

Anthony Odeny: *Nyinga en Anthony Odeny.*

James Sangori : *Tom Imbo ere?*

Anthony Odeny: *Nyinga en James Anthony Odeny. Gima awacho ka, Commission moro nitie, chikuru itu. Commission moro eneno nitie ka, an adek e kind Simbi gi Uma gi Nam to some geologists from the University okonewa ni wadak e danger point ni chieng'moro wanapo mana ka wan e pi. Nyocha eneno gima otimore Embu, earthquake ok aneno kama consultation mar earth quake oketie. Mano one.*

Two, koko kelo bedo ka reporters report gik maricho ka koro reporter moro obet ni ondiko gik ma kamoro be ukia, ka wuok to wuok gimoro nono. Jogi dak ane kama obedo covered, reporter mag wechegi. Thank you.

Com. Phoebe Asiyo: *Kachako gi penj ma ogik, we have covered the media very well, we have also protected the*

journalists so you don't have to worry about them *ka gindiko gik maricho to be ji donjonegi koro ok gihero ndiko gik marichogo*. Weche mag natural disasters kata catastrophies is elaborated here. Wan gi recommendations ma waketo to ing'eyo wangi volumes auchiel te ma ok diting' kelnu ka, ma ondiki ni to mana executive summary matin nikech Constitution ok ndiki maduong'. To report ma wandiko madongo ne piny kanyakla gi joma moko ma onego otim dongo kabisa, weche mag disasters go waketogi to kendo waketo gi e yo ma nyaka mi ji warning very early ka gimoro marach pod ok otimore. That is also taken care of kendo wawacho ni President nyalo declare emergency ka gima kamano ong'eyo ni nyalo timoro mondo oyud thuolo ma igolo go ji kanyo mapiyo ka gimarach pod ok obiro. Nyandega, koro bi ane mondo ipenj penj.

Adhiang' Nyandega: *Nyinga Adhiang' Nyandega ae Lum imedo e bathe kanyo. An to kaka owachi ni volumes go ibiro somo nitie gik moko adek mane a-detect bang'e ka asesomo gino kenda awuon, ka koro abiro kaka creation owacho, o-explain newa, ayie godo.*

Number one, aneno ka kamoro ok aneno ka owuok na mamit ahiya e local authorities akia ni ibiro dhikete e Act of Parliament kata owinjo ni owuog ka nikech devolution of powers gi to owachi mamit ahinya ma nyaka wachopo e provincial government. To Local Authorities I don't know kama Town Councils, Municipalities biro donjoe to bende oketgi e Constitution mondo Constitution o-explain nwa malong'o kaka ibiro timogi koso ibiro losoge e Act of Parliament. Mano one thing mane a-detect.

Ka ochopo kanyo gima osechando Local Authorities en income ma margi especially the emoluments of the Councillors and the Mayors, are these people going to be directly elected especially the Chairmen and the Mayors of the Councils. Are they going to be directly elected kaka ne Governors mag district and provincials ibiro elect directly. Ok o-come out in the Constitution very clearly as far as I am concerned. Mano gima a-detect kanyo.

Mogik, nikech ji ng'eny an atemo mana wacho ni ok dang' waa ka ma wan manakadho yo ok waduoko yoo kamano ne Ghai Commission gi tich ma osetiyo despite the obstacles maneobedogo. (Applause) Ma uchopokodwa e stage ni yawa jothurwa, donge uneno kama nikare.

Audience: *Wan jo Karachuonyo ok wawacho ni mano tich maber ma joma nyocha ne kelo obstacles mondo gik moko okethre jogo to wawacho mana ni wan jo Karachuonyo wa-condemn gi. Molooyo the 4 Commissioners mane obedo sturbon ka gin to wawacho mana ni wan jo Karachuonyo ni mondo okawnegi ondamo kabisa, pesa mane gichamo kaka allowance giduoki duto te, giwe tugo kodji nikech mago e grabbers.*

Jaduong' mogik chutho chutho makoro awacho en mana niyaa. E wachandore e wach mar ji adek mabiro dhi represent wa e conference maduong' cha. Ok wang'eyo gi nyaka sani to

Speaker:(Inaudible)

Adhiang' Nyandega: *All right, ang'eyo ni oseiyergi gin tie to apenjo niyaa. Ndong'e nitie provision for observers to be there, you have 650 delegates be nitie provision for observers and how do we apply for observer status e gine go eko. Ka nitie to yie mondo ikelna application mar ni I would like to be an observer at my own expense. Ok katimo kamano to bende atieko atieka. Ero kamano.*

Com. Phoebe Asiyo: *Duoko en kama. E devolve power wadhie local government, Nairobi in this regard is a district ma en gi Mayor ne to en gi joge mag government e district biro bedo kamano nyaka tieki gigi. Kuonde mamoko to wan awana gi devolved power upto the district to timo gik moko te kanyo nyaka e location bedo the same, nyaka e sub location. Onge kendo ofis moro machielo e toke kanyo although wandiko kanyo ni other local authorities bende nyalo bedo kanyo. But make your recommendations kapod ok watimo the final draft ka en gima nyalo enrich what we already have dibedo maber. Pod ok wabedo gi observer status mag joma aa oko, aparo ni because of facilities mag bet, mano ema nyalo thagowa to en gima wadwaro ni obedi as transparent as possible and as widely read as possible. Ma odiochieng' ka odiochieng' to wabedo gi bura otieno ma nyaka jopiny ng'e mbaka mane wagoyo.*

Aduaro ni at this state Coordinator ochungi mongu onyiswa nying' joma nyocha ne oyier Karachuonyo ma wabiro dhi tiyogo malo kucha mondo ong'egi. Just come round and tell us the names, nitie ng'ama chielo madwaro penjo penj kata madwaro make comments?

Speaker: ... (Inaudible)

Com. Phoebe Asiyo: Very good, as soon as you finish and be very brief we will hear from four other people *aeto koro*

James Sang'ori: *Ero kamano Madam Commissioner, yawa Karachuonyo kaka Madam Commissioner osenyisou yiero jogo mane obedo o-represent Rachuonyo District Nairobi kaluwore gi chike, County Council ma Rachuonyo ema nonego oyiergi. Ma yiero notim tarik apar gi abiriyo...*

(Interjection)

Speaker: ... (Inaudible)

James Sang'ori: *An iluonga ni James Sang'ori, an Coordinator ma Rachuonyo District.*

Speaker: ... (Inaudible) *Laughter.*

James Sang'ori: *Koro kaka awacho, tarik apar ti abiriyo dwe mar apar noyier jogi Kosele ka Count Council. Councillors u noyiero Jaduong' Fares Ogada Abuo achiel kuom jogo, mar ariyo ne oyier Mrs. Eve Akinyi Ogada mondo o-represent joma mini, mar adek Councillors ne oyiero Councillor wadgi Benta Saoko. Mago e joma onego o-represent Rachuonyo District e Conference mabiro.*

Speaker: *Eregi?*

James Sang'ori: *Gi onge ka.*

Speaker: *...(Inaudible)*

James Sang'ori: *Aha, kaduoko kanyo jaduong' en ni jo Councillors ema ne onego oyier to negiyiero te. Kosele ne gintie ma giyiero jogi, kaluowore gi chike kaka ne dwaro ne waluongo gi te magebiro magitomo yiero.*

Com. Phoebe Asiyu: *Okay, thank you very much. Let us go on.*

George Okeyo: *Ling'uru ane. An George Ogak Okeyo. An Japuonj kendo atiyo kaka Inspector of Schools Rangwe bath ka. An gi afew observations to make, mokuongo agombo ni we should be very clear ni Lawyers ma obedo elected to be Members of Parliament should not again represent others in court nikech mano kelo conflict of interest.*

Mar ariyo, the clause mawacho ni MP's can be recalled aneno ni it should be omitted onyalo kelo problems ne MPs. Koro MP ka oseyier to oti atiyo, otieki ike abich.....

Audience: *Mano onge. (Murmur in the background)*

George Okeyo: *Achiwo my views, miya uru mana thuolo.*

Mar adek, a-dissagree gi kama Prime Minister ni nyaka bedi a Member of Parliament to Minister nyaka bedi a Member of Parliament to Ministers ge to a oko. A-feel ni ji mia adek, MPs mia adek ka wanyalo yude professional manyalo bedo Ministers maber.

Com. Phoebe Asiyu: *What we are saying is, if amongst the 300 Members of Parliament there are professionals who qualify to be Ministers they will resign their Parliamentary seats.*

George Okeyo: *Whey they are given Ministries they resign.*

Com. Phoebe Asiyo: Correct.

George Okeyo: Sawa sawa. Then I am also proposing that removing a Prime Minister from office should take two-thirds majority votes, *to yiere to obedi abeda 50% kaka ne en, simple majority but gole should take more votes.*

The Vice President, *oka aneno tich ma obedo allocated aduaro ni omiye one substantive job, tich maro ma particular ma otimo rather than waiting for the President to die and he takes office nikech President may not die.*

Lastly, not lastly the jobs between the district and other devolved powers, I feel there should be jobs *ma clear* in the Public Service Commission. *A-feel ni job group K and above should be from Public Service Commission nikech these are people ma should be transferable to tije ma job group and J and below nyalo bedo recruited within the areas of devolved power.*

Under family, it is not clear ni homosexuals ma o-marry kata lesbians ma o-marry kato ong'iewo nyathi be constitute a family. A-feel ni it should be very clear ni this should be applied by the Constitution ka oweye to obiro kelo a problem.

Com. Phoebe Asiyo: Let me just respond immediately. There is no sex orientation in the entire document that is what you are referring to, it is not there. *Entie South Africa gi other nations to marwani to oonge, omiyo mier makamago onge thurwa ka en dichwo ema nyalo nyuomo dhako, mano eka wang'iyu the family.*

George Okeyo: *An gi dhat fear. Now ministries ma owachi ni 15 ka ang'iyu kaka onego gibedi aneno ni ka onego gibedi 19, 15 is inadequate kendo a-list those ministries ma ka anyiso da asomogi.*

Com. Phoebe Asiyo: The whole of Kenya *no-list newa ministries kendo that is one are mane labour-e for very many months omiyo koro pachi ng'at achiel kamoro ok ang' nolo pache wago te* but we have note what you are saying.

George Okeyo: Okay. *Obiro miyogi gibi gi this thing in writing eka ging'iyu ane.*

Lastly, Identity Card *bende inyalo tigo for voting instead of gambling ma ng'ato o-register mondo ka ng'ato nigi Identity Card to three months to election onyal notify the voting centre ma odwaro dhi vote-e koro ng'ato dhi to notify that station ni kanyo ema ibiro vote-e moloje registering voters again.*

Com. Phoebe Asiyo: *Kisomo provions mar joma dhigoyo ombulu in ine their qualifications gi kuonde ma ginyalo goye ombulu. Which therefore emphasizes the fact ni ng'ato nyaka belong to kama odhi goye ombulu no kata identify kama*

odhi goyoe ombulu. Mano ema omiyo ok inyak gigi, be all over the world sani eka aduogo aa neno kaka jo Sweden nyocha ne ogoyo ombulu gi jo German pok aneno kama igoyoe ombulu ma onge voter registration card.

George Okeyo: Thank you very much.

Com. Phoebe Asiyo: Thank you. Can we have the next person?

Tom Odhiambo: *An iluonga ni Tom Odhiambo.*

Com. Phoebe Asiyo:(Inaudible)

Tom Odhiambo: *An aonge penjo moro malich to aduaro mana niyaa, gima wango kani iluonge ni draft to wawinjo ni Constitution biro bedo ready by December to akwayo Commission mondo olerwa ni to from here ere steps ma draft ni biro kawo mondo obedi Constitution.*

Mar ariyo, penj ma an go en on retirement. Wayudo mana ni retirement wawuoyo kuom Judges ang'o ma omiyo other staff like public servants, teachers retirement ages mag gi obedo mana still 55. Gin ang'o omiyo retirement ok ochor up to 60 or something? Ero kamano.

Com. Phoebe Asiyo: *Retirement age ok apar ni isomo maber, be isome maber?*

Tom Odhiambo: *Asome lakini Judges go kende ema ne awinjo.*

Com. Phoebe Asiyo: *Eeh dhi isom ane mag other civil servants.*

Tom Odhiambo: *Koro lernwa the stages ma draft biro kawo.*

Com. Phoebe Asiyo: *Onge gima odong' sani watieko wach kodu wawinjore e draft. E sama waloseni gima nyakono ndikono odhi chopo Nairobi sani, idhi iruako amendments te kawuono, every day watimo kamano. Kawadok Nairobi tarik piero ariyo gi ariyo to the entire new draft is ready ae waluongo ji tarik piero ariyo gi aboro ji adek adek moa every district, all Members of Parliament and joma biro wuokie other interest groups. Ji mia auchiel wabedo piny wagoyo mbaka, wawinjore then we will have the final draft. It should take us about 28 to 30 days to get this final draft which will then go to Parliament. Bunge ka ung'iyu the Act ok oyiene amend anything kata timo gimoro gidhi mana puodhe to ochako tich ema omiyo waneno ni podi inyalo yiero under the new Constitution. Ara bi ane jatelo mondo imiwa mari koka idhiyo.*

Seth Oluoch: *Ladies and Gentlemen, mokuongo ariwore gi Bwana Odiawo mowacho ni wan jo Karachuonyo wamor gi gima Commission ma under Jakom ma iluongo ni Ghai otimo ne jo Kenya, ariwo mano lwedo. (Applause)*

Mar ariyo, aparo apara kaka dhano nikech an ng'ama be osewuotho matin ni wach mar higa piero auchiel gi abich mar Judges onego retire go cha, aduaro ni a-make recommendations nikech winjruok en gima ber. Ka nyocha gin 74 awacho ni higni piero auchiel gi abich to obedi ma inyalo tuned kaeto gi-retire voluntarily to ka tich gi beyo to gidhi nyaka mwaka 70.

Com. Phoebe Asiyu: *Kata piero abiro gi abich.*

Speaker: Seventy two.

Seth Oluoch: *Anto awacho mana piero abiriyo kendo, seventy two no ak adwar medo. Piero abiriyo nono, mago joma beyo.*

Mar ariyo, awacho ni ka itimo yiero President oring gi ng'ato ma iluongo ni vice mare mondo oyiergi go.

Com. Phoebe Asiyu: It is provided here.

Seth Oluoch: *To wach mana ni ng'ato iyiero ni President ema n'giyo to yiero to oriembo kaka oduaro a waduaru ni kik oyier gi President.*

Com. Phoebe Asiyu: *Odhi bet gi running mate.*

Seth Oluoch: *Obedi gi running mate, mano ber. To Commissions duto obedi answerable to Parliament awinjo ka ng'ato openjo ka. Commissions duto obedi answerable to Parliament to members mabedo appointed e Commission gi Parliamen o-appoint gi to be approve gi. Nominations to adwaro ni obedi reduced, nominations or ji madhi e National Assembly ok amor gi ji mang'eny go. Adwaro ni ka constituencies nok to constituencies gi em medi. For example, wan waseyuago constituency mar jo East West Karachuonyo to gi East Karachuonyo, gima mono medo amed officially a new Constituency ok aneno. An da aneni kuonde ma geographically suitable to ok osebedo served, kuonde ma population ng'eny to pod ok omigi joma oromo, mago ema chapni nikch Commission moro be nosenono gigi mong'eyo kuayo marji. Gig ema gidhi ging'i to gimedi constituencies mondo ji olar alara kombego kadhi e Parliament. Mano pacha.*

Mogik to awacho ni erouru kamano jo Karachuonyo nikech uyie ubiro ma Commissioner oromo kodu mano adwaro mondo aketi in record nikech nyacha uwuoyo maber kendo ne aneno ka Nyanza mangima kik mane ugolo ne wabedo number abich e Nyanza mangima kuom weche mane ugolo uketo e nyim Commission. Nyasase ogedhu, mago e weche mane adwaro ni awuoye.

Com. Phoebe Asiyo: *Ero kamano Jaduong' Seth. Recommendations go wandiko gi piny kendo wadhi neno kaka wanyalo ruakogi ka. I must have to(Inaudible)*

Elizapham Kirowo: *Ero kamano Commissioners. An Elizapham Kirowo an japuonj ma ose-retire agolo pacha mokuongo abedo gi penj. Abedo gi penj ni kaluwore gi teko mane mar President mane koro duong' piny to otiyo nyaka village level, wachore ni at district level joma dwaro dhi e Council mar district iyiero gi ji ombulu mar district. Kanyo biro bedo ni ang'o? Idhi gone ng'at achiel ombulu e dhitim e district te koso pod wabiro bedo gi elections ma opogore opogore ka.*

Com. Phoebe Asiyo: *Wacha maber ahinya ni the Act of Parliament biro make the recommendation.*

Elizapham Kirowo: *Ero kamano, machielo. Achiel kuom paro mane ogol mane ok oruak ka ni newagolo paro ni onego wabedi gi a welfare government. Kuom ranyisi wangi joma tindo ma otieko skull to pod ok ginuang'o tije, moko nie university, moko nie secondary level to kaka gikonyre tamogi kendo mae ema miyo nondu mathoth timore. Nitie joma kamago, sirikal onego omigi mishara magikonyorego nyaka chopi ginuang' tich. Kaluwore gi mano bende, jogo madongo ma oseti ma onge ginyalo madikonyre go, onge nyathine moro mayalo konye mabende osetim kacha chande, aneno ni at village level onego obedie a home for the destitute ma jok ma ok nyal machalo kamagi eni mondo odhie to konyruok margi wuogi e consolidated fund mar sirikal.*

Mogik akwayo ni tiend village mondo omedi mamok be e Katiba kanyo nikech awinjo ka Commissioner wacho ni gino chalo kaka sub locations to kaka wang' iye samoro village achiel nitie ji ma opogore opogore mang'eny omiyo ka onego village obedi gi tiende maler kaka Katiba dware.

Com. Phoebe Asiyo: *Ero kamano gima iwacho. Please go and read about the Village Government because it is very clearly stipulated. Gima adwaro ni aduoki, welfare state ok nyal biro kawuono, we have recommended for free and compulsory basic education from nursery, primary and secondary. Welfare State pod ok wanyal chopie sani nikech pod ok wadhie economy moromo wachopi kama kamano but eventually Kenya will get there kagidhie good devolved government.*

Elipham Kirowa: *Welfare in the Constitution, owachi ni district government biro bedo ka ng'yo weche mag education, health gi mamoko bende e be waneno Teachers Service Commission ka omi national household. To tiend education to ok awinjo kamoro amora ma*

Com. Phoebe Asiyo: *There is everything in this Constitution ing'eyo ok wanyal keto gik moko te e ndiko, education has been dealt with separately kendo wa-deal kode entirely onge gima odong' ma ok wandiko e that provision kata health be watimo the same. Kata gik machalo HIV AIDS gini gi nitie but it is a very voluminous document, wan gi six volumes ok wanyal ting'ogi ma wabi kodgi ka te masom gi watiekgi. Omiyo gik ma ipenjo go have all been recorded, onge gimoro amora mane ji owache ma ok wa-record ma wa-make recommendations kaka ne ji onyisawa. Ka en gima ne nyalo konyo piny. It is all there. To bende wangi District Documentation Centre manitie some of these documents ma inyalo dhi isomo kuro, kata mana report mar jo Karachuonyo I believe ni nitie e District Coordination Office, Documentation Centre. To ka ibiro e Library wa to ibiro yudo Constitution mag 22 counties to gi gik mamoko ma iwacho gi te, all volumes in the Head Office ka iyudo thuolo ma ibiro kuro.*

Koro jothurwa aduaro ni agonu erokamano ahinya kuom chopo kendo chuwo newa paro mabiro konyawa e loko gik manyien to kendo agoyo ni the 3C's Chairman gi jogege ero kamano kuom tich matek magisetiyo ma onge kata mana mishara moro mawamiyogi. Sani koro wangi tich ma koro wangi tich ma koro ng'ato ka ng'ato dhimako mar yalo injili mar gima wamiyou kawuononi. Koro gino en giru, ochal text book udhi tiyokode e all your villages, you will use it in all the schools and in all your clubs and groups, Churches mondo uland injili man kanyo manyien no mondo jopiny ong'eye kendo okawe kaka margi. Ongo anyalo miyi dakika achiel moro nikech dang' ber ka wawinjo duondi.

Seth Oluoch: *Amosou ni misawa uru duto?*

Audience: *Misawa.*

Seth Oluoch: *An ok aduar wacho mang'eny to gima aduaro wacho maduong' goyo ne Commissioners ero kamano kuom tich matek magitiyo nikech ang'eyo ni it was a very difficult job, jok manyocha ne against gini maduaro ni mondo o-continue kaka Judges ni kama gintie no ema gisike ok ohero gine including the President. Odwaro ni power ni en mana above the law ema mondo osiki to Commissioners have come out with a very good document ma aparo ni biro konyowa a great deal. An mana gi observation achiel to make ond eath penalty, ni n'gat ma oneko nigi right to live to en to onego ng'ato, ng'at ma onego cha donge nigi right to live. Omiyo I think ni death penalty should continue, mano gima aparo ni onego obedi.*

Com. Phoebe Asiyo: *Ero kamano kuom parono. To ing'eyo ni ka oweye ka ongima to koro eka onege chuth, ngacha dhi deye nyaka chieng' thone koro osiko otho pile. Okay, mano wadhi negotiate ka wachopo kucho.*

Seth Oluoch: *Wiya owil gi wach moro. Just a minute. Wiya owil gi wach moro ma nyaka wakadh ka ni yiero mar higani ok tim, time mana gi Constitution ni. (Murmur from the audience)*

Com. Phoebe Asiyo: *Kaka awacho abiro kwayo District Coordinator mondo oluong nwa Public Rally mondo walosi maber ahinya gi jopiny ka pok wadh kucho mondo joma uyierogi obed kanyo ung'egi kendo uorgi kaka joote u. Mondo gidhi gilosi kaging'eyo gika mathogo chunyu ma udwaro ni mondo olosi kaluowore gi recommendations manyocha usemiyowa manie draft to gi moko ma umiyowa sani gi.*

Rose Ouso: *En erokamano ni Commissioner marwa, an nyinga iluongo ni Rose Ouso atiyo kod migao mar dongruok mar gwenge. Penjo mar wuokie e low jo tich nikech ne aneno ka kar jotich kanyo ero to ok owuok maler ahinya koro kadipo nitie provision moro machiwo mano to the Commissioner nyalo lero. Gima daher mar mondo omi oler en ni e joma bedo nominated madhi e Parliament, the 90 people ok aneno kama wuok maler ni ng'ato ma ochung' ne welfare mar jotich e Parliament to en to obedo nominated kanye kata ere kaka ng'ama ochung' e low jotich e Parliament to donjo.*

Kaeto gikanyo bende dagomb bende ng'eyo ni to aneno ka nitie jogo ma wakuoano kaka marginalized, the disabled person gin bende ok ang'eyo kama representation margi nitie nikech the Act owuoyo e wachgi to kama gidhibedo go represented e Parliament to ok aneno. Otherwise, da...

Com. Phoebe Asiyo: *Ka ing'iyo under propotional representation, you will get all the answers under that particular chapter.*

Rose Ouso: *Mogik, dagomb goyo ero kamano ne Commissioner to kod tim ne ma obiro godo ka kawuono to de wamed mana siro ni mondo election madhitimore mbele ka ni otimre under new Constitution. (Applause)*

Com. Phoebe Asiyo: *Thank you very much. Jak Ong'anga' in ing'eyo ni koro waweyi. Jo thurwa akwayo ni mondo wachung' mondo ng'ato ogonywa gi alam. Ok ang'eyo kata report mar jo Karachuonyo iseyudo kata podi.*

Speaker: *Pak wayudo.*

Com. Phoebe Asiyo: *Iseyude? No, that is not the one, erego, is it only one copy? Nitiere copies e library mar jo Karachuonyo malo madaher mondo joma oyudo thuolo madwaro ng'eyo gik mane uwacho odhi osom to nitie joma nyalo yie rito mondo Coordinator osomu gino mondo otieknu. Ka ok kamano ka oluongo Public Rally mane adwaro bire cha gi jowa ma moko to wanyalo some mondo uwinji gik mane uwacho ma thothgi bende waruako e this draft ma*

ungo sani no. Thoth gik mane uwacho ubiro yudo kani, kamano. Walem.

Seth Oluoch: *Koro nikech Madam dhi e ndege waduaro ni mondo walem mondo wamiye thuolo mondo odhi.*

Prayer: *Wuonwa mani polo malo wagoyo ni ero kamano ka imiyo jatelo ma Commissioner kendo miyo ma e piny Karachuonyo mondo ochuo kom ka okelnewa weche mag Constitution. Wawinjo ti wagoyo ero kamano, to Ruoth mang'ado rieko med ng'ado rieko kamoro amora magidhiye mondo Constitution oti, tim godo yiero mar Parliament e higani. Walemo ni rit Commissioner, rit Jakom ma kidi goyo kinde ka kinde, osetiyo gi oganda ma nyocha imiyo to lweny oromo. To in Nyasaye manyalo gik moko duto ka tich gi ber mag badgo kendo iritgi. Minwani odhi gi kue kendo ang'oringi gi ndege gi kwue otund maber nyaka warom e public meeting ma oluongo chieng' machielo e nying Yesu Kristo majawar.*

Audience: *Amina.*

Com. Phoebe Asiy: *Agombo ni joma oko onyuolo nyotgi ema odiechieng' makawuono ohikre mondo chieng ma wabiro e public.....*

Meeting ended at 5.00 p.m.

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