

**CONSTITUTION OF KENYA REVIEW COMMISSION  
(CKRC)**

**S  
VERBATIM REPORT OF**

**CONSTITUTENCY PUBLIC HEARINGS,  
NAROK NORTH CONSTITUENCY,  
HELD AT N/ENKARE CATHOLIC HALL**

**ON**

**FRIDAY, 10TH JULY 2002**

**CONSTITUENCY PUBLIC HEARINGS**  
**N/ENKARE CATHOLIC HALL**  
**NAROK NORTH CONSTITUENCY**  
**FRIDAY 10<sup>TH</sup> JULY 2002**

**Present**

Com. Prof. Okoth-Ogendo  
Com. Isaac Lenaola  
Com. Alice Yano

**Secretarial in Attendance**

Pauline Nyamweya - Programme Officer  
Sarah Mureithi - Assistant Programme Officer  
Michael Koome - Verbatim Reporters  
Hellen Kanyora - District Co-ordinator

**Meeting was called to order at 9.40 a.m. with Com. Isaac Lenaola in the Chair.**

Na kabla sijaanza tungependa kuomba maombi iwe ya Kimaasai au Kikanisa yote ni maombi.

**Prayers:** *Alo ta aitamayianisho nanu te nkutuk ang,amu nayiolo enda nai najo ore ele kiu tenepuonu lewa atumo loti orkituak oingua lemokuarak oingua pookin inkonai pookin enkop. Neishuro pookin, emeyakino lonjonga, meakino lomom torok, eyakinoto sidain, metudupata enijojo tiniroro nkutiti tiniroro kumok meima,meima. Enta toki meitashieyie intae enkei lukuny nai tushukoki iyiok mali ang, nai tushukoki iyiok kimoda nai tushukoki iyiok kira ngeni nai irugoki iyiok ingonyek, tushukoki iyiok mali ang tene kaikonyarie iyiok irnguenyi ana logol kiomonito iyie enkai. Tushukoki iyiok entoki ang pookin naikonya oltungani nena nanaikonya ologol.*

**Com. Isaac Lenaola:** Ashe oleng papaai. Ore duo ena dukuya.

**Com. Issac Lenaola:** Tungependa kuwajulisha ma-Commissioners, ambao wako hapa kuchukuwa maoni yenu.

**Translator:** *Kiti tedukuya ircommissionani obuonu duo aya duat inyi.*

**Com. Issac Lenaola:** Upande wangu wa kuulia ni Com. Prof. Okoth-Ogendo

**Translator:** *Kore te nkalo e nkaina ai e tatene na kiata Prof. Okoth-Ogendo.*

**Com. Issac Lenaola:** Kwa upande wa kushoto ni Com. Alice Yano.

**Translator:** *Ore te nchoto ekedienye eikiata Orcommissionai Alice Yano.*

**Com. Issac Lenaola:** Nami naitwa Com. Isaac Lenaola.

**Translator:** *Neji sininye ena orcommissionai Isaac ole Lenaola.*

**Com. Issac Lenaola:** Na pia tuko na wafanyikazi wa Tume ambao tuko nao leo.

**Translator:** *Kiata sininye laisiayiak lena commission enikidolita are.*

**Com. Issac Lenaola:** Deputy Secretary Pauline Nyamweya.

**Translator:** *Deputy e secretary enda tomononi.*

**Com. Issac Lenaola:** Jacome ambaye ni Assistant Programme Officer.

**Translator:** *Ole Koome sininye tende na programme sininye oihusika ake te siai e secretary.*

**Com. Issac Lenaola:** Hellen ambaye akinaasha sauti maneno ambayo tutasema.

**Translator:** *Ore Hellen na ninye naibung ontoilo oshi olntunganak pookin oichangia tene.*

**Com. Issac Lenaola:** Tuko pia na Coordinator wa Narok District Bwana Pelera.

**Translator:** *Nikiata sininye district coordinator orpayian ojo Palera.*

**Com. Issac Lenaola:** Asante Sana.

**Translator:** *Ashe oleng.*

**Com. Issac Lenaola** Ningependa kuelesha taratibu ya vile tutaoa maoni.

**Translator:** *Kayieu naisho intae otarot ana enikingo tenikintayu duat.)*

**Com. Issac Lenaola:** Jambo la kwanza.

**Translator:** *Ore bae e dukuya.*

**Com. Issac Lenaola:** Tutawaita kutumia hii list ambayo umejiadikisha nayo.

**Translator:** *Enda palai tesot naigero nkar inyi na ninye kinbotie iltunganak opuonu aitayu duat enye.*

**Com. Issac Lenaola:** Na tutafuata list jina kwa jina hakuna kuruka ruka.

**Translator:** *kisuj enkarna o enkarna meta ho eni kiid.*

**Com. Issac Lenaola:** Ijapokuwa kama kuna wanafunzi ama waalimu

**Translator:** *Meteleku, tene etae nker a esukul ana irmwalimuni.*

**Com. Issac Lenaola:** Ambayo wangetaka kurudi shule

**Translator:** *Oyieu nai neshuko apuo sukulini apuo aisuma.*

**Com. Issac Lenaola:** Tutawaomba muwaruhushu waseme mbele ya wengi ili warudi shule.

**Translator:** *kiomon nai intae penchosho meituruko ninche oleng pebiki na duo ina rishata nashukore apuo sukulini.*

**Com. Issac Lenaola:** Ama kama kuna mtu ambaye ako na kazi fulani ambao ni lazima aitimishe nje ya hapa.

**Translator:** *Ashua tena kiata oltungani naji ota esiai najo nai nayieu nesara oleng ashuko.*

**Com. Issac Lenaola:** Naombe asikishwe mbele ya wale ambao wako kwa list.

**Translator:** *Neomonu nai meta keitumututi te dukuya olelo oti list.*

**Com. Issac Lenaola:** Tutajaribu kuwangalia kama tunawesa kumpa nafasi pia.

**Translator:** *Nai kidim si aingorai tana kitum sininye erishata enye.*

**Com. Issac Lenaola:** Otherwise tutafuata list jina kwa jina.

**Translator:** *Neaku ikiyieu nikijoki intae nchere, kisuj enkarna o enkarna.*

**Com. Issac Lenaola:** Jambo la pili

**Translator:** *Ore ae baa eare.*

**Com. Issac Lenaola:** Tutaketi hapa kutoka sasa

**Translator:** *Kitoni ebaiki tena kata.*

**Com. Issac Lenaola:** Bila break

**Translator:** *Mikiata ho engiengi engit.*

**Com. Issac Lenaola:** Mpaka mtu wa mwisho ashikishwe.

**Translator:** *Ometabaiki oltungani apa obaiye eniningi duat enyena.*

**Com. Issac Lenaola:** Jambo la tatu

**Translator:** *Ore embae e uni.*

**Com. Issac Lenaola:** Nikuita utakuja hapa

**Translator:** *Ore naimpot na iltu dukuya ena wueji eti ena toki naibung olntoilo.*

**Com. Issac Lenaola:** Useme jina lako

**Translator:** *Nilimu enkarna ino.*

**Com. Issac Lenaola:** Halafu utatowa maoni yako.

**Translator:** *Nintayu duat inono.*

**Com. Issac Lenaola:** Unaweza kuzungumsha ukitumia lugha yeyote.

**Translator:** *Idim airoro intumiya orngejep pookin ake iyie enkituk niyiolo.*

**Com. Issac Lenaola:** Ukipenda kuzungumsha Kiingereza uko na haki.

**Translator:** *Tana iyieu niro tenkutuk o lashumba na kibolokino.*

**Com. Issac Lenaola:** Kiswahili wala Kimaasai uko na haki.

**Translator:** *Tena enkutuk e kiswahili ana kimaasai na ikinbolokino si doi.*

**Com. Issac Lenaola:** Ijapokuwa ukizungumsha Kimaasai

**Translator:** *Na tana iro enkutuk ormaasai.*

**Com. Issac Lenaola:** Kwa vile wezangu hawaelewi Kimaasai

**Translator:** *Amu meyiolo na kulo laboitare enkut ormaasai.*

**Com. Issac Lenaola:** Basi utatafushiliwa kwa lugha ambao tutaelewa lugha yako.

**Translator:** *Na eikibelekenyakini tenkutuk nai nikiningu si doi iyio kaji etuu.*

**Com. Issac Lenaola:** Jambo lingine

**Translator:** *Ore ai bae.*

**Com. Issac Lenaola:** Ukiwa na memorandum ambayo umeaadika.

**Translator:** *Tiniata embalai naji nintaunye duat inono apa nitisira.*

**Com. Issac Lenaola:** Tafadhali joo tu uwangaze,

**Translator:** *Kiomon ake iyie ou ake duo ebalie aitalala peno.*

**Com. Issac Lenaola:** Usisome neno kwa neno.

**Translator:** *Misum olomoni, olomoni.*

**Com. Issac Lenaola:** Maana baada ya hapa.

**Translator:** *Amu ore tesiadi tena.*

**Com. Issac Lenaola:** Tume itasoma, kila Commissioner, wale wako hapa na wengine ambao hawako watasoma neno kwa neno.

**Translator:** *Ore encommissionani kulo ati ene olemeti ene kiata ake ninye erishata nikipuo aisomie nena baa pookin nitisira tiatua ina palai.*

**Com. Issac Lenaola:** Kwa hivyo njoo tu kwa dakika tano.

**Translator:** *Ou ake ene wueji to dakikani imiet.*

**Com. Issac Lenaola:** Uwangashe tu.

**Translator:** *Ibali aki dou peno, peno.*

**Com. Issac Lenaola:** Kama huna maandishi.

**Translator:** *Tinimiata sirat.*

**Com. Issac Lenaola:** Ambapo ungependa kuzungumsha bila maandishi

**Translator:** *Neta iyieu niro ake nenkutuk miata na sirat inono nintaras.*

**Com. Issac Lenaola:** Tutakumpa dakika tano mpaka kumi useme yale ambalo uko nayo.

**Translator:** *Kinchori dakikani imiet ana ashu tomon nintayu nena duo duat niata.*

**Com. Issac Lenaola:** Jambo lingine.

**Translator:** *Ore si ai bae.*

**Com. Issac Lenaola:** Huu ni mkutano ambayo ni bure.

**Translator:** *Ore ena tumo na endimo ena nalakuno.*

**Com. Issac Lenaola:** Sheria inasema kwamba.

**Translator:** *Ejo nkitanapat nchere.*

**Com. Issac Lenaola:** Hautasumbuliwa ukija hapa.

**Translator:** *Mikintanyamali pe ilotu ene.*

**Com. Issac Lenaola:** Ama ukitoka hapa.

**Translator:** *Ore iti ene. Ashua hata embanga tene.*

**Com. Issac Lenaola:** Kwa hivyo enda ukikumbuka DO yuko hapa, ama Minister yuko, ama Mp yuko, usiwe na wasi wasi.

**Translator:** *Miureyu ajo eti orministai ana ati or Doi ana eti olDC ana eti olaiguenani ana orconsilai. Kelakuno pintayu duo oltungani ana enarikino pintayu.*

**Com. Issac Lenaola:** Toa maneno yako bila tashishi, wala wasi wasi wowote.

**Translator:** *Intayu duat inonok miata enkuretish nimiata ae toki ake nikironyita.*

**Com. Issac Lenaola:** Lakini tumeomba heshima katika mkutano.

**Translator:** *Ore enaituru te dukuya ontokitin pookin kiomonu enganyit tena siai ta nikiasita.*

**Com. Issac Lenaola:** Kwa hivyo hakuna matushi.

**Translator:** *Neta meti irmoreta.*

**Com. Issac Lenaola:** Usimtaje mtu kwa jina.

**Translator:** *Nimbot oltungani te nkarna enye.*

**Com. Issac Lenaola:** Lakini zungumsha mambo ambayo unafikiri ni ya KiKatiba.

**Translator:** *Iroro baa niyieu nai neasayu tiatu ena Katiba ngejuk ana.*

**Com. Issac Lenaola:** Hivyo hivyo.

**Translator** *Ore si neja.*

**Com. Issac Lenaola:** Mtu akiwa hapa akizungumsha.

**Translator** *Ore eti ene oltungani duo eiro.*

**Com. Issac Lenaola:** Kama hupendi yale ambao anasema.

**Translator:** *Tiniminyor najoito oltungani egira aishoyo nena duat enyena.*

**Com. Issac Lenaola:** Usimtutishe wala kumpigia makerere.

**Translator:** *Mibuaki ake ana ajo nanu na entoki milo ake airokie. Encho eitayu nenyena pilosiye eku.*

**Com. Issac Lenaola:** Wewe ngoja akimalisha na wewe ukiitwa.

**Translator:** *Taanyu pikinboti iyie pilotu iyie alimu ninono incho elimu ntokitin lenena.*

**Com. Issac Lenaola:** Kwa maana kila mtu ako haki kusema mambo yake bila mwingine kumshutia.

**Translator:** *Amu kelakuno pooki tungani meishoyo duat enyena ana enanarikino*

**Com. Issac Lenaola:** Jambo la mwisho.

**Translator:** *Ore ebae nabayie nakajo kaisilig ninye nabayie.*

**Com. Issac Lenaola:** Ukiwa hapa na baada ya kuzungumsha, pengine kuna maswali yakufanunua yale umesema.

**Translator:** *Ore iti ene pidip airoro, nimaniki ade kintoki ata nkuti nikingilikuan iyie meta ngilikuanat intalala ana mbalakini iyiok naduo baa nigira alimu.*

**Com. Issac Lenaola:** Kwa hivyo utasema hivyo kujibu swali fulani ili tuwele zaidi.

**Translator:** *Neaku ikingilikuan iyie baa kuti nintem na iyie aitalala ana pikimuk si iyiok ajo kakua dou duat na niata nikira angamu.*

**Com. Issac Lenaola:** Nafikiri tumeelewana.

**Translator:** *Najo kaisilig ajo kidipa atoningoto.*

**Com. Issac Lenaola:** *Kitoningote, neaku kiendelea. Haya ashe oleng.*

**Translator:** *Ashe oleng.*

**Com. Issac Lenaola:** Mtu wa kwanza kuitwa ni Michael Suntai.



**Translator:** *Michael Suntai na ninye ele dukuya elotu dukuya aitayu duat enyenak.*

**Com. Issac Lenaola:** Karibu.

**Translator:** *Ashe.*

**Com. Issac Lenaola:** Uko na dakika zako kumi tafadhali tuhесimu saa.

**Michael Suntai:** Kwa jina naitwa Michael Suntai, kutoka area Kojong'a. mimi nimekuja kwa niamba ya Kanisa Katoliki kutoka sehemu ya Kojong'a. Yaani kwa niamba ya wa-Kristo wezangu. Maoni ya kwanza ni kama ifuatayo. Sisi tungetaka Raisi wa Jamhuri ya Kenya asiwe tena mwenyekiti wa chama chochote cha kisiasa. Awe wa kila Mkenya.

Jambo la pili tungetaka Makamu wa Raisi awe akichaguliwa na raia lakini sio Raisi.

Jambo la tatu, mwenyekiti au Meya yeyote wa udiwani ama County Council tungetaka awe akichaguliwa na wananchi.

Kuhusu usalama wa nchi, ama wa sehemu tulioko kwa wakati huu, hatuna usalama wa kutosi ambapo tumeishi bila usalama na tungetaka usalama kamili.

Kususu ardhi, tungetaka kila Mkenya awe na shamba kwa sababu zaidi ya nusu wa-Kenya hawana hata kaburi.

Tungeomba pia Raisi wa Jamhuri awe Raisi wa nchi peke yake. Asiwe na mamlaka zaidi ya mawili.

Tungetaka vile vile makao yetu ya mashamba yawe ikihusishwa katika bei inayofaa kusiwe na watu wengine wanaoagisha vyakula ama mazao katika nchi ya ngambo.

Kuhusu mahakama, ningepomba ya wana Commissioners wetu ama Mhesimiwa ma-Commissioners wetu, mahakama ifuatiwe uhuru kamili wa kujiamulia mambo yao wenyewe. Ikiwa ni kuajiri, ma-Judge, na wawe wakiajiriwa na Mkuu Wa Sheria.

Ikiwa ni Bunge ningepomba ikiwa ni ma-Waziri wetu, wawe wakiteuliwa na Bunge. Kwa hayo mimi sina mengine ni hayo tu, ningepomba tu kuwashilisa barua ambayo nipewa na wezangu kutoka wameenda mazizi huko Nakuru.

**Com. Issac Lenaola:** Nilisahau kusema kwamba baada ya kutoa maoni yako, nenda pale jiandikishe uwe na memorandum, uwe na maneno, jiandikishe pale tu. Asante. Jiandikishe kule kwa Pauline. Asante sana.

**Translator:** *Ore ta peaku endipa aitayu duat inono nilo eneti enda kerai ainger nena duat inono teine niregister teine wueji..*

**Com. Issac Lenaola:** Dr. Punyua.

**Dr. Daniel Punyua:** Thank you very much, Commissioners, my names are Dr. Daniel ole Punyua. I come from Buseria. And I am going to make a presentation on behalf of a book called ..... (inaudible).

Certificate of Registration is available. It is a registered organization. And it was incorporated and has a restricted membership to the Keekonyokie Maasai of Narok District. Basically the objectives will be social, cultural and economic activities.

The members of the class have discussed the issues raised by the Review Commission. They agreed on most conservation and presented in a memorandum that I present here.

However, I wish to account some specifications which obviously are happier able briefly but in various specifications. The first one as I said, every issue we have included our ..... (inaudible) in the memorandum but the specifications I am talking about includes the sketchers and systems of Governments. We are of the opinions we should resign the present system of Government. We however strongly feel that powers should be devolved to the lower level of Government especially Local Government Authorities.

We wish to propose the creation of what we call Local Authorities Service Commission. This is similar to the reason being created to the Parliamentary Service Commission or the old Public Service Commission which has been relinquished. .

Functions of these Commissions shall includes things like to determine the terms and conditions of Service for Local Authorities Employees which includes Chief Officers, Councillors and other Employees. Depending on which authorities liabilities to pay. The Local Authorities Service Commission will advice the Ministry of Local Governments on the performance of each and every individual in Local Authorities specifically through maintenance of operations records like monthly reports and other special reports.

Local Authorities Service Commission will be in-charge of discipline of the Chief Officers and Councillors. For example there is aspect where we are being asked whether to community may wish to recall a councillors and even a member of Parliament. This Service Commission will have that responsibilities of advising the electorate on the report of the performance of this councillor. It will also maintain regular conduct to the individual Local Authorities and they may be called upon to run and dissolve the Local Authorities until another one is reconstituted. There are several other functions that this Service Commission

may be called upon.

The other one is the Legislature: Parliament should get all appointments to all Constitution positions. All Chief Executives of Parastatals, all chairmen of the same, being a member of Parliament should be a full time job, this will increase the accountability and performance. The Parliamentary Service Commission should include non members of Parliament in its membership in order to have public representation who can monitor the performance of individual members in Parliament. This may assist them when need arises to recall an MP.

MPs will be required to read the monthly reports and programmes for PSC to assess their performance. The PSC should be empowered to regulate and discipline members of Parliament in outside Parliament because we are aware the Speaker does this when inside Parliament.

The third one is Electoral Systems and Process: We propose that we should retain the present representative in Electoral System. A 2/3 or a 65% majority rule should be adopted as the basis of winning an Election, failure to which there should be a reason. Although we wish to retain the present geographical constituency system we propose that we be allowed more constituencies. We want to give Narok District as an example whereby we say 65,000 votes scattered over a wide area which is absolutely necessary that we have a chance to have another constituency.

On basic rights the Constitution should provide for compulsory and free **Basic Primary Education**.

Land and Property Rights: The Constitution should advocate for clear land policy. This should address some of the following:-

The smallest allowable for economic unit of agriculture lands according to Psychological results.

The lowest permitted grazing land stock units: Range lands should be allowed for crop farming only under specific conditions.

We should prohibit cultivation along river banks and slopes.

Specific crops should be cultivated only in suitable zones.

The land use policy should address many other issues which obviously we have, going into details in our memorandum.

The Constitution should not simplify the lands sale system. In this regard we are proposing that the Land Control Board should start at locational level advancing to divisional and district level.

The Independent Land Treaties Agreement involving the Maasai should remain in the Constitution until such a time that a legal decision is given through a court basis. We have equally addressed these matters in details in our memorandum.

The Maasai, like any other Kenyan communities greatly values their culture. The Constitution should allow the communities to preserve, protect, and even promote the preceding valuables as their own cultures. And indeed if they do, they should be allowed to get rid of it at their own phase.

We are aware that these Constitution should be able to delay in force and should be able to protect and service the Kenyan Community for the next if possible 500 years. And during this period the Maasai will most probably have reached certain level of development in education like most of other communities in the World. And it is then that they will be able to determine what may right and what may not be right and how to get rid of it, or how to promote it. It is therefore steamily important that the Maasai should be allowed to retain their culture, most fiercely until they themselves agree that they don't need one culture and dispose it. With that thank you very much.

**Com. Issac Lenaola:** Thank you Daktari. There is a question for you.

**Com. Okoth-Ogendo:** Dr. Punyua, the Parliamentary Service Commission is not an employeer of MPs . Is it.

**Dr. Daniel Punyua:** It is not.

**Com. Okoth-Ogendo:** The people employ them, why should the Parliamentary Service Commission determine their salary?

**Dr. Daniel Punyua:** We are proposing indeed that they should be a watchdog on behalf of the communities or on behalf of wananchi. Wananchi have no mechanism to determine or to decide on behalf of the MPs. So the Parliamentary Service Commission is and that is why I am proposing that the Parliamentary Service Commission should have a representation from outside Parliament and this representative will then be able to operate on behalf of the Wananchi.

**Com. Okoth-Ogendo:** My second question that the infamous Treaties of the Maasai I think it will mean that .....  
(inaudible) relax. Is that right.

**Dr. Daniel Punyua:** Yes.

**Com. Okoth-Ogendo:** They have never be part of the constitution. What do you mean that they should remain in the Constitution.

**Dr. Daniel Punyua:** Because we believe they were omitted erroneously and it is only in that, in those parties that we can be

able to guarantee that they will be able to remain there until such a time but the legal system of the Government or the Kenyan community will be able to determine the set of such treaties. I am aware I can give examples of some treaties in places like Australia or America which were not determined for 200 years some of them were just determined recently. And if they were gotten legal those early days I can assure you by now those people would have forgotten but whatever they benefited from would not have been there and these are community rights not individual rights. The communities are there forever.

**Com. Alice Yano:** Dr. Punyua you said that there should be a limit to ownership of may be present lands. What should be upper limit.

**Dr. Daniel Punyua:** I do not want to be specific here because I am basically an Ecology. Ecological Zones determine the economic unit. One economic unit what we call an economic unit tuna Highlands is not necessary the same economical unit in a lowland or in a dry land and that will be determined by the professional, the experts who would say that in Ecological says on six which is a dry land you would have an economic unit of probably say a hundred acres. While if you went to zone one which is in the high mountains you would possibly do with only half an acre there and you survive... (inaudible). I would not be able to determine here.

**Com. Issac Lenaola:** Thank you Daktari for your views. Please register your memorandum and also your details. Thank you very much. Solomon Montet. Highlight the way Daktari has done very good. Highlight the most plain point you have.

**Solomon Muntet:** Thank you very much Commissioners and all participants. My names are Solomon Muntet and speaking on behalf of the Oitei Community ..... (inaudible) and my views probably will concentrate on the issue of lands. It is my view or I believe that they were some treaties that were signed by our leaders of the past with the Colonial Government concerning the Maasai lands. It is my view that these treaties can be preserved in our Constitution, reason why if that the most of the Maasai lands have been occupied by people whom the Maasai believes it was the Native lands, and if these treaties are preserved in the Constitution of Kenya, then the Government would in place of that is privy now may decide to give the Maasai their land or to compensate for their lands. For example there were firm treaties that were signed by the Colonial Government with Laibon like Lenana and some of that land now have been given by the Government that took over from the Colonial Government. And even the present Government we have no seen any compensation that have been done to the Maasai. It is the request of the Maasai People that these land to be compensated to them.

Second point that I would like to point out is on Education. The Maasai People are pastoral dope and they have their cultural beliefs and we feel that they are not in the same level with other communities and we wish that if the Constitution or we propose that the present Constitution can consider the Maasai people as people who needs preference because of their cultural which probably has retained them or has made them to lag behind in Education. For example we would like to request for a quarter system of Education. That a student studying or a pupil taking his or her primary education, we must say that in a rural land that

some arid lands that it is very hard for Maasai children to get access to most of their academic facilities. And we cannot compare that child, the child that is studying on a pastoral lands and an arid land with the child that is in Nairobi or in an urban area. Because quite a number of things a child will probably complete class eight when he doesn't even know what is a computer, he only know by name. And if that child, that is in pastoral area will report in a same ..... (inaudible) with the child in the urban area, I don't – I can't belief that we are being just. So we wish that in Education that if there are colleges, then their children will be given much preference. Thank you.

**Com. Issac Lenaola :** Bwana Solomon there is a question.

**Com. Okoth-Ogendo:** I have read and I have studied the Maasai Treaties and I have written a book about it. I don't see an useful in those treaties that you should want to preserve in the Constitution. What is it that you want to preserve in the Constitution.

**Solomon Muntet:** Like those Treaties that were signed that was between 1904 and 1911. that is concerning the bordering of the lands. And now the Maasai People still don't – those bordering they don't reach – they don't own lands or on those bordering. They have been pushed. There much on the arid lands. So that – we wish that if these treaties remain in the Constitution that is the only time we can fight for compensation.

**Com. Issac Lenaola :** That the question that Professor is asking you is this, if it is true that infact you living outside the areas of the Treaty, why would you want to sustain the problem. If it is a problem of a 100 years, why do you want to work for another 100 years.

**Solomon Muntet:** because I believe that if the moment let say if we want to actually chase say in court, if that cities is for longer in the Constitution then what I am I going to say that our land reaches such and such a place.

**Com. Okoth-Ogendo:** You know the Court rejected those Treaties. You know that. The British Court said they were not Treaties, they were really meaningless. Now you are saying that those Treaties defined the borders of the Maasai of Lands are you now saying therefore all the areas that were taken out by the European Settlers should remain part of European Settlers, and what I heard yesterday is that you want to go back to the original conditions before those Treaties was signed, not after.

**Solomon Muntet:** We do not want to go back to the previous conditions. What we are saying is like there are some social for our lands, like lets say where we belief like the Naivasha Lands, where the Delamere farm is that was Maasai lands. But now we have been pushed and those Treaties were signed between the Maasai leaders of that time and the Colonial Governments. But when the Kenyan Government took over, they never considered the Maasai to have back their lands.

**Com. Issac Lenaola :** So let me ask you Solomon. What do you want to happen now regarding the land, you want

compensation, you want to go back to the land or do you want to stay the way you are?

**Solomon Muntet:** Now if, like, our Government can be just to us, they can either- it is same to say which is more the civil:  
.....

**Com. Issac Lenaola :** What do you want us to do.

**Solomon Muntet:** We have to be compensated our lands.

**Com. Issac Lenaola:** Thank you very much, please register. Ntaputi Punyua.

**Ntaputi Punyua:** *Ore si nanu na, nanu eji Ntaputi Punyua. Na kajo sinanu ashe oleng tenkaraki na nietuo na kulo commissonars.*

**Translator:** Kwa majina anaitwa Ntaputi Punyua na anawashukuru sana kama vile mumeshafika mahali hapa.

**Ntaputi Punyua:** *Na ore maoni ai nayieiu naitayu tene.*

**Translator:** Maoni ile ambaye anataka kuwakisha mahali hapa.

**Ntaputi Punyua:** *Ore iyiok kira irmaasai kumok tena kata ntokitin natia atua iyiok na megira aitodolu ana guna ang.*

**Translator:** Kuna vitu vingi ambayo iko ndani yetu tukiwa wa-Maasai na inaonyesha ni kama hiyo vitu sio kama yetu.

**Ntaputi Punyua:** *Na ekiyieu nikiomonu pe eitayuni sheria nairita nena tokitin peaku nkuna ang*

**Translator:** Tunaka tuhimisha kutoa sheria imbuniwe ya kuidhinisa hizo vitu ziwe zetu.

**Ntaputi Punyua:** *Ore tana kata na enkop.*

**Translator:** Kama ardhi.

**Ntaputi Punyua:** *Eti iltunganak ajo na sinanu pilo ayiolou opuonu nepuonu aya enkop ang, ewaita apa enkop ang, neikiyieu na ore nkuapi ang apa nawaki, ntimi ang nkariak, ajo na si nanu ekiyieu neshukokini iyiok ntokiting ang pookin.*

**Translator:** Baadhi ya vitu ambayo kuna watu wageni ambayo walio wahi kuja katika Wilaya yetu wakishukuwa mashamba, ma-forest, na hata ma-sehemu za maji ya mito ya maji na hizo vitu tunaka sisi tulegeshewe.

**Ntaputi Punyua:** *Ore si nguesi na keti ilchambai lang.*

**Translator:** Wanyama wa Porini nao wako katika mashamba yetu.

**Ntaputi Punyua:** *Na ore doi ilchambai lang na kiar iyiok nemerip ilchambai lang ana mali ang. Ketiu ana mali e serikali.neikiyieu tata na ilchambai olng eti nikilisha ana nkishu ang nikingo enaba ana enikiyieu eti olchamba lang. Ore pemeyieu serikali nikiya nguesi ana nkuna ang, ana mali ang, neiwangi tolchambai lang amu kegira aar iltunganak.*

**Translator:** Pia wanyama hawa wako ndani ya mashamba, mara nyingi wanatuwa, wanakula mashamba yetu, wanatuhangaisha, na hapa wanauwa wanyama zetu, kwa hivyo tunaka sheria ifikishwe, Serikali ituruhushu hawa wanyama sisi tuwatushe na hapa kuuza, na hata kukura, wala sivyo waondowe basi halafu hiyo mzungu utuodololee.

**Ntaputi Punyua:** *Ore si orikore, mikiyieu erikore ekulikae tunganak nalotu arik iyiok tenkop ang ormaasai. Tana orconsilai kiata hata tana keitu eisuma na ninye oti ormurua ang kigelu oltungani oba ana olikiyieu tenkop ang oidim atorikoi iyiok amu keti enkisuma ena kop ang abori.*

**Translator:** Na kwa hivyo mambo ya uongozi, hatautaki mtu wa nje, akuje atuongoze, sisi wenyewe tuna idhini ya kuteuwa viongozi wetu, hata kama hana elimu, na hata pia kama awe ni councillor au ni chief, lakini sio mtu mwingine anakuja kuturuhishisha tuteuwe mtu mwingine wa nje.

**Ntaputi Punyua:** *Naitabaiki ine wueji.*

**Translator:** That is all asante.

**Com. Issac Lenaola:** Asante sana Bwana Punyua. Kasirimo Punyua.

**Kasirimo Punyua:** Yangu ni sukrani kwa ma-Commissioners siku ya leo kuja hapa, yangu ni kutoa maoni kwa niamba sisi wa-Masaai hapa katika Wilaya ya Narok ukoo wa Keekoonyokie. Yangu tuna shukuru sana ma-Commissioners kuja hapa juu ya kubadilisha Katiba. Maana Katiba ya miaka sabini ya utawala wa Uingereza, ananyanyasha sisi wa-Maasai sana. Na pia mika thelathini na nane ya uhuru, sisi tumenyanyashwa sana. Naninasema hivyo kwa sababu wakati wa Ucolony, Uingereza alitunyanganya ardhi kubwa bila agreement, bila kukodiza, bila kuushia, na akakumbusha kina baba zetu kwa bunduki. Baada ya uhuru, ya Kenya, hakuna mafaa hata moja anapata hata amezeeka ya hiyo ardhi. Na makabira ingine kubwa kubwa anapata mashamba kubwa kubwa.

Ya pili kuhusu ardhi hii kwa sababu wakati wa uhuru, wakabira wengine anapata mashamba na sisi wa-Maasai hajapata mashamba. Na kutoka siku hiyo ardhi mpaka sasa, hakuna moja wetu ambayo anapata. Naninataka Serikali ikubaliwe sisi ardhi hiyo hata kurudi ardhi kwa sababu mashamba kadhaa kama Longonot, ka wingineyo, hakuna mtu hata waleo, Serikali ya leo au Katiba ya sasa hakubali wa-Maasai pia vile wanakubalia makabira ingine mashamba hayo.



Upande wa utawala, tunaomba Katiba ibadilishwe kwamba makabira kubwa hapa Kenya yamelalalia makabira dogo. Ni kila mtu anajitetea. Kujadilia kwake ni hii tunaomba Serikali iruhushu mtu yeyote amabyo anakodesha shamba ha Masaai-ini au kununua shamba hapa Masaai-ini iwe kuenda kupiaga kura kwao baadala anakuja kuchukuwa population ya watu wao kesho unakuta mtu ambao anasoma makaa ako na councillor. Amechaguliwa kwa sababu ya wengi wa watu. Na wa-Maasai wenyewe ni wachache. Tunaomba hiyo kura kila mtu hapa Kenya iende kuchukuwa kura kwao nyumbani achaguwe kiongozi yake na hata sisi wa-Maasai tunachaguwa kiongozi wetu.

Ya pili Bwana Commissioner, tunaomba pia hapa Kenya sisi wa-Maasai ni kabira moja dogo, nani watu wanalaliwa kutoka Samburu mpaka mwisho ya Kenya. Nanilisema kwa sababu ukiangalia saa hii wa-Maasai ambayo wanasemekana ako nyuma, nyuma yuko, na ni malalio analaliwa ki-biasara unakuta saa hii Wilaya ya Narok hutaona hata wa-Maasai moja, unaweza kuta watu wakutoka nje anakuja kuchukuwa majina ya wa-Maasa anasema mimi ni ole Naiyara kumbe yeye ni mtu kutoka Nyeri, mtu kutoka Kiambu na anataka kuchukuwa jina hiyo liwe iwekwe Katiba. Maana watu kama hawa ndiyo wametunagamisha. Na hiyo tunaomba Serikali ibadilishe iwe sheria mtu akija kama ni Mkikuyu au Mjalu akaye kama Mjalu. Kama mimi Maasai naenda huko nje ya Wajalu mimi nikaye kama Maasai. Kama mimi naenda huko Kiambu, nikaye kama Maasai. Lakini sio kuenda kusema mimi ni Kinuthia na sio Kinuthia.

Mimi naomba tena ma-Commissioner ambayo walikuja hapa leo division hii ya Mau, sisi naomba ile kitu tunachunga ardhi iwe Serikali ya Jimbo ya kutawala ya Majimbo, halafu kama mkwaa wa ile anachukuliwa na Uingereza, Governor yake in Masaai. Kama ni Nairobi inaitwa gala Nairobi governor yake Maasai. Hata kama ni makabira kumi na izi. Kwa sababu ni mkwaa yetu. Na hiyo ni mkwaa wa Maasai. Na mkwaa huwo isimamiwe na Governor la wa-Maasai.

Ya pili tulisema kwa sababu gani ambayo upande wa Majimbo iundwe kitu cha kuchunga ardhi ya wa-Maasai sababu wa-Massai wengi wamenyanyashwa kununuliwa mashamba kwa njia hata wengine wanapatiwa kairacy kununuwa mashamba. Ichungwe kwanzia sub-location yanzishe Control Land Board kutoka Sub-location Serikali iwajiri watu watano na pia mwenyekiti wake ni Assistant Chief. Mtu akitaka kuuza shamba azishe hapo. Wale ya sub-location a transfer up to location. Mwenyekiti wake ni Chief a transfer mpaka division mwenyekiti wake ni DO. A transfer mpaka Wilaya mwenyekiti wake ni DC. Hiyo nilisema kwa nini, nilisema kwa sababu yule mzee kama anakunyua kairacy anataka kuuza shamba hakuna uwezo sana ataulishwa maswali mpaka anachoka anarudi nyumbani bila kuuza ile shamba, kunyanganya watoto. Hiyo ndio naomba Commissioners na Serikali na kuingiza Parliament shamba hiyo iwe sheria kwa sababu wa-Maasai wengi wanapotesha ardhi kwa sababu ya kuuza bila sababu yoyote. Thank you.

**Com. Issac Lenaola:** Hatuna swali jiadikishe pake tumeshukuru. Councillor Tilal Sankuyia.

**Councillor Tilal Sankuyia:** *Nanu ta eji Councillore Tilal ole Sankuyia.*

**Translator:** Kwa majina naitwa Councillor Tilal Sankuyia.

**Councillor Tilal Sankuyia:** *Niashorua enashe torcommissioners.*

**Translator:** Nawashukuru ma-Commissioners.

**Councillor Tilal Sankuyia:** *Ore entoki nairo edukuya na esiai onguesi.*

**Translator:** Kila ambayo nitangulia kuongea juu yake ni juu ya wanyama wa porini.

**Councillor Tilal Sankuyia:** *Ore nguesi eti enkop ang.*

**Translator:** Hawa wanyama wa porini wakiwa kwa ma-ardhi yetu.

**Councillor Tilal Sankuyia:** *Na kejoitoi ena serikali.*

**Translator:** Huwa tunaambiwa kwamba hawa wanyama ni wanyama wa Serikali.

**Councillor Tilal Sankuyia:** *Na ilchambai lang eti.*

**Translator:** Na hii wanyama wako kwa mashamba yetu.

**Councillor Tilal Sankuyia:** *Neaki nkishu ang emoyian*

**Translator:** Inaitea wanyama wetu ugonjwa.

**Councillor Tilal Sankuyia:** *Nemnut ingujit.*

**Translator:** Wanamaliza nyazi.

**Councillor Tilal Sankuyia:** *Nenya nkishu lokuarak.*

**Translator:** Hawa wengine wanyama wanakura wanyama wetu.

**Councillor Tilal Sankuyia:** *Nemelaki.*

**Translator:** Na hailipui.

**Councillor Tilal Sankuyia:** *Na tenenya oltunganak*

**Translator:** Na ikiuwa watu hapa kukura watu.

**Councillor Tilal Sankuyia:** *Nemelaki.*

**Translator:** Hawalipui.

**Councillor Tilal Sankuyia:** *Neaku ore maoni ai tenena.*

**Translator:** Maoni yangu kwa hayo.

**Councillor Tilal Sankuyia:** *Na pe ore nguesi ana lokuarak penya nkishu.*

**Translator:** Hawa wanyama wa porini wakikura ngombe.

**Councillor Tilal Sankuyia:** *Nelaki nena kishu.*

**Translator:** Hawa ngombe inastahili ilipwe.

**Councillor Tilal Sankuyia:** *Ore pe meneija.*

**Translator:** Kama si hivyo.

**Councillor Tilal Sankuyia:** *Neaku nguesi kuna ang neaku iyiok adupore tepoki toki.*

**Translator:** Hawa wanyama na salimbas wao wetu ni sisi tunufaike kutokana nawao.

**Councillor Tilal Sankuyia:** *Nikintas enaba ana enikiyieu tenkop ang.*

**Translator:** Na sisi turuhushiwe tufanyie kitu chochote kila ambapo tunataka kufanyia katika nchi hii yetu..

**Councillor Tilal Sankuyia:** *Ore enkae na esiai ankop.*

**Translator:** Jambo lingine ni kuhusu mambo ya ardhi.

**Councillor Tilal Sankuyia:** *Kore te siai enkop ang apa awa irmaasai apa tenkiteru.*

**Translator:** Hapo awali nchi yetu ya wa-Maasai.

**Councillor Tilal Sankuyia:** *Na ore apa pepuonu lashumba neara iyiok tenkop ang ebaiki enaiposha mpaka Nakuru mpaka Laikipia tede wueji.*

**Translator:** Wazungu Serikali iliposhika uongozi hawakutulegezea sana hiyo ardhi ilikuwa yetu.

**Councillor Tilal Sankuyia:** *Nepuonunui aibok iyiok tenkop nemeti enkare.*

**Translator:** Wakakuja wakatusukumia nchi hii ambaye hakuna maji.

**Councillor Tilal Sankuyia:** *Ore ninye te mfano enaiposha.*

**Translator:** Kwa mfano kama sehemu za Naivasha.

**Councillor Tilal Sankuyia:** *Neishori irmaasi, nkishu ormaasai eneim tenepuo aok enkare.*

**Translator:** Wa-Maasai hata hawarushuwi kupitisa ngombe zao hapo wakienda kunyua maji.

**Councillor Tilal Sankuyia:** *Na ore enaihusu ina area.*

**Translator:** Kila ambao inahusu area hiyo.

**Councillor Tilal Sankuyia:** *Neukumok apa nkoitoi naitaka lashumba peokieki enkare.*

**Translator:** Kwa njia nyingi ambao wazungu walikuwa wameweka ili watu wapate nmna ya kutumia maji.

**Councillor Tilal Sankuyia:** *Ine wueji kiyieu nikijo kira community ormaasi*

**Translator:** Tunataka kusema tukiwa jamii ya wa-Maasai .

**Councillor Tilal Sankuyia:** *Peeboli nena oitoi.*

**Translator:** Hiyo njia ifunguliwe.

**Councillor Tilal Sankuyia:** *Petum nkishu atok ina are amu enang ena kop.*

**Translator:** Ili mifugo ikapate kwenda kunyua hii maji kwa maana hii maji ni yetu.

**Councillor Tilal Sankuyia:** *Ikiyieu si na ore iwueitin napa ne serikali teine wueji.*

**Translator:** Tunataka sehemu nyingi ilikuwa ya Serikali mahali hapo.

**Councillor Tilal Sankuyia:** *Na peaku wueitin ormaasai pepik irmaasai sininche enchoto enye teine wueji enkare.*

**Translator:** Hiyo sehemu irudisiwe wa-Maasai na wa-Maasai wapate sehemu ya ngombe yao kunyua maji hapo.

**Councillor Tilal Sankuyia:** *Kiatae ilchambai oetuoki ake aya tekuna olongi.*

**Translator:** Kuna mashamba ambayo majuzi yalikuja kuchukuliwa.

**Councillor Tilal Sankuyia:** *Owaita irkeem.*

**Translator:** Ambayo watu wakienda ..... walikuja wakachukuwa.

**Councillor Tilal Sankuyia:** *Nepuonu aidurie irmaasi nepej irnkangitie.*

**Translator:** Wakahamisha wa-Maasai hata wakachoma manyumba yao.

**Councillor Tilal Sankuyia:** *Nelejisho serikali ajo keyaki iyiok enkare.*

**Translator:** Serikali wakatundanganya watatuletea maji.

**Councillor Tilal Sankuyia:** *Neetae enkare nayawaki eta kemut irmaasai enkure.*

**Translator:** Hakuna maji iliyoletwa hata kiu inataka kumaliza wa-Maasai.

**Councillor Tilal Sankuyia:** *Neaku eikiyieu neoriki iyiok KWS enchoto olchamba petum nkishu eneim tenepuo aok enkare.*

**Translator:** Tunataka KWS watugawiye sehemu ili mifugo ikapata mahari ya kwenda kinyua maji.

**Councillor Tilal Sankuyia:** *Amu ore teina area eina are na kegirae ainyanyasa iyiok.*

**Translator:** Kwa hiyo maji hata tunaona tunaendelea kunyanyashwa hapo.

**Councillor Tilal Sankuyia:** *Neitokini aun maua.*

**Translator:** Maua ikakuja ikapandwa hapo.

**Councillor Tilal Sankuyia:** *Neta maua enkare*

**Translator:** Na maua hiyo ina maji.

**Councillor Tilal Sankuyia:** *Nemeeta nkishu ormaasai, nemeeta iltunganak.*

**Translator:** Mifugo ya Maasai na watu hawana maji.

**Councillor Tilal Sankuyia:** *Neakuu kigira aicomplain kabisa pe ore enchoto e naiposha neaku enchoto enkop ormaasai*

**Translator:** Kwa hivyo tunaendelea na ugomvi na kusema sehemu kubwa iwe ni sehemu ya wa-Maasai.

**Councillor Tilal Sankuyia:** *Pa ore wuejitin neidim nai peya irmaasai.*

**Translator:** Sehemu ambayo inawesekana wa-Maasai wachukuwe.

**Councillor Tilal Sankuyia:** *Ana nai olchamba lekidong ranch oti ene wueji*

**Translator:** Kama shamba iko hapa La Chalacha La Kendo.

**Councillor Tilal Sankuyia:** *Ana entapipi amu eton eitu eipungi tite deed.*

**Translator:** Kama sehemu ya Dabibi kwa maana ma-title haijawi kushikwa.

**Councillor Tilal Sankuyia:** Kulo chambai oji le DCC.

**Translator:** Ile mashamba ya inaitwa ya DCC.

**Councillor Tilal Sankuyia:** *Neishori sininche irmaasai.*

**Translator:** Hiyo yote irundishiwe wa-Maasai.

**Councillor Tilal Sankuyia:** *Ore wuejitin nemekure ebaiki ena Nakuru ana Naiposha.*

**Translator:** Sehemu ambayo haitaweshkana kama ya Nakuru au Naivasha.

**Councillor Tilal Sankuyia:** *Neishori iyiok gharama. na tenei sukulini kishet nikishet na tenei nkaria kipik enkop ang nikipik.*

**Translator:** Ni lazima waturuhusu watupatiwe compensation. Sawa sawa thank you.

**Councillor Tilal Sankuyia:** *Ore enkae eare, neesai e trust land ena siai naji enontimi.*

**Translator:** Jambo lingine la pili ni kuhusu mambo ya misitu.

**Councillor Tilal Sankuyia:** *Te mfano nai ana entim naji Enosupukia.*

**Translator:** Kama sehemu ambao zimetengwa ya Trust land kama Enosupukia.

**Councillor Tilal Sankuyia:** *Ashua idia tim e mau.*

**Translator:** Kama sehemu za Mau.

**Councillor Tilal Sankuyia:** *Ekijoito kira iyiok temfano no Supukia kira community orkek onyokie.*

**Translator:** Kama jamii ya Keekonyokie sehemu kama ya ..... (inaudible) tunasema hivi.

**Councillor Tilal Sankuyia:** *Pemeitoki serikali aibungaki iyiok intimi ang*

**Translator:** Serikali isije saana ikatusikia ma-forest zetu.

**Councillor Tilal Sankuyia:** *Peshukunye apuonu nkaik o community.*

**Translator:** Tunaka irundi katika mikoni ya wananchi.

**Councillor Tilal Sankuyia:** *Neta trust ormaasai.*

**Translator:** Iwe ni Trust ya wa-Maasai.

**Councillor Tilal Sankuyia:** *Neaku tana ke ntim ewuni nikiun lopeny.*

**Translator:** Kama ni upande wa miti sisi wenyewe tunawesha kupanda.

**Councillor Tilal Sankuyia:** *Na community naitashieki entim enye.*

**Translator:** Na community wasimamiwe msitu wao.

**Councillor Tilal Sankuyia:** *Amu ore peji entim.*

**Translator:** Ikisemekana ni forest.

**Councillor Tilal Sankuyia:** *Na entim o community ormaasai.*

**Translator:** Itakuwa ni forest ya wa-Maasai.

**Councillor Tilal Sankuyia:** *Neimaniki ake eokini aoruni lelo maasai.*

**Translator:** Itaendelea kuitwa namna hii mpaka itakuja kujakuliwa wa-Maasai wakose.

**Councillor Tilal Sankuyia:** *Neaku pelo entim ormaasai tana eiforest neaku forest na community naitashieki ina kop.*

**Translator:** Kama ni msitu uwe ni msitu wa-Maasai ni wa-Maasa community wanasimamia.

**Councillor Tilal Sankuyia:** *Na tana keretot oropiani naingua Damas ashu naingua serikali nepuo nkaik e community.*

**Translator:** Na kama ni usaidizi wowote kutoka nje na ..... (inaudible) bali bali iende katika mikononi ya wananchi.

**Councillor Tilal Sankuyia:** *Mikidolita kira irmaasai eretoto entimi eibungita serikali county council ashua serikali.*

**Translator:** Hatuwoni manufaa yeyote kama coutu council ikiwashiliwa na Serikali kama inaendelea kushika uongozi wa hiyo misitu.

**Councillor Tilal Sankuyia:** *Ore ene mwisho na esiai erikore.*

**Translator:** Ya mwisho ni hali ya uongozi.

**Councillor Tilal Sankuyia:** *Na ore iyiok irmaasai temaoni na eikiungana kabisa pe kisuj ena Katiba ngejuk nagiraiaitau.*

**Translator:** Sisi tukiwa wa-Maasai au viongozi tunaunga sana mkono Katiba nchi ambayo ina kuja.

**Councillor Tilal Sankuyia:** *Keetai oshi larikok oji nominated.*

**Translator:** Tuna viongozi ambayo wamekuwa nominated.

**Councillor Tilal Sankuyia:** *Mikimbinga kabisa.*

**Translator:** Hawa hatuwapendi kabisa.

**Councillor Tilal Sankuyia:** *Kake ore te maoni ai.*

**Translator:** Lakini kwa maoni yangu.

**Councillor Tilal Sankuyia:** *Keitashе tata oltungani aingoru olorika le bunge.*

**Translator:** Mtu lazima mtu asimame atafute kiti ya Mbunge.

**Councillor Tilal Sankuyia:** *Ore penanga wananchi.*

**Translator:** Wananchi wakimwangusha yeye.

**Councillor Tilal Sankuyia:** *Neitoki ninche serikali ainominate aita olarikoni*

**Translator:** Serikali tunaoma mara nyingi wanarudi tena wanamchukuwa wana nominate yeye.

**Councillor Tilal Sankuyia:** *Na kadolita ajo meidimayu.*

**Translator:** Ninaona kwamba haifai.

**Councillor Tilal Sankuyia:** *Amu keitodolu na ajo wananchi egirae aipuusa tenetanyaita dou.*

**Translator:** Hivi ni kuonyesa kwamba ni maoni ama matakwa ya wananchi ndiyo inapuusiwa.

**Councillor Tilal Sankuyia:** *Ore pemeitashе oltungani aingoru olorika le council ashu ole bunge nenangari.*

**Translator:** Mtu kama akisimama akitafuta kiti cha umbunge ama ya councillor halafu anaanguswa.

**Councillor Tilal Sankuyia:** *Nelo ang neinominati elotu aitashake etanyaita na raia ilo tungani.*

**Translator:** Yeye anastahili kuenda nyumbani halafu wa-nominate wengine kwa maana raia wamemkataa.

**Councillor Tilal Sankuyia:** *Ore peaku enkisuma.*

**Translator:** Katika raini ya elimu.

**Councillor Tilal Sankuyia:** *Na kesipa eisidai oleng tenegeluni oltungani le oisume.*

**Translator:** Ni uzuri ule mtu anaye elimika achaguliwe.

**Councillor Tilal Sankuyia:** *Kake ore temaoni ang iyiok ormaasai.*

**Translator:** Lakini kwa maoni yetu sisi wa-Maasai.

**Councillor Tilal Sankuyia:** *Kore tenkaraki kisiadutua apa tenkisuma.*



**Translator:** Kwa sababu tumekuja nyuma sana na elimu.

**Councillor Tilal Sankuyia:** *Ne ikiyieu nengasi apal ina siai larin tomon metubulu nkeru naisumate amu tata eetuo irmaasai aisum inkera.*

**Translator:** Tunataka hiyo hali isimamishwe kwanza baada ya miaka kumi kwa mara sisi tuliazisha juzi kuyelimisa watoto.

**Councillor Tilal Sankuyia:** *Petum na Katiba aiendelea.*

**Translator:** Ili hiyo Katiba ipate kufanya kazi.

**Councillor Tilal Sankuyia:** *Neaku ashe oleng.*

**Translator:** Asante.

**Com. Alice Yano:** Councillor umeongea juu ya hii shamba – ardhi ya wa-Maasai na ungesema pahali pengine mngetaka kupatiwa compensation na sehemu zingine mngetaka mrundishwe hiyo shamba kama Dabibi. Ningetaka ama tungetaka kujuwa ni kutoka upande gani mpaka upande gani ndiyo umesema, nimesikia wezako wakisema pengine Longonot wengine wamesema Naivasha, Laikipia, Nairobi, Nakuru, tungetaka kujuwa hashwa hii mashamba ni gani, ni kutoka wapi mpaka wapi.

**Councillor Tilal Sankuyia:** Iko mpaka ilikatwa mnapita mbele ya Maai-Mahiu unatokea Nairobi, ukaenda mpaka huko Laikipia, Samburu huko, mipaka ambayo inatumiwa na Chief wa-Maasai ama Mganga anaitwa wa-Lenana. Kwa hivyo kuanzia Laikipia, Nakuru, Naivasha, hata Nairobi ni kwetu, area yote ya Maai-Mahiu, mpaka hapa Longonot.

**Com. Issac Lenaola:** Asante Councillor. Enda unjiandikishe pale tumeshukuru kwa maoni yako. Nichoas Koleyaa (Assitant Chief).

**Nichoas Koleyaa:** My names are Nicholas Koleyaa an Assitant Chief from Suswa Sub-location. I must thank the Commissioners for having come here to take and to listen our views. I have not come here to represent anybody but I have come here because of my own views and my feelings as an individual. It is my feeling that as a Maasai people, we are marginalised and segregated as a group. And all the people come from different Nationalities we have different cultures. It is my feeling that our culture and our attire as a Maasai people should be given protection and imunity.

I also feel that the only thing that the Maasai have is land and the domestic animals. But I feel it very unfair if the domestic animals they have and the land has been stolen in a way may be though cohesion and intimidation. I feel that this land of theirs should either be brought back to them and if not possible they should be compensated their land.

Concerning the leadership, the kind of leadership we have whether Parliamentary or councils or provincial administration I feel as

an individual that it is not fair enough that as other people are represented by educated people then the Maasai of other people are not presented by educated people because it is difficult for them to expound Government policies. So in that respect I am saying that the Maasai should or any other community should all the educated people are the ones who are supposed to be in the leadership position.

A form person is educated to that level is educated. He can meet. I am certain each and expound some of the Government policy.

Another thing I would like to say is concerns children. We Maasai coming from a ecologically prime of environment, I find that our children are not rich. The rural child is not rich. And it is important that their Government or the Commissioners we have can take this with a lot of seriousness because we also need our people rich. Most of the people or some of the community are blamed like the Maasai. They are blamed for challenging development. I am certain that they don't sell from development but because of the marginalisation and most of the properties have been tilted away from them. They have not been given an opportunity actually. To be in the same phase with other communities when it comes to development.

For example education facilities, we do not have enough enough education facilities. And I believe that a child who is in this rural area and a child in Nairobi cannot be compared. But when it comes to engaging them in examination, they are engaged the same. It is better for the Government or the Commissioners to recommend that we should be given preference as a people who are marginalised.

**Com. Alice Yano:** Imarginalised how.

**Nichoas Koleyaa:** Free Education, when it comes to education, they should not be put in the same level.

**Com. Issac Lenaola:** Bwana Chief hatuna swali jilandikishe pale. Embu nisema hivi.

**Translator:** *Intaho matejo*

*ena.*

**Translator:** Ni vizuri kuja kusema kuna shinda moja, kuna shinda mbili, kuna shinda kumi.

**Com. Issac Lenaola:** *Enenarikino tinitotu ninosu doi baa naatae inyamalitin na are, uni ana tomon.*

**Translator:** Lakini ningesadia na kusaidia sisi.

**Com. Issac Lenaola:** *Teniretu na iyiok aibalunye oleng.*

**Translator:** Ni kusema tungependa hili jambo.

**Com. Issac Lenaola:** *Nchere ena doi kiyieu.*

**Translator:** Kwa hivyo ukisema shinda. Toa pendekezo.

**Com. Issac Lenaola:** *Ore pilimu nyamali nintayu si ninye duat na niyieu na neitobirieki enaduo nyamali.*

**Translator:** Maana shinda ziko nyingi lakini ningependa pia pendekezo zikuje kutoka kwenu.

**Com. Issac Lenaola:** *Amu eikumok nyamalitin kake keyieu dou nilimumu tiatu intae naji enikinguna pekimut nena..*

**Translator:** Sema kwa masomo tungependa hii.

**Com. Issac Lenaola:** *Tenkisuma na ena kiyieu.*

**Translator:** Mashamba hivi.

**Com. Issac Lenaola:** *Tolchambai na ena.*

**Translator:** Vipande hivi.

**Com. Issac Lenaola:** *Tonena wuejitin pookin.*

**Translator:** Pendekezo.

**Com. Issac Lenaola:** *Neaku duat doi entayu. Duat doi entayu.*

**Translator:** Asante.

**Com. Issac Lenaola:** Togom Kayiai

**Tranalator.** *Kore ole Togom Kayiai.*

**Togom Kayiai:** **Basi kajo sinanu ashe oleng tenkaraki ele parako oetuo aitobiragi iyiok Katiba.**

**Translator:** Kwahivyo anawashukuru

**Togom Kayiai:** *Ore nainei na kairo enkuti oleng.*

**Translator:** Atasema machache.

**Togom Kayiai:** *Ore entoki ai edukuya na esiai enkop.*

**Translator.** Anataka kuonge juu ya ardhi.

**Togom Kayiai:** *Amu ore kulie kuapi pookin nimikitii irmaasai nkulie kuapi pookin anu eton oshi ake iyiok kiti.*

**Translator:** Sisi wa-Maasai hatuna katika nchi zingine au sehemu zingine ni sisi tumekaa tu sehemu hii yetu.

**Togom Kayiai:** *Nikitanapa iltunganak kumok tena kop nimikiti iyiok nkulie kuapi.*

**Translator:** Na tunawambeba watu wengi na sisi hatuko katika ma-nchi zao.

**Togom Kayiai:** *mikiata oshi iyiok irmaasai entoki nikinchuye nkishu kichuye.*

**Translator:** Sisi hatuna kitu kiingine ambayo huwa inaishi kama maisha yetu isipokuwa ni Ngombe.

**Togom Kayiai:** *Tenedungokini iyiok enkop keti ekai najo ongon neaku irkiyo ...lor maasai ilo.*

**Translator:** Sisi tulikatiwa acre kama nne hivi ndiyo kilio yetu.

**Togom Kayiai:** **Amu nkishu oshi kintegemea na ninye enkishon ang.**

**Translator:** Huwa tunategemea ngombe na ngombe ndiyo inashikilia maisha yetu.

**Togom Kayiai:** *Ore olomoni lai liare.*

**Translator.**

**Tigom Kayiai:** *Na ilchauri le rikore.*

**Translator:** Juu ya uongozi

**Togom Kayiai:** *Ayieu, atejo ore enayieu nimikiyieu ekai ongoan*

**Translator:**

**Togom Kayiai:** *Amu nkishi oshi kintengemea.*

**Translator: .**

**Togom Kayiai:** *Neitu kitumoki enkiremore olchambai, nkishu oshi iyiok kintegemea kira irmaasai.*

**Translator:**

**Togom Kayiai:** *Ore olomoni oitaya enkop na keyieu neyanyiti erpolosie loltunganak.*

**Translator: .**

**Togom Kayiai:** *Ore ene ripore.*

**Translator:**

**Togom Kayiai:** *Eitu oshi kisuma.*

**Translator:**

**Togom Kayiai:** *Eikiyieu ore iltunganak leitu eisuma neikiyieu ake nejing ilorikan ama loisumate.*

**Translator:**

**Togom Kayiai:** *Ore olchauri lo nguesi.*

**Translator:**

**Togom Kayiai:** *Na tenemeeta serikali eneramatie nguesi mepal meta nkuna ang.*

**Translator:**

**Togom Kayiai:** *Lelo lomon alimu.*

**Translator:**

**Com. Issac Lenaola:** Hutaki acre, kwa mahali ya ngombe kuwa na acre ngapi.

**Togom Kayiai:** *Kayieu natum ekai ip omewaki ake dukuya.*

**Translator:** Anataka akali mia moja na zaidi.

**Com. Issac Lenaola:** Asante sana mzee. Elizabeth Ndirai.

**Com. Issac Lenaola:** Na tafadhali ninajua tuna recordi ya mambo

**Translator:** Ore amu eikigira airecord kuna baa.

**Com. Issac Lenaola:** Jaribu ku-reduce makerere kwa maana itachukuwa kerere hii si maneno.

**Translator:** *Neaku enta ororei kiti amu kelama kuna tokitin naibungita intoilishi linyi.*

**Com. Issac Lenaola:** Mwalimu sema majina halafu tuendele.

**Elizabeth Ndirai:** kwa majina, jina langu ni Elizabeth Ndirai. Mimi ni mwalimu. Mapendekezo yangu ambaye ningetoa

kwanza nataka kuaza na Elimu – Education. Education nataka kupendekeza ya kwamba tupewe free and compulsory education up to the age of 20 years. Kwa sababu tunaona ya kwamba watoto wetu wanaenda shule wakiwa wakubwa na hadi miaka hiyo huwa hawajahitimu katika elimu ya shule ya msingi. Kwa hivyo napendekeza ya kwamba Katiba ingechukuwa kama the age of the child 20 years.

Pia tungetake tuwe na facilities equally katika shul zote. Kwa sababu katika District yetu hatuna shule za kutosa na pia waalimu hakuna. Kama kuna sheria inasema ya kwamba waalimu wawekwe kwa mashule wa kutosa tungetaka hiyo sheria itekeleshwe vizuri na kikamilifu.

Pia nataka tumbaki na kitu kinaitwa quarter system. Kwa sababu watu wetu hawa kuelimika ya kutosa kwa sababu ya jinzi ilivyo basi tumbakai na quarter system jinzi kwamba wanawesa kupewa special preference.

Kuna kitu kinaitwa Education Board. Katika Education Board kawaida huwa DC ndiyo Chairman, tunataka kupendekeza ya kwamba ni vizuri kama Education Board ingekuwa na community members ambao wanaelewa shinda ya watoto katika community level.

Katika land: katika land kuna kitu ambacho kimenyanganya akina mama na watoto mashamba na hii inaitwa Land Control Board. Iko katika District level, mahali ambapo mama hawezi kufika hata akitaka. Kwa maana akina mama ni wakumbaki kule nyumbani na watoto wao. Kwa hivyo tunapendesha ya kwamba hii Land Board inje katika community level. Mahali ambapo pia mama anawesa kupata habari ya kuwa mzee ako njiani akiuza shamba.

Katika Control Board kuna kitu kinaitwa Special Land Board na hiyo napendekesha itolewe kabisa. Sijui iko katika sheria lakini kama iko iondolewe kabisa. Kwa sababu hiyo inasadia mwenye pesa kunyanyasha yule ambao hapa pesa.

Pia katika Lands, kuna sheria ya land inasema ya kwamba katika section kama demarcation imefanywa, na watu hawatapa title hadi kukosekane maramiko ya mtu ambaye mmoja. Na hiyo imetuweka kwa miaka mingi bila title deed hiyo sheria. Hiyo napendekeza ya kwamba sheria hiyo iseme ya kwamba “Ikiwa mtu hana malalamiko katika section, ama two-third hawana malamiko wasiwekwe kwa miaka ishirini kukosa title juu ya watu wachache.”

Nikiingia katika Judiciary, ninapendekesha hivi, tunajuwa mila zetu ni lazima ziwe protected. Na katika western style kuna vitu kama contract marriages. Na tunaona divorce imelekea kuwa nyingi sana katika community. Hivyo nina pendekesha kuwe na family courts ambazo katika family courts, na iwe katika constituency level iwe mwenye kuketi pale awe ni qualified woman or man councillor ambaye anaweza kuzungumsha na watu wale kabla ya watu kufikilia kupata divorce.

Katika Wildlife wengi waliokuja mbele yangu walizungumsha juu ya wildlife. Wameshema wanyama wamemaliza wanyama

wetu na hata watu. Lakini wamependekesha kwamba pia malipo itolewe. Mimi nataka kupendekesha hivi, malipo itekeleshwe kulingana na culture ama kitamaduni ya watu. Katika kitamaduni ya wa-Maasai, mnyama kondoo atalipwa na ngombe wawili, na ngombe tisa, na kama ni ndume atalipwa na ngombe watano, ni kama ni uhai wa mtu ngombe arubaine na tisa. Na hii itekeleshwe katika market price ya wanyama wale kwa wakati huwo. Kwa sababu kwa sasa tunaona ni 30,000/= kwa kila mtu. Na hayo ndiyo mapendekesho yangu.

Pia katika title deed tunapendekeza ya kwamba itokezee katika title sheria inasema mwanaume yule ambaye ana shamba kwa sababu ni mwanaume ndiyo ako na title yake, anapewa absolute what– anakuwa yeye ndiye mwenye lile shamba kabisa. Hivyo basi unaona mama ameachwa nje kwa watoto wake. Katika ile title napendekesha majina ya mama itokezee na pia baadhi ya watoto.

**Com. Issac Lenaola:** Hatuna swali jilandikize tumeshukuru kwa maoni yako. Kuka Punyua.

**Kuka Punyua:** *Ore ta nanu na kaji Kuka Punyua.*

**Translator:** Kwa majina naitwa Kuka Punyua.

**Kuka Punyua:** *Naishukuru ngopisani oetuo le serikali oipirare Katiba.*

**Translator:** Nawashukuru ma-Commissioners ambao wamekuja wanaohushika na Katiba.

**Kuka Punyua:** *Tenebo wo enkai.*

**Translator:** Na Mungu pia.

**Kuka Punyua:** *Amu ore kitoni tene wueji kira irmaasai neikumok ontokitin mikiata raha ana peyie etumi uhuru*

**Translator:** Sisi tukiwa wa-Maasai hatujawahi kuwa watu kwenye raha, kwanzia uhuru upatikane.

**Kuka Punyua:** *Amu ore apa nkuapi natarunyeki iyiok loibor neshomo eitu eshukokini iyiok mikiata pito eina kop.*

**Translator:** Sehemu ambayo ilikuwa zetu wazungu walitusukuma na hatuna sehemu hata kidogo katika sehemu hizo.

**Kuka Punyua:** *Netijing irkulikae orere neya wueitin neitu aikata kidol ewueji naishoki irmaasai.*

**Translator:** Na makabira mengine walifanyia kule wakachukuwa hiyo mashamba na hatujawahi kuona mahali ambao wa-Maasai wamewahi kupatiwa.

**Kuka Punyua:** *Ore tena kata kitoni tene wueji ore ena kop nikitonie eton ake esujaki iyiok iltunganak enkop na ninye tena kata kiata.*

**Translator:** Sasa unaona kwamba hata sehemu hii ambao tunakaa bado hawa watu ma-kabira bali bali wanaendelea kutufuata tu ile sehemu kidogo tunaye.

**Kuka Punyua:** *Na kajo nanu te nkai nemeirura peitautwo serikali Katiba.*

**Translator:** Nani tumaini ni Mungu ule halai ndipo Serikali wakaamua Katiba itolewe.

**Kuka Punyua:** *Amu kitanyamala iyiok irmaasai.*

**Translator:** Sisi wa-Maasai tumeangaishwa sana.

**Kuka Punyua:** *Amu kegira iltunganak aingolokino wueitin ang.*

**Translator:** Kwa maana watu wanaendelea tu kumlika sehemu zetu kunyakuwa.

**Kuka Punyua:** *Nikijo tata mikinyora iltunganak oitoki apuonu adung irpolosie na puonuni apuo wueitin orkulikae.*

**Translator:** Kwa hivyo tuliamuuwa tukasema ya kwamba, tukapendekesha hatuta kubali tena makabira mengine wanje wakate mipaka yetu kuchuwa mashamba yetu tena.

**Kuka Punyua:** *Ore si nena kuapi apa nashomo eitu doi apa kipikakino sahihi oltunganak oyaita tena kata.*

**Translator:** Hizo mashamba ambayo ilikuwa imenyakuliwa hatuja wekeana sahihi ya kukumbaliana hiyo sehemu iende.

**Kuka Punyua:** *Neaku kiyieu nepuo Katiba aingora ina toki amu kenyamali iyiok ilntauja tenkaraki ina.*

**Translator:** Kahiyo tunataka Katiba waende waangalie kwa maana roho zetu inazoloeka kwaanjiri ya jambo hilo.

**Kuka Punyua:** *Nona si nguesi, ore te maoni ore ewueji neti ene naji Suswa.*

**Translator:** Wanyama wa porini, kwa maoni sehemu kama hii inaitwa Suswa

**Kuka Punyua:** *Etanga apa serikali aitaiki iyiok enkare.*

**Translator:** Serikali ilitangulia wakatutolea maji

**Kuka Punyua:** *Neleku apa ropiani najokini iyiok entalak.*

**Translator:** Pesa ikabaakia yale ambayo tulikuwa tumeeshwa tulipe.

**Kuka Punyua:** *Ebore nguesin ina kop suswa.*

**Translator:** Wanyama wa porini wamejaa sehemu hii inaitwa Suswa.



**Kuka Punyua:** *Mikidolita irmaasai faida tena kata kininyaita tenena nguesi.*

**Translator:** Sisi wa-Maasai hatuna faida yeyote ambao tunapata kuhusu hawa wanyama wa porini.

**Kuka Punyua:** *Nkishu eitokini ajoki iyiok entimir entalake in balance.*

**Translator:** Ndiyo tunaambiwa tena tuuze ngombe yetu, tulipe ile balance ambayo ilikuwa imembakia.

**Kuka Punyua:** *Nenyaita ilokuarak inkishu.*

**Translator:** Wanyama wahalibivu wanaendelea kura wanyama wetu.

**Kuka Punyua:** *Neokito nguesi enkare.*

**Translator:** Nahawa wanyama wa porini wanaendelea kunyua maji yetu.

**Kuka Punyua:** *Neitokini ake ajoki iyiok entimir kuna manabo nikiata.*

**Translator:** Na bado tunaambiwa tuuze moja moja ambayo tunaye.

**Kuka Punyua:** *Kijo ore tata euwo Katiba.*

**Translator:** Shielewi tunasoma kama kwa wa-Katiba wamekuja hapa.

**Kuka Punyua:** *Keyieu nepuo tata serikali ayiolou ajokuna ang oshi nena nguesi na tana kepuon areu ilchambai lenye.*

**Translator:** Serikali ina power juu ya kwamba hawa wanyama wanakuwanga wetu, na kama sio wetu, wanje wawapeleke mashamba yao.

**Kuka Punyua:** *Amu eta tenenya lokuarak inkishu.*

**Translator:** Kama hawa simba wanyama wengine wakali wakikura ngombe.

**Kuka Punyua:** *Nelaki.*

**Translator:** Hailipwi.

**Kuka Punyua:** *Tenenya lokuarak oltunganak.*

**Translator:** Hawa wanyama wakikura watu.

**Kuka Punyua:** *Melaki.*

**Translator:** Hawalipwi.

**Kuka Punyua:** *Enaikash na tenereu aitungua iyiok tene meisho iyiok mawaita pepuo anya ninche amu meti doi ontungani le kop ang onyaita iyiok enyaita.*

**Translator:** Na wafadhali wanje wapeleke au waondowe hawa wanyama iende wakuliwe hawa kwa maana hakuna watu wengine iandendelea kura ni sisi.

**Kuka Punyua:** *Ore orikore.*

**Translator:** Nauwongozi.

**Kuka Punyua:** *kitejo iyiok irmaasai.*

**Translator:** Hizi tumesoma tukiwa wa-Maasai

**Kuka Punyua:** *Mekure kinyora oltungani ledikae wueji oyakini iyiok metoriko iyiok.*

**Translator:** hatutakubali watu wengine wa sehemu zingine akuje atuongoze.

**Kuka Punyua:** *Eikigelu iltunganak lang eisumate.*

**Translator:** Tutachaguwa watu wetu kama wamesoma.

**Kuka Punyua:** *Eikigelu iltunganak lang eitu eisuma.*

**Translator:** Tutachaguwa watu wetu kama hawajasoma

**Kuka Punyua:** *Amu ninye kitamoo.*

**Translator:** Kwa maana hawa ndiyo tumewasoea.

**Kuka Punyua:** *Ore ene mwisho.*

**Translator:** Namba yangu ya mwisho.

**Kuka Punyua:** *Ekiata orkuak meta olosho lemeeta orkuak lenye.*

**Translator:** Sisi tuna mila yetu, hakuna kabira, ambayo isiyo na mila zake.

**Kuka Punyua:** *Eti oshi tata kulikae tunganak lemelo orkuak lormaasai.*

**Translator:** Kuna watu wengine ambao sio wa-kabira wa-Maasai.

**Kuka Punyua:** *opuo amir iyiok to laya.*

**Translator:** Wanaenda wana tuusha mila yetu huko ngambo.

**Kuka Punyua:** *Nepuo amir iyiok tedikae wueji.*

**Translator:** Wanaenda kuusha mila yetu kwa mali nyingi.

**Kuka Punyua:** *Nepuo ashet orkaniki apika aita irpapit lormuran.*

**Translator:** Wanajenga ile vitu kama nywele, wanajifanya kama Moran.

**Kuka Punyua:** *Na orkuk lang ilo.*

**Translator:** Na mila yetu ndiyo wanaendelea ku-abuse.

**Kuka Punyua:** *Neaku tana keta entoki naitashieki Katiba, enchom etashieki ilo kuak lang amu mekure kinyora nemir iltunganak orkuak lang.*

**Translator:** Na kama kuna uwezekano wa namna ya Katiba waweke kwamba sisi hatuta kubali tena mila yetu kuwa abused huko nje.

**Kuka Punyua:** *Totona apa oltungani tolruak lino likincho enkai.*

**Translator:** Mtu akaye na mila yake ile Mungu alimwekeya.

**Kuka Punyua:** *Amu eji kepuito iltunganak nejo kemoda irmaasai, ainyo doi peitoki aiya orkuak lol tunganak omoda.*

**Translator:** Watu wanaendelea wakise wa-Maasai ni wajinga na je kwa nini tena wanarudi kuchukwa mila ya wale watu wajinga kuenda kutumia.

**Kuka Punyua:** *Mikinyora pii.*

**Translator:** Hatutakubali hiyo tena.

**Kuka Punyua:** *kitejo mikinyora.*

**Translator:** Tumependekeza kwamba hatutaki tena.

**Kuka Punyua:** *Ore ae toki e mwisho.*

**Translator:** Jambo lingine la mwisho.

**Kuka Punyua:** *Nona ntimi nati ene wueji nati ele supuko lang.*

**Translator:** Kwa misitu ma-kubwa iko katika nyanda hii ya juu ya sehemu hii yetu.

**Kuka Punyua:** *Eitu aikata, meti aikata oltungani lormaasai odumunye alo amany olntim orkulikae tunganak.*

**Translator:** Hakuna Maasai hata moja ambaye huwa wanaondoka na kuenda kujenga msitu wa watu wengine.

**Kuka Punyua:** *Eitu aikata epuonunui arish iltunganak tenkaraki irmaasai oshomo angela.*

**Translator:** Hakuna wakati ambao wa-Maasai wamekuja wakatulisa ati kwamba hawa ndiye wamenda kufanya vita na watu wengine.

**Kuka Punyua:** *Kitejo tata irmaasai.*

**Translator:** Leo tumesema tukiwa wa-Maasai

**Kuka Punyua:** *Mekure kiyieu oltungani olotu arumaki kop ntimi ang amu kitangamaitie lopeny eikinyor.*

**Translator:** Hatutakubali mtu mwingine ambaye atakuja kuangalia misitu yete kwa maana sisi tumependeshwa na misitu yetu.

**Kuka Punyua:** *Na enkai naisho iyiok.*

**Translator:** Na ni Mungu ndiyo ametupatia.

**Kuka Punyua:** *Nemekure kinyora metu iltunganak apuonu aaraki iyiok intimi ang amu kitengenita si yiok.*

**Translator:** Hatutakubali watu wengine waje wamalishe misitu yetu kwa maana hata sisi tumekumbali kulisha misitu ile yetu.

**Kuka Punyua:** *Ina ne mwisho.*

**Translator:** Hiyo ndiyo ya mwisho

**Kuka Punyua:** *Ashe oleng.*

**Translator:** Asante.

**Com. Issac Lenaola:** Asante Bwana Punyua. Lepose Kodonyo.

**Lepose Kodonyo:** Honourable Commissioners, my names are Samuel Lepose ole Kodonyo and briefly to talk about lands. You all know that the pastoral community has always taken lands the most sacred thing in their lives. But since 1904, 1911, agreement the Maasai community in particular have felt victims of this dubious agreement. Thus today that I propose to this Commission that even though that it may not be possible for th Maasai Community to reclaim all their former ancestral land, some compensation must be done and the land that still not sub-divided into small units like Kedong Ranch shall be either be made to be bought by the Maasai Community by raising some sums or their entire land should be given to the community as a sum of compensation.

Secondly Honourable Commissioners, I would like to talk about the Land Control Board. I think the Land Control Board has robbed us mainly of our most vital land because the Maasai Community largely are ignorant about land issue. Thus today we propose to this Commission that the Land Control Board should be taken back to the sub-locational level. These is to make the land transfer more complex and the entire community shall be involved in the transfer of lands.

Worldlife: Honourable Commissioners since independent, the members of the Maasai Communities has always co-existed with wildlife. But unfortunately the Kenya Wildlife Services which is the body that protects and take care of the National Parks, and other Games Parks, have discriminated the Maasai Community through the sharing of revenue approved from these animals. Today we propose that unless an action taken, the Maasai Communities has not only lost their life through these animals, but even they have lost their crops entirely. That the Kenya Wildlife Services must establish community pace projects in the areas in question so that the Maasai community or the community living in those surroundings shall also benefit through these revenue accrued from the Tourism Industry.

Through compensation today the KWS pay a mere 30,000/= for every life lost through these animals. I think this is the greatest joke in the current history. We are urging that the compenation as one of my colleagues said shall be determined on the cultures of every particular community. For Example when I kill my colleague in my culture I am supposed to pay 49 cows as a way of cleanishing. Since we are co-existing with these animals, and we are not seeing the possibilities of parting with them, let the law be enacted to allow us to be compensated basically on our cultural values.

Lastly but not least, I would like to talk about the Trust Lands. Ladies and Gentlemen we have heard a very big problem in the grabbing of land in these country. And most of the grabbed lands has always been Trustlands because there under the hands of the Local Authority. You find that most of the councillors in this local authorities have no basic know about the act of Trustlands. So most senior officials like the clerk and others have always used the Trustland Act to give their friends, to give out of the lands that are they are supposed to hold in trust on behalf of the community. So we are proposing today that the Land Trust Act shall amended so that the community in question shall be the sole owner of such Trustlands.

**Com. Issac Lenaola:** Thank you very Bwana ole Kodonyo, there is a question for you. Please go this way. Please you can register. Dr. Punyua we need you back. There is a question that is bagging on the table. Tungependa Dr. Punyua maana kuna swali ambao tungenda afafanue kidogo juu ya hiyo.

**Com. Prof. Okoth-Ogendo:** Dr. Punyua this is a question I should have asked Hon. Ntimama yesterday. But I want to ask you because you have made a very strong submission on the Maasai Treaty. The Maasai did not find the independent of women in the issue of land. 38 years later the Maasai can now say let us go back to the 1904, 1911 in between they have done nothing to keep that Treaty alive. Why is it arising now and why has it not arisen for the last 38 years?

**Dr. Punyua:** The reason that I know, Mr. Commissioner, is that the Maasai has not abandoned that issue. They have been saying it, I am aware that during the Independent days and need after independence that issue was pursued by leaders of the Maasai, then leaders of that time and the Colonial Government deliberately before independent, deliberately ignored the issue and of course I am aware that was not the present issue at that time, it was independence. Then after independence other things took this industry and that is how that issue has been shelved and that is why we now saying it. This is the time we don't want to let it rest. We want it remain alive we want to be given that opportunity to pursue it to its logical conclusion. If it takes us another one thousand years. Thank you.

**Com. Issac Lenaola:** Thank you Dr. Punyua, we were very worried about the question but thank you for your response. Nimeomba nimpatie mwalimu Veronica Karei nafasi ilizungumshe arundi shule. Karibu mwalimu.

**Veronica Karei:** My name is Veronica Naikotunyi Karei. Asante sana Bwana Commissioners, nitaongea kwa lugha ya Kiswahili. Yangu point ya kwanza hi hali ya title deed. Ningeomba sisi wanawake wa-Maasai tuwe tunawekwa katika title deed za wazee wetu kwa sababu kulingana na sasa hatukuwanga tukiwako na ndiyo maana mashamba yanaushwa, hatujui vile inauzwa. Tunakakuta tu imeushwa na zimenda.

Ya pili kamati zote kutoka juu, nikiimaniha juu ni kutoka hata Parliament mpaka chini cha nyumbani. Wakina mama ni wachache sana hata wazee wa vijiji tukiulizwa ni akima mama gani ni mama wa kijiji hatuna. Na hiyo ndiyo mambo mengi ambayo inatendeka pengine ni mvulugano wa mama na bwana na hakuna mama ambaye anawakilisa akina mama katika hizo kamati zote za nyumbani. Kwa hivyo tungeomba tuwe tumewakiliswa kabisa sisi wakina mama wa-Maasai. Tuwe tuwakilisha katika kamati zote.

Ya tatu Shuka wa Maasai: Sisi nafasi yetu ni shanga. Na wakati tunasoma hizi shanga tunajuwa maana yake. Na sasa katika ulimwengu huu hizi shanga zimekuwa za biashara. Unakuta shanga imewekwa mahali ambaye haistahili msichana anafaa shanga ambayo inafaliwa na mzee, yeye anafaa kwa sababu ni maridadi. Kwa hivyo tungeomba katika Katiba hali ya cultural ornaments zitushwe za wa-Maasai kama ni hizo shanga ijulikane kwa nini anafaa na kwa nini anapeleka kama ni ngambo kuuza unfaa wazungu wanafaa ovyo na hawajui iko namna gani. Inatumiwa wakati gani kwa sababu masaa mengi beads ornaments sina tumika wakati bali bali.

Ya nne ni hali ya cake ya uhuru: nchi imekuwa huru na wengine kama sisi nasema kama sisi wa-Maasai hapa kuna mashimo. Hapa Naire Kiangare tuko sasa. Haya mashimo mtoto ambaye alitumbukia wa kwanza mimi najuwa nikiwa shure 1960 alikufa. Na hii mashimo mpaka sasa ndiyo tumatumia sisi. Watu wametumbukia zaidi wamekufa zaidi watu arubaini, kwa hivyo tuwe na haki ya kupata maji. Serikali ilikuwa imesema kufikia mwaka wa elfu mbili nchi yote katika Kenya watapata maji safi. Bado sisi tunakunyua hayo maji na bado inakufia, na hata sasa junzi kuna kijana ametolewa junzi, wa ambaye ameaga. Kwa hivyo tuko haki ya kupata maji safi sisi wakina mama wa-Maasai.

Habari ya masomo, tunaomba masomo yawe free kabisa. Mijengo, vitabu, yote kila kitu kwa sababu mtoto Mmaasai msichana hakuna tofauti ya kusomesa mtoto Mmaasai. Hata mkinangalia kwa enrolment wasichana ni wachache sana. Kwa maana mzee hataki kuuza mali ngombe kwa sababu ya msichana. Bado wanachukuwa msichana ni wakuushwa wa kupoozwa, kupeanwa, kwa hivyo tungeomba masomo yawe bure kwa kila mtu ili huyu mtoto Mmaasai msichana apate nafasi naye ya kusoma masomo.

Ya saba akina mama wawe na haki yao,. Ukiangalia katika hii mkutano, wapi akina mama. Kwa sababu hatuna haki yetu, hatutajuwa haki zetu, wa-Maasai sisi akina mama tunawachwa, sisi ati tuna bado tunaitwa ati ni watoto. Tumaniswa na watoto sisi wakina mama na ndiyo maana unaona hata katika mkutano kama huu hakuna akina mama wameenda kutafutia watoto chakula na wazee ndiyo unaona wazee ni wengi hapa. Kwa hivyo tunaomba hiyo tuwangaliwe katika Katiba mpya.

Katika ingine tunasema mtoto msichana asirundi kupeanwa kwa nguvu. Kuchaguliwa bwana. Awe na haki ya kuchagua bwana yule ambaye anataka. Kwa sababu taabia yetu sisi wazazi mtoto tunampeana kwa ule bwana ambaye tunamjuwa. Wengine ako na wanawake wanne, ako na wanawake tano, sasa huyo mtoto hata kama nimemsomesha amesomeswa na baba yake mama anapeanwa kwa akina mama wazee wako na bibi watano.

Ya mwisho citizenship: na maana naongea hivyo kwa sababu niko na watoto wako ngambo au rafiki zangu wako nazo. Ambao wameowa wasichana wa nje. Mtoto huyo amezaliwa ngambo. Wameenda wakaowana wakazaa mtoto, huyo mtoto hana haki ya kuwa ni citizen wa hapa na baba yake anapatiwa na shamba ni baba yake hapa, lakini huyo mtoto hana haki ya kuwa mtoto Mmaasai wa Narok. Asante sana ni hayo tu.

**Com. Issac Lenaola:** Asante Mwaalimu, hakuna swali. Jiadikishe pale. Kures ole Mututwa na Joyce Mtolo akuwe tayari.

**Kures ole Mututwa:** *Ore te nkarna na kaji Kures ole Mututwa kanu chairman.*

**Translator:** Kwa majina naitwa Kures ole Mutuwa na ni Kanu Chairman katika location ya Keekonyokie.

**Kures ole Mututwa:** *Na ore nainei na kairo ake tendorop.*

**Translator:** Na yangu nitaongea kwa ufupi.

**Kures ole Mututwa:** *Na ore ena ngasa airi na ore enakop na kedungo.*

**Translator:** Kitu ya kwanza nataka kuimisa ni kwamba hii sehemu imekatwa katwa.

**Kures ole Mututwa:** *Na kajoki ircommissioner oibelekeny Katiba ore tenkipirta enterit na ore total na lazima nemeitokini aikata aitanyu oltungani ota orketi olometa.*

**Translator:** Nataka kuwahimisha tu ma-Commissioners kwamba ninapendekesha title deed ishike sana ikacheleweswa kwa

mtu ule ambaye ana kesi kwa kotini.

**Kures ole Mututwa:** *Amu ore tata te kila area.*

**Translator:** Katika kila sehemu

**Kures ole Mututwa:** *Na lazima na naduo nasujare ana enaikunini amu ninye naishiliwe iltunganak peetuo ena rishata meta titoli pooki.*

**Translator:** Ni nzuri ifuatwe kulingana na ili ilivyo ili isije ikachelewesha ma-titile deed kwa watu wengine kutoka.

**Kures ole Mututwa:** *Neaku tana keti oltungani obo ota orkesi lenye ashu are nemeitokini aaitany olemeeta.*

**Translator:** Kama kuna na wawili ambaye wako na kesi kotini juu ya ardhi wasije tena wakashewesha wale ambao hawana ma-kesi kwa kotini.

**Kures ole Mututwa:** *Ore enkae maoni ai eare.*

**Translator:** Maoni yangu ya pili.

**Kures ole Mututwa:** *Na entoki naji orkuak.*

**Translator:** Ni kuhusu mila.

**Kures ole Mututwa:** *Naomon iltunganak le Katiba.*

**Translator:** Nataka kuwaomba ma-Commissioners wa Katiba

**Kures ole Mututwa:** *Peya tengiroishi.*

**Translator:** Wachukuwe kwa uzito.

**Kures ole Mututwa:** *Okuak loltunganak.*

**Translator:** Mila ya kila kabira.

**Kures ole Mututwa:** *Amu keti tata iltunganak opuo aya orkuak lol kulikae.*

**Translator:** Kwa maana kuna watu wanachukuwa mila wengine

**Kures ole Mututwa:** *Nepuo adupore.*

**Translator:** Wanaenda wakanufaika naye.



**Kures ole Mututwa:** *Nemekure eidimayu.*

**Translator:** Hiyo tumesema kwamba ifike mwisho kabisa ikome.

**Kures ole Mututwa:** *Eikiyieu nikijo kira community ormaasai.*

**Translator:** Tunataka kuhimisa tujuwe kama jamii ya wa-Maasai.

**Kures ole Mututwa:** *Peishori iyiok orkuak lang.*

**Translator:** Mila yetu turuhusiwe kuilinda.

**Kures ole Mututwa:** *Ore enkae toki eare e uni.*

**Translator:** Jambo lingine la tatu

**Kures ole Mututwa:** *Ore nguesi.*

**Translator:** Wanyama wa porini

**Kures ole Mututwa:** *Na irmaasai oshi oboitare.*

**Translator:** Wa-Maasai ndiyo wanaishi na hawa wanyama.

**Kures ole Mututwa:** *Ore iltunganak oti ene.*

**Translator:** Wale watu wako hapa.

**Kures ole Mututwa:** *Neta olemeeta osilanga lenye.*

**Translator:** Hakuna mtu ambaye hakuna mtu ambaye hana kasilange kidogo ya maji.

**Kures ole Mututwa:** *Nemeta olemeeta ngujit enyena.*

**Translator:** Na hakuna yule hana nyazi yake.

**Kures ole Mututwa:** *Inguesi naokito nkariak ang.*

**Translator:** Wanyama hawa ndiyo wanaendelea kunywa maji yetu

**Kures ole Mututwa:** *Na ninche nainosita ngujit ang.*

**Translator:** Na ndiyo wanakula nyazi yetu.

**Kures ole Mututwa:** *Neikiomon, Katiba ngejuk naewuo.*

**Translator:** Tunaomba Katiba hii sasa mpya itakaye kuja .

**Kures ole Mututwa:** *Peishoru nguesin meta normaasai amu ninche eipirare.*

**Translator:** Iruhusu hawa wanyama wa porini iwe ya wa-Maasai kwa maana inaichi katika nchi yao.

**Kures ole Mututwa:** *Na tene meneja.*

**Translator:** Lakini la sivyo.

**Kures ole Mututwa:** *Melaki na enaishakino.*

**Translator:** Ilipwe kulingana na ile inafaa.

**Kures ole Mututwa:** *Amu tinidol oshi ear ontunganak tene..*

**Translator:** Ukiona vile inaendelea kuuwa watu hapa.

**Kures ole Mututwa:** *Ore ninye oladuo marei oiwang oltungani muzima.*

**Translator:** Ile Jamii ambayo mtu mzima ambaye ameuwawa na mnyama.

**Kures ole Mututwa:** *Meta entoki nadol.*

**Translator:** Hakuna kitu huwa wanapata.

**Kures ole Mututwa:** *Tinikiun ormukuntani ang.*

**Translator:** Tukipanda mashamba yetu.

**Kures ole Mututwa:** *Etiotiu apa ana ninche kiunoki.*

**Translator:** imekuwa kama ni hawa wanyama tunapandia.

**Kures ole Mututwa:** *Naomon Katiba.*

**Translator:** Ninaomba Katiba.

**Kures ole Mututwa:** *Peya tenkiroishi ena siai onguesi.*

**Translator:** Ichukuwe kwa uzito juu ya hawa wanyama wa porini.

**Kures ole Mututwa:** *Ore entoki eongoan.*

**Translator:** Jambo la nne.

**Kures ole Mututwa:** *Na.*

**Translator:** Ni kwamba.

**Kures ole Mututwa:** *Keyieu tata na ore sihemuni naton eta oltunganak te tata.*

**Translator:** Mashilahi ambaye watu wanaye kwa sasa.

**Kures ole Mututwa:** *Neishori loopeny meibunga.*

**Translator:** Waluhishiwe wenyeji wawe endeleo kuyashika.

**Kures ole Mututwa:** *Ana tena kata Enosupukia.*

**Translator:** Kama area hii ya Enosupukia.

**Kures ole Mututwa:** *Kejo community orkek onyokie.*

**Translator:** Community ya Keekonyokie yanawahimisha.

**Kures ole Mututwa:** *Peoshori Enosupukia meta trust.*

**Translator:** Waluhishiwe iwe ni Trust ya wa Keekonyokie

**Kures ole Mututwa:** *Petun aibunga irkek onyokie liopeny.*

**Translator:** Wao wenyewe waishike.

**Kures ole Mututwa:** *Pemepuonu kulikae angeni.*

**Translator:** Ili kusije kutokea wengine ambao wana maarifa ingine tofauti.

**Kures ole Mututwa:** *Aipinya iltunganak neoru entoki enye.*

**Translator:** Kunyanyasha hawa na hata kunyakuwa ile sehemu ilikuwa ni yao.

**Kures ole Mututwa:** *Ore si entoki naji erikore.*

**Translator:** Uongozi

**Kures ole Mututwa:** *Eikiomonu tena rishata.*

**Translator:** Tunaomba kwa wakati huu

**Kures ole Mututwa:** *Pa ore kira irmaasai.*

**Translator:** Ili tutoe wa-Maasai

**Kures ole Mututwa:** *Na ore oltungani oisuma oleitu.*

**Translator:** Mtu ambae amelimika na yule hajaelimika.

**Kures ole Mututwa:** *Negelu iltunganak, oltungani lenye otanyoraitie.*

**Translator:** Watu waluhusiwe wachaguwe yule mtu wao wamependeshwa nayo.

**Kures ole Mututwa:** *Amu eton aore rasilimali nikiata.*

**Translator:** Kwa sababu ya ile rasimali ambaye tunaye.

**Kures ole Mututwa:** *Ne enolntunganak kumok leitu eisuma.*

**Translator:** Assessment ile tumefanya kubwa.

**Kures ole Mututwa:** *Na nolntunganak leitu eisuma.*

**Translator:** Niya watu ambao wasio elimika.

**Kures ole Mututwa:** *Na keetae sininye oltungani ota apa ake shapa einoto engeno.*

**Translator:** Kuna mtu amezaliwa akiwa na hekima na sababu fulani ya kuzaliwa kwake.

**Kures ole Mututwa:** *Na keidim sininye atorikoi iltunganak tengeno enye apa ake naisho enkai.*

**Translator:** Ana uwezo wa kuongoza wale watu na ile akili ambaye Muungu amempatia.

**Kures ole Mututwa:** *Neaku eikijo kira community ormaasai.*

**Translator:** Kwa hivyo tunasema tukiwa Jamii ya wa-Maasai.

**Kures ole Mututwa:** *Ore oltungani oisuma oleitu.*

**Translator:** Yule mtu ambaye aliye elimika na yule haja elimika.

**Kures ole Mututwa:** *Otonyoraitie oltunganak lenye.*

**Translator:** Watu wao ambao wamekubali

**Kures ole Mututwa:** *Na pegeluni meongoza iltunganak.*

**Translator:** Ana uwezo wa kuruhusiwa kuchaguliwa ili apate kuongosha.

**Kures ole Mututwa:** *Ore entoki emwisho.*

**Translator:** Jambo la mwisho

**Kures ole Mututwa:** *Na.*

**Translator:** Ni kwamba

**Kures ole Mututwa:** *Ore kura.*

**Translator:** Upigaji wa kura

**Kures ole Mututwa:** *Pedung oltunganak temurua nati.*

**Translator:** Watu wakate kura na wachague kiongozi kwa sehemu ambao wako.

**Kures ole Mututwa:** *Pemepuonu iltunganak airoshie ewueji orkulikae.*

**Translator:** Ili watu wasije wakaumisha wengine.

**Kures ole Mututwa:** *Neaku ore oltungani duo ake lemegelulo penyo emurua.*

**Translator:** Ule mtu anakuta kwamba hata watu wa sehemu ile hawatamchagua.

**Kures ole Mututwa:** *Nepuonu oltunganak leikinga agelu tenkaraki meyiolo orkuak lenye.*

**Translator:** Unaweza wat kutoka sehemu zingine wanakuja kuchaguwa ile mtu kwa sababu hawajui hata mila yake

**Kures ole Mututwa:** *Neaku perinyo oltungani alo aosh kura pooki temurua enye.*

**Translator:** Kila mtu arundi kila sehemu ametoka kupiga kura yake huko.

**Kures ole Mututwa:** *Ore entoki emwisho.*

**Translator:** Jambo lingine la mwisho.

**Kures ole Mututwa:** *Ee mwisho pii.*

**Translator:** Jambo la mwisho kabisa.

**Kures ole Mututwa:** *Peinguaya iyiok serikali tentoki naji nkariak.*

**Translator:** Serikali watunagalie kwa hali hii ya maji.

**Kures ole Mututwa:** *Amu etejo naji emrsis nabo tene.*

**Translator:** Kuna mama Mrs ambaye alikuwa alisema hapa

**Kures ole Mututwa:** *Eton apa a ore nkaria nikiokito.*

**Translator:** Ile maji ambaye tunaendelea kutumia

**Kures ole Mututwa:** *Na enapa ake ongumot.*

**Translator:** Ni yale yale tu ya mashimo.

**Kures ole Mututwa:** *Naomonu ake te Katiba ngejuk.*

**Translator:** Ninataka Katiba hii mpya.

**Kures ole Mututwa:** *Pa ore tengipirta naipirare sininche iyiok irmaasai.*

**Translator:** Sehemu ile inatushu sisi wa-Maasai

**Kures ole Mututwa:** *Nerinyokinoi aingor amu eton ashi kiti agori peno.*

**Translator:** Inafaa ituangalia kwa sababu sisi tuko chini sana.

**Kures ole Mututwa:** *Naitabaiki nanu ine.*

**Translator:** Na malizia hapo.

**Com. Issac Lenaola:** Asante ole Mututwa. Joyce Mundero

**Eunice Mundare:** *Naji ta Eunice nara ene ole Mundalel.*

**Translator:** Anaitwa Eunice na ni wa jamii ya Mundare.

**Eunice Mundare:** *Naidialo e Suswa aingua.*

**Translator:** Na ametoka sehemu ya Suswa.

**Eunice Mundare:** *Naisho enashe lopisaani le serikali.*

**Translator:** Anawashukuru sana ma-officers wa Serikali Commissioners.

**Eunice Mundare:** *Oipirare esiai e Katiba.*

**Translator:** Ambao wanahushika na mambo ya Katiba.

**Eunice Mundare:** *Neaku ore esiai nagira aimaki tene.*

**Translator:** Ile jambo ambalo anaendelea kuongea hapa.

**Eunice Mundare:** *Kagira aimaki esiai ontoyie.*

**Translator:** Naongea juu ya wasichana.

**Eunice Mundare:** *Enkisuna ontoyie.*

**Translator:** Elimu ya msichana.

**Eunice Mundare:** *Kikira ajoki Katiba.*

**Translator:** Tunataka kueleza Katiba.

**Eunice Mundare:** *Kiyieu neisuma ntoyie.*

**Translator:** Tinataka wasichana wa elimike.

**Eunice Mundare:***Amu ore enkisuma.*

**Translator:** Kwa maana masomo

**Eunice Mundare:***Na keta tipat oleng.*

**Translator:** Ina uzuri wake sana.

**Eunice Mundare:***Ore ninye nanu ena naton tene.*

**Translator:** Mimi ambaye ninakaa hapa.

**Eunice Mundare:***Kata osina amu eitu apa aisuma.*

**Translator:** Nina sikitiko kwa maana sikukuwa nimesoma.

**Eunice Mundare:***Maning ninye kuna kutukie nairoritae.*

**Translator:** Hata saa hii sisikii ma-lugha inaongewa hapa.

**Eunice Mundare:***Neaka kata osina oleng.*

**Translator:** Nina huzuni sana

**Eunice Mundare:***Neaku kagira ajoki Katiba.*

**Translator:** Ninataka kuhimisha Katiba.

**Eunice Mundare:***Ngejuk naeuo.*

**Translator:** Ambaye ni mpya itakuja.

**Eunice Mundare:***Eikiyieu neisuma ntoyie.*

**Translator:** Tunataka wasichana waelimishwe.

**Eunice Mundare:***Ore enatoishe te sukul.*

**Translator:** Ule ambayo amesaa achiwa kwa shule

**Eunice Mundare:***Nakiyieu ake neshukokino sukul.*

**Translator:** Inafaa arudishwe tena aendelee kwa shule.

**Eunice Mundare:***Nikiyieu nikisum intoyie te nkumoi.*



**Translator:** Tunataka kuwasomesha wasichana kwa wingi

**Eunice Mundare:** *Amu ore nkerai.*

**Translator:** Wakizaa watoto

**Eunice Mundare:** *Nenyanyuk pookin.*

**Translator:** Wote wanafanana

**Eunice Mundare:** *Na tenelo entito engang orpayian lenye amu kelo Kenya ake.*

**Translator:** Na msichana akienda kwa Bwana wake ambalo ataenda.

**Eunice Mundare:** *Hata tena ina ang elo aret.*

**Translator:** Na hata ataenda kuwasaidia wale jamii.

**Eunice Mundare:** *Na sidai ake.*

**Translator:** Ni nzuri.

**Eunice Mundare:** *Neaku kagira ajo.*

**Translator:** Nina sema

**Eunice Mundare:** *Peisuma ntoyie te nkumoyi.*

**Translator:** Wasichana wasome kwa wingi

**Eunice Mundare:** *Amu kiata osina oleng teina.*

**Translator:** Hiyo tunashikitiko sana.

**Eunice Mundare:** *Neaku agira ajo.*

**Translator:** Na sema kwamba

**Eunice Mundare:** *Ajoki kataiba.*

**Translator:** Na eleza Katiba

**Eunice Mundare:** *Kiyieu ntomonok.*

**Translator:** Sisi wa-mama tunataka

**Eunice Mundare:** *Neisuma ntoyie oleng.*

**Translator:** Watoto wetu wasichana wasome kabisa

**Eunice Mundare:** *Kiyieu neisuma oleng amu kiata osina teina.*

**Translator:** Wasome kwa sababu hapo tunashinda sana.

**Eunice Mundare:** *Neaku kagira ajo tena kata.*

**Translator:** Ninasema hivi sasa

**Eunice Mundare:** *Amu aidipa ta ina.*

**Translator:** Nilikuwa nimemalisha ile ingine.

**Eunice Mundare:** *Kidolita oltunganak omirta olkuak lang.*

**Translator:** Tunaona watu wanaendelea kuusha mila zetu.

**Eunice Mundare:** *Ore kuna masaa nata tena kata nanu.*

**Translator:** Hii ma-shanga ambayo unaona kama ninaye.

**Eunice Mundare:** *Mekure kiyieu iltunganak opika.*

**Translator:** Hatutaki kuona watu wengine ambao wakivaa

**Eunice Mundare:** *Amu nguna ang.*

**Translator:** Kwa maana ni yetu.

**Eunice Mundare:** *Nguna ang kuna masaa nikiata.*

**Translator:** Hii usanga ni yetu.

**Eunice Mundare:** *Neaku eikigira ajoki Katiba.*

**Translator:** Tunataka kuhimisha kwa Katiba.

**Eunice Mundare:** *Pemeitokini amir orkuak lang.*

**Translator:** Hii ni mila yetu isije tena kuuzwa.

**Eunice Mundare:** *Ajo eitorono tenemiri.*

**Translator:** Kwa maana ni mbaya kuushwa.

**Eunice Mundare:** *Eti iltunganak oshi tata opika kuna masaa.*

**Translator:** Kuna watu ambao wanafaa ushanga kama hizi.

**Eunice Mundare:** *Nemening ninye ena kutuk ang.*

**Translator:** hatawaelewi lugha yetu

**Eunice Mundare:** *Nepuo amir iyiok.*

**Translator:** Wanaenda kutuusha.

**Eunice Mundare:** *Nemenare.*

**Translator:** Naifai

**Eunice Mundare:** *Na kajo kaitabaiki ine, nemayian inte enkai.*

**Translator:** Kwa hivyo nitafikisa hapo, na Muungu awambariki.

**Com Issac Lenaola:** *Ashe oleng mama shomo idie.* Kaibairi ole Shongoo, Hassan Kamwaro atafuata.

**Kibairi ole Shongoo:** Naitwa Kibairi ole Shongoo.

**Kibairi ole Shongoo:** *Na ore na entoki naomon nanu ena Katiba ngejuk naeuo.*

**Translator:** Kile ambao nimeomba Katiba moaya ambaye inakuja

**Kibairi ole Shongoo:** *Na ntokitin natiu inji.*

**Translator:** Ni vitu ambaye imekaa hivi.

**Kibairi ole Shongoo:** *Ore apa enkata onoibor kiti ene kop.*

**Translator:** Wakati wa weupe Tulipokuwa nchi hii.

**Kibairi ole Shongoo:** *Na ketai opa entoki naji passport napuoyieki nkuapi.*

**Translator:** Kulikuwa na passport ya kuenda sehemu zingine.

**Kibairi ole Shongoo:***Nayiolou ordioi enkop le nkop eshomoki nashomo oltungani.*

**Translator:** Ambayo DO anaadishiwa area hii anafaa kujua mtu fulani ameenda mahali fulani

**Kibairi ole Shongoo:***Neyiolo apa lelo tunganak ntuganak opuo nkuapi eikinga.*

**Translator:** Na hao watu walikuwa juwa mtu akitoka kwenda sehemu nyingine ya watu wengine.

**Kibairi ole Shongoo:***Kore tata ena kop ang negili apa aku kira le Kenya pookin.*

**Translator:** Na hiyo ilifunjwa tukasema sisi sote ni watu wa Kenya

**Kibairi ole Shongoo:***Nejing apa ena kop oltunganak neaku takanyinga.*

**Translator:** Watu wakaingia hii sehemu yetu tukakuwa watu wa mataifa bali bali.

**Kibairi ole Shongoo:***Neyau enyamali sapuk atua ena kop.*

**Translator:** Ikaleta shinda saana katika sehemu hii.

**Kibairi ole Shongoo:***Neaku naomon nanu Katiba ngejuk naeuo.*

**Translator:** Ninaomba Katiba sasa inakuja

**Kibairi ole Shongoo:***Ajoki entoriny oltunganak meshomo sehemuni enye amu meishoru osotua.*

**Translator:** Watu warudishwe waende sehemu zao kwa maana hawataleta amani tena sehemu hii.

**Kibairi ole Shongoo:***Ore enkae.*

**Translator:** Jambo lingine.

**Kibairi ole Shongoo:***Ore tata itiakita apa iyiok pekigelu oltunganak lang.*

**Translator:** Mrituruhushu kwamba tuchaguwe watu wetu.

**Kibairi ole Shongoo:***Nekure oshi aiyiok ogelu iltunganak eta iltunganak ogelu ate.*

**Translator:** Sio sisi siku hizi huwa tunachaguwa watu wetu, ni watu huwa wanatuchaguliwa watu.

**Kibairi ole Shongoo:***Amu kepuo tata laiguenak interview.*

**Translator:** Kwa maana ma-Chief wanaenda interview.

**Kibairi ole Shongoo:***Nelo oltungani aimu leitu ejoki iltunganak lenye peimu.*

**Translator:** Unakuta kwamba yule mtu anapitiswa in yule mtu ambao sio yule ambao wananchi waliteuwa.

**Kibairi ole Shongoo:***Netejoki na entegelu iltunganak.*

**Translator:** Na wanasema uchaguwe ni wapi.

**Kibairi ole Shongoo:***Ore ilo tungani nemelotu anap iltunganak aitobiragi alang olotegelutua wananchi le murua enye.*

**Translator:** Unakuta kwamba yule mtu ambaye ndiyo watu wengine wamenda kututeulia ni kwamba yeye hakuji kumbemba wale watu kama vile si yule ambaye tungetuwa angekuja kuteumbemba.

**Kibairi ole Shongoo:***Neaku kiyieu tata esiai olaiguenak neku iyiok ogelu laiguenak lang ana maate.*

**Translator:** Kwa hivyo tunatak, tunahimisha kwamba, ma-chifu wale ambaye wanarundi kuchaguliwa iwe ni sisi ndiyo tunachaguwa.

**Kibairi ole Shongoo:***Ore irkansolani na neja ake eikunino.*

**Translator:** Hata ma-councillor namna hiyo tu.

**Kibairi ole Shongoo:***Amu ore na ninche orkansolani etun eaku kidip enkisuma aipapa.*

**Translator:** Kwa maana hayo ma-councillors, ujajuwa hatuja elimika sana kupata wale wambao wataunga elimu ya juu..

**Kibairi ole Shongoo:***Kake kiti ake tesiadi pekipuonu ina kisuma aiput.*

**Translator:** Lakini tunapanda juu pole pole kufikia nyanja hiyoya elimu ya juu

**Kibairi ole Shongoo:***Naomon Katiba ajoki incho iyiok irkansolani lamategelu ake ana lelo hata oleitu eisuma amu iyiok na lopey ogilaki ate.*

**Translator:** Kwa hivyo ninaomba Katimba ituhurushu sisi kuteuwa wale ma-councillor wetu kwa wakati huu kwa maana hatujafika kiwango ile ya elimu ya juu.

**Kibairi ole Shongoo:***Ore enkae sehemu esiai onkulukuok.*

**Translator:** Jambo lingine ni mambo ya ardhi.

**Kibairi ole Shongoo:***Etijing apa irkesin ena kop neiput na iltunganak apa oetuo ena kop oyautwa lelo kesin.*

**Translator:** Ma-kesi yamejaa sehemu hii ni watu wale ambao wamekuja hapa sio wenyeji wamekuja kuwekia ma-kesi ya aina hiyo.

**Kibairi ole Shongoo:***Netorinyoki apa rishat natorinyoki nikiyieu neshori iyiok enkop ang ana enapa neshomo na apa lelo nemeitokini amitikini iyiok kinya orkesi.*

**Translator:** Wawe walikuwa wengine kati yao wamerundiswa na iruhishiwe, ishiwe ikaruhushiwe tena kuterejia ma-kesi kama biyo kwa maan tumechokeshwa na ma-kesi kama hiyo.

**Kibairi ole Shongoo:** *Nikiomon ena Katiba naeuo ajoki entobiragi iyiok lelo kasi maidipa orkesi lenkop ang amu eshomo na apa lelo tunganak nemeitokini iyiok ..*

**Translator:** Kwa hivyo Katiba ya sasa, ituruhushu na hata itupatiwe nafasi kuondoa hayo ma-kesi kwa maana watu wameenda na hatuna wakati wa kurushwa hata na kurundi.

**Kibairi ole Shongoo:** *Amu ore sidoi petorinyote keshomo amu me apa enkop enye etuo.*

**Translator:** Warirundi kwa sababu hawakuwa wamekuja kwenye ardhi yao.

**Kibairi ole Shongoo:** *Nimintoki aiboki iyiok arinyo.*

**Translator:** Na tena isije ikakuwa tena watarudishwa tena wakuje kunyanyasha huku.

**Kibairi ole Shongoo:** *Ore esiai onkishu.*

**Translator:** Katika raini ya mifugo

**Kibairi ole Shongoo:** *Kisumita ta nkera kweli.*

**Translator:** Watoto huwa tunawaelimisha.

**Kibairi ole Shongoo:** *Na ore nkishu emioru iyiok amu mikiata ae kisuma nalong inkishu ninye naisumita iyiok.*

**Translator:** Msije mukatunyanganye ngombe, kwa maana hiyo ngombe ndiyo inatusaidia kuelimisha hawa watoto wetu.

**Kibairi ole Shongoo:** *Iyiololo sintae imana irara Katiba naitobirita na impya.*

**Translator:** Mkiendelea kutusumbua mkiwa kutengenesha hiyo Katimba

**Kibairi ole Shongoo:** *Meat enda nainosayu meti nkishu.*

**Translator:** Hakuna chakula ambao unaweza kura bila kuwa na ngombe.

**Kibairi ole Shongoo:** *Na maana ai tena ninche eji peiturari pii meta metaaisho iltunganak ...ekai moongoan.*

**Translator:** Kama sasa ni hiyo juwa watu watanyanganywa sehemu kwamba ni ma-acre kama nne hivi, je hiyo ngombe sasa tutarishia wapi.

**Kibairi ole Shongoo:** *Na ninche na naisumita iyiok pekira si iyiok oltunganak.*

**Translator:** Na hiyo ndiyo ngombe inatupatia fedha ya kuelimisha wale watoto ili nazi tuwe watu.

**Kibairi ole Shongoo:** *Ore ena najoito irmaasai tena kata kinchirita ajo entunguai orkuak lang emintoki amir.*

**Translator:** Kila ambao wa-Maasai wanaendelea kulia kwamba mila yetu muwache msije mkausha tena.

**Kibairi ole Shongoo:** *Emintoki na amir amu enkai naisho ninche iyiok olo kuak lang neisho irkulikae tunganak orkuak lenye.*

**Translator:** Tunahimisha ati hiyo mila yetu isiwe kama ni kitu ya kuushwa kwa Muungu ndio alitupatia lakini jamii walipata mila yao pia.

**Kibairi ole Shongoo:** *Neme haki na tenepuo oltunganak aongoru orkuak lekulikae ntunganak.*

**Translator:** Sio haki watu wengine kuitumia au kutafuta mila ya wengine.

**Kibairi ole Shongoo:** *Neaku naitabaiki ine.*

**Translator:** Ninamalisa namna hiyo.

**Com Issac Lenaola:** Ashe oleng bwana leshongo. Nimeomba nimpatie Bwana Kamwaro nafasi maana anaenda Nairobi kwa mkutano.

**Bwana Hassan Kamwaro:** I want to take this opportunity .....

**Com Issac Lenaola:** Your names for our record.

**Bwana Hassan Kamwaro:** My names are Haasan Marimbo ole Kamwaro. I am a local leader, I was the Chairman of Narok Country Council and recently I worked with the TLB – Transport Licencing Board. I want to register Honourable Commissioners our appreciation for your patience, we know you have gone without lunch, you sacrificed your lunches, your tea, and your break to make sure you take our views and we want to register our appreciation for the commitment and determination on your part.

I have been requested to give my views in Kiswahili simply because we want to feel that we should incorporate all them.

Jambo la kwanza ninasema nimeobwa niseme jana nilipeana maoni yangu kwa Kiingereza lakini ni liambiwa haingekuwa vizuri nipeane kwa Kiswahili. Na niko na mambo ma inne tu Bwana Commissioner Wahesimiwa na mtaniruhushu nimalize.

Jambo la kwanza ni kweli jambo la ardhi katika nchi ya Maasai ni jambo kubwa sana. Nanimekuwa ni ugonjwa “a thorn in the flesh” for the Maasai Community na ambao mpaka itakayoshuruhiswa hatutapumzika. Hata inje miaka elfu moja, hata inje

miaka ngapi kama mwezangu mwingine alivyosema hapa hatutapumzika mpaka tufuate haki yetu ipatikane.

Hata African Black American walipigana miaka sijui miaka elfu ngapi na hata sasa mambo yao imesikika, kwa hivyo hata sisi wa-Maasai tunasikia ni lazima tupigane haki yetu maana ni haki yetu, ya baba zetu, ya babu zetu, na Muungu alitupa sisi ardhi hiyo.

Ni kweli historia ya nchi ya Maasai na tukirudia si vibaya Commssioners ili mpate kuelewa umuhimu wa hilo jambo. Historia nchi inanza 1904 na 1911 wakati Laibon moja alipoenda kuweka sahihi ile Treaty na Waingereza – wa-colony. Na kwa kimila ya ki-Maasai Laibon si kiongozi, Laibon ni mtu tu ya Mganga, si kiongozi, kuna wale wanachaguliwa. Laibon ..... (inaudible) ameteuliwa kutoka utoto wake huyu ndiyo anaweza kuwa mamlaka say katika mambo ya kuhusu jamii ya wa-Maasai. Alienda kuweka hiyo na tukapotesa ardhi nyingi na tunasikia hiyo ardhi ni lazima irundi. Hiyo ardhi hatutapumzika, hatutatulia maana Serikali ya uingereza ilifanya hivyo na 1962 wale viongozi walienda Lancaster House walikataa kuweka sahihi katika hata ukienda katika hiyo viongozi walikataa kuweka sahihi simply because haki ya wa-Maasai haikuwangaliwa.

Ndiyo tunasema nchi ya Maasai kutoka Railway line upande wa North ukienda ukisema Laikipia, Nyandarua, Nakuru, Eldoret na Kitale, na hata Nairobi hii ni nchi ni yetu. Ni nchi yetu na tunaamini majority, nchi kubwa katika Rift Valley in ya wa-Maasai na hatutakubali, na hatutanyamasha milele na milele ama ni nchi yetu.

Hata ukitazama laikipia ni jina ya Maasai, Kinagop ni Kinogo, Nakuru ni jina la Maasai, Gilgil, Naivasha, Kijabe Lodwani, Eldoret, Kitale ni nchi ya wa-Maasai yote hiyo na hatuta pumzika tuirundishe nchi yeyote.

Ilie White Highlands yote, Wabeberu walichukuwa na Serikali zilizofuata baada ya uhuru wamekataa kisikisa sisi wa-Maasai, tumekuwa marginalised all the way long, na hatutanyamasa kuwa tena kuwa marginalised wakati wa Ucolony na wakati wa Serikali uyetu.

Tunataka kuungana na ndugu zetu wa Samburu na wale wakutoka Baringo, Lake Baringo, hiyo ni yetu, wale ..... (inaudible) ni wetu na tunataka tuungane na hawa mere speaking community tuwe pamoja baadala ya kugawanywa ili tupate kutawaliwa. Maana ni divide and rule na hatutakubali katika Kenya huru.

Nikiendelea nchi ya wa-Maasai hata ikiwa ni kubwa, kama mzee mwengine alivyosema hapa, wengine wanaonea uivu. Kwa nini wa-Maasai wana nchi kubwa hiyo ni nchi ya baba baba yao na nchi ya mama yao ni nchi ambao walipewa na Muungu. Ukiona ngombe wanawe, ngombe yao kama Maasai ana ngombe elfu moja atakula wapi, anaweza kutosa nne, acre nne, kama vile mzee alisema. Nchi ni yetu, na sasa wa-Maasai wame-elifuka, hata umesikia wale hawajasoma hata kidogo vile presentation wanatoa, wa-Maasai wako na akili, IQ yao iko juu kabisa kabisa na wamelefuka, na hata kama hawajasoma wamejuwa kufuata haki yao na hawa tanyamasa mpaka haki yao itimishwe.



Nikija upande wa land Control Board, Land control Board tunaka iwe scrapped. Ile sasa iko. Ambayo inakaliwa mwenyekiti ni DC ambaye anatoka nchi ingine. Tunataka hiyo Land Control Board iwe katika Masinani Location mpaka na mwenye viti, wawe ni watu wakuchaguliwa wakutoka community ya wa-Maasai maana ndiyo wanawesa kuangalia masilahi ya wa-Maasai. Tunajuwa ni hiyo kwa sababu kwa sababu mwenyekiti ni District Commissioner. Hata ardhi yetu imechukiliwa kwa njia isiyo halali. Wale Land Control Officer wanakuja wanajigawia, wanagawia ma-DC, wagawia themselves, wanagawia their fellow workers, wanagawia ma-dugu zao , wanagawia wengine, maana ku-exploit ignorance ya wa-Maasai na hatutakubali hiyo, tunataka hiyo ardhi iwe nullified hata ile title deed ilipatikana kwa njia isio halali iwe nullified mpaka tufanye mambo ya haki maana wa-Maasai haki haitalala hata ukifika haki hundred feet under the earth itatoka siku moja, na tunaamini ukweli wa Masaai na haki yao itasimama.

Nataka kusema kwamba kusema kwamba adjudication imeenda pole pole katika nchi ya wa-Maasai na tunanamini ni hawa Land Officers wanafanya hiyo deliberately kuzuia ili ma-kesi ianze kuja ndiyo wapate nafasi ya kugawanya. Ukienda Land Office hakuna hana shamba katika kila adjudication section. Hatutakubali hiyo tena.

Provincial Administration hiyo ni jambo la tatu – la pili sorrym tunasema hiyo iwe scrapped iondolewe kabisa. DC na ma-DO hawana nafasi hiyo ni pesa inatumika ya ulipa kodi ya bure. wacha ichukuliwe na nafasi Tanzania tumeona kazi vizuri maana kiongozi yule anachaguliwa nikutoka katika wilaya hiyo atajuwa namna ya kuongoza na mila ya wa-Maasai na hataongoza kwa njia – na awe akichaguliwa na kura. Hata ma-Chief wawe wakichaguliwa na kura. Hata sijasema ma-chief wondolewe, ma-Chief wana kazi muhimu sana. Wakiwachiwa Provincial Commissioner, na ma-Chief tunakubali hiyo.

Nikirundia katika system ambayo tungependa, ni system Federal System ya Majimbo. Maana tunaona hiyo ndiyo itatusaidia sisi wa-Maasai. Hatutaki kufunikwa, tumelaliwa miaka miaka miingi na hatutakubali kulaliwa, tunataka iwe iende, ifuate ethnic - wa-Maasai katika nchi zote za wa-Maasai tunganishwe tuwe na region yetu na tuweshe kusimamia resources, na tuseweshe kujisimamia wenyewe, maana tumekuwa marginalised, hatuna barabara, hatuna nini, hatuna ma-deep, hatuna ma-hospitali, national cake ikigawanywa sisi hatuna nafasi katika hiyo. Hata barabara yetu mumeona hata hapa ka-barabara kidogo kama hii, ni barabara imeenda some district na mmeona vile – sehemu nyingine ni namna hiyo.

**Com. Issac Lenaola:** Last one.

**Bwana Hassan Kamwaro:** Nikienda kuwa karibu mwisho tunasema.....

**Com. Issac Lenaola:** Summarize.

**Com. Issac Lenaola:** Niko tu na mbili Bwana Commissioner tafadhali, Briefly I am going to summarise. Local Authorities iwe strengthened. Ipewe iwe autonomous, iwe na nguvu yote, chairman na mayors and chairman wa country councils na wa town

councils wachaguliwe na wananchi ili wawe answerable to the Electorate. Hiyo tunataka wachaguliwe namna hiyo. Ma-councillors wachaguliwe kama kawaida kila mmoja kutoka kila location, na elimu isiwe ni kikwaso katika – ningependa elimu ingawa maoni imetolewa katika Kenya nzima kwamba O’level form four lakini nchi ya wa-Maasai, Turkana, Pokot na labda to some extent Somali, hawa ni watu wako nyuma katika Elimu, na tumewekwa nyuma kabisa deliberately tuwenge - tungeomba hiyo ishiwe kikwazo maana hapa kuna brain ambayo mtu alizaliwa nayo na hangefaa kuzuiwa kuongoza.

Tungetake President achaguliwe na awe na running mate. Deputy President sio Vice-President Deputy President ili awe anguvu.

Ma-Ministers pia wawe, ma-Ministers wachache na wawe na deputies, si assistant minister, deputy.

Nikija jambo lamwisho ni Judiciary. Judiciary Officers, department ni moja ya muhimu karika nchi. Ukipata shinda unaenda haki katika – ndiyo inatakiwa kumpa mtu haki ukinyanyazwa ukiwa na shinda mkikosana na mtu mwingine hapo ndiyo unaenda kulilia kuwa – na ikiwa corrupt ama ikiwa haindelei vizuri then hakuna unaweza – nasema hivyo wawe wakichaguliwa iwe na Commission ambao inawateuwa hawa ma-judges na hawa wengine na promotion na ningesema kwamba iwe na Judiciary Commission ya kuwachaguwa na si Law Society kama mwengine alivyosema jana, la, hatutakubali Law Society ichaguwe tunataka Judiciary Commission ambaye ndiyo itafanya hiyo kazi. Hata kama President atakuja finally kuchaguwa, lakini iwe ini hawa. Iwe na Judges, na iwe na Supreme Court ambaye ni Court of Appeal akimuwa kuna ambaye another step ambaye ni ya mwisho ambaye ni ya Court of Appeal. Kwa hivyo kwa hayo machache nashukuru sana .

**Com. Isaac Lenaola:** Asante Bwana Kamwaro. Thank you very much.

**Com. Okoth-Ogendo:** Bwana Kamwaro you want Majimbo. But you also want to strength the Local Government, is that a contradiction.

**Bwana Hassan Kamwaro:** It is not a contradiction Bwana Commissioner Hourable commissioner because here we are saying we strengthen a Regional Government and make sure Local Authority, council, the leadership, the region.

**Com. Okoth-Ogendo:** You want Local Government within the Region.

**Bwana Hassan Kamwaro:** Within the Region.

**Com. Okoth-Ogendo:** Okay.

**Com. Isaac Lenaola:** Thank you Bwana Kamwaro. Please register and thank you for your views. Kinaiya Silau.

**Kotoro Silau:** Kwa majina naitwa Kotoro ole Silau. Nimependesho sana na hawa ma-Commissioners ambayo wamekuja na E/Enakare wakatukuta tukiwa.

**Kotoro Silau:** *Na ikinyor ena siai nanyakaki ayaki iyiok Katiba.*

**Translator:** Roho zetu napendeshwa na hii hali ya Katiba.

**Kotoro Silau:** *Ore ana pekibulu nekinepu a lashumba oibor oti ena kop ninche oitawala iyiok.*

**Translator:** Tulipokuwa tulopozariwa tukakuwa ni wazungu weupe ambayo walikuwa wanatawala nchi hii.

**Kotoro Silau:** *Ore apa enarishata na ore iyiok mikidolisho aitobiraki.*

**Translator:** Wakati ambao walikuwa wanatatalwa hatukuwa tunaona mazuri.

**Kotoro Silau:** *Ore ninye ina katana kelikini kakuya lang ore ewueji naya nkishu na owaki pookin.*

**Translator:** Tulipokuwa, mababu zetu na baba zetu walikuwa wanatueleshwa sehemu ambao ilikuwa inapendeza ngombe. Yote ilinyakuliwa.

**Kotoro Silau:** *Ore enkop sapuk ena na ore eitayu entiol near iyiok nikisik oltunganak...*

**Translator:** Hiyo ilikuwa ni sehemu moja kubwa ambao ni nzuri, walinyakuwa kwa bunduki na tukawachana.

**Kotoro Silau:** *Amu ebaiki mombasa nemanu abaiki Kinangop.*

**Translator:** Sehemu ambao nilikuwa nimeelehwa na mababu zangu ni kwamba ilikuwa inaanzia sehemu za Mombasa inapita sehemu za Kinangop, mpaka inaenda Mount Kenya.

**Kotoro Silau:** *Ore ena kop pookin na enormaasai.*

**Translator:** Ilikuwa hiyo sehemu zote ni ya wa-Maasai.

**Kotoro Silau:** *Ore oshi ona kop na keji Laikipia na enko ormaasai.*

**Translator:** Sehemu ambayo huwa mnasikia inaitwa Laikipia ilikuwa ni sehemu ya wa-Maasai.

**Kotoro Silau:** *Ore ewue naji Nanyuki na enkop oreirmaasai ena.*

**Translator:** Ukasikia kama Nanyuki ni jina la wa-Maasai.

**Kotoro Silau:** *Ore si tinining ewueji nati karibu Nyeri neji Naromoru na enkarna ormaasai.*

**Translator:** Ukisikia kama pahali iko karibu Nyeri inaitwa Naromoru ni jina la wa-Maasai.

**Kotoro Silau:** *Ore sininye Gilgil na enkop ormaasai.*

**Translator:** Kama Gilgil ni jina la wa-Maasai.

**Kotoro Silau:** *ore pining eji Nyahururuna enkop ormaasai ina.*

**Translator:** Ukisikia kama Nyahururu ni jina la wa-Maasai.

**Kotoro Silau:** *Ore pining eji Rumuruti na enkarna ormaasai.*

**Translator:** Ukisikia ole Rumuruti ni jina la wa-Maasai.

**Kotoro Silau:** *Ore pining entoki naji Kitasi na enkop ormaasai.*

**Translator:** Ukisikia sehemu inaitwa Kitasi ni jina la wa-Maasai.

**Kotoro Silau:** *Ore apa kiata kakuya lang.*

**Translator:** Tulipokuwa ma-baba zetu walikuwa wanachana tu na wa-Kikuyu sehemu za Nyeri.

**Kotoro Silau:** *Nepupuo mpaka enkop Kikanyo mwisho pii.*

**Translator:** Kikanyo ndiyo ilikuwa mpaka mwisho kabisa.

**Kotoro Silau:** *Neshhukunye apa omeetwo enkop naji Kangema.*

**Translator:** Wakakuja wakafika kama sehemu inaitwa Kangema.

**Kotoro Silau:** *Eti ina nalo kinangop.*

**Translator:** Ukitemelemkia tu kwa Kinangop sehemu inaitwa Jabini.

**Kotoro Silau:** *Neaku dui ina natoki or kokoyo.*

**Translator:** Hapo ndiyo iligawanya wa-Maasai na wa-Kikuyu.

**Kotoro Silau:** *Neaku ore enakop na enormaasai pookin.*

**Translator:** Hii dunia yote sehemu hii ingine yote ilikuwa ya wa-Maasai.

**Kotoro Silau:** *Nikishir apa nikilau ewueji nikiya.*

**Translator:** Tukalia tukakosa mali ya kupeleka kilio chetu.

**Kotoro Silau:** *Neoriki iyiok lashumba mpaka enikiti tata.*

**Translator:** Wazungu wakatusukuma mpaka mahali sasa tuko.

**Kotoro Silau:** *Na keeta opa olntiol naiturie iyiok.*

**Translator:** Walikuwa wanatumia Bunduki kutunyanyaza.

**Kotoro Silau:** *Ore ena kata peyie epuonu neja.*

**Translator:** Wakati walipo kuja.

**Kotoro Silau:** *Kiata apa enkilata naor iyiok orkokoyo.*

**Translator:** Tulikuwa na mpaka ambayo inatugawanya sisi wa-Maasai na wa-Kikuyu.

**Kotoro Silau:** *Nepuonu aitobiraki iyiok lorikan.*

**Translator:** Wakatutengenezea viti.

**Kotoro Silau:** *Neisho irkeek onyokie olorika lenye ana ninye ake.*

**Translator:** Wakapatia wa-Keekonyokie kiti yao peke yao.

**Kotoro Silau:** *Neisho damat olorika lenye.*

**Translator:** Endamoto wakapiwa kiti yao.

**Kotoro Silau:** *Neisho ilpurko olorika lente ake.*

**Translator:** Jamii ya wa-Furuko wakapatiwa kiti yao.

**Kotoro Silau:** *Nejoki enkabila nabo irara pookin.*

**Translator:** Na sisi ni kabira moja na tuko wa-Maasai tukiwa wapi.

**Kotoro Silau:** *Neya enkop enye sininye kalengin teina alo.*

**Translator:** Wa-Kalenjin nao wakawa na nchi pande ile peke yao.

**Kotoro Silau:** *Neata si ninye irkamba engutuk enye ake.*

**Translator:** Nao wa-Kamba wakuwa na sehemu yao mbele ya Nairobi.

**Kotoro Silau:** *Neitaman iyiok lashumba ata neitakua iyiok lashumba.*

**Translator:** Wazungu walitupatia kila jamii kukaa mahali yake.

**Kotoro Silau:** *Ore pekipuonu atum uhuru.*

**Translator:** Tilipopara uhuru.

**Kotoro Silau:** *To lopa ari ontomoni ile okuni.*

**Translator:** Mwaka wa 1963.

**Kotoro Silau:** *Olapa liukuni.*

**Translator:** Mwezi wa tatu.

**Kotoro Silau:** *Neaku Kenyatta oitore iyiok.*

**Translator:** Marehemu Kenyatta ndiyo alikuwa anatuongosha.

**Kotoro Silau:** *Nengasa aku nchamai are.*

**Translator:** Tulikuwa vyama viwili.

**Kotoro Silau:** *Eikira iyiok iltunganak le KADU.*

**Translator:** Sisi tulikwa wa-KADU tukashindwa.

**Kotoro Silau:** *Nikinyora KANU.*

**Translator:** Tukakumbali ku-join KANU.

**Kotoro Silau:** *Neitu aikata kingua KANU.*

**Translator:** Hatujawi tena kuwacha KANU.

**Kotoro Silau:** *Mpaka tata.*

**Translator:** Mpaka leo.

**Kotoro Silau:** *Nalimu na ajo.*

**Translator:** Sasa ndiyo nasema.

**Kotoro Silau:** *Ore ina kop.*

**Translator:** Hiyo sehemu.

**Kotoro Silau:** *Neirag aikata.*

**Translator:** Hiyo sehemu haitalal kamwe.

**Kotoro Silau:** *Nekiomoni intae laitobirata enaolong.*

**Translator:** Kwa hivyo tunahimisha watengenezaji wa Katiba.

**Kotoro Silau:** *Ore pekijokini ntorok.*

**Translator:** Ilitusinje takangojee mabaya baadaye kesho yake.

**Kotoro Silau:** *Amu kayaku natiu ake ana kulo oti.*

**Translator:** Kwa maana nitapata marifa na nitakuwa kama wale wako.

**Kotoro Silau:** *Nomon peitobir na ena Katiba nai nati.*

**Translator:** Enda leo utengenze kutoka leo hii Katiba ambayo umetoa.

**Kotoro Silau:** *Ana nabo teneidipe ina.*

**Translator:** Sioni moja ambayo tumepitisha.

**Kotoro Silau:** *Esiai orkuak.*

**Translator:** Juu ya mila.

**Kotoro Silau:** *Mikiyieu oltungani oitoki aya nena toki ngambo neitu iyiok kijoki pelo.*

**Translator:** Hatutaki mmoja ambaye atarundi kuenda ngambo bila sisi kuelesha hayo aende huko.

**Kotoro Silau:** *Kitejo si enkop.*

**Translator:** Tumesema mambo ya ardhi.

**Kotoro Silau:** *Ore enkop nikitika tena kata.*

**Translator:** Hii ardhi ambayo tunakanyanga saa hii.

**Kotoro Silau:** *Na nkop kavu nemeti enkare.*

**Translator:** Nchi kavu ambaye haina maji.

**Kotoro Silau:** *Mikidolita eretito iyiok serikali.*

**Translator:** Hatuoni Serikali kama inatusaidia kwa jambo lolote lile.

**Kotoro Silau:** *Aikitoni ake amu enang ena ang nikitii.*

**Translator:** Tutakaa tu kwa sababu kwa nchi yetu.

**Kotoro Silau:** *Nikitur silankani ang.*

**Translator:** Tunashimba mashiranga yetu.

**Kotoro Silau:** *Nimikiyieu oltungani laikilikuan iyiok ajo kai eton amu kata nkeru kumok.*

**Translator:** Hatutaki mtu mwingine kutwambia nitakaa wapi kwa maana mimi nina uwezo watoto wamekuwa wengi.

**Kotoro Silau:** *Ore pekitoni te nkop ang.*

**Translator:** Nchi yetu tukikaa.

**Kotoro Silau:** *Nikiyieu tite incho elotu te haraka te nkak ang.*

**Translator:** Tunaka tite ukuje mikononi yetu haraka bila kuwa na mru mwingine ambayo ana tukawisha.

**Kotoro Silau:** *Amu ire nena tite mikitum kiyieu inji.*

**Translator:** Kwa maana hizo tite hatupati tunakaa tu namna hivi.

**Kotoro Silau:** *Nikingasiaate iyiok.*

**Translator:** Sisi tukaanza kushangaa.

**Kotoro Silau:** *Amu ore doi ena kop tena kata nikiti.*

**Translator:** Kwa maana hii nchi ambayo sasa tuko.

**Kotoro Silau:** *Eiremo nkeru enaitosha iyiok.*

**Translator:** Watoto wetu wamelima kiasi ambaye inaweza kututosha.

**Kotoro Silau:** *Nikiata irmwalimuni.*

**Translator:** Kumeingia waalimu.

**Kotoro Silau:** *Neitashe pegeluni ana DC.*

**Translator:** Na wanatoza kuingia katika viti ya wa-DC.

**Kotoro Silau:** *Ana bunge.*

**Translator:** Na wanatoza kuingia Mbunge.

**Kotoro Silau:** *Ore iyiok meboilini neaku district nabo nati neaku orbungei obo ake nati.*

**Translator:** Sasa sisi tukawekwa pahali moja tu ambayo inaitwa Disring mara ambayo wanatowa Mbunge moja tu.



**Kotoro Silau:** *Ore ina Katiba megira aret iyiok ana irmaasai.*

**Translator:** Hiyo Katiba haikuwa inasaidia wa-Maasai.

**Kotoro Silau:** *Ainyo peitu eitayuni te nkop pookin na ore nkuapi orkokoyo na keti.*

**Translator:** Kwanini haijatolewa kwa kila sehemu na hawa upande wa Kikuyu nayo wanaye.

**Kotoro Silau:** *Keyieuni nepiki ine sehemu enkop neaku irbungei are oti Narok North.*

**Translator:** Hiyo inatakikana ikatwe ipatikane wambunge wawili kutoka sehemu ya Narok North.

**Kotoro Silau:** *Basi najo nanu.*

**Translator:** Na mimi nataka kuhimisa.

**Kotoro Silau:** *Ore na kitejo ajo kira iltunganak onkishu, ntare oenkop nimikiyieu oltungani onyikaki iyiok.*

**Translator:** Tumekumbali kusema sisi ni watu wa ngombe, mbuzi, na ardhi na hatutaki watu waku kutukarimbia.

**Kotoro Silau:** *Naishua.*

**Translator:** Na nimemalisha.

**Com. Isaac Lenaola:** Ashe oleng ta ole Kotoro.

**Com. Isaac Lenaola:** Enda ujiandikishe pale. Melero ole Kamorsyiai.

Halafu Melero Kaserondoi ukuwe tayali.

**Melero ole Kamorsyiai:** *Kaji ta Melelo olele Nganasiai.*

**Translator:** Naitwa Merolo ole Kamorsyiai.

**Melero ole Kamorsyiai:** *Na kaitodorop.*

**Translator:** Nitafupisha.

**Melero ole Kamorsyiai:** *Ore te nanu maoni ai.*

**Translator:** Maoni yangu

**Melero ole Kamorsyiai:** *Ore ene kwanza na esiai enkop.*

**Translator:** Ya kwanza ni juu ya ardhi.

**Melero ole Kamorsyiai:** *Ore opa petumi uhuru.*

**Translator:** Uhuru uripopatikana.

**Melero ole Kamorsyiai:** *Neitu kitum apa iyiok irmaasai uhuru ana nanoto Kenya pookin.*

**Translator:** Sisi wa-Maasa hatujawai kupata uhuru kama watu wote wengine wa Kenya ambao wamepata uhuru.

**Melero ole Kamorsyiai:** *Amu etushokote apa lashumba apuo enkop enye.*

**Translator:** Wazungu warirundi nchi yao.

**Melero ole Kamorsyiai:** *Neitu iyiok kitum apa lelo shambai otorutuo iyiok.*

**Translator:** Nasisi hatukapata mashamba yale walikuwa walitunyanganya.

**Melero ole Kamorsyiai:** *Neaku ore ninche iyiok tata inikijoito.*

**Translator:** Sisi vile tumesema.

**Melero ole Kamorsyiai:** *Kijoito ore nenawueitin neton a serikali natonie.*

**Translator:** Sehemu ambao Serikali inaendelea kukalia.

**Melero ole Kamorsyiai:** *Nikiyieu neshukokini iyiok.*

**Translator:** Tunataka sisi turundishiwe.

**Melero ole Kamorsyiai:** *Shukoki amu aikiyieu haraka.*

**Translator:** Waturundishiwe kwa maana tunataka haraka.

**Melero ole Kamorsyiai:** *Amu mikinyora meshomo aikunari neija.*

**Translator:** Kwa maana hatutakumbali iende tu namna hiyo.

**Melero ole Kamorsyiai:** *Ore wueji apa naidipaki atipik title deed.*

**Translator:** Mahali ambayo title deed imewekwa.

**Melero ole Kamorsyiai:** *Na lazima pelakini iyiok ropiani.*

**Translator:** Ni lazima sisi tupatiwe compensation kurundishiwa.

**Melero ole Kamorsyiai:** *Ore ena ihusu nguesin.*

**Translator:** Kuhusu wanyama wa porini.

**Melero ole Kamorsyiai:** *Na ore oshi peari olndome.*

**Translator:** Ndovu atakapouliwa.

**Melero ole Kamorsyiai:** *Ne piki ndegei ene wueji.*

**Translator:** Ma-helicopter na ndege inakuja kuhangaisha watu wa sehemu hiyo kuhusikia iko.

**Melero ole Kamorsyiai:** *Kore pear oltungani.*

**Translator:** Ikiwa mwanadamu.

**Melero ole Kamorsyiai:** *Na ore eton eitu eya ene nguesi ewueji napiki.*

**Translator:** Kabla wasipopekeja wanyama wao sehemu ambao wametengea.

**Melero ole Kamorsyiai:** *Meisho iyiok meita nkuna ang.*

**Translator:** Waturuhushu hiyo wanyama wawe wetu.

**Melero ole Kamorsyiai:** *Ashu eisho iyiok mataar amut na meitoki aar iyiok.*

**Translator:** Au waturuhushu nasi tuuwe ili tumalize wasije tene kutumaliza.

**Melero ole Kamorsyiai:** *Neaku ore no nguesin enaikash peepaliki iyiok meeta nkunaang.*

**Translator:** Kuhusu wanyama wa porini.

**Melero ole Kamorsyiai:** *Ore esiai orkuak.*

**Translator:** Kuhusu mila.

**Melero ole Kamorsyiai:** *Eti iltunganak enejoitoi ogira apuo aishop ngilani ormaasai nepuo arany nemir.*

**Translator:** Kuna watu wanaendelea kutumia mila yetu na kufaa nguo zetu na ushanga na wanaenda kuusa.

**Melero ole Kamorsyiai:** *Nemeyiolo ninye kimaasai hata nabo.*

**Translator:** Na hata hawajui Ki-Maasai hata kidogo.

**Melero ole Kamorsyiai:** *Neaku eikijoito iyiok.*

**Translator:** Kwa hivyo tunasema.

**Melero ole Kamorsyiai:** *Peeimieki.*

**Translator:** Ipitishwe.

**Melero ole Kamorsyiai:** *Peaku ore pekinepu ilo tungani oishopito nena kilani ang.*

**Translator:** Ili tukikuta mtu ambaye anaendelea kufaa mafazi yetu.

**Melero ole Kamorsyiai:** *Nedumuni atua aingeno amu makosa etasa.*

**Translator:** Huyo anafaa ashukuliwe hatua na afungiwe kwa maana amefanya makosa.

**Melero ole Kamorsyiai:** *Incho irkokoyo epuo aton torkuak lenye.*

**Translator:** wa-Kikuyu wakaye na mila yao.

**Melero ole Kamorsyiai:** *Asidai atorono.*

**Translator:** Ikiwa nzuri ama ni mbaya.

**Melero ole Kamorsyiai:** *Nepuo lumbua aitumia orkuak lenye.*

**Translator:** Na wa-Kalenjin watumiye yao ikiwa nzuri ama ni baya..

**Melero ole Kamorsyiai:** *Amu ore na olalang keitodolua ajo ninye ake osidai mejoitoi iyiok eikimoda.*

**Translator:** Inaoneka yetu ndiye iko mzuri na hata wale walikuwa wanasema ati sisi in wajinga.

**Melero ole Kamorsyiai:** *Honiki iyieu iyok orkuak lorkokoyo.*

**Translator:** Kwa maana sisi hatutaki hii mila ya wa-Kikuyu.

**Melero ole Kamorsyiai:** *Olalang ake kiyieu nikianyit.*

**Translator:** Sisi tunataka yetu kuendeleza.

**Melero ole Kamorsyiai:** *Ore esiai olaiguenak.*

**Translator:** Kuhusu ma-Chief au ma-Councillors.

**Melero ole Kamorsyiai:** *Laiguenak.*

**Translator:** Chief wawe wa Crown.

**Melero ole Kamorsyiai:** *Kiimie iyiok kiyieu nikiimie meta kura eoshokini.*

**Translator:** Tunataka wakipitia wapigiwe kura.

**Melero ole Kamorsyiai:** *Amu eta ore erewi interview.*

**Translator:** Kwa maana wakipelekwa pale wafanye interview.

**Melero ole Kamorsyiai:** *Nitum ake oltungani oshomo amanu tena group ota mbala limikiyiolo ajo kai eingua.*

**Translator:** Unakuta mtu ameenda kuzingia pale ana kura anakuja na barua na sisi hatukuidhinisha mtu huyu.

**Melero ole Kamorsyiai:** *Neaku ikiyieu neaku kura eoshi peim.*

**Translator:** Tunataka huyu pia tumpigie kura ili apate kupita.

**Melero ole Kamorsyiai:** *Ore esiai e council.*

**Translator:** Kuhusu Local Authority Council.

**Melero ole Kamorsyiai:** *Neton kijoito eton kiti siaki peno.*

**Translator:** Tunasema bado tuko nyuma kidogo.

**Melero ole Kamorsyiai:** *Eikiyieu na ore irkansolani nikigel duo ana iyiok oiimie openy amu hata oletisman nikigelu.*

**Translator:** Tunataka ma-Councillors iwe ni wale sisi tunateuwa kwa maana sisi tunajuwa.

**Melero ole Kamorsyiai:** *Amu ore ewueji tena kata ana E/Enkare.*

**Translator:** Kama sehemu hii yetu ya E/Enkare.

**Melero ole Kamorsyiai:** *Ebaiki na eikiti iltunganak oisumate lolmaasai.*

**Translator:** Nyingine watu waliye-elimika ni wadogo sana wa-Maasai.

**Melero ole Kamorsyiai:** *Nimikiyieu nerik iyiok iltunganak leikinga.*

**Translator:** Hatutaki tuongeshwe na watu wengine wa nje.

**Melero ole Kamorsyiai:** *Amu kelotu oltungani lo olchamba eikomboa.*

**Translator:** Kwa maana kuna mtu ambaye amekuja kukomboa shamba.

**Melero ole Kamorsyiai:** *Neta degree.*

**Translator:** Na ana degree.

**Melero ole Kamorsyiai:** *Neyieu neaku orkansolai.*

**Translator:** Na anataka kuwa Councillor.

**Melero ole Kamorsyiai:** *Nemeidimayu pii.*

**Translator:** Hiyo haiwezekani.

**Melero ole Kamorsyiai:** *Ore teyiok nimikiyieu opii.*

**Translator:** Kwa sisi hatutaki kabisa.

**Melero ole Kamorsyiai:** *Naitabaiki ine.*

**Translator:** Na malisa hapo.

**Com. Isaac Lenaola:** Asante Bwana Kamorsyiai. Enda ujadikize pale. Koteire ole Koiri: Sema majina yako vizuri kwa maana hata sifikiri ni jina.

**Koteire ole Koiri:** *Angas airoroki intai pookin , entasupa.*

**Translator:** Namsalimu nyote hamjambo.

**Koteire ole Koiri:** *Kaji Kotoine ole Koilel.*

**Translator:** Naitwa Koteire ole Koiri.

**Koteire ole Koiri:** *Na aingua nailoglog.*

**Translator:** Naishi sehemu ya ..... (inaudible).

**Koteire ole Koiri:** *Kigira iyiok ajo kira irmaasai.*

**Translator:** Nasema tukiwa wa-Maasai.

**Koteire ole Koiri:** *Ore enapa uhuru edukuya.*

**Translator:** Ile uhuru ilikuwa ya kwanza.

**Koteire ole Koiri:** *Neiumisa iyiok oleng.*

**Translator:** Iitumiisha sana.

**Koteire ole Koiri:** *Ore ena tata nikiti.*

**Translator:** Hii sasa ambayo naye tuko.

**Koteire ole Koiri:** *Neiumisa sininye iyiok zaidi.*

**Translator:** Irirundi tena kutuangamisha zaidi.

**Koteire ole Koiri:** *Tenkaraki entoki natiu iji.*

**Translator:** Kwa sababu ya kitu imekaa hivi.

**Koteire ole Koiri:** *Iyiololo ajo ore ninye enkiringo nanyaitae te Kenya ashua tonkuapi e boo na nkuapi ormaasi eingua.*

**Translator:** Unajuwa kwamba nyama ambayo inaendelea kutumiwa katika Kenya au kwa nchi inatoka wa-Maasai-ini.

**Koteire ole Koiri:** *Na keiririkino meta ore nena kiri nayai tena kop na ore nena slaughtani na enkop ormaasai eti.*

**Translator:** Inafaa nyama zile ambao ina kulwa katika sehemu bali bali ma-slaughter ambayo inasizija hiyo ngombe inafaa iwe dani ya wa-Maasai.

**Koteire ole Koiri:** *Amu tinikidumu nena Suamang aya aingorunye ina biashara tenenakuapi nati slaughtani nemuti oltunganak lolosho lang.*

**Translator:** Tukipeleka ngombe zetu kuenda kuuza kwa hiyo sehemu ambao ma-slaughter ziko, unakuta watu wetu wengi wanaendelea wananyanyazwa huko na hata wengine wao wanauwa.

**Koteire ole Koiri:** *Neaku eikijoki ena Katiba etata.*

**Translator:** Kwa hivyo tunaeleza Katiba hii ya sasa.

**Koteire ole Koiri:** *Peipitishae pesheti slaughtani tonkuapi nati nkishu na amu ninye eingua ngiri petum lelo tunganak mzaidizi enena tokitin enye.*

**Translator:** Ipitishwe kwamba ma-slaughter ijengwe katika sehemu hiyo ya wa-Maasai ambayo sehemu ndiyo iwe mifugo inapatikana.

**Koteire ole Koiri:** *Kigira si ajo enkae toki.*

**Translator:** Tunasema kitu kiingine.

**Koteire ole Koiri:** *Ore tata tesiai ndaiki.*

**Translator:** Kuhusu vyakula.

**Koteire ole Koiri:** *Na eikiremisho tena alo Enkare Narok ashua te Kenya.*

**Translator:** Sisi ni wakulima katika sehemu hii ya Narok katika Kenya.

**Koteire ole Koiri:** *Na kegira idaiki e Kenya aruoyo aku bei eabori eti oleng alang enailepa apuo dukuya.*

**Translator:** Tunaona mazao ya Kenya yanaendelea bei kuhalimbika na hata inakuwa chini sana.

**Koteire ole Koiri:** *Kigira ayieu na ore daiki nikiremu tonkaik ang.*

**Translator:** Tunataka kusema kwamba ile vyakula ambayo sisi tunalima kwa mikono yetu.

**Koteire ole Koiri:** *Na keizaidia sininche iyok iltunganak oti ena kop.*

**Translator:** Iwe ikitusaidia sisi watu ambao tunakaa sehemu hii.

**Koteire ole Koiri:** *Ore enkae bae e uni.*

**Translator:** Jambo lingine la tatu.

**Koteire ole Koiri:** *Idolitata kulo kimojik lainei ajo merisio.*

**Translator:** Munaona vile race zangu kwamba haziko sawa.

**Koteire ole Koiri:** *Etudungoki apa enkop lokakuya.*

**Translator:** Mababu yangu walikata nchi – ardhi.

**Koteire ole Koiri:** *Ama ledukuya telelo.*

**Translator:** Au wale walikuwa mbele ya hawo.

**Koteire ole Koiri:** *Netumokini iltunganak kabilaritin nkuapi enye.*

**Translator:** Kila kabira irikatiwa sehemu yao.

**Koteire ole Koiri:** *Teneidingari iltunganak tonkuapi naidingate.*

**Translator:** Kama watu wamekuwa wengi sana, wamezaana katika sehemu yao.

**Koteire ole Koiri:** *Eta ina shomo inchiraki lalashera linonok peishiraki irmaasai lalashera lenye.*

**Translator:** Inafaa hawa waende waliliwe wadugu zao na hawa wa-Maasai wadugu zao.

**Koteire ole Koiri:** *Amu enkai naitayu orkimojino neitueitoris.*



**Translator:** Kwa maana ni Mungu alitoa hizi vidole na hakuweka sawa.

**Koteire ole Koiri:** *Nemeetai sheria nikipuonu arisio iyiok tena kop eitu erisio irkimojik.*

**Translator:** Na hakuna sheria ya kufanya sisi tuwe sawa kama vile kidole hashiko sawa.

**Koteire ole Koiri:** *Neaku kagira ajoki intae.*

**Translator:** Na kwa hivyo nawalesha kwamba.

**Koteire ole Koiri:** *Kigira ajo einyenyesa iyiok iltunganak torkuak lang.*

**Translator:** Watu wamendelea kutwangamisha kwa mila zetu.

**Koteire ole Koiri:** *Amu etimila iyiok oleng te nkaraki enkishopo.*

**Translator:** Wametuuza zaidi kwa ajili ya vivaliyo.

**Koteire ole Koiri:** *Na kemir iyiok to nkoitoi nemeishakino.*

**Translator:** Na watuuza kwa njia isio faa.

**Koteire ole Koiri:** *Neidimi atipik empisha ede namirieki ormaasani.*

**Translator:** Picha inaweza kuandikwa mahali ambao Maasai anauzwa.

**Koteire ole Koiri:** *Ana orkarasha lormaasai nepiki ana ena.*

**Translator:** Au shuka inaweza wekwa kama nyoza kama hili.

**Koteire ole Koiri:** *Na keitoki akorie iyiok oladuo kuak lang.*

**Translator:** Na wanaendelea tena kututuzi kwa ile mila yetu.

**Koteire ole Koiri:** *Ne ekigira ajo hata ninye teneiwesekanayu.*

**Translator:** Tunasema kama itawezekana.

**Koteire ole Koiri:** *Eisuma irmaasai inkeru enye.*

**Translator:** Wa-Maasai wamesomesha watoto wao.

**Koteire ole Koiri:** *Neikiyieu na ore ana hata ol DO no lormaasai.*

**Translator:** Tunataka kama DO awe ni Maasai.

**Koteire ole Koiri:** *Na ore sininye DO nemeitokini ayaki iyiok iltunganak lemeyiolo bee ena kop ang.*

**Translator:** Naye DO asije akatuletea watu ambaye hawajui mambo ya hii nchi yetu.

**Koteire ole Koiri:** *Kelotu ake oltungani olotu nejo akiti matasaki kulo moda ene neluso.*

**Translator:** Ule mtu anakuja anasema embu nifanyie hawa wajinga nii jamboa halafu halafu yeye tuna ana komea .

**Koteire ole Koiri:** *Bora ake peinosa ninye olmushahara.*

**Translator:** Haja yake tu ni msahara.

**Koteire ole Koiri:** *Kake oltungani oinoti lena kop na keijali enikiyieu iyiok.*

**Translator:** Lakini mzaliwa wa hapa anajali masilahi yetu na matakwa yetu.

**Koteire ole Koiri:** *Neaku kigira ajoito ore kuapi ang apa nashomo.*

**Translator:** Tunasema ile ardhi yetu ambayo imenda.

**Koteire ole Koiri:** *Peshukokini sininche iyiok mekeitokini ajing ena nikitii.*

**Translator:** Irundishwe ili nasiwe tena ni ile ambayo tunayo inakuja kunyakuliwa.

**Koteire ole Koiri:** *Peeikigira ajo ina.*

**Translator:** Ndiyo tunasema.

**Koteire ole Koiri:** *Peshukuni alang teneshukuni tolarabal amu iyiololo ajo ore sininye nkishu nayae ake eirobi na kemakua ina. Ore tata kuna nemeyai eirobi.*

**Translator:** Inafaa afadhali irundishwe mapema kabla ya vita kwa maana sisi hatutakubali mali yetu inaenda kwa baridi namna hiyo hivyo tu.

**Koteire ole Koiri:** *Neaku kaidim aitabaiki ine.*

**Translator:** Kwa hivyo nitafikisa hapo.

**Com. Isaac Lenaola:** *Ashe oleng ole koilel. Daleli ole Punyua. Jamee ole Muntet.*

*Kalo ele? Jamee ole Munteti. Sema jina halafu endelea.*

**Jamee ole Munteti:** Honourable Commissioners, we are very grateful for this opportunity that you have given us to air our views on the current Constitution views. As a Maasai Community, I have to summarize because I don't need to talk alot of

time. On Land issue: I am of the opinion that our land was grabbed, it was taken by the Colonial Government. The Government that followed it did not do anything to compensate us or return it back. The current Government which is now in place also neglected us. I am of the opinion that we demand reasonable compensation or the land should be given back to us. And just to mention an example, we have Kingdon Ranch that we can still return it back, we have Delamere Estate, we have all the Ranches in Laikipia District and we have parts of ADC in Nakuru District. So we demand those lands.

Then on land tenure, or land ownership, we believe that the land we have is not idle as being claimed by others. The space we have in our lands is enough to cater for the following and we recommend it in the current – in the new Constitution to be recognized, respected and honoured. We have enough land for large scale farming which is not, we have wildlife that requires enough space to roam around to be able to survive for their own natural habitats. We also have livestock that needs enough space for grazing. So on the issue of land I totally support my colleagues in all the Maasai Districts that we demand our land back.

Then on culture: As you very well know that our cultural heritage is very rich and it has to be appreciated, it has to be accepted, and also respected by other ethnic community. We demand that the pattern laws should be established to protect and safe guard our cultural heritage from being exploited or being commercialized by other communities that do not even appreciate neither respect it but they just exploit it for commercial gains. For example the wood carvings. You move around all the curios in the country, you find a Maasai Warrior holding a shield or an old man holding a stick being exhibited or displaced for commercial gains or for sale. No cent, no penny comes to the Maasai. I actually request the current sitting or this sitting to develop that pattern laws to protect our culture that is material culture from being exploited.

Then our other cultural or customary laws should be also respected. Because we find that a nation without a culture, a nation without a clan, a nation without a family unit is not complete and we cannot see it and just watch our cultural heritage being exploited or being loaded.

Then coming to the wildlife: We should have full autonomy to utilize maximum profits from the wildlife. We therefore believe that the wildlife and us are one. They graze on our lands, they consume the water that we conserve from the dams, they loam around, damage our crops, kill our livestock, and kill human. And we don't get any profits from them. So from now henceforth, we demand that full autonomy, the full utility and full use of the revenue earned from the wildlife. Failure to that then I will be very sorry that then it will have to result either to finish them or to use it. We have to eat, the meat, if we are to eat the meat, sell the skins, if we are to sell the skins, because KWS has really exploited us. For example the health gates. In the health gates there is a vibline derun there, the water pipeline runs through the health gates that the Maasai that are neighbouring there denied access to go and tap water from the tap just because it is a wildlife tap. While it is the animals in that wildlife in that park roam in our land and finish all the grass, finish all the water go back to the park when we pursue to go and such water we are being shot, we are being harassed, and we have been even threatened.

**Com. Issac Lenaola:** Last point.

**Jamee ole Munteti:** My last point is on Education. My last point on Education is that we would really appreciate and we would want free and compulsory in Primary School and free education in all the institutions.

**Com. Issac Lenaola:** Thank you very much for your views. There is a question for you.

**Com. Alice Yano:** Jamee you have touched on a very important issue concerning your culture and I would want from you, have you tried it or if you tried it and failed what could have been the problem.

**Jamee ole Munteti:** The problem is on, because I am a cultural by profession, I am a cultural man, and I have been in most cases have travelled out of the country and I get those items being displayed for sale. My phograph personally, I even recover some that are being sold in London on the streets. Calenders are developed, when I spoke trying to protect it or to demand a reason why are they doing this? Then that we are doing it because we need it, its commercial, we need money, we make money out of it.

**Com. Alice Yano:** Have you tried facilitators.

**Jamee ole Munteti:** Not yet.

**Com. Issac Lenaola:** Why don't you pursue it as you register your name there. Thank you very much. Veronicah Silohtoi I have called you earlier na ni kukupita, Mwalimu. Halafu ole Punyua utafuata huyu Madam.

**Veronicah Silohtoi:** My names are Veronicah Solohtoi. A teacher at Musori Primary School. Thank you very much for this chance I have been granted. I come here to present my own interest and the interest that I hope will provide for all Kenyans and I hope that it should be considered in the coming Constitution of Kenya. The most important thing I want to talk about is about the marginalized groups in Kenya that have been neglected, ignored and forgotten almost. These are the women, the disabled, the child, and the youth.

There are some things that have to be considered if we have to hope for a better Kenya for us we have seen these are the people most of them that do much in the participation, in the building of this nation. And if the coming Constitution will consider them, I hope that the following things will be considered.

That it will enhance principles of democracy in which every Kenyan is eqally varied and allowed to participate in the Government by the State regardless of a ..... (inaudible) gender, disability, economic status, registry, religious and political

orientation.

Enhance the human rights and political advancement of women of Kenya, may be by strengthening areas that affect them mostly. Especially in this area here we could pray that the Constitution will consider building, KCCs where our Maasai women can sell their milk instead of just dumping them down here in town at a very low price that we should call a throw away price.

It should promote a gender sensitive and non violence society in which every woman, man, boy, or girl shall lead a sustainable and dignified human life according to the values and principles.

It should fully recognise our common history of struggle and common future for the prosperity of these nation.

Another area that I would wish to consider is the area of the Ministerial Divisions. You find that in Kenya there are so many ministries. These ministries have been evidenced to most of us some of them very domant or may be a long time dead. I feel that they are some ministries that have lost even their glories. Therefore they should therefore be abolished or absolved in the active and meaningful ministries to allow for better terms of service to the productive ministries and development in the nation. In my opinion the Ministry that are still producing something are: Education, Health, States and Agriculture.

Infact those are the backbone of the country if the Ministries were minimized then these people working in these Ministries could get better salaries, and would avoid conflicts among the workers, and the Government like the one prevailing now with the teachers and Government.

The last thing that I would like to talk about is Education in Kenya. I would pray that Education be made free from Primary Level to Secondary Level and as it is being made free it should also be made mandatory that every parent should bear the burden of taking the child to school and if a parent is found retaining the child at home, then it should be considered as a crime. This will enable the poor parent who have been neglected and left to have equal chances with those people who have money and who are very rich. These one will help in reducing the gap between the poor and the rich which is ever growing and which ever and reachable and unbuilt. With those few remarks I beg to submit another memo that I was given by another person.

**Com. Issac Lenaola:** Thank you very much. You just submit it there and sign, thank you Mwalimu for your views we appreciate. Loorayiani ole Punyua. Sema jina lako halafu uendelee.

**Loorayiani ole Punyua:** *Airoroki ta nanu commissioner olorikito. Na ore enkarna ai na kaji Loorayiani ole Punyua.*

**Translator:** Nina wasalimu wa-Commissioners, majina yangu ni kama vile mumesikia.

**Loorayiani ole Punyua:** *Naingua idialo orntulele ormelilo le punyua na tena kata aingua.*

**Translator:** Natoka pande ya Ole Punyua pande Meriri, Meriri ndiyo ametoka.

**Loorayiani ole Punyua:** *Na tinikingor mara oti mara nanu oti amu kara oltungani apa la katenaki tormau mau.*

**Translator:** Ukiangalia mimi sio mtu mdogo sana hivyo nimewahi kufungua wakati wa Mau Mau.

**Loorayiani ole Punyua:** *Atenaki 84 mpaka 87 tenkara e maumau.na ore ina kata na uhuru apa kingoru peteenaki iyiok.*

**Translator:** Wakati huwo ni uhuru ndiyo tulikuwa tunafuta wakati ambao tumefunguwa.

**Loorayiani ole Punyua:** *Ore pa ina kata na lashumba apa kiarare.*

**Translator:** Wakati huwo tulikuwa tunapigana na wazungu.

**Loorayiani ole Punyua:** *Na nkulukuok ang apa etorutwo iyiok.*

**Translator:** Na ni ardthi ndiyo yetu walikuwa wamenyakuwa.

**Loorayiani ole Punyua:** *Nikiarare ometaba ana ore ena olong nayauni Kenyatta tenkop apa nawaki naji Manyani kati nanu Nairobi.*

**Translator:** Tukapigana nao vita kali sana hata wakati marehemu Kenyatta alikuwa amechukuliwa Manyani, nilikuwa Nairobi.

**Loorayiani ole Punyua:** *Neishori iyiok uhuru.*

**Translator:** Uhuru tukapatiwa.

**Loorayiani ole Punyua:** *Ore peishori neitu eishori irmaasai.*

**Translator:** Tulipopatiwa wa-Maasai hawakupatiwa.

**Loorayiani ole Punyua:** *Amu ena enaitodolua peitu eishori iyiok.*

**Translator:** Kile inaonyesha kwamba sisi hatukupatiwa.

**Loorayiani ole Punyua:** *Eti doi apa irmuzungu ena kop.*

**Translator:** Wazungu walikuwa nchi hii.

**Loorayiani ole Punyua:** *Ewaita doi apa lorok irkulikae enkop otangorutwa nakiboita kingoru neoru iyiok.*

**Translator:** Wale wengine weusi ambao tulikuwa pamoja nao tukitafuta uhuru walinyakuwa na sisi hatukupatiwa.

**Loorayiani ole Punyua:** *Ore entoki naisho ninche iyiok.*

**Translator:** Kila ambao walitupatia sisi.

**Loorayiani ole Punyua:** *Tinilotu ninye town iata olalem nikibungi.*

**Translator:** Hata ukikuja Town ukiwa na Jora au Kisu unanyanganywa.

**Loorayiani ole Punyua:** *Neitu ipurisho.*

**Translator:** Hujaimba kitu chochote.

**Loorayiani ole Punyua:** *Neitu ejo ae torono.*

**Translator:** Hujasema chochote kibaya.

**Loorayiani ole Punyua:** *Neaku ore tata enaomon ena Katiba.*

**Translator:** Kile naomba Katiba hii.

**Loorayiani ole Punyua:** *Ajoki entashieye enkaji ormaasai amu tana enkisuma oshi eitu eishorieki iyiok uhuru.*

**Translator:** Simamia nyumba ya wa-Maasai kama ni elimu ndiye ilisambabisa sisi kukosa kupata uhuru.

**Loorayiani ole Punyua:** *Nikira siiyiok enkaji inyi enkaji narok.*

**Translator:** Sisi ni watu wa jamii yenu ambao ni wezi.

**Loorayiani ole Punyua:** *Na ore enajoki intae peintasheikiki.*

**Translator:** Na kile nataka kueleza nyinyi mpate kusimamia.

**Loorayiani ole Punyua:** *Ore doi ena kop na keti loreren tenkumoin.*

**Translator:** Hii nchi ina watu wa tabaka bali bali.

**Loorayiani ole Punyua:** *Na ore nkuapi kulie mikiti iyiok.*

**Translator:** Sehemu nyingine za nchi hii sisi hatuko.

**Loorayiani ole Punyua:** *Eti nguesi ena kop.*

**Translator:** Wanyama wako hapa.

**Loorayiani ole Punyua:** *Ore ninye tena kata pelotu nanu kadolita orpancha oi peyie elangu elaarata ailikae tenkumot tena kata saa hii.*

**Translator:** Saa hii nilipokuja hapa nikakutana na Ndovu

**Loorayiani ole Punyua:** *Tena atara naji olo kanjao nemelaki.*

**Translator:** Kama hiyo ndovu kama ingeniwa hata mimi siwezi ni kalipwa.

**Loorayiani ole Punyua:** *Amu etara irkumok tena kop neitu elaki.*

**Translator:** Imeuwa watu wengi hapa na hawajwahi kulipwa.

**Loorayiani ole Punyua:** *Na tenear ormaasani olikae tena kop.*

**Translator:** Na Maasai akiuwa mwezake hapa.

**Loorayiani ole Punyua:** *Na kelaki ntare ip are oartam onaudio.*

**Translator:** Inalipwa mbuzi mia moja arubaini na tisa.

**Loorayiani ole Punyua:** *ip are oartam onaudio.*

**Translator:** Mia mbili arubaini na tisa.

**Loorayiani ole Punyua:** *Ninche elaki oltungani ormaasani tenear olikae.*

**Translator:** Hiyo ndiyo huwa analipwa Maasai kama akiuwa mwezake.

**Loorayiani ole Punyua:** *Neaku ore peyie ear kuna nguesi naitashieki tata gem.*

**Translator:** Hii wanyama ambao wamesimamiwa na KWS ikiuwa.

**Loorayiani ole Punyua:** *Neaku idol ana ake eshira ake ilo marei pesho.*

**Translator:** Unaona hiyo jamii inalia tu bure.

**Loorayiani ole Punyua:** *Ore na tenanu.*

**Translator:** Kwa mimi.

**Loorayiani ole Punyua:** *Najoki intae serikali.*

**Translator:** Nataka kueleza mimi kama Serikali

**Loorayiani ole Punyua:** *Emintoki aitura iyiok tenkalo onguesi amu etumuta iyiok inguesi.*

**Translator:** Msisituke kama hawa wanyama wa porini wanatumiza.



**Loorayiani ole Punyua:** *Ore enkae eare.*

**Translator:** Jambo lingine la pili.

**Loorayiani ole Punyua:** *Ore kuna gumot Enairegie Enkare nietuo.*

**Translator:** Hii masimo ambao mumeona iko ya Naire Enkare.

**Loorayiani ole Punyua:** *Earita apa nkioitin pabolu nanu amany nai ilobulogo tena kata kebaiki ninye nata neitu alimu ina moti natara nkole.*

**Translator:** Watoto wengi wamendelea kuangukiwa na hata pengine kama jana kuna mumoja pia alingukia huko ndani.

**Loorayiani ole Punyua:** *Na tenkaraki enkare.*

**Translator:** Kwa sababu ya maji.

**Loorayiani ole Punyua:** *Ore enkae euni.*

**Translator:** Jambo lingine la tatu.

**Loorayiani ole Punyua:** *Nairagie Enkare. Ore Nairagie Enkare ninye naitotito karibu Nairobi muzima, mikiata engoitoi tene wueji.*

**Translator:** Hatuna barabara Naire Enkare sehemu hii ndiye inalisha karibu Kenya mzima.

**Loorayiani ole Punyua:** *Neaku kayieu nai nepikakini iyiok lami.*

**Translator:** Nataka wa wekewe rami

**Loorayiani ole Punyua:** *Na ore nai tena kata enkare.*

**Translator:** Na sasa maji

**Com. Issac Lenaola:** Tafadhali kelele tuache tulisema hatutaki kelele.

**Loorayiani ole Punyua:** *Ekisyieu ana ore ena are elelongo neyauni Nairagie Enkare tenewueji pimikintoki ajing engumoto.*

**Translator:** Ninataka maji ambao sehemu hii ya Lelongo iletwe sehemu hii ili watoto wetu wakoshe kuwangukia katika ile masimo na kukufa.

**Loorayiani ole Punyua:** *Ore enkae euni amu are tena kata nena.*

**Translator:** Jambo lingine la tatu kwa maana ile nimesema ni ya pili.

**Loorayiani ole Punyua:** *Emintoki aisho iltunganak eitumia orkuak lang.*

**Translator:** Msikubali tena watu watumiwe mila yetu.

**Loorayiani ole Punyua:** *Aku keishop oltungani olkarasha ana tena kata loishopito ena kerai.*

**Translator:** Kama mtu anafaa shuka kama ile Commissioner moja anafaa.

**Loorayiani ole Punyua:** *Na teninkilikuan tena kata orkuak meyiolo.*

**Translator:** Ukiuliza kuhusu mila hata hawezi kujuwa.

**Loorayiani ole Punyua:** *Ore ei enkae naihusu erikore.*

**Translator:** Kiingine ambaye inahusu uwongozi

**Loorayiani ole Punyua:** *Atoriko nanu ena kop ara apa orkansolai.*

**Translator:** Mimi nimeongosha sehemu hii nikiwa Councillor.

**Loorayiani ole Punyua:** *Nemadup kiswahili.*

**Translator:** Na kiswahili sijui.

**Loorayiani ole Punyua:** *Natarare iltunganak mwalimuni ile.*

**Translator:** Nimepigana na waalimu karibu tisa.

**Loorayiani ole Punyua:** *Narik ina kop ang na oltungani ota akili enye torgejep narik naasarie erikoto narik oloisume.*

**Translator:** Nimeongosha sehemu kama mtu ambaye ana akili ni kashinda wale ambao wamesoma.

**Loorayiani ole Punyua:** *Nemiriny ninye erikore ormaasai siaki amu, eitueisuma.*

**Translator:** Nisishurundishe wa-Maasai nyuma nchi yao kwa sababu hawajasoma.

**Loorayiani ole Punyua:** *Amu ore oltungani peirorie iltunganak oisume oleitu eisuma nelang ninye oloisume.*

**Translator:** Unakuta kwamba kuna ule mtu ambao anaongeleza watu na hajasoma na ana shinda yule ambaye anasoma.

**Loorayiani ole Punyua:** *Na keta oltungani zaidi orngur leitu eisuma.*

**Translator:** Na ule ambao hajasoma ana huruma zaidi ya yule amesoma.

**Loorayiani ole Punyua:** *Na itabaiki ine.*

**Translator:** Na nimemalisha hapo.

**Com. Issac Lenaola:** Asante Bwana Punyua. Jiadikishe pale. Mwezangu hapa alipigwa na baridi sana. Tukatumia akimbie shuka kwa duka ndiyo baridi aache baridi iache.....

**Translator:** *Ore ta doi a pre punyua tanchere ore ta amu na eninosa jo engijape oleng.*

**Com. Issac Lenaola:** Kwa hivyo naomba msamaha amefaa shuka bila ruhusa.

**Translator:** *Neaku eomon empalakino tenkaraki eishopo orkarasha.*

**Com. Issac Lenaola:** Na kwa sababu bwana yake ni rika yangu.

**Translator:** *Ore amu orpayian lenye na olerishorio ai eneishori ai.*

**Com. Issac Lenaola:** Nitapiga yey faini.

**Translator:** *Neaku ekash doi fain ninye, ashe.*

**Com. Issac Lenaola:** Jacob Selemo.

**Translator:** ole Selemo Jacob.

**Jacob Selemo:** Kwa majina ninaitwa Jacob Selemo. Na nina haya nataka kusema. Naingilia hali ya mamlaka. Mamlaka Raisi ni heri arundi kuchaguliwa na wananchi. Vice-President pia arundi kuchaguliwa na wananchi. Pia katika mamlaka, kuwe na mipaka. Kama gani? Raisi anafanya kazi hata ya Vice-President naye Vice-President anafanya nini, lazima kuwe na mipaka.

Group Ranches vikatwe katwe kwa sababu mizozo mingi inapotea katika Group Ranches.

Ufisadi umezidi. Nao ufiisadi huu umezidi kwa njia gani? Serikali inanyanyaza. Kwa njia gani? Kama ni wewe umeibiwa uende ku-ripoti kwa police unaambiwa elfu. Kama kazi unataka lazima upatiane kitu kidogo. Kama ni biasara lazima upatiane kitu kidogo. Je uhuru wetu utaupata lini. Wananchi atapata uhuru wake lini? Nafikia hapo.

**Com. Issac Lenaola:** Asante Bwana Selemo tumeshukuru kwa maoni yako, jiandikishe pale. John ole Keruti.

**John ole Keruti :** *Ore ekarna ai naji John ole Kiruti.*

**Translator** : Kwa majina naitwa John ole Keruti.

**John ole Keruti** : *Ore entoki ani e dukuya.*

**Translator** : Jambo langu la kwanza

**John ole Keruti** : *Na engulukuoni.*

**Translator** : Ni kuhusu mambo ya ardhi.

**John ole Keruti** : *Ore engulukuoni na ninye enkishui oltungani oitioriok enkop.*

**Translator** : Ardhi ni kama maisha ya mwandamu akiwa ardhini.

**John ole Keruti** : *Neku ina paiturukunye engulukuoni.*

**Translator** : Kwa hivyo ndipo nikatangulisha na mambo ya ardhi.

**John ole Keruti** : *Naiji eikunino engulukuoni.*

**Translator** : Ardhi inakaa hivi.

**John ole Keruti** : *Ore te Rift Valley ena nikiti tata.*

**Translator** : Kwa Rift Valley hii ambazo sasa tunakaa

**John ole Keruti** : *Eetwo apa lashumba eingua nkuapi enye.*

**Translator** : Wazungu walikuja kutoka nchi yao.

**John ole Keruti** : *Neara ormaasai tenkop naado.*

**Translator** : Wakasukuma wa-Maasai kwa nchi ilikuwa mrefu sana

**John ole Keruti** : *Nereu ena kop nikiti tata.*

**Translator** : Wakatuleta sehemu hii ambayo sisi tuko.

**John ole Keruti** : *Neriko enkop ere erishata natushukote.*

**Translator** : Wakaongoza nchi wakati waliporundi.

**John ole Keruti** : *Nenkamaa loorok.*

**Translator** : Weusi wakachukuwa uchukani.

**John ole Keruti** : *Ore lotankamaitie.*

**Translator** : Wale walikufia uchukani

**John ole Keruti** : *Neya ina kop apa natorutuo ilashumba irmaasai.*

**Translator** : Wakanyakuwa hiyo sehemu ambao wazungu walinyanganya wa-Maasai.

**John ole Keruti** : *Eitu edamuni petumi uhuru ajo peshukokini irmaasai enkop enye.*

**Translator** : Ijapuka wakati Kenya ilipata uhuru juu wa-Maasai warudishiwe nchi yao.

**John ole Keruti** : *Nadol ajo.*

**Translator** : Nikaona kwamba.

**John ole Keruti** : *Keishakino.*

**Translator** : Inafaa.

**John ole Keruti** : *Peshukokini irmaasai enkop enye.*

**Translator** : Wa-Maasai warudishiwe nchi yao.

**John ole Keruti** : *Natana eikiti na tana eisapuk.*

**Translator** : Kama ni kubwa ama ni kidogo.

**John ole Keruti** : *Neshukokini enkop enye.*

**Translator** : Warundishiwe nchi yao.

**John ole Keruti** : *Ainyo pajo neija?*

**Translator** : Na kwanini nasema hivyo.

**John ole Keruti** : *Ore kuna kulie kuapi pookin oloreren.*

**Translator** : Hii sehemu ingine ya hawa watu makabira wengine tofauti.

**John ole Keruti** : *Neti ormaasani omanya.*

**Translator** : Hakuna Maasai moja anaishi pale.

**John ole Keruti** : *Nemeti oltungani otimilakaki apa enkop ormaasai.*

**Translator :** Hakuna mtu ambaye alihushiwa sehemu hiyo kama Maasai.

**John ole Keruti :** *Eitu kimir kira irmaasai enkop ang.*

**Translator:** Sisi wa-Maasai hatukuusha ardhi yetu.

**John ole Keruti :** *Eitu kimilaki lashumba.*

**Translator :** Hatujaushia wazungu.

**John ole Keruti :** *Eitu kimilaki likae tungani.*

**Translator :** Hatujaushia mtu yeyote yule.

**John ole Keruti :** *Kake ewaita tenkaraki engolon.*

**Translator:** Walichukuwa kwa sababu ya nguvu.

**John ole Keruti :** *Tenkaraki engolon ongimaitie.*

**Translator:** Walichukuwa hiyo sehemu yote ya wa-Maasai kwa ajili ya uwezo na nguvu ya bunduki.

**John ole Keruti :** *Tenkakari engolon enkeno enkisuma.*

**Translator:** Na hayo pengine labda kwa ajili ya hekima na elimu ile walikuwa nayo.

**John ole Keruti :** *Neaku kenarikino neshukokini iyiok enkop ang.*

**Translator:** Kwa hivyo nchi yetu ni lazima turundishiwe.

**John ole Keruti :** *Keti entoki naitodolu.*

**Translator:** Kuna kitu ambayo inaonyesha.

**John ole Keruti :** *Ore nkar oleng tiatua ena Rift Valley nikitii.*

**Translator:** Majina yale ambayo yako katika Rift Valley hii ambayo tuko.

**John ole Keruti :** *Na ore telalai oleng na tormaasai.*

**Translator:** Kwa ulevu na kwa upana sana ni majina ambao ni ya wa-Maasai.

**John ole Keruti :** *Ebaiki no enchore emuny.*

**Translator:** Kwa-anzia pale sehemu inaitwa Joramoni.

**John ole Keruti :** *Ndejia.*

**Translator:** Sehemu za Indejia.

**John ole Keruti :** *Loseketek.*

**Translator:** Sehemu inaitwa Rosegeti.

**John ole Keruti :** *Limuru amu keji lemaro.*

**Translator:** Limuru kwa maana inaitwa Lemaro.

**John ole Keruti :** *Enda kop naji enaiuruir.*

**Translator:** Sehemu ambayo naitwa Naihuu

**John ole Keruti :** No Gilgil.

**Translator:** Gilgil

**John ole Keruti :** *Ore ina kop pookin no Nakuro.*

**Translator:** Kama Nakuru

**John ole Keruti :** *Netabaiki ninye ene wueji oshi neji Menengai, nemeji Menengai keji, Menengai.*

**Translator:** Sehemu naitwa Menengai ambaye ilikuwa sehemu pia ya wa-Maasai.

**John ole Keruti :** *Na enkop ormaasai ina pookin.*

**Translator:** Ilikuwa ya wa-Maasai sehemu yote.

**John ole Keruti :** *Neaku ore tenchoto enkop.ore duat ai na peshukokini irmaasai enkop enye.*

**Translator:** Lengo langu ni kwamba wa-Maasai warundishwe sehemu zao.

**John ole Keruti :** *Ore tiatua enkop.*

**Translator:** Kwa nchi.

**John ole Keruti :** *Neaku tana keta ormaasani enkop sapuk ashu enkiti.*

**Translator:** Kama Maasai ana ardhi kubwa au ndogo.

**John ole Keruti** : *Nemeeta enaikuni kea ake eba neiya.*

**Translator:** Hakuna ambaye itakayefanyiwa achukuwe ikiwa hivyo hivyo tu.

**John ole Keruti** : *Ore tenchoto onguesi.*

**Translator:** Kuhusu wanyama wa porini

**John ole Keruti** : *Esipa etumuta nguesi iltunganak.*

**Translator:** Wanyama wa porini wameangaamisha watu wengi sana.

**John ole Keruti** : *Natene melaki.*

**Translator:** Na kama hatawalipa.

**John ole Keruti** : *Neaku nguesin nguna ang.*

**Translator:** Wanyama wawe wetu.

**John ole Keruti** : *Ainyo peaku nguna ang*

**Translator:** Kwa nini wawe wetu

**John ole Keruti** : *Nkaria ang eokito.*

**Translator:** Wanakunyua maji yetu

**John ole Keruti** : *Nenya mukundani ang.*

**Translator:** Wanakula mashamba yetu.

**John ole Keruti** : *Nenya nkujit ang.*

**Translator:** Wanakula nyazi yetu.

**John ole Keruti** : *Nikiti tenebo.*

**Translator:** Tunakaa pamoja.

**John ole Keruti** : *Neaku kiyieu nepali nguesin meta ngunaang nati ilchambai lormaasai.*

**Translator:** Tunataka wanyama ambao wako kwa mashamba yetu wa-Maasai turuhushiwe iwe zetu.

**John ole Keruti** : *Ore enkae.*



**Translator:** Jambo lingine

**John ole Keruti :** *Na enenkisuma.*

**Translator:** Ni elimu

**John ole Keruti :** *Eitu kisuma.*

**Translator:** Sisi hatuja elimika.

**John ole Keruti :** *Kiyieu na ore erikore nikiata.*

**Translator:** Tunataka uongozi ule ambao tunao

**John ole Keruti :** *Eikigelaki ate iltunganak oidim atorik olosho lemebatata olosho.*

**Translator:** Tunataka tuluhishiwe tuchaguwe watu wale ambao hawatakunja kuangamisha wananchi.

**John ole Keruti :** *Epaie iltunganak oitaiki engeno eikinet.*

**Translator:** Kuna watu ambayo wana hekima ya kuzaliwa

**John ole Keruti :** *Nemeeta nchere petabatate ilo tungani olosho.*

**Translator:** Na huyo mtu hakuna namna atakuja kuwangamisha nchi hii.

**John ole Keruti :** *Neaku eikiyieu nikiomonu nchere.*

**Translator:** Tunataka kupendekesa tupatiwe kwamba

**John ole Keruti :** *Ore tenchoto eKatiba.*

**Translator:** Kwa nafasi ya Katiba.

**John ole Keruti :** *Na peishori iyiok larin tikitam.*

**Translator:** Tupatiwe miaka ishirini

**John ole Keruti :** *Peyie kitum aisumisha nkera amu eti tata enkisuma.*

**Translator:** Ilitupate nafasi ya ku-elimisha watoto wetu kwa maana saa hii wanaendelea na masomo.

**John ole Keruti :** *Eitu ajo eotorono enkisuma.*

**Translator:** Sijasema masomo ni mbaya.

**John ole Keruti :** *Kake peishori iyiok erishata.*

**Translator:** Naomba tu kwamba tupatiwe nafasi.

**John ole Keruti :** *Pekigelu erikore ena enikiyieu.*

**Translator:** Tuchaguwe viongozi kulingana na vile ambayo tunataka.

**John ole Keruti :** *Ore tenchoto orkuak.*

**Translator:** Kuhusu mila.

**John ole Keruti :** *Neeta olosho nemeeta orkuak lenye.*

**Translator:** Hakuna taifa lisio na mila yake.

**John ole Keruti :** *Enarikino na kore orkuak lormaasai.*

**Translator:** Inafaa mila ya wa-Maasai.

**John ole Keruti :** *Ore peitokini adol oltungani oishope orkuak lormaasai.*

**Translator:** Isionekane mtu yeyote ambaye ataonekana akipatikana ambaye anafaa mila ya wa-Maasa.

**John ole Keruti :** *Petum ashomo atimira.*

**Translator:** Ili apate aende kuusha.

**John ole Keruti :** *Neaku engitadiata.*

**Translator:** Huyu atakuwa amekosea.

**John ole Keruti :** *Naitabaiki ine.*

**Translator:** Namalisha namna hiyo.

**Com. Issac Lenaola:** Asante Bwana Keruti. Hatuna swali jiadikishe pale. Antonio ole Segei. Antonio ole Segei. Stephen Selel.

**Stephen ole Selel :** Jina langu ni Stephen Lesope ole Selel, natoka area ya Edingi. Yangu ni mafupi sana. Ya kwamba waremavu wamesaulika kabisa. Katika kikazi, katika shughuli sote za Serikali. Hawaku shughulikia waremavu. Kwa hivyo tunahitaji nikiongea ninaongea kwaniamba ya walemavu katika Kenya nzima, iwe Narok iwe wapi. Ni kusema ya kwamba

walemavu wamesahaulika kikazi na hawaonekani katika Serikani ya kwamba wao ni watu. Nikusema hivyo ni kisema kwa nini.

Manyumba ile wamejenga katika Nairobi ukitaka saa hii kutimiziwa kazi, mahitaji yako hauwezi. Unaaza kuwambiwa mambo ingine, mambo ya rift, rift ha huwezi. Kwa hivyo mimi ni kusema katika hii Katiba watu wote wawe sawa.

Ya pili ni kusema ya pahali ya ardhi wa-Maasai tukiwa wa-Maasai tumenyanyashwa kabisa. Nikisema hivyo mtu kama mimi saa hii ni kiwa mlemavu tukiwa na kesi katika kotini, kila saa ninaenda, na ukweli hautaki kufuatwa. Ni kusema ya kwamba hiyo mambo yote tunaweza kuletewa sisi wananchi wa sehemu ile ambao inahusika watatuwe na mkae na imani. Sio kusema tupeleke maneno kotini. Kwa hivyo hiyo upande wa Board mnatunyanyasha tukiwa walemavu, tukiwa wananchi wote katika Wilaya ya Narok.

Tunataka ya kwamba chakula ambayo tunalima sisi tumenyanyashwa kabisa. Barabara haipitiki, n hiyo chakula inalisha mpaka Nairobi. Tukiapendelea Serikali ituangaliwe kabisa Katiba ipitishwe ya kwamba ma-barabara kwanza iwe safi. Nafikiri mimi nimefikisha.

**Com. Issac Lenaola:** Asante sana Stephen. Jiadikishe sote tumesukali. Mwalimu Amos Leshinka.

**Amos S. Leshinka :** My names are Amos. S. Leshinka. Profession I am a teacher. First of all I thank Honourable Commissioners for giving me this opportunity for giving this opportunity to air my views and those of other Kenyans.

First of all I am going to start with the Structure And System of Government. Kenya being a country of 41 tribes I feel that we need a Unitary Government of where it will be headed by a Executive President. Then we also need the creation of a Prime Minister where the Prime Minister will be a leader of Government Business.

On the Executive, the election of the President, we feel that the President should be elected by the people and should not be a member of the Parliament. We also feel that the Vice-President should no longer be called the Vice-President, but a Deputy Vice- President where he should be a running mate. He should be elected by the people.

The President of this country according to the current Constitution have a lot of powers. Some of these of powers should be devalued taken to Parliament because Parliament is the watchdog of the people and we fill that the appointment of Minister even of Minister even that of Prime Minister and the Assistant Minister including the top brass of the security organs these people should be appointed by the President but vetted by parliament. If we do that if the Constitution is going to consider that we feel that eradication of tribalism in this country is going to be eradicated.

I would like to comment on the Judicairy System in this country. The Attorney General or the appointment of Attorney General or even the Minister of Justice and the Chief Justice this one should be done by the President but vetted by the Parliament or

approved by Parliament. The Judicial Service Commission should be given fully independent too to appoint people in the level system. And these people should be competent people, free of corruption and other social evils.

Local Government, Mayors and Council Chairmen we feel that they should be elected directly by the people and the Local Authority should also be given fully autonomous to mandate their resources. And in the Remuneration of the Councillors, these one should be done by a Commission.

The Electoral System, the current electoral system and process, we as the Maasai we feel that we have been marginalised as far as representative in the National Assembly is concerned. We are in reverse constituency and you can say that our electoral boundaries have not ever been reviewed for the last two times, or from Independence. The one to be declared President Elect, we feel he should score over 51% of the voted votes to be declared the President.

The Political System- being a country of so many tribes, we feel that we are divided on tribal lines. It is my view that we should have two political parties. Basic rights it is the responsibilities of the Government to ensure that all Kenyans enjoy basic rights such as security, health, water, education, food and even employment.

Basic Rights: It is the responsibility of the Government to ensure that all Kenyans enjoys .....

These is concerning the Land Property: The local community should have ultimate ownership of the land including public utilities and the Maasai agreement between Lenana and the British of 1911 should be honoured that all lands South of the Railway lines now the differed ADC farms should be returned back to the Maasai Community. Thank you.

**Com. Issac Lenaola:** On your last point are you saying that contract to what others are saying we only go back to the South of Railway not on the North Railway.

**Amos S. Leshinka:** That is my ..... (inaudible) since the one is may be difficult.

**Com. Issac Lenaola:** To go North of the Railway. Thank you very much. Please register. Amos Maloi.

**Amos Maloi:** I am Pacha Amos Maloi. Honourable Commissioners I am much jubilant to take this time to present my views in the current Constitution Reviews. First of all I want to say that Education in Kenya has not been distributed equally. For example you find students in Narok Districts of somewhere else bears facilities are not available, may not be able to compete with students may be studying in Starehe or Alliance or any other qualified school. So I am taking this chance to propose they should be given or they should be treated differently from those students.

For example at the current situation the University Admission is taking B which is 60 points as a cut points. To take an example lastly about five students in Narok District have qualified to join the university. At this rate I want to say that the Maasai Community will remain back as it has been if this rate is going to remain the same. For me I want to say that they should be treated specially so that the cut of points for this arid areas should be low than those of students studying in qualified schools.

Secondly I want to propose that anybody asset should not be interferred with hence the Constitution should protect anybody asset. For these I want to say the community assets should not be under the hands of the Local Authority or the Government. The community assets should be protected by the community itselfes and anybody else.

Thirdly it concerns leadership: I want to say that to take an example Solomon David were both given leaders and to say that leaders should be elected according to their level of education is quite wrong according to the Maasai. I want to say that they are not educated and should this happen, it will be to endorsing of wrong people to leadership. So I want to tell you that they should be given a chance to elect their leaders whether illiterate or literate.

My last proposals are about the President in this and every any other leader. The powers of the President should be trimed. For example we find that the President has powers over the Judiciary, the Legislature and the Executive. Ministers at the same point are appointed by the President and this has led the country into the Economic myhem due to the endorsing of wrong people. So it is my proposals that the MPs should take in hands the election of Ministers to ensure the right persons are elected in respective Ministries where they qualify to take part.

**Com. Issac Lenaola:** Thank you very much Amos your last point.

**Amos Maloi:** Concerning the title deeds they should include the names of the wife and husband to avoid any form of appropriate piece of land i.e. in this District the man or husband has taken full control of land i.e. selling it without a concern of the women hence leaving the children in the hands of the women without any care. Thank you.

**Com. Issac Lenaola:** Thank you Amos, please register thank you for your views. Komentai. Sema majina yako mzee.

**Komentai Kumomali:** *Ore enkarna ai na kaji Manuel Komundai ole Kumumai.*

**Translator:** Kwa majina ni kama vile mumesikia ni Komentai ole Kumomali.

**Komentai Kumomali:** *Naigua enda sehemu ontulele.*

**Translator:** Natoka sehemu ya Duriri.

**Komentai Kumomali:** *Na kara original lormaasai.*

**Translator:** Yeye ni mzaliwa wa Maasai.

**Komentai Kumomali:** *Nalotu ene tenkaraki ena lotunoto duo olofisani oetuo lekatiba ngejuk.*

**Translator:** Nimekuja kuhuduria kikao hiki, sasa Commissioner wa Katiba mpya.

**Komentai Kumomali:** *Palotu aitetea enkarna ormaasai.*

**Translator:** Ili nikuwe na nafasi ya kuteteia jina la wa-Maasai.

**Komentai Kumomali:** *Na ore eton eitu alo eniado.*

**Translator:** Kabla sijaenda bali sana.

**Komentai Kumomali:** *Kangas ajo eitu esapuku enkisuma olosho lormaasai oleng.*

**Translator:** Elimu ya watoto wa-Maasai haijakuwa .

**Komentai Kumomali:** *Na kaomonu atabawua ene.*

**Translator:** Na ninaomba kama nimefika hapa.

**Komentai Kumomali:** *Peponikini irmaasai larin tikitam obai sininche nkeru enye apuonu aitosha enkisuma.*

**Translator:** Wa-Maasai waongeshewe miaka 20 wakati huu ambao wamefika elimu yao itakuwa imekuja juu.

**Komentai Kumomali:** *Ainyo patejo neija.*

**Translator:** Na kwa nini nasema hivyo.

**Komentai Kumomali:** *Ore kuda kuapi naji naimakita irmaasai apa nawaita lashumba.*

**Translator:** Hii ma-sehemu ambao wazungu walinyakuwa ya wa-Maasai.

**Komentai Kumomali:** *Netaruaki iyiok aitungua enakop tenkaraki baa uni.*

**Translator:** Tulifukishwo kutoka sehemu hizo kwa mambo matatu.

**Komentai Kumomali:** *Na ninche aomonoki nkeru ormaasai pebau aitosha aitoki sininche ayiolou ina apa natuoruoki.*

**Translator:** Nani posa ni kwaombea hawa watoto wa-Maasai iwangwe elimu ifike wakatu ule ili wapate kufahamu sehemu ile walikuwa walinyanganywa.

**Komentai Kumomali:** *Tenkaraki pebau nkeru ormaasai aiwangie osina tiatua ate.*

**Translator:** Ili watoto wa-Maasai waje waondowe shinda yao.

**Komentai Kumomali:** *Nepuonu aiwangie emoyian aninye olikae sina liare.*

**Translator:** Na kuombea magonjwa.

**Komentai Kumomali:** *Nepuonu aiwangie emodai aninye osina liokuni.*

**Translator:** Na wakaondoa tena pia umaskini kwa maana ni ugonjwa wa tatu.

**Komentai Kumomali:** *Na ina patomonua larin tikitam abai nena nkera ayiolou nena baa.*

**Translator:** Na ndipo ndiyo nikaomba hiyo mecca ili watoto wafike wakati huu.

**Komentai Kumomali:** *Ore te duat ai, na peshukokini irmaasai enkop enye.*

**Translator:** Kwa maoni yangu, wa-Maasai warundishiwe ardhi yao.

**Komentai Kumomali:** *Itodua iltunganak pookin oingorisho lememodo.*

**Translator:** Watu wengi wameona ambao si vipovu.

**Komentai Kumomali:** *Sahihi apa natipika irmaasai orpolosie lenye orishu toloreren.*

**Translator:** Kuna sign ilikuwa imewekwa na mpaka ambao wa-Maasai waliweka ili kuganywa wao na watu wengine.

**Komentai Kumomali:** *Enda oshi oilepita enda telde donyo lolengijape.*

**Translator:** Ili ambayo inapita ile mlima Kijabe.

**Komentai Kumomali:** *Ore enabaya ilopolosie te mwisho ote mwisho.*

**Translator:** Ile mahali ambayo hiyo mpaka inafika mwisho kwa mwisho.

**Komentai Kumomali:** *Na ina kop kigira ajo peshukoki iyiok amu anaang.*

**Translator:** Hiyo nchi ndiye tunasema turundishiwe kwa maana ni yetu.

**Komentai Kumomali:** *Amu ore apa tenkata nawaita loibor ena kop.*

**Translator:** Wakati ambao weupe walichukuwa nchi hii.

**Komentai Kumomali:** *Neitu eshukokini iyiok enkata nanyakita ashuko ninche apuo nkuapi enye.*

**Translator:** Sisi hatukulegeshewa wakati waliporudi makwao.

**Komentai Kumomali:** *Ore sininche iyiok etabauwa ena rishata ta ena Katiba ngejuk ena rishata nikitii.*

**Translator:** Kwa hivyo sisi ambao tumefika wakati huu wa hii Katiba mpya ambao tuko.

**Komentai Kumomali:** *Aikiomon laitobirak lena Katiba ngejuk ajoki ore enkop ang mwisho na mwisho.*

**Translator:** Tunaomba watengenezaji wa Katiba hii mpya kwamba nchi yetu ya wa-Maasai ya kila pande zote mwisho na mwisho.

**Komentai Kumomali:** *Tompakai pokira ongoan apa naitobira enkai.*

**Translator:** Kwa kona zote ile Mungu aliumba.

**Komentai Kumomali:** *Entushukoki iyiok enkop ang.*

**Translator:** Tulegeshewe iwe nchi yetu.

**Komentai Kumomali:** *Amu eitu kimir.*

**Translator:** Kwa maana hatukuusha.

**Komentai Kumomali:** *Nimikinyora metoruni iyiok.*

**Translator:** Hatutakabali sisi tunyanganywe.

**Komentai Kumomali:** *Kitanyaita katukul.*

**Translator:** Hiyo tumekataa kabisa.

**Komentai Kumomali:** *Na ina pekitejo.*

**Translator:** Na kwa hivyo sisi tumesema.

**Komentai Kumomali:** *Encho iyiok kuna arin pokira tikitam.*

**Translator:** Mtupatie miaka ishirini.

**Komentai Kumomali:** *Kiarare enadoi baa pokira uni nairoro.*

**Translator:** Ili tupate kulingana na ile mambo matatu ambalo nimekuwa nimeongea.

**Komentai Kumomali:** *Ore tenchoto erikore.*

**Translator:** Kwa uongozi.

**Komentai Kumomali:** *Encho iyiok irmaasai mategelu iltunganak lang nikiyieu.*

**Translator:** Mturuhushu sisi wa-Maasai tuchaguwe wale watu ambao tumetaka.



**Komentai Kumomali:** *Eisumate.*

**Translator:** Kama ame-elimika.

**Komentai Kumomali:** *Ana eitu.*

**Translator:** Kama haja-elimika.

**Com. Isaac Lenaola:** Unarudia sasa na si vizuri kurudia. Translator:

**Translator:** *Eikira aigilita tolimu doi duo duat nimintoki aigil.*

**Com. Isaac Lenaola:** Jambo lingine ama unafunga.

**Komentai Kumomali:** *Alimu enkae nabayie naipirare nguesi.*

**Translator:** Nataka kusema ingine ambayo ni ya mwisho kuhusu wanyama wa porini.

**Komentai Kumomali:** *Ore nguesi.*

**Translator:** Wanyama wa porini.

**Komentai Kumomali:** *Netumuta iltunganak tena kop.*

**Translator:** Wamemalisa watu sehemu hii sana.

**Komentai Kumomali:** *Na eikiomonu irmaasai ajo.*

**Translator:** Na tunaomba tukiwa wa-Maasai kusema kwamba.

**Komentai Kumomali:** *Ore amu enkop ang eti nena nguesi.*

**Translator:** Kwa sababu ni nchi yetu hawa wanyama wako.

**Komentai Kumomali:** *Encho iyiok meta nguna ang.*

**Translator:** Mturuhusu hawa wanyama wawe wetu.

**Komentai Kumomali:** *Petenear oltungani oar.*

**Translator:** Ili ikiuwa mtu yeyote ile

**Komentai Kumomali:** *Na iyiok oyiolo orkiyio enikintabaiki.*

**Translator:** Sisi ndiyo tutakuwa tunajuwa mahali ambayo tutafikisha kilio.

**Komentai Kumomali:** *Na tenemut ngujit tenkop ang.*

**Translator:** Na wakimalisha nyazi kwa nchi hii yetu.

**Komentai Kumomali:** *Na iyiok oyiolo enikipuo aingorikinye nena kishu ngujit.*

**Translator:** Sisi ndiyo tutajuwa mahali ambao tunaenda kutafutia hawa wanyama – mifugo yetu nyazi.

**Komentai Kumomali:** *Na tenemit nkariak onturot ang.*

**Translator:** Wakimalisha maji yetu ya silanga zetu

**Komentai Kumomali:** *Na iyiok opuo aingoraki nena kishu ang enikipu.*

**Translator:** Sisi ndiye tututaenda kughalimia kutafutia hawa mifugo yetu mahali ambao watapata maji.

**Komentai Kumomali:** *Neaku ore duat ainei ninye nanu.*

**Translator:** Kwa hivyo maoni yangu mimi.

**Komentai Kumomali:** *Na nena.*

**Translator:** Ni hayo.

**Com. Isaac Leonaora:** Asante Bwana Komentai. Jiandikishe pale. Eunice Sulu.

**Eunice Sulu:** *Entasupa ta pookin.*

**Translator:** Nawasalimu nyote.

**Eunice Sulu:** *Kara Enice olo le Surum.*

**Translator:** Kwa majina naitwa Eunice ole Sulu.

**Eunice Sulu:** *Na ena kop ake naamanya.*

**Translator:** Na mimi ni mwenyeji wa hapa.

**Eunice Sulu:** *Nashipa oleng tenkaraki ena Katiba ngejuk.*

**Translator:** Ninafurahi kwa ajili ya Katiba hii mpya.

**Eunice Sulu:** *Nije kipuonu sinaitin oshi nikiata.*

**Translator:** Ili tupate kuwelesha mashinda yale ambayo tumekuwa nayo.

**Eunice Sulu:** *Pa tana keidimayu neiwangakinyeki iyiok.*

**Translator:** Kama inaweshkana watuondelee.

**Eunice Sulu:** *Amu keidimayu amu enkai naitobirua iyiok.*

**Translator:** Inawezekana kwa mara ni Mungu ndiyo ametuumba.

**Eunice Sulu:** *Natenikin chir si iyiok na kerinyokini iyiok napa nawaki.*

**Translator:** Tukilia tutarudishiwa yale yote ambao imenyakuliwa.

**Eunice Sulu:** *Ore ene dukuya ai.*

**Translator:** Yangu ya kwanza.

**Eunice Sulu:** *Na enkipirta olchambai te title deed.*

**Translator:** Ni kuhusu mashamba kwa title deed.

**Eunice Sulu:** *Ore oshi iyiok irmaasai.*

**Translator:** Sisi wa-Maasai.

**Eunice Sulu:** *Ashua araki ntomonok nai tejumula oloreren pookin.*

**Translator:** Kama mataifa mengine na hawa makabira mengine kwa ujumla

**Eunice Sulu:** *Nemeeta oshi ntomonok entoki nara enenye.*

**Translator:** Wa-mama hawakuwangi na kitu ambayo wanawesha kujita ni chao.

**Eunice Sulu:** *Nikipuonu adol kira siiyiok ntomonok ormaasai.*

**Translator:** Tunakuja tukaona tukiwa wa-Maasai.

**Eunice Sulu:** *Ajo kenarikino pikiaku si iyiok iltunganak ota toki enye.*

**Translator:** Inafaa hata nasi tuwe watu ambao tunawesha kuwa na kitu chao.

**Eunice Sulu:** *Kiyieu na ore peitoki apuku title deed olchambai.*

**Translator:** Tunataka ma-title deed ikitoka ya mashamba.

**Eunice Sulu:** *Na kepuku tenkarna sininye entomononi.*

**Translator:** Inafaa itoke ikiwa na jina la mama pia.

**Eunice Sulu:** *Amu ore tonkatitin kumok netimira irpayiani nchambai.*

**Translator:** Kwa maana wakati mwingi wa-Maasai wameuza mashamba.

**Eunice Sulu:** *Na kemir ake meti entomononi.*

**Translator:** Wanausha tu mama asipokuwa pale.

**Eunice Sulu:** *Ore ade pijo alotu aingora eshomo duo olchamba.*

**Translator:** Unapokuja kuwangalia shamba imesha tokomwa.

**Eunice Sulu:** *Mekure ebaiki nilo arinyu.*

**Translator:** Na huna namna ya kulegeza.

**Eunice Sulu:** *Engipande ake nikingero orpayian.*

**Translator:** Kwa maana unakuta kwamba kipande tu ndiyo imeandikwa mzee.

**Eunice Sulu:** *Nimikingero na tite deed.*

**Translator:** Na kwa tite deed jina lako haionekani pale.

**Eunice Sulu:** *Na eikiisho ayu nkeru kumok.*

**Translator:** Tunazaa tunazaa watoto wengi.

**Eunice Sulu:** *Kake nikipuo alau enikimany pookin.*

**Translator:** Unakuta kwamba sisi wote tunakosa mahali ya kuenda kuishi.

**Eunice Sulu:** *Ore enkae nikiyieu.*

**Translator:** Kile ambao tunataka.

**Eunice Sulu:** *Teneeta orpayian nkituak imiet ashu eta ongoan.*

**Translator:** Mzee akiwa na wake watano au wanne.

**Eunice Sulu:** *Na lazima peitorisi ilchambai tenedung.*

**Translator:** Ni lazima yey agaye mashamba usawa kwa hawa wote watano au wanne.

**Eunice Sulu:** *Tenkaraki mikiata enikipik nkulie tomonok.*

**Translator:** Kwa maana hatuna mahali ya kuweka hawa wamama wengine.

**Eunice Sulu:** *Nemeeta enepiki nkulie kera.*

**Translator:** Na hakuna mahali ya kuweka watoto wengine.

**Eunice Sulu:** *Neaku sidai tinidimisaki pookin amu ninonok.*

**Translator:** Inafaa wote watimiziwe kwa maana ni wako.

**Eunice Sulu:** *Na sidai si enkae bae nabo.*

**Translator:** Jambo lingine pia ni nzuri.

**Eunice Sulu:** *Tena doi duo shida nikiyieu orpayian.*

**Translator:** Kama ni shinda inatokea upande wa mzee.

**Eunice Sulu:** *Na keishakino pingilikuanishore sinye entomononi ino.*

**Translator:** Inafaa wewe ukiwa mzee ulize bibi yako.

**Eunice Sulu:** *Amu oltungani muzima sininye neingorishe.*

**Translator:** Kwa maana yeye ni mtu mzima na kweli ana maono.

**Eunice Sulu:** *Naikidim doi naji aisho eduata sidai olong nilo asuja.*

**Translator:** Na maono anaweza kupatia ambao likaweza kuifuata.

**Eunice Sulu:** *Ore enkae eare.*

**Translator:** Jambo lingine la pili.

**Eunice Sulu:** *Na ore sininche iyiok ntononok ormaasai.*

**Translator:** Sisi tukiwa wamama wa-Maasai

**Eunice Sulu:** *kiyieu nikitum si iyiok uhuru.*

**Translator:** Tunataka tupate uhuru.

**Eunice Sulu:** *Kiyieu naji na tena eti sokoni ana ena Enairagie Enkare.*

**Translator:** Tunataka tuwe kwa mfano kama mfano kama tukiwa kwa soko hili Naire Enakare.

**Eunice Sulu:** *Na ore iyiok ormaasai na kira laramatak lonkishu.*

**Translator:** Sisi ni wafugaji wa mifugo.

**Eunice Sulu:** *Na ikiyieu nai ore kule onkishu ang nikiata ewueji sidai nikimirie.*

**Translator:** Tunataka maziwa yetu tuwe na mahali ambao nzuri tunaweza kuuzia.

**Eunice Sulu:** *Pikidim siiyiok asotito maendeleo sidai.*

**Translator:** Ili nazi pia tupate maendeleo nzuri.

**Eunice Sulu:** *Neaku pemeitoki duo amir mir kule te kila mahali.*

**Translator:** Ili kuziwe tena ina huzishwa maziwa kila mahali.

**Eunice Sulu:** *Neingorakini iyiok ewueji sidai nikitum amirie kule ang.*

**Translator:** Sisi tutafutiwe nafasi nzuri na hawa mali nzuri ya kuuzia maziwa yetu.

**Eunice Sulu:** *Nakadol ajo keiendelea sininche ntomonok ormaasai.*

**Translator:** Ninaona hiyo itasaidia wamama wa-Maasai kuendelea mbele.

**Eunice Sulu:** *Ore enkae toki oshi nikiasishore si iyiok irmaasai.*

**Translator:** Kitu kiingine ambayo sisi wa-Maasa tunatumia.

**Eunice Sulu:** *Na eikirip oshi masaa ang.*

**Translator:** Tunasona ushanga zetu.

**Eunice Sulu:** *Na keinyangaa lashumba.*

**Translator:** Wazungu huwa wananunua.

**Eunice Sulu:** *Nekure kiyieu neitokini amir sininche ovyo ovyo.*

**Translator:** Hatutaki tena hizo vitu yetu iwe inauzwa hovy hovy.

**Eunice Sulu:** *Aning naji ake eimakini ina bae omasaa oleng.*

**Translator:** Nilikuwa nasikia tu ikungushia sehemu hii ya usanga hizi vitu ya ornament ya wa-Maasai.

**Eunice Sulu:** *Ajo meishakino peitoki iltunganak aishop ake duo iltunganak lemeirmaasai.*

**Translator:** Haifai mtu ambaye sio kabira la Maasai kufaa hata kufaa.

**Eunice Sulu:** *Na kanyoraa ina gae oleng pemeigil oltungani aishop nemeormaasani.*

**Translator:** Hiyo naunga mkono mtu ambayo sio Maasai hana haki ya kufaa chombo kile.

**Eunice Sulu:** *Na ore entoki naihusu ina bae.*

**Translator:** Kila ambaye inahusu jambo hilo.

**Eunice Sulu:** *Ore tonkatitin kumok netonyora iltunganak aku irmukorani.*

**Translator:** Kwa wakati mwingi watu wanaendelea wakora.

**Eunice Sulu:** *Kelotu orpayian neishopo kimaasai.*

**Translator:** Mtu anakuja kama mwanaume anajifaa kama Maasai.

**Eunice Sulu:** *Na ore oshi iyiok irmaasai mikimitiki olomoni na eirag.*

**Translator:** Sisi tukiwa wa-Maasai hatukatazi watu mahali ya kulala.

**Eunice Sulu:** *Ore pijo abolu oladuo tungani ijo iyie kormaasani na ormangatinda likiar.*

**Translator:** Unapojaribu kufungulia yule mtu kumbe ni adui mwingine – ni mtu wa mataifa mwingine anakuja kukumaliza.

**Eunice Sulu:** *Ore pe eisikie naduo tokitin inono nijo iyie a ormaasani likitaara.*

**Translator:** Akipora kitu, unafikiri ni Maasai ndiyo amekufanya nini - amekuja kukupiga.

**Eunice Sulu:** *Hata irpayiani torbaribarani neari aiko neija.*

**Translator:** Hata wazee wanapigwa kwa ma-barabara namna hiyo.

**Eunice Sulu:** *Neshukuni ukora apik atua irmaasai.*

**Translator:** Hiyo ukora inarundi kuingia ndani ya wa-Maasai.

**Eunice Sulu:** *Neaku mekure kiyieu irkarash neishopi kila oltungani.*

**Translator:** Hatutaki sasa masuka itumiwe na kila mmoja.

**Eunice Sulu:** *Ore enkae bae.*

**Translator:** Jambo lingine

**Eunice Sulu:** *Nikintoki aimaki nikitejo ntomonok ormaasai.*

**Translator:** Ile ambao sio wamama wa-Maasai tumesema.

**Eunice Sulu:** *Kiata oshi ilntururi lo ntomonok lormaasai.*

**Translator:** Tunakuwanga na vikundi ya wamama wa-Maasai.

**Eunice Sulu:** *Na ore oshi lelo tururi nimikidolita oshi esiai nagira aas.*

**Translator:** Sisi kikundi ya wa-Maasai hatuoni kila ambao hasa wanafanya.

**Eunice Sulu:** *Kitayieutwa nikitum enkoitoi sidai nalioyie lelo tururi lang ajo keta oshi tipat.*

**Translator:** Tunataka mwelekeyo mpya uundwe ambayo itaelekesha hawa wa-mama waone kwamba wana jambo njema ambao wanafanya.

**Eunice Sulu:** *Pekidim si iyiok ashom dukuya ntomonok ormaasai.*

**Translator:** Ili sisi wakina wa-mama wa-Maasai tupate kwenda mbele.

**Eunice Sulu:** *Nikilakuno si atua lewa lang pekidim ashomo atas nena siaitin.*

**Translator:** Na tuwe huru kwa wazee wetu ili tupate kwenda – tukuwe na nafasi ya kwenda kufanya kazi hiyo.

**Eunice Sulu:** *Neaku ore maidim airoro baa kumok.*

**Translator:** Kwa hivyo kwa maana sina wakati wa kuongea mambo mengi.

**Eunice Sulu:** *Ore ene mwisho ai kabisa.*

**Translator:** Langu la kumalisia kabisa.

**Eunice Sulu:** *Na maisuma ntoyie.*

**Translator:** Tuwe-elimishe wasichana wa-Maasai..

**Eunice Sulu:** *Amu ore pegira kuna baa aikunari inji na ntoyie oshi elau irkijanani nayam naisumate.*

**Translator:** Haya mambo inapo endelea namna hii vijana wetu wanakosa kuo a wasichana ambao hawana elimu wa



wa-Maasai.

**Eunice Sulu:** *Amu meyieu orkijanai loisume entito neitu eisuma.*

**Translator:** Kwa maana kijana ambaye amesoma hataki ule msichana ambaye hajasoma.

**Eunice Sulu:** *Nekure si kiyieu entito naarakini orpayian leitu enyora.*

**Translator:** Hatutaki tena msichana wakulazimishwa kuolewa na yule mtu ambaye mwenyewe hajakubali.

**Eunice Sulu:** *Mikiyieu si entito naitayuni te sukul eitu enyora.*

**Translator:** Hatutaki msichana kuondolewa kwa shule kama mwenyewe hajakubali.

**Eunice Sulu:** *Eisidai ake tenikisum enkerang.*

**Translator:** Inafaa watotot wetu tuwa-elimishe wote.

**Eunice Sulu:** *Peyie kitum si iyiok ashom dukuya ana loreren pookin.*

**Translator:** Ili nazi tuweze kuenda kama watu wengine wa sehemu zingine.

**Eunice Sulu:** *Naiatabaiki ine wueji.*

**Translator:** Nimefikisha hapo.

**Com. Issac Lenaola:** Asante sana Eunice nenda pale ujiandikishe asante kwa maoni yako. Peter Ntai ole Tumanka. Samson Nti Kuisa.

**Samson Nti Kuisa:** Kwa majina mimi naitwa Samson Nti Kuisa. Na nina wasalimu sana kwa sababu mumekuja hapa na mu-metusaidia sana. Yangu ya kwanza mimi ningeomba Katiba mpya ambao inakuja tusiwe na mtu mmoja ambaye yuko juu ya sheria. Kila mtu afikishwe kotini na mahakama iwe huru.

Ya pili ya juu ya uchaguzi. Sisi hapa kwetu wa hajasoma sana. Na kwa hiyo tungependa sisi wenyewe kuchaguwa mtu ambaye anawesha kuongoza sisi bila kusema ati hajui kusoma. Kwa sababu kuna wengi ambao wamesoma na hawezi kuongoza.

Ni juu ya wa-mbunge. Wa-mbunge ambaye tunawao wachagua wawe na kipimo kwa Serikali mpya kwa Katiba mpya. Ikiwa yeye hadhulii kikao za mbunge na hazaidii wananchi ambao walio mchaguwa afutwe na Speaker halafu kiti yake itangashwe wazi, ichaguliwe mtu mwingine ambaye angewesa kuwasaidia.

Ya tatu ni hali ya masomo. Masomo mimi ningependa masomo iwe kutokea darasa ya kwanza mpaka darasa la nane iwe bila malipo kwa sababu hapa wasichana hawasomi kwa ajili ya pesa. Na tungependa vijana na wasichana wote wawe sawa na wasome. Na karo hii ya chini wengi hawajui kuwandika hata vijana. Na huyo sasa a kikosa kusoma, a kikaa mtoto naye wakanana bila kusoma. Kwa huyo ningepeda kwa Serikali kwa Katiba mpya iwe na upatanisi huyo. Nafikisha hapo.

**Com. Issac Lenaola:** Asante sana mzee nenda ujiandikishe pale. Hebu tumshikie Samson Kikwesa. Majina yako halafu endelea mzee.

**Samson Kikwesa:** Mimi ni huyo mnasikia anaitwa Samson Kikwesa. Nilizaliwa hapa Lelongonot mwaka 1936. Kwa hivyo wakati ya Emergency mimi nilikuwa hapa tu. kwa hivyo mimi naelewa na mambo ya hapa kulingana na kuzaliwa. Yangu ya kwanza ni mambo ya ulizi. Ningetaka Serikali ya Kenya iongeze ulizi kwa sababu katika Kenya hakuna ulizi.

Ya pili sisi wakati tulipata uhuru ilishemekana tutapata maji. Na sisi katika nchi hii Keekonyokie au mambo ya Maasai hapa, hatuna maji tungetaka Katika ile itatengenezwa sisi tupewe maji tukiwa Keekonyokie hapa.

Ya tatu ningeliza Katiba ile ya Kenya itatengenezwa mambo ya wa-Maasai iangaliwe kulingana na mashamba yao yaliyo hapa iheshimiwe. Wasiingiliwe na mtu kutoka mahali popote. Kwa sababu wakati ya Emergency kulikuwa na wafasi - Maasai-pasi. Kwa sababu hiyo Maasai pasi iliondolewa tungetaka wa-Maasai wapewe ulinzi nchi yao isingiliwe na mtu bila hawa kukubali.

Mambo ya Local Government, tungeulisha Mayor na wa-ndogo wawe wakichaliwa na wananchi straight.

Ya pili Local Government, wale watu tumechaguwa kama Naire Enkare hatuoni tangu tupate hiyo uhuru kuna wanyama wanalipwa, kuna soko inalipwa, kuna ma-duka inalipwa na Katiba ile iko itengeshwe Katiba yaani mambo ile itakuwa ikitoka hapa kama ni hiyo kodi tunalipa inarundishiwa wenyewe wale wanye hapa na Naire Enakere warundishwe kwa sababu ile pesa yote inaenda hakuna kitu tunapata.

Ya tatu tungetaka kuchaguwa mtu yule tunchaguwa tuongezewe kwa sababu hapa tuna watu wengi zaidi. Kwa sababu tungetaka mjumbe mwingine. Hapa tuongezewe hapa kwetu.

Tena hali ya masomo tungetaka councillors kama vile hatuwezi kurundisa masomo nyumba. Tungetaka hata yule atachaguliwa awe na elimu hata kama ni standard eight.

Nyingine watoto wetu wa-masomo kama hapa Naire Enkare ambayo iko Keekonyokie, wako nyuma, tungetaka Katiba ile

itatengeneswa watoto wetu iwekwe walashimizwe wasomeshwe, watengenezwe secondary iko hapa iongezwe watoto wa-Maasai waingizwe kwa wingi bila kuchaguwa mtoto, kijana au msichana. Wawekwe wote. Tuna-mashamba ingine ya wa-Maasai imekuwa hapa Suswa au mahali ingine inatokwa hapa huko juu mlima Enoosupukia au mahali ingine. Tungetaka hiyo nchi isichuliwe na mtu ingine irundishwe wenyewe na wenyewe wakae na isingiliwe na mtu ingine kutoka ingine, ikiwa mwenyewe, hatwezi kubali mtu ingine kutoka mahali ingine anakuja kuchukuwa hapo.

**Com. Issac Lenaola:** Jambo la mwisho.

**Samson Kikwesa:** Jambo lingine ni ya mbunge ya ulinzi – usalama. Usalama wa ndani umepewa Rais. Na hii tungetaka mamlaka hiyo ya Raisi iwe chini ikatwe iwe kidogo. Na mtu akufungwa kupelekwa ma-gerezani awe hana hatia na amewachiliwa uhuru na amefungwa na amepigwa kiboko awe akilipwa kuliko kupelekwa amewachiliwa bure anaonekana hana hatia na tena ameumia na halipwi na serikali, ningetaka Katiba itengenezwe hiyo mtu akiumishwa na akifungwa huko na arundishe appeal ionekana hakuwa na makosa alipiwe kwa sababu watu wanaumia.

**Com. Issac Lenaola:** Asante sana Bwana.... tumewashukuru kwa maoni ya mwisho.

**Samson Kikwesa:** La mwisho.

**Com. Issac Lenaola:** La mwisho kabisa.

**Samson Kikwesa:** La mwisho kabisa tungetaka Makamu- wa- Raisi awe akichaguliwa raia. Na kama wakati wauchaguzi kama leo imfikia iwe serikali inasimamiwa na Attorney General. Na Bunge irundishiwe mamlaka zaidi iweze kutawala Kenya. Mamlaka mengi irundishiwe ya wambunge wale tumechaguwa.

**Com. Issac Lenaola:** Asante sana, asante kwa maoni yako jandikize pale tumeshukuru. Selina.....

**Samson Kikwesa:** Na barua.

**Com. Issac Lenaola:** Lazima ndiyo naona uko nayo andikisha nayo pia. Ukiwa na barua umeadika memorandum lazima utuachie baada ya kuzungumsha.

**Translator:** *Tiniata memorandum ambaye nigeru nitipika duat inono na kenarikino ake nincho tende pepuoyi aingora nena duat inono.*

**Com. Issac Lenaola:** Selina Koiri. Selina. Hayuko. Tumsikie James Krinkoi. Sema jina halafu endelea.

**James Kirinkoi :** Naitwa James Kirinkoi ole Chodee.

**James Kirinkoi:** *Ore entoki natejo nanu naaua maoni ai tene.*

**Translator:** Maoni ile ambao nimeleta hapa mbele

**James Kirinkoi:** *Eitayuoki apa National Parks.*

**Translator:** National Parks zimeundwa.

**James Kirinkoi:** *Na ewueji sapuk tonguesin.*

**Translator:** Na ni sehemu kubwa sana ya wanyama wa porini.

**James Kirinkoi:** *Tewueji pooki nati Enkare Narok.*

**Translator:** Kwa sehemu ambao ni ya watu wa Game upande wa Narok.

**James Kirinkoi:** *Neitobiragi apa seven hudred miles natoni nena nguesi.*

**Translator:** Imetengeneswa maili mia saba ambayo hawa wanyama wanakaa.

**James Kirinkoi:** *Na kegira nena nguesi aiumisa lopeny ene.*

**Translator:** Na hiyo wanyama wanaendelea kuumisha wenyeji wa hapa.

**James Kirinkoi:** *Amu kear iltunganak te Enkare Narok.*

**Translator:** Kwa maana watu wanapigwa upande wa Narok.

**James Kirinkoi:** *Nemelak serikali.*

**Translator:** Na Serikali hailipwi ya watu ambaye waangamamishwa na hawa wanyama.

**James Kirinkoi:** *Na neaku mikiata entoki nabo mikiata tenkaraki kiata na kegira nena nguesin aiumisa iyiok.*

**Translator:** Kwa hivyo ikafika ya kwamba hatuna chochote kile na hawa wanyama wana-endelea kutuumisha.

**James Kirinkoi:** *Adamu engolong nabo.*

**Translator:** Na kumbuuka siku moja.

**James Kirinkoi:** *Nenya olasurai engima te South Nyanza.*

**Translator:** Nyoka moja irukurwa na nyoka huko South Nyanza.

**James Kirinkoi:** *Nepiki elcopter. Neyauni eneti orgem.*

**Translator:** Ikawekwa helicopter ikapelekwa sehemu ya watu wa KWS

**James Kirinkoi:** *Nepuoyie abak.*

**Translator:** Ikaenda kutibiwa.

**James Kirinkoi:** *Anyo pemenapi lelo maasai otara nena nguesin.*

**Translator:** Kwa nini hawa wa-Maasai ambao wamepigwa na hawa wanyama hawatibiwi?

**James Kirinkoi:** *Adamu engolong nabo.*

**Translator:** Nakumbuka siku moja.

**James Kirinkoi:** *Neari ilndomia.*

**Translator:** Wa-ndovu wakapigwa.

**James Kirinkoi:** *Neishunye irgem te Kenya muzima.*

**Translator:** Watu wa-KWS wakatoka Kenya nzima.

**James Kirinkoi:** *Toelcoptani.*

**Translator:** Kwa ma-helicopter.

**James Kirinkoi:** *Ainyo pemeorari ninche lelo tenear.*

**Translator:** Kwa nini hawa wa-Maasai ambao wa-kipigwa na hawa wanyama.

**James Kirinkoi:** *Ore duat ai, pearae nena nguesin pookin meshomo wuejitin enye.*

**Translator:** Maoni yangu hawa wanyama wote washukumwe katika hifadhi zao ambao Serikali walitenga.

**James Kirinkoi:** *Ore enkae duat ai.*

**Translator:** Maoni ingine ambayo ni naye

**James Kirinkoi:** *Kiata orbaribara tene kiometai imiet.*

**Translator:** Tuna barabara hapa kilometer tano peke yake.

**James Kirinkoi:** *Naninche nailisha Narok district otenebo o Nairobi.*

**Translator:** Na hii barabara ndio wanaliza Narok na karibu Narok district mzima.

**James Kirinkoi:** *Na kepuonu nena daiki aruoyo.*

**Translator:** Mazao yetu inaendelea kuharibika hapa.

**James Kirinkoi:** *Na ikiyieu neingora Katiba ngejuk.*

**Translator:** Inataka Katiba mpya inangalie.

**James Kirinkoi:** *Pedol iyiok.*

**Translator:** Ituone

**James Kirinkoi:** *Ayiolou ajo kira siiyiok tunganak.*

**Translator:** Wajujue kwamba hata sisi ni binadamu.

**James Kirinkoi:** *Na kaitabaiki nanu ine wueji.*

**Translator:** Kwa hivyo yangu nitafikisha hapo.

**James Kirinkoi:** *Ningora si iyiok tenkaraki mikiata enkare.*

**Translator:** Na mtuone pia katika raini ya maji kwa maana hakuna.

**James Kirinkoi:** *Adamu orkekun obo.*

**Translator:** Na kumbuka siku moja.

**James Kirinkoi:** *Nelotu orministai.*

**Translator:** Minister alikuja Mjumbe

**James Kirinkoi:** *Ojo Dr Gikonyo Kiano.*

**Translator:** Dr. Gikonyo Kiano.

**James Kirinkoi:** *Nejo eji keisho iyiok enkuashe.*

**Translator:** Akatupatia kama atatupatia viasi..

**James Kirinkoi:** *Eton apa eikianyita.*

**Translator:** Baado tunangoja ile viazi atuletee

**James Kirinkoi:** *Na ore apa ina kuashe.enkare apa.*

**Translator:** Na hiyo viasi ilikuwa ni maji.

**James Kirinkoi:** *Neton ake kianyu ina kuashe.*

**Translator:** Bado tunangoja ile viazei atuletee.

**James Kirinkoi:** *Neaku ore ena Katiba ngejuk.*

**Translator:** Kwa hivyo hii Katiba mpya.

**James Kirinkoi:** *Paingora sininche iyiok amu eikira iltunganak.*

**Translator:** Ituangalia kwa maana sisi ni watu.

**James Kirinkoi:** *Nabaiki nanu enai ene wueji.*

**Translator:** Na ninamalizia hapo.

**Com. Isaac Lenaola:** Asante sana hatuna swali jiadikize pale. John Naiguik. Sunkura Maloi

**Sungura Maloi:** *Kaji Sungura ole Maloi.*

**Translator:** Naitwa Sungura ole Maloi.

**Sungura Maloi:** *Naingua Indigi abori teidie.*

**Translator:** Natoka pande ya Idingi pale chini.

**Sungura Maloi:** *Ore enalimu na dorop oleng.*

**Translator:** Yale ambao nitasema ni mafupi sana.

**Sungura Maloi:** *Ore ene dukuya na, aishukuru enkai tena olong.*

**Translator:** Ya kwanza ni kushukuru Muungu kwa ajili ya siku hii.

**Sungura Maloi:** *Tenebo olofisani duo le Katiba.*

**Translator:** Na ma-Commissioners wakuelewe.

**Sungura Maloi:** *Oyautua duo tata ena tumo tene.*

**Translator:** Wale ambao wamelete hii mkutano leo hapa.

**Sungura Maloi:** *Oetuo aya mahangaiko oltunganak lena wueje ena olong.*

**Translator:** Ambao kuchukuwa mahangaiko ya hawa watu wote ambao wako hapa.

**Sungura Maloi:** *Ore ta enairo nanu ai emaoni ai edukuya.*

**Translator:** Ile maoni ambao mimi nitatoa.

**Sungura Maloi:** *Na esiai enkop.*

**Translator:** Ni kuhusu mambo ya ardhi.

**Sungura Maloi:** *Tenkaraki.*

**Translator:** Kwa sababu

**Sungura Maloi:** *Ore tongolongi natulusoitie edukuya.*

**Translator:** Kwa siku zilizopita ya mbele.

**Sungura Maloi:** *Eikumok ilchambai tadou oidipa apa aima title deed.*

**Translator:** Kuna mashamba ambayo ilikiwa imepitiswa na hawana ma-title deed.

**Sungura Maloi:** *Kidol lelo shambai eikumok oleng.*

**Translator:** Tunaona hawa mashamba haya yote.

**Sungura Maloi:** *Ebaiki neishua apa irpayiani tenkaraki ibaa enaisho tenkaraki enalakua sheria apa naitobiraki nai ana Land Control Board.*

**Translator:** Inwezekana walimalisha hiyo kuuza kwa ajili ya kunywa pombe na nini kwa maana haikukuwa na sheria katika sehemu hii ya Land Control Board.

**Sungura Maloi:** *Neaku ore enaomon nanu tenkaraki ina.*

**Translator:** Kwa hivyo mimi naomba kwa ajili ya hiyo.

**Sungura Maloi:** *Peshukokini ina toki e Land Control Board kila locatio enye.*

**Translator:** Land Control Board irundishwe katika kila location.



**Sungura Maloi:** *Tenebo olaiguenani.*

**Translator:** Pamoja na Chief.

**Sungura Maloi:** *Amu inepe inkangitie.*

**Translator:** Unakuta katika sehemu nyingine, ma-boma ingine.

**Sungura Maloi:** *Etoishe oleng neiu nkera.*

**Translator:** Mzee ambayo amezaa sana na watoto.

**Sungura Maloi:** *Nelo aoko naishi.*

**Translator:** Yule anakunyua pombe.

**Sungura Maloi:** *Nekenyu ake neim orbaribara.*

**Translator:** Keshe yake anamkia barabarani.

**Sungura Maloi:** *Nelo amir ilo shamba.*

**Translator:** Anaenda kuusha ile shamba.

**Sungura Maloi:** *Ebaiki na ore lelo payiani oti ina Land Control Board.*

**Translator:** Pengine wazee wale ambao wako Land Control Board.

**Sungura Maloi:** *Neyiolo ninche ilo payian.*

**Translator:** Hawajui yule mzee.

**Sungura Maloi:** *Ashu eti kulie ake duo neyiolou.*

**Translator:** Pengine labda wale ambaye watawasha kumfahamu zaidi.

**Sungura Maloi:** *Na nena namanya.*

**Translator:** Ni wale wanakaa katika area ambayo ako.

**Sungura Maloi:** *Nemeeta area namanya.*

**Translator:** Na hakuna area ambao yeye anakaa.

**Sungura Maloi:** *Engang olaiguenani ninye ebye.*

**Translator:** Ile ambao Chief ako.

**Sungura Maloi:** *Naishu nena teine wueji.*

**Translator:** Na namarisha ile namna hiyo.

**Sungura Maloi:** *Ore enkae eare.*

**Translator:** Jambo lingine la pili

**Sungura Maloi:** *Na enaduosiai onguesi.*

**Translator:** Ile hali ya wanyama wa porini.

**Sungura Maloi:** *Ore tesiai onguesi.*

**Translator:** Kuhusu mambo ya wanyama wa porini

**Sungura Maloi:** *Ore iyiok kiata osina ena Park naji Narasha onguesin.*

**Translator:** Sisi tunakalibiana na Park ya pande inaitwa Narasha ya wanya wa porini.

**Sungura Maloi:** *Na ore lelo shambai likitashare lompark onguesi.*

**Translator:** Sisi ile mashamba ambayo iko na sehemu ambayo ma-Park ya hawa wanyama wa porini Ifathi South.

**Sungura Maloi:** *Miim ninye torbaribara olio engari.*

**Translator:** Huwezi ukapita mahali ambayo barabara hata ya ngari inakanyanga.

**Sungura Maloi:** *Meigaralo oshi nena nguesi.*

**Translator:** Hiyo wanyama hawajawekewa fence.

**Sungura Maloi:** *Neta na engutuk nena nguesin pemeitoki anya ngujit oltunganak ana aok enkare*

**Translator:** Hawa wa KWS hana .....(inaudible) wakielesha hawa wanyama msiende tena kuvuka mka kunyuwe maji hakuna nyazi ya wananchi.

**Sungura Maloi:** *Teneinepuni ninche nena nguesi ewa nkulukuok.*

**Translator:** Ikatikana hata kama hawa wanyama wamekufa kwa ajili ya ugonjwa

**Sungura Maloi:** *Ashua ewa ake emoyian yoyote.*

**Translator:** Ugonjwa wote itakuwa imeuwa.

**Sungura Maloi:** *Neunie serikali enkambi ine wueji egira aitatisa lelo tunganak eyieu neyiolou nyo nataara ina ngues.*

**Translator:** Serikali inaweka kambi pale kutatisa wale wananchi wakitaka kujuwa nini kiliuwa huwo mnyama.

**Sungura Maloi:** *Kake teneinepu naji etara oltungani.*

**Translator:** Lakini wakikuta kama inauwa mtu.

**Sungura Maloi:** *Medol ninye ana kolntungani otua kedol ake ana emotonyi natua.*

**Translator:** Haoni kama ni mwanaume amekufa wanaona ni kama ni kadege tu.

**Sungura Maloi:** *Ore tenkaraki ina.*

**Translator:** Kwa ajili ya hiyo.

**Sungura Maloi:** *Adolita nanu ajo ore pidiim aifence ilchambai lenye le Park.*

**Translator:** Kama hawatawesa ku-fence mashamba yao ya hifadhi ya wanyama.

**Sungura Maloi:** *Pe meitoki aiken nena nguesi ajo ngunenye.*

**Translator:** Inafaa wasihesabu tena kama hawa wanyama ni wao.

**Sungura Maloi:** *Patena iyiok opuo awa aita ngunaang.t*

**Translator:** Kama ni sisi tutaluhushiwa kuenda kufananya iwe zetu. Afadhali iwe.

**Sungura Maloi:** *Tenchoto ikiongozi aishua ta ina. Na kagira nai aingor nanu te duata ai ajo.*

**Translator:** Kwa ajili katika raini ya viongozi mimi kwa maoni yangu nilikuwa naona hivi

**Sungura Maloi:** *Ore teyiok irmaasai oleng entonata mekishipakino.*

**Translator:** Sisi wa-Maasai kikao kile sisi tunapendeshwa sana naye

**Sungura Maloi:** *Tinikigelaki ate olarikoni nikitonyora na maate.*

**Translator:** Kujichaguliwa kiongozi ule ambao sisi wenyewe tumependa.

**Sungura Maloi:** *Amu tinikijo matusuj ana iltunganak oitumate.*

**Translator:** Tukifuata kama ni watu ambayo wameilimika.

**Sungura Maloi:** *Eton ebaiki na ore iltunganak lang likisilig neton akuti oleng iltunganak oisumate.*

**Translator:** Pengine wale watu tumetegemea pengine bado wako wachanga katika elimu.

**Sungura Maloi:** *Agira ajoita hata ninye mpaka olaiguenani.*

**Translator:** Nasema hata mpaka hadi kiwango cha Chief.

**Sungura Maloi:** *Tenebo orkansolai.*

**Translator:** Nasema hata mpaka hadi kiwango ya Chief.

**Sungura Maloi:** *Naomon Katiba peisho iyiok mategelaki kulalang ana enikitonyora.*

**Translator:** Tunaomba Katiba ituruhushu kuchaguwa sisi tumependeshwa nao.

**Sungura Maloi:** *Ore entoki nabayie.na ore esiai enkisuma na eikinyor oleng.*

**Translator:** Ya mwisho elimu tunapenda sana.

**Sungura Maloi:** *Na kaya dukuya aomon oleng ajo.*

**Translator:** Nanaenda mbele nikiomba kwamba.

**Sungura Maloi:** *Lazima peisuma nkerang pooki entito olayioni.*

**Translator:** Ni lazima tuelimishae kijana – mvulana na msichana.

**Sungura Maloi:** *Ore ina mikishuku amu ore loreren pookin eiendeleate.*

**Translator:** Hiyo hatutarundisa kwa sababu unaona jamii zingine ndiyo wamepta kuendelea.

**Sungura Maloi:** *Ebaiki nikin chirita ajo ore DO neme enor maasai.*

**Translator:** Pengine tunalia tunasema DO sio Maasai.

**Sungura Maloi:** *Kinchirita ajo ore DC neme enor maasai.*

**Translator:** Wengine DC sio Maasai.

**Sungura Maloi:** *Na tenkaraki esiai enkisuma.*

**Translator:** Kwa sababu kile ambao imeturundishe nyuma ni kuwa ni elimu.

**Sungura Maloi:** *Amu aning ake ejo irmaasai entoki apa edukuya enkatini.*

**Translator:** Nilikuwa nasikia wa-Maasai wakisema hapo awali katika hadithi.

**Sungura Maloi:** *Eji kingas enai nikintoki oloikinga.*

**Translator:** Ujinga ndio unatangulia lakini uwelefu unarudi baadaye.

**Sungura Maloi:** *Nadol ajo tana keiterua apa iyiok ilolemodai.*

**Translator:** Naona kama ujinga ndiyo ulitutangulia

**Sungura Maloi:** *Kitabolutua na ngonye ang nemekure kiyieu nikiaku irmoda.*

**Translator:** Sasa tumefunguwa macho yetu na hatutaki kurundia ujinga.

**Sungura Maloi:** *Naishu.*

**Translator:** Na marisha.

**Sungura Maloi:** *Ashe.*

**Com. Lenaola:** Asanti sana jiadikishe pale. Joyce Mkukuwu.

**Joyce Mkukuwu:** *Ore tenkarna nakaji Joyce Mkukuwa. Naingua Suswa.*

**Translator:** Kwa majina naitwa Joyce Mkukuwu. Natoka pande ya Suswa.

**Joyce Mkukuwu:** *Nalotu ene tenkaraki e Katiba.*

**Translator:** Nimkuja hapa kwa ajili ya Katiba.

**Joyce Mkukuwu:** *Nitishipakita kira entomonok ormaasai entoki ana ina.*

**Translator:** Tumefurahia tukiwa wamama kitu kama hiyo.

**Joyce Mkukuwu:** *Neaku ore tenkaraki ina Katiba duo nikipuonu.*

**Translator:** Kwa vile ile Katiba ambayo tumekuja.

**Joyce Mkukuwu:** *Kipuonu siiyiok alimu na naitodua iyiok olaitoriani.*

**Translator:** Tunakuja kusema yale Mungu ambayo ametusimulia.

**Joyce Mkukuwu:** *Kalo aimaki nanu baa are.*

**Translator:** Mimi nataka kuongea mambo mawili.

**Joyce Mkukuwu:** *Esiai e biashara.*

**Translator:** Kuhusu biashara.

**Joyce Mkukuwu:** *Na ore biashara eti atua irkiremi.*

**Translator:** Hali ya biashara kama si vile si ni wakulima.

**Joyce Mkukuwu:** *ore iyiok kira ntomonok ormaasai.*

**Translator:** Sisi wamama wa-Maasai

**Joyce Mkukuwu:** *Kitasha ta ajo ore enkiremore na entoki naata tipat.*

**Translator:** Tumegundua kilimo ni kitu cha maana sana.

**Joyce Mkukuwu:** *Kipik ilntigai mukundani.*

**Translator:** Tunaweza ma-trach kwa nyazi

**Joyce Mkukuwu:** *Nikikmir egol.*

**Translator:** Tunauza ikiwa na bei ya juu.

**Joyce Mkukuwu:** *Amu eta eikiriamari ashi ake kirm orpayiani lang.*

**Translator:** Sasa sisi huwa tunandamana na wazee wetu tukilima.

**Joyce Mkukuwu:** *Ore ake pingesu ena duo daa ino.*

**Translator:** Ukivuna ile chakula chako.

**Joyce Mkukuwu:** *Nidol ajo meeta faida.*

**Translator:** Unaona kwamba haitakuwa na faida.

**Joyce Mkukuwu:** *Ore enkerai eti sukul.*

**Translator:** Inatakikana mtoto akitoka kwa shule.

**Joyce Mkukuwu:** *Nikiriamari ake orpayian pikisum enaduo kerai ang.*

**Translator:** Lazima tuandamane mimi na mzee tukielimisha yule mtoto.

**Joyce Mkukuwu:** *Nikiyieu nikijoki Katiba tata e serikali pooki oetuo.*

**Translator:** Tunataka kueleza Katiba kama vile watu wamefika hapo.

**Joyce Mkukuwu:** *Entaretu iyiok tesiai engiremore amu.*

**Translator:** Mtusaidie katika raini ya kilimo.

**Joyce Mkukuwu:** *Kinyalate tukul.*

**Translator:** Sisi tumeangamia sana.

**Joyce Mkukuwu:** *Amu ore na tinikirem enda.*

**Translator:** Kwa maan tukilima chakula.

**Joyce Mkukuwu:** *Nikilaikino aisumie naduo kera ang.*

**Translator:** Tunashindwa kuelimisha nayo watoto wetu.

**Joyce Mkukuwu:** *Ore na paidipa ine wueji.*

**Translator:** Mimi nimaliza hapo.

**Joyce Mkukuwu:** *Kiyieu nintadoii ntingai ashu eilepieki endaa.*

**Translator:** Ma-tractor iwe bei ya chini na chakula ipandishwe juu.

**Joyce Mkukuwu:** *Naiatoki alotu esiai eramatare onkishu.*

**Translator:** Nataka kuja katika raini ya ufungaji wa mifugo.

**Joyce Mkukuwu:** *Ore tata esiai onkishu.mekure apa kiata enikimirie kule ang.*

**Translator:** Raini ya mifugo hatuna mahali ambao tunapeleka maziwa yetu.

**Joyce Mkukuwu:** *Mikiata enikiimie nkishu ang kiata.*

**Translator:** Na hatuna mahali tunapeleka ngombe tukiwa nayo.

**Joyce Mkukuwu:** *Tinikilepu ilntupai tene eta ntupai okuni enkitok.*

**Translator:** Ukikamuwa kama chupa chetu ukiwa mama.

**Joyce Mkukuwu:** *Nilo ainosie salasini.*

**Translator:** Unakuta kwamba ni karibu shilingi thelathini unaenda kupata.

**Joyce Mkukuwu:** *Nedolita ajo eitanyamala iyiok oleng.*

**Translator:** Tunakaa na hiyo imtuangamisha sana.

**Joyce Mkukuwu:** *Engioraki iyiok enikimirie kule ang.*

**Translator:** Mkitutafutia mahali ya kuuzia maziwa yetu.

**Joyce Mkukuwu:** *Ore si tenkaraki nkishu.*

**Translator:** Kwa raini ya mifugo.

**Joyce Mkukuwu:** *Engoru si enikimirie nkishu ang.*

**Translator:** Mtafutie mahali ambao tunawesha kuuzia ngombe zetu.

**Joyce Mkukuwu:** *Ore peidipayu nena pookin.*

**Translator:** Hayo yaki kwisha.

**Joyce Mkukuwu:** *Nalotu esiai enkisuma.*

**Translator:** Yunakuja raini ya elimu.

**Joyce Mkukuwu:** *Ore eisai enkisuma.*

**Translator:** Na raini ya elimu

**Joyce Mkukuwu:** *Kintamie iyiok ntononok ormaasai tenkaraki enkisuma.*

**Translator:** Sisi wamama wa-Maasai tunapata uchungu sana kuwajiri ya elimu.

**Joyce Mkukuwu:** *Amu ore tata nikiyieu biashara.*

**Translator:** Kwa maana tulitaka biashara

**Joyce Mkukuwu:** *Mikining ta ninye kiswahili.*

**Translator:** Kiswahili hata hatuelewi.

**Joyce Mkukuwu:** *Nikilaikino enbangie ashom amir to kulie wueji.*

**Translator:** Hata tunashindwa kupekeja sehemu zingine kuenda kuuza,



**Joyce Mkukuwu:** *Ekiyieu ore enkop ang ana ena.*

**Translator:** Tunataka sehemu yetu kama hii

**Joyce Mkukuwu:** *Neyakini iyiok ewueji nikimirie daiki ang.*

**Translator:** Ituruhushiwe tutafute soko ya kuuza chakula hiyo zetu.

**Joyce Mkukuwu:** *Nikimir ana enikiyieu.*

**Translator:** Na tuuze kulingana na vile ambao tunataka.

**Joyce Mkukuwu:** *Embosho, orpaeki, pa ekitumoki iyiok ashom mbele.*

**Translator:** Kama ni maharagwe, kama ni mahindi, hapo ndiyo tunapata nafasi ya kwenda mbele.

**Joyce Mkukuwu:** *Neaku ore ene Katiba.*

**Translator:** Kwa hii Katiba

**Joyce Mkukuwu:** *Kijoki iyiok intae kira ntomonok ormaasai.*

**Translator:** Tunataka kuhimiza tukiwa wama wa-Maasai.

**Joyce Mkukuwu:** *Ore si tesiai enkisuma.*

**Translator:** Katika elimu

**Joyce Mkukuwu:** *Kitanyamala.*

**Translator:** Tumepata shinda sana.

**Joyce Mkukuwu:** *Amu ekepuku ntoyie ang.*

**Translator:** Tuna watoto wetu wanatoka.

**Joyce Mkukuwu:** *Nepuku eitu engor enkisuma.*

**Translator:** Na wanatoka kabla hawajamalisa elimu.

**Joyce Mkukuwu:** *Te shida naje.*

**Translator:** Kwa sababu ya shinda fulani.

**Joyce Mkukuwu:** *Nepuku naji tenkaraki na meeta irpayiani ropiani naisum.*

**Translator:** Wanatoka kwa sababu mzee hawana pesa ya kulipia karo shule

**Joyce Mkukuwu:** *Na ore tata ebaiki ena olong.*

**Translator:** Na kufika leo.

**Joyce Mkukuwu:** *Entaretu iyiok serikali ang.*

**Translator:** Serikali itusaidie.

**Joyce Mkukuwu:** *Teneitoki enkerai aidip ngilasini isiet.*

**Translator:** Mtoto akimalisha daraza za nane

**Joyce Mkukuwu:** *Engora iyiok ntoyie olayiok pemeitoki alo ainyala ake ovyo ovyo.*

**Translator:** Iangaliwe kijana na msichana ili wasinje watoto wakushurura ovyo ovyo.

**Joyce Mkukuwu:** *Mayiolo tana einkaraki na iyiok intomonok napuo puo.*

**Translator:** Sijui kama ni sisi wamama huwa tunandelea sana

**Joyce Mkukuwu:** *Tinikimoi enkerai niya sipitali.*

**Translator:** Mtoto akiwa mgonjwa wewe ndiyo unamkimbisha hospitali.

**Joyce Mkukuwu:** *Nilo adol asina teine.*

**Translator:** Unaenda kupata shinda pale.

**Joyce Mkukuwu:** *Tinilo biashara ashu ilo duake ae safari.*

**Translator:** Ukienda biashara safari ingine ulikuwa unaenda.

**Joyce Mkukuwu:** *Nidol osina teine.*

**Translator:** Unaona shinda pale.

**Joyce Mkukuwu:** *Na ena nikiyieu neisuma ntoyie ang.*

**Translator:** ..... (inaudible) tunataka wasichana na wafulana wapate elimu.

**Joyce Mkukuwu:** *Pemeigil yiok osina leiyo doi enikiata iyiok.*

**Translator:** Ili shinda isinje ikarurundia kama sasa ambayo sisi tunayo.

**Joyce Mkukuwu:** *Neaku ore nai ina Katiba kijoki.*

**Translator:** Kwa hivyo hii Katiba tunaka kuelesha kwamba

**Joyce Mkukuwu:** *Engora iyiok.*

**Translator:** Tutawale.

**Joyce Mkukuwu:** *Amu kietuo na ene.*

**Translator:** Kwa maana tumekuja.

**Joyce Mkukuwu:** *Nikiyau orkiyioi lang.*

**Translator:** Na tumeleta kilio chetu.

**Joyce Mkukuwu:** *Ana ore neeuo ena Katiba.*

**Translator:** Kama vile hii Katiba imekunja.

**Joyce Mkukuwu:** *Olaitoriani ake.*

**Translator:** Ni Mungu tu ndio ameileta.

**Joyce Mkukuwu:** *Neaku kirukote enkai*

**Translator:** Kwa maana tumeamini Mungu

**Joyce Mkukuwu:** *Nikijoki enkai kao doi ingo iyiok amu kiata osina.*

**Translator:** Na tukaulisha Mungu je, utatufanye nini kwa maana tushikwa na shinda.

**Joyce Mkukuwu:** *Taretu doi iyiok.*

**Translator:** Tusaidiwe.

**Joyce Mkukuwu:** *Neaku kajo ore ena Katiba.*

**Translator:** Ninasema hii Katiba.

**Joyce Mkukuwu:** *Olaitoriani ake oyieu.*

**Translator:** Ilikuwa ni njia inakata.

**Joyce Mkukuwu:** *Neaku entaret iyiok lalashera lang.*

**Translator:** Kwa hivyo mtusaidie.

**Joyce Mkukuwu:** *Naitabaiki ta nanu ine.*

**Translator:** Ashe.

**Com. Isaac Lenaola:** Asante sana mama enda pale ujiadikishe. Shaitara ole Kurusiru. Siia ole Punyua. Joseph ole Nteka.

**Joseph ole Nteka:** Honourable Commissioners, my names are Joseph Moipei ole Nteka. Professionally a teacher. My feelings are that in the first thing ID cards, most of the three quarters of the ID cards are wrongly sent. And as such very important documents like title deeds, like any other schools testimonials, are not even bearing the proper names for the proper person to that effect. We are requesting for a – I am strongly saying that those who register us should be people who understands and who can write the proper spellings for every individual and I am requesting those ID cards to be reviewed.

On the matter of leadership: Leadership indeed in the Maasai Community should purely be for those who are educated. Simply because an illiterate leader, the leadership that is illiterate totally dilute the meaning of Education and the taste of Education simply because an illiterate is after all in the Government payroll. My feelings are that anybody in the leadership should be somebody who has gone to school to be able to interpretate the Government policy.

**Com. Issac Lenaola:** Up to what level.

**Joseph ole Nteka:** O'level that is secondary school education.

Tradition : About the tradition, our culture should be totally respected not be abused or commercialized by people who are not even belong to that culture. I want to say that most of the people are outside to make money because of our culture and they go one even abusing our community by going naked simply because they are Maasai. We have refused that and our ornaments should be totally for us and we own them and if it is a matter beautiness we be paid or we do it ourselves because we are also after money.

About Land ownership: our land is long gone taken away without any proper agreement, and it was done so many years ago and when the Colonial Government was here our grandfather, our grandparents were made home guards, such that education was not there and so everything, every property that benefit out community is taken away. We want our land back and also – some places that are not going to be possible, should be compensated and my feelings are in this way that Education – they should be compensated in a way that every Maasai child anywhere either Samburu or any other community, should be educated freely for about a number of fifty years to come. Because may we cannot anymore acquire the lands like that one, but those which are still idle and is till near to earth so much that we can acquire, it should be given back immediately.

About employment many people comes with the name of the Maasai and take the opportunity for the Maasai child. Many are employed in the name of the Maasai but they are not Maasai. We want employment to be- may we should be given a certain percentage, half of employment or three quarters should purely for the indigenous people so that the chances may not be taken away by those who come from far whose chances are there in their homes.

About the wildlife, wild animals are more valued than a human beings. I am happy in this hall that we are we can see the drawings of the elephants and the lions and in most cases some people cannot even go next to that photo. They think it is a real animal. And so we are with these animals, they are destroying our crops, they are eating our animals, they are killing our people, and we want totally to own them. They are totally in our lands and any time of foreign money that come to this country, we should have the right share because they belong to us and it is our property and sometimes it is not even easy for them to be taken to the general reserve.

Land Cases: The Land offices, the land officers are totally making a lot of money because of cases. For example if we want to separate two men who have a land case there is a clear map which can be followed, he is not the one who drawn, it is there, but he keeps on having a lot of delay tactics so that he keeps on calling asking for money to do that, and everything is postpone until those people fight or the stronger one to take the share instead of giving the right.

**Com. Issac Lenaola:** Give us the recommendation.

**Joseph ole Nteka:** My recommendation is that the Land Control Board should be brought closer and to the people and the people themselves should know because the DC cannot know Mr. Deka and Mr. Sopia. He doesn't know but because I have alot of money I will take the Sopia's share, so the Control Board should our own people to man it.

**Com. Issac Lenaola:** Thank you very much please register and thanks for your views. Peter Nyagah. Halafu councilot Surum akuye tayari.

**Peter Nyagah:** Mimi naitwa Peter Nyagah. Nashukuru Mungu kukuwa hapa. Na vile mimi nasema, mimi baba yangu alikuwa Maasai, na mama yangu ni Kukuyu. Kwa sababu walikuwa wanashikana hapo mbeleni wakati waliacha kujuana. Na mimi sasa ni namna hiyo. Nafuata amri ya baba. Ni mzuri kuangalia wale ambayo wanasoma. Mimi bado some baba yangu a likuwa mzee lakini nafurahia masomo ni mzuri. Lakini nataka wafikilie sana wale wamesoma, wale wanafikilia vyoo bali bali kwa sababu msahara yao ni kubwa lakini hawakumbuki wale ambayo wanaandika hata akikuwa ni mtoto ana anaadika kwake, akumbuke ni kama mtoto kama wake.

Tena mashamba hata mahali mimi na adikwa kipande, hakuna hata mahali, kwa sababu wa-Maasai walikuwa waku hamahama zamani na alikuwa bado juwa kukaa na shamba yao. Basi huko kuna shinda. Hata kuna wengine, kuna wengine wakati pombe

ilingia hii ya kuuza, zamani kulikuwa hakuna pombe ya kuuza.....

**Com. Issac Lenaola:** Tulisema hivyo asubuhi ukiwa na jambo ambalo ungesema, tupe mapendekezo. Mambo ya masomo ungependekesa nini, mambo ya mashamba ungependekesha nini, tupe mapendekezo tafadhali.

**Peter Nyagah:** Mapendekezo yangu ni hayo tu kuwangalia hiyo iwe sawa ndiyo mambo yote iwe sawa hata mashamba. Na nini ninafikisa hapo asanti. Kuna mengi nilikuwa nataka kusema lakini yalisemwa na wale walikuwa mbele yangu.

**Com. Issac Lenaola:** Asante Bwana Nyaga, jandikize hapo. Councillor Surum.

**Councillor Korema ole Surum:** Kwa majina, ni Korema ole Surum, Councillor, Keekonyokie Ward, Chairman wa Narok Country Council na pia member wa Land Control Board katika Mau Division.

Yangu hansa ni mambo ya ardhi, vile wezangu wa mbele waliongea, wa-Maasa walinyanyanzwa sawa sawa, kwa sababu nchi kama Kedong Ranch, nchi kama Nakuru, nchi kama Ngong, nchi kama Eldoret, ni mahali ya wa-Maasa, bado Rumuruti. Na tulipata kusikia kwamba iko viongozi watatu wa Kajiado na Narok District na Transmara kwamba alienda Lancaster House 1962. Na alienda kujadiliana na wazungu mambo ya ardhi hilo ya wa-Maasai ikiwa alikataa ku-sign ardhi hiyo ya wa-Maasai waende na Serikali aliokuwa wakati huwo ali-ignore kwa sababu mashamba hiyo alivyo wazungu kuongea kwamba mwaka thelathini agreement akiisha, wali-ignore kwa sababu wengi wa hizo mashamba, wale wako Serikali hiyo ndiyo walikatakata na kupeya nyakenyu na walipewa wakumbwa wengine kila mkubwa katika Serikali alipewa mashamba kama hata Kiambogo utawesa kuta mashamba ya wazungu wamepeva Brigadier fulani kutoka hapo na wengine wakubwa. Kwa hivyo mimi ningependa kusema ardhi ya wa-Maasai walipewa wakubwa na warundishiwe kwa sababu kama Kedong Ranch iko saa hii wakubwa wale iko na hiyo ni Kedong Ranch alikuwa ni Suswa inasikana na Kidet Group Ranch.

**Com. Issac Lenaola:** Kedong ni nani.

**Councillor Korema ole Surum:** Sasa hivi na pata habari iko Margaret Kenyatta, na Njonjo, wale waketi saa hii na Kedong Ranch ni mahali ya wa-Maasai wale Suswa hata wale Keekonyokie ya Suswa ndiyo inasikana. Na tunataka hiyo shamba mpaka Longonot kama wale wamepata ma-title hadi Longonot warundishiwe wa-Maasai wako tayari wako tayari wana ninia ya kungangania kupeleka ngombe zao na kuendelea kule na tunaomba Katiba wapitishwe warundishiwe hiyo area yao yya ngombe.

Mambo ya ardhi kutoka Lenana Location, vile wa-Maasai wanauwana wenyewe, kuna ukabira kama tano tuseme wa-Maasai hapa Narok wako Hildamat, Keekonyokie, na Pulko, ukienda pengine Kajiado utakuta makabira karibu saba wa-Maasai. Ie kitu inafanya wa-Maasa wapigane katika location mimi nikipendekesha ako na chief na chief ndiyo wajuwa yako na

kitambulisho yake, hawa ndiy watakuwa registered katika ardhi ya kila location yao. Kwa sababu wa-Maasai wanatoka katika Location ingine, pengine wana mtu anaambia endeni pengine ardhi ya area hiyo ni mzuri, watu kutoka location or Group Ranch wana hamia Group Ranch ya wengine. Ningependa kusema wapitishwe ile wa-Maasa naye asishipigane ovyo, ovyo wala wa location ambao chief ndiyo ako na kitambulisho yao, hawa ndiyo watakuwa wenye hiyo shamba.

Na tena kuhusu tu hiyo mambo ya mashamba, Land Control Board anzie katika location ambayo ni Land Control Board – Chief awe Chairman na pia wazee wachuguliwe awe ndiye atasimamie mambo ya wale wanausha ardhi. Halafu ende tena kutoka hapo mpaka division. Kwanza division achaguliwe pia na wazee wa division hiyo au Kikuyu wa area hiyo au Baluiya ya area hiyo awe ni mzee ambayo sio mtu wa Serikali.

Pia kufika district mambo ya Land Control Board, kama angewezekana, awe MP ndio Chairman ya Council yaani ya kabira hizo, watu hapo, ambao hatakuwa DC hata kuwa mtu wa Serikali. Pia mambo ya Land Control Board, ningependa tu kuhimisha mambo ya title Deed kama ingewezakana, tunaweza amini watu kumi kati ya watu mia. Wengi wao wamehalibiwa na pombe na ulavi ya kukula pesa. Ashikanishwe title deed na mama ambao kama bibi ni tatu kila mzee awe na title deed yake na andikiwe bibi zake wote watatu.

Pia mambo hiyo hiyo tena tu ya ardhi sisi kama wa-Maasai na kabira zingine hatukazawi mtu kuja kununua shamba akita lakini apitiye njia ya kawaida, kwa sababu ardhi kununua tutaenda hata sisi tununue kila mahali, kila Kenya mtu apewe huru lakini apitie njia hiyo. Na wale hajapita njia hiyo mimi ningependekeza title deed zote ambao wa-Maasai hata Narok amemeshwa wanyanganywe hiyo ma-title deed awe ni kitu awe nullified kwa sababu ni title alinunua na mwingine na mtu chini ya miti hizo mashamba irundushiwe wenyewe.

Mambo ya uongozi na malisha ardhi ni ardhi ningendelesha tu kusema tusaidiwe hiyo. Mambo ya uongozi kuanzia wenyekiti wa Council kama Chairman vile amechaguliwa na wananchi, asiwe anasema ni mtu wa degree. Kwa sababu degree inawesha kuta watu watatu hakuwa na degree, mtu mwingine ni mtu wa changaa ingine moja ni mtu waina ingine amepata degree lakini hawana uwezo ya kuongoza, awe form four, mwenye kuchaguliwa au mwenyekiti wa Narok County Council, achaguliwe tu na raia lakini awe na form four.

Pendekeso langu tena kwa wale wanaenda Parliament kugombea kiti ya Parliament awe pia form four kwa sababu tunaweza pata mtu ya form four na hajapata diploma, hajapata degree na yeye ni kiongozi anaweza shinda ile ako na degree, awe tu pia form four aende Parliament.

Pia Raisi, asitakiwe akikosea kama vile nasitakiwa Mawaziri. Akikosa ashitakiwe. Na pia hata Raisi, nawesa sema tu awe na diploma au form four. Kwa sababu degree nawesa kuta Raisi watu kumi na tena Raisi achaguliwe Raisi asiwe tu amechaguliwa kama mbunge. Pendekezo yangu achaguliwe mtu yeyote ambaye hajachaguliwa kama mbunge, labda chama achaguwe, kama

chama ya DP, au chama Ford au chama nini, atoe tu mtu yao katika chama yao wachaguliwe kama Raisi sio wasimame mbunge.

Maoni yangu ingine nafikiri ni mambo ya wa-Maasai kusoma vile wazee wanasema. Mimi ni Councillor ya 15 years hapa na ningependa kusema hapo kwa Maasai bado wale 70% iko na percent chache sana kwa wale hawajasoma na ni viongizi kama wale wazee wazamani unajuwa tu wanaweza uongosa hata bila kuenda shule. Kwa hivyo sisi tupewe miaka 20 tuendele, vijana wetu waendele awe wengi ndiyo raia apate ile anachaguwa ambayo watawesa.

Ya mwisho, mambo ya Maasai kuvinywa. Tumevinywa pia na Serikali hii kwa sababu kama hapa Natok hii barabara ni ya beruberu ni ya wakati wa Colony. Kama maji, wa-Maasai hajawahi kupata. Nafikiri hata Samburu, hata Transmara, hata kila mahali, wa-Maasai wajaliwe pia kwa mambo ya maji, na mambo ya masilahi ya barabara na ma-hospitali.

Nayo watu ya hospitali ningependa Serikali aweke muhuri madawa yao kwa sababu madawa yeyote ya hospitali inaenda kuhuswa na chemist, na ma-hospitali yote ya kufanya biashara yao, hiyo madawa itafute njia ama muhuri ya hospitali asipatikane tu kuusa hivyo hivyo.

**Com. Issac Lenaola:** Ya mwisho.

**Councillor Korema ole Surum:** Ya mwisho ni mambo ya kufananisha mashamba. Mambo ya ashikubaliwe awe sawa. Kwa sababu kuwa sawa iko tangu zamani iko na watu ambao si lazima afanane, hata kwa mashamba, hata kwa ngombe, hata kwa kila kitu. Sisi wa-Maasai tujaliwe watu ya kuhama hama kwa sababu sisi watu wa kuhama hama tunaenda kutoka hapa ..... (inaudible) tunaenda mpaka Kajiado, tunaenda mpaka mahali popote nyazi inaenda. Sisi tujaliwe sheria yetu asimamiwe kwamba watu wa kuhama hama ako na nafasi bata tu tusikizane na wale marafiki ambayo tunahamiya sehemu yao. Tupewe nafasi hiyo wahama wahamaji wapewe ruhusa ya kuhamia mahali popote mvua iko. Asantini sana.

**Com. Issac Lenaola:** Asante sana enda ujiandikishe hapo hatuna swali. Sankale Kisotu. Halafu nimeombwa nimpatie ole Monik nafasi azungumshe kabla ya kurudi kwao.

**Sankale Kisotu:** *Tenkarna kaji Sankale ole Kisotu.*

**Translator:** Kwa majina naitwa Sankalem ole Kisotu.

**Sankale Kisotu:** *Nairoroki ena kamati pookin orpayiani otabautwa ene.*

**Translator:** Nasalimia kamati hii yote na wazee waliofika mahali hapa.

**Sankale Kisotu:** *Na ore entoki nairo na kairo ntokitin nati atua katiba.*



**Translator:** Nitaongea yale ambayo yako ndani ya Katiba.

**Sankale Kisotu:** *Ore enai e kwanza.*

**Translator:** Yangu ya kwanza.

**Sankale Kisotu:** *Kairo ena siai enkop.*

**Translator:** Ninaka kuongea juu ya ardhi.

**Sankale Kisotu:** *Na kangasa aliki ntai ajoki eikira tadoi iyiok iltunganak lesamani pepuonu apa wabeberu ena kop ikitii ake.*

**Translator:** Nataka kitu ya kwanza kuwajuliza kwamba sisi ni watu wa zamani hata wabeberu walipoingia hapa tulikuwako tu.

**Sankale Kisotu:** *Kigira aifuata iyiok olopa polosie lang Lolonana.*

**Translator:** Bado tunafuata tu ile mda yetu ya Lenana mipaka ile yetu ya Lenana.

**Sankale Kisotu:** *Aladoi oim no Nyandarua nelu aim no Nakuro mpaka Nairobi omeshomo orkejuado enkop ormaasai.*

**Translator:** Mpaka ule ambao ulikuwa ulipta Nyandarua District , Kajido, na sehemu za Naivasha mpaka hadi Nairobi.

**Sankale Kisotu:** *Neaku mikiyieu nelu ina kop meiroro.*

**Translator:** Kwa hivyo hiyo nchi hatutakubali iende bila kuongewa.

**Sankale Kisotu:** *Tapasali tenemerinyoki ena serikali ang ole Moi neinyanguni na.*

**Translator:** Kama hii Serikali ya Moi haitakuwa na uwezo wa kuturudisia basi inunuliwe basi.

**Sankale Kisotu:** *Esho lashumba oibor tena kop eyiolo ajo enang.*

**Translator:** Wazungu waliyoko walienda katika nchi hii wakijuwa hiyo ardhi ilikuwa yetu.

**Sankale Kisotu:** *Entoki nabo naimaki.*

**Translator:** Kitu moja ambaye nitaongea.

**Sankale Kisotu:** *Amu eimakita irpayiani tenkumoi.*

**Translator:** Kwa maana wazee wameongea kwa wingi.

**Sankale Kisotu:** *Aimaki enasiai onguesi.*

**Translator:** Nataka kuongea juu ya hawa wanyama.

**Sankale Kisotu:** *Igero olong tejo eitanyamala iyiok nguesi.*

**Translator:** Andika sana upitisha kwamba wanyama wametusumbuwa sana.

**Sankale Kisotu:** *Ewaita ena Katiba terisha nena siai onguesi amu eitanyamala iyiok.*

**Translator:** Kwa hivyo hii Katiba iwekwe kwa mkaso sana, kwamba hii wanyama wametusebuwa sana.

**Sankale Kisotu:** *Eiraga doi tena kop elaki iltunganak otara nguesi.*

**Translator:** Hii nchi imekaa sana watu wakiendelea kulipwa walee ambao wameuliwa na wanyama.

**Sankale Kisotu:** *Na kayieu ninye nairo oleng amu nele ole Muanik na ninye doi chairman leilo turur.*

**Translator:** Nataka niongee zaidi na kuweka mkaso kwa maana tuna yule mwakilishi wa wanyama porini akiwa hapa Mr. Mwane.

**Sankale Kisotu:** *kanyo doi oshi tata pepuoyi akur iltunganak otara engues nemegori nguesi natara iltunganak.*

**Translator:** Kwa nini watu ambayo wanauwa wanyama wa porini wanaenda kunyongwa na hawa wanyama wa porini waende kunyongwa ambao wanauwa wanadamu.

**Sankale Kisotu:** *Keta doi engues nati tedukuya oltungani?*

**Translator:** Je, ni mnyama ndiyo yuko mbele ya mwanadamu.

**Sankale Kisotu:** *Kiyieu oleng neiger ena Katiba ajo engenoi inguesi to lalama apa otudungoyioki.*

**Translator:** Tuantaka Katiba hii ihimisha kwamba wanyama hawa wa porini wafungiwe mahali ambao wamefadhiwa.

**Sankale Kisotu:** *Na tene meyieu ina neishori iyiok maifuga pe kitum aitala tenear iltunganak.*

**Translator:** Na kama sivyo sisi turuhushiwe tuwafuge ili tupate kulipisha wakati ambao wameuwa watu.

**Sankale Kisotu:** *Ntokitin are nairo.*

**Translator:** Mambo mawili ambao nimeongea.

**Sankale Kisotu:** *Ati nanu ena section najo, section Kipeze. Naingua eda alo enoSupukia.*

**Translator:** Nliposema Enoosupukia sehemu moja ambao inaitwa section ya Kipize.

**Sankale Kisotu:** *Nikiata larin kitudungo apa ena kop na kepiki Katiba kitudungo apa ina kop to lari lo ntomoni ile onaudio.*

**Translator:** Na hiyo sehemu tunataka ingishwe katika Katiba kwa maana tulikata katika mwaka wa sitini na tisa.

**Sankale Kisotu:** *kai doi etiu pemikitum iyiok tittle deed netum ilkulikae tunganak.*

**Translator:** Je kwa nini sisi hatupati ma-title deed watu wengine wakipata.

**Sankale Kisotu:** *Igero ina toki te Katiba amu eikisuj Nairobi tene Nairobi elo.*

**Translator:** Andika hiyo kwa Katiba hata kama ni Nairobi tufuatia kama ni huko ndiyo itaenda.

**Sankale Kisotu:** *Ore enai e mwisho.*

**Translator:** Langu la mwisho.

**Sankale Kisotu:** *Ore naji enaduo siai olchambai nairoro irpayiani neiro ntomonok.*

**Translator:** Hali mambo ya ardhi ambao wamama na wazee wameongea.

**Sankale Kisotu:** *Nejo petushulakini ntomonok tittle deed orpayian.*

**Translator:** Ambao wanasema mzee na mama andikizwe kwenye title deed ile moja.

**Sankale Kisotu:** *Ama amu kepuo pookin enormaasai,nepuo norkokoyo,nepuo no lashumba,aingua ilo payian.*

**Translator:** Je, kwa maana sasa mama ana wezekano.

**Sankale Kisotu:** *Ejo.*

**Translator:** Kama ule mama anaweza kuacha yule mzee akiwa Mkikuyu au Maasai mutasemaje juu ya hiyo?

**Sankale Kisotu:** *Ijojo pelo olchamba neitungua nena kera eilo payian.*

**Translator:** Je, mnataka kusema ya kwamba yule mama aende na ile shamba na aache mzee bila shamba na wale watoto.

**Sankale Kisotu:** *Ore entoki nairo nanu tentunot ai na kajo inje eigeri ake lewa ana apa ake.*

**Translator:** Kwa maoni yangu nataka kupitisha kwamba mzee ndiyo ana stahili kwandikwa kwa ile title deed kama zamani.

**Sankale Kisotu:** *Ore enkae bae ai neaku ene mwisho.*

**Translator:** Jambo langu la mwisho.

**Sankale Kisotu:** *Igero tena Katiba tejo kiyieu ake enoshi kisuma oltungak kituak.*

**Translator:** Uptishe kwa Katiba hii kwamba kuwe na elimu ya watu wazima.

**Sankale Kisotu:** *Ore ena elimu oltunganak sapukin na kerit iyiok amu kira apa iltunganak oishetutua tenkisuma.*

**Translator:** Hiyo elimu ya ngumbaru ya watu wazima itatusaidia hata tukiwa wazee kwa maana wote ambao tulikuwa nyuma hapo wakati wa elimu.

**Sankale Kisotu:** *Ore pekipuonu egelunoto oltunganak.*

**Translator:** Tukikuja kuchagua watu.

**Sankale Kisotu:** *incho iyiok mategelu iltunganak lang igero te Katiba tejo eikigelu iyiok irmaasai kibaiki enikibaiki iltunganak lang etiu enatiu eisomate woeitu.*

**Translator:** Wandike kwenye Katiba kwamba sisi wa-Maasai tukachagua watu wetu jinsi walivyo.

**Sankale Kisotu:** *Kinyakita,ikiyieu niger tena Katiba ajo kipelekenyutua ajo nekure kiyieu loshi aiguenak opuoyi aitayu torungu.*

**Translator:** Wapiteshe kwenye Katiba hii kwamba tumesema hatutaki tena wale viongozi wanaendelea kutolewa kwenye chini ya meza.

**Sankale Kisotu:** *Olaiguenani olo aitayu ana iltungani onyor.*

**Translator:** Yule chief ambaye anaenda kuteuliwa kama yule mtu nampenda.

**Sankale Kisotu:** *Encho eshukuni iltunganak mategelu te sokoni.*

**Translator:** Watu watundi tumuteuwe hawa hadharani kwa soko.

**Sankale Kisotu:** *Incho eshukunye iltunganak maiguanare.*

**Translator:** Wacha watu waache sisi tukumbaliane na yeye.

**Sankale Kisotu:** *Narinyoki intae enashe pooki ena Katiba.*

**Translator:** Nawashukuru nyinyi wote wa Katiba.

**Com. Issac Lenaola:** Asante sana tumeshukuru. Ole Monik. Kuja ujibu maswali ya wale.

**Selaela ole Monik:** Basi asante sana waheshimiwa Ma-Commissioners. Nashukuru kwa kazi hii tena, ilikuja kwa sababu mimi ni mtu wa hapa vile vile rafiki wa watu na pia kiongozi nilikuwa nanyi Narok , nikaweza kuzungumsha na kupeana memorandum ilioandikwa na nashukuru kwa nafasi hii kusema jambo moja au mbili. Sitachukuwa muda ili wezangu waendelee na kupata nafasi ya kuzungumsha.

Jina langu kwa majina ni Selaela ole Monik. Nilisema hivi ndivyo ilivyo mimi ni mkulima, kwa bahati mzuri mimi pia ni Trustee katika Board of Trustees wa KWS na kidogo pia ni aspirant wa Parliament wa Narok North mwaka huu uchaguzi utakapokuja.

Basi nitachukuwa nafasi hii kuchungumzia mambo machache tu kidogo na nikianza kwa hali ya wanyama kwa bahati mzuri mimi ni Director or Trustee katika Board of Trustees of KWS. Na jambo ambalo linanguzia maisha ya watu ha haswa Maasai kwa sababu tuko kwa wanyama, na wanyama wako ndani yetu. Nilipendekeza kwa memorandum kama sehemu ambayo inahusu mambo ya umilikaji wa ardhi. Nataka kurudia hapa na kusema kwamba mimi ninaona kwamba hiyo ni kweli kabisa. Kuna shinda, mzozo kati ya bindamu na wanyama. Na mara nyingi imeonekana kwamba wanyama ni muhimu kuliko binadamu. Kwa ajili watu wa KWS ni watu mahushuri kwa kazi, na hawa jukumu yao ni kulinda wanyama na wana haraka kila wakati kulida wale wanyama. Hiyo ndiyo jukumu waliopewa na Serikali.

Upande ule mwingine mtu akiwawa na mnyanyama ni jukumu la Serikali kufidhia na kulinda watu wake. Kazi wakienda ..... (inaudible) siwezi kulaumu kila place, si kwa sababu niko kule, kazi yao ni kulinda wanyama na kazi ya Serikali ni kulinda maisha ya binadamu na pia hata kufidhia ni Serikali.

Kwa mkutano huwo ningelipenda kusema hivi, na iweze kuangaliwa iwe ni jambo la ki-Katiba kwamba mashamba yale yote ama reserves, National Reserves, I am going to say that land and land resources ikiwemo ni raslimali ya wanyama, mashamba yale yote, kwa mfano Amboseli, na Rasha hapa, ardhi hiyo irundi kuwa ni ardhi ya jamii inayo miliki ardhi ile, ama iliokuwa inamiliki ardhi ile. Na wamiliki ardhi hiyo pamoja na wanyama wao iwe ni mali ya watu wale. Kwa mfano, hata Tsavo, Tsavo ni dunia kubwa kubwa. Lakini wenye ile Tsavo na wanyama wao irundi chini ya Local Authorities, ndiyo ile raslimali irundi kwa watu wenyewe. Kwa sababu sasa hivi si bure hawa watu wanaliwa. Wanyama wale haonekani kama ni ya watu, lakini inapaswa kuwa mali mali ni ya watu kama vile ngombe walivyo.

Lakini kwa sababu hakuna moja wetu ambao angetaka apewe hiyo ni yake, iwe chini ya Local Authority. Kama Narok Country Council saa hivi ile Mara ilivyo, kwa sababu hata kama yule Kajido, Amboseli ni ya Serikali. Na hili tu ilikuwa ni ardhi tu ya wake wa-Maasai mpaka juzi juzi, kwa hivyo napendekeza National Persons Reserves to revert to the Communal ownership through the Local Authorities.

Na wakati huo huo, fidia, ile compensation ambao inatolewa kifidhia maisha ya binadamu, naona imekuwa ni kitu mbaya kabisa

ya kukera sijui kwa nini. Imechukuwa Bunge letu la Kenya miaka hizo zote. Ile shilingi elfu thelathini nafikiri iliwekwa na wa-Colony. Hapo wanatudthamini wa-Africa. Na baada inaendelea mpaka leo. Sijui ni kwa nini imechukuwa Bunge letu mpaka wakati huu bila kubadiliza. Ikiwa basi ile haitakuwa mara moja, hata itakuwa chini ya Local Authorities, fidia iziwe chini ya million tano. Hataka kama pasi itakuwa kwa council, awe iwe kwa nani lakini iwe ni five million kuku-compensate maisha ya watu.

Nafikiri watu wakimiliki hiyo mambo ya wanyama hakutakuwa na shinda. Wanajuwa ni wao. Hata ngombe wakati wengine kwa bahati mbaya inaweza kujaruhi mtu lakini hiyo ni mali yako, hata ikifanya nini utausha hata hiyo ngombe. Wacha wanyama waje wakitushumbua sana tunawauza kiasi na kuwesa kufanya yale ambayo zaidi.

Jambo lingine la pili ni malishe. Nataka tu kugushia kidogo juu ya mtindo conduct ya uchaguzi ujao kama utafanyika 2003, 2002, hiyo ndiyo maombi yetu sisi wengine, wanaotafuta miti, njia rahisi ya kufanya uchaguzi, na iwe fair, na transparent, ni kwamba kutapofanywa uchaguzi, kuna hali ya kwanza ya nomination ya parties. Na mimi na sahai kupendekeza Electoral Commission of Kenya, ipewe nguvu, ya kuwesa kuweka standard setting hivi kwamba hata kwa mzijo ile wa mlolongo, mlolongo itupiliwe bali, na watu wapewe secret ballot kwa sababu hiyo inanyima watu haki na hata haswa akina mama. Kuna hii hali ya ununuzi wa pesa na mambo ya kununua kura hii. Mtu akinunuliwa kura yake hawezi kuenda kupiga mlolongo. Ama hawezi tena – ataenda kwa yule aliye mununuwa kinyume na mawazo na matakwa yake ya roho yake. Kwa hivyo nataka Electoral Commission ipewe kusimamia hata uchaguzi wa parties ili kwamba kitu kama mlolongo igushe tufanye secret kwanzia mchujo mpaka General elections. Nimalishie hiyo kidogo, uchaguzi ufanywe kwa kila kituo, na kura iheshambiwe pale pale kituoni na kutiwa sahihi na wale ma-agent pale pale. Hata kufanya hivyo hakutakuwa na gharama ya petition, kwa sababu hakutakuwa na masanduku inatupuwa mtoni. Itakuwa pale pale. Halafu ile hesabu tu ndiyo inakusanywa at a central point.

La mwisho haki za bindamu: Nataka tu kupendekeza kwamba, ile sehemu ambao inasema mtu akipatikana kwa violence na naini, haki ya kuishi, nataka kusema Katiba ishiruhusu sheria ambayo sisi ndiyo tunatunga ishiruhusu penalty ile ya kifo. Kusiwe na hukumu kwa kifo. Mtu akiwa amekosa zaidi hiyo kuuwa, ama nini, iwe ni kifungu cha maisha. Kwa hivyo the Death Penalty should be abolished in our Constitution.

**Com. Issac Lenaola:** Thank you very much.

**Selaela ole Monik:** Mahitaji ya maji, Health Care, na Education, Chakula na Shelter, vitu hivyo pia ziweshe kuwekwa kama baadhi ya haki za bindamu. Ndiyo hata maji kama ni maji Serikali iweshe kuona kwamba hata Suswa kuna maji kama ilivyo kule Nairobi na kuingeneko Mombasa, na kuingeneko, iwe haki kupata maji. Asante kwa sababu ya muda sitaki.....

**Com. Issac Lenaola:** Asante Bwana Monik. Nashukuru. Jana nilikuwa na muda kwa hivyo leo tunapitie special privilege. Jiandikishe pale. Peter Surum, Peter ole Surum.

**Peter ole Surum:** *Ore enkarna ai na kaji Peter ole Surum.*

**Translator:** Kwa majina naitwa Peter ole Surum.

**Peter ole Surum:** *Na nagas airoroki naduo kituak lang oingua Nairobi tenebo oltunganak otabautwa pooki.*

**Translator:** Ya kwanza nataka kuwasalimu hawa wageni wetu ma-Commissioners kutoka Nairobi na watu wengine wote.

**Peter ole Surum:** *Ore nainei na uni ake.*

**Translator:** Yangu ni matatu tu peke yake.

**Peter ole Surum:** *Naihusu engulukuoni.*

**Translator:** Yale ambaye inahusu ardhi.

**Peter ole Surum:** *Ore ena kop ana enkop apa naipimo serikali abori pookin nemeremore ekai manabo oshi kiremito tenakop.*

**Translator:** Ni sehemu ambayo hii yetu ambayo tunaishi Serikali ilipima ni sisi huwa mara nyingi tunalima acre moja moja,

**Peter ole Surum:** *Neaku ore tata enkop ang tenedol iltunganak opuo tondegei yaa nedol opuoito tonkarin nakejo kenkop sapui kiata nemekure apa ninye kiata enenya engiteng.*

**Translator:** Kwa hivyo watu wengi wakitembea kwa ndege au wakienda kwa magari wanafikiri ati tuna ardhi kubwa lakini hata sisi sasa tuna shinda kwa maana hata mifugo yetu ikoshe mahali ya kula.

**Peter ole Surum:** *Ore enkae toki ajo nanu tene are tenanu.*

**Translator:** Jambo lingin la pili kwangu.

**Peter ole Surum:** *Na ore entoki naisaidia iyiok serikali ang ena e Katiba.*

**Translator:** Kila ambayo Serikali yetu ya Katiba ambayo itatusaidia

**Peter ole Surum:** *Na ena kop ang pedungi peaku orbungei lang oitashieki iyiok amu ekira oshi lasho otuata nongotonye.*

**Translator:** Ni sehemu hii yetu ikatwe tuwe na mjumba anatwakilisha.

**Peter ole Surum:** *Neaku ore tenanu.*

**Translator:** Kwa hivyo kwangu

**Peter ole Surum:** *Ore ena kop ang tena kata. Ore nanu tena kata ati ene wueji na ore ngole nkolongi nabaya ongoan eitu aikata aitoki airak asotu nkeru ormaasai ana irkuliekae tunganak otimira tolchamba lenye ota title deed.*

**Translator:** Mimi kwanzia leo na hata jana na siku zilizopita nilikuwa nikizunguka tu ku-kusanya watoto wa-Maasai ambayo wanaendelea kushurura shurura hawana mahali ambayo mashamba yao iliushwa na hawana title deed.

**Peter ole Surum:** *Ore enkae eai eare na ore esiai onguesi na kaigusia ake amu eidipa irpayiani.*

**Translator:** Jambo lingine langu la pili nitagushia tu kuhuzu wanyama wa Porini kwa maana hata watu wengine wamegushia.

**Peter ole Surum:** *Ekijoki serikali kianyita di apa enda rishata naa damu tinar lelo iltunganak na eikipuonu aishiraki. Ore pemening nikiyoki angatie tolalema aar.*

**Translator:** Tunataka kuelesha Serikali ya kwamba hawa wanyama wametushingila na sasa wasipoondoa sisi tutawesa kushukuwa hatua kuwaua hawa wanyama

**Peter ole Surum:** *Aishu ta nanu nainei.*

**Translator:** Kwa hivyo nimemalisha.

**Com. Isaac Lenaola:** Sante Bwana Surum. Enda hapo ujiandikishe. Salim Kindi, Muturi Mburu, Jackson Karui.

**Jackson Karui:** Kwa majina yangu ni Jackson ole Karui. Councillor kutoka sehemu inaitwa Enoosupukia Ward. Na langu la kwanza ni kushukuru ma-Commissioner ambayo wamefika hapa. Lakini ninakuja hapa kutoa maoni yangu kuhusu Katiba. Na kama vile tunavyojuwa, hivi tunasema tuko nchi huru. Na kwa maoni yangu ninaona uhuru ulioko uko kwa watu wachache, sio kwa Kenya Mzima. Kwa sababu niseme nini? Kama sehemu moja ya Katiba ina chama, mwananchi ako huru kuishi pahali popote. Inaonekana ni watu wachache wako na uhuru wa kuishi pahali popote lakini wengine hawana uhuru wa kuishi pahali



popote.

Kwa mfano kama juzi kulikuwa na kiangazi, ngombe yetu ilitoka hapa ikaenda mpaka Kirinyaga, na hatukuwa na haja na ardhi tulikuwa na haja na malisho kufuata nyazi. Lakini wakati tuliopita sehemu hiyo tulifamiwa, ngombe yetu ikakatwa na wachungaji wetu kuumizwa. Na baada ya hiyo, Serikali ilinyamasha kimya kwa hivyo inaonyesha hiyo Katiba inasimamia watu wachache hazimamii watu wote. Kwa hivyo tunataka, kwa maoni yangu kama mwananchi ako huru ya kuishi mahali popote hata nazi tuluhushiwe kuishi sehemu sote kwa jamhuri ya Kenya.

Ya pili ninasema Katiba haijatusimamia ukweli kwa sababu niseme nini kama wakati wa uhuru uliopatikana mashamba ile ilikuwa inamilikiwa na wazungu, wakati wazungu waliondoka hiyo mashamba irundiswa mikononi mwa-Africa. Na ukiangalia hiyo mashamba ilikuwa ya wa-Maasai na hakuna shamba moja Maasai walipatiwa kuwambiwa kama ni share kata hii share yangu mugawanye hii shamba hata vile iliendelea mahali wa-Maasai waliishi kama kwa mfano saa hii kuna wa-Maasai wana keti na wa-Kikuyu wa Nakuru pahali panaitwa Ingambani. Hawa watu wanasema mkapa wa Nakuru pahali imefika hiyo shamba ni lao. Kwa sababu walinunua hiyo shamba na share.

Kwa hivyo tunataka kusema sisi turundishiwe ardhi yetu na Serikali pahali ambaye ni ya Serikali tupatiwe. Kwa mfano hatujapatiwa uhuru ya kutosa. Kwa mfano nimesema hatujapatiwa uhuru wa kutosa, kama juzi wa-Maasai walienda pande inaitwa Dabibi, Serikali ilienda huko na wakafamia Maasai na wakapiga ngombe zao kwa bunduki. Kwa hivyo hiyo ni uhuru gani ambayo tunaye. Kwa hivyo mashamba hiyo ya ADC, mashamba kama Kingdon, ninasema kama ni uhuru tuko, hata nazi tulipigania uhuru, hata nazi tuliakilishwa na uhuru wa Kenya tupatiwa hiyo mashamba iliobaki, yale ambaye Serikali inashikilia wakati huu. Asante. Maoni yangu ni hayo.

**Com. Isaac Lenaola:** Asante Councillor. Jiandikishe pale. Tipyaya Sar babi.

**Tipaya Sar babi:** Asante ma-Commissioners wote. Kwa jina naitwa Tipaya ole Sar babi. Nani nimependeshwa kusema machache kuhusu Katiba. Ile ya kwanza, President mwenyewe tuwe na chaguliwa na wananchi kwake kwa jumla Kenya mzima. Deputy President sio Vice-President pia vile vile. Chairman ya Council ichaguliwe na wananchi ya district sio ma-Councillors. Ma-Councillors vile ichaguliwe na wananchi ya district sio ma-Councillors. Hiyo ni ya kwanza.

Ya pili naongea juu ya wa-Maasai kuhusu ardhi yao. Kama Kenya mzima ilikuwa yao na wamenyanganywa haijaushwa na wakati wazungu walienda hawakulindishwa ardhi mimi nasema irundishiwe na kama inawezekana iurishwe wale wazungu walinyakuwa na kwa nini waliuzia watu fulani. Bona hawarudishwa wenyewe kama walinyanganya na bunduki ama na shilaha popote. Hiyo ya kwanza kunyanganya haki yao.

Ya pili naongea tena ya hii na-agency kama ADC ikuwe nchi yetu, kama ilikuwa ardhi yetu, na wakati huu ipate hii ya Dabibi. Wakati inasemekana Enosupukia clashes wakati wa-Maasai wanapigania haki yao, hiyo ardhi ilichukuliwa na ma-DCs, ma-PCs na other officials of the Government big bosses hata wa-Maasai hawa japatiwa hata hawa ma-squatters kama Dorobo, wale wemeji hawajapatiwa huko Dabibi na tena ilikuwa yao.

Ya tatu nakuja kwa title deeds wakina mama wamesema. Tunajuwa ya kwamba sasa tunafuata kiti kinaitwa Western culture. Sa hiyo title deed ama akina mama lazima wakosane na ma-bwana na hiyo sheria iwekwe, kwa wazee ama wao wenye familia sio sheria ya kwenda kotini, kwa sababu hiyo pesa inatumika hata pengine mwenye pesa ndiyo – mwenye haki kwa Kenya siku hizi sio sheria iliohaki.

Nasema hivi Powers of the President ana mamlaka ya kiongozi kubwa huwe sheria ndiyo iko nguvu kushinda watu wenye mamlaka. President ashitakiwe kama amekosa, na akapelekwa kotini, tuwe basi tuweke sheria nguvu manani vizuri na tukaye vizuri.

Ya mwisho, ardhi ya ma-Towns tumiliki kidogo kwa wazee, sio Councils ndiyo sasa kama anapitia, apatiye percent, au apatiye percent fulani, sio kuchukuwa ardhi yote mzima na kupatia, sasa wale watu wanaishi huko atakalia wapi. Na hiyo tegemeyo yetu.

**Com. Issac Lenaola:** Asante Basi umemalisha.

**Tipaya Sar babi:** Nimemalisha.

**Com. Issac Lenaola:** Tumeshukuru Bwana Tipaya jiandikishe pale. Gideon. Jina lako la pili hatukupata sema tu. Niliona kwa list lakini sema jina lako mwenyewe.

**Gideon Habu:** Asante Commissioners waliofika hapa. Na wasikuru Commissioners waliofika hapa. Jina langu ni Gideon Habu. Na yangu ni machache kidogo. Ya kwanza ni kulisha Katiba ya leo tukishahau na yale yaliyo tangazwa au ile Katiba ilikuwako mbele ya kwamba ma-Province na ile shinda imeleta hii shinda wale wazee walizungumsha hapa ni kwa sababu ya Province kama hii ya Rift Valley ni kubwa sana. Ukinagalia kutoka hapa mpaka, mpaka wa Sudan na mpaka, mpaka wa Tanzania ni PC moja. Na sisi wa-Maasai nikijiweka hapo sisi tumekuwa askari ya mwisho na mwisho. Ukinagali upande wa North, unaona ni wa-Samburu wako, ukiangalia upande wa chini ni Loita na wengine ndiye wako.

Lakini cream ya Central ya Rift Valley iko katikati ya Nakuru na Eldoret. Huko ndiko mafuta iko. Lakini sisi wa-Maasai tunawekwa huko jangwani ya juu na jangwani ya chini. Ningeulisha ya kwamba Rift Valley ikatwe mara mbili iwe na North na South. Ili wa-Maasai wa chini waweze kukarimbiwa na huyu PC anayegawa hii mafuta. Kwa sababu kile kina kula sisi hapa

wale wazee wote wanazungumsha hapa ni ya kwamba wamenyanyaswa sana. Nani kwa sababu sisi tumekuwa askari ya mwisho ya Province na mwisho ya Province. Lakini cream iko katikati. Kwa hivi ningependekeza mipaka ya Province igawanywe mara mbili. Tuwe na South na North.

Ya pili District mipaka ya district ihesimiwe. Kwa sababu tukiangalia pahali M-Maasai napata cream yake ndiyo ihamiwa na wengine kutoka Kericho, wale wengine wanahamia kutoka upande wa nchini, sisi tuna-shindi kusukumwa jangwani. Kwa hivyo ningepomba mipaka katika Katiba hii mpya ihesimiwe kama vile ilivyo. Pia ya location na sub-location iheshimiwe na mamlaka iodolewe au iwe kidogo kutokana na administration. Kwa maana administration ndiyo wale watu wanaumiza wakaaji wa kila sehemu yao. Kwa sababu hawajui culture ya Maasai na hawajui culture ya wale wanakuta pale. Kwa hivyo ningependekesha kwamba mipaka iheshimiwe na Rift Valley ikatwe mara mbili.

M-Maasai amekuwa ni mtu anayechongwa kwa ile vitu ya curio. Sijaona Mkamba amejichonga mwenyewe. Sijajiona Mjalu amechongwa mwenyewe, sijaona. Kabila ile inachongwa ni M-Maasai. Utoke hapa unakuta hiyo michongo, au hiyo michoro iko katika German, iko Europe, iko wapi, nchi za ngambo sisi tumekuwa tume hasabiwa kama Wildebeest. Hiyo kitu ikwame katika Katiba hii. Ya kwamba hatutaki picha ya M-Maasai kuodolewa katika nje.

Lingine langu la kusema ni kwamba sisi wa-Maasai tunaoa wake wengi. Unakuta hata wengine wako na kumi na moja. Na sherehe ile yetu au ceremonial ile yetu haihesimiwi kama nyinyi watu wa kistaraabu mnaenda kanisa mnapewa certificate ya bibi moja. Tunataka Katiba hii ichukuwe wake wale, Polygamist wako na wanawake wengi, wawe wakipewa certificate ya kuishi na bwana wao ili wasiwe wanatengwa kado.

Education kama imeshungumziwa kweli imezungumshiwa na wengi lakini hiyo tungesema wa-Maasai wapewe free education and especially Turkana, Maasai, kwa sababu kile nimesema cream ya Rift Valley inakuliwa na wachache sisi tumewekwa upande ule wa juu wa Samburu na upande wa nchini lakini ma-shule yetu hakuna. Wengine hata ma-shule yao iko milangoni, lakini kwa upande wa wale watu wameachwa nyuma hakuna kitu wamehesabiwa nacho.

**Com. Issac Lenaola:** Na mwisho Bwana Habu.

**Bwana Habu:** Ya mwisho au sio ya mwisho kwanza

**Com. Issac Lenaola:** Karibu na mwisho

**Bwana Habu:** Ningependesha ya kwamba President awe ana chaguliwa na wananchi. Pia Vice-President awe anachaguliwa na wananchi.

Judiciary au ma-Judges wawe wako huru hawako chini ya President kabisa au Serikali kwa sababu hiyo ndiyo inaharibu ukweli wa nchi hii. Kwa sababu ikiwa nime haribu na mimi ni mkubwa, ninafichwa na ile kotini. Na mimi ndiyo niaumisha yule mdogo.

Kwa hivyo Judiciary ingefanywa free ishiwe inatawaliwa na mtu yeyote katika Parliament.

**Com. Issac Lenaola:** Mwisho kabisa.

**Gideon Habu:** Kwa ardhi ningesema ya kwamba Land Control Board tuwe na Sub-Land Control Board katika Division ili yule mtu anataka kuusha shamba, yule anataka kununuwa, yule anataka kubadilishia mtoto wake, yule anataka kubadilishia mama wake, awe anajulikana katika ile Location kwa sababu yeye mi mzaliwa wa huko. Kwa hivyo ikirundi iende katika District Level hawa watawala watakuwa wamejuwa ya kwamba hiyo maneno ni ya kweli kwa sababu imekuwa imepitishwa.

**Com. Issac Lenaola:** Asante Bwana Habu

**Gideon Habu:** Haiwezekani kwa sababu nipe moja .

**Com. Issac Lenaola:** Bwana Habu nilikupatia nafasi mbele ya kila mtu shukuru bona nilikufanya hivyo enda ujiandikishe pale.

**Bwana Habu:** Moja pia .

**Com. Issac Lenaola:** Tafadhali enda ujiandikishe pale. Asante sana. Reuben ole Koilel.

**Reuben ole Koilel:** Mimi naitwa Reuben ole Koilel.

**Translator:** Kwa majina ni Reuben ole Koilel.

**Reuben ole Koilel:** *Na ore nainei naata.*

**Translator:** Yale ambaye yeye anaye.

**Reuben ole Koilel:** *Na ntokitin naigunino iji.*

**Translator:** Ni vitu ambaye inakaa hivi.

**Reuben ole Koilel:** *Ore iyiok kira irmaasai.*

**Translator:** Sisi tukiwa wa-Maasai.

**Reuben ole Koilel:** *Nemeeta ta entoki nikinoto.*

**Translator:** Hakuna kitu ambaye tumepata.

**Reuben ole Koilel:** *Nati ena kop.*

**Translator:** Ambayo iko sehemu hii.

**Reuben ole Koilel:** *Tenkaraki*

**Translator:** Kwa sababu

**Reuben ole Koilel:** *Ore apa pepuo lashumba tena kop.*

**Translator:** Wazungu walipo-ondoka sehemu hii

**Reuben ole Koilel:** *Nikining apa eji.*

**Translator:** Tukasikia ikisemwa.

**Reuben ole Koilel:** *Keeta apa agreement naigero.*

**Translator:** Kuna agreement ilikuwa imeandikishwa.

**Reuben ole Koilel:** *onkuapi iltunganak nai natunguaitie.*

**Translator:** Ya sehemu ile ambayo walikuwa wameasha.

**Reuben ole Koilel:** *Na ore nena kuapi ang.*

**Translator:** Hiyo sehemu yetu.

**Reuben ole Koilel:** *Etirikinyoito iltunganak nkuapi enye.*

**Translator:** Watu wamerudiwa sehemu zao.

**Reuben ole Koilel:** *Neitu eishori iiyiok nguna ang.*

**Translator:** Na sisi hatukupatiwa sehemu yetu.

**Reuben ole Koilel:** *Na tenkaraki nyo.*

**Translator:** Na kwa sababu gani.

**Reuben ole Koilel:** *Tenkaraki larikok nikiata oitetea iyiok entoki naji irmaasai.*

**Translator:** Ni kwa sababu ya viongozi hatuna ambao hutetea sisi watu wanaitwa wa-Maasai.

**Reuben ole Koilel:** *Ne ekiyieu tata.*

**Translator:** Na kwa hivyo sisi tunataka.

**Reuben ole Koilel:** *Ore tenkaraki ena siai naeuo.*

**Translator:** Na kwa sababu ya Katiba ambayo imekuja.

**Reuben ole Koilel:** *Ne ikigira ajo.*

**Translator:** Tunasema.

**Reuben ole Koilel:** *Haki apa najo pebolunye ang ormaasai.*

**Translator:** Ni haki yetu wa-Maasai sasa inanukia kutokeya.

**Reuben ole Koilel:** *Amu ore haki.*

**Translator:** Kwa sababu haki.

**Reuben ole Koilel:** *Nemeoshoyu olokunya.*

**Translator:** Haiwezi ukapiga kichwa.

**Reuben ole Koilel:** *Kake ore tenelo enkata naado.*

**Translator:** Mara ikienda muda mrefu.

**Reuben ole Koilel:** *Kelo ake.*

**Translator:** Ina enda

**Reuben ole Koilel:** *Tenkaraki enkai enajo peiokoa iltunganak.*

**Translator:** Mungu ndiye anataka kuokoa watu.

**Reuben ole Koilel:** *Na kerinyoki intae iltunganak*

**Translator:** Kitu yao huwa inawarudia.

**Reuben ole Koilel:** *Ore si enkae.*

**Translator:** Kiingine

**Reuben ole Koilel:** *Kining apa eji.*

**Translator:** Tulikuwa tunasikia

**Reuben ole Koilel:** *Ore apa irmaasai.*

**Translator:** Wa-Maasai

**Reuben ole Koilel:** *Ebaiki Sambur.*

**Translator:** Mpaka wa-Samburu

**Reuben ole Koilel:** *Ekiebunga apa.*

**Translator:** Walikuwa na kitu moja.

**Reuben ole Koilel:** *Entoki nabo apa.*

**Translator:** Hawa ni watu wa umoja.

**Reuben ole Koilel:** *Neara apa lashumba olorere.*

**Translator:** Wazungu waka kuja wakata wanya watu

**Reuben ole Koilel:** *Ore lota ilchambai apa.*

**Translator:** Ile mashamba yao

**Reuben ole Koilel:** *Eitu erinyokino irmaasai.*

**Translator:** Wa-Maasai hawakurudia tena.

**Reuben ole Koilel:** *Ore si enkae ai.*

**Translator:** Jambo lingine langu

**Reuben ole Koilel:** *Etumuta nguesi olorere.*

**Translator:** Wanyama wa porini wameangamisha watu.

**Reuben ole Koilel:** *Ore tekuna olongi na atana.*

**Translator:** Siku zilizo za karibuni

**Reuben ole Koilel:** *Naniga nanu.*

**Translator:** Mimi nikasikia

**Reuben ole Koilel:** *iltunganak opishana otara orngatuny obo.*

**Translator:** Nimepata kusikia watu sababu ambao wame uwawa na simba moja

**Reuben ole Koilel:** *Omatonigo lashomoki atum ngejek tolengijape.*

**Translator:** Nimesikia wale wengine wame-enda kufanyiwa operation Kijabe.

**Reuben ole Koilel:** *Naning lotara metuata.*

**Translator:** Nikasikia wale wame-uwawa kabisa.

**Reuben ole Koilel:** *Na ore tesipata.*

**Translator:** Lakini kwa ukweli

**Reuben ole Koilel:** *Nikiyieu serikali neitetea si ninche iltunganak ana enegira aitetea nguesin.*

**Translator:** Tunataka Serikali itatue shinda hiyo baina ya wanyama wa porini na wanadamu.

**Reuben ole Koilel:** *Na tene neija.*

**Translator:** La sivyo.

**Reuben ole Koilel:** *Meisho iyiok nguesi meta ngunaang.*

**Translator:** Waturuhusu wanyame wawe wetu.

**Reuben ole Koilel:** *Meta nai lashumba oshi apuonu ena kop amu tama kelak oshi.*

**Translator:** Kama ni wazungu ndiyo wanakuja huku na kama huwa wanalipa.

**Reuben ole Koilel:** *Nelaki iyiok irmaasai.*

**Translator:** Sisi wa-Maasai wapate kutupatia pesa hizo.

**Reuben ole Koilel:** *Tenkaraki ore ngujit nanyaita.*

**Translator:** Kwa sababu nyazi ile ambao hawa wanyama wa porini wana kura.

**Reuben ole Koilel:** *Ashu ngujit*



**Translator:** Nyazi hiyo

**Reuben ole Koilel:** *Na ngunaang.*

**Translator:** Ni yetu.

**Reuben ole Koilel:** *Nagira ajo.*

**Translator:** Na ndiyo wanasema

**Reuben ole Koilel:** *ikiyieu na tana keta oshi ntoki naitetea irmaasai.*

**Translator:** Kama kuna kitu ambayo kinatetea wa-Maasai.

**Reuben ole Koilel:** *Aning nanu entoki naji majimbo.*

**Translator:** Na sikia kitu kinaitwa majimbo.

**Reuben ole Koilel:** *Teneninye naidim aiokowa irmaasai.*

**Translator:** Kama ndiyo itaokowa wa-Maasai.

**Reuben ole Koilel:** *Telulungata.*

**Translator:** Kwa ujumla.

**Reuben ole Koilel:** *Neishori iyiok.*

**Translator:** Hiyo turuhusiwe.

**Reuben ole Koilel:** *Ore enkae.*

**Translator:** Kitu kiingine

**Reuben ole Koilel:** *Na kagira ajo inji.*

**Translator:** Nasema hivi.

**Reuben ole Koilel:** *Ore naji esiai ormaasai.*

**Translator:** Kazi ya wa-Maasai

**Reuben ole Koilel:** *Keta orpayian obo nkituak imiet neta ile.*

**Translator:** Mzee anaweza kuwa na wanawake watano au sita.

**Reuben ole Koilel:** *Ama naji.*

**Translator:** Na je

**Reuben ole Koilel:** *Teneji eji peigerokini enkitok title deed.*

**Translator:** Kama mama naye pia ataadikiwa kwenye ile title deed moja.

**Reuben ole Koilel:** *Neki nikibayu enkae nelo.*

**Translator:** Na pengine moja afikirie aende na akuwache.

**Reuben ole Koilel:** *Nelo duo oilo shamba.*

**Translator:** Pia hiyo shamba ataenda nayo.

**Reuben ole Koilel:** *Otaba nabo iata.*

**Translator:** Na kama ni moja

**Reuben ole Koilel:** *Ore oshi olntau le tata.*

**Translator:** Kama akili sasa ilivyo

**Reuben ole Koilel:** *Neyam orpayian enkitok larin are nelo.*

**Translator:** Kuna mzee ambayo anaweza kuoa mwanamke anakaa naye baada ya miaka miwili wanachana.

**Reuben ole Koilel:** *Ama nai tenelo.*

**Translator:** Je, ..... (inaudible)

**Reuben ole Koilel:** *Enekibaye doi.*

**Translator:** Si amekuchukia.

**Reuben ole Koilel:** *Na enaikasha pinguaki olchamba lino niton iata olchamba lino.*

**Translator:** Ni afadhali akuwachie shamba yako ukae ukiwa nashamba lako.

**Reuben ole Koilel:** *Pa pikitunguaikia nkera.*

**Translator:** Ama amekuwachia watoto

**Reuben ole Koilel:** *Amu kepuo nkulie neingua nkera.*

**Translator:** Kwa maana wengine waacha watoto

**Reuben ole Koilel:** *Niyiolo eningunakino ilo shamba lino.*

**Translator:** Utapata kuuwa namna ambaye ya kufanya na wale umeachiwa.

**Reuben ole Koilel:** *Neaku ore enai.*

**Translator:** Kwa afya yangu.

**Reuben ole Koilel:** *Na ele baribara.*

**Translator:** Yangu ni juu hii barabara

**Reuben ole Koilel:** *Kelo oshi nesha.*

**Translator:** Kuna wakati ambaye mvua inanyesha

**Reuben ole Koilel:** *Nikidungori.*

**Translator:** Barabara inatufungia.

**Reuben ole Koilel:** *Nimikiata doi oshi olami kipuo aya daiki Nairobi na eikira iltunganak oiremisho oleng.*

**Translator:** Hatuna barabara au rami ya kupita.

**Reuben ole Koilel:** *Ore entoki nayieu.*

**Translator:** Kile ambayo anataka

**Reuben ole Koilel:** *Petumi ntokitin haki ormaasai.*

**Translator:** Haki ya wa-Maasai ipatikane.

**Com. Isaac Lenaola:** Ipatikane namna gani.

**Reuben ole Koilel:** *Ore torbaribara.*

**Translator:** Kwa barabara

**Reuben ole Koilel:** *Pekiyieu si iyiok na tana keti Katiba ene.*

**Translator:** Tunataka kama Katiba iko hapa

**Reuben ole Koilel:** *kajo eihaki ajo peiyeki iyiok.*

**Translator:** Na tumaini ni haki ingine inataka kutuletea.

**Reuben ole Koilel:** *Amu ore ele baribara.*

**Translator:** Kwa sababu hii barabara.

**Reuben ole Koilel:** *Keti ministry tolarin kumok ata mikiyiolo iyiok.*

**Translator:** Inakuwanga imewekwa kwenye Ministry ya miaka miingi iliopita.

**Reuben ole Koilel:** *Neimakaki apa tontumoritin.*

**Translator:** Na imeongewa kwa mikutano.

**Reuben ole Koilel:** *Ne emikidolita duo haki nagirae aikaaja.*

**Translator:** Na tuoni haki ile ambayo imetendeka.

**Reuben ole Koilel:** *Neaku ewaita hatua.*

**Translator:** Kwa hivyo muchukuwe hatua

**Reuben ole Koilel:** *Patana keidimayu.*

**Translator:** Kama itawezekana

**Reuben ole Koilel:** *Ninchoyo sininche iyiok metijing atua peingor ninye iyiok serikali.*

**Translator:** Ili Serikali ipate kutuwangalia kwa hatua hiyo.

**Reuben ole Koilel:** *Aitaiki yiok ntokitin ana nena.*

**Translator:** Itutengenezee kitu kama hiyo.

**Reuben ole Koilel:** *Aitobiraki enkoitoi.*

**Translator:** Itutengenezee barabara

**Reuben ole Koilel:** *Na tena enkare.*

**Translator:** Kama ni maji

**Reuben ole Koilel:** *Ningoraki ninche iyiok enkare.*

**Translator:** Itutafutiye pia maji.

**Com. Issac Lenaola:** Jambo la mwisho kwa kifupi.

**Com. Issac Lenaola:** *Keta enkae niata*

**Translator:** *Ketae ai bae nabayie pii*

**Reuben ole Koilel:** *Ore kuna gumot eta kemut olorere.*

**Translator:** Hii mashimo inaaza kuangamishwa watu.

**Reuben ole Koilel:** *Nejoito serikali mekure eyieu tata kuna kuna gumot.*

**Translator:** Serikali inasema kwamba hii mashimo ifuje

**Reuben ole Koilel:** *Na keyieu neitaki na iyiok enkare.*

**Translator:** Na haifayee itutolee maji

**Reuben ole Koilel:** *Ashe oleng.*

**Translator:** Asante

**Com. Issac Lenaola:** Asante Bwana Koilel . Alex ole Pelle. Tom ole Sankei.

**Tom ole Sankei:** Honourable Commissioners my names are Tom ole Sankei. I am a teacher and I have a few recommendation to make to the Review Commission. First and foremost is on the Executive. The recommendations are: -

During the General Election, the President and the Vice-president should be elected directly by the people. That is the Vice-President should not an appointee but should be a running mate of the President. This one will make the Vice-president not just a shamba boy as it has been there in the past.

The other recommendation still on Executive the Minister should not be members of Parliament. The Ministers of these country should be appointed by the President from other group of people outside Parliament so as they may be able to believe her without considering the places where they come from.

The other point on Executive still is that the word Assistant Minister should be scrapped from our Constitution so as to read Deputy Minister because they deputize for the Ministers.

The other point still on the same is that the President of Kenya should be given full term of five years each and I recommend that we should have a Unitary Government but not a Majimbo Government.

Legislature: A law should be put in place in a new Constitution whereby members of Parliament are enabled to dissolve

themselves when their time comes not the President to dissolve Parliament.

The other point is also the Ministries should be reduced may be to eighteen because they are too many and tax payers are being taxed heavily.

Bill of Rights: As far as the Basic Rights – my recommendation are that every employee in this country should have a right to join a trade union and the union used to be deducted from the source and also every employer should have a scheme of service for the employees so as when you retire, you are able to benefit not after retirement of 20 years after 20 years you retire poor and you go and die.

And on Education: Education in this country may be compulsory, and more so girl – child education. And here in Maasai lands our girls are being removed from school now and then and even some of them are removed by the Provincial Administrators. Something should be entrenched in the Constitution so as to protect them to continue in Education.

About Roads: I feel here Roads should be made a basic right in this country so as it may be able to be provided with passable roads for all weather roads.

About Lands: The Maasai lands was grabbed by the Colonial Government, the Maasai lands was also given out by the following Government and upto date the Maasai Lands is still being kept on by other outsiders but not Maasai. It is my feelings that the Constitution should empower the Maasai to claim for compensation or less the Constitution should allow us to go back there so as we may claim what is rightful ours. Because we are in the arid areas whereas most of the Maasai lands which was taken has running waters whereas we are always having problems of water here and there.

The other point is about appointments. It is my recommendation that men and women who are married should be given chance without considering tribal or places of where one comes from.

About Local Authority: Mayors of this country and Chairman of County Councils should be directly elected by the people and also they should also be men and women of good education and that is why it is my recommendation that for every – this country has been independent for the last 39 years and there is no location in this country which cannot be produce a form leaver, who can be a councillor or a chief. And therefore lets us have a limit for a youth to be a councillor let him be a form four leaver with a good pass that is.

Also because I believe we have all men and women who have reached that standard, and then the Provincial Administration after all the same years it is my recommendation that we should be appointed chiefs and assistant chiefs who are able to interpret the Government policies very clearly without taking letters of the District Commissioners, to other people to read because we have able men here in Maasailand, I don't agree with anybody saying that we are so much backward that at 39 we

cannot produce an Educated Chief in every Location in this country.

**Com. Issac Lenaola:** Recommend, recommend, mwalimu recommend.

**Tom ole Sankei:** I recommend that every Chief and Assistant should be a form four leaver and with a pass, with a good pass that is.

**Com. Issac Lenaola:** Make your last point; I know that you have a memorandum

**Tom ole Sankei:** The Maasai people deserve better treatment in security. Protect them from the wild animals, protect them from grabbers of our land, and the quality of willing buyer, willing seller should be removed from our Constitution. It should be – we should not be allowed – the Maasai should not be allowed to sell their lands just harshly that is why we have even thieves and thugs coming to buy land here.

**Com. Issac Lenaola:** Thank you very much mwalimu we have no question for you. Please register. Moses Modolo. Joseph Nguku huko utafuata. Douglas Nyakaka. Endelea.

**Moses Modolo:** *Ore ta tenkarna ai na kaji Moses Modolo.*

**Translator:** Kwa majiona naitwa Moses Modolo.

**Moses Modolo:** *Modolo, Modolo.*

**Translator:** Modolo, Modolo.

**Moses Modolo:** *Na ore tontokitin naimaki nanu na eikut, na kangas aimaki enkipirta e Katiba.*

**Translator:** Kile nataka kwongea wakati huu ni kuhusu Katiba.

**Moses Modolo:** *Na kagira ajo ore olarikoni le serikali tenkata olarikoni oitore enkop.*

**Translator:** Nasema kwamba wakati wa uongozi, wa Serikali ambao yule sasa anaongoza nchi.

**Moses Modolo:** *Na keyieu nai nedungi nguvu petum siniye ashomo kotini amu oltungani oinyal iltunganak ana irkulikae.*

**Translator:** Anafaa nguvu zake ziondolewe kwa sababu amekuwa ni mtu moja ambaye

**Moses Modolo:** *Ore enkae toki.*

**Translator:** anawaharibu wananchi. Kwa hivyo kitu kiingine.

**Moses Modolo:** *Ore tata si ele tungani oingor ulinzi ya ndani.*

**Translator:** Ule ambaye anangalia ulizi wa nchi

**Moses Modolo:** *Ore pelo nai meta nai etasakita iltunganak esiai ormukorani tewueji nata emurua nai nati netashaiki nati irpolisi meitu etumi.*

**Translator:** Ukora ukiendelea zaidi kwa sehemu mtu ambaye hawajapatikana.

**Moses Modolo:** *Neaku kegira iltunganak ae metum lelo sikarini.*

**Translator:** Watu wanaendelea kufa kama askari hajapata hawa watu wahalifu

**Moses Modolo:** *Nakeishakino neitashieki orkituo leine wueji lorpilisi neisitakini.*

**Translator:** Huyo msimamizi wa polisi pale anafaa ashimamiswe na asitakiwe.

**Moses Modolo:** *Amu eihangaisha irmukorani iltunganak oleng nemegure etumito sikarini iltunganak oarita iltunganak.*

**Translator:** Kwa sababu wakora wameyangamisha watu na hakuna kitu ambayo watu sasa wanufaika nayo

**Moses Modolo:** *Ore si enkae toki na enkipirta e sipitali.*

**Translator:** Kiingine ni kuhusu hospitali

**Moses Modolo:** *Ore tata iyiok kira iltunganak le kawaida lemeeta ropiani osiaitin nemekure kidim gharama e sipitali amu eiduraki apa kuna apuo sipitalini olopeny.*

**Translator:** Sisi tukiwa wananchi tu wa kawaida ambayo hatuna pesa ya kuenda kujitibu,

**Moses Modolo:** *Na keyieu netum serikali aitashieki sipitali peigeni sipitalini olopeny meta kuti amu eiangamisa sipitali oltunganak.*

**Translator:** Serikali inafaa ipunguze ili wa-private hospitals , kwa sababu wamendelea kuhangaisha wananchi.

**Moses Modolo:** *We entoki naji enburore tata entoki naji entoki kiti tinilo office.*

**Translator:** Na kuna ile toa kitu kidogo unapoenda ma-ofisi ya Serikali.

**Moses Modolo:** *Na keyieu nepik serikali taratibu peitokini aingor ina bae oleng amu eiangamisa iltunganak oleng*



*lemeidim ate.*

**Translator:** Serikali inafaa itoe taratibu fulani iangamishe hiyo kitu kwa wale watu ambayo hawajiwezi.

**Moses Modolo:** *Ore si tenkalo matejo entomonok na ashua torkuak lang lormaasai.*

**Translator:** Kuhusu wamama wa mila yetu.

**Moses Modolo:** *Na keyieu nai neishorakini iyiok meta tinikiyieu nikimurat ntoyie ang sawasawa ore peitu nemeaku hatia.*

**Translator:** Tunafaa kuruhusiwa sisi kama tunataka kupatiwa wasichana wetu tohara, turuhushiwe, isiwe ni hatia.

**Moses Modolo:** *Amu ore iltunganak lang kumok neton kiya larin kumok oleng peekielewa ajo nanyo naloito dukuya teina siai.*

**Translator:** Kwa maana watu wengi tutashukuwa miaka miingi kitambo tuwele nini ambaye inatendeka katika raini hiyo.

**Moses Modolo:** *Ore tencho e nkisuma na kaomon pe tana keidimayu ropiani napuku tiatua tata district ashua tiatua sokonini.*

**Translator:** Nataka kutimisha katika elimu kwamba zile pesa ambayo inakusanywa katika masoko au kwa District,

**Moses Modolo:** *Neitokini tata agelu iltunganak lobaya imiet tiatua engijiji.*

**Translator:** Watu watano wanfaa wachaguliwe katika kijiji

**Moses Modolo:** *Peingori nkeru teneidim ate amu eta ore bursary nemekure eisho irkansolani kuti naishakino nkeru orkarsisini*

**Translator:** Ili wapate kuwanguka bursary na watoto gani ambayo wanastahili kunufaika kwa wale ambayo hawajiwezi kwa maana ma-Councillors wakati wengine unakuta kwamba hiyo pesa inaishia mikononi yao.

**Moses Modolo:** *Neaku ore tata tenena ta nakeyieu si neitokini aingora entoki naji esiai emirare ontokitin pookin nabaiki na oltungani metipika serikali taratibu namiri ntokitin.*

**Translator:** Serikali nayo iangalie taratibu ya uzaji wa vitu vyote katika masoko, hata kwa duka iwe taratibu.

**Moses Modolo:** *Ore si ntae iltunganak le Kenya lemeidim ate. Na kenare neisho iltunganak le kawaida le Kenya loan metasie biashara.*

**Translator:** Kwa watu wa Kenya ambayo hawajiwezi, infaa Serikali iruhushu wananchi wa wenyewe wa mahali pale kawaida wafanyiwe biashara yao.

**Moses Modolo:** *Amu tenelotu ormuindi aingua India na keishori irmillioni kumok.*

**Translator:** Muhindi akitoka India, anapatiwa million nyingi

**Moses Modolo:** *Nemeishori oltungani oinoti le Kenya.*

**Translator:** Na mzaliwa wa Kenya anakosa kupatiwa.

**Moses Modolo:** *Naitabaiki nanu ine.*

**Translator:** Na namalizia hapo.

**Com Issac Lenaola:** Joseph ole Nguku, halafu Gedion Sidiyo yuko, ole Kiruti. Utafuata hii.

**Joseph Malesua ole Nguku:** Jina langu ni Joseph Malesua ole Nguku. Na nataka kutoa maoni yangu juu ya Katiba ambayo inakuja sio ile ambaye ilipita. Ningetaka kusema ya kwamba ni asante kwa ma-Commissioners ambao wamefika kuturuhushu wakati huu tutoye maoni zetu.

Ningetaka kusema ya kwamba kwa upande wa uchaguzi kama Raisi ama wale wanafuata yeye, wanawesha chaguliwa na watu.

Na pia Makamu wake awe running mate wa yule Raisi ambaye amechaguliwa.

Pia Mawaziri wetu wasiwe ni wale ambaye ni wamechaguliwa na watu. Wawe tu na members senators, lakini wasiwe Mawaziri. Raisi awe na nguvu ya kuchaguwa watu ambao wataita secretary of states au ma-secretary wale wengine ambaye hawatakuwa wakiulishwa umetufanyiwa nini katika mbunge.

Pai katika Judiciary, Judiciary iwe ikipele kabisa. Isiwe ni Judiciary ambayo itakuwa chini ya mtu au Raisi au nani au Parliament. Iwe inawesa, iwe na sheria yake ambayo itasimamia. Pia katika elimu, hasa hata katika U-Maasai-ni nimesikia wezangu wengi wakisema ya kwamba sisi tupatiwe muda ingine ya miaka ishirini. Mpaka sasa baada ya miaka thelathini na tisa, hatuna mtu wa form four tunao. Mtu ambao anatakikana kuwa chief au assistant chief au councillors, ni lazima awe afikisa kiwango ya form four level ili apate kuwa ni mtu ambaye ana hatajuwa. Kwa maana wale ambaye area zile zingine watu wamesikia ya kwamba watu tumekapaguliwa na maji, barabara na ni vizuri tujuwe ya kwamba mambo mengine ambao yamepatikana katika mahali pengine, imepatikana katika juhudi ya wale watu ambaye wako pale kuzikizana na viongozi wao.

Kwa hivyo wamekuwa motivated. Kwa hivyo kama sisi hatutapata viongozi ambao atatu –motivate, tupate felt needs zetu au to achieve our goods basi itaonekana ya kwamba sisi tutakaa nyuma kila wakati. Kwa hivyo nasema ya kwamba masomo ni muhimu. Na sasa tuko na watu ambao watu tuongoza.

Ningetaka kusema juu ya ardhi: Ardhi – kwa ajili ya kutojuwa kwa wale ambao wako uongozini, ma-chiefs na ma-councillors,

ndiyo sasa unaona ya kwamba public utilities, au public lands wanaruhushu inyakuliwe. Na hawa ndiyo wananyakua, kwa niamba ya wale watu. Kwa maana hawajui kutumia mamlaka ambaye tako. Kwa hivyo ningesema ya kwamba lands kama ni title deed basis iwe ni mtu moja.

Wildlife nasema ya kwamba – na toa pendekesho include five million iwe compensated kwa mtu.

Constituency – watu watafikia kiwango fulani kama ni elfu kumi, na ndiyo wapate constituency au wards, hata sisi tuwe tukipata kwa maana wards kama hizi ni highly populated na tuko na councillors mmoja. Asanteni.

**Com. Issac Lenaora:** Asante Bwana Nguku. Ole Sidio. Ole Kiruti. Paul Kitiko yuko, utafuata huyu mzee.

**Opuku Kiruti :** Mimi naitwa Opuku ole Kiruti. Mimi ni mkulima katika area hii. Na nimekuwa na ma-Commissioners ile ya Amani katika Narok District. Kwa hivyo sasa mini nashukuru Mungu kwa kufikisha nyinyi hapa, tuje tuonane na tuongee. Napendekesha hali ya Katiba mpya. Jambo langu la kwanza ni kunyanganya mtu mmoja mamlaka akuwe ya kuenda chini ya Katiba. Kwa sababu yule akiwa namna hiyo anweza kuharibu dunia kama roho yake ni baya. Hana huruma na watu.

Langu la pili katika Katiba, nataka haki, Katiba .....(inaudible) itoe haki ya kila mtu katika Kenya. Haki ya kusimamia mali ya mtu ikiwa ni shamba, ikiwa na mali ingine kama ngombe, ikiwa ni ma-plots, ikuwe ya Katiba ya kusimamia haki ya bindadamu.

Jambo lingine ni hali ya ardhi. Kuna kabila nyingi katika Kenya, tunasema wa-Kikuyu, wa-Jaluo, wa-Kamba, wa-Somali, lakini hiyo jina hakupewa na mtu, ilitokana na mwenyezi Mungu. Naye ardhi haki ya mtu akuwe vile vile kama hiyo jina. Tusikumbaliwe mtu aje anyanganye wewe kitu yako ambayo ulipatiwa na Mungu. Kwa sababu kama ardhi, tulipewa na Mungu tukiwa watu walikuwa sehemu yao. Tusipokwa ni wazungu walikuja kusukama wa-Maasai kutoka Kinagop, Laikipia, Nakuru, Naposha , wakasukuma pande hii. Hata ikiwa nchi hiyo ilikuwa ya wa-Maasai, lakini nchi yao ilikuwa kubwa, wakachukiwa ile sehemu kubwa waka sukuma sisi..... (Inaudible) kwa hivyo nataka pia ijulikane ni mali ilikuwa ni mali ya wa-Maasai, na wakati tulinyakuwa uhuru, wa-Maasai wahe sabiwe katika wazo ya Kenya ambayo wange pata, kitu hapo, kama ilikuwa mali yao, ilichukuliwa na wengine. Lakini ilikuwa Serikali ya haki, wangepata, wengine wachukuwe hamsini, wengine thelathini, wengine sitini, sehemu hiyo, na isikuwe ichukuliwe na watu kabila moja.

Kwa hivyo nataka ardhi ijulikane nchi hiyo yote ni ya wa-Maasai, na ile tuko, ishimamiwe, ishiwe mtu akija hapa na dege ati anaona, hapa mbugani hakuna boma. Hakuna boma lakini iko wenyewe. Sababu hii ndiyo kiti inaongoshwa watu. Mtu akifika kama hii barabara ya Suswa aone sehemu kubwa kama maili mbili hakuna boma anasema nchi hii ni ya wanyama tu. lakini iko ba wenyewe. Lingine ni jakavu yanatakasa watu kukaa. Ukavu wa nje. Wanakuja kusangana sehemu fulani ambayo ndiyo iko maji, ndiyo iko baridi, kwa hivyo nataka hiyo Katiba mpya isimamie haki ya kila mtu.

Jambo lingine ni hali ya elimu, elimu tunasoma, ama sisi tukiwa ni watu wakiingia mbunge tunayo. Hata kama wa-Maasai hawajasoma, tunaye. Uwongozi mimi napendelea. Wale wamesoma wamefika form four, wakalie uongozi. Sababu hii mambo mengi na vita sisi, na vile juu ya elimu. ma-Councillors walikuwa mbele, hawajui kusoma. Kitu inapita sisi ipitishwe huko. Kwa hivyo nataka wale wamesoma waendeleo kupewa nafai kidogo mpaka tufikie wakati wetu.

Jambo lingine ni hili nchi kama sasa hii, kuna sehemu miaka ya juu, na miaka ya chini, na kuna misitu, tunaka hii msitu, kama ni sehemu ya Keekonyokie ikuwe Keekonyokie, kama ni ya Mbugo ikuwe ya Mbugo wasimamie wenyewe. Kama ni ya Namaki, ikuwe ya Namki, wasimamie wenyewe. Watu wasitoke sehemu ingine kuja kuingilia, kunyakuwa kwa sababu wengine kuna mamlaka, viongozi wako ndani saidi ya Serikali. Wana mumnyango maji ya watu wa ..... (inaudible).

Jambo la mwisho ..... na jina lake ikwe dani ya title wanakuja kugawanya. Shamba ikuwe ni ya wazee isipokuwa bibi anweza kupinga kama Bwana anataka kuuza.

**Com. Issac Lenaora:** Asante sana ole Kiruti tunashukuru sana. jiadikishe pale. Samuel Nguku yuko, Paul Kipiko.

**Paul Kipiko:** Kwa jina naitwa Paul Kipiko. Nimetoka pahali panaitwa Lengongo, katika area hii ya N/Enakare. Langu la kwanza ningependelea zaidi kuzungumsha juu ya title deed katika area. Katika Title deed imetusumbuwa kwa muda mrefu sana kwa sababu area ile hasa mimi ninakaa au ile tunakaa, nina miaka ishirini na tano tangu ndipo ilipo ingiwa na idara ya survey. Na hata waleo, hatujapata title deed. Hasa tukiuliza zaidi ya title deed, tunaambiwa ni kwa sababu ya ma-kesi ambayo watu wamestakana, na pendekezo langu, wale ambayo hawa ma-kesi wapewe hali yao. Wale walio na ma-kesi waendeleo na ma-kesi yao.

Ya pili ni hali watu ambao wanashikwa ka kupelekwa katika shell. Pendekezo langu hawa watu wanawekwa zaidi kwa mwezi bila kupelekwa kotini. Na hiyo ni kuonyesa ya kwamba ni kusumbuwa wananchi. Ningependa watu wakishikwa wapelekwe mara moja kotini na kuhukumiwa kama wakipatikana na hatia.

La tatu, nikizungumsha zaidi habari ya umaskini, kusema ukweli katika Kenya yetu, maskini ni viwete wale watu hawajiwezi hawa hesabuwi. Inaonekana ya kwamba hawa watu wanafinywa zaidi maana yake, hata katika budget inaposomwa kila kitu kina hesabiwa na maskini hawa hesabuwi au viwete.

Ya nne ni habari ya Serikali yetu ya Kenya. Kuna sheria ambao zimengumziwa zaidi na zinaendelea na hazifanyi kazi. Kwa mfano kama ni habari ya ile, tuseme kama ni waalimu hivi kuna mambo mengine wanajitetea wanasema kwamba misahara yao walipwe na inawekwa sahihi tena ile pesa inarundi kuwa kesi. Wale walimu tunaona wanacheleweshwa watoto wetu kwa mgomo watoto wanakosa nafasi yao ya kusoma. Na ile mambo wamekwisha pitishwa na wakaelewana.

Jambo la mwisho katika Kenya hii yetu kuna sheria ambao ndiyo inasubwa watu zaidi na kusema ya kwamba kuna mtu ambaye anakuwa juu ya sheria top of law. Hiyo pendekezo yangu zingelipendelea kuwe kuna mtu ambayo iko top of the law. Maana yake hakuna mtu atakayebisana naye yule yule tu mmoja akisema amesema. Kwa hivyo iangaliwe.

**Com. Issac Lenaora:** Asanti Bwana Kipiko. Jiadikishe pale. George Meshoko.

**George Meshoko:** My introduction: My names are George ole Meshoko. I am a contestant of Suswa Civic area. My presentation to the Commission are as follows:-

First and foremost the structure and system of Government that should be followed by Kenya is an authority that divorce power to the lower levels where the local Mayors and Chairmans are vested to the Executive of the Authority, so as to give wananchi through their representatives the power to govern themselves.

On the Presidents issues, I would like to say that the President should win a 51% of the total national votes. He or she also have a national outlook of having a certain percentage in a minimum five provinces. The President should always be below the law where he can also be subjected to Court proceedings. Parliament should also have the powers to impeach the President in case of long doing dealings of his tenure of office.

I also propose to the Commission that the Vice-President be made a Constitutional office and should also elected directly by wananchi.

The Legislature: Parliament should have the power to oversight Presidents decisions. It should be the power to vett all National Appointment by the President. The concepts of nominated MPs be retained. But it should be miused by the President or other top Government officials but should be given to special interest groups such as the disabled, women and the youth and professional groups so as to help Government in Proffessional matters. I also propose that the Constitutional should permit a collision Government where the most representative prosecution of Kenyans is represented in the Govenment.

The Local Authorities: There is a need for direct election of Mayors, Council Chairmans, and their Deputies. They should also not be elected councillors.

I want to purge a powerful hole to the proposals made that illiterate councillors be elected to the councils. I want to say and I believe that after 39 years of uhuru also the Maasai several hundred if not thousand of educated men and women. And if we are to compete with other tribes, then I suppose who are going should be educated to manage themselves, and to manage the people who elect them and therefore they should be form four level as the basic requirements .

The issue of nominated councillors should also be used to give special groups representation in the councils. I want to tell the Constitution letters that any man or woman who loses an election should not be nominated to the council.

On the land line I want to say that all the parcels that were given out by the British or showed out to the shareholders on the door of independence should be compensated to the Maasai and the ones that are near like Kingdon and Naivasha should be reverted back being it fully or be it showed by shares we should get our lands back.

I want to also say that Kenyans should be given the right to education, health care and security.

**Con. Issac Lenaola:** That is your last point now.

**George Meshoko:** Ya I am making the last point now.

**George Meshoko:** On environment I wish to say the government should categorise all compensations made by wild animals such as for a goat 20,000/=, a cow 50,000/=, a person five million.

**Con. Issac Lenaola:** Thank you very much or you want – that point is very clear. Thank you much Meshoko, please register and thank you for your views.

**George Meshoko:** Thank you for the chance you have given.

**Con. Issac Lenaola:** Welcome. Wilson Mungai. David Tobiko, Simon Kathii, Erastus Mosut, mzee ndiye Erastus. Mzee ningani. Okay endelea.

**Erastus Mosut:** Asante. Jina langu ni Erastus Murunya ole Mosut. Yangu ni shukrani kwa Commissioners ambayo wako hapa. Mimi nina mambo matatu. Ya kwanza, ni jambo la Narok North. Narok North ni kubwa. Ningaliomba nyinyi mnavyo fanya hivyo, kwa Katiba mtuwezeshe kupata mjumbe, wanjumbe wakiwa wawili. Katika Bunge, naongea tena, yule mtu mvivu ambayo atekelezi mwazo yetu wale walimchagua naomba nyinyi afutwe wakati wote analeta uzembe katika mbunge. Afutwe bila sababu kwa sababu hateleki matakwa yetu.

Jambo langu la pili ni wizi. Wizi umezidi hapa Kenya si kwetu Narok peke yake. Wizi wa mapavu afadhali nyinyi mkiwa Katiba mwizi afungwe maisha ili tupoe uharifu.

Jambo langu la tatu: Si tukiwa watu wa-Maasai hapa Narok, tumenyangazwa kwangalia upande wa ardhi. Na tunyanyanzwa na mtu asiyo Maasai. Kwa hivyo mtusaidie kwa njia hiyo tafadhali.

**George Meshoko:** Jambo la mwisho ni hili elimu hapa kwetu Narok ni haba mtu saidie kwa sababu tuko nyuma saidi. Na hayo ndiyo yangu.

**Con. Issac Lenaola:** Asante Bwana Mosut tumeshukuru jiadikishe pale. Asante kwa maoni yako. John Mark Koisabak. Sema jina lako vile.

**John Mark Koisabak:** Thank you Commissioners. My names are John Mark N. Koisabak. I came here with the alot of views and I would like first of all to mention something on constituency. I would like to say constituency is a guideline to law. Such that a constituency should be made a constituency to stay for along time and not to be changed now and then to serve the wananchi.

And my second point is the Treaty of the long time ago about the Maasai lands. Now it was a reason why the land of the Maasai was grabbed by the white. That was when the discoverers came to Kenya and men like Lodwig Krapf, men like David Livingstone, and the rest, they refused to start education in Maasai lands so that they get chance to grab their lands and therefore as such we would like that the Maasai lands which has been grabbed by the white, and after they have gone other tribes have taken it to be a back to the owners. And if it is possible any land which is not settled by now should come directly and first to the owners.

Now I come to the Education. I also term the Maasai as one of the group which is said to be marginalised group. Now education in Maasailand is poor simply because the Maasai lands are moving people, they follow the pastures and therefore their children do not get enough time to go to school. When elections are made for secondary schools or universities, they should be considered and should be given a certain percentage and of course the points should not be you know graded as other groups which have gone far in Education so that they can as well as come up in education.

About the Natural Resources like the wild animals, like the forests these should be entirely be managed by the owners of the places. Let say for example the wild animals. We know that really that the wild animals in the Maasai lands are free, they are not been detapped and of course they kill the Maasai they graze on their land, they use the water and when they kill a person of course the Maasai is not for the man, he is not compensated in the way he should be. But otherwise – but therefore way know that traditionally we the Maasai when one person kill the other one we compensate by paying 49 animals like cattle or 249 sheep. Therefore these person should be compensated by being paid five million or even over.

Now I come back to Trustlands. The Trustlands I feel they should be owned by the people of the area. Lets say like the forest, let be owned by the people of the areas lets say like the forest, let be owned by the people of the area, let the Keekonyokie own their own land, own their own forest, because if they not done so, then the Local Government or the Government will get the chance to grab it and take it the middle men.

Culture – is spoken alot about culture, we Maasai are proud of our own cultures because our own culture is not polluted, it is still original, and this is why other tribes have admiring it and have used it to apprehend their ride and their lives. Therefore we are not ready to see the picture of Maasai being on the calender or people calving of the Maasai or people putting on the Maasai uniform and then they gun of being taken pictures to evict themselves.

Something about selling and buying of land. It is true to buy and sell the land. but since the Maasai have not yet known the use of the land and has not yet known how to utilise their lands, of course the title deed should bear the name of the family, the name of the husband, or the head of the family, plus the wifes and even the children, if it is possible. And of course the Land Control Board should be started right from if possible right from the family ground up to the national level to stop the selling of this.

Lastly, I would like to talk something about baggling. Baggling in our Maasai land should be highly respected simply because we have other big men and even leaders who incite people to come into other people lands because they don't respect the baggling. They continue even to tell them that the title deed is just a mere paper. But I am sure Kenya as a whol has its own title deed and it is respected by other countries around it, Therefore our local baggling should be respected. Thank you.

**Com. Issac Lenaola:** Thank you Bwana Koisaba. Please register. Francis Mathenge, Francis ole Mathenge, I did call Kasii where is Kasii. Are you here Simeon Kasii endelea.

**Simeon Kasii:** Mine are brief. Thank Commissioners. I am Kasii Simon. Nawashukuru sana. Kwa maana nimewatarajia, na tunaomba maombi ya nyinyi kutwambia kwamba, kabla sijapeana maoni yangu ningeulisha, kama muna mpango wa kuenda Bibrion ama ndani ya Suswa.

Yangu iko hapa nina shinda. Tunaona kwamba mali ya uma haitumiki ilivyo. Tuna barabara hapa, tuna hata si need mambo ya barabara mtu ameongea. Kuna simu ilikuja hapa, kuna stima ilikuja hapa, na haijafika mwisho wake. Ni mali yetu yetu ilitumika kwa njia isiofaa kwa hivyo tunaomba Katiba hii itusimamie.

Pili ya barabara yanapewa wapi wanakunja wanakula tu na hawa simamiwi mali ya uma, mali ya wananchi tunataka mtusimamie Katiba hii mpya.

Tatu ukanisa – mimi yangu ni mafupi sana. Tuwe na uhaki wa Kanisa iwe na ardhi yake shule ziwe haki zao kwa Katiba. Mtusimamie tunaomba sana.

Nne mamlaka yagawe. Tunaona kama ni mwalimu anapewa headmaster, mwenyekiti wa kila kitu tafadhali, na hiyo imeongewa na wezangu hapo awali kama ni President, President afanye kazi ya President, lakini sio ya Vice-President. Na ndiyo tunaanza



tunasema mwalimu akiwa ni headmaster, afanye kazi ya Headmaster. Kama ni Deputy afanyanye. That one is very important. And there should not be ..... (inaudible).

Ya in Province: Hii mambo tumesema, tumesema, na sijui hii Katiba mpya kama itatusimamia.

Mambo ya kinua mgongo kitu kidogo kidogo, kitu kidogo hatutaki. Katiba mpya isimamie. Ione ya kwamba hatufanywi hivyo.

Mtu akiuza shamba mti kwake shambani afuatiwa hatuna haki mtu ako na title deed na huna haki. Kwa maana unafuatwa. Mpaka waoje mpaka wanyue. Nini hiyo ni haki ya mtu.

Nina moja mambo ya uchaguzi. Tuepewe uhuru wa kujitawalia uchaguzi iwe ni Councillor, iwe ni nani, tuwe na uhur. Katiba mpya tunaomba, ihushike na itusaidia. Tunaomba kwa Mungu atawasaidia na tunafika Mungu awasaidia. Mtuundiwe ulewewano wa watu, tushiwe na mipako, tuwe na uhaki wa kila mtu.

**Com. Issac Lenaola:** Asante Bwana Kasii. Josepha Kamau. Bwana Kasii enda ujiandikishe. Joseph Kamau, Soitcita Nkukuu. Edward Payii.

**Samson Soitcita Nkukuu:** Kwa jina naitwa Samson Soitcita ole Nkukuu. Nina washukuru sana kwa kutufikia, na maoni yangu ni machache tu kwa sababu mengi hamesemwa. Ni kuhusu land. Tukisemema habari ya nchi ya wa-Maasai ilichukuliwa na kulikuwa na ma-Agreement yaani Treaty ya 1904 na 1911. Wakati huwo kuna nchi ya wa-Maasai ambayo iko karibu tu wale ambao wako hapa. Yaani hapa Suswa mapali wanaita Kingdon ama Akila Ranch. Nchi kama Akila yaani hiyo shamba kama akila, katika mwaka wa arubaini na tano, 1945, Wakati Wa Second World War ndiyo wachungu walikuwa wakija wanatukuta tukichunga karibu Longonot, Mlililuya, kwa sababu kuna majina mawili iko Mlililuya na Longonot. Wazungu wanakuja pale tukiwa tunakwenda kurisha ngombe mpaka ..... (inaudible) siku hizi tunaita Helshgate. Wakitukuka pale wanatwambia kwamba kama sisi tukikuta nyinyi kesho, tutashika ngombe yenu, tutashika mbuzi yenu, kwa hivyo tunaka mhame hapa. Kwa hivyo sasa kama hiyo, hiyo haikuwa na Treaty kwa sababu yale ni juzi juzi tu.

Tukisema hii ya ..... (inaudible) ambayo mahali mnaona hata tukitembea na motakaa, kutoka mpaka the last town kuenda hivi, mtaona kwamba hiyo mbugani yote hakuna mtu na kwa sababu wazungu walichukuwa mwaka wa hamsini na mbili, ndiyo wakati walipoachwa walipokuja wakati wa Emergency ndiyo wakati huwo mzungu alikuwa akija akisema ya kwamba tukiwakuta kesho hapa tutakama nyinyi. Kwa sababu sisi ni watu wa kuhama hama, wakati tulishi upande wa mbugani huko chini tukielekea upande wa Magadi, tunaacha hapo sehemu hiyo. Tukikuja kesho yake tunakuta hao wamesha kuja Rumuruti. Sasa kitu ambayo ilioko ni ya kwamba wazee wengine wanasema kwamba hiyo kitu tungetaka tununue ama tuchange pesa na wakati mwingine ndiyo ikiwezaka. Mimi kwa mimi singesema kwamba tuchange, kwa sababu yake hata wale ambao wamechukuwa wakati huu, wale ambao wamepewa ma-hospitali ya juzi, ile ambao liyoko, viongozi walikuwako, hakuna kitu walinunua. Hiyo shamba hakuna senyenge, hakuna senyenge ambao inaweza kusema kwamba tunafanya nini.

Upande mwingine umepaa wanyama, kwa hivyo hakuna senyenge, kuna kuwa na guarantee hiyo ilikuwa Trust Lands mahali sehemu hapo. Nasikia kuna moja alikuja kuchukuwa title deed karibuni tu sisi wa-Maasai kwa sababu wana hama wakati tunafuata ngombe – tunafuata nyazi, kwa hivyo nchi kama hiyo, isiwe na nini – tunatana irundishiwe wa-Maasai.

Point ya pili ni kwa wanayma. Wanyama wanatuwa kweli. Lakini wanatuwa kwa sababu wazungu yaani Serikali iliyokuwako wametufinya, wamechukuwa nchi yetu, mpaka wanyama sasa wanakuja hapa karibu, mahali ambao sisi uko wenyewe. Na hiyo wenyewe tunataka iwe shamba ya wanyama kama hii ya Longonot. Kwa sababu inaitwa Iruwa tunanataka tupewe wenyewe, hiyo sisi tuwe tuna manage.

Jambao la tatu, tunataka kuwambia ya kwamba wa-Maasai na tafadhali sana ingewekwa nini, tunaona kati ya kila mahali wa-Maasai wakienda wanakuwa na shilaha. Ma-saa yote akienda nakuwa na shilaha. Hiyo shilaha si ya kupiga mtu hiyo shilaha ni lazima Maasai ambembe kwa sababu yake mahali unapita ni msitu ambao kuna wanyama, kuna kila kitu, na tungetaka sana hiyo iwekwe Katiba kwamba Maasai yote akienda mahali yoyote, tafadali asishumbuliwe kwa sababu hawapigani naye, wa-Maasai wenyewe wana sheria wenyewe kwa wenyewe mtu hawezi kupita mwingine kwa mkuki, ama kwa mshale, isipokuwa ni vita ile kubwa kabisa kuna mishale. Kwa hivyo tafadhali kitu kama hiyo wa-Maasai wapewe haki.

Ya mwisho ni lands: Mahali ya hii mashamba tafadhali sana iwekwe kwa sheria, kwa Katiba ya kwamba wakati mashamba yakigawanywa, wale watu wa land demarcation, kuna wa-committee ya wazee, na kuna wale wa land demarcation members wa Serikali. Tafadhali kuwe nyuma yao saa hiyo hiyo tu kuwe na wale watu wa survey wenyewe, wale wanaweka ile miti nyekundu ile ambao iko na alama, yaani mzee akisema ni hapa, waweke hiyo beacon. Asante.

**Com. Issac Lenaola:** Bwana Nkukuu tumeshukuru. John Neyiku. Stony Nguku, Julius Gaitho, ole mtongei, mtongei, Stanley ole Toleka yuko, karibia, Richard Tingisa, karibia, endelea.

**Tuneu Espeu:** *Kaji ta tenkarna Tuneu ole Supeo.*

**Translator:** Kwa majina naitwa Tuneu ole Espeu.

**Tuneu Espeu:** *Namanya ena alo e Mshoro*

**Translator:** Na kwake nyumbani ni pande inaitwa Mshoro.

**Tuneu Espeu:** *Nayieu ake nalotu duo alimu si nanu duat ai tena sheria e katiba.*

**Translator:** Nataka tu kuhusika pia kuchangia mambo ya Katiba.

**Tuneu Espeu:** *Nalimu sinanu ana enatodua enkop.*

**Translator:** Shule yale ambaye anawayi kuona katika nchi hii

**Tuneu Espeu:** *Na ore enayieu nanu tena Katiba.*

**Translator:** Kile ambayo nataka katika hii Katiba

**Tuneu Espeu:** *Nangas ake ayieu nalimu ajo kayieu neishori irmaasai si meta keeta sininche haki enye.*

**Translator:** Na nanataka wa-Maasai wote wapate haki yao.

**Tuneu Espeu:** *Ana intokitin naije enkulukuoni.*

**Translator:** Kwa raini ya kuhusu ardhi.

**Tuneu Espeu:** *Neishori doi meta iltunganak amu kejo oshi tata kulie tunganak iltunganak le irmaasai enguesin.*

**Translator:** Watu wengine huwa wanafikiria wa-Maasai ni kama wanyama wa porini.

**Tuneu Espeu:** *Amu kepuonu oshi lashumba tenkambo ejo kayieu nalo adol ormaasani.*

**Translator:** Kwa maana wazungu huwa wanatoka ngambo wakitaka kuja kuona wa-Maasai.

**Tuneu Espeu:** *Na kejo oshi lashumba enguesin irmaasai.*

**Translator:** Na pengine wazungu wanafikiria wa-Maasai ni wanyama.

**Tuneu Espeu:** *Na keta oshi iltunganak oitaunye lashumba koti neme si nalelo tunganak emirita.*

**Translator:** Na kuna wale watu wanaendelea kulipisa kodi kwa hawa wazungu, na wanaendelea kuusa wa-Maasai.

**Tuneu Espeu:** *Nemetum ninye ormaasani ho aitoki tenkaraki olo orere.*

**Translator:** Na yule Maasai hakuna manufaa ambaye yote anapata kwa wale watu.

**Tuneu Espeu:** *Na ore duat ainei kayieu neaku kore lelo ashumba tenepuonu na irmaasai elaaki ina kodi enye amu ninche oshi eisho epuonu.*

**Translator:** Napendekesha ya kwamba wale wazungu wanakuja watalii, pesa zile wanatoa walipe wa-Maasa kwa maana huko ndiyo wanakuna.

**Tuneu Espeu:** *Ore si oshi ena toki naji engues na eboita ortunganak ormaasai.*

**Translator:** Na hii mnyama ambaye anaitwa wa-Porini ndiyo anakaa na wa-Maasai sana sana.

**Tuneu Espeu:** *Na kepuonunui oshi tenkaraki nena nguesin.*

**Translator:** Huwa wanakuja kwa hiyo wanyama.

**Tuneu Espeu:** *Na keyiuno neaku mali ormaasani ina ngues amu nturut ang eokito nkariak ang, ngujit ang enyaita.*

**Translator:** Huyo mnyama na saa hii awe ni mali ya Maasai kwa maana ana kunyua maji na kura nyazi ya wa-Maasai.

**Tuneu Espeu:** *Neaku kairorita nanu tene, tena kata ajo, kirikino ina toki neaku entoki ormaasani.*

**Translator:** Kwa hivyo napitisa kwamba, hiyo rasmali hiyo iwe ya wa-Maasai.

**Tuneu Espeu:** *Ore si enkae nairirikino neshukokino maasai apa ntokitin enye.*

**Translator:** Na inafaa wa-Maasai tena warundiwe ile vitu ilikuwa vyao.

**Tuneu Espeu:** *Amu keta apa nkuapin nikibulu iyiok eji nkuapi olokakuya.*

**Translator:** Kuna ma-nchi ambao tulipokwa tunaeleshwa vile ma-ndugu zetu

**Tuneu Espeu:** *Na keiririkino nikipuo ake nena wueitin neti lo papa.*

**Translator:** Inafaa tuende hapo kama vile ma-babu zetu walipokuwa

**Tuneu Espeu:** *Amu nkuarate no lopapa nati ine.*

**Translator:** Kwa maana ni ma-kaburi ya wa-baba zetu yako kule.

**Tuneu Espeu:** *Ore si enkae.*

**Translator:** Kitu kiingine

**Tuneu Espeu:** *Neiririkino ne ikiaku siiyiok iltunganak oitambuae te Kenya amu eikira siiyiok iltunganak.*

**Translator:** Inafaa hata sisi kama wa-Maasai tutambuliwe ndani ya Kenya kwa maana sisi pia ni watu.

**Tuneu Espeu:** *Ore si enkae.*

**Translator:** Jambo lingine.

**Tuneu Espeu:** *Na keiririkino nikiaku iltunganak oshori entoki enye meta tenaingoru amu eta tata ena kop eno nkabilani kumok mikira doi olosho.*

**Translator:** Ili nitafuta chochote kile kwa maana tuko watu wa mateso bali bali turuhusiwe

**Tuneu Espeu:** *Nimikirisio doi tomali, hata teneji duo matorisioto amu aningito ena sheria e katiba eji kejo perisio iltunganak.*

**Translator:** Na hatukuzaa kwa mahali kama vile hii Katiba mimi nasikia watu wawe sawa

**Tuneu Espeu:** *Enaikash ake duo peua oltungani entoki apa naisho enkai.*

**Translator:** Inafaa tu akiwe kile Mungu alimpatia

**Tuneu Espeu:** *Ore ta si enkae nalotu tenkaraki ena siai e serikali.*

**Translator:** Kiingine ambao nataka kuongea juu ya Serikali.

**Tuneu Espeu:** *Keirikino tata na ore esiai e council nikincho meta ore nominated neaku kulo kiweteni.*

**Translator:** Inafaa nominated iwe ni watu walemavu

**Tuneu Espeu:** *Ore duo ikansolani si ligelu na iltunganak ota duat amu merikoi, merik sininye oltungani modoni olosho.*

**Translator:** Kama ni wale ambao ni Councillor wanateuliwa na watu ambao wana maono lakini sio ni watu ambaye ...

**Tuneu Espeu:** *Tena orbungei.*

**Translator:** Kama ni Minister ambaye ana maono

**Tuneu Espeu:** *Hata Mpaka president oltungani ota duat.*

**Translator:** Hatama kama ni kiongozi wa nchi awe ni mtu ambaye ni mtu ana maono

**Tuneu Espeu:** *Na ore iltunganak nikiyieu nikiata nai kutoka form four mpaka diploma degree.*

**Translator:** Watu ambayo wapewa kiwango ya elimu ya kidato cha nne, mpaka degree

**Tuneu Espeu:** *Na lelo tunganak nai kiririkino nai tena kata nikiyieu nerik iyiok.*

**Translator:** Hawa ndiyo watu tunataka watuongoze.

**Tuneu Espeu:** *Ore esiai e mwisho.*

**Translator:** Jambo la mwisho.

**Tuneu Espeu:** *Na pekiaku si iltunganak, ore nai tenanu na kayieu neishori iltunganak meta keta oltungani entoki pookin naripie koon.*

**Translator:** Kwa mini napendekeza kwamba mtu apatiwe shilaha ya kujilinda.

**Tuneu Espeu:** *Ana teneyieu oltungani ninyangu olntiol neaku free ake duo ana na esipaa ino namit iltunganak ilo aarie.*

**Translator:** Kama ni kununua uwe na bunduki ni lazima uwe naye kwa maana sio watu unaenda kuwa piga.

**Tuneu Espeu:** *Neishori iltunganak meta entoki nidim oltungani ainyangu amu ina kata naji eta haki oltungani ajo haki na ino iata.*

**Translator:** Na watu waruhushiwe na ili wanunuwe wawe na kitu ambaye anaseme ni kutu yangu ama ni haki yangu.

**Tuneu Espeu:** *Naishu.*

**Translator:** Asante.

**Com. Issac Lenaola:** Asante Bwana Espeu. Nenda ujiandikishe pale. Sane ole Poreka.

**Sane ole Poreka:** Mimi naitwa Sane ole Poreka. Na mimi ni Chairman wa Ford Kenya, na nimesema nije nisikie maoni ya Katiba kwa sababu ni kuwa ni haki kwamba hata mimi nije shikike maoni ya Katiba. Katiba ya nchi hii imechelewa kwa sababu walizumshia Katiba tangu 1997, 1996.

**Com. Issac Lenaola:** Bwana Sane hakuna historia tuko nayo sisi. Toa maneno yako.

**Sane ole Poreka:** Bado inakuja kwa maoni.

**Com. Issac Lenaola:** Tunakuja maoni straight hapana historia mrefu. Maoni yako tafadhali.

**Sane ole Poreka:** Katiba hii ya nchi hii tumesema nchi hii ya Kenya imekuwa hata mambo ya Katiba ipitishwe hasa kwa mambo ya corruption. Sababu corruption ya nchi hii imekuwa zaidi. Hata katika wizi ya pesa ya Serikali imekuwa zaidi. Wa-Kenya wengi sasa hakuna namna ambayo wanaweza fanya kwa sababu corruption imezidi. Nakuta watu wengi wako na magari kama hizi, wengine wengi hawajiwezi. Na hiyo agenda kama hiyo hata kama ile kamati ya Bunge imechaguliwa kusimamia ufisadi hawahi kuchukuwa hatua ya kukamata wale ambayo wamehusikana na ufisadi.

Viongozi sasa wanasemekana wanafaa kuingia katika usukani sasa na wamekasifiwa na kasifa ya goldenberg. Hawafai kuingia katika Serikali. Wale wamehusikana na kasifa ya nchi hii.

Jambo la pili mambo ya kusema mambo ya masomo – mambo ya masomo ni vizuri sana lakini hata wale saa hii ambao tuko nayo katika masomo au katika Bunge, bado ni wezi. Na ni wa wakora. Kwa hivyo hata masomo ikisemekana ni masomo ni

masomo ambaye haina maana kwa sababu ni wezi bado.

Kwa hivyo hii Katiba tunasema Katiba hii itakuwa reject kama IPPG. Haii itaendelea ni kijua inatumia pesa ya nchi bure. Hakuna Katiba ni reject hii Katiba ya Yash Pal Ghai in sawa na IPPG.

**Com. Issac Lenaola:** Sawa sawa, asanti Jiadikize pale, sign the register, please come and sign. Michael Kukutia. Mitia Kipatoi, Felista Tanyasis, njoo uzungumshe. Sema jina halafu uzungumshe.

**Felista Tunyasis:** Kwa majina naitwa Felista Tunyasis, na mimi kwangu ni hapa, ni mwenyeji wa hapa. Sasa kwa maoni yangu ya kwanza ni kwamba sisi ni wazazi tuna watoto ambao tumepeleka shule, tunawaosomesa kwa shinda, na baada ya watoto kumaliza shule, wanaturundia tuwasaidie na wamemalisha shule, tumewasomesa, ndiyo wapate kujisaidia. Kwa hivyo tunaona hapo ni hili watoto wetu wakimaliza wanapatiwa nafasi ya kazi ili wajipatie mapato au wapate kujisaidia.

Lingine ni kwamba tunaomba kwamba tuna toa kodi ya Serikali kwa kila njia, hasa kw vyakula, tukinunua chochote, ina hiyo kodi ya Serikali.

Na wakati tunagojeka, mtu akiwa na ugojwa bado huwezi pata matibabu bil pesa, lazima upate matibabu na uwe na pesa. Nafasi zingine huna chochote, umekuwa mgonjwa, ama watoto wamegojeka huwezi kupata msada, saa ingine umeteseka tu mpaka unadhofika, kwa hivyo pendekezo ni kwamba Serikali iweze kutusaidia, kuweza kujuwa kwamba tutaweza kufanya nini ili tuweze kupata matibabu ya bure kwa sababu hata tunatowa hiyo kodi ya Serikali hakuna mahali hatutolewi.

Pia watoto wetu wapatiwe kazi. Ndiyo wapate kujisaidia, kwa sababu tumetoa pesa miingi chungu zima kwa kusomesa school fees ni kubwa lakini hawapati kazi, wanaturudia tu manyubani.

Jambo lingine ni kwamba tunapata shinda sana hata sisi akina wamama, wakati tuna shinda ya maji. Maji ndiyo shinda yetu saidi. Ha hasa sisi kama wakulima. Tunalima vyakula na hatupati soko ya kuuzia, au ina nunuliwa kwa bei baya ambaye unalima unatoka mikono mitupu. Mwaka nenda rundi leo mwaka huu unalima mwaka mwingine ukienda kwenye begu ni bei ya juu, madawa ni hiyi ya kuweka kwa vyakula kwa sababu ya pengine ya wadudu bei ni juu. Kwa hivyo tungependa hata Serikali iangalie hapo ili tuweshe hata kupata bei nafuu kwa upande ya kilimo. Nafikiri nifikishe hapo.

**Com. Issac Lenaola:** Jiadikishe pale tumeshukuru. John Nairraba.

**John Nairraba:** Kwa majina mimi naitwa John Nairraba nani na wakilisha Kanisa la ki-Katoleki hapa N/Enkare. Basi tungepitia kwa maoni yale ambao labda tungetaka Katiba ambao tunatarajia kuirekebisa sehemu ambao tunaka iangaliwe sana ni juu ya aedhi. Kila mtu apewe ardhi yake na kila mtu awe na haki katika ardhi yake. Pia tunaona wakati ardhi inagawanywa

tungetaka iyeleze kama ni viwanja vya shule, vya hospitali, viweze kuwa vikitengwa kado kusiwe na mfarakano baadaye maana yake tunaona vitu hivi vina sahaulika kabisa kabisa na zinaleta shinda.

Pia tungependa Katiba iyeleze hati za kumili ardhi ziwe zikitolewa baada tuseme muda miezi sita baada ya ardhi hiyo kugawanywa na kupewa mtu. Tunkiangualia katika upande wa biashara tunaona ya kwamba cess ambayo tunaipata katika masoko yetu ambayo inaenda kwa County Council, tungeomba iwe ikitumike mahali pale badala ya kupelekwa kwa Serikali ya Wilaya na iwekwe kiwango fulani tuseme kama 20% ishirini kwa mia iwe ikiwa ikipelekwa kwa Serikali za Wilaya, ingine inatumika kusaidia wale wananchi wa hiyo area.

Pia tunayo wizi, wizi wa mifugo. Katika sheria ya wizi ya mifugo, tunaona wezi ya mifugo huwa wanafungwa tu miaka saba, miaka kumi na nne, na ila hali mtu huyu wakati anapokuja kuiba, anakuja na silaha za kukuua. So tungeulishe Katiba ieleshe na ikuwe under the Hanging Act, iwe ni ghadhabu ya kifo, maa huyu mtu nakuja kule na ako tayari kukuua kwa hivyo sijui ni kwanini Katiba hailezei hapo.

Pia tuwe na uhuru wa masoko, kwa sababu mara mingi wakati na tunalima tunapata wale wakubwa wakubwa wameingiza vyakula kutoka upande ya nje na vyetu vinakosa bei katika nchi hii.

Pia upande vya viongozi tunaona ya kwamba kama ma-Chief wawe wakichaguliwa ni raia moja kwa moja sio Serikali vile ilivyo sasa. Maana yake wanaitwa kufanya interview lakini yule chief ambaye mnatarajia sio yeye hamumpati. Na kila kiongozi kama ni chief apatiwe afanya kazi yake. DO afanye kazi yake, kila mtu awe na uhuru wa kazi yake na mamlaka.

Tukiangualia upande wa Elimu, tunataka sheria iangualie hapa zaidi maana yake elimu inasemekana ni ya bure, lakini imekuwa ya juu zaidi watoto wengi ndivyo wanazurura mitaani, maana yake wazazi hawawezi kulipa kato ambayo inapanda kila siku.

Tukinagalia upande wa kazi tunaomba kama ni wakati kazi inapeanwo, katika Serikali yetu ya leo kazi imekuwa ni ya jamii fulani, jamii zingine hazina haki ya kazi. Tungependa kila mtu awe na haki ya kupewa wanapotokea nafasi katika Serikali.

Pia kama ni uchaguzi kila chama kipewe uhuru wa kueleza mwongozo wake, kushiwe na vyama ambavyo vinazuiliwa vipewe uhuru ziweze kuingia kwa wananchi na kuwaeleza vile wanavyotaka kuongoza.

Pia tukiwa kama ya mashule, tunauliza shule Katiba inangualie zaidi, shule zipewe hati ya kumliki ardhi ambayo hapa kwetu hazina hata kidogo na imekuwa dipo wanapokaa kama ni Local Authority wanakuja kugawanya hizo viwaja na kuzipewa wananchi na kunyanganya shule. Hiyo shinda tumekuwa nayo hapa zaidi.

Pia tungeuliza Katiba iya address juu ya maskini. Tunayo maskini wengi ambao hawana pahali ambapo wanaweza kupeleka



malalamiko. Tungeomba kama ni Serikali iweke special office ya hawa watu ambapo wanaweza kupeleka malalamiko yao.

Pia katika sheria ya uridhi, tungeomba kuwe na usawa. Tumeona ya kwamba juu ya uridhi siku hizi kumekuwa na farakano mzee anapokufa unapata mama amekatahwa kumridhi mzee wake. Kumekuwa watu wengine ndiyo wanakuja kumridhi. Tungependa sheria hii iyangaliwe zaidi.

Pia tuangalie juu ya wa-mbunge tungependa Katiba iya address wa-mbunge wasiwe wa uhuru wajiongeza mshahara wao laini kuwe na tume maalum ambayo itakuwa ikiangalia juu ya msahara yao. Lakini sio wao kukaa chini na kujiongezea mshahara.

Pia tungetaka kuangalia katika uhuru wa kuambudu. Uhuru wa kuambudu ungefaa tena unchunguzwe zaidi maana umelete mambo ambao sio mazuri, maana yake hapo ndio tumewesa kupata ndini ambazo hata hazimwabudu Mungu na tunasema sisi ni taifa wamcha Mungu tungependa Katiba hii iangalie zaidi maana kumetokea na madini mengi ambayo mengine ni kumwabudu shetani.

Mwisho tungetaka kuwe na free medical services for all Kenyans. No cost-sharing, the Government itupatie services kamili katika ma-hospitali yetu. Asanteni.

**Com. Issac Lenaola:** Asante mwalimu kwa maoni yako. Jiadikize pale. Nyekerei. Kuna mtu mwingine hajazungumsha angependa kuzungumsha. Watu utatupatia maoni yako. Okay baada ya huyu tutafunga na maombi.

**Vicent Tekerei:** Asante sana ma-Commissioners kwa kunipatia hii nafasi. Mimi nafikiri nitaongea mambo mawili moja ambaye. Jina langu ni Vicent Tekerei. Na mimi ni coordinator wa disabled people hapa Narok. Na ni maneno mawili tu nataka kusema. Ya kwanza ni ya kwamba uchumi wetu ni lazima tuutushe na njia ya kuituza ni to resustate formal market, through parastatals, tuna NCPB, DC zote vile vitu ambazo raia wana mahali pa kuuzia chochote. KMC hizo organizations ambazo zinapatia raia market. Ndiyo uchumi wetu utakuwa. Hizo zikiisha na sisi tukuishe.

Kitu cha pili ni mambo ya ardhi. Kwanza nchi ya Pastoralists ina shinda sana hapa Narok kwani nchi mahali pa-kubwa pame-chukuliwa na watu tofauti tofauti. Na njia ya kujaribu kuwapatia hawa jamii hii haki hiyo kwanza hii district au district pastoralists iwekwe under cross districts. Ndiyo wapate kutengeneza mambo yao ndani, wakisaa yatengeneza hapo ndani ndiyo basi mambo ingine itawesa kundelea.

Kitu cha pili ni ya kwamba title deed za nchi za pastoralists, zizitumie kama corruption kwa ma-benki. Kwa sababu wanapewa ile inaitwa referral interest kubwa sana na baada hiyo interest kubwa hiyo nchi inaenda kuushwa. Kwa hivyo ni njia ya kuongesa umaskini.

Kitu kingine ningependa kusema ni ya kwamba kwani ni sababu gani wa-Maasai hawa kusign hii Independent Constitution ya 1962, hiyo ni kwa sababu hali ardhi haikuwa imekubalika. Kwa hivyo hii Constitution ambaye iko hapa sasa, kwa kweli kwa wa-Maasa as far as land is concerned hakukubaliana nayo. Kwa hivyo hiyo sheria ya ardhi vile inahusu wa-Maasai sio ukweli. Sisi bado tuko vile tulivyokuwa zamani. Kwa hivyo ningependa yaani tujuwe ya kwamba – mapendekezo yangu hiyo ni ya kwamba ile ardhi yoyote katika hii district ya Narok ambaye imekuwa title deed hizo vitu zinafaa kuwa revoked kwa sababu kwa Lancaster House Conference ambayo hii Constitution iliazishwa wa-Maasai hawaku sign kwa sababu ya hiyo mambo ya ardhi na bado ya hawaja kubaliana hata sasa na hakuna kikundi cha wa-Maasai viongozi wameketi na Serikali.

Kitu kiingine ambacho mimi ningependekesha, ni ya kwamba ili hawa watu pastoralists wapate haki yao ya ardhi hata kwa siku sinjazo ningeomba tafadhali muweke katika Katiba yale ya marshati, au ile sheria ya United Nations Draft Declaration of the Rights of the Indigenous people. Asante.

**Com. Issac Lenaola:** Vicent jiadikishe pale. Benson Torom. Ulikataa kuzungumsa asubuhi, sasa uko tayari toa maoni yako, sema jina na uendelee.

**Benson Torome:** Kwa majina yangu naitwa Torome Benson. Mimi maoni yangu ni kuhusu vijana. Sisi kama vijana tuko na shinda kubwa sana kwa maana huwa tunamalisha shule, hatupati pesa za kuendelea, kama wazazi wetu hawana pesa za kuendelea. Pendekezo langu hata sisi kuwa vijana tushiangaliwe mashilahi yetu.

Lingine ni kuhusu watoto wetu. Watoto wetu siku hizi, wazazi wao hawa shughuliki kwa sababu ya masomo hata saa ile wanakosa pesa watu wanaenda sokoni kupata kazi zao. Kuna kazi wanafanya huko sokoni. Pendekezo naomba hiyo Katiba itawesha kuangalia hiyo maneno.

Jambo la tatu tunaomba hata Keekonyokie uwe na Mbunge.

Jambo langu la mwisho ni kuomba hata pia wamama wetu hata wao wajaribu kuangaliwa kwa maana ile mazao wanapata wakipeleka sokoni imekuwa ni kama hasara. Asantini.

**Com. Issac Lenaola:** Mzee kuja Bwana Ngaruiya. Sema majina halafu tuendelee.

**Amos Ngaruiya:** Jina langu Amos Ngaruiya. Ninalotaka kusema ni kuunga mkono neno la wizi. Kenya ina taabu kubwa kwa ajili ya wizi. Hakuna mtu, watu si maskini Kenya lakini huwezi kuweka biashara, mali itakuja kuchukuliwa usiku. Huwezi kufuga ngombe itakuja shukuliwa usiku. Sasa watu wanakuwa maskini. Nimeskia mama mwingine anataka creameries hapa ya maziwa. Lakini hii ni kama kutoa pesa kumpa mtu bure. Maana itakuja kuchukuliwa. Kwa hivyo sisi – hiyo ninasema kama ingewezekana Serikali ingelinda mali ya wa-Africa kama walivyokuwa – polisi wakilinda mali ya settlers. Maana settler

