

**CONSTITUTION OF KENYA REVIEW COMMISSION**

**(CKRC)**

**Verbatim Report of**

**DISSEMINATION OF REPORT AND DRAFT BILL - DUJIS  
CONSTITUENCY HELD AT GARISSA AREA LIBRARY**

**ON**

**17<sup>TH</sup> OCTOBER, 2002**

**DISSEMINATION OF REPORT AND DRAFT BILL – DUJIS CONSTITUENCY HELD AT GARISSA AREA LIBRARY ON 17<sup>TH</sup> OCTOBER, 2002.**

**Present:**

Com. Dr. A.A. Nunow.

**Secretariat in Attendance:**

1. Daud Abdirahman - Assistant Programme Officer
2. Asha Boru - Verbatim Recorder

The meeting started at 915 with Commissioner Dr. Nunow in chair.

**Mr. Saadi:** Assallam aleikum? Nafikiri sasa tutaanza programme yetu lakini nataka kujuwa kwanza mnataka, most of you are you comfortable with English, tukizungumza Kiingereza ama kuna mtu ana problem ya English na anataka tuzungumze Kiswahili ama Kisomali? Anybody who has a problem with English? So we can go ahead, okay thank you very much that means we are going to speak in English now.

The first thing I think we should do is, we start with prayers because every time we meet we have at least to mention the name of Allah, so I ask Sheikh Farah karibu tafadhhal.

**Sheikh Farah:** *Allahuma adinal haqqa haqqa warzuknal tibiaa, wa adinal, mimi ninaitwa Rashid Farah Zubeir. Allahuma Rabbana atina fi dunya hasanata wafil akhira hasanata wakina adhaba nar, Allahuma adinal haqqa haqqa warzuknal tibiaa, waadinal batila batila warzuknal liitiadha, Allahuma nas'aluka wajiwatan rahmatika waaza'i fakfirati, wanas'aluka libata waljanna wanaudhubika minsaabika wa nar, wasalla lahu ala nabiyyuna Muhammad - AMEN .*

**Mr. Saadi:** Thank you Sheikh Rashid. The next thing is I would like to introduce my committee members, you know in every constituency we have Constituency Constitution Committee and for Fafi I have two of them around and then from there I would like also to take this opportunity to introduce to you the Garissa Delegates for the National Constitutional Conference. The three of them are here and I am sure most of you are aware that we have elected three representatives to represent us at the National Constitutional Conference from this District; I will like to introduce them to you also so that you know who your

representatives are in the National Conference. You will be able to talk to them, if you are an idea or something that is very nagging and you feel it is not there in the constitution and you want them to take it to the National Conference you have the opportunity because today they are seating in front of you here and then you will be able to talk to them and say, we want this and that to appear in the new constitution.

So I will first start with the Dujis 3Cs, here we have Mr. Hassan Osman Shurie to my left and then we have also Mr. Abdillahi Haji Mohamed, the rest are not around you know people are busy on other issues, so this are the two from Dujis constituency.

The three delegates on my left is Asli Ibrahim Ali, she is the women representative and she was elected by your County Council Councillors and she is therefore going to represent us in the National Constitutional Conference. Next is Mr. Abdillahi Haji Mohammed who also I had introduced as a committee member for Dujis and he was also the chairman of the Dujis 3Cs and then we have also Abdirahman Ali Abbas a nominated Councillor, he also served as the chairman for Lagdera Constituency Constitutional Committee. Those are our three representative, if you have anything to tell them, from today and before they go to the National Constitutional Conference which they are expected to go by the 22<sup>nd</sup> that is on the coming Tuesday, in between that if you have anything you feel you have to take to them and idea that is missing from the draft if you have gone through the draft, they are here with us so please these are your reps and those are their names.

The next thing is, I would like Commissioner Dr. Abdirizak Arale Nunow to introduce his team from Nairobi, thank you.

**Com. Nunow:** Thank you very much Mr. Saadi for those introductions. I think it is important for people to know who are going to take part in the National Conference because the importance of the National Conference is such that it is literally the organ of review that actually makes the constitution ultimately. Because what the commission has done is to prepare draft and this draft will be scrutinized line by line, article by article, section by section and ultimately what emerges out of the conference is going to form the basis of the new constitution for this country. And therefore, the representatives in that conference have so much responsibility, because there is going to be a lot of lobbying, there is going to be a lot of negotiations, there is going to be a lot of behind the curtains dealing of who should support who so that which idea should eventually prevail.

I am sure the delegates know that and the rest of the wananchi in this District should also know that and should give these people the every support that they may need and if there is any issue that you would want be highlighted at the conference emerging from the draft bill, then this is your opportunity to do so through these delegates. Let me introduce members of the commission, my names are as said Abdirizak Arale and with me are two members of the Secretariat, Daud who is responsible for the programme in this panel and Asha who is responsible for verbatim recording of all proceedings by this panel anywhere. This is the 7<sup>th</sup> constituency that this particular panel is covering and the last constituency.

We have two constituencies in Eastern Province, Mwingi District and we had three in this District one in Ijara and one in Wajir South. So we are more or less finalizing our roundabout with this constituency although we went through here, because we

knew we would ultimately come through here again. As you said that, I will request you if anybody is uncomfortable or is going to be uncomfortable in due course probably by coming late, with the deliberations in English, please do not hesitate to say so so that I may get other wave length. At least in almost all seating, I have been conducting most of the proceedings in Kisomali but that was because of the audience.

The idea is the entire discussions are actually geared towards benefiting the audience and it is my responsibility to ensure that what I am saying is communicated. The first before me this morning is not so much as to take through the bill because that you will do on your own from the pull-out and from other records but more or less to launch this document formally. We have three types of publications and these are represented by two of these available here and the third one is still in the pipeline. The three reports or documents that are available from the commission are the report of the commission entitled, 'the Peoples Choice' this is in two different publications, one is this one that is a summary and it contains about 75 pages then the wider version of this is about six hundred and eighty pages. That is the full report of all the proceedings and literally every discussions that we had with the people by way of collecting peoples view. The bigger version is under publication and is not yet ready.

So the short version is supposed to give more or less highlights and is actually contains literally everything except that it lacks the details that is necessary probably for better understanding. The other publication that is available now is the draft bill, which is in very informal binding style and is also under publication and these are the three reports or publications that are as a result of the commission's movement. Then there is the constituency report, this is an interim report of Dujis constituency, verbatim report, whatever that was said at any hearing venue within Dujis and whatever that was presented by way of memos from Dujis constituency are contained in this report. It is also under publication as a booklet, as it is now it is in a file, we had to come with this so that people would have the opportunity at the documentation centre to go through it and see whether indeed those views particularly those who presented views can then counter-check whether actually what they said is there, it should be there because everything that was said is there.

Then from there, most of this ends up in the report or 90% then some of us finally find to doing to the draft bill which will be the constitution finally. So that is by way of opening, those are the materials I am supposed to launch today and thereafter discuss some of the highlights in the report, in the bill so that you may be able then to ask for clarifications from what I will have discussed. Maybe we have been joined by some elders I am not sure whether we are doing them justice.

*Waxan kaxathleina mauthacan an sugunimith carimixi kuxisabsana iskuxaventha sherciga wadhanka oo xatha gebo gebo kusochan iney lasodameyo kudow. Guthigi uu kuwaregei melwalba oo laiska soo dhorto, constituency walba ee kuwaregei mel walba oo laiska thorto, constituency walba ee kuwaregei, fikrathixi thatweinaxa ayu soo aruriyei, fikrathixi thathweinaxa waxa lagusokovey koral, koralkas oo kakovan sathax keivoth. Keib wa report oo wuxu dhathka dexey intisa bathan iyo wax yalaxa logasi falovey iyo keibti sherciga loga tharey aya kuthala. Reportka lava keivoth waye isaga na mith wa keib laso gaviyei oo Swahili iyo Engiris lagukorey oo nocan aa, mithka kale wa bug*

*aath uuwein weli na namuso garin walathathineya. Nooca sathaxath wa sherciga usub laftisa wayo reportka keivab bathan oo kuchira aya shercigana sogelen, sherciga usub oo lathabacey na oo lagathothi thono oo weli anal latal garin, isaga na walathathineya unasogari thona. Isago xatha nocan ee umban xeina, isago buug ee na uu sosoctha.*

*Waxakalo wexeliya intas, koral lagakorey wax cala la wixi thathki rer Dujis ee kuxathlen marka fikrathotha laururinaye. Koralka isaga aa oo lasokovey asaga na filekan buu kuchria, isago ee buug aa na waladhavici thona xathu Allah yira, walathuveya xatha waxtigan xathirka mardow inu subaxo nasogaro maktabka imatho ayan fileyna. Intas ayan kutalagelney manta inan oogeisino xorta iney koryatha iney chiran oo thiyar yixin, ulachethatha lavath oo fadigan manta waxa weye, wax yalaxa kuchira reportka iyo sherciga usub ina si thurmar aa an dhathweinaxa kuogeysiyo aniga oo nan sii daxgeleinin on kusideraneynin. Wayo fadigan waxa lagutala geley marku uu batto sathax saacathoth in lagu gava geveyo, isaga ulachethatha ee taxai sithan shegei, koralka ina dhathka laoogeysiyo, inu maktabka yalo sithi laga faidha iyo carimaxa ugu wawein oo maraktey lasokorey ama dhathka an kaxelney inan dhathka oogeisino.*

*Marka maathama dhathka wixi chogey intey ney imani ee dhath engris garaneyei uu axa, engris ban xosha kugelney, xatha sey maathama aath imathen, nin walba oo imatha xaq buu uleyaxai inu ogatho wax lagu xathleayo. Marka lavatha luko inan isku watho ayei igu kasbeysa ama xathu unsachirin dhath afsomali anna faxmein, afsomali an kuwatha xathlo ba. Laakin waxan umaleyneya dhath an afosmali an fahmeinin ba nala fadiya, sas augeth wexey naxureynin inan lavatha lukoth laisku watho, waxtiga umba laga yava iney naguyara dereyso laakin dib maley, sithi an maraktey an kuthethechin karno ayan isku theyena xathu Allah ithmo.*

From the report, you will excuse I will keep going through both wavelength out of necessity of the audience. When we compile the views of the public, round the country we realized there was a lot of convergence on thirteen main points, I am going to highlight these thirteen main points on which there was a lot of convergence. Namely: There was demand by the public that people wanted to be given an opportunity to leave a different life. Citizens demanded that they ought to be given a chance to leave a different life; such different life should have the fundamentals of living. Basic needs should be available namely;

- Food,
- Water,
- Clothing,
- Shelter,
- Security and
- Education.

This were more or less considered as basic needs by literally every corner of this country that we visited and there were

demands that people ought to be given such opportunity to leave such kind of life that has the basic needs. Such basic needs maybe obtained by the efforts of the citizens with the assistance of government.

The second major issue on which there was a lot of convergence also was with the reference to access to land. There was demand from literally all Kenyans that every Kenyan should have the opportunity to have access to land for the future and justice done also for the wrongs of the past. There should be equitable access to land and an effort towards bringing justice and correcting the past wrong regarding land and accessibility to land.

Another key fundamental on which there was a lot of convergence also, was with reference to control over the decisions that affect citizen's lives. Kenyan citizens demand that they be given an opportunity to be in charge of the destiny literally and therefore to have an input into decisions that affect their lives. That also goes very closely with bringing government closer to the people, government services should be brought closer to the people and people should be made to understand better that the decisions they take are indeed those that affect their lives.

Institutions and offices of the public that people demanded to have close-by including those institutions that deal with nationality or citizens identifications, ID card offices, offices of Passports, offices of Birth certificates should all be at the very furthest, the division level. The registrar of persons, the register of births and death, immigration office for passport should all be available at least at the divisional level.

The courts that are public institutions that play and deal have a critical role in justice representation should also be available at levels below the districts and that also has to imply that at least at the division level so that those people who need justice in a place say like Liboi, don't have to come to Garissa town and the first stop point for justice determination enter being at the District headquarters.

A number of other offices were demanded, those offices that deal with basic need such as health, education, provision of water, sanitation should also be very close to the people so that they don't become institutions and abstract that exist in the urban centers and that wait for people to come and look for the services, instead the services should be taken to the people.

Another issue on which there was a lot of convergence was the concentration of power. Kenyans repeatedly told the commission that they would want power to be in the hands of different institutions and there should be decentralization of power from concentration to de-concentration, decentralization and whatever names it is called. Let it be in different institution that need to come together and make collective decisions instead of one individual or two people making decisions that affect 32 million Kenyans.

There was also demand that Members of Parliament should be individual that work for the public. They should be people

working for the welfare of the electorate, the voters; they should not be the bosses of the voters but the servant of the voters. And beside with that was the demand for a constituency office in every constituency, which constituency office should be put in place not by the Member of Parliament but by the central government so that when an MP is voted out, the office does not also get voted out and does not get converted to a private house or private whatever. It should be an office of the public an office of the government with all facilities needed for quick dispensation of the representation that is demanded from the MP namely:

- They should be capacities for this office to communicate with others,
- There should be telephone,
- There should fax,
- There should be computer,
- There should be staff.

So that even when the MP is not there, the constituents are being attended to and when the MP comes he has enough information regarding the welfare of the members of that constituency.

Then there was a demand that if an MP fails to perform, there should be a recall clause, there should be a provision to pull out an MP from Parliament and replace with somebody else if an MP does not perform. That was with some qualification clause which is, that, that can only be effect after half the duration of service has been accomplished, that is to avoid individual vendettas who loose in elections taking immediately a vote of no confidence with a view to removing the MP. So if an MP has been in an office for two and a half years and does not perform then it is ample time in our opinion to make judgment with regard to performance and therefore, removal procedures recall procedures can then be put in place.

The details of the implementation of that recall procedure is left to legislation but that ought to be put in place and as a fundamental principle in the constitution, that will have to be implemented by way of legislation to ensure that all angles are taken into account. Kenyans also have demanded, this was also another point on which there was a lot of agreement across the country that people needed to chose leaders of quality, leaders of intelligence, leaders of integrity who are sensitive to the needs of the people and who are worth the role of leadership.

There should be no imposition of leaders on others, there should be no selective appointments or provisions of leadership and leadership should be by individual that actually deserve that position or those big positions.

Kenyans have also demanded an end to corruption, corruption is said to be endemic, is said to have gone beyond the bone and is now eating the marrow of this country and should be put to a hold.

Kenyans have also demanded that the police should respect citizens; they should be serving the people and not controlling the

people. There is a difference between controlling and serving, police should be in the service of the citizens and they should respect the citizen so that the citizen in turn may respect the police.

Kenyans have also said that they wanted women to have rights and there was need to be gender equity. Women should be treated fairly and should be given their due role in society. Children should be looked after properly and they should be let to live a life that is worth looking forward to and orphans and street children should be rehabilitate and centers for rehabilitation be put in place by the state.

Another key issue was respect and decent treatment for the disabled people. They should not be called names that they approve of, that is particularly with the Somali community, people who are disabled are called different names although ultimately some of these disabled persons admit or accept to those names because they will have told them, you know all their lives and probably to no avail.

We are also making a distinction between disabled persons and persons with disabilities and the name the constitution now is coining which should be the name to refer these people to should be persons with disability. They are not necessarily disabled because they have the ability to do so many other things but they are living with disability.

Kenyans have also mentioned that all communities in this country should be respected and should be free to observe their culture and their religious believes without any interference, intimidation, cohesion, or distrust of any kind.

And finally, the thirteen points on which there was convergence also has to do with the rights to hold the government accountable. Kenyans should have the right to hold its government accountable to the people. Kenyans demanded honest and accessible institution of governance to ensure accountability and proper management of the public sector. These were the thirteen points on which there was a lot of convergence, I later get into the some of the specific provisions for women, persons with disability, children, issues of land, issues of Parliament, the Judiciary, independent Commission and then I will finally finish with amendment and probably go at least into some of the electoral positions like the Presidency and the Cabinet.

*Waxan dexai inta af engris kushegey in ayan isku theyi inan afsomali kushegi karo. Waxa layiri waregaini on wadhanka odan kuwaregney, dhathka bathi uxu isku racey carima kovan oo dhathko dan kakobsan, carima waxa chiran govola kar kas ku caxa iyo carima govolatha odan ee isla kavey. Carimatha govolatha bathi ee isla kavein waxa kamith aa, shicibka wadhanka kunol in loo ogolatha oo haq kulaxatha inu kunolatho nolol kuxabon iney kunolathan oo nolol camfaceysa aa.*

*Noloshas oo ley ona wayin marna waxyavaxa nafta ee kamar meynin. Wax yalaxa muhimka ee uu baxantaxai nolosha waxa kamith aa untatha, biyaxa, waxa laxirto, mel la sextho, navath gelyatha taclinta, iyo waxa lamithca. Carimaxas*



*iney dhowlatha iyo shicibka oo shakeyste ba ee xogotha intey isku tharan aan lawayin oo shicibka unsa wayin.*

*Carinta lavath oo dhathka bathi uu ka kobna waxa weye, dhathweinaxa iney ravan nin walba wadhanka kunol inu dul laxatho. Dulkas ama shaqsi axan xaulaxatho ama watha chir xaulaxatho oo kaviil caxan dheganasho ama dul degan uu uthega xaulaxatho. Lavatha noc ba waxa weye kofka inu xeli karo mel uu dhegi karo oo wax kudisan karo uu xer geri karo, oo wax kudacan kara.*

*Waxa kalo dhathka bath isku racey, shicibka wadhanka iney haq ulaxathan oo loo ruqseya oo weliba lagusi bararuchiya carimaxa noloshotha maraktey oo wax uu dimaya ama noloshatha is bethelathan kukeneya, gocamiyoxotha iney iyaga laxathan. Oney gocama saldiga logaso fuliyey inti lokeno ana lagu rarey oo lagu kasbo iney qatan, tas wexey lasocota xafisatha dhowlatha loga cathego shicibka, oo shicibka xatha cher uu baxan yaxai in shicibka loso doweyo oo meshu chogo lagu geyo. Xafisyatha waxa kamith aa, xafisatha wadhanimatha lagabixiyo xaga kipandatha, ama waragtha dalashatha ama basbodka. In markey ugu yar yixin oo dhathka aath uga fogyihin ee caxathan kuwa devisionska yaalan oo kofka divisionska intuu tegu uu basbodkisa kaso kathan kara.*

*Waxa kalo lasoctha inta, maxakamathaxa oo dhathka unsa kamarmin oo ee mesha lagaso fuliyo cathalatha wadhanka in iyatha na dhathka loo doweyo oo divisionska logugeyo maxakamathaxa, oo iney nokonin maxakamatha sal diga ikmatha inath xath iyo cher so cathith, oo dheg dheg waxa kaga shaqeya eney chirin. Waxa kalo uu dhathka weithiyei intotha bathan awotha mamulka wadhanka ina na xal kof lagu dafin oo dhath bathan kacanta loo geliya. Awothi mas'uliyatha wadhanka lagu mamulaye in firariya oo intaso kof oo uu baxan iney isu imathan oo tashathan, sii ee gocan kugaran in awotha gacanta logeliyo oo xal kof oo xathba sithu yaxai isaga uu dhono kumamuli kara wadhanka anna laxelin.*

*Waxa kalo oo dhathka kakobna, dhathka lasothortho muthanayasha barlamanka lothortho iney nocthan dhath ushaqeinaya shicibka, iney nocthan dhathki soqorey shaqatha oo dhath weinixi ooth bixinta sameyen aa, iney uu ogolyixin oo uu ogyixin dhathka iney yixin dhathka shaqatha uu dibtey, oo iney su kathanin dhath dhathki mamulaya oo dhathka xukumaya, ee nogthan dhath wixi gocan aa oo losamenayo constituenciga kala tashatha dhathka soo thortey. Dhathka soo thortey oo mesha dhegan aya garaneya wexey uu baxan yixi, iyaga garaneya ruxei uu baxan yixin sithey ee uu checlan laxayein in loguso kala xormariyo oo ina nokonin wax saldiga loguso dameyo inu MP sal imatha ama sithu loo thortha ba an lacarkin ama sithu thono kudacmi.*

*Waxtiga xathirka xatha, MP ga lathorta wa ina san shano sugta wei cathagtaxai inath wax kaqavatith. Marka sherciga usub oo xatha an lenaxai wadhanka xalagumamulo waxan lenaxai, kofka laso thorta, xathu uu dhath weinixi camfici wayo, shanty sano oo lothortey marku nus uu dameyei lava sano iyo bar uu shaqeneye, xoshisa na anan loo bogin in shaqatha lagajojin kara oo dhathka soo thortey ooth bixin kalsoni thara aa ee kucathi karan, kof kale na ee*

*uu thoran karan jagatha iyatha ee.*

*Nathamki lagufulin laxa carintas, parlamanka aya dhechin thona maxa yelei sherciga wuxun uun tuseya tusala kasab laakin carimixi lagu furin laxa tusala yalkas waxa uu tala parlamanka inu oofiyo oo uu legislation sameyo, mamul lagu oofiyo carimaxa inu sameyo weye.*

*Waxa kalo dhath weinaxa ka kobna, dhath weinaxa shicibka wadhanka chogo inu dhorta mathax ama xafisatha mas' uliyatha dhowlatha fulineya loo magacabo mathax uu kalmata mathax toyathas. Iney nocthan mathax anan kusal lexein lalush iyo burcath nimo iyo tuga nimo oo ee nogthan mathax la ixtirameya oo sharaf le oo mas'uliyatha iyatha ee oofin kara.*

*Waxa kalow dhathka weinaza baathi uu isku racey, laalush iyo musuk masaknimo inn lathabar goyo oo wadhanka laga thabar goyo oo weliba dhambiyasha laalushka kusal lee, maraktey xukun aath uu cathag losothechiya. Wadhan kenya meshi laga fulin laxa carinta iyatha ee waa maxakamathaxa, maxakamathixi wadhanka na waxa weye naftotha aya inta bathn laalush kudisan. Marka tas aaugeth ayan xadow markan kaxathleya maxakamathaxa wax yalaxa an kagocansaney maxamathaxa iney talaba kaath axan laga sameya, wax yavaxa nagu kalifey waxa kamith aa maxakamatha oo layiri mava oo fin kara mas'uliyathi maraktey dhowlatha uu dibtey. Wayo iyaga naftotha aya laalush kathaneya, kof intu laalush katey, xukun rux laguthiley bixiyey waxa weyey kuma xabona inu chega xayoy ama mamul nocas uu xayoy.*

*Waxa kalo dhathka bathi ka kobna poliska ini shicibka wadhanka xeshmatheyo oo kathambeya. Oo inu nokonin cathow shicibku uu ka carara oo marka lacarko laisku naxa oo laga dunta. Mar mar waxa digi karta tugo iyo polis lava dinac intey kaso kala baxan, shicibka xaga tugatha ayu uu carareya, intu xaga poliska uu ucarari laxa. Boliska marka waa inu nogtha cithan navathgelyatha iyo wanagi shicibka kashaqenaya, tas waxan ragney boliska inu loo ogolatho iyaga naftotha nolol fican iney kunolathan, xatha waxath carkeysa xal guri aa, xal kol aa, oo lava xas oo bolis aa kuwatha nol yixin oo dhax lava dax kuxiranyaxai. Lava xas oo milwalba cilma leyaxai oo xas leyaxai oo mara lava dax logu kala xirey. Wax yavaxai na wexey wax uu dimeysa binaathnima shaqsiga, wax ya vaxas in laga talanthulo oo laga guro oo boliska lasiyo nolol binaathnimatha waqafsan oo laaq kufilan na lasiyo si uu ugabaxo divatoyinka uu kuxayo shicibka isaga na.*

*Marku boliska shicibka xeshmatheyo shicibka na waxa lafileya inu isaga na boliska xeshmathen thono oo xeshmatha lavatha dinac ba kasocon thonka. Waxa kalo oo dhathka bathi isku racey, dhumarka ina xaqooha lacilaliyo oo xaqooha lasiyo oo loo caqonsatha binaathanimo oo na lokathanin adhonti guri lakeney oo gurigas inu daqa oo kashaqeyo on uu choga meshan. Tas waxan racney xuqtha dhumarka markan kaxathli dhono sherciga usub uu soo sarey ayan si dax geli thona in xafis walba oo mamul dhowlatha lagafulinayo, shaqalaxa kashaqeinayo, sathax*

*mellowth marka loo digo iney mel noqthan dhumar. Xousha ugu xorey on taa kubilauney na wa sathaxtha kof oo xatha delegateska districtga kasocon thona. District walba oo wadhanka tohovatan district ee wadhanka ka kovan yaxai sathaxtha kof oo lagaso thorto, kasab waxan dexney iney mith dhumar nocoto.*

*Xafisyatha dhowlatha mamulka dhowlatha lagafulinaye daman na, meshi sathax kof ee kashaqeyneso inu mel dhumar kanogtho. Xuquktha cilmaxa sherciga usub iyatha na aath ba marakthey lagasifalovey, kas axan cilmaxa cagomaxa oo walithka lexein iyo cilmaxa wadhonyika laguthurey oo mel ee kuxoythan aney chirin, iney dhowlatha xalisa oo dhowlatha qatha oo losameyo mel ee kusugnathan. Dowlatha iney sameyso guryo lagu xananeyo cilmaxa an walithka lexein ama cilmaxa dhathki daley an lagara neinin oo wadhatha lagu thurey. Xathi laxelo walith, cilma wadhatha kuthurey, in walithkas maxakamatha lasojiya oo laxukuma oo laguxukuma isaga oo xaqi cilmaxa geis kagadacey.*

*Waxa chira in bathan oo walithka oo cilmixi ku ugarsathan, magaloyinka waweyn ee uu bathan taxai, inta bathan Nairobi, Mombasa, magaloyinka waweyn Nakuru, Eldoret waxath kucarkeysa cafar mel faditho oo cilmixi thireyso oo lee kac so bari oo iyatha na faditho. Lix thetha lixath bei kabta, xathey cunug walith uu xamili wayo oo aabo uu cavin oo kofki eney shaqeyn Karin, wa iney dhowlatha uu geisa oo mel ee dhowlatha kubar bariso lageya.*

*Waxa kalo oo laweithiyey dhathka bathi kakobna xathalatha ee isku racein dhathka lixtha lixath wax kadiman on lixtho xath kamilka exein, in latax geliya oo laqimeya oo si xalath on laladaqanin, xaqo xath inaan lagu xath guthbin, mamulka dhowlatha na keib lagasiya ee dhowlatha mamulketha kaqeybkatan.*

*Waxa kale oo kakobna dhathka bathi dhathka wadhanka kunol, kaviil walba oo wadhanka kunol inu xaq ulaxatha oo loogolatha inu xorta wadhani yaxai, mitha lavath kaviil walba inu xeshmath uu muthan yaxai lasiya oo wadhankan dhathka kunol kaviilatha kale odan kaviil walba ee xeshimatheyen iyo dhowlatha ba.*

*Tan sathaxath, kaviilwalba wadhanka kunol inu xaq kuleyaxai inu raca xithi iyo daqan kisa. Xitho iyo daqanki isaga uthoney inu raqi karno oo xaq kuleyaxai inu raco. Waxa kalo oo kaviil walba ama dhath walba wadhanka kunol ee xaq uu leyixin dhinta iyaga ee raceyan oo dhinto xath ama ee dhoneyan iney racan, iney xaq kuleyixin iney racan ona lgu fara gelin karin.*

*Uguthambeiti, dhathka wexei isku racein inu shicibka inu xaq kuleyaxai inu dhowlatha weithiya wexei carimexetha ufulin weisey ama carima logutala geley nathamkale uu fulisey ee xalath ugu fulisey, oo dhowlatha shicibka uu weithini karo karashka dhowlatha meshu marey, sitha loo isticmaley, keib walba meshi laga geyey oo dhowlatha nokota dhowlath kacamar kathata shicib kethi. Intas waa carimaxa wadhanka bathi laisku racey oo dhathka bathi ka kobna, carimaxasi waxan xatha gar caxan usi geleya xoga xuquqtha dhumarka qas caxan iyo kuwa dhathka lixtha lixath wax kadiman iyo kuwa cilmaxa. Maadhama dhathka mesha fadiyei isku dax yalo uu bathan yaxai dhath*

*afosomaliga garanayo, inyar ban afsomali garaneynin, intan garaneynin afosomaliga na wei axrisan karan, afsomaliga ayan kudameyneya, kathib inyar oo kormar aa ayan kuso celineya engriska xathu Allah ithmo.*

*Xaqa dhumarka mitha ugu xorey waxa layiri, dhumarka in lagacan bixtheyo oo mithibtakor lagu sameyo oo lagacextha iney macnuu taxai. Iyatha oo marakhey gacan bixtheintas ama mithibtakorkas loo thalilsaneyo oo loo isticmaleyo dhumarnimo augeth. Xorta dhumarka in dhumarnimo logugacan bixtheyo waa macnu, in uur bei taxai logu gacan bixtheyo na wa macnu, maxa yelei in bathan oo xafisyatha dhowlatha kamith aa ama xafisatha mathax banan oo shicibka iyo dhathka kale iskaleyaxai kamith aa aya dhumarka xathu uu xamila yaxai ama uur yaxai ama xathi xata inti labimeyo marka interview laga katho, bimes kale aaya iyaga loo qata. Waxa laga bara uur iney yixi iyo in kale, kofta dhumarka iyo ninka markey interview wadha gelan, ninka interviewthisa shaxathoyin kisi aya sithu uu xathli karey iyo kartithisi aya shaqatha kuxeli ama kuwaini.*

*Kofta dhumarka exeth waxa logusi tharaya baritan kale oo iney uu r taxai iyo inkale. Xorta malagukaba ba laleyaxai walakaba xathey tiratho inta bathan ba wava lothiraya iney uur taxai in kale. Uur xathey taxai shaqatha ineyna xelin bey uu docthaxai inkasto onna ladexeinin waxath kuwayse uur nimo, uur bataxai bath kuwayse lama dexayo laakin wei cathaxai waxa loguthithayo iney curka taxai. Mitha ugu xorey xorta xathu kofka uu shaqa uu dhalbatho, sherciga usub xathi uu xergela waxa mathnuc aa kofka interviewga losameyo ninka iyo rag iyo ninki iyo nagti, in nagta mtihan derath loo thira.*

*Wax alala wixi cafimath kuxisabsan oo ninka uu maro umba lamarin kara. Xathi ninka uur laga bari karin, ta wexey kutuseysa nagta uurketha xathey taxai iyo xathi kale ba in labaro ena bananein oo ee xaq kulethaxai iney dhitho in uurnimatha laga baro, wayo shaqatha wax loguthithi thono xadow lama dexayo uurnimatha lagothithey, laakin walagaficnathey ladixi.*

*Waxa kalo macnuu aa dhumarka in lagugacan bixtheyo, gur ama gur lacan. Walakava kofta ama lamakavo in lagu gacan bixtheyo iyatha na waa macnuc. Wax alala shaqa ee dhumarka iyatha istiraxtho wath kavan karta in lodibo weye, xathi ee kavan waiso waa xol kale laakin xathii ee kavan karto waxa weyey in lodivey shaqathas, shaqoyinka bathi na, in loxaveyo natham dhumarka uu kaga keib kathan kara. Waxa kamith aa dhumarka in mela bathan aan tegney ee nagu dexein jawanatha baburta lagurara oo bokolka kilo aa xalaga nuskamiyo tovan tovan kilo kuwa aa xalakeno si dhumarka unu kutechiyo una kuraro. Marka isku xog maxa Illahi bana shegei dhumarka iyo raga ineyna isku xog exein, marka xog yaritothi in lagutix geliya oo nathamki shaqatha lagu kavaneye lofuthutheya si ee iyaka na kuqavan karan.*

*Wawaxa kalo oo xuquqtha dhumarka ilalineya nadham dhowrasha aa oo loyakano nadham laisku dharey, mixed member proportion representation. Oo aa iskuthar nadhamka constituenciga xatha yala dhathka lagaso thortey*

*constituenciga oo constituency walba lagaso thorta oo lava boqol iyo tovanka aa iyo waxan daxney shagashan kursi oo kale xalagu tharo, shaqashanka oo lagaso thoranayo xusbiyasha. Xusbiyatha siyasitha aya dhoraneya dhathka iyaga aa, wa nominated camal laakin nominatedka xatha daca maxa, xatha dhathka loo magacabo laviyo tovanka kursi oo nominated ka loo yakano markey dhowrashatha dacey kadhib aya dhathka loo magacava. Maxana loo isticmala sii othbixin logusichito, dhathki ba logulasi gor gortama waxana layiratha, xathi aath thoratan waxas kof nominated ban na inasini, xadhow xatha lagusinini na mel aath uu dhacwon karta maley, xathi lagusiyo na wathheshei ba.*

*Shagashan kursi oo usub waxan lenaxai xacaxathan shagashan kursi oo lasikorey dhowrasha intan lagelin xorteth. Xisbi walba oo siyasatha ka keib qathaneya oo xela ooth bixin boqolkiba shan iyo kabathan uxu xelaya kursi ama kurasta shaqashanka kamith aa. Listiga marka noocmatha loo samenayo weye. Intu dhono isaga xaguth biyo laakin waxa weye xisbi walka uxu kuxisabtameya boqolki ba boqol ooth bixinta xisbiyatha inu isaga xelayo. Xathi boqolka boqol uu xisbigan xelo, shagashanka kursi isaga watha kathaneya laakin maxeli karo oo madici karto, xasheysey xathu cafartan maagac oo guthbiyo oo inta uu xelo boqolki ba ee kabathnato intas, kurasta kale uu kaso saro maxelayo. Sasa augeth, xisbi walba shagashan magic buu guthbineya oo isku dax yalan rag iyo dhumar, xathu kofka ugu xoreyo uu dhumar yaxai, kan kuxiga na wa rag, kan sathaxath na wathumar, kan afarath na warag sas bei isku dax yalan.*

*Shagashanka magic, afartan iyo shan wa dhumar afartan iyo shan na wa rag. Xisbiga xela boqolki ba tovan, ooth bixinti xisbiyatha loo sameye, marka aath dhowrashatha aath geleisith oo dhowrashatha aath ritheysey, waxath uu rithi, mith waxath urithi muthanixi aath thoran rabtey barlamanka mithna waxan uu rithi xisbika aath rabto inath dhowrathith. Kasab maxa xisbiga aath dhowraneysa inu nogtha isbi shaqsii aath dhowranyo maxa yelei, shaqsigas karti thisa ayath kuthoraneysa laakin lagayava xisbig shaqsigas uu kasoctho natham kisa iyo policygisa inanath ragsaneyn oo anath kucacneynin. Marka nafaskatha waxath uu xag lethaxai inath xisb kale aath dhowratho, mala waxan jeclan lexeth xisbiga kale inu dhowlatha disa ama xisbiga kale uu kurasta uu xela laakin shaqsiga aath dhowraneysa inta bathan shaqsiga kabil ba lagu thorta laakin xisbiga waxa lafileya in loo firiya nadhamki policigisa waxa uu kutala chira inu wadhanka uu sameyo iyo sithu ugu tala chira inu wadhanka sherciyo xathu dhowlatha xelo.*

*Marka xisbiga xela boqolki ba tovan mathalan, shagashanka kursi sagal buu kaxelaya. Sagashanka kursi boqolki ba tovan buu kaxelaya, shuruth baa lodigeya marka on uu digney xisbiyathas shaqashanka magac dhavacaya. Mitha uu xorey iney rag iyo dhumar isugaran oo nus dhumar nokthan nus na rag wayo listiga sagalka ugu xorey umba lakathan xathi boqolki va tovan ath siso. Nambar kou ila nambar sagal ba lakathan, xathi boqolki ba konton ee xesho, nambar kou ila nambar afartan iyo shan ba lakathani.*

*Marka xisbi walba xathu uu sas sameyo waxa weyei xisbi walba nus dhumar iyo nus rag inu keno aya la fileya. Mitha*

*lavath waxan daxney, xisbi walba oo magacyatha korayei, wa iney kakobnathan kovolatha wadhanka odan, xisbiga magacyatha uu koraya kou ila sitheth, sithethas wa iney ka kobnathan mith ka imathey sithetha kobol. Sithetha kuxigan na ee saa govolatha uugu keibsathan, xathu kofkan xela xadow afar iyo lavathan kursi, govol walba iney sathax kagelan waye marka. Kou ila afar iyo lavatan, wa sathax cher oo sitheth iney gelen oo sitheth walba govol walba uu mith kulaxatha.*

*Marka sagashanka kursi govolatha odan inu govol walba xela ila kou iyo tovan, lava govol na ee xelan mith laviyo tovan. Govol kena oo kale sagashanka kursi inu uguyaran kaxela, kou iyo tovan kursi, tas waxa lagu tala geley govolatha constituency gotha uu yar yaxai oo dhath yar barlamanka uu uchogo, dinaca dhantotha iney dhathka kale ula simnathan iyaga na oo govolathi dhathka muthanayasha aath uu fara bathan sameyni ee lasimnathan govolatha MP yashotha yar yixin sitha govol kan oo kale. Oo dhumarkas markey sas ee sagashanki afartan iyo shan kuqatan.*

*Waxa kale oo xuquqtha dhumarka ilalineya xafis walba oo dhumarka dhowlatha mamulketha laga fuliya iney sathax mel lodigo mel dhumar nogthan wan so shegei. Waxa kalo oo muhim caa iyatha na in dhumarka xaq loo siyo ee dul kudaxlan, taclin sitha raga oo kale losiyo, xafisyatha dhowlatha sithey ugashaqeyan. Xisbiyatha siyasitha iney democracy daxliya kavan oo nadhamka ee isku dhortan xisbiga dhathka mamuleyan ee nokthan nadham muwafaqsan, nadhamki democracia loo baxan yaxai, dhumarka na masculiyatha xisbiyatha sathax mel marka loo digo, mel iyaga ee xayan.*

*Waxa alal wixi xithi iyo daqan aa oo xuquqtha dhumarka disaneya ama gacan bixthenaya xathi ee na dhin kusal lexein, in laga gura oo sharcigan uu marakthey ee xos imathan. Xathi shericiga wadhanka, desturka wadhanka uyalo iyo xithi iyo daqanka ee isgalafan na, sherciga aya la raceya xithi iyo daqanka waladafeya. Dhumarka iney xaq uleyixin iney wadhani nimo uu guthbin kara waxa ee dalan iyo ninkotha, waxtiga xatha aan chogno, sherciga wadhanka lagu mamulo ninka raga aa oo wadhaniga aa xathu nag shisheya aa wadhan kale katimith uu gursatha, nag tas wadhani nimo tos ba losini cilmaxa ee lavathasi ee dalan na wadhani weyan walasini basbotka wadhanka.*

*Xaseyeshe ee kof dhumar aa oo wadhani aa xathey nin wadhan kale kaimathey gursata, ninkas kale wadhani nimo lamasinayo cilmaxa ee lavatha kof dalan na, ninka isaga aa wadhanki uu kaimathey ayei sheganeyan oo wadhani nimo lamasineyo. Tas dhumarka aath bei uga sheqten anaga guthi caxan na wan kuracney, in shaqsiga wadhaniga aa shaqsi wadhan kale kaimathey xathu gursatho rag iyo dhumar mithku noqtho ba xathey wadhaniga uu ninka yaxai oo naktu shisheya taxai, xathey naktu wadhani taxai uu ninka shisheya yaxai ba, in mith kisa kale wadhani nimo lasiya lavatha kof wexey watha dalan na, xathi ee lavatha walith kuracan iney wadhani nimathotha inta caxathan wadhanima tos losiyo.*

*Xathi kof ee wadhan kale kaimathey ee naktu gursatey un sa rali kacexein inu wadhani noctha wax kukasbeya malaxa*

*laakin xathu uu thona, ee naktan tiratho ninkeyga xalaisiyo wadhani nimo in lasiyo.*

*Tas waxa lasocota in lasin karo kofka shercigan usub xathi lasugo oo lameleyo lava basbor wadhanka Kenya xathigo aa wadhani aa inath wadhan kale aath wadhani kanokon karto, dual citizenship aya loo yaqana. Dual citizenshipka lava wadhani inath basborkotha wadhan karta aya dhathka bathi uu sheqtey inta bathan dhathka xuthutha thegan sitha govolkena okale iyo govola bathan oo xuthudhatha thegan wayo inta bathan weliba dhathka xola dakatatha aa wei guthban markey avar inta kadactho, xathey wadhan kale Ethiopia ama Somali uguthban na, waa melaxa laisku bobi kara ilen wadhani maxa. Xathi shercigan lameleyo oo wadhanka kale na uu rali ka yaxai inatha lava wadhan basborkotha wadhan karta Kenya rali bei kataxai walagu ogolani, marka xaga tegto na ki wadhanka sath laso bixi. Dhath bathan oo wadhankan kadofey oo marekan tegei ama Canada tegei ama Australia tegei ama kurbaxa tegei melu kacaxatho baa, oo marku xaga tegei an koxotinimo utegine shaqa utegei oo marku mudha chogey wadhanku chogo kashaqeneyei loo ogolathay inu wadhani nimo kato aya lagu kasbey inu wadhanimatha Kenya ee bur buriyan, wayo sherciga wadhanka yala manta aya uxu yaxai, xathi wadhani nimo citizen wadhan kale aath kathatith, kii wadhan kan inath bur burisith oo kudawacthith, xathath afka kadixin na uu bur bur san yaxai.*

*Marka inath lava wadhani basborkotha aath wadhan karta aya la fileya kuu shercigan ogolatha oo conference uguthbiya. Dhumarka uxu xaq uleyaxai in fasax dalma aa lasiyo marku soo dalayo kofta dhumarka markey aatheysa maternity in loo ogolatha oo waxtigetha loo ogolatha, oo ina kugafin inna xafa yaratey wax xaqetha aa fasaca xathey kumaqan taxai. Musharketha ina waxva laga goinin, xathey dharaja uso baxtho oo dharaja logu tharayo iyatho makan tharajathas logu tharo sitha iyatha xafiska jogta, wax alala wax xaq ee lexeth iyatha oo xafiska chogta wexey xeli lexeth iney xesha iyatho oo fasaxa kumakan.*

*Waxa kale oo xuquqtha dhumarka wafaksan in dhumarka ee xaq kuleyixin markey maxabista yixin, in xaqotha lailaliya oo kofka dhumarka aa laga ilaliya xaq guthub xaga dhilmatha. Laga ilaliyaa mel iyaga iyo raga ee isku mel lagelinin oo mel gar ee maraktey lageliya oo loo ogolatha labis wafaqsan dhintetha, kofka xathey Muslin taxai oo maxabistaxai waa in loo ogolatha dar der, waa iney mathaxetha debata jirketha na asturta. Dintetha iney kategto maxabusnimatha maxa lagumana kasbi karo iney kategto, waa iney xaq kulethaxai labista wafaqsan dhintetha iney xirata oo loo ogolatha.*

*Xuquqtha dhathka maraktey lixtha lixath keib kadiman oo people with disabilities, inan lagu xag guthbin oo mamula taxai in lagacan bixtheyo iyotho lagu gacan bixthenayo lix thotha lixath oo keb kadiman augeth. Lixtha lixath oo keib diman waxa ragsan oo kuchira dhathka kaxanunsanayo ama xanun uu xayo uthura anan dhawo lexein uthurkotha ee uthura nocasa dhathka ee kudacan, waxa kamith aa dhathka rangigothi kategei chirkotha albinoska loo yaqano. Dhathka kansa laxa, dhathka AIDska kava inan lagu gacan bithixeynin kofka uthur loo dinto ayu qava xathu xogisi leyaxai uu shaqein kara inana na shaqo loguthithin kofkan uu diman dhona ama laaq cafimath bathan ba kubixi*

*dhonta augeth.*

*Waxa kale dhathka lixtha lixath keib kadiman iney xaq uleyixin iney gursathan oo kerri samestan oo cilma dalan. Wexey xaq uleyixin dhathkani in xafisyatha dhowlatha keib lagasiyo ee kamamulan oo latax geliya in cilmoxootha iyo iyaga ba loo futhudheya xaga athega xafisyatha dhowlatha. Xafisyatha dhowlatha ama xafisyatha wadhanka logashaqeyo odan loo diso hab dhathka curiyanka uu fuli karo xatheina lift lexein, stairska sharpka aa lagathayo oo kofka garigisa rixanayo uu la geli karo. Oina losameini xafis lagutala geley shicibka inu uu catheyo oo dhathkodan usiman yaxai, dhabaka lixath oo lift lexein, xafisyatha dhowlatha odan kasab waxa weye mel dhathka odan si stimath ugari in lagu sameyo.*

*Wa in laga ilaliya dhath kasi lukath ee ukalmin oo ee kaxumaneyan oo wax ee rali kacexein on lagu yerin. Waa in sitha kuxabon ee kakeib katan ama lofuthutheyo iney ka keibkatan dismatha wadhanka iyo carimaxa mamulka guuth oo wadhanka odan ee kasocoto. Kas axan cilmaxa lixthooha lixath keib kadiman taxai wain si derath iyaga losii ilaliyo xaqooha.*

*Maxabista oo lixthooha lixath kamilka exein, waa in iyaga na lailaliya oo lagu ilaliyaa oo losameya nadham ee kabixi karan oo maraktey tax gelineya curiyan nimathooha ama dibatoyinka kalo oo marka xastayen. Wa in lukathoyinka wax lagu kora ee nokthan lukathoyinka dhathkan lixtha lixath wax kadiman time kara. Brailles wax layiratha oo thurma thurma wax lagu kora in losameyo dhathka an indaxa kabin, dhathka an dexe kabin na losameyo sign language wax layiratho nadham oo gacmaxa lagumitharo oo carimaxas odan lagafuliyo mel walba oo carimaxa dhowlatha lagafulinayo. Maxakamatha iney chogan dhathka iyaga, koralka maxamathaxa dhathka lagasofulinaye iney kusofula lukathoyinkas shercigan usub markan korno wa in lagu kora lughatha Braille, wa in lagu kora lughatha engriska iyo Swahili marka lagu kora kadhib, lughatha thur thurmatha in lagu kora oo ee faxman dhathka aan indaxa kavin. Dhathka aan degaxa kabin wei caxrin karan maxathli karan se moyei, wax ba ma macleyan. Wa in iyaga na lomithara oo nadhamka mitharka skulatha laga bara.*

*Xuquqtha cathamiga iyo xaga taclinta waa in lofuthutheya dhathka iyaga aa oo loo ogolatha iney dhathka dax gelan. Wa in losameya nadham dhathkani xathey ee shaqatha gavan, dhathka lixtha lixath ee wax kadiman xathey shaqatha gavan oo ee shaqesan wayan dhowlatha iney social security usameyso weye. Nadhamka ee dhowlatha kucilalisa oo dhathkas noloshotha ee kumeleyan in dhowlatha uu sameyso waye.*

*Waxa kale oo inta ragsan in losameya affirmative action dhathka iyaga aa oo melwalba affirmative actionka lamariya, jagoyin gar inaa iyaga loogu diga weye sithi dhumarka kale aan so shegney oo loo ogolatha iney ka keibkatan. Waxa kale in loo ogolatha mel alala meshi xaga dismatha xaga baburta laraco oo maraktey gariga public transportka aa, xaga is garsinta telephonka iyo wax walba aa, in dhathka iyaga aa oo lixtha lixath ee wax kadiman*



*yixin iney istacmali karan oo si futhuth uu isticmari karan. Xaga thorashatha, ballotka waraqaxan wax laguthoraneyo inney thur thurmatha ee leyixin iney bireys lagu sameyo oo kofka indolaxa inu isku xaleyo keli maxa kofka xogamineyo, oo kofka loo akhriya intaso rukh aa tagan xevel iyo xevel ba tagan yaath rabta, xevel ban raba. Inu kudogto inkale xata an la xagichin karin oo kofka intu gacanta isku firsatha thurma thurmatha uu caxriya xathu caf takano uu thoran karo kofku thono.*

*Xuquqtha cilmaxa ayan waxyar ithin shegeya, xuquqtha cilmaxa waxan dexney in cilmaxa xaqooha aath loo ilaliyaa, oo cilmaxa axathan cilma kunol mel xasilon oo navath gelyo tala oo ee na kunolanin mel dhagal yala, abi iyo hoyo xath iyor cher islaineya oo is cebsaneya dhath xabath ritheya, iyo mel an xasilolen oo nocas cilmaxa iney kukoran in laga ilaliyo weye. Xuquqtha cilmaxa ina loo ilaliyo sitha xuquqtha dhathka wein, sitheth iyo tovan chir markey garan aa tos losiyo kipandathooha iyo waraqoxooha kale oo sherciga aa xaga basborka.*

*Cilmaxa waa ina loogolatha ee dhowlatha mas'uliyath kasarta taclintooha skulka xose. Skulka xose primariga loo yakano odan, wainey dhowlatha karashgareysa oo walidhka karashkisa ee kuceqata uniformka uu so charey keliya. Waxa dhowlatha na laga rava iney sameysa nadham ee kaga keibkathata tacliyatha xeraxa kale aa, taclinta isku colleshka iyo secundariga iyo colegyatha iyo jamacatha iney dhowlatha na keib bixisa dhatweinaxa na uu keib bixiya. Cilmaxa ila xaqooha lailalineyo waxa kamith aa, dhumarka oo maternity leaveka loo ilalineya, sitheth cilmixi kulachokto koftas oo cilmixi ayamaxa xorey uu xoyathis uu xasta afar iyo lavatan sacathoth.*

*Cilmaxa laso korsatho oo sitheth jika kayar xathu uu baluka wazirnima wain lasiya oo basbor iyo kipande lasinayo marku cunugas sitheth iyo tovan chir garo, xathi sitheth chir iyo wax kaga yar uu kofka korsanayo cilmaxa uu ku korsatha ama cilmaxa dhevedha kaimathey ama wadhan kale xacaxatho ama mith meshan kayimathe an lagaraneynin xacaxatho, xathi cilmaxa intath sokathatit aath korsatit sitheth chir xathu ka yar yaxai, malinkas kentith cunugas register gareysith oo marakthey war bixin aath dibtith aya marki sitheth iyo tovan chir uu garo na, dhowlatha mas'ul ee kasaran taxai iney kofka xaq kuguleyaxai in lasherciyo oo wadhani nimathisa latax geliya.*

*Cilmaxa uxu xaq uleyaxai marku dashe shaxathatha dalashatha loo goya, birth certificateka in cilmaxa loo charo ayu xaq kuleyaxai. Cilmaxa waxa wajib uu shercigan kasareya dhowlatha iyo walithka cilmaxa iyo dhathweinaxa wadhanka odan ba in athigi kofki weinaxa wadhaniga caxa, xathi intath mel martith aath cilma divata kusugan ama wax kalath sameneya, cunug sitheth chir ama saqal chir ama tovan chir aa oo ama glue gumka laduqaya cabaya ama sigar cabaya ama khamra cabaya intath caragtith caath kategtith dhambi weye wana laguthacwein kara, xathi marka aath wax kakaban chirin ooth karevi karin wainath reportka geisa oo laogatha waxath awothey inath sameyso. Tas wajibkas dhowlatha saran, walith inasaran, dhath weinixi na saran, xagi cilmaxa xuquqthooha lacilalinayo oo lagacilalinayo waxa divatoyinka cayaxooha dhambey samen dhona waxa weye xaq dhathka odan saran.*

*Cunuga uxu uu xaq uu leyaxai inu xela cafimath xathu walithka bixin karin iyo xathi bixin karin ba, cafimath marakthey cunugas cafimathkisa lagu meleyo inu wajibka dhowlatha saran yaxai, inu kunolatha mel xawathetha ficantaxai oo cafimath le oo sewage xostisa okale anan cilma lagu korin karin mathalan ama mel wasax aa oo cunugas marakthey cafimathkisa divatoyin dhambey uu keni dhonin.*

*Cilmaxa wa ina lagukasbi karin inu kakeibkata nadham dhini aa oo dhintisa wafaqsanein. Xathi sherciga lameleyo, mathnuc waye cunugan muslinka in CRE loo akhriya, xathu isaga iyo walithkisa ee na rali kaxein. Xathu walithka rali kayaxai cith karevi karta malex oo marakthey cilmaxa usan kaxorgeni laakin inta bathan wachira walith muslin oxo oo cilmixisa uu ogol ni CRE loo akhriyo. Marka in cunugas in lakukasba inu dageysto dhin an dhintisa wafaqsanein ama nadham wax barasha xacaxatho ama nadham kale ama kanisath lagelo xacaxatho iney mathnuc taxai in cunugas muslimka aa uu xaq uleyaxai inu uu labista nadham muwafaqsan dhintisa. Oo geveda muslimatha aa xata sikasto ee uu yar taxai ee xaq ulethaxai iney mathaxetha dhetha dar der na ee xirata, skulkasta oo ediganeyso oo wadhanka kuyala ama kudhowlatha xacaxatho ama kul shaqsi uu leyaxai xacaxatho.*

*Wayo shaqsi walba oo wadhan ithin kadax atheganayo sherciga aya mamuleya, shercigan inu uu xogansatho kasab weye oo baryo maxa. Waxa dactha mela bathan oo cilmaxa musliminta ee aath uguyaryixin oo kul dan lagayava oo ila kun ama carthey aa ama sitheth boqol carthey aa, sathaxthi afar iyo ama lava ee muslinka yixin, oo intotha bathan lagukasba caxatha iney kanisatha gelan oo ee dagestan xesan iyo waxan dinta galatha lashegayo. Xathi ee dhithan na kulka laga cayrinaya intina bathan oo caxrisaneyso, wath maqasen carthey bathan oo skula bathan lagaso ceyriyei inkasto wafican an soo dafney dowsano ila afar sano oo carimaxas aath ee uu futhuthathen oo ee kagabsathen inta bathan cilmaxa ina lacairiyo oo carin dhin kuxisabsan lagucairiyo.*

*Gavar muslimath oo lagaceyriye mathaxa ee dhedhatey kulka Pangani, Muslim Girls Pangani kuyala oo maxakamatha tegen walithka, maxakamatha wexey gocamisey cunugas inu xaq kuleyaxai marakthey dhintisa raca oo mathaxisa dhetha. Laakin muthey kamaqney cunuga kulka oo kulka kaxabsantey, aniga marka kulka secondary an diganaye lavatha sano ugu xorey, caxatha kanisatha kasab bei nagucexeth inan daxstagno oo inta nimanka ee xesayan iyo nagaxa an dax tagnano. Markan dhithney na kulka wanalaga cairiye afar iyo tovan beri kathib aya mith musliminta mesha chogen ba so fara geliyen, marthambey oo thagal dacey oo bil kabathan kul an kamaqnen aya nalo ogolathey marakthey inan kamacnanin. Marka xuquq aath uu farabathan oo nocasey aya socthey laakin maadhama anan sherci loo xainin, lagama dhacwoni karin, xatha se kofka dhumarka ama kof ala kof muslin oo logu xaq kuthba oo marakthey xaq wax barasha lagu xaqkuthba, uxu uu xaq leyaxai inu maxakamatha tego oo maxkamatha fulisha shercigi.*

*Dhowlatha waxa kale oo wajib kasaranyaxai, wax alala wax carin aa oo carin aa oo cilmaxa xaqooha kuxisabsan in ee fulisa international convention, xeshish wadhama bathan ka kovan oo dhowlatha geshei oo saxexthey, oo na fulinin*

*ba chira oo carimixi lagu gocan sathey oo xaq cilmaya kuxisabsana dhowlatha ee na fulinin oo weli sithi aa.*

*Waxa mar sherciga xathi lameleyo dhowlatha iney carimaxas fulisa oo carin walba oo xaq cilmaya kuxisabsan oo international convention, international treaties aa iney meleysa sii ee cilmaya xaqotha loogusi xojiya oo lagu cilaliya. Carima fara bathan oo kusal le dulka aya shericga kokorney, carimaxas xibnaxa kuwein xathi aan wax ithin kashego waxa layiri xorta dulka inu laxan karo keliya kofka wadhaniga. Wax alala wixi milki aa oo dul aa oo wadhanka yala in rukh wadhani aa keliya uu laxan kara oo rukh wadhan kale kaimathey uu dhul laxan chirey. Rukh wadhan kale kayimathey dulka walaga kirein kara keliya laakin lamasin karo, lamasin karo free hold title waxa lasin kara keliya wax layiratha lease hold title oo kiraa aa.*

*Waxa kale oo dulka wax alala wixi dulka kuxisabsa xorta, waxa dulka ithimey sathax keivoth. Mith waye wa dulka dhowlatha ee lethaxai, dulka dhowlatha ee lethaxai waxa kamith aa dulka aan lakeivinin ee dhowlatha lethaxai oo ama national park aa ama game reserve aa ama xafisyaa dhowlatha kuyalan ama shirkatho dhowlatha sitha ADC ee kuyalan ama kampuniyal kano oo dhowlatha marakthey ee xaulexetha kusameysan ee kuyalan, laakin wa dul dhowlatha xos imanayan.*

*Waxa kale keibta lavath aa dul shaqsi uu iska leyxai, private land. Wa dul uu dhath weinaxa shicibka wadhanka dhegan uu leyxai oo waraq gar ugu caxath. Keibta sathaxath wa wax alala wixi dul ee oo loyakani chirey trust land, sitha dulkan North Eastern kuyala okale inta anan magalatha kuyalin, magalatha wixi kabaxsan, magalatha dhath ba loo keibiyei, dhath ba waraqoxotha xeista oo marakthey dulkan an soshegei shaqsi uu iskaleyaxai buso geleya. Laakin dulki kale oo miyiga, trust land bu caxa, dul county councilka ee xeiso cayu caxa, county councilka amana ayu kucaxa dulka oo iyatha na ena lexein. Waxa laravey iney uu xeyso dulka iyatha oo wax alala wixi dulka lagusamenayo iney kalatashato dhathweinaxa, dhathki udibtey amanatha iyaga ee uu xeysey iney kala tashathan laakin maathama councilka wadhanka odan wax alala wixi dul caxa oo amana kucaxa uxu uu isticmaley sitha isago iskale dath na kalamutashanin, sithu thono uu bixiya, sithu thono buu uu isticmala sas augeth aya wax alala wixi dul axa oo trust land caxa, waxa lagadigey dul loyaqano commons ama communcal land. Dhathka meshas dhegan aya iskale oo gacanta ugu chira, dhathka iyaga aa wax eina kucaminin na dhulka laguma mamuli karo lamana keni karo laguma daki karo. Xol ala xousi dulkas logutala gala inu keib kaqato ama wax kasameyo waa in dhathki dhegana oo laxa dulka isaga lagala tashatha.*

*Xathi amana kof logudivayo na dhathki laxa aya kucamin kara oo uu divi kara. Dhowlatha waxa keli oo ee samein karta sii ee ugu futhutheyso dhathka iney dhathka ufuthutheyso, dulkisi marakthey uu kucilashatha oo xathi lagu kabsatha ee uu futhutheysa oo marakthey uu xergelisa kothob kothobka isaga aa oo sharcinyaka aa.*

*Waxa kale oo kuxisabsan dulka, in wax alala wixi dhul caxa oo xatha dhulka an so shegei oo commonska oo dhath*

*weinaxa uu iska leyaxai, waa in lagaraneya dulka isaga aa ya iskaley, iyo kebtisa meshu kucegyaxai, iyo xathathkisa oo laogyaxai dulkan dhathkan lee xathi ee uu baxthan dul melkale iney tegan, in ee dhathki mesha laxa ee kala tashathan oo loo ogolatho iney tegan, iyaga na sas oo kale wixi marjo dulkotha so fothan in ayaka laweithiyo oo ithey uu ogolathan ee imathan dulka.*

*Wax alala wixi dul aa oo shaqsi uu xaq kuxeley oo si nadhamka wadhanka mucafaqsan uu kuxeley sherciga usub wainu uu cilaliya oo dhathkas dhulka uu xeley uu laxatho oo loo ilaliya. Wax alala wixi dul oo musuq masaqnimo lagu xeley ama bob laguxeley, shercigan mar ala marki lasuga baritan ba lathaba digeya, baritankas xathu kucathatho ina lagu xeley dulka bob, walagaso celineya dhathka, dhowlatha na losocelinaya. Dhowlatha aya sithey dhonto xathan kusameyneysa.*

*Waxa kale oo dul kuxisabsan in barlamanka uu shercigan amraya in malinka sherciga lamereya oo lasuga kabilavata aana dafsanein lava sano, marku shercigan uu xergelo kathib inu barlamankas sameya nadham uu carima fara bathan oo dul kuxisabsan uu kuxaliya. Wax alala wixi dhothan dul kuxisabsan inu barlamanka sherci uu kuxaliyo sameya.*

*Mitha lavatha sithi natham oo sithi wadhanka kunol oo dan uu dul kuxela barlamanka lavatha satho ugu xorey inu isaga na meleya. Wax alala wixi dul aa on la isticmaleynin oo kofku iska xeisto si malin dhambe uu ugu baxsatho augeth, in canshur loguso roga oo lanshura oo kodi dhowlatha ee kaqathata.*

*Waxa kale on fileyna barlamanka inu muchiyo oo sherciyeya lavatha sano oo ugu xorey inn an kabathney kabilau sherciga marka lasugo ila lava sano in carima fara bathan oo kuxisabsan oo kusala tariq oo dul isku xasta le in uu xaliya uu dameya. Dulkas oo sathax govol kuyalo, govolkan Coast, govolka North Easter, iyo govolka Rift Valley. Govolka North Eastern kas caxan, dulka three miles stipka loyakana oo woviga sathaxisa mile, ee report kaina recommendationka waxan lenaxai woviga xanogtha xathki lavatha govol, provinckas iyo provinkan, provinska hebta iyo provincka North Eastern, xase yeshe tas wa recommendation, laakin gocan kethi iyo final gocanka ugu thambeyei wainu barlamanka guthi sameya oo uu sherciyeye nadhamki lagu fulin laxa carimaxas.*

*Dulka kale oo iyaga na xaga xabka danka Modogashe oo distriigan dheriska aa ee sielo bugyoxotha iyaga na, mel walba uu kayala buk wainu xaliya. Wax alala wixi xol oo dul kuxisabsana na waxan uu dibney sherci caxan guthi National Land Commission layiratha uu xil saran dulka wadhanka odan iyo wax alala wixi dul kuxisabsan. Xatha dulka uxu gacanta uguchira shaqsi Commissioner of Lands layiratho, shaqsigas na waxa magacabey oo jagatha uu dibta mathax weinaxa. Marka wexey na xureynin wax alala wax kasto oo mathax wienna inu kudactho dulki wadhanka. Tasi anaga oo ee raqsantaxai carimixi aan daxney oo dhath weinaxa weithiyey wax alala wixi gocan aa ama mamul aa in aan gacantotha lagudafin ee, dhath bathan gacanta loo geliyey sithey ugatashathan oo gocan ee kagaran. Anaga oo taa meleynena aya waxan dexney National Land Commissionka xacatho mamulki dulka kuxisabsan wadhanka odan oo xacaxatho guthigi uu xilsarna ee carimaxa dulka.*

Waxa kale on wax yar yari ithin shegeya ee barlamanka maxan daxney barlamanka xanoqtho lava guri, guri lavatha xalagu tharo. Guriga xatha barlamanka kuyala National Assembliga loo yakana, mith lavath oo loyakano National Council xala sameyo. Gurigas lavath oo kakovan boqol muthanayal oo laso thortey, boqolkas muthanayal oo laso thortey tothovatan waxa lagaso thorani distrigyasha. Lixthan iyo saga district uu yaxai wadhanka iyo Nairobi, Nairobi aa tothovatan kuu ee, tothovatankas mith walba xal rukh ayu sothorani. Sothonka kale waxan daxney dhumar xanokthan sothon kava, anago oo fileyna in tothovatankas xathi ee xatha kutartaman markey ugu bathato mith iyo lava kabathan kama xeleyan maxa yelei barlamanka xatha yala yala oo kakovan lava boqol iyo lava iyo lavatan muthana yal sitheth ba thumar kacey. Marka inkasto layiri inta bathan dhumarka xatartamo uu tartami waye wayo fursathixi aya kucathkathey iney ku tar taman, si maraktey siman oo dhathkodan ula siman. Sasa augeth aya waxan daxney sothon chego dhumarka xaqathato, sothonkas oo loqebanayo govolatha sithetha govo, govel walba afar kof oo dhumar aa ayu kathani. Tothova govol oo in afar aa wa sitheth iyo lavatan lavatha kale na Nairobi aya soo thoran. Marka govolkan North Eastern oo kale, afar district ban naxai, afarta district district walba kof bu sothorani, govolkana North Eastern xathan afar kof oo dhumar aa ayu dhorani maadham afar district ee yixin wexei dureina xatha district walba kof dhumar uu sothorto.

Marka gurigas lavath waxa losameyei inu uu simnatho dhathkodan wayo constituenciga laiska sothorto xatha oo barlamanka xatha yala oo kudegsanyaxai dhathka waxa loo thorta natham constituency kusal lee. Constituenciga na umasina wadhanka odan, xal districtca oo waxath carkeisa dor iyo tovan constituency kavan iyo der xal constituency keli kavan. Marka waxa weye anagu oo tas iyatha ee maraktei firineyna oo kuthala chirna guriga lavath inu simo wadhanka odan, in district walba ki xal constituency le iyo ki lavatan constituency le iney mith walba uu xal kof sothorto. Govolatha na govolki sothon district kava iyo govolki afar district keli kava oo anaga okale aa iney iyaga na afar dhumar soo thortan. Gurigas lavath uxu wadhanka odan ayusimaya marka, oo sinasha laga waye guriga xosey aya lafileya in laga xelo gurigas korey.

Waxa kale on daxney, barlamanka gurigas lavath muxu kavaneya weye? Maxa logubacey guriga lavath in lasameyo? Sathax shei aya gura lavath logubaxthey, mith wa mithan so shegei, carimatha xaga simnasha oo guriga kowath uu keni waye ayan rajeineyna guriga lavath inu keno. Mitha lavath barlamanka xatha yala oo nadham an kuxaboneyn sherciga uu sameyei, barlamanka aya uu xilsarey inu sherciga sameya, sherciya fara bathan oo nolosha dhathka si tos aa uu dhaxilaya aya wexei kusameyen, si aath maraktey uu dacsii bathan mutha sothon dakika aa sherciya lagu dameyei bilaugi ugu xorey ila mathaxweinixi uu kasaxexey aya somare wadhankan.

Mitha ugu xorey waxan daxney wax alala wixi sherci aa oo barlamanka uu sameya bill barlamanka sherciga marku sameneya kolka xorey bill bu thavaca, bill kas mar sathax cheri baa la caxriya, marka uu xorey wala caxriya keliya lagamathotho, lavatha cheri okale na walaga thotha. Dhootha kowath oo axriska lavath aa oyo dhootha sathaxath waa

iney uu daxeysa ugu yar lixthan malmoth, lava biloth ugu yar in ee kaso waregta weye inta anan shercigas lakori ravo an loo guth binin, axriski sathaxath ugu dhambeye.

Tas waxa weye wexey sineysa dhathki fursath xata muthana yasha naftotha, iyagon caxrinin waxa bilka kuyala ayei guthbiyan, marka si ee iyaga naftotha kucaxristan dhath weinaxa na uu kucaxrista, dhathki laso thortey na oo noloshotha laga yava iney wax yala wein kabethesha sherciga isaga in ee iyaga na fursatha ee MP gotha kucarkan oo kudexan carintan sithan bei nalataxai oo sithas kade barlamanka in fursathas laxela aya lafilaya, sas augeth ayan uu dexney xorta lava biloth xakaso waregto mitha ugu xorey mitha lavath, guriga kowath shercigi uu mariya waa in gurigas kore na oo usub oo xatha xalalameyo an lenaxai uu udigma guriga senateka caxan chirey marka xornimatha laxelaye oo xatha National Council loo yakana, ama National Council xalagu magacabo an dexney in shercigas uu mariyo isaga na.

Marka maadama waxtina uu dax marey carinti na lava guri ee kucamineyan wei adhagtaxai shercigi xalath aa inu dhathka kuli kuraco. Dhathkan xosey, gurigan xosey National Assembliga, waxa laguso thortey dhathka xag constituency oo ama xusbi caa lagusothortey intotha bathan ama iyago mathax banan oo indasemen kene chifta wayo waxan dexney shaqsi mathax banan inu dhowrasho utar tami kara. Xusbiyatha kuli xatha intath firisith xisbi kucamfaca aath waisith ama xisbi kucamfaca in lagaceyriyo oo lagafichiyo in athigo mathax banan oo xisbi kasoconin aath dhowrasho ustagi kartit dhathkatha aath ooth weithisan karto. Xathu dhathkatha kurava inath xisbi kuxirnatha maxa, wayo waxa mamulaya dhathka waa shaqsigi maxa ama wexey dhowraneya shaqsigi. Xisbigan xathi uu san dhathka wafaqsanein ulajedhathisi iyo mamulka dhaki uu dhonaye walaga kaftomi kara.

Guriga lavath dhathka waxa laguso thortey district caxan. Constituency lagamaso thoranin, xisbina kama socotho, sasa augeth, lagayava gocan yatha ee gareyan kuwan xose oo xisbiga uu dhaneneya iney ka kaftoman iyaga maathama ee xisbi iyo waxva kuxirnein.

Sheiga sathaxath on fileina gurigas inu kaqeybkata oo muhimka aa waxa waye, xathu mathax weinaxa wadhanka lagathortey dhathka cafici waya ama carima sherciga maraktey can wafaqsaneyn uu sameya oo sherciga uu kuxasusta, waxan lenaxai in shaqatha laga ceyrinkara mathax weinaxas, shaqatha laga jodin kara. Laakin nadhamki laga jodinaye waa nadaham adhalatha wafaqsan inu noqtha, sas augeth waa in nadham uu noqtha guriga xosey xathu bilavey dhowtha oo itha le mathax weinaxa sherciga uu gafey xathu guriga xose yaxai National Assembly xathu yaxai waa in markey soo guthbiyan guriga kore na inu kuraca weye, xathu gurigan usub uu yaxai waxa soo bilavey thotha oo sheganaya mathax weinaxa inu sherciga kuxath guthbei ama carima xafiskisa anan istaxilin inu ku talava kathey, guriga lavath guriga kale oo xatha gurigan yala aya fulineya carinta uguthambeysti.

Marka impeachment trial wax layiratho, impeachmentkas safarinti mathax winaxa kursiga lagasarayo waa in lavatha

*guri va loo mara. Cathalatha aya wexei lethaxai cathalath tharo iney taxai xathi rux dhacwatha oo xathan gocanketha gareya, xath iyo cher xathalatha wexey taxai xathi dhacwatha cathi aath bilauthey inath gar aathka istagtiti oo kof dhawatha anan bilawin on dhan kalexein uu gocamiyo. Marka guriga lavath sathaxtha shei ayan fileyna inu sameyo oo uu mel mariya marka waxan geleya carimixi maxakamathaxa iyo judiciariga iyo xafisyatha kathiga laakin geveda xabethesho achilka xorta.*

*Intanan siwathin tas dhathka waxa chira anan faxmeynin afsomaliga. You will excuse me, those who did not follow what I said, I said after going through it because the wider audience is of those that understand the Somali language, once I will have finished in detail, I am going to get back and give you an overview in English of all that I will have said. So please do not leave do not feel disheartened, it is because as you see the majority of the audience are of those, initially I started in English actually but I realized that there are members who do not understand the English and who also their Swahili understanding maybe of some limited scope and therefore since the intention is to ensure particularly those who don't read and write, get everything that is why I am getting with a lot of details already the highlights that I am giving but I will also do those highlights in English once I am through with it.*

*Waxan keibta maxakamathaxa waxan daxney maxamathaxa waxa laisku racey wadhanka bathi maxakamathaxa ineinan dexten maxkamatha kudisan cathalath ino iyo xaqa oo dhath fara bathan oo maxakamathaxa kashaqeya ee yixin dhath laalush gocama gugaro ama High Court Judge xacaxatho ama Court of Appeal xacaxatho ama Magistrate xacaxatho intotha bathan iney yixin dhath anan xaqa firinin sas augeth, suxulaxa bathi kasobaxey wadhanka wexey caxayen dhathkan kashaqeya maxakamathaxa oodan daman xorta shaqatha xalaga jojiyo laakin anaga sherci caxan saa manna dixin, wayo waxa laga yava dhath marakthey cathalath oo finaye oo xaga kutagna iney kamith yixin oo kuchiran xava yarathaney. Marka daman dhathki odan xathi ladexa waa dhambiley waxa laga yava iney xaqi uu dinacatha daca oo dhath marakthey onan staxilin in saa lola dactha ee dibka gugelan. Sas augeth aya waxan daxney maxkamathaxa dhathka jogo waxa waye High Court Judges wixi ee kabilautho, wexey kavan wax layiratho security of tenure, ina na shaqatha lagabixin karin ila waxtigotha uu damatho. Dhath fara bathan oo dhathkas kamith aa oo dhacwoyinka laga keney aya chiran, dhacwoyinkas oo logeyei dhath kushaqaleh iney dhacwoyinkas kathan, Advocates Complaints Committee guthi layiratha oo wakilyatha wax ala wixi dhacwo laga kena kora, nin ala ninki lawyar oo ama kuchira oo kashaqeya maxakamathaxa, Law Society of Kenya iyatha na dhacwatha logeyei fara bathan, Attorney General xafiskisa wazirka sherciga isaga na dhacwoyinka ba logeyei, shan meloth baa athiga dhacwoyinka kathan oo lageynaye.*

*Waxan daxney mitha ugu xorey, maxkamathaxa dhathka xakimyatha xatha wexey shaqatha kaga baxan tohovatan iyo afar, kofka shaqalaxa dhowlatha na, shaqatha uxu kaqabaxa qonton iyo shan. Mitha ugu xorey waxan daxney, sathax keiboth xorta xalokeibiyo dhathki maxakamathaxa kashaqeynaye oo xakimyatha caxa. Keibta ugu xorey, waa in sanath kotha loguso celiya lixthan iyo shan, kuwa farabathan oo lixthan iyo shan dafein aya shercigan malinka*

*lasexo shaqatha laga istajineya oo xaqooha lasineya.*

*Mitha lavath, xakinki anan lixthan iyo shan garin wuxu xaq uleyaxai inu iscasila oo shaqatha uu karuqkeisto isaga. Anaga na waxan lenaxai ninkas ama kofta dhumarka oo maximka aa oo wethistey inu shaqatha karugkeisto waa in pensionkisa xaqa lasinayo shan sano oo usan shaqein nin in loguthara. Tas on ugutalagel ney iney soo chitha intotha bathan oo ee kuruqkestan.*

*Keibta sathaxath waxan dexney mutho sothon maltho aa malinka sherciga lasuga, sothon maltho kathib kofki anan kathanin an shaqatha karuqkeisanin oo shanta sano oo usan shaqeinin, pensionkisa ana lasinin waxa uu keibsameyan lava keiboth xathana. Inta inta kasokor, wexei uu keibsameyan lava keivoth, lavathaso aa keib wax dhacwa caa mel laga geyei eyna chirin oo magocotho oo maraktey wax xuman kutirsan ama kusal lee anan logaso sheganin. Dhathka iyaga aa wexey saxexeyan xeshis uhub oo laga filaya nadham an fileyna wax kof ala kof mas' uliyath dhowlatha xayo oo jega xafis dhowlatha oo sare xayo kabilawata Deputy Secretariga, gacan yara Permanent Secretary kabilawata aiyo koreya ama xafisatha lago ofiyo sherciga wadhanka ama xalasoortho oo MP xacaxatho ama mathaweine ama mathaxweine kuxigenki ama wazir xacaxatho dhathkaso odan iney saxexan nadham ama destur logutala gele in logumamulo mathaxtha wadhanka, Leadership code of conduct loyakano.*

*Marka dhathki wixi xakim aa oo dhacwa laga kenin oo dhambi lagaso sheganin xatha kaxor, wuxu saxexaya nadhamka usub oo mathaxtha odan laga ravo marka uu saxexo na shaqathisi xor bu kasiwathanaya ila uu kagaro lixthan iyo shan. Keibta ugu xorey oo laga raro mathaxtha wadhanka mamuleyso iney saxexan oo racan ee wafakan, waxa weyey ninkas jegatha loo magacavayo ama jagatha loo thoranayo waa inu shaca kaqatha wax alal wixi rasimal uu leyaxai. Wax alal wixi uu mal uu leyaxai, wadhanka guthixisa iyo wadhanka dhevethisa ba inu shega oo laogatha, wax alala wixi aath kacuntey oo dhevetha wadhanka uu kuleyaxa inu soceliya oo wadhanka kuso celiya.*

*Sanath walba na wax alal wixi mal uu isaga uu leyaxai wa inu disposegareya oo sanathka marku damatho uu geya oo udexa malkeiga intanan kutharsathey. Waxa weye wax alal wixi ama kaso oo magacisa aa, wax alal oo wixi ama nag xathey taxai ninketha xathu nin yaxai nagtisa magetha kuqoran, wax alala wixi kuqoran, wax alala wixi kuqoran magaca cilmixisa oo sitheth iyo tovan chir an garin, intava waxa weye malki kofkas xafiska xaya aya lametelaya inu yaxai, nin iyo nag uxu yaxai waa inu shaca kagatha oo ogeisiya malkas. Lamawithinayo sithu xatha kuxelei laakin wax alala wixi kale oo sogelei intu jagatha hayo oo loomagacavei wain lacogatha oo kuso kordey.*

*Keibti sathaxath keibta kale oo lavatha keiboth, dhathka an kuruqkeisanin sothonki beri an kafaithey ama lixthan sano an garin oo laga keney dhoth oo dhacwa mel katala, guthi mathax banan oo dhacwathas dhava gela oo salketha gara aya lasameyneya. Xathi dhacwathi dhambiga isaga caxa uu kucathatho kofka oo lagu xela shaqatha na walaga tireya wana laxireya, waa xakimki ana kafacithin isago oog inu dhacwa uu tala yusan rukseisanin, dhacwathi xathi*



*baritan mathax banan lagu sameya ee kucathato, xakimka wanalaxiri shaqatha na walaga joiin.*

*Marka maxakamathixi carimaxas an sojethiney aath bey ugathothen wei kaxorimathen ila iyaga nafto ee maxakamatha tegan oo dexan guthiga sherciga betheleya nathamkisa uu xunyxai noloshain bei fara geliyei, wexei dexten xata danana kovabatha kale wadhanka kale mamul kisa xabethelo na laakin keibta judiciariga maxakamathaxa yei na faragelinin. Wa mesha cathalatha wadhanka ee kafuleiso lagaofinayo, xathi mesha iyatha exeth an la faragelinin waxa waye wax alala wixi laguthalayo wa bilash. Mesha iyatha ee aya lafileya xathalath nimo iney xergesha oo ee nokoto dhath rag iyo dhumar kuthagan xaqa inu mamulo mesha.*

*Xakimyathi kolka xorey wexey wakila ayei maxakamatha tega dexten, lawyarathi ba dacwothey shaqathi joiya bei dexten oo xosha kuxisabsan maxakamathaxa xaso kathina kamanan racin wan wathney, iyaga oo dhacwathi labixiyeyi kathib, wayo waxan aminsan naxai dhacwath an xaq exein oo sherci kutagnein in laraca oo lagathambeyo ineyna xaq exein. Sas augeth aya gocanka ee garen maxakamathaxa anan racin on xoshain kawathaney, poliska iskutheyeyi xatha inu socabto dhathka xatha guthi ushaqeyneye ainey kuguleisanin. Kathib xakimyathi naftooha aya maxakamatha tegen, xakim maxkamatha sare xakim kaca, iyo mith maxakamatha appealca xakim kaca aya maxakamatha tegen iyago weithisaneya inu guthigan joiya xoshisa odan. Meshi lagu dacwon laxa ama dhoth lagein laxa ama appeal lothirsan laxa, dhathki gocan kagari laxa xathey maxakamatha tegen, waxa weye nasib tharo maxa yeley guthiga naga xathu yaxai xathan dhacwon lexen on kashegan lexen carintas, dhathki loshegan laxa waye dhaki maxakamatha tegey oo fulin laxa carinta iyatha exeth.*

*Marka iska xorimath bei nokotey, iskahorimathki na wuxu keney, barlamanka inu kudawaqa in guthigan isaga uu xol geliye oo xoshi uu kudhigaye ee exeth xol kuxiran barlamanka. Sas augeth barlamanka uxu yiri wax alala wixi dhacwa aa marba xathu guthigi soo dameyeyi xoshisi oo ukeneey wax alala wixi dhacwo oo guthigas loxasta waina barlamanka laadhacweya. Wayo guthigan uu cathegaye, cith uu cathegayo buu xorta mas'uliyathi kuso warechiyeyi sas augeth xithi dhacwa kabta wa iney barlamanka dhacweysa. Barlamanka macnaxa lama dhacwein karo wa mesha sherciga kaso fulaye marka xaushothi meshasey kuistagtey, waxdhambey oo soraci dhono na moogi.*

*Waxan inyar ithinkashegeya oo ithin daxgeleya xafiska Kadhiga shercigan usub uxu usameyeyi xorta nadhamka Kadhiga kusal lee, uxu kuimathey xeshis ee kaxeshiyen boqorka Zanzibar iyo Rais wizara Kenya intey wadhanka marku Rais wizara xorey uu xukumaye, Kenyatta intusan mathaxweina nokonin, lixthan iyo sathaxthi Rais wizara buu caxa. Xeshishka ba uxu caxa sathax shey bokorki Zanzibar uxuyiri wan kudivi mas'uliyatha oo marakta inta an mamulaye oo xebta uu bathneth, xathi sathax shei aath fulisith oo uu balan kathey raisal wizara Kenya na inu sathaxthi shei fulinaya, sathaxthi waxa waye mitha ugu xorey mamulka kathiga kusal lee in lasuga oo lagumamula musliminta xaga gurka, furitanka iyo daxalka in lagu mamula dhinta islamka oo mamulka kadhig auu saa usogtha.*

*Cothsiga lavath uu kategey oo laguxeshiyeyi bokorka Zanzibar uxu caxa melaxa wadhanka kamith aa oo wax laisku baro cartheytha kolegyatha ama skulatha oo musliminta lethaxai oo nadham iyo tarbin muslimin laiskubara inan lafara gelinin oo sithi loo wadha. Mitha sathaxath wexey cexeth malka musliminta ee lethaxai oo wadhanka kuyala inta bathan xebta ayu kuyala oo waqf loo yaqana, mal kas inu mamula musliminta iney mamulan ona na lagaqathanin. Shathaxthi shey oo lagu xeshiyeyi waxa keliya oo sifican loo fuliyeyi keibti kusal lexeith maxa layiratha xafiska kadhiga, lavatha keiboth okale dhowlathan siwanag san kagameina sobixin, melixi musliminta ee iskutharfiyenyeysey ama dhintetha oo colleges ama skulaa caxa ama madhareis caxa oo kuyala intotha bathan dhowlatha aya lawaregtey, Mombasa Polytechnic aya kamith aa Muslimin ba lexeith, institute muslim bey exeth, xayeshe dhowlatha kathatey, xata xal matho oo muslin aa lagamasameynin. Collegyathi musliminta loo sameyeyi oo musliminta naftooha samesten iyago oo mucawana kaxelen wadhama kale sitha collegyatha macaliminta primariga oo islanimatha iney caxriyan loogutala gelen, skulatha primariga iney kadigan logutala geley ayaga na lamatax gelinin. College kuyaley Mombasa dhowth bathan inti nalasocoto wexey kusal lexeth collegkas xaloogolatho keli inu shaxathatha bixiyo iyo lomacogolaneyo.*

*Mutha aath uu farabathan aya dhowth aath uu farabathan ba soragthey ila dhowlatha ee tiri wax kasto daca lama sharciyenayo. Xisbiyathi farabathan markey sogelen ee thorashathi soo dowatey, aya lasharciyey oo saa loogolathey, mith Muranga kutala ila xatha sithi bei uu disan taxai, dhowlatha laag kagamabaxno, dul lagama baxna, dismo lagama baxna, mushar macalimin lagama baxna. Sherciyenti ila xatha loga xortagan yaxai, marka keibtas kegamasobixin dhowlatha sithi laravey. Keibta sathaxath oo mamulka waqafka caxa, dhowlatha wexey Chairman kadigtey guthomiyaxa dhegmatha meshu kuyala waqfki vaa, mel alala mel rasilmal musliminta ee lethaxai uu yale maxa chairman logadigey mamulki DC ga mesha isaga aa. Muslin xacaxatho ama yucaxanin, marka mamul uu DC xayoy wa mamul dhowlatha ee xayso, Musliminta iney xayyan mamulkotha ee uu mathax bananathan aya larava.*

*Marka shercigan usub on aan proposolka an sameyne waxan lenaxai, waqaf mamulkisa xorta in musliminta gacanta loo geliyo oo cith ana muslim exein uu committeega una geli karin ona kuchirin karin, chairman ee kanoqothey. Waxa kalo an lenaxai in waxtiga mamulkisa xathi uu marakthey kalalaf uu gelo oo bug uu gela in maxakamatha kadhiga laxorkena oo ee gocamisa, maxakamatha kadhiga marka xornimatha lakathanaye, shercigan xatha yala wuxu leyaxai wadhanka marku ugu yar yaxai xalaxatho cafar kadhi, ugu yar cafar kadhi aya sherciga kuyalan manta.*

*Lixthan iyo sathaxthi ila manta na, afarti kadhi wexey xatha mareyan lava iyo tovan kadhi. Wadhanka odan lava iyo tovan kadhi keli aya chogta xatha, sherciga usub waxan lenaxai ugu yar sothon kadhi wa in wadhanka uu laxatho. Dhowlatha wexey dhonto wei kuthari karta inta kabathan laakin sothon waa kasbiyan, sothon kadhi in laxela.*

*Waxa kalo on lenaxai, Kadhiga nathamka xatha uu kuchiro waa in laga sara oo nadham nin xakim aa inu yaxai in loogolatha oo loo ixtirama. Intina garaneysa xatha xafiska kadhiga kuyala magalathan xafiska maxamakama na uu*

*kucagyala markath kufirisith waa cafis babac aa on chirin iyo cafis dhowlath oo disan oo intaso ruxu uyasheqeya imani, xakimka xukumeya babur dhowlatha lagu keni, derewal dhowlatha ee kortey ba watha, waa guri dhowlatha lethaxai bukuchira, kadhigi muslimki xafiskisa xaka kacaxa na, isago lugein buu imani, xal kof aya laga yava inu xafiskas odan kashaqeyni. Kadhigi marka shaqatha lakorona xathu lavatan sano, sothon sano shaqeya, uxu kaga ruqkeisto oo retirement uu kugara kadhinimo. Mel losi dafo oo utala malaxa, marka shercigan usub uxu leyaxai, kadhiga distriga chogo inu latharaja nogtha weye xiwalba uu dharaja lanogtha district magistrate, xakimka districtga xukumayo iyo kadhiga distriga xukumayo iney isku dharaja caxathan. Misthkasta uxu xasta na kankale uu laxatha, oo xafiska kadhiga uu nogtha xafis dhowlath oo intaso rux ushaqa tegeisa, xathu xakimka uu gari leyaxai isaga na uu gari xela, xathi guri dhowlath sisey oo lasiya, xathi mushar iyo wax kasta uu kala simnatha magistrateka.*

*Waxan kalo oo sherciga usub an lenaxai kadhigas inu leyaxai lain uu siraci karo oo darajathisa uu mel kore kugari kara. Waxan lenaxai saldiga govolka in losameya xafis kadhiga isaga na oo ninka fadiya uu yaxai senior kadhi, kadhiga districtka kadhi kawein oo ka experience bathan oo ka dharaja wein inu fadiya saldiga govolka sithan Garissa okale oo uu yaxai nin latharaja aa Chief Magistrateka Nairobi choga, chief magistrateka wa xakimka High Courtka Judge na uu kaxoseya magistratheyatha kale na uu kawein yaxai, inu latharaja caxatha ninkas, senior kadhiga chogaya saldiga govolka.*

*Waxan kalo lenaxai oo sherciga usub aan kutharney, xafiska kadhiga inu leyaxai, appeal court. Kadhis Court of Appeal oo Nairobi kuyala oo sathax kadhi fadiyan, Chief Kadhiga iyo lava Senior Kadhi, lava la thereja aa govolka kadhiga govolka iyo Chief Kadhiga iney fadiyan maxakamatha, Kadhis Court of Appeal, oo Chief Kadhiga na uu na taraja yaxai High Court Judge, xatha Chief Kadhiga aya wuxu la theraja yaxai Principle Magistrate miya? Sherciga usub uxu leyaxai Chief Kadhiga xala tharaja caxatho High Court Judge.*

*Waxa kale oo an lenaxai, xathi wax alala wixi district kadhiga uu gocamin wayo, xalo guthbiyo Senior Kadhi oo appealka ugu xorey uxu nokoneya saldiga govolka. Wixi uu fulin waya Senior Kadhiga waxa loo guthbineya Kadhis Court of Appeal Nairobi. Kadhis Court of Appeal wax alala wax carinti musliminta kuxisabsan inu dameyn karo ena dafi karin weye, wixi keliya oo dafa maxakamathas waa wixi kuxisabsan xaga tafsirka sherciga, sherciga constitutional interpretation keliya aya, tafsirikisa waa nocan iyo maxa un weye. Tas na waxa loo guthbineya Supreme Court, Supreme Courtka waa maxakamath usub oo daxney xalameyo oo carimixi sherciga bel marintisa kuxisabsan xakusal laxatho, waxana daxney maxakamatha usub dhathka farisaneya waa ineina kuchirin dhathka xatha xakimyatha ee. Dhath usub oo xakimyo usub oo lamagacabey iney faristan oo nin xakimyatha oo xakim kaca wadhanka uu san xakim kanokonin, si mel maraktey anan lalush iyo tugo nimo kusal lexein ee kubilavan.*

*Waxan kalo daxnein, kadhiga mamulkisi oo gur furitan iyo daxal kusaxal laxa in loguthara civil and commercial cases, mamulki kuxisabsan ama carimixi kuxisabsan becsharatha, lava kof oo muslim caa oo ama xeshish becsharath*

*geleyo ama xeshish becshara isku xilafey oo rava in ladax daxathiyo, sathey lavathotha rali kacixin xafiska kadhiga inu cawoth uul eyaxai inu gocamiyo. Manta xathi ee rali kayixin lavatha kof ee muslimka aa, kadhiga malaxa cawoth uu kugelo dhacwoyinka nocas, marka intas ayan daxney mamulki kadhiga xalo sameyo.*

*Waxa kalo an daxnein, Judicial Service Commission, guthigas uu xilsaran shaqalaxa maxakamatha odan wadhanka, nadhamka xatha uu yala waxa weye nadham xal kofca oo muslim aa usan kaga keibkathaneynin uu kufarisanin. Kii na wexey kentey musliminta ineyk uyar yixin shaqalaxa maxakamathaxa, wayo nin walba mesha fadiyo dhathkisa umbu uu thothi ama govolathisi ama marakthey dhath isaga marakthey uu camar sinaya, sas augeth, waxan dexney Judicial Serive Commissionka lava rux oo muslin aa iney faristan weye. Lavathaso ee Chief Kadhi aa iyo kof thumar aa oo dhinta islamka garaneyso, Islamic Sheria garaneyso oo ee magacaven xayathaxas musliminta oo wadhanka aa. Xayathaxa musliminta oo wadhanka kadisan sithi SUPKEM okale Supreme Council okale iyo xayathaxa kale wadhanka kadisan iney isu imathan dhumarka rava iney jagathas qatan, iney applicationka uu kortan, iney xayatha uu imathan oo applicationatha firiyen oo kof thumar aa ukalanta lageya Judicial Service Commission. Iyatha iyo Chief Kadhiga na ee kashaqeyan carimixi dhathka muslinka oo kuxisabsan shaqalaxa maxakamathaxa.*

*Waxa kalo an daxnein, xafis walba oo kadhi ee ama district xacaxatho ama govol kaxatho, oo senior kadhi xafisyatha xacaxatho ama Nairobi xacaxatho oo Kadhis Court of Appeal xacaxatho, intava waxan lenaxai waa in xafis walba oo kadhiga uu choga oo laga xela kof administrator ee oo muslimath aa oo dhumar aa. Kof dhumar aa oo sherciga islamka garaneyso in xafis walba oo kadhi ee faditho, tas waxa kentei dhumar muslimin oo farabathan oo noshegen inta an waregeino oo maoniga ururineina, iney shegten in divatoyin kar ena ushegan Karin raga, carima fara bathan oo ee cheglan laxayen in kadhiga ee uu shegtan ona ushegan Karin, maadhama dhumar usan kadhi nokon Karin waxan dexnein kof dhumar aa oo administrator aa oo sherciga islamka garaneyso, iney xafiska kadhiga faditho, sithi kofti dhumar aa oo dhacwa kabta ama wax xafiska uu baxato ona uthan shegan Karin ninka kadhiga aa, iney kofta dhumarka uthan shegan karto oo wuxu kadhiga uu xor imatho oo gocan ugu garo nokota koral lagaso sameyei kofti dhumarka exeth oo dhacwoneysey, oo kasameysey kofti dhumarka eexeth oo xafiska kadhiga kashaqeyneyse.*

*Shaqalaxas na waxa koraya keib uu xilsaran, dhathka kuli wexey nokoneyan guthi uu xilsaran shaqalaxa maxakamathaxa, Judicial Service Commission aya koreysa shaqalaxas oo meileneya. Kadhis court intasan kaga baxeya, waxa kale on wax ithin kashegeya guthiya fara bathan oo mathax banan wan sameyney oo kuchiran guthi wax alala wixi mushar aa ama laag aa oo lasinayo dhathka ushaqeya dhowlatha ama keib dhowlatha kamith ushaqeya na ama riyath mathax banan oo dhowlatha marakthey kusal lee xauushaqeya na sitha uu processka loyakano ama constitutional commissionka ushaqeya na, in dhathkas odan musharkotha wixi gocaminayo ama barlaman xaushaqeyan oo MP yal xanoqthan, wixi gocaminaye ee noqthan guthigas, Salaries and Remuneration Commision. Commission uu xilsaran dhathka shaqalaxa, iona xelin dhath shaqala caa oo laag aath uu fara bathan kathanaya iyo dhath laag aath uyar kathanaya, lavatha na eina suwar kavin. Oo musharka odan xal mel ukaso fula, xal mel na laga*

*bethela marka lagutharayo na xal mel loga thara, waxa kale on daxney, sherciga xathi xalabethelo ladexo, shercigan manta an sameyneno kasokath in uu damathey in laisku racey in sherciga usub oo wadhanka uu nocthey. Mar sherciga marku damathey oo marakthey lamel mariyei, bethelath malagusamen kara mise laguma samen karo weye? Sathax keiboth ban uu kala goiney carimas sheriga kuchira, mith waye, waa keib an lenaxai bethelath laguma samey karo, totally wax kasto daca lama betheli karo ba.*

*Keibta kusal lee xukuktha cathamiga okale, fundamental rights. Xukuktha cathamiga manta iyo ti shaley iyo ti beri waa isku mith, nafta manta cathamiga xathey taxai naf Illahi moogiye binacathim iney katho ee bananein, beri na mabananeeyso. Sas okale xukuktha cathamiga keibyaxa kushaqa lee lama betheli karo, in wadhanka ba mamulkisa intu meleteri lawarego sherciga ba laturi thono moogiye. Keib labetheli kara chiran, keibta labetheli karo see waxan dexney, waa in boqolki ba tothovatan iyo shan ee isku racan lavatha guri ba barlamanka. Goriga xose National Assembliga, xathey isku racan boqolki va tothovatan iyo shan, goriga kor na laga wayo tothovatan iyo shanty, waxa waye sherciga ma bethelmayo.*

*Keibta sathaxath waxa waye keib anan labetheli Karin ila dhath weinaxa loo imatho oo laweithiyo moogiye. Keib waxa chira an daxney, dhath weinaxa cothbixin xauusameyan, referendum, carimaxa kuxisabsan mathalan sitha dhowlatha xosey an sameyneey oo lenaxai dhowlatha xosey odan xala soo thorto, village councils, area councils, district councils daman xalaso thorto bethelath mamulka xathi labethelyo oo mamulki dhowlatha daxi lagu celinaya waa in dhathweinaxa cothkisa laweithiyo oo referendum loo guthbiyo. Marka sherciga bethelathkisa shathaxtha keiboth ayu noqoneya xala bethelo xathi ladexa.*

*Waxa kale waxan ithin shegeya, dhowrashatha mathax weinaxa, waxan dexeney, mathax weinaxa waa in lala thorta isago oo mathax kuxigen kisa wata, oo jagatha mathax kuxigeinka ena nokonin jego dhathka laguso chitha oo lagu thorasha gela markey damato na ama cithi laravo lasiya, ama mar mar amba labixinin ba oo wadhanka mathax kuxigein uu nogtha sitha manta aan chogno okale. Wadhanka manta mathax kuxigein maleh, xathu wax dacao wazir yaxa aya isku laini jegathas iney katan oo shericga xatha yala uxu leyaxai mathax weinaxa xathi uu cawoth yaxai inu mamulki wadha, inu mathax kuxigenka mamulka kata oo sagashan maltho isaga uu xaya. Xathi mathaxweine kuxigen uu chirin ama lavathi baa ee isku si mamulki wathi wayan, ama dhankale ee kabsato oo mamulki kufulin wayan, in mith ee waziryatha ee dhortan oo wazir yatha kamith aa uu jegatha katha. Waziryatha manta joga oo kala keibsan kumaxeshineyan jegatha marka xath iyo cher waxa muxim aa inu wadhanka mathax kuxigen uu laxatha.*

*Mitha lavatha waina dhathka mathax kuxenki laga dixin wax laguso jitho oo ladixin kabil walba aatha mathax weine kuxigen lagu sinin. Dhowrashatha markey damato na xal kabil umba lasin kara, ee noqthan mathax weinixi mathax weine kuxigenki lava rux oo laisla dhorta iyago oo iswatan oo mathax weinaxa xathi shaqatha xalaga bixiyo ladexa isago iyo mathax weine kuxigenkisi dhath laisla sogtho, laisla bixiyo laisla logkarenya.*

Waxa kalo aan dexney shercigan usub, dhathka waziryatha loo magacaveye iyo wazir kuxigenka ba, xorta jagoyinka waziratha ina laga diga shan iyo tovan keliya. Shan iyo tovan wazir iyo shan iyo tovan wazir kuxigen keli in laxela ayan shegney. Waziryatha na ineyna nokonin dhathka barlamanka loo thorta oo MP yasha noqonin oo noqthan dhath wax garath aa oo barlamanka kuchirin oo lagaso magacava dhebetha iyo shicibki dhathweinatha. Tas waxan uu daxney lava sabab, sababta xorey, waxa layiri oo laiskuracey, wazirka xorta uxu xaya mamulka wadhankodan kukovan, oo mamulka uu xayo waa ina wadhanka odan sitha xathalatha oo siman ugu shaqeyo, maxan dexney wazir oo xaq kusoctho oo xaq kutagan xathi laxela, dhathkisi aya rafatheya wayo maxa yelei lama carkeyo oo dhathkisi na macarkeyan xathi xata Nairobi ee ugu tegan, xafiskisi mel uu kamaro xeleinin, wei kucathagtaxai. Xafis constituenciga laga sameyo aan daxnein, xathi xafiski constituenciga unan cimani karin wayo wadhanka odan ayu uu cathegeya oo ugu shaqeneya, dhathkisi aya kurafatheya.

Xathi uu yaxai wazir dhathkisi aath ugu xiran oo dhathkisi aath ugu thathaleya na, rasilmalki wadhanka odan lagu talagelei uxu gelineya mesha lagaso thortey keli si mar walba loso thorto. Lavatha va xalath weye, marka wadhanki dhathweini wadhanka kurafathi mar na dhathki ruxa so thortey aya kurafathi. Sitha lavathi loo kaftomo oo laga guthba, waxan lenaxai, kofka wazirka aa xanogtho rux xath iyo cher ushaqeyneya keliya dhathka soo thortey. Xanoqtho rux shaqeyneya shan maltho wigi, MP yasha xatha wexey shaqeyan wigi lava maltho, carbacatha na bux bei uu shaqeyan, talathatha gelinka dhambey iyo xamista gelinka dhambey. Sithey uguthban malintas waa ine y shan maltho shaqeyan ama xafiskothi ee chogan constituenciga ama ee barlamanka uu furan yaxai ee chogan.

Wazirathi iyo wazir kuxigenki dhath bananka lamacevei ine y nokthan, xathi loo malenayo oo laga bakeyo raizal wizaraxa inu uu cistacmaro sithu thono waa in barlanka magacyoxotha lakeno, shan iyo tovanka iyo shan iyo tovan wazir kuxigen. Shan iyo tovan kasab maxa, wayo raizal wizaraxa so gela xathu dexo, sitheth wazir keliya ayan kushaqen kara aniga ama tovan wazir keliya ayan uu baxanaxai, xaq buu uleyaxai laakin shan iyo tovan kama bathin karo. In wazir yathi iyo wax garashashi iyo wizarathi lodivey ine y is wafakan, xathu wazirka uu Public Works loo diveyo mathalan oo jithathka loo xilsarayeo waa inu engineer yaxai osan isku xaley nin shaqalixisa keliya oo uu yaxai kof intu siya reportkan wafacaye dixi kara uu yaxai oo faxansan nadhamki kuxisabsana ama kusal laxa wizaratha iyatha aa.

Waxa kalo aan daxnein, mathax weinaxa iyo mathax kuxigenka ine y iyaga na anan contituenciga lagasothoranin, oo caxathan dhath constituencigotha uyaxa wadhanka odan maxa yelei wadhanka odan ba thortey, wa inu wadhanka odan isku mith sugu shaqeyan, isku si ee wadhanka ushaqeynayan ee dib uu kenin dhathka soo thortey oo constituencigothi ee carki wayan. Xatha mathax weinaxa wixi soo thorto, xathusan rux kale oo wein oo maraktey raja lee uu kixirnein mar carki kalo MP gisa marka taa waxa loga guthbi kara, mathax weinaxa iyo mathax kuxigen ine yna nokonin dhath laso thorto oo nokthan dhath kamathax banan constituenciga.

*Waxan intas kaga baxeya xoulixi markan soo gava geveyo kuxisabsana sherciga usub iyo kor matisa, wan kormarey un, waa ina nin waliba inu caxristo kofki caxrisan karin na uu weithiya rux far cakano oo ariticle article logu shego wayo draft bilka waa lava boqol iyo sothon xanshi, aath bei uu weintaxai. Marka intan waxan aan shegei waa kor mar un mantodan xathan fadino ma damein karno laakin sithan shegei dhathki minuteska dhiyar garovey inan ithin shego iyo inan kothobatha ugu wein an ithin thulmara.*

I don't know where I had stopped, I think I had gone through the thirteen main points, there are a number of issues that also relate to women and women rights, we are saying that in the new constitution it is illegal to discriminate women. Discrimination of women is prohibited on the basis of sex, pregnancy and marital status. A woman shall not be denied any opportunity whatsoever in this country, be it by the public sector or the private sector by reason of any condition that has to do with sexuality in terms of being a woman or not being a woman.

We are saying in terms of also enhancing women rights, we are introducing a mix member proportion representation in Parliament by increasing the current capacity of the house from the 210 constituency members to 300 members. That the 210 constituency members and 90 members elected on representation of parties, parties shall be voted for which means an individual casting votes shall vote not only for a Member of Parliament on the basis of the constituency but also a political party of one's choice. This is because when they agree with the principles and the leadership capacity of an individual but disagree with the principle and the policies highlighted or followed by a particular political party and the political party of that particular person.

So you should have the right to choose a political party of your choice as well as a Member of Parliament of your choice. So eventually all votes cast for political parties shall be counted and each party's percentage of those votes shall be computed. So we are saying out of the 90 seats, these names for those particular seats should be presented to Electoral Commission before election. Then we are saying this list should conform to set criteria namely:-

- They should be made in terms of sex, for every name that a party presents, it should be followed by a name of the opposite sex, a man and a woman, a man and a woman in that order.
- The second critical criteria that we say in this particular form of representation is that each political party shall ensure regional representation and the national character in terms of diversity. So we are saying, since the country is now made of 8 provinces, we are saying every party list should include at least one person from every province in the first eight and in the subsequent eight and categories of eight in that order. So that finally, out of the 90 names a party presents, there are eleven persons of both sexes from each province, at least with two provinces having twelve each. We are saying ultimately, out of the 90 seats each province shall take at least eleven positions with two provinces taking twelve each.
- We are also saying that finally, the 90 people that will occupy this particular slot will consist of 45 men and 45 women

because each party was giving the names in that mixed alternating order.

- We are also saying that if for instance a political party gets 10% of the total votes, assume the 8 million voters that voted for political parties and this party gets 800,000 votes, this party is going to occupy 9 seats or is going to occupy 9 slots and this 9 will be the first 9 names in the list in the order in which it was presented to the Electoral Commission. This particular form of representation is aimed at insuring that there is some balance in the region and areas that had fewer constituencies shall have more or less equal membership in those 90 slots. This particular form of election was used by Lesotho efficiently and the opposition party won not a single seat not even one through the constituencies but they took 20% of the MMP which means they would not have been in Parliament at all, they would have been one party in Parliament if that system was not in place. So this principle also ensures some political democracy in terms of political representation in Parliament.

Still on the women rights,

- We are saying at least one-third of total elective votes shall be occupied by women.
- We are also saying at least one-third of public appointment into commissions and other bodies shall be women.
- We are also saying that due account must be taken of the need to include women in public bodies and judiciary.
- Political parties must be democratic internally and must also be gender sensitive and must ensure one-third representation in the party leadership.
- We are saying women should have right to inherit land; they should have equal right with regard to access to education.
- We are saying customary rules must conform to the constitution, all customs because most women complain that its customs that relegates them in society particularly the Muslim women in this country told us that the religion gives them a lot of power but there are specific cultures that deny them those powers. So we are saying that any culture that disempowers women or relegates them in society should be left out if it does not conform to the constitution.

If it is a religious requirement, the principle of equity will be adopted and not necessarily equality, for instance with regard to Muslims, the principle of inheritance should be equitable among Muslims, that it should be equal among the rest of the society. Equitable in some idea of fairness, if a woman in Islam gets one-eighth of the property of the deceased and that is considered fair by Islam, Muslim women have no choice but to be contented with it because it is Islamic provision and does ultimate constitution. But where no specific mention has been made in the Islamic faith and is less to culture than the constitution shall prevail over that culture that relegates the women. If the culture is favourable to women then it may be less, it is okay and it can be used.

We are saying women should also have equal rights with regards of passing of citizenship. In the current constitution a Kenyan woman may not give citizenship to her husband if her husband is a foreigner and the children that they get will also take the nationality of the father. That is according to our constitution but we are saying in the new constitution, whether the Kenyan that



has married a foreign spouse is a man or a woman, the citizenship should accrue to the other spouse and the children they get should also be entitled to citizenship.

We are also saying women rights should be protected with regards to motherhood and by giving them rights to maternity leave. Women rights to maternity leave should be respected, if a woman is on maternity leave and there is promotion or some privilege or some benefits which she was supposed to get, she should get it as if she is still in office and working. No opportunity or benefit of any kind should be lost to the woman by virtue of being away on maternity.

Women should be protected or are protected in connection with work and with the provision of non-discrimination in work. In terms of opportunity to be given work there should be no discrimination, in the place of work there should be no discrimination. Women prisoners should be respected and should be protected against violence, they should be protected against being mixed with men and they should also be protected with regards to the observance of the religion of their choice. In particular for instance, the Muslim women that demand specific mode of dress by virtue of their beliefs should be allowed to do so and they should not be disempowered of their beliefs and freedom of religion by virtue of being a prisoner.

There are a number of issues also in disabilities and we are saying discrimination on grounds of disability is prohibited in the new constitution. Definition of disability includes people with albinos, people with terminal diseases such as cancer and AIDs, they should not be denied an opportunity because of suffering of terminal illness.

Disabled persons have also the same rights like any other member of society to marry and bring up a family. (End of Tape 2 side A). Protection of their rights. We are saying there should be an affirmative action with regards to disabled persons or persons with disability and every sector of society should get ample representation of persons with disability.

We are saying it is also the general duty of the government to facilitate and promote access to buildings, all buildings should be rendered into people with disability with regards to public transport, matatus and vehicle of public nature should ensure certain access to persons with disability. In a number of countries there is a separate door of entrance for persons with disability where a person can wheel in with a wheel chair or go in slowly if he is on crutches. But currently where they have to compete for a raised platform with the able bodied persons if outrightly I am fair, they should be social security for persons with disability if and where they are unable to stand for themselves.

Human rights issues should have special focus on persons with disability, the new electoral process that we propose as provision for persons with disability in terms of Braille so that people are able to vote without support. On issues of children, children rights are also several, we are saying the new constitution should ensure that children are brought up under peaceful environment and in a way that they can look forward to a prosperous future.

Children are being equal rights as adults except where adulthood has certain rights itself, passes voting, having an Id card and all that. Children once they attain the age of 18 should be entitled to documents of identification ID cards, Passports, and that has to do with the previous arguments that perhaps it should be taken closer to the people. Such offices dealing with this kind of sufficient document or other services should be taken closer to the people to a division level.

It is the duty of the state to provide free education to all primary school going children so that the role of the parent is only limited to providing uniforms. The state should also undertake to ensure subsidized education at all other levels, secondary, post-secondary institution under university, the government should subsidize so that parents and guardians only pay party of that.

Children rights are also protected in so far as maternity leave and maternity right for the mother is protected. Adopted children below the age of 8 have a right to be brought up by whoever is fostering them and are entitled to citizenship on attainment of majority, age of 18.

It is the duty of the government, the parent and the wider society to ensure that the rights of children are protected. Under the new constitution it will be illegal for an adult to let a child do things that are damaging to the child's welfare, e.g. a young child smoking whatever it is either glue or cigarette or drinking an adult passes without any concern. It should be every adult's concern that the children shall be protected from any damaging behaviour.

The children will have also rights to healthy environment, they should also have a right to health services, and they should not be forced to attend religious services against their or their parents will. They should also not be forced to dress in a mode that contradicts their believe so that every child should be allowed to dress in a manner that conforms with their believes and to their religion.

The new constitution also enforces that, being on the stage to ensure that the government ratifies and implements all international treaties and conventions to which the Kenyan government has been a signatory and they are very many with regards to rights of children or right of the child.

With regards to land, I said a number of things on land. Land issues were very controversial in our rounds and as we were collecting views, Kenyans were categorical that foreigners should never be allowed to own land in this country. The huge parts of land miles and miles that are owned by foreigners and some of them remain idle for a long time, so we have been told that foreigners should only be allowed to lease land but all land should belong to the people of Kenya.

Land in its totality, we have divided it into three main categories:

1. Land that belongs to the government, public land,
2. Land that belongs to an individual or groups of individual, private land and
3. The land that belongs to community that is the common land or communal land or just commons.

This land is land that was previously trust land, which was supposed to be held by the County Council in trust to the people. People have told us that the County Council have abused the trust and managed the land as if it owns the land. So to move away from that we are saying all land should be in the hands of communities and communities should decide how to utilize that land. No amount of influence or anybody's interference should be allowed and the constitution has to protect.

**Interjection:** (inaudible)

**Com. Nunow:** Okay, mzee nimeongea Kisomali nimemaliza kama umechelewa utanisamehe.

**Interjection:** (inaudible)

**Com. Lethome:** Nilizungumza Kisomali nikamaliza okay. So we are saying all land that is common if they are coming late they are not going to interfere with my programme, all land that was before trust land will be commons land. This constitution shall protect all land that was acquired lawfully but any land that was acquired irregularly will revert back to the government and will be repossessed.

We are saying we are establishing a land commission, land commission main functions will be:-

- Holding title for all public land, all government land title will be resting with that particular body,
- There will be periodic review of land policy in this country and land law,
- They will develop principle for the sustainable use and management and
- They will exercise residual land administration functions.

Under land, we are saying Parliament shall make law within two years of first seating under this constitution. Once the constitution is in place after the first seating of Parliament, under this new constitution, Parliament will ensure that the land policies are incorporated as per the new constitution. There should be mechanism for resolving land disputes under different land tenure categories, those three tenure categories that I mentioned. There should be an expeditious and cost effective land administration systems that is about land registration and all that.

Equitable distribution of land including the resolution of problem of landlessness or simultaneous settlement in urban centers should be resolved by the Parliament within the first two years.

Parliament should also put in place investigation and resolution of historical claims especially within the Coast Province, Rift

Valley and North Eastern Provinces as well as other areas. We propose that the government should introduce lands Act on idle land, any land that is not under production should be taxed, those are the main issues on land.

We also propose that the two chamber Parliament, we proposed an additional chamber called National Council that will have various functions that are required for better dispensation of justice namely in the first instance, it is expected to provide for equitable representation of all Districts and Provinces because that House will have a hundred members, 70 of whom will be elected at the District level, one from each District and the other 30 shall be women and four from each of the seven Provinces and two from Nairobi. So in terms of equality between Districts, it is expected to be put in place, secondly it is supposed to vet legislation by the Lower House, National Assembly and vet it out and thirdly, it is supposed to play a crucial role in terms of impeachment, during impeachment of the President.

On the Judiciary, we said that the judicial system in this country we have been told by Kenyans is very corrupt and something fundamental needs to be done. So we proposed transitional arrangements for Judges, we are saying Judges will now after the new constitution is implemented retire at 65 and not 74 years.

Secondly, we are making an offer to any Judge willing to retire voluntarily shall be given five years equivalent of pension that is un-worked, additional five years over and above the service rendered. Within thirty days after the new constitution is in place, after the thirty days have expired, any Judge against whom no complain has been brought to any complain body will only sign the leadership code of conduct and continue working until the age of 65. But any Judge against whom a complain has been launched or a pending case is in existence, before any of the complain body, then a tribunal will be appointed to investigate that further verify and if convicted, that Judge will not only be sacked but jailed and Judges were very un-happy with that and that resulted in their going to court to seek redress and stop the Commission from discussing that section on the judiciary and discuss the rest of the sections of society.

In the new constitution the Kadhis court is expanded, it will be given additional mandate of civil and commercial cases and it will be at the District level, the Provincial level and the Kadhis Court of Appeal in the headquarters in Nairobi.

We have proposed a number of independent commissions one of the critical one being Human Rights and Administrative Justice Commission under which will be gender commission Ombudsman office and all that and we are saying this should also be at the lowest level as low as possible but not further than the District Headquarters but it can go into the Division with time probably that is also advisable.

Now this constitution will be subjected to amendment but we are saying certain clauses may not be amended at all such as those touching on fundamental rights, basic rights of people because rights of individual in terms of fundamental rights may not stay. Other parts that may be amended will be amended with 75% of both Houses not 55 as it is now, to some other parts

especially the parts that have to do with devolution will not be amended except through a referendum. Those are the key issues that I went through.

We are saying the President will have a running mate as its Vice President so that they are both elected jointly as a team and we are saying that the Vice President shall not have constituency, their constituency shall be the entire country.

We are also saying the Cabinet will be reduced to 15 members maximum, 15 Ministers and 15 Assistant Ministers and that they will be people of competent and with the skills demanded by that particular Ministry and secondly they will not be Members of Parliament. They will be appointed from the wider society so that they relieve the Member of Parliament to attend to his constituency because we have been told either the Minister is arsenical to his people and the people suffer or he is too good to his people and therefore channels the most of resources in his constituency alone so that he can be re-elected again and again and either way, we feel it is inappropriate and therefore the cabinet should come from outside Parliament. These are the major highlights of representation and I think what we can do now is to give the floor, open the floor to questions, we are not collecting views today we are only discussing what is there, if there are the issues that I mentioned or I didn't mention but you read that you would want me to explain that is not clear, then I welcome question.

*Intasan kagabaxeya xoshi iyatha exeth, xoshi manta mexen inan fikrath maoni ururina keliya wexei exeth inan koralkan sobaxey aan ithin tusaa on inithul mara waxa kuyala xathi waxan shegei wax yava ena faxmin chiran ama an kasi falotho, waxan ithin furaya inath weithin kartan sucala xatha.*

**Mr. Mr. Saadi:** *Waxan rabna kofki sucal weithineya xorta inu gacanta tago marki uu sucasha weithinayo na microphon kana lokeneya, magacatha ayath marka shegi, waina magacatha kabilautho maxa yelei wana recordgareneya.* Those who have some comments please you will be using this mic and we want you say your name for record purposes please thank you.

**Ibrahim Hussein:** Thank you, my names are Ibrahim Hussein I just have a few comments on the draft constitution. One of the comments I have is, it was not explicit on the Age District Administrator because knowing that he is going to replace what is currently known as the Provincial Administration, I thought it was imperative that as you discuss the final constitution you bring in the age and the educational qualifications, I think the draft constitution needs to be more explicit in both the age and the educational qualifications otherwise we will be laden by in-experienced young men who might have come in through political process and who will not be able to deliver whatever is expected of them.

The next one is the bill of rights I think we also have a bill of rights in the current constitution but it is normally negated by the economic policies that the government currently adopts so I think the economic polices should be clearly stated that the economic policies that the current government or the future government will adopt must conform to the bill of rights such that

they do not negate whatever gains that have been made by this constitution.

Thirdly, the smallest unit of governance is the village and the location, I think we need to more open and say that, in pastaralist we don't have villages because are normally moving thought it is defined as the area of sub-location, I think we need to be more open and put provisions that allow for the participation of the pastaralist into the district government because village is, if we take certain communities is a very strict thing and I think we should put in the pastaralist needs.

Fourthly, in the judicial system, currently we are using the law that is written but as you know very well we normally solve our problems using the African customary laws and we should be able to put a provision which recognizes the African customary laws and accept them as part of the judicial system because currently they are outside the legal system of the government that it the establisher. So I think we need to put a provision that allows because if take the Somali her is the one that we use in solving most of our problems right from murder to rape and to petty crimes but normally it is not recognized by the established judicial legal system, I think there is need to put in place the recognition of those African customary laws.

In the pavement of the District Administrators or Councillors, you have stated clearly that we need to raise revenue locally but I think since we are doing away with the Provincial Administration, they should be sourced from the Consolidated fund instead of sourcing it locally.

In the freedom of movement, I think the freedom of movement is also enshrined in the current constitution but also curtail by draconian laws used by the police that tell you, you are loitering with intent to commit prostitution, you are loitering to do this, where is your kipande, I think the laws that are also established will be changed and conform to that freedom of movement such that if you are moving and you are not committing any crime, you should be seen as a citizen who is enjoying the freedom of movement.

In the appointment of the Cabinet Ministers and the Assistant Ministers, I think you should put a provision such that if anybody has failed, they should not be appointed. If they have failed in election both in proportional representation or they have failed in politics, they should not be part of the Cabinet or the Assistant Minister because you will be imposing leaders on people who have already failed and you know what that means, we have seen it in the current government.

We will also like to know and I think the constitution should put more explicitly what is the marginalized area? And who is the minority because if you don't put what a marginalized area is if we use the human development industries, I think maybe we will get it more clear but I think it should be more explicit on what is a marginalized are and who is a minority.

On the number of Councillors, you have said they should be between twenty and thirty, I think they are economic and political considerations to be made, I think there should be a consideration for latter because currently, if take the Municipal Council of

Garissa as thirty-seven and the County Council had 75 or 80 and they have got implications in terms of resources, in terms of payment, in terms of governance.

What is the separation of duties of the elected Members of Parliament, of the National Council members, of the District Administrator because the same people elect all of them? You should be able to put in very clear separation of duties, what is each one responsible for, if it is a Member of Parliament for the National Assembly and if he is a National Council Member who is also elected and the District Administrator who is also elected and there are other Councillors, there should very clear separation of duties to avoid infighting and to be more clear in service delivery.

You have also stated that there are going to be equalization grants, I think you should be more specific and there should be a time period to it. You cannot have equalization grants for the next one hundred years in this constitution if this constitution will be for one hundred years. The equalization grant should be something that is given to species that are going to be defined as marginalized and should be able to survive to bring them at par with other Districts in the country. In terms of equalization again, I think educational opportunities are things that can be used to equalize regions and I think, they need to be quarters for people of marginalized areas in terms of educational opportunities both at the university levels and other tertiary institutions thank you.

**Yusuf Mohamed:** Are you over? My name is Yusuf Mohammed. Some of the things that were not clear to me in this current draft constitution is, formally during the time when we were doing all these collections, I think some of our views related more to some sort of martial plan for the Northern part of Kenya which was previously indicated in the previous constitution that draconians were sidelining the Northern part from the rest of Kenya, so in order to bring levels with the rest we thought that priority will be pave the way for a recompensation sort of clause that could govern the future development of this region specifically and more over, there is this other issue which we seriously discussed that is not appearing momentarily. Our communities are not based in a conducive environment where everybody's life can be monitored and be immediately censored on time.

So first creation of a conducive environment, accessible roads where people can have basic necessities, things like that would have been much more forthcoming than talking about enshrining an outright sort of equality with the rest of the Kenyans. I think our priorities should be highlighted much more than it is indicated in the current draft bill.

**Hassan Osman Shuriye:** Thank you very much Bwana Commissioner Sir, may I begin with, my full names are Hassan Osman Shuriye. May I begin with commending your Commissioners for a job well done within a short period and for the efforts you have made towards meeting the deadline that was very much squizzed as far as we were concerned.

Secondly, I would like to use this forum to condemn those Judges who took the Commissioners to court for the draft constitution, that was very un-professional, un-ethical and in deed it was an act of incompetence for us members of public or

personally I quite very much disagree with the intention of those Judges which maybe seem to be with conceived ideas meant to derail the new Kenya in the formation. However, let me now go to some two to three points within commenting on the draft constitution as my colleague, I quite agree with him next seated to me had said, we thought the communities living in Northern Kenya especially the pastaralist communities, were going to have special provisions in the current constitution unlike the previous one.

But the way things seem to be, as much as the Commissions have tried to bring together diverse ideas of Kenyans but at the same time, I don't know maybe whether it was a question of our local Commissioners are beaten by what, but most of our special requests have not been met and I would not like to highlight them here, maybe I will put them in writing and have over to the office. Maybe I will mention one or two, for instance, we are not contented and I think we had suggested that the question of working by population, representation through population density, that one directly favours upcountry residents than North Eastern people. We very much stressed on the one kilometre one vote that popular doctrine of the Northerners I think it is not well stressed in the draft and I think we still insist that the question of Members of Parliament to be beaten in by population density should not be there. The question also of the diversity of the land, the vastness of the area should be considered.

The other thing, we would also like maybe the draft to be more explicit on the community interest, to me it is a bit ambiguous, I don't very much understand and I don't know how I can explain to my illeterate colleagues when it talks of community interest. The censor's issue that is mentioned that the latest censors issue, I think that is almost impossibility in this area of ours to conduct a proper and accurate population censors.

The other clause that I wanted to give my comments on is when we are recalling back MPs who are incapable and I wish this current consitution was in place this time round during the 8<sup>th</sup> Parliament maybe many would have been recalled back, the 30% provision I think is just too big considering the abnormalities in our area, it should be reduced to 15% that is my suggestion from 30% to 15% of the population to sign for a Member of Parliament to be recalled.

One other area is the international boundaries for our sovereign Kenya, the language is in the draft, I don't know whether later it will be transliterated but at the moment maybe those of us who have studied high level Geography, issues of Greek references and you know degrees are only mentioned there but one cannot understand right now from the draft where the boundary is lying between Kenya and Somalia when are only seeing figures there, so I think it should be well illustrated and it needs more interpretation.

The other thing, this one is a question. Before I go to this last question, the constitution seems to be women ridden I am sorry but to say. Women are given more rights than they can carry in the current constitution and I wonder whether if they will be unable to meet some of the priviledges and rights that they are accorded in the current constitution. They will be overcued and I don't know how that will be answered, so I am not trying to be segregative, I am normally an advocate for women rights but sincerely speaking the rights are just too much, they need a bit of treaming.



My last point is a question Bwana Commissioner Sir, I did not very well understand and it is one issue that I had also suggested to various forums while you were collecting the views, that Cabinet Ministers will be appointed from members of the public or elected Members of Parliament. It is going to be, the way it is now, that there are going to be elected from the Members of Parliament than a person, I don't know the rest if they will be un-happy and it will be unfortunate for me, but still I have not understood whether the 15 maximum Ministers will be appointed from the members of public, professionals and what have you than elected Members of Parliament. I will also need that to be answered, I just wanted lastly maybe to react to one statement by a very close friend of mine who said that people who failed in election should not be appointed in the Cabinet. The constitution has exonerated people who have committed crimes or committed to jail terms for certain period of upto ten years for either ten years ago or six years ago and allow them to vie for elective position or this, so I wonder whether that point is meaningful at all, I think I will disagree.

The other thing, the dissemination of IEC materials by the Commissioner, we had talked about that so many times, I don't know maybe it is due to financial problems, but if finances are available, I think certain things will be changed to maybe to have a national outlook. If an illiterate person now, if I take this to Mbalambala or a place like Handaro in Ijara, where people with little understanding what Kenyans means, they will think this that, this one does not include a Somali or what because they don't see a Somali woman's picture or a Sheikh with a kilemba, so the dissemination of IEC materials are very important. Maybe print some especially for northerners with the aqanotation of maybe even a picture of a camel and that will be very much and thank you very much.

**Com. Nunow:** Maybe let me interject, I think what so far we have listened to those questions is not really questions but more or less counter speeches again. if we take that, if what the three gentlemen took happens to be the way to go, I think we are going to stay here for the whole day and that is not my intention. My intention is to be out of here by another half an hour within the framework slightly beyond the time that of plan.

So I said we are not collecting views fortunately most of the reactions were views more or less or suggestions or recommendations which is beyond the scope of my ability whether to include or not to include because we produce what in our opinion was the best balance, so if you are asking questions after this, let it be a question of clarification.

*Waxan daxey nimanki xatha xathlen ila xatha, xowla bathan ee kaxathlen laakin intotha bathan wa fikrath manta na fikrath ma carurineyno wixi fikrath aa oo ath kofki uu carko iney aath muxim utaxai oo laga tegei, weli fursath kale aa jirtha oo mesha sherciga finally lagudamein thono wa conferenceka, dhatku kakebkathan thono, meshas iney so dhaxilto wei ficantaxai laakin wixi xatha an kaxathalney ama aath kacaxrisey reportka on lafaxmin aya ku xaboneth inan maraktey laweithiyo sithu kofwalba sucashisa kuweithiyo ala iskuwetharshatha, wayo xathi kofko ladageisto oo sucala bathan kofka laweithiya waxtiga kofkas kucekani, waxti saa ubathan na maxesano.*

*Sucalixi ban jawavi xorta intana kuwa kale anan cururinin, Hussein uxu weithiyeyi, dhactha ninka guthomiyatha sithey kanokon thona, guthomiyaxa districtka oo lathoranayo dhacthisa inte bei nokon, wax barashathisa.*

*Runti dhacthisa iyo wax barashatha ba waxa weye kumanan sherciyenin xase yeshe wa kof inta laga baxan yaxai ninka muthanima barlamanka lagothoranayo inu kavo weye. Muthana yasha barlamanka waxan dexney wa iney form four shaxathatha xestan, maxa marka sas augeth aya nan ugu xirin waxti iyo dhac iyo maraktey cilmi gar caxan na. Maxa yelei xathi ee nokoto iney specific logukoro xorta waxa sherci geli kara oo sherci caxanta geli kara waa wax yar. Xelien wax yar umba laithin shegi lagashegeya, marka sithi lafulin laxa carinti iyo xata wixi kothobyoo oo sherciga usan macnucin oo laweithinayo oo loga baxanayo, barlamanka koraya oo walagu sherciyeyneya.*

*Xashe yeshe kormarki jegatha xalasameyo dhathki mesha gela na xathorto sherciga intasu aathegyaxaia. Wayo falonkisi oo lofalon laxa iyo nadhamki loo thoran laxa waxa laguso koreya, waxa koreysa barlamanka meleini wayo barlamanka sherciga ayu fulineya. Kothobyixi sherciga lagu fulin laxa ayu so sareya.*

**Abdirahman Qaffow:** My question is, the other time when we were writing our recommendations we had asked quite a number of things and we are very thankful actually it has appeared in the draft but my question is, we had asked for example few things like free tax for disabled and things that can assist the disabled especially lences, caliphars, wheelchairs, Braille machines, hearing in aid for the deaf and we had said that those things are supposed to be allowed to come into the country tax free so that it becomes easy so that the disabled can buy them at a cheaper price. Now in your draft, you have not included also whether the disabled will be given free education, especially the blind, the deaf and the mentally handicapped so I will request you to add in the draft, free education for those people who are severelly handicapped.

**Com. Nunow:** Okay, thank you very much. *Sucalixi dhambe oo laweithiyeyi ayan iskutheyeya inan dhedhejin karo, Yusuf wuxu weithiyeyi dulcan anan dexney dhathweinxa iskale nin walba ma meshu dhegan yaxai ayu leyaxai, shaqsi caxan dulkan trustlandka on daxnein wax ala wixi trustland caxa dhathka meshan dhegan aya iska le, lava keiboth weyan. Keib wa magala saan okale aa iyo plotkathi, keibtas wa private land waa kof shaqsi uu iska leyaxai, keibti dhulki fofki iyo dhathi iyo dhurkas, dhathka dhekan kale odan aya isku lee shaqsi umalaxa. Adhiga meshath kathegan taxai iyo meshu gethka ka kathegan yaxai wath usimantixin, dhathwalba dhegankisi iyo dhathisi iyo dhulku uu laxa wax aath oo ama caan aa oo laisku ogyaxai ama isticmal oo uu thegan yaxai uu dhakaya loo ogyaxai weyan.*

*Tayatha waxa weye marka dhulki wath lethaxai oo dhathka mesha dhegan ba le marka lagu leyaxai, kof kof umalixith, collective baath ulethaxai dhathkini odan aya le mesha. Inta distriga dhegan aya dhulkas iskale methelan inta kaso xarta plot shaqsi bu leyaxa oo magaloyinka ama tulonyinka. Xathi dhathka aath uu baxatit inan uu guthubtit mel uu dhath kale dhegan yaxai oo district kale aa ama xath kale aa ama mel kale aa, sale malaxa laakin waxa weye*

*inath tax gelisa dulkasi inath taxgelisa dhulkas inu dhath kale leyaxai athi anath lexein. Sas augeth nadhamki kolka xorey laisticmali chirey oo caxa markas kof umartineyso inu kofkath umartineyso uu rali ya kayaxai, inath intanath tegin aath farin iska geisith oth weithisata meshan dhaqathan rava inan socistigmalo inta dhulkeigi rob kama ticin oo lagu ogolatho, weligeth na laisumathin walaisisin chirey. Laakin xathath inta iska geshith biya dhath leyaxai mel dhegan ath werertit marka waxa dibka kenaya.*

*Dulki trustland ka axa on dhathka ukala lexein aya divatoyin fara bathan kenei, laakin dhath walba thaqothi iyo biyoxothi xathey iyaga mas'ul kayixin markey ee mith kale ubaxthan na ee intey uu tegan ee erga geistan loo ogolaneyo xathi, xathi dhathka kale iyaga sogeleyan sas okale logu imaneyo ee kasasaneyan oo ee uu ogolaneyan waxa weye divatoyinkan bathi lama mari lexen.*

*Marka dulkan lenaxai dhathka iska le waa nocas mitha maxa lagu shegei waa maoni wa fikrath, lukath arabta in lagu tharo lukoyinka labareyo wadhanka, Abukar ba wuxu yiri kof walba muxu leyaxai sucashisa dulka umbei lasocota iyatha na taa xore ban ugaso jawabei. Meshath dhegantaxai markath lethaxai waa marka magalatha plotkatha aath dhegan taxai ama plot aath sheganeyso aath lethaxai ama dhegano ama xadhega nanin, laakin wixi ka bax san dulka plotya caxan lokeibiye dhathka aga dhegan odan aya iska le, ith kale oo isticmali karta na male iyago on rali kacexen, ith kale wax kale nadhamka kusothechin karta na male iyago on loso marin.*

*Xata dhulki lakeibinaye xathi mel dhuluq inta laga furo layiratho xala keibiyo oo plothatha xalo siyo, dhathka dheganka dhegana odan inu katashatho weye mana amfactha mesha iney magala nokoto mise nama camfactho? Wayo marki district focusti lasameyneye sithethan iyo sathaxthi oo district uu nokthey saldigi markatey xolgelinti district usub oo laag kenaye, anaga keibta aath on ukathaney oo maraktey dhathka odan an kaga bacney wa keibta locationka iyo sub-locationyatha.*

*Locationka iyo sub-location inta lagu tharey North Eastern aya kabacan inta xata Rift Valley oo dor iyo lavatan district lagu tharey. Maxa yelei dhathkeni, mathaxtheni wexey kuxisabtamen chiefaf iyo sub-chief shaqa lakoraye, ninki MP ga waxa lagu xisabtamey meka Chief aath kortey mega sub-chief aath kortey, rasilmal kale ee dhowlatha soo sartey oo locationyatha batey loso thirey malaxa. Inti xorey uu district wexeli chirey umba losi qeibineya ila ee gartey sithi lokeibinaye location walba wax aath uyar oo salithi malinka gariga an kufilnein ee kuso cagagto.*

*Distriga xathi lagala tashatho maa uu baxantixin location and sub-location, wax yala fara bathan oo intey location weithisa nin ee weithisan laxayen ba chira laakin lagama tashanin. Marka sithath caragte ba waxa govolkan dhowlatha dib wein baa kaxeistey xaga controlkeitha ama mel uu dhathka kucogatho. Keibta ugu xorey ee dhowlatha iney dhathki mel kuqobto oo mel ee ugu xagagta ee xesha tas oo danka uguwein ee xeth marki lathono oo layiratho ama dhorasha lachoga oo othka laga rava in dhathki uu mesha choga oo mesha logu xagagi karo oo athathisa*

laogyaxai.

*Dhanta lavath ee dhowlatha karabtey waxa weye, xathi ee dhathka dhonta iney dib uu kenta iney mesha ugu tegi karta isaga na. Lavathi ba dhowlathi mamulketha waxath ka faxmesa inu isku theyei inu dhathki mel kukovo, ta lagu xor wexei exeth carimixi gracing plot, dhulki loo keiviyeyi odan navath gur bakadacey maxa yelei sithi xolaxa dhathka uu raran chirey mesha barbaxa lathaqi chirey, mesha jilalka lacathi chirey, mesha lacathi chirey derta iyo guuga, daman nadham iyo daqan dhathka uu yala exeith xola daqatatha laakin marki dhulki inta biyo meshi inta lathono dhath kayimathey marenkanka oo matalaya nadhamki marenkanka xoloxotha lagu xananin chirey aya intu imathey meshan firiyeyi ayuyiri meshan intaso nef bei kathi karta biyaxa naga thura de. Meshi tuloyin bei nokotey meshi uu doweth odan ba laxalufey in lagasi gurey nokotey marki laga fogatho, nadhamki thaqi iyo mamulki xola daqatatha xorta North Eastern divatatha ugu xoreyse wexei exeth gracing blockska.*

*Gracing blockski marki ee dhathka mel kusugi wayen oo dhathki mesha xalufey biyixi laga gurey oo meshi dhak chira lacathey, ila xola mel ee dhak kuxeisanin biyo kasta oo geisa majogeyan, ola carkey biyixi iney dhathka dhechineynin aya waxa laisku theyei in weviga yesas kisa bera laga falo, irrigation schemes oo dhathka logutharo berixi. Berixi na marka dhathki waxa kalo soo baxthey in dhathka berta ee fashan marku robka daca na xentisa uu laguro kofki uu iska tego ila barbaxan uu sonokonin xathan, barbixin berti uu ucisticmaley xeintisa inu kuthachiyo ges, ges uu kaberto oo berti nokotey mith barbaxi laga guthbon on nokonin mith shaqa chogtey noktha xola daqatathi oo dakan kotha maxa ba.*

*Ti markey dhathka dhechin weye xathan, Illahi muxu kene mitha locationka iyo sub-locationka lagu tar tamaye oo dhathka uu rali kayaxai oo MP gi iyo Chiefaf bathan ladexaya shaqa fican buu kabtey ila melwalba oo geth xostisa uu ladexa chief ba choga ama sub-chief aa choga oo magaloyinka kar oo govolkan kamith chiefaf ka iyo sub-chief marka laisku tharo ee kabaken macaliminta primariga, cathath caxan. Skulathi baloga baxan yaxai macalimin oina chogin, manaca tas inu lagugu thaneneya dhath caxan laakin dhowlatha wexey uu isticmasha in mamulka dhathka loo doweynaye laakin chiefaf fara bathan oo melei loo magacabey an disnein oo magala iska chogan bachira dhathki ma mamul ba logeye mise lomageinin? Waxa weye loma geinin, marka ulachethatha wexeith exeith dhathkas loo magacavei iney dhathka dhejiyan oo dhathka lamaga cavey iney dhathka dhechiyan oo dhathka mel logu xagaga.*

*Dhathki xathey xolaxa kayarathen oo xolixi uskamen na ee nokthan dhath kunol gelei lasiyo oo mucawino na, mel ala meshi tulo laga digey na geleithi aya lageyse sithey dhathki kusochitha ba. Bule ee nokotey meshi, agarketha odan uu navath gureye xathana wala gasigurey xola daqatathi, xer dhathki xola dhaqatatha govolka chogtey xolexethi nus kabathan ee wadhamatha chiranka ee gelen ee kuchiran iyatho sas dhava geleya. Marka nadhamkas aya tusineya in dhathka xathi loo xilsaro mamulki dhulkisa in mamul isaga camfaca oo katashatha oo intaso chago saga imatho inu mel marinayo oo mamul shaqsi uu dhanenayo uu sa mel marineynin. Inadherkei aa chief laga digey ama walalkei a*

chief lagadigey inathan uu dameynin xoshi dhathweinaxa oth firisa jagathas mesha dhegmatha mana camfactha dhath caxan iyo dhegmo caxan mise nama camfactho?

Xuquqtha cathamiga xorey oo lagu xag kuthbey Daud wuxu weithiya xuquqthi mala dafey mise mala musamaxyey mise wala dhava geleya. Waxan sameyney on dexney xala sameyo guthi loyakano guthi ilaliya xuquqtha cathamiga iyo mamulka cathalatha. Camuraxa logutala gelei guthigas inu sameyona waxa weye wax alala wixi xath kuthub aa oo xornimatha malinki laxelei ila manta lasameyei, iney baran oo mel kusugan, ki dhacwo ubaxan na cithi dhacwatha ee kuxaboneth ee kenta, ti ubaxan dhath weina in laogeysiyo laogeysiya. Ti ubaxan in inti lakora laladiga sas okala aa ee korta laakin wax alala wixi kasobaxa baritanka dhath weinaxa loso dhaban diga oo laogeysiya.

Magaca somaliga waxan dexney dhathka govolkan kunol dhathka wadhanka odan wei la afthuvan yixin. Mitha kale waxan daxnein qavil wadhanka qavilu kakovan yaxai, qavil lama thafiri karo una chira, qavil Somali ladexo na uu chira laakin qavilka Somali ladixi waa qavil qavilatha wadhanka kunol kamith aa. Waga ano jamacatha kuchirna urur isku kenei cartheytha jamacatha wadhanka kuchiran oo somalitha aa inan sameyno dhamacney marka waxan ugu yerney magac Somali, Somali university students association ba layiri walathithey ina lasharciiyeyo, iyatho magacas keli somalitha loo thithayo oo layiri magacas wadhan bath lawadhagtin sas augis laima ogolan karo marka waxan kubethelney North Eastern iyago laakin xos imaneyso wax alala wixi Somali ee jamacatha kuchiran, mel kasta xakaimathen, barkoth an North Eastern weligoth carkn ee kuchiran.

Marka magaci maathama wadhan magaci loguyero uu chira, walaga uu rinaya laakin inu chira qavilatha wadhankan uu kamith yaxai laxaq na uu yaxai shercigan usub uu sugeya. Appendixyatha waxa kuchira inta qavil odan uu kukovan yaxai, inta district uu kakovan yaxai, inta govol uu kakovan yaxai iyo qavil walba govolatha uu ka kovan yaxai iyo qavil walba govolatha uu kunol yaxai.

Marka waa in sas loo akonsatha, xaqetha na saa loo firiya laakin magaca somalitha inan kacararno maxa wayo qavil kena weyan. Keibta shaqalacanta dhath jamecatha kasobaxey oo shaqa lacaan uu chira laakin wadhanka odan bei kakovan taxai taa anaga kas nogumaxa waxan na fileyna xathi wadhankan rasilmakisa bobka lagu xayoo oo dhathka chebka geshanayo laga guthbo, dhath bathan oo shaqa xelaya.

Musliminta in laga cilaliyo xaq kuthubka dhintetha lagu xaq kuthbayo ooBishar Yusuf uu weithiyeyi oo aa mathalan dhath muslin aa oo kudaqanaya xalath, taa iyatha ee dhinta Islamka mawafaqsana xathu dheganka dhegan uu muslim yaxai na dhathka mesha dhegan maadhama dhulki iyo dhakan kisi mas'uliyathisi iyaga ee fusho cith ee kala tashaneyan malaxa iney jojiyan fusaska nocasa. Wax alala wixi awoth aa oo kujojin karan xabathle iney kuchojiyan, xathu yaxai dhegmo kale oo sithi Nyeri okale dhathka kale mamulayo oo kuyar taxai lagayava waxath kaqavan kartin wano un iney taxai, ama laga cata ama yan laga qathanin, laakin dhegan isku shegeyo dhegan muslim xaq buu

*uleyaxai nadham muslinka wafaqsanein inan na sa rali kanoqonin oo wax alala wixi meshas logu mamulayo ama lagu daqanayo uu noqtho mith wafaqsan dhinta.*

*Basborkan kaxathleiney maxa loma kathanayo dhegmatha ila dhegmatha kale laakin sitha xatha logu kabto dhevetha oo wadhamatha kale aya logu qathani. Nin alala ninki Kenyan aa oo inta kadofeya magala kale cathayo uma baxna waraq iyo waxva, Kakamega dukan kafuran karta, Mombasa aath degi karta, xor baath utaxai ama ninkasta meshan iman kara oo dhegi kara laakin waxa weye dhathka mesha ugu tegtit inath divato ula cimanin oo wax ena rali kacexen anath kusameynin. Dulka lacantisa, government Act Chapter 301 waxa weye dhulka public land loyakano ayu mamula, dhulkan kale oo xatha na so shegey wa trust land oo dhathka gacanta loo gelinay wax alala wixi gul kothob kasta oo lagu mamulaye dhowlatha xos imanaye, kolka trust landka aya dholatha uu xos imaneye, wuxu xos maneye county councilka oo uu xaye dhathka mesha dhegan mau'ul kacaxa.*

*Wax alala wixi dul oo laakin dhowlatha xos imaneyei public land ayu nokoneya, qeibta dhowlatha dulketha ayu geleya ee dhowlatha nadhamka kuxabon oo shicibka uu dhaneneya ee uu istimali lexeth.*

*Chapter 301 wexei kaxathleysa dhulka weli ana la keibinin ee dhowlatha lethaxai, dhulka wadhanka odan uxu caxa dul ama shaqsi leyaxai ama trust land county councilka xeysa ama dul ee dhowlatha lethaxai on weli lakeibinin sitha dhulka gogosha aa oo forest kuyala, dulka national park aa, dulka dhowlatha iskale. Dulkas xatha uxu xos imani dhowlatha sithisa okale un.*

*Laviyo lava boqol iyo tovanka MP wilka wuxu yiri xathi laso thorto ee dhumar nogtham dhumarki na sagashanki usba afartan iyo shan lagasiye, maxa daceya, xorta wei cathagtaxai tas iney dactho, madaceyso madixi kari laakin wei cathagtaxai markey dactho see waxa lo baxani in kothobyathan dhumarka gar chegoinka sineya laga guthba oo barlamanka uu jojiya. Affirmative action aya losameyei carimaxa, keli wexey soconeyan inta dhumarka iskufilansho kagareyan oo katartami kara sithu barlamanka cathath kufilan ukukeno laakin iyago oo boqolki ba konton wadhanka iyaga aa, wadhakan sothon iyo lavatha million aa iyaga wa ila sagal iyo tovan million. Xathan wexei cawothen keli sitheth nagoth iney barlamanka kenan oo inti kale rag noqthan marka tartankotha ila xatha faidha iyaga camfactha musan kenin, malinkasta uu keno lacarka inu tartami karan, shercigan wala betheli, keivabka labetheli karo odan wala betheli kara, laakin lavatha guri iney isku racan boqolki tothovatan iyo shan kuwasa kamith aa. Wayo shercigan waa inu wafaqsanyaxai nolosha iyo dhathka dhantisa waxtiga isaga aa, manta sherciga uxu rava inu xojiyo dhumarka barlamanka gelaya xathi se ee gelan oo ee kakaftoman kothobyatha walaga jojineya, xathar taman sitha dhathka kale xacutartaman inkasto ee waxti bathan kathaneyan sii ee mesha kugaran koley moogi aniga laakin.*

*Waxa kale uu yiri maoni waye, Qaffai uxu yiri due to free disabledka, carimaxas waxan uu dafney marka koreyney shercigan waxan sameyney list kale oo proposed legislation aa compesium of legislative framework oo caa wax yalaxa*

aan dhoneyna in barlamanka uu xol geliyo uu sherciyeya oo legislation lobixiyey. Keliya waxa sherciga geley waa fundamental issueska kuxisabsan their discrimination, equal opportunities, affirmative action, waxyala nocasa ayan sherciga kukorney sitha lagu xojiyo maraktey xol gelkothi ee ka xolgelayen wadhanka daqalixisa iyo dismathisa.

Xase yeshei wixi qas caxan na oo mathalan sithey duty free calabta ee uu baxanyixin okale iyo taclinta primariga dafsan wayo primariga odan waa free cith kasta oo wadhanka kunol free buu uu yaxai, wixi dafsan dhathkan an lixhisa lixath an kamilka exein wuxu uu baxan yaxai wax derath caa. Qeibabka waxan uu dafney iney geliyan barlamanka ee geliyan legislationka, ee mamulka dacanka oo maraktey samen dhonan markey xol gelan oo shercigan la xer geliyo intasan kaga baxeya sucaxixi intasan kuchojineyna xoshi wayo xathan si wathno kama baxeyno tan waxa lagu tala geley bugagan lakorey inath dhubtan iyo kor mar an sameyo, wixi an kormarka an kathambeye, waxa kalo an kuthara waxyala fara bathan oo kuyala onan kaxathlin ba chira, sithan shegey wan dhulmarey, markath caxrisatan aya sifican uu carki dhontan cithi caxrisata waxa kuchira iyo waxanan kuchirin. Marka intasan kujojinaya wa sallam aleikum warahmatullahi.

**Mr. Mr. Saadi:** Waxan umaleneya inath faidha dhisi mafacithesaten? Wath maqasen somaxa marka waxa larava inath ogatin waragthan nalogakeney wa koral an weli la caxrinin, yan ansaxineya marka. Waxa cansaxini dhona guthiga conferencka oo isku tegeya Nairobi, guthigas aya camfaxini dhona, waraqthan waxalososarey tareq lavatan iyo tothova bishi laso dafey marka waxa logutala geley koralkan dhothisa ineysocoto xal bilca, tothova iyo lavatan bishi tovanath nagelaye dhothisa wei furantaxai waa soconi karta marka canbixin tax maraxa kar waxa dici kara barlamanka xathi lachaviyo maxa dacayo okale oo sucala soo gelayo ila conferenckas lagategayo dhoth wakul wa weli.

Marka maxa larava in guthigi iyo Commissionerga Dr. Arale iyo maritha wei imatey warka laithin shegey decta intey kabixin xalkan kayacney, xathalka dhowtha xatha labilavey, melaxa kar Mwingi iyo raga wexey sobilaven Nairobi, Mwingi xatha ila Dujis iyo iminka tan xosey noqoneya guthiga kar wexey noqoneya.

Guthiga kar wesey chiran ila Mandera, kar ila Moyale manta ee chiran, kar Kenya mela anal chogin male, xathey laithin imathey folkan marka laga galbatho sheqatha iney damanin aya larava. Dhowtha waa sithi lobilavey, waxa larava marka carima bathan ba lashegey, carimaxan na ilal koralka laga cansaxinayo sherci manokoneyo ayu yiri. Marka wax yala barkoth ee rali kexein inath koral xatha sodivatin, xafiska aath kentin, dhathka distriga kabilsan xadowto yacni carimixi inath sii dhava geshin, dhowthi ee iska socoto aya lathoneya. Marka taa thiyar mautixin?

**Audience:** Thiyar waye.

**Mr. Mr. Saadi:** Thiyar ma utixin taa iyatha ee?

**Audience:** Xaa.

