

CONSTITUTION OF KENYA REVIEW COMMISSION

(CKRC)

VERBATIM REPORT OF

CONSTITUENCY PUBLIC HEARINGS,

KILGORIS CONSTITUENCY, HELD

AT EMURA DIKIRR SEC SCH

ON

17TH JULY, 2002

**CONSTITUENCY PUBLIC HEARINGS – RIFT VALLEY PROVINCE KILGORIS CONSTITUENCY AT
EMURA DIKIRR SEC SCH ON WEDNESDAY 17TH JULY, 2002**

Present

Com. Dr. Charles Maranga - in the chair

Com. Abida Ali Aroni

Secretariat staff in-attendance

Ismail Aden - Program Officer

Omwanza Ombati - Assistant Program officer

Flora Wafula - Verbatim Recorder

Ole Seiwa - District Co-ordinator

The meeting was called to order at 10.20 a.m. It started with a word of prayer from the Pastor.

Com. Maranga: Sasa ningeita Pastor mmoja kutoka pande hii yetu ya Emura Dikirr atufungulie mkutano kwa moambi. Pastor ako wapi? Bwana Seiwa, tuko na pastor gani hapa? Pastor chukua hii microphone. Jameni tusimame kwa maambi.

Pastor: Natuombe. Toeni kofia wazee.

Baba kwa siku ya leo tunakuja mbele yako, tukiwa na asante, maana ametuleta pamoja. Bwana Tumeamini utakuwa na sisi wakati tunaongea hapa, Bwana tunajua kwamba unatujua, asante hata kwa wale wako njiani Bwana, tunawaomba upate kuwaongoza, pia tunakushukuru kwa wale umeweza kuleta Bwana, kwa safari jema, tunakushukuru kwa hio Bwana. Pia na sisi utuongoze ili mwishowe tuweze kukushukuru. Nimeomba nikiamini kwa jina la Yesu Kristo aliye mkombozi wetu.

Com. Maranga: Nafikiri benches ziko hapa na watu wanaweza kuketi kwa hivi viti, na pengine ningemwiita Bwana Co-ordinator, kuna DCs hapa ambaye ungetaka ku-introduce? Hawajafika? OK, kwa hivyo sio watu wengi sana. Basi kabla hatujaanaza, pengine nitawajulisha tu, na baadaye nitawaomba tusimame kwa dakika moja kuna mwenzetu ambaye munajua ni first Vice Chairperson wa Commission Dr Ooki Ombaka, ambaye ameaga dunia, kwa hivyo, ningepomba baadaye tusimame kwa dakika moja. Pengine tusimame sasa dakika moja, ili baadaye nitawajulisha ni akina nani wako hapa. Tutoe heshima kwa huyo naibu wa mwenye kiti. (moment of silence) Basi asanteni, na munaweza mukaketi.

Basi ningetaka kuwajulisha ni akina nani tuko nao hapa leo, na ninataka kutangaza mkutano wa Tume ya kurekebisha Katiba, na leo tuko upande wa Emura Dikirr.

Kwanza kabisa, hebu niwajulisha ni akina nani wako hapa. Kwanza kabisa tuko na naibu wa Mwenye Kiti wa Tume Ya Kurekebisha Katiba, Bi Abida-Ali Aroni. Hebu namuuliza awasalimie kidogo.

Bi Aroni: Hamjambo? Tunawakaribisha kwa mkutano wa leo na tunamatarajio mutatokea kwa wingi na kutupatia maoni yatakayo tufaa. Asanteni.

Basi huu ni naibu wa Mwenye kiti wa Tume Ya kurekebisha Katiba, na nataka vile vile kuwajulisha ni akina nani tuko nao kutoka kwa Secretariat ama upande wa Headquarters. Tuko na Bwana Ismail Aden, ambaye ni Program Officer, huyu ndiye atahusika na maneno yoyote ambaye yanahusika na maneno ya Secretariat. Kama una taabu yoyote, huyu ndiye unaweza ukaona mara moja. Wa pili ambaye tunataka tumjulisha ni Bwana Omwanza ambaye ni naibu wa Program Officer. Tunaye vile vile Bi Flora Wafula, huyu ambaye ndiye ananaza sauti zenu, ili aweze akachukua maoni kabisa na huyo ndiye mwingine kutoka kwa Secretariat. Vile vile, nafikiri ningempa Co-ordinator wenu Bwana Ole Seiwa, ndiye huyu, kwa sababu alikuwa hajajitambulisha. Ni Co-ordinator wa upande huu wenu wa Constituency ya Kilgoris. Basi kwa ufupi kabisa, hawa ndio Tumetoka nao kutoka (problem with sound – microphones) CKRC.

Basi, wacha niwaelezee kidogo, vile sisi tulifika hapo hapa awali, lakini tukapata ya kuwa kulikuwa na hitilafu kidogo. Sisi kama watume tulikuwa tumetangaza ya kuwa hio mkutano ilikuwa imeahirishwa, na tukakubaliana tutarudi hapa Jumatano. Leo

ndiyo tuko hapa, hata ingawa mnajua tuko na maombolezi kidogo kulingana na vile mmejua naibu Mwenye Kiti alituaga, kwa hivyo sisi kama Wanatume, tunatakiwa tuwe tumerudi Nairobi hivi karibuni tuone tutafanya namna gani. Lakini hebu niwape masharti yale tutafuata wakati sisi tunatoa maoni mbele ya Tume.

Kwanza kabisa, mtu anajitambulisha kwa jina lake. Unafika kwa Tume, unajitambulisha kwa jina, unasema mimi ni fulani kabla ya kuanza kuongea. Munaona kuna viti viwili hapa, Tumeweka hapo, mtu anaweza akaongea kwa lugha yeyote. Unaweza ukaongea kwa lugha ya Kimombo, lugha ya Kiswahili, ama lugha ya mama. Kwa upande huu, mtu anaweza akaongea kwa lugha ya Kipsigis. Lakini kama unajua Kiswahili, badala ya kungojea mtu atafsiri, ni vizuri unaweza ukaongea kwa ile lugha sisi kama WanaTume tunaweza tukaelewa.

Mambo yenu yote ambayo munaongea, yananaswa na chombo moja ya tape recorder, ama kile chombo ya kunasia sauti. Kwa hivyo hata ukiona Commisioners hatuandiki kila kitu, tunacho chombo kingine kile kinaweza kikachukuwa sauti yako. Hata ukikohoa, kidogo, kinachukua. Vile vile kuna Program Officer hapa. Vile vile wanaandika. Sisi vile vile kama Wanatume, tunaandika.

Kuna njia tatu za kutoa maoni. Njia ya kuanza kabisa, mtu anaweza kufika mbele ya Tume, na anaongea. Akiongea kutoka kwa kichwa chake, yaani hana karatasi ya kusoma ama chochote. Sehemu ya pili ya kutoa maoni, ni unaweza ukatoa nakala ama memorandum mbele ya Tume, mbila hata kuzungumza. Unaweza ukatupatia memorandum na uondoke. Hiyo ni sawa sawa, hio maoni umefika kwa Tume. Na kuna mtu ambaye ako na memorandum, lakini vile vile anataka kughusia ile maneno ya muhimu; hio vile vile tunakubali. Hizo ndizo njia tatu za kutoa maoni. Kuna vile vile wananchi watafika hapa mbele, na wanataka kusikiza. Wanakaa wanasikiza. Hio pia ni sawa sawa. Mtu anaweza akaketi hapa, asikie vile wengine wanaongea. Na kama nakuita kwa jina, na unafikiri maoni yako yametolewa na mwingine, basi una haki ya kusema, nilikuwa nataka kutoa maoni, lakini nafikiri fulani au watu wengine wameongea maoni yangu. Hiyo vile vile unaweza ukafanya. Kwa hivyo na sisi, vile tumepita Kenya mzima, tumeona hivi. Mtu ambaye hana nakala ama hana memorandum ya kutoa mbele ya Tume, tunampa dakika tatu, yaani yule mtu anaongea, mzee anakuja anaketi hapo, anatoa yale maoni, mapendekezo tunampa dakika ngapi? Tatu.

Na yule ambaye ako na memorandum na anataka kutupa ile maneno ya muhimu, tunampa dakika mbili. Munafanya summary, main highlights. Maana tunampa namna hilo ni kwa sababu ile memorandum ukitupa, sisi kama Tume, tutaenda, tutapiga chapa, hio ripoti utaona. Kama wewe unaitwa Bwana Koech, Bwana Rotich, utaona hio report yako yote imekuwa katika ile report ya constituency ya Kilgoris. Kwa hivyo mutaisoma wakati hio report itakuja hapa. Na ni haki yenu kuwa report itafika hapa. Hii ndio njia nyingine tumezungumzia, vile tutafanya. Kwa hivyo itakuwa dakika mbili kwa wale watu ambao wako na memorandum, wanatupa highlights, dakika tatu, kwa wale watu ambao hawana memorandum yoyote. Na vile vile sisi kama Wanatume, tunaweza tukakuuliza maswali ama utuelezee zaidi pendekezo lolote umetoa. Na tena kitu kingine munatakiwa kujua sisi hatutaji majina ya watu. Kama unataka kuongea kuhusu Ofisi ya Rais, usitaje jina la Rais; unataja Ofisi ya Rais.

Kama ni Ofisi ya Chief, hata ikiwa Chief amesumbua wewe namna gani, usitaje yeye Chief fulani, jina fulani. Unasema Ofisi ya Chief ningetaka iwe namna hii. Tumesikilizana kwa hio maneno? Kama ni polisi ambao wanasumbua nyinyi, usiseme polisi fulani kwa jina fulani. Unasema Ofisi ya Polisi ama Idara ya Polisi. Unasikiza haya maneno? Kwa hivyo una uhuru ya kutoa maoni. Na usiwe na wasiwasi hata kama Chief ako, polisi ako, Kila mkenya na haki ya kutoa maoni vile unavyotaka. Na tunataka tutumie ile lugha ambayo hutusi watu, ama ambayo haichanganyishi watu. Wewe kama una maoni kunyume ya mwingine amezungumza, una haki ya kufika mbele ya Tume, na wewe vile vile utoe maoni yako.

Kama mtu anatoa maono ambayo hupendi, hakuna aja ya kupigia yeye makelele ama nini. Hapana. Unakaa kimya, unangojea wakati wako, na wewe useme vile unavyotaka. Tumeelewana? Basi na vile tunavyotaka, tutafuata hii. Kuna listi hapa ambayo sisi Tumepeana hapa. Sijui meza ya ku-register watu iko wapi Bwana Co-ordinator.

Nafikiri ungeweka kuna meza hapo, ama mahali inaonekana wazi kabisa, kando kidogo watoke kando wale watu wanataka kujiandikisha munajiandikisha, sisi tutafuata hii. Na mimi nikiita jina, na wewe huko, basi bahati yako baya, mimi nasonga mbele. Kwa hivyo, mimi nitaita majina hapo ili ndiyo watu waje mbele watoe maoni. Tumesikizana kwa hiyo maneno? Tumesikizana?

Basi, nafikiri kwa hayo machache, mimi nataka tuanze, na tuna muda mfupi wa kutoa maoni leo kwa sababu tunashughuli nyingi, lakini tuliahidi watu wa Emura Dikirr lazima tutafika hapa. Kwa hivyo tuko hapa na tunataka mutoe mapendekezo. Kama unatoa mapendekezo kuhusu kilimo, ama elimu, twambie vile ulisumbuka kidogo, lakini peana pendekezo. Kama ni pande ya maziwa, kama ni mashamba, kama ninini, tupe pendekezo. Usitwambie o sisi watu wa upande wa Emura Dikirr hatuna mabara bara hatuna nini, sasa unataka tufanye nini? Tupe mapendekezo. Ningetaka iwe namna hii. Kama ni uongozi ambayo nyinyi hampendi, munasema sisi tungetaka maneno yetu yafanywe namna hii. Tumesikizana hio maneno? Peana mapendekezo ambayo yatasaidia Tume. Si kutoa tu malalamiko. Tumesikizana? Kwa hivyo watu wakifika mbele hapa, kama ni elimu unaona iko na gharama ya juu, mumeshindwa kulipa fees, basi twambie kama munataka elimu ya bure, ama unataka fees irudishwe chini, ama ni nini munataka. Maneno ya afya, namna hivyo hivyo. Tumesikilizana? Kwa hivyo mupeane mapendekezo. Basi bila kupoteza wakati, nataka kumwita mtu wa kwanza kabisa, Bwana Philip Mutai.

Com. Maranga: Philip Mutai. Ako? Hayuko. Wa pili ni P K Rotich. Rotich ako? Hayuko. Samuel Rabor? Huyu ni ofisa hapo. Benjamin Chepkwony? Hajafika. William Chepkwony? Hajafika. Richard Tonui? Hajafika. David Kimolel? Hawa ni wale walikuja zamani waka register wakati tulifika hapa. Sasa ndio nilikuwa nawaita. Samuel Rabor? Wewe ulikuwa uongee. Unataka kuongea? Basi ketu huko uanze. Wewe unaitwa Samuel Rabor? OK, ingia hapo uongee basi. Uanze kwa majina yako, na uanze na kutuambia ni nini unataka. Unaweza ukaamua usimame ama uketi. Sasa hiyo maoni ni yako. Chaguo ni lako.

Samuel Kibor: Jina langu ni Samuel Kibor.

Com. Maranga: Hebu ongeza sauti hapo madam. Just add all of them. You will know which one is good.

Samuel Kibor: Jina langu nimeandika huko. Sasa mimi ninazungumza habari ya masomo ile tulizungumza hapa. Masomo imetushida kabisa wananchi. Sasa nataka watoto wa secondary wasome. Wasome bila malipo. kutoka secondary, form one. Hio ni maoni yangu.

Com. Maranga: Anayefuata ni Milliam Milgor. Yuko? Kuja.

William Milgor: Kwa majina, mimi naitwa Willima Milgor na ningetaka kutoa maoni yangu kupitia memorandum. Ningetaka kugusa mambo muhimu kwa dakika moja au mbili. Ya kwanza, ningetaka Katiba ya Kenya ijulikane na kila mtu. Wananchi wote wa Kenya wawe chini ya sheria ya Kenya. (clapping)

La pili la muhimu ni sheria ya mashamba. Sheria ya mashamba iwe moja katika Kenya. Kusiwe na sehemu zingine zinaruhusu watu kuchukua shamba kama group. Hizo shamba zichukuliwe na individuals kama iko sheria wakati huu.

La tatu ni kwamba ningetaka masomo yawe ya bure kutoka nursery mpaka secondary level. (clapping)

Ya mwisho, councillors, ama Chairmen wa municipalities wawe wanachaguliwa na wananchi. (clapping) Asanteni.

Com. Maranga: Asante Bwana Milgor. Mimi ningependa hiyo memorandum uandike jina lako, halafu uende upeane. Tunataka hio memorandum. Sasa anayefuata ni Byomido Johnstone.

Byomido Johnstone: Kwa majina ni kama vile umesikia. Byomido Johnstone na nitapitia kwa ufupi memorandum ile nimeandika. Jambo la kwanza ni kuhusu raia. Tulikubaliana ya kwamba wale wananchi wote wamezaliwa katika hii inchi ya Kenya, wawe raia wa Kenya bila kupingwa. (clapping)

Jambo la pili, kuna watoto wamezaliwa kule Nairobi na hawajui wazazi. Street children, pia wawe raia.

La tatu tukasema ikiwa kuna mtu kutoka nchi za nje ambaye anataka kuwa raia, ni lazima apitie njia inayofaa. Sio kupitia vichoro choro.

Kuhusu vyama vya siasa, tukapendekeza ya kwamba, ili tusiwe na vyama vya ukabila, tuwe na vyama kama tano na hivyo vyam viwe vinaweza wawe wanaweza kupata asilimia 15 kwa wale raia wamejiandisha kawa wapiga kura.

Jambo la nne, ni kuhusu serikali. Tukasema ya kwamba tunataka serikali ambayo Waziri Mkuu atasimamia serikali na Rais awe tu ceremonial President asiwe na nguvu nyingi kama sasa. Kufika kwa President, tukasema yakwamba lazima awe amefuzu katika chuo kikuu na awe na record nzuri za tabia.

Tukapendekeza ya kwamba Rais awe anajipinga kwa Bunge. Wabunge wawe na mamlaka kuliko Rais ili awe akishauriwa, ama akichezea kazi, anaweza itwa na wabunge halafu tunachagua Rais mwingine, tusinyanyazwe.

Tukapendekeza pia kwamba ikiwa mtu anataka kupigania kiti cha Rais, awe na umri wa miaka arubaini hadi sitini na anaweza kuchaguliwa mara mbili, miaka mitano mitano na asirudi mara ya tatu. Akimaliza hiyo, aende apumzika, mtu mwingine apate nafasi ya kuingia kwa uongozi.

Kwa upande wa County Council, tukapendekeza yakwamba, Mayor ama Chairman wa County Council, awe na degree na achaguliwe na raia (clapping) Hapo, ndio hawezi kununua watu wachache halafu anumia resources ama anumia rasilimali ya raia kwa njia ile anataka yeye mwenyewe kuhakikisha ya kwamba wale watu waliye mchagua ndio wanakula peke yao kule.

Jambo lingine ni hii basic rights. Kuna hii mambo, watu wanaua watu wengine, tukasema ya kwamba itekelezwe kulingana na vile huyo mtu aliuawa. Kwa sababu hata mbeleni, sisi tukiwa Wakipsigis tulikuwa na Constitution yetu. Mtu akiua mwingine, kuna ile hatua ilikuwa inachukuliwa.

Kuna watu wanaitwa vulnerable communities. Hawa watu walikuwa wanatekelezwa tu na wazungu kwa ajili ya kunyanyasa hawa watu. Lakini kwa sasa, baada ya miaka arobaine sidhani ya kwamba kuna mtu ambaye inawezekana anatakiwa alindwe kushinda mtu mwingine. Raia wote wawe sawa katika nchi ya Kenya, kwa sababu tulipigania uhuru tukiwa moja. Na baada ya hiyo, kuna watu walikuwa waweke sahihi halafu wanaambiwa mtalindwa. Serikali walinde raia sawa sawa. Sio raia wengine wapewe bunduki, halafu wanaenda kupiga wengine kama swara. Hio kazi ya bunduki iende kwa askari, askari walinde raia, na walindwe vile vile. Hizo silaha ziko na raia zitolewe zipelekwe kwa askari. Halafu askari wafanye kazi yao (clapping)

Kuhusu Bunge tukasema wabunge hawastahili kujipatia mshahara peke yao. Kama ni mshahara inaangaliwa, mishahara iangaliwa, mishahara iangaliwe ya wabunge pamoja na ya wafanyi kazi ya serikali na ya walimu, wakati mmoja (clapping)

Kwa Councillors tukasema hawa macouncillors, siku hizi, watu wengi wamesoma katika nchi hii ya Kenya, na hatuoni kwa nini tunachagua watu ambao hata hawajui kuandika majina yao. Elimu yao iwe kidato cha nne ama zaidi. Ili tupate watu ambao wanaelewa shinda za raia.

Umiliki wa ardhi: Tulipendekeza ya kwamba, hata kama mimi arap Biomindo nimetoka hapa, nikipata shamba Mombasa,

wacha mimi niende huko, niishi huko Mombasa. Kwa sababu sikutuma maombi kwa Mwenyezi Mungu nizaliwe huku Emura Ndirir. Kwa hivyo raia wote, waishi sehemu popote wakipata shamba katika nchi ya Kenya, kwa sababu ni moja. Asante sana. (clapping)

Com. Maranga: Asante, na nakuomba kabisa uweze ukatupatia memorandum, tunaweka kwa hii kitabu yetu rasmi. Anayefuata ni John Ng'eno. John Ng'eno its your turn, halafu atafuatiwa na Benard Ngeno. Benard Ng'eno ako? You will be next. Na ningetaka kutangaza hivi, kama kuna wanafunzi wangetaka kuongea mbele ya Tume, basi wajiandikishe, na wapeane hayo majina kwa District Co-ordinator, ili aweze akanipatia, ili niweze nikawasaidia kwa haraka murudi shuleni. Asante.

John Ngeno: Kwa majina, mimi ninaitwa John Ng'eno. Hapa niko na memorandum lakini jambo niko na maoni nataka kutoa kuhusu administration office.

Kuhusu administration office, naomba kwamba Assistant Chiefs waondolewe mbali, na Area Committee ishike hio laini, hata Area Committee wapewe hio mshahara. Ya pili tena, kwa hio office tena, ninaomba hio ofisi ya Chief wapatiwe normal transfer kama wengine, kama walimu (clapping). Wapate transfer waende na hata wazazi wapate maendeleo kwa sababu kuna wengine wananyanya sub location ama kijiji kingine. Kwa hii ofisi tena ninaomba Tume wafanye hii ofisi, ofisi ya DO iishe, Chief aende kwa DC (clapping). Namalizia hapo.

Kuhusu County Councils, nataja ya ya kwamba, Mayor wa County Council achaguliwe na wananchi, na awe mtu ambaye ako na degree. Ofisi ya DC iende barabara mpaka kwa DC hio iende laini.

Ninaguzi kuhusu upande wa mashamba. Upande wa mashamba, kila mwananchi, mahali alizaliwa, akae hapo, ama mahali anapopata shamba, nikifikiria saa hii niende Kisii, nipate shamba Kisii, naishi Kisii. Kwa sababu mimi ni mwanakenya (clapping). Hakuna haja ya kusema huyu alizaliwa hapa na huyu alizaliwa hapa. Jambo ingine ya muhimu nataka kuguzi ni kuhusu upande wa jimbo. Mimi ninasema kwamba hatutaki majimbo. Tunataka tukae kama ndugu, kila mahali. Kenya ni Kenya. Hakuna kutoa jimbo. Rift Valley tumetolewa, tukae Rift Valley. Mimi sina mengi ya kusema.

Com. Maranga: Asante Bwana Ng'eno, nakuomba utupatie hio memorandum yako, na uweke sahihi kuonyesha kuwa umefika mbele ya Tume. Benard Ng'eno? Atafuatiwa na Ezekiel Sang. Ezekiel ako? Uwe tayari mzee. Anza kwa majina.

Bernard Ngeno: Kwa jina, najulika kama Benard Ng'eno. Na yafuatayo ni mapendekezo kutoka kwa kikundi kimoja ambacho kinajulikana kama Paralegal. Kitu cha kwanza katika kuibadilisha Katiba ya Kenya, tuliona kwamba Katiba ya sasa, haina preamble kama Katiba za nchi zingine. Na katika upande huu wa preamble, tulionealea kwamba preamble ya Constitution ya Uganda, ni nzuri. Na contents za preamble hiyo, ziwe reflected katika Constitution yetu ya Kenya. Except where the contents in link, the preamble of Uganda should be linked to Kenya. Cha pili, tuliangalia tena Katiba ya sasa

Chapter 2 ambayo inaongea mambo ya Rais, na tulionelea kwamba, the Presidential system of Government should be replaced. Tuwe na Prime Minister ambaye atashikilia position ambaye President alikuwa anashikilia. Na pia tuwe na President ambaye atakuwa ni ceremonial President. La muhimu tena katika Chapter hiyo ya pili ni Section 14 of the current Constitution ambayo ilikuwa inamlinda President asipelekwe kotini hata akifanya kosa lolote, civil offences. Hiyo iwe repealed completely.

La tatu tuliangalia tena Chapter 3, Parliament na sitataja mambo mengi kuhusu Parliament hapa. Nimeandika.

Ifuatayo ni Chapter 4 ambayo inaongea mambo ya mahakama, Judiciary. Jambo muhimu katika hii (problem – failure of the public address system) Chapter ya nne katika Constitution ya sasa, tulionelea tubadilishe Chief Justice. Chief Justice awe anachaguliwa bungeni na kwa sababu huyu ndiye atakuwa akishughulikia mambo ya justice.

Katika Chapter hio hio, part 3, Judicial Service Commission iwe established na maofisi ya ofisi hiyo tena wawe wakichaguliwa huko bungeni. Chapter 5, Protection of Fundamental Rights, and freedom of the individual. Hapa hakuna mabadiliko makubwa. Kile kitu kinatakiwa ni kwamba, Katiba itakayo kuja, ihakikishe kwamba imekuwa implemented, This side, we have the best provision. Tuko na provision nzuri sana katika Chapter 5 ya kuangalia mambo ya haki za binadamu. Lakini shida ni kwamba, watu wenyewe hawaelewi haki zao.

Com. Maranga: Last point?

Ni kwamba ingawa sijaandika hapa nilikuwa nataka tena niongeze, kwa kusema mambo ya sheria iwe examinable, ifunzwe katika mashule. Na hata ikiwezekana, iwe examinable mpaka form 4. Na wale watu ambao wanataka ku-extend, ama ku-pursue, with Law Education, waende sasa wafanye hiyo Law university lakini hiyo iwe ikifanywa na wanafunzi wa Kenya ili tusiwe na shida kila mara tunaona uvunjaji wa sheria. Asante sana.

Com. Maranga: OK, thank you very much, nakuomba uweke sahihi kwa kitabu chetu, na utupatie hiyo memorandum yako. Ezekiel Sang? Na mimi ningetaka kutangaza hivi, wale watu ambao wanaingia saa hii, kuna mahali tunafanya registration, kama hata unataka kuwa officer hapa, kuna mahali tunajiandikisha, kwa hivyo, mtu asije akakaa hapo halafu ajiulize ni saa ngapi Wanatume wataniita niongee. Haya, Bwana Ezekiel Sang, anza kwa majina yako.

Ezekiel Sang: *En kainet ko Ezekiel Sang*

Translator – Kwa majina naitwa Ezekiel Sang,

Ezekiel Sang: *Ola mengunen ko Dikir.*

Translator – Anaishi hapa Emura Dikirr.

Ezekiel Sang: *Kit ne atese mising*

Translator – Kitu anaongeza sana,

Ezekiel Sang: *Ko ng'alek ab kechamien ke igun akenge.*

Translator – ni maneno ya amani. Tupendane na tuwe kitu kimoja.

Ezekiel Sang: *Amun mi bik alak en nguenyduni ingot ko kokonyo ng'atutieni koik ngatutiet ne kararan kemache ke ng'alal komie.*

Translator – kwa sababu kuna watu wengine dunia hii, na kwa sababu hii Katiba inakuja kwa njia nzuri, tunataka kuongea vizuri.

Ezekiel Sang: *Amun en ngatutiet ne komi komi bik alak che kegere ko koseretiotin.*

Translator – Kwa sababu hii ni Katiba ilikuwako, watu wengine walikuwa na taabu sana.

Ezekiel Sang: *Ko en inguni*

Translator – Kwa sasa.

Ezekiel Sang: *Amache amwa ale en ng'alek ab ng'alek che kikuren che ba kabesiet ko makimuche kepye Rift Valley makipyee.*

Translator – Amesema kwamba hatutaki Rift Valley igawanywe iwe mara mbili au zaidi.

Ezekiel Sang: *Yache koik akenge.*

Translator – Inatakikana iwe kitu kimoja.

Ezekiel Sang: *Ak chito ne mengisie en ole mengisie,*

Translator – Na mtu mahali anaishi,

Ezekiel Sang: *Ko menye yoton.*

Translator – aendelee kuishi mahali hapo.

Ezekiel Sang: *Kone kimasich en yoton kobur kounoton.*

Translator – Na yule ambaye hakuwa amepata mahali hapo, akae vile alivyo.

Ezekiel Sang: *Amun en ng'atutiet ne kakile ne lel*

Translator – Kwa sababu ya Katiba ambayo anasemekana ni mpya.

Ezekiel Sang: *Oko ko kechamwech kong'alal raia. ni mpya.*

Translator – Na tumekubalishwa kama wananchi tuongee.

Ezekiel Sang: *Ko kit ne mi kora ko,*

Translator – Ilioko tena

Ezekiel Sang: *en ng'atutik chu*

Translator – Ni kwa hii sheria,

Ezekiel Sang: *Ko ng'atutik che lelach.*

Translator – Ni sheria mpya.

Ezekiel Sang: *Ko ngot ko ng'atutik che lelach ako okwek obik che kokikonok oyai kouolemakta bik komatochilil.*

Translator – Na ikiwa ni sheria mpya, na nyinyi ndio mumepewa mufanye kazi hiyo, musifanye kando (clapping).

Ezekiel Sang: *Amun eчек ko kagibwane konyokemwa*

Translator – Kwa sababu sisi Tumekuja ili tuseme.

Ezekiel Sang: *Kakemwa ile ingomwa chi mami chit one kimuche kelenji matimwa kion.*

Translator – Ulikuwa umesema kila mtu aongee, hakuna mtu atakatazwa aongee.

Ezekiel Sang: *Ko kounoton kegase takiigu akenge bik ab Kenya tugul.*

Translator – Kwa hivyo tunataka tuwe kitu kimoja, watu wote wa Kenya.

Ezekiel Sang: *Mi bik alak che lelen takiisto koba yu kole, takista alak koba kole lakini makiyani.*

Translator – Kuna watu wengine wanasema kwamba tunataka watu wengine watolewe hivi, lakini hatutaki.

Ezekiel Sang: *Ak komi ng'aliot age, Majimbo.*

Translator – Kuna neno inaitwa majimbo.

Ezekiel Sang: *Kobaisyen Bik alak kole tamanan ko kimekitun.*

Translator – Kuna watu wengine wanatumia majimbo ili wawe na nguvu.

Ezekiel Sang: *Makiyani Majimbo*

Translator – Hatutaki majimbo.

Ezekiel Sang: *Ngot ko mi kit age ne kewalen Majimbo komakiyani.*

Translator – Kama kuna kitu kingine ya kuweka badala ya majimbo, sisi hatutaki majimbo.

Ezekiel Sang: *Kit ne kang'etyini ko natan ine zaidi kamatindoi ng'alek che chang'.*

Translator – Nilikuwa nashituka sana kwa sababu ya mambo ya majimbo.

Ezekiel Sang: *Mayani Majimbo okot muguledanyun komamache.*

Translator – Mimi sitaki majimbo, hata roho yangu haipendi majimbo.

Ezekiel Sang: *Kongoi missing*

Translator – Asante sana.

Com. Maranga: Asante Mzee wangu. Maoni yako Tumeyasikia. Weka sahihi. You must be around so that you can help us. But lete hio microphone hapa. Josiah Rob. Wapi Bwana Rob. Hayuko? OK karibu. Halafu atafuatiwa na Gladys Kosgey. Gladys? Mama Gladys ako wapi? Gladys ako wapi? Hayuko? John Tanui? Basi uwe tayari. Na wacha nimwambie. Hakuna makosa yoyote kufanya registration kwa hii form. Tunataka vile vile sisi kama Wanatume tujue ni watu wangapi walifika kwenye hiki kikao chetu hapa Emura Dikirr. Kwa hivyo, hata kama wewe hutaki kuongea, unaandikwa observer. Tumeelewana? Hivyo ni kuonyesha ulikuja ukakaa kwa mkutano. Kwa hivyo hakuna makosa. Kwa hivyo watu wafanye registration, hata wanafunzi ambao nimeona wamefika hapa kwa wingi. Hebu explain.

Kagimwa kele chito ake tugul ko lazima isirgei si kor ke nai kele ka bik at ache kabwa yu. Ngot ko me ng'alale isisire kainet ak imwa ile mang'alale. Na wanafunzi sijapata list yenu. Wakati wale ambao wanataka kuongea watakuwa tayari, munielezee. Haya Bwana Rob endelea.

Josiah Rob: Kwa jina naitwa Josiah Rob, na ningependa kutoa sheria kuhusu wanawake. Ningependa kutoa maoni yangu kuwa ninaunga mkono wanawake kwa ugawanaji wa mamlaka katika idara ya serikali au makampuni. Na mambo ya kinyumbani, kati ya mke na bwana, ninaonelea kuwa mwacha mila ni mtumwa. Ningependa kila jamii au kila kabila wafuate sheria zao za zamani. Haitakuwa vyema kuwa usawa kati ya bwana na bibi katika maswala ya kinyumbani. Kwani wanaume wako na kazi nyingi ya kufanya katika mambo ya familia?

Wakulima wanatafuta pesa kwa njia ngumu sana, na pia wanawake wako na kazi zao za nyumbani, za kulima. Hiyo ifuatwe kama jamii mbali mbali wanafanya. Kazi ya watoto wa shule, hasa wasichana: ningependa wapate masomo kama vijana kila mahali, iwe Kipsigis ama Masai ama kabila zingine. Hiyo ninatilia manani sana. Asante.

Com. Maranga: Ngoja kidogo Bwana Rob. Kuna swali.

Com. Aroni: Bwana Rob, ninataka unifafanulie kitu umesema. Umesema kwa sababu yako kutaka kukosa usawa nyumbani, sisemi ni kitu mzuri lakini, hapo mini sielewi. Unasema tusiwe na usawa kwa nyumba kwa sababu wanaume wanafanya kazi ngumu. Ni kazi gani hiyo wanaume wanafanya ambayo ni ngumu kuliko ile wanawake wanafanya kwa sababu kisababu yako mimi nataka nielewe kwa akili yangu.

Josiah Rob: Unajua Bwana Officer,

Com. Aroni: Bibi Officer tafadhali,

Josiah Rob: Bibi Officer, kwa kweli, unajua wanaume wako na kazi nyingi sana.

Com. Aroni: Gani hiyo? Hebu tupatie mifano ya kazi ambayo wanaume wanafanya ngumu sana, na ile sio ngumu sana inafanywa na wanawake.

Josiah Rob: Unajua mwanaume anaweza chimba mawe kiasi kama ile, ili wapate pesa.

Com. Aroni: Akichimba mwanamke ako wapi?

Josiah Rob: Mwanamke anangoja pesa tu iletwe na mwanaume.

Com. Aroni: Hapo katika jamii ya Kipsigis, nani analima? Nani anachota maji? Nani analea? Si ni mama! Siku moja ukipewa hiyo kazi, hebu angalia kama ni ngumu kushinda ya kuchimba mawe. Asante sana. (laughter)

Com. Maranga: Bwana Rob, kuja hapa uweke sahihi na utupatie hiyo memorandum. Gladys Kosgey. John Tanui? Councillor Stanley Langat. Ako?

Basi uwe karibu.

John Tanui: *Kainenyu ko John Tanui.*

Translator: Kwa majina naitwa John Tanui,

John Tanui: *Matinye ng'alek che chang', ng'alek tuten che ang'alali. Amun en ng'alek ab ng'atutichi kagekonech kele kengalalen ii.*

Translator: kwa sababu ya sheria nimeambiwa niongee juu yake,

John Tanui: *Matinye ngalek che chang'*

Translator: Sina mengi.

John Tanui: *Ng'aliondenyun namwae kityo amwae ale,*

Translator: Anasema ya kwamba

John Tanui: *En ng'atutik amun kimwae ng'atutik chukaba Kenya mzima*

Translator: kwa sababu sheria, ni sheria ya Kenya nzima,

John Tanui: *Ke mache keyai ng'atutichu kokimengik ab Kenya.*

Translator: Tunataka tutengeneze sheria tukiwa wananchi ama wakaaji wa Kenya.

John Tanui: *En ng'aliot akenge natindoi.*

Translator: Kwa neno yangu moja ambayo niko nayo,

John Tanui: *Mamache ng'aliot ne kilelen kebe Majimbo.*

Translator: Yeye hataki neno ati unasemekana ati tuingilie mambo ya majimbo.

John Tanui: *Ingemwa ng'aliot ab Majimbo, Kekere kele kagirat kei.*

Translator: Tukisema juu ya majimbo, tunaona ya kwamba tunafungana.

John Tanui: *Mamuche awa ak aker ole kacham en Kenya ak keyetenan.*

Translator: Sio vizuri ati niende nipate mahali pazuri Kenya halafu ninakatazwa.

John Tanui: *Ako a chitab Kenya.*

Translator: Na mimi ni mtu wa Kenya.

John Tanui: *Alen tenachon.*

Translator: Ni hiyo tu.

Com. Maranga: Basi asante Bwana John Tanui, Councillor Stanley Langat.

Councillor Stanley Langat: Asante sana Commisioners and jina yangu ni Councillor Langat.

Com. Maranga: Shika Mic vizuri. Wewe ni kiongozi.

Councillor Stanley Langat: Yangu tu ni oral. Ningetaka kuanzia Local Government. Nataka Chairman wa County Council awe akichaguliwa na watu.

Com. Maranga: Hio mic iko vizuri. Ni wewe hujaiweka vizuri. Unaona wazee wanaongea na wanashika sawa sawa. Ongea sasa.

Councillor S. Langat: Local Government: Chairman wa County Council achaguliwe na wananchi directly. Na awe na kiwango ya elimu ya at least form 4. Pia huyo Chairman, akichaguliwa na wananchi awe na powers kuliko clerk kwa sababu sasa, Chairman huwa chini ya clerk.

Ya pili ni land. Upande ya land, hii maneno ya communal land iwe abolished na iwekwe kuwa individual. Mtu aruhusiwe aishi popote Kenya. Pia maneno ya ardhi, iwe na usawa. Wamawake na wavulana wapewe ardhi sawa katika uridhi.

Pia ningetaka kuzungumzia system of Government, mimi maoni yangu ningependelea tuwe na a strong Executive President, awe na Prime Minister, na ministers, wawe wakiwa mapendekezo tu anapewa President, lakini Bunge iwe inaamua ni nani atakuwa President. Ministers wawe wakisimamia ministries bila kuingiliwa na mtu yeyote. Na wakati anataka kuvutwa, waulize wabunge katika Bunge.

Ya nne ni maneno ya political parties. Maoni yangu ni kwamba political parties ziwe tatu tu. At least 3, na serikali ilipie gharama za matumishi zao. Kwa sababu tumeona hapa Kenya, mtu binafsi anatafuta political party yake, wakati anataka kuhama, anavunja kama ni yake.

Ya tano ni maneno ya Provincial Administration. Maoni yangu ni kwamba, iwe scrapped na nafasi yao ichukuliwe na elected Mayor.

Ya sita ni maneno ya religion. Katika Katiba ningetaka religion iwe ikiangaliwa na serikali kwa sababu wakati huu, watu fulani wanaweza kutumia religion kama njia ya kutafuta pesa, imeingia nyingine hata ya mashetani.

Ya mwisho yangu ni maneno ya education. Tuwe na free education kutoka nursery mpaka form 4, na turudie ile system ya 7-3-4. Asante sana.

Com. Maranga: Asante Bwana Councillor, ningekuomba uweke sahihi na utupe hio memorandum. Hiyo mic unaweza kuweka hapo chini, asante. Samuel Langat? Karibu. Atafuatiwa na John K Tanui. Samuel Langat, kuja haraka haraka. Yule translator wetu ako wapi? Chukua hii mic. Just sit there permanently. Usitoke, uwe unatusaidia hapo. Ongea, anza na

majina.

Samuel Langat: *En kainet kekurenon Samwel arap Langat*

Translator: Kwa majina naitwa Samuel Langat.

Samuel Langat: *Ko en ng'alek ab Katiba ko komieit ke ibyech kora inei asikobit keng'alal bik ab Resob.*

Translator: Kwa maneno ya Katiba, nimefurahia vile imeletwa kwa wananchi.

Samuel Langat: *Ko amun kokeibwech ng'alechu kobwa resob kisachi bik tugul.*

Translator: Na kwa sababu tumeletewa sisi zote, tutaongea juu yake.

Samuel Langat: *Kit ne tai na ng'alalen akane ko ng'alek ab President.*

Translator: Ya kwanza, nitaongea juu ya Rais.

Samuel Langat: *Ko en ng'alek ab President, akere ale machekeger akine President kotinye kasisyek che chang' kikoyum kasisyek che ite somok.*

Translator: Napendekeza kwamba kazi ya Rais ipunguzwe kwa sababu ako na karibu kazi 3 muhimu.

Samuel Langat: *Yani ba newo ne ba majeshi.*

Translator: Yeye ni mkuu wa majeshi,

Samuel Langat: *Oko president ii.*

Translator: yeye ni Rais,

Samuel Langat: *Oko Prime minister*

Translator: Na yeye ni Prime Minister.

Samuel Langat: *Akere ale chang' kasisiek che yae chichon.*

Translator: Anaoma anakuwa na kazi nyingi sana.

Samuel Langat: *Kaigai kegon ne kibare Prime minister.*

Translator: Ni vizuri tuwe na Prime Minister.

Samuel Langat: *Amun katar chichon rabinik che ba bik che chang'*

Translator: Kwa sababu mtu mmoja anamaliza pesa ya watu wengi na pia anakuwa na maneno mengi.

Samuel Langat: *Kanakte awe namba oeng'*

Translator: Naenda nambari ya pili.

Samuel Langat: *Akere kora ale ng'alek ab Majimbo atinye akane kitten.*

Translator: Nataka kuguzia juu ya majimbo.

Samuel Langat: *Akere ale ng'amun ki mengik ab Kenya,*

Translator: Kwa sababu sisi zote ni wananchi wa Kenya,

Samuel Langat: *Oko imbarani kokiba Mungu.*

Translator: Na hii shamba ni ya Mungu,

Samuel Langat: *Ng'o ne kiyae.*

Translator: Hakuna mtu ama binadamu alitengeneza dunia.

Samuel Langat: *Ng'ot ko ng'alal chi kole ne nyon imbarani*

Translator: Kama kuna mtu anasema ati hii shamba ni yetu,

Samuel Langat: *Akase ale kagen.*

Translator: Anaona kwamba anadanganya.

Samuel Langat: *Kiba Mungu.*

Translator: Hii shamba ni ya Mwenyezi Mungu.

Samuel Langat: *Oko kikonu Mungu.*

Translator: Na ni Mwenyezi Mungu ambaye alitupatia.

Samuel Langat: *Ke menye en ole kimi.*

Translator: Kwa hivyo, kila mtu aishi mahali anaishi.

Samuel Langat: *Ng'ot kinam Majimbo,*

Translator: Tukianza majimbo,

Samuel Langat: *Ko keparkei kityo.*

Translator: Ni kuuana tu.

Samuel Langat: *Ingelenjon iba Transmara, oko kimeba Maasaek abaken ne mi Kericho oko mara ko kekoiyot ko maiyani komanda, kepare kei kityo. Memi kiy age.*

Translator: Nikiambiwa ati labda wewe ni mtu wa Trans Mara, na wewe sio wa Trans Mara, ati utoke Transmara uende utoe mwingine Kericho ama pahali pengine, hiyo itakuwa ni vita tupu.

Samuel Langat: *mayani akane ketumda korotik,.....*

Translator: Mimi sitakubali damu imwagwe kwa wananchi.

Samuel Langat: *Lakini chame bik alak any.*

Translator: Lakini kuna watu wanapenda.

Samuel Langat: *Lakini makimuche.*

Translator: Sisi hatutaweza.

Samuel Langat: *Ongemeny chitugul imbarani ba Mungu kotom korarwech.*

Translator: Sisi tuishi wote hii shamba kwa sababu ni ya Mwenyezi Mungu.

Samuel Langat: *Katukyi yon nombo Majimbo.*

Translator: Namalizia hapo juu ya majimbo.

Samuel Langat: *Ko kotom atestai konekit ang'ale kora ng'alek cherubekei ak ngalechu kaba Majimbo che tesetai en bichotet amun kou Transmara. Inang'alal kou korani ne angen.*

Translator: Anataka kuongea juu ya Transmara kwa sababu anajua Transmara zaidi.

Samuel Langat: *Ak angen ale mi oratinwek che kerkei kou Molo.*

Translator: Na mimi ninajua kuna Transmara kama vile Molo.

Samuel Langat: *Amun Molo akine komi kogoyek ak komi Kipsigisiek.*

Translator: Kwa sababu Molo pia kuna Wakalenjin, Wakipsigis na Wakikuyu.

Samuel Langat: *Ko en emet ne mi kabila che chang' ii.*

Translator: Na kwa sehemu kuna watu aina mbali mbali.

Samuel Langat: *Komaribin chitab olatet kou chito neu babangung' ne kisichin.*

Translator: Mtu kama huyo sio kama baba yako ambaye alikuzaa.

Samuel Langat: *Nyalu kochilin en tuguk alak ak kole mang'en okot ole kiibunu.*

Translator: Anaweza kukufinya kwa mambo mengine anakwambia sijui ulitoka wapi.

Samuel Langat: *Ak kole mesom okot ng'echer en korani.*

Translator: Na kusema huwezi hata kuomba kiti sehemu hii.

Samuel Langat: *Abare kiitu*

Translator: Ati wewe ilingia.

Samuel Langat: *oko kokoyanun imengisie mekotwain.*

Translator: Na amekubalia wewe kuishi, hawezi guza wewe.

Samuel Langat: *Akere ale*

Translator: Hii naona kwamba,

Samuel Langat: *Nyalu kindewech kandoindet akenge kerkei ng'ot aba kigoek, ng'ot komi kikoek che mitten Molo, inang'alalen kou oldage ko nyalu kotinye chamchinet kikoek choniton akichek konyo ko ger atebet ab bikyik che miyotet amun maaechin amun chang' Kipsigisiek che mitten Molo ko tuten kikoek ko lazima kechile.*

Translator: Ni vizuri mtu aweze kupewa, kiti chochote akiwa sehemu yoyote, asifinywe mahali hapo.

Samuel Langat: *Ko kakiyaji chito akenge, ng'ot ko kikoek kotinye ne nywan, kikoek kotinye ne nywan kotai komanda lumek.*

Translator: Kila mtu aweze kupata uongozi wawe ni Wakikuyu, Wakipsigis, na watu wengine.

Samuel Langat: *Asikorutechi bikyik ak koteben taabu ne tindoikomakiteben lesienit. Ingebare kemwachin taabu ne nyon kelemen kakonin ng'o rusa.*

Translator: Ili watu wake wawe wakimwendea mbila kuulizwa ulipata ruhusa kutoka wapi.

Samuel Langat: *Akere ale uwon makarara ng'aliondonon kabisa oko tesetai.*

Translator: Hiyo neno si nzuri kabisa na inaendelea.

Com. Maranga: Bwana Langat malizia. Ya mwisho?

Samuel Langat : *Bas alen ko negit atarat any ii, ko maatinye ng'alek che chang' amachekityo ang'alal ne letunen ale kongoi amun kakeibwech ng'alechu keng'lal ra, katata ng'alale lakini katak karor nafasi.*

Translator: Nashukuru sana, naona nafasi imeisha.

Samuel Langat: *Atinye kityo barua ne kayab kokwet oleng'alado.*

Translator: Niko na barua ya kijiji vile waliongea.

Com. Dr. C. Maranya: Asante sana Bwana Langat, atie sahihi, na atupatie hio barua. Anaye fuata ni John K Tanui. Atafuatiwa na Joel Langat. Joel Langat ako? Wapi John? Basi uwe tayari.

John Tanui: Kwa majina naitwa John Tanui, ninatoa maoni yangu. Ya kwanza ni kuhusu mambo ya majimbo. Mimi ninasema hatutaki majimbo. Kwa sababu hiyo majimbo yaliletwa na watu ambao pengine wako na nia yao baya.

Pia nataka kuguzia mambo ya shamba. Shamba ni ya Mungu, hatutaki watu wengine wanasema hati hii shamba ni yetu. Bora tu hajafukuza mtu mahali anaishi. Bora mtu asiwe analalamika.

Pia kuhusu mambo ya election, tunataka Electoral Commission ifuate tunasema hivi.. Siku ambayo uchaguzi utaendelea, tunataka transparent ballot boxes. Pia, tunataka tujue the number of ballot papers ambayo zinatengenezwa wapi. Pia tunataka results zikimalizika, ziwe zinatangazwa hapo, halafu polling stations zingine wapate, kama kwa mfano Emura Dikirr, fulani ameongoza, na hii na hii mpaka hio iishe, halafu izambazwe kwote katika Kenya. Pia ninataka kusema all people should be respected regardless of race, colour or political status. Ninasema hivyo kwa sababu kuna watu wengine wanasema ati kwa vile mimi ninatoka tribe fulani, kwa vile mimi ni mzungu au nini ni lazima niheshimiwe. All human beings should be respected. Whether black or white.

Kuguzia mambo ya preamble, hiyo preamble ndiyo inatakikana kuwekwa katika hii Katiba yetu halafu hata iwe recognised. We should be proud that we are the ones who made this Constitution.

Kuguzia mambo ya jinsia tunataka kusema mambo ya jinsia iangaliwe sawa, halafu tusiwe tunanyanyasa watu wengine. Watu wote ni sawa. Kama mambo ya kazi, wasichana na wavulana wawe wakipewa nafasi sawa.

Com. Maranga: Ya Mwisho?

John K Tanui: Pia nataka kutoa ya mwisho kuhusu viongozi. Kama mtu anataka kuchaguliwa awe MP au awe nini, all his assets, kama ni pesa, ngombe, yote, they should be accounted for and be taken so that when others go there, they do not steal; if anything, they should be recovered kwa sababu watu wengine wanaingia katika siasa wakati ule hana pesa nyingi. Kwa muda mfupi tu, anakuwa millionaire earning the biggest salary. So, kwa Katiba mpya, wanatakikana waelezee the source of their wealth.

Com. Maranga: Asante Bwana Tanui, weka sahihi.

Joel Langat: *Ale in ko kisir memorandam*

Com. Maranga: Wewe mimi naona unaweza kuongea Kiswahili, hata kizungu ukiweza. Wewe ongea Kiswahili. (laughter in the background)

Joel Langat: Tulikuwa tunataka watu wengine wasikie.

Com. Maranga: Hapana. Hii maoni unatoa kwa Wanatume. Tunaelewana. Na wale wazee vile wanakaa kuna wengine wanaelewa, Kiswahili kila mtu anasikia. Kwa sababu wanaendanga Transmara, Kilgoris, wanaongea Kiswahili.

Joel Langat: Tulipokaa tuliandika memorandum kidogo,

Com. Maranga: Anza kwa majina.

Joel Langat: Jina langu ni Joel Langat.

Com. Maranga: Asante.

Joel Langat: Na tulipoandika tukasema kwamba.

Com. Maranga: Tafadhalini mkae kimia kidogo. Hata kama munaketi, mketi pole pole. Haya endelea Bwana Langat.

Joel Langat: Kwa upande ya chief, ma-chief wamesumbuwa wananchi sana kwa sababu wanawekwa na wanasiasa. (clapping) Na tungependa Chief yeyote ambaye anatakiwa katika location, awe anachaguliwa na wananchi. (clapping) Ndio wananchi waamue ni nani atakuwa chief wa hiyo location.

Kwa upande wa security, mambo ya usalama, ni ya kwamba wananchi wengine wasipewe mabunduki na wengine hawana mabunduki (clapping) Kwa hivyo raia wote wawe chini ya serikali moja. Polisi wawe ndio wanasimamia, wanachunga hawa wote, badala ya raia wengine wawe na bunduki na wengine hawana.

Jambo lingine la wasichana, tulizungumza kwamba wasichana ambao watapata shamba katika familia yao ni wale tu ambayo hawajaolewa. Lakini wale wameolewa, wawe watapata mashamba pahali wameolewa. Kwa hivyo, wasipewe shamba kwa

nyumba yao pahali wamezaliwa.

Jambo lingine ni la councillors. Minimum educational requirements iwe ni form 4. Mtu awe amemaliza kidato cha mne. Lakini sio kwamba mtu awekwe kwa County Council ambaye hajui hata kuandika jina lake. Ni jambo la ajabu kwa sababu ameshindwa na kujiongoza, na anataka kuongoza wananchi.

Jambo lingine ni ya kwamba katika sehemu hii tunaishi, tuseme watu makabila mawiili na tungependa ya kwamba hawa Wakipsigis wamekua wengi zaidi, na Wamasai ni wachache na wako na districts kama tatu, Samburu, Kajiado na Transmara, au na Narok, tungependa wasanywe pamoja waamue. Waone mahali wataishi kama ni Samburu au Kajiado, waende huko waishi (clapping). Halafu ndio hawa wengine ambao wamekuwa wengi, wapate mahali pakuishi.

Halafu tena jambo lingine la mashamba, ambayo ilisemekana kwamba mtu lazima aishi mahali ambapo anapenda kwa sababu watu wengine wako na nia nyingine wakisema lazima kuwe na masharti fulani, ndio mtu akae mahali anataka. Lakini sisi tungetaka kusema yakwamba watu wawe na uhuru wa kuishi pahali wanapenda kulingana na vile uwezo wao ulivyo.

Halafu jambo la majimbo, sisi hatutaki majimbo (clapping). Kwa maoni yangu, majimbo yaondolewe kabisa kwa sababu ni nia ya watu wengine. Watu wengine wako na nia baya kuhusu majimbo. Kwa hivyo, kwa maoni yangu, mimi nasema hio iondolewe. Ni hayo tu nilikuwa naye.

Com. Maranga: Asante Bwana Langat. Ninakuomba utupatie memorandum yako. Na uweke sahihi. Sasa ningetaka kuita wanafunzi hapa kidogo, ndio vile vile nao wachangie huu mjadara wa Katiba. Emi Chepkorir. Ako wapi? Atafuatiwa na Betty Chepogeno, nafikiri wangukuja hapa karibu. Halafu Geoffrey Rotich na Bernard Chemiyot. Hawa wanafunzi wafike hapa wote. Wapi Emi kwanza? Kama wako waje wakae hapa karibu, ndio wazungumze moja baada ya mwingine. Na utuambie ni darasa la ngapi ama form gapi, basi Emi Korir. Wewe ninani? Wilson? Wilson mimi sijaita wewe. Subiri kidogo. Kaa nitakuita tu. Haya, Emi? Ongea kwa mic vizuri. Hiyo mic inaongea. Ilete karibu. Haya. Huwezi ukaongea Kiswahili au kizungu?

Translator (name not given): Alikuwa anataka kuongea lugha ya Ki-kipsigis.

Com. Maranga: Sasa wewe, mwanafunzi wa shule darasa la nane. Si uongee Kiswahili? Sasa ukiongea form one utaongea namna gani ukichukukiwa Alliance? Wewe ongea Kiswahili. Huyu ni mwanakenya. Si ulisema waishi Pokot, sema Kiswahili. Ongea na Kiswahili. Ama kizungu. Haya ongea vile unataka. Anza kwa majina.

Emily Chepkorir: *Ane kekurennon Chepkorir Emmy.*

Translator Naitwa Emily Chepkorir.

Emily Chepkorir: *Ayabu sukulit ab lelechonik.*

Natoka shule ya msingi ya Lelechonik,

Emily Chepkorir: *Kilasit sisit.*

darasa la nane.

Emily Chepkorir: *Ne tai amache awekyi kongoi Jehova.*

Anashukuru kwanza Mwenyezi Mungu

Emily Chepkorir: *Ne ba oeng' amache alenjok sigik konyalu osomeshan tibik ko kerkeit ak murenik.*

Translator: Wasichana wasomeshwe sawa na wanaume.

Emily Chepkorir: *Ng'amun tibik ak murenik ak tibik ko kerke tugul lagokuk tug ul.*

Kwa sababu wasichana na wavulana ni watoto wa mtu mmoja na wote ni sawa.

Emily Chepkorir: *Nda Yon kikesich tibik icheken ko to isomeshani ng'o.*

Kama ulikuwa umepata wasichana peke yao, ungesomesha nani?

Com. Maranga: Mwambie aongee kwa mic. Haya endelea.

Emily Chepkorir: *Ne ba oeng' amache alenjok sigik kora komanyalu I lazimisan chepto kowa tumda ile sikobit kobitun tuga.*

Translator: anasema yakwamba wasichana wasilazimiswa kutairi, ili upate ngombe.

Emily Chepkorir: *Neba somok kora ko yon Kasich lakwet ne miten sukul lakwet ko nyalu inamji sikindet lakwet ak kotetai en sukul.*

Msichana kwa bahati mbaya akiwa shuleni mzazi akae na mtoto, Mzazi akae na mtoto na yeye aendeleo na kusoma.

Emily Chepkorir: *Ingap sikai kosich lakwanoton ko sigindet ne ma koi tuguk che yamekei ak lakwet.*

Kwa sababu ni mzazi anaharibu mtoto. Hana vitu via kutosha ndio aweze kukaa mbila taabu.

Emily Chepkorir: *Kachoniton che katindoi.*

Alikuwa tu na hayo. (clapping)

Com. Maranga: Asante na aweke sahihi. OK Betty Chemngeno. Anza kwa majina yako.

Betty Chemngeno: Kwa majina naitwa Betty Chemngeno kutoka shule ya Lelechonik, darasa la nane. Mimi naomba niongee kwa lugha yetu.

Com. Dr. Charles Maranga: Wewe una Kiswahili safi sana. Wewe endelea. Ogea kwa lugha ya Kiswahili. Ni mzuri.

Endelea.

Kitu cha kwanza ninataka kuanzia, ni kuwa nimeshukuru Mwenyezi Mungu kwa sababu ametuwezesha ili tufike wakati huu.

Ya kwanza ni kuwa, kama msichana hakuolewa, ni lazima apewe shamba pamoja na the rest of the family. (clapping)

Kwa kuwa yeye ni mtoto wako. Wewe ndio ulimzaa.

Cha pili, kila mzazi ni lazima asomeshe watoto wake wote. Si ati kusema wasichana wasisomeshe, na wavulana waendeleo.

Kwa nini? Wote ni watoto wako. Pia, si lazima ulazimishe mtoto wako aolewe ikiwa hataki. Nafikiri sina mengi ya kusema.

Com. Maranga: Asante basi. Enda uweke sahihi. Geoffrey Rotich.

Geoffrey Rotich: Kwa majina ni Geoffrey Rotich, kutoka shule ya msingi ya Lelechonik, darasa la 7. Ningetaka niongee kwa lugha yetu.

Com. Maranga: Hapana wewe ongea kwa Kiswahili.

Geoffrey Rotich: Mimi nataka niongee kwa kilugha kwa sababu ninaweza haribu vile ninataka kusema.

Com. Maranga: Haya ongea basi kwa kilugha.

Geoffrey Rotich: *Kamache amwa ale en Primary ko kagimache ke som komami libanet agetugul, nyalu komi free Education en Primary.*

Translator: Anapendekeza ya kwamba primary school iwe na free education.

Geoffrey Rotich: *Kimwae kele nyalu komi free education amun kigere kele kigopakach sukul lagok ole wo kotienge rabinik che ingewon kosor, ko yon masich rabinik ko tebi gaa lakwet.*

Translator: Hii ni kwa sababu kuna wanafunzi wengi wameacha shule kwa sababu ya shida za pesa.

Geoffrey Rotich: *Kit age namache ang'alalen ii,ko ng'alek ab discipline.*

Translator: Ya pili, anataka kugusia juu ya nidhamu.

Geoffrey Rotich: *KImache kowek discipline en primary.*

Translator: Tunataka discipline irudishwe kwa primary.

Geoffrey Rotich: *Kikakimwa kele mamiten koboket en Primary,*

Translator: Ilikuwa imesemekana ati hakuna kiboko primary.

Geoffrey Rotich: *Ko kikiger kele machabok ireyono.*

Translator: Tuliona haikuwa vizuri.

Geoffrey Rotich: *Kit age na mache amwa ko en sekondari kemache ke som serikali kotaret ke ak sigik ingetep fees elibu taman koliban elibu mut serikali, koliban elibut sigindet.*

Translator: Anapendekeza yakwamba katika secondary school, iwe cost sharing. Ili kwamba kama mzazi anahitajiwa kulipa elfu kumi, serikali ilipe elfu tano na mzazi elfu tano.

Geoffrey Rotich: Nafikiria sina mengi ya kusema.

Hana mengi ya kusema.

Com. Maranga: Asante na nakuomba uweke sahihi. Benard Cheruiyot. Anza kwa majina yako.

Bernard Cheruiyot: Kwa majina naitwa Bernard Cheruiyot. Naomba niongee Kilugha.

Com C Maranga: Wewe uko darasa la ngapi?

Bernard Cheruiyot: Darasa la nane.

Com C Maranga: OK endelea.

Bernard Cheruiyot: *Kit namache anamen ko nyalu ketinye mwalimuek che yamat in ren sukul.* **Translator:**

Anaanzia na kusema serikali iweze kupatia shule walimu wakutosha Kenya

Bernard Cheruiyot: *Kigere kele mitten sukulisiek che tinye lagok nekit bogol kityo lakini tinye* **Translator:** *mwalimuek tiptem asi komi sukulisiek che wu district ininyonet kotinye lagok mia tano akor ko mitten mwalimuek mutu.*

Translator: Anasema ya kwamba kuna mahali pengine unaweza kupata wanafunzi kwa shule ni mia moja na walimu ni ishirini. Na mahali kama wilaya hii yetu ya Transmara, unaweza pata ya kwamba katika shule fulani, kuna wanafunzi mia tano na walimu watano.

Bernard Cheruiyot: *Ko noton kit ne kekere kele wekyin ngueny somanet.*

Translator: Hio ndiyo inarudisha elimu nyuma katika sehemu zingine.

Bernard Cheruiyot: *Ale kora kit ne kamache angalalen ko nya lu koliban serikali, kolibachi lagok rabinik komatko liban sigik asikobit komiten somanet en bik tugul en emani nyon.*

Translator: Napendekeza ya kwamba serikali iweze kulipa fees katika mashule ili watu wote waweze kusoma.

Bernard Cheruiyot: *Mitten sigindet ne mamuche koliban sukul ko nyalu kotareti serikali asi mang'ete koibu poverty konyo this country ne nyonet.*

Translator: Kuna wazazi hawana uwezo kabisa wa kusomesha mtoto, kwa hivyo anafaa kusaidiwa.

Bernard Cheruiyot: *Alen kora kit ne amache atesyi ko,*

Translator: Ya tatu anataka kuongeza

Bernard Cheruiyot: *Kotoyon kakowa sekondari lakwet ko nyalu kopye serikali kwenet ak sigindet.* **Translator:** Kama mwanafunzi ameenda secondary, serikali iweze kulipa pesa kiasi fulani na mzazi kiasi fulani – kiasi sawa.

Bernard Cheruiyot: *Noton amune si kegere kele bendi somandos lagok ingobare ite sekondari konam kobakach sukul kosipke ak libanet ab rabisiek.*

Translator: Kwa sababu wanafunzi wengi wanatoka shule wakiwa secondary – wanakuwa drop outs.

Bernard Cheruiyot: Ni hayo machache.

Com. Maranga: Basi asante nakuomba uweke sahihi, na uweke bidii kwa shule. Sasa wewe unaitwa Rotich? Ninakupa dakika moja. Na weka fimbo chini.

Anza na majina yako kamili.

Richard K Rotich: Majina yangu ni Richard Kiprono Rotich kutoka Kelele. Sasa ningependa kusema sina kazi mimi. Nataka Councillor mwaka ujao. (laughter)

Com. Maranga: Unaona hawa watu wako nyuma yako, hawa ndio wanaweza kukupatia Councillor. Wewe ongea na hawa.

Richard K Rotich: Sawa sawa. Mutanipatia? Wangapi? Wote?

Com. Dr. Charles Maranga: Haya basi, asante. Okey.

Richard K Rotich: (Unco-ordinated views by a man of unstable mind – views not flowing according to procedure – does not follow instructions from the Chair).

Com. C Maranga: Haya weka sahihi hapo.

Interjection: (laughter from everybody)

Com. Maranga: Jeremiah Towett. Atafuatiwa na Richard Rob. Ako? OK Uwe tayari.

Jeremiah Towett: *Kainenyun ko Jeremiah Towet.*

Translator: Kwa majina naitwa JeremiahTowett

Jeremiah Towett: *Atinye ng'alek tuten kityo.*

Translator: Ako na maneno chache sana.

Jeremiah Towett: *Anamen offisit ab President.*

Translator: Anaanzia na ofisi ya Rais.

Jeremiah Towett: *kigere kele offisit ab President kotindoi boisionik che chang'.*

Translator: Anaona Rais anakuwa na kazi nyingi sana.

Jeremiah Towett: *Oko noton kokikonam koik kimnatet newo.*

Translator: Na amekuwa na powers nyingi sana.

Jeremiah Towett: *Ko kounatan kegere kele takibos en boisyet bakong'etyi kityo boisiet ak keguren President kityo.*

Translator: Kwa hivyo anapendekeza ya kwamba Rais apunguziwe kazi yake ili awe tu Rais.

Jeremiah Towett: *Anyon ng'alek che bo administration offis ii,*

Translator: Akikuja katika ofisi ya Administration,

Jeremiah Towett: *Komi kit akenge kityo ne akere ale takiisto kora asikobit koik chito akenge ne muche ko apointenwech PC.*

Translator: Mtu moja akitoa PC.

Jeremiah Towett: *OKo kit ne ko kigere kora kele ya kotakisto PC sikonget DC en ngweny ak konget chief en ngweny kobetyo bik che kepare DO ak PC. Si ko nget DC kityo ak kongalal ak offisit ab president kityo.*

Translator: Ofisi ya PC na ya DO ziondolewe ili tuwe na Chief, DC, na ofisi ya Rais.

Jeremiah Towett: *Anyon kora ng'alek ab kirwagik, kotakinyor kirwagik ana en Katiba neba Kenya kotakisich bik che somanatin kora en yoton .*

Translator: Kwa ofisi ya Chief, anapendekeza ya kwamba Chief wawe watu wenye wamesoma

Jeremiah Towett: *Asi ko makiigu bik che berber kipkoi ak kipkoi .*

Translator: Ili tusiwe watu wajinga milele na milele.

Jeremiah Towett: *Anyone kora offisit ab local Government .*

Translator: Ofisi ya Local Government.

Jeremiah Towett: *Yoton kora kemwa ng'alek ab chito ne kibare Mayor ana ko chito ne chairman neba county council ko chit one nyalu ko somanat.*

Translator: Mayor ama Chairman wa County Council awe mtu ambaye amesoma kabisa.

Jeremiah Towett: *Mayamech ireyono kityo kimache kele kansolaek tugul kokiba sukul.*

Translator: Na hiyo haitoshi, tunataka councillors wote wawe ni watu wamesoma.

Jeremiah Towett: *Amun tuguk che tesetai nguni en Serikali kemache tuguk che kibare minutes.* **Translator:** Kwa sababu chenye kinaendelea katika serikali sasa ni minutes.

Jeremiah Towett: *Ko bik che masomaso komamuche kosir tuguk che kibare minutes...*

Translator: Wenye hawajasoma, hawatakuwa na uwezo wa kuandika minutes kwa sababu hawana huo uwezo.

Jeremiah Towett: *En yoniton ko ka mi kiy ne kabakach akoba kirwagik konyalu kora kolewen bik cheba gaa kirwagikindenywan.*

Translator: Napendekeza ya kwamba watu wachague chief katika sehemu zao.

Jeremiah Towett: *En kerenywan ak en sired ne ba chichoton konyalu kele ktar form four chichi anan kitar university chichi akole kirwagindenyon konatan.*

Translator: As they look at some requirements like education.

Jeremiah Towett: *Ko neba mwisho,*

Translator: Ya mwisho kabisa

Jeremiah Towett: *Ko ng'alek ab somanet en lagok.*

Translator: Ni mambo ya elimu kwa wanafunzi.

Jeremiah Towett: *Kit ne kikere kabisa ko tatarotech Serikali anan takitaretkei ko kipakeng'e kenai kele Kongeten nusaret agoi sekondari kobunji Serikali.*

Translator: Napendekeza ya kwamba tuwe na free education kutoka nursery hadi secondary school.

Jeremiah Towett: *Kai kagoit lakwet university kopye Serikali ak sigindet.*

Translator: Mtoto akifika univarsity, serikali na mzazi wagawanye fees.

Jeremiah Towett: *Ngalek ab Majimbo, komami kit ne nyonet en ng'ueny.*

Translator: Juu ya majimbo, hakuna kitu yetu dunia hii.

Jeremiah Towett: *Kisichech Mungu puch oko kibendi kora puch.*

Translator: Sisi tuliumbwa na Mwenyzi Mungu bila kitu na bado tutaondoka dunia hii.

Jeremiah Towett: *Ko kit ne kibare nyalu komeny pororiet Fulani ole kile ko makiyani.*

Translator: Cha kusemekana ati kabila fulani iishi mahali fulani, sisi kama watu wa area hii hatuwezi kubali.

Jeremiah Towett: *Ngot komuche mabukenyun koal imbaret en Mombasa abaal en yoton ak ameny.*

Translator: Kama pesa yangu inaniwezesha kununua shamba Mombasa, mimi niweze kununua shamba niishi pale.

Jeremiah Towett: *Oko ngot kokere bik ab Mombasa kole nyalu aik MP an Mombasa aiku MP en olatan.*

Translator: Na watu wa Mombasa kama wanaona ninastahili kuwa MP wao, mimi niwe MP wao.

Jeremiah Towett: *Na niton kora kit ne kesome kele asikobit kista ng'atutik che kikochap bik che igu mategoit en bik alak.*

Translator: Na ndio tunapendekeza ya kwamba yale mambo ambayo yametengenezwa na watu na imekuwa mtego kwa watu wengine, yaondolewe kabisa.

Jeremiah Towett: *Ko Majimbo koma kiyani.*

Translator: Mambo ya majimbo hatuwezi kukubali kabisa.

Com. Maranga: Asante weka sahihi. Asante kwa maoni yako. Richard Tonui? Atafuatiwa na Councillor Raphael Nganai. Councillor ako? Basi uwe tayari baada ya Bwana Richard Tonui. Wapi Tonui Richard? Wewe ndio Richard? Basi.

Richard Tonui: My names are Richard Tonui. First, I want to talk about land and property. Land adjudication section to be removed and land committees to be dismissed. The demarcation of land to be done by the chiefs and the owners of the land. Once the land has been demarcated, title deeds should come out within 3 months (clapping)

Land ownership in terms of acres should be limited to anybody so that landless Kenyans can own land. Kenyans to own land anywhere in the country.

Political parties. I suggest that there should only be 2 political parties to discourage emergence of tribal parties, hence tribal hatred and clashes etc. The Government should finance these parties. The election of political parties should be assisted by the Electoral Commission of Kenya. Political party's name should be changed from the current political names. There should be continuous registration of voters. The elections should be held by secret ballot. The results of the general elections to be announced at the polling stations. The winner to be announced by the headquarters of the Commission but not in the constituency level.

Administration: The administration should be from the grass root level whereby we have the village headman who is to be paid by the Government.

Chiefs in the Locations: There should be no Assistant Chiefs. The Chiefs must be from 4 leavers and then they should be transferable from one to another. We should have the DOs and the DCs.

Education: We should revert to the former 7-4-2-2 system of education. There should be free education at primary, secondary, colleges and university. Education should be compulsory for all illiterate adults. Administration of Education. I should suggest that there should only be the DEO's and staff at District level. ADI, and AEOs to go back to class to assist as there is a shortage of teachers (clapping)

In terms of administration, the Parents should be involved whereby PTAs, committees and the Chairmen do manage the running of the school. The Chairman of every school to be paid by the Government. This will ensure the smooth running of the schools.

Com. Maranga: Thank you very much, sign up and give us your memorandum. Raphael Nganai. Councillor Raphael? Atafuatiwa na Chepkwony Baringaz. Chepkwony ako hapa? Uwe tayari mzee.

Raphael Nganai: Mimi sitakua na mengi lakini nitasema tu mambo ya mashamba. Anza kwa majina yako mzee. Kwa jina naitwa Raphael Kibor Nganai. Kwa hivyo, nasema tu maneno ya mashamba. Kuhusu mambo ya mashamba, ninasema ya kwamba, katika nchi yetu ya Kenya, wakati ambao tuliponyakua uhuru wetu tulisema ya kwamba kila mtu awe na haki ya

kumiliki ardhi pahali popote katika nchi ya Kenya (clapping). Kwa hivyo maoni yangu ni kusema ya kwamba kwa hiyo Katiba mpya, ni lazima kila mtu katika nchi hii apate haki yake.

Jambo lingine ni kuhusu mambo ya madiwani. Kuhusu mambo ya madiwani katika nchi ya Kenya, tunasema ya kwamba yule mtu ambaye anastahili kuwa na haki ya ku-qualify kuwa Councillor ni mtu kutoka standard 8 au form 4 au degree. Sio wa degree peke yao. Kwa hivyo sima maneno ya kusema, nilisema juzi na jana Gorgor na tumeamua maneno mengi.

Com. C Maranga: Asante Councillor. Chepkwony Baringaz. Atafuatiwa na Richard Cherimet. Ako? OK you will be the next.

Chepkwony Barng'as: *Kainenyun kekurenon chepkwony Barng'as*

Translator: Kwa majina anaitwa Chepkwony Baringaz,

Chepkwony Barng'as: *Koane anamen yemache koloo.*

Translator: Naanzia mbali kabisa.

Chepkwony Barng'as: *Uwon karakong.*

Translator: Mimi ni mzee kabisa.

Chepkwony Barng'as: *Negit atinye kenyisiek Karibu sitini.*

Translator: Yeye ako na miaka karibu sitini.

Chepkwony Barng'as: *Ko ng'unon amwae ale kikebwan ingunon omut kakele kakiwal Katiba, kakichop Katiba ne lel ii,*

Translator: Sasa hivi tumesikia Katiba mpya inatengenezwa,

Chepkwony Barng'as: *Ko ki en sitini ak somok, kokikakilenjech onam obir kura.*

Translator: Mwaka wa sitini na tatu, tuliambiwa kwanza mwanze kupiga kura.

Chepkwony Barng'as: *Ko kiyekin kakebir kura,*

Translator: Wakati tulipiga kura,

Chepkwony Barng'as: *Kekereany cheboisionu*

Translator: Tukaona watu wakiendelea kufanya kazi.

Chepkwony Barng'as: *Ko kongeger kele kakechamwech kenyoke ng'alal raia.*

Translator: Na kwa sababu tumekubaliwa sisi tuongee tukiwa wananchi.

Chepkwony Barng'as: *Ko kamiche keger kele,*

Translator: Tunataka kuona kwamba,

Chepkwony Barng'as: *Keboisiechi akine raia komie.*

Translator: Mwananchi afanyiwe kazi vizuri.

Chepkwony Barng'as: *Amun kikeger kele bik che tinye ng'echerok koche kwerote sigik.*

Translator: Kwa sababu tumeona watu wale wako na kazi ndio wanagonga gonga wananchi.

Chepkwony Barng'as: *Ko ingunon kekere kele kou chombo Majimbo,*

Translator: Naona ya kwamba hii mambo ya majimbo,

Chepkwony Barng'as: *Ko kegere akechek kele makiyani.*

Translator: Yeye hawezi kubali kabisa.

Chepkwony Barng'as: *Amun,*

Translator: Kwa sababu,

Chepkwony Barng'as: *Bik che kikomeny ematinwechu tugul kochang' pororosiek chemi kamaswek che kimakonyoru.*

Translator: Watu wanaishi karibu kila mahali Kenya bila kujali kabila kwa sasa.

Chepkwony Barng'as: *Okot bik che mi korani kokibwane alak en kenyisiek kingoit chmbek.*

Translator: Hata watu wenye kuishi area hii ya Transmara wengine walikuja wakati wa ukoloni.

Chepkwony Barng'as: *Amun kikakuiu bik alak kongeten olinba Eldoret kobwa emani.*

Translator: Kwa sababu kuna watu wengine walitolewa huko Eldoret Uashin Gishu area hii wakaletwa hapa.

Chepkwony Barng'as: *Koingunon ingeit Eldoret komemi nafasi.*

Translator: Kwa hivyo, tukifika Eldoret, hakuna nafasi yao.

Chepkwony Barng'as: *Ko mibik che kikinyorta imbarani.*

Translator: Na kunawatu walipatikana area hii.

Chepkwony Barng'as: *Ko ki maasaek che kibare moitanic ak Uasingishu.*

Translator: Wale watu walitolewa nje, wakaletwa Transmara walikuwa Wamasai wenye wanaitwa Miotanic na Uasingishu.

Chepkwony Barng'as: *Ko ki mi bik oeng' ireyu.*

Translator: Walipata watu wawili hapa.

Chepkwony Barng'as: *Kimi Sirieak ii,ak kipsigisiek.*

Translator: Tulikuwa na siri ya hapa, Masai, na Kipsigis Masai.

Chepkwony Barng'as: *Kegere kele bik alak en pichon keguren ra taek.*

Translator: Tunasikia siku hizi ya kwamba ati kuna wengine wanaitwa wageni.

Chepkwony Barng'as: *Ko kakimache kele kakimache bichon komengis en kalyet.*

Translator: Kwa hivyo tunasema yakwamba tunataka watu hawa wote waishi area hii kwa amani.

Chepkwony Barng'as: *Makimache komanda chitake.*

Translator: Hatutaki tuseme ati mwingine arudi

Chepkwony Barng'as: *AMun Kipsigisiek komi olinba Eldoret.*

Translator: Kwa sababu hakuna (Kisigis wako Eldoret) Kalenjin.

Chepkwony Barng'as: *Marikoliiek, kila kabila komi Eldoret.*

Translator: Waluhya kila sehemu wako Eldoret.

Chepkwony Barng'as: *Amun yanyon Kipgaa,*

Translator: Kwa sababu yeye akirudi maneno ya kinyumbani,

Chepkwony Barng'as: *Ko bendi bik agoi misiri kongetu emet puch.*

Translator: yaani watu wakirudi mahali walitoka wataenda mpaka Misri na area hii itabaki bila watu (clapping).

Chepkwony Barng'as: *Kokakimache kemeny tugul emani.*

Translator: Kwa hivyo tulikuwa tunataka tuishi wote pamoja.

Chepkwony Barng'as: *Ukele kautwan ng'alek chechang'amun kenyisiek sitini....* Yeye anasema **Translator:** Nimesahau mambo kwa sababu hiyo miaka sitini ni mingi, ninaweza sahai.

Chepkwony Barng'as: *Amache atiny ng'aliot kotinkei ak chombo kwanyik.*

Translator: Ninafikiria kitu kuhusu wanawake.

Chepkwony Barng'as: *Kokamwae ale amun kikinyortai ko kichabe Mungu.*

Translator: Pendekezo langu lina husia Mwenyezi Mungu kwa sababu ile Katiba tuko nayo ni Mungu alitengeneza juu ya wanawake.

Chepkwony Barng'as: *Kimache kebakakyin ng'atutichoton Mungu amun kiyae.*

Translator: Tunataka kuachia hiyo maneno Mwenyezi Mungu kwa sababu Mungu alitengeneza.

Chepkwony Barng'as: *Kokin ngo kayai kwondo ak muren ko kikanai ingotuitos.*

Translator: Kwa wakati Mungu alitengeneza mwanamke na mwanaume alijuwa vile aliweka pamoja.

Chepkwony Barng'as: *Kemache kobur amun ng'ot kebut kora ko kabutok emet.*

Translator: Tunataka kukaa kwa amani, hatutaki kuvunja kwa sababu tutavunja nchi.

Chepkwony Barng'as: *Ko bur kounaton kwanyik ak murenik.*

Translator: Wakae hivyo hivyo wanawake na wanaume.

Chepkwony Barng'as: *Atiny ng'alek ab lagok.*

Translator: Anataka kuguzia juu ya watoto.

Chepkwony Barng'as: *Chon kakamwa lagok ab sukul ko katinye en muguleldanyun.*

Translator: Ile maneno watoto wanafunzwa shule walisema ilikuwa kwa roho yangu.

Chepkwony Barng'as: *Ko en iman kesome kamatab serikali ngandan kewel Katiba, Ko mi lagok che imuche kosoman lakini matinye uezio konywan.*

Translator: Kwa kweli amaomba upande wa serikali hata ikiwa Katiba inabadilishwa ama inarekebishwa, kuna watoto hawasomi kwa sababu kwao hawana uwezo.

Chepkwony Barng'as: *Konyalu kotaret Serikali.*

Translator: Ni vizuri serikali isaidie,

Chepkwony Barng'as: *Amun nyalu kora kelewen bik kong 'eten kirwakindet bik che chame bik.*

Translator: kwa sababu ni vizuri watu wachaguliwe kuanzia Chief, watu wenye wanapenda watu.

Chepkwony Barng'as: *Amun ng 'ot ko machame bik chame tuga, mangen koyaga bik.*

Translator: Kwa sababu kama hawapendi watu wanapenda ngombe, hawajui kulinda wananchi.

Chepkwony Barng'as: *Kou won negit abachit yoton.*

Translator: Amemalizia hapo.

Com. Maranga: Asante Mzee wangu, basi nakuomba uweke sahihi ili hio maneno yawe sawa sawa. Richard Chesimet.
Anza kwa majina.

Richard Chesimet: *Kainenyun koRichard chesimet.*

Translator : Kwa jina naitwa Richard Chesimet. Anaomba tumsaidie kwa lugha ya taifa.

Com. Maranga: Ni sawa sawa.

Richard Chesimet: *Ko git ne andounen ko ng 'alek ab President.*

Translator : Kwanza anaanzia na maneno ya urais.

Richard Chesimet: *Amun en ng 'atutik che kibaisye,*

Translator : Kwa sababu hapa, kwa ile Katiba ilikuwako hapo awali,

Richard Chesimet: *Ko kikiumiase en kamasi nyon.*

Translator : Sisi kama wananchi wa area hii tuliumia sana.

Richard Chesimet: *Kotienge uwezo ne kigelenjech mami.*

Translator : Kwa sababu ya kukosa uwezo.

Richard Chesimet: *OKo echek ko kimengik ab Kenya.*

Translator : Na sisi ni wakaaji au wananchi wa Kenya.

Richard Chesimet: *Kotienge amun kingeitu tugul ngweny.*

Translator : Kwa sababu wote tulipofika dunia hii,

Richard Chesimet: *Ko ki Mungu ne kiimutwech.*

Translator : ni Mwenyezi Mungu alituleta wote.

Richard Chesimet: *Kou ye kige mengisie mpaka raini, komakimache ketwa chi.*

Translator : Kwa vile Tumekaa mpaka siku ya leo, hatutaki mtu aguswe.

Richard Chesimet: *Ko chit one kere kole taisto age, komachamdaat.*

Translator : Na kama kuna mtu anataka kutoa mwingine, hio sio vizuri.

Richard Chesimet: *Amun ng'ot ke weke yu*

Translator : Kwa sababu tukirudi hapa,

Richard Chesimet: *Ke weke yun kige yabu*

Translator : turudi mahali tulitoka,

Richard Chesimet: *komi mpakaisiek che ingibare kisip ketitumdoi bik che chang'*

Translator : Kuna mipaka ambayo tukifuata tutatoa watu wengi.

Richard Chesimet: *Kou namba kap DC en Narok*

Translator : Kama ile mipaka iko kwa DC Narok.

Richard Chesimet: *AK konyokwa agoi nimba Laikipia ak konyogwa mpaka nimba Tanzania, kotana bik che ke tumdoi.*

Translator : Na iende mpaka Laikipia, na Tanzania, ni watu wangapi sisi tutatoa hapo ndani? (Clapping)

Richard Chesimet: *Koma kimache ecchek en ng'alek che kilelen kibesiengei.*

Translator : Sisi hatutaki ubaguzi.

Richard Chesimet: *Amun en inguni Transmara*

Translator : Kwa sababu ikisemekana Transmara

Richard Chesimet: *Kolelen bik alak mi pororiot neba .*

Translator : watu wengine wanasema kuna Watransmara.

Richard Chesimet: *Ko ndap kounaton, Kokotaretech Mungu,*

Translator : Kwa hivyo, Mwenyezi Mungu ametusaidia.

Richard Chesimet: *Kegonech koik echeke che ng'alale*

Translator : Tuletee maneno ati ni sisi tunaongea.

Richard Chesimet: *Asi keigun akechek bik che kigasu.*

Translator : Ili tuweze kuwa watu wa kuona.

Richard Chesimet: *Asi kelewen akechek kandoindenyon kotienge kit neki wu akechek.*

Translator : Ili tuweze kuchagua kiongozi wetu vile sisi tulivyo.

Richard Chesimet: *Amun nyalilda ne kikonyo emani ko wo nia.*

Translator : Kwa sababu ile taabu imekuja area hii, ni tabu kubwa sana.

Richard Chesimet: *Somanet okere maingen bik Kiswahili*

Translator : Juu ya masomo, munaona watu hawaelewi Kiswahili,

Richard Chesimet: *Amun kiname chito nekoba kilasit tisap kinyokinde konet lagok.*

Translator : Kwa sababu mtu wa darasa la 7 anafanywa kuwa mwalimu.

Richard Chesimet: *OKo michito ne kigotar university,*

Translator : Na kuna mtu amemaliza university,

Richard Chesimet: *OKo matinye kasit*

Translator : na hana kazi la kufanya. (clapping)

Richard Chesimet: *Ko ndap kounaton*

Translator : Kwa hivyo,

Richard Chesimet: *Ke mache inguni kangeng'alalen ng'alek ab Katiba.*

Translator : Napendekeza ya kwamba yale tunaongea juu ya maneno ya Katiba,

Richard Chesimet: *Ko ngecheranin ba barak*

Translator : ile kitu ya juu,

Richard Chesimet: *Ko ba chetupcha, tareti chetupcha*

Translator : imeenda kwa madugu (clapping).

Richard Chesimet: *Ko mekemache echek kong'eten raine amun kakekonech kewal Katiba.*

Translator : Hayo maneno ya madugu sisi hatutaki kuanzia leo kwa sababu tunarekebisha Katiba.

Richard Chesimet: *Tienin kei chito uwzo ne mache.*

Translator : Mtu akiwa na uwezo,

Richard Chesimet: *Ko kitkora malen ale aib nafasi newo,*

Translator : kitu kingine cha mwisho,

Richard Chesimet: *Amun ng'alechu tugul, kotinye bik che chang' nafasi kong'alal*

Translator : Kwa sababu haya maneno yote, yako kwa kila mtu kwa sababu kila mtu ako na nafasi ya kuongea.

Richard Chesimet: *Anyone neba mwisho.*

Translator : Anakuja ya mwisho kabisa.

Richard Chesimet: *ko en korani nyon ko pyeyat inge bakeger en kamaaswek alak.*

Translator : Kwa hakika area hii yetu ya Transmara ni tofauti na nyingine.

Richard Chesimet: *Ko tienge amun mamiten ribet ne yamat*

Translator : Kwa sababu hakuna ulinzi wakutosha.

Richard Chesimet: *Amun kiname chito en yu yani en ng'alek ab asikarik.*

Translator : Kwa sababu mtu anashikwa hapa kwa maneno ya askari,

Richard Chesimet: *KIbire chito kobakome ama mi kiy ne kebirchin.*

Translator : Halafu anapigwa mpaka anakufa, na hakuna hatua inachukuliwa mbele.

Richard Chesimet: *Kegere kele Uhuru aion ne kigenyoru en Transmara ini.*

Translator : Hatuoni kama tuko na uhuru tukiwa hapa Transmara.

Richard Chesimet: *Ke mache inguni*

Translator : Tunataka saa hii,

Richard Chesimet: *Kimache ng'alek ab yon kagile kakilewen President en barak,*

Translator : vile imesemekana Rais anachaguliwa sasa,

Richard Chesimet: *Kotienge raia makoamuan inegen,*

Translator : Raia waamuwe sio Rais mwenye ako aamue.

Richard Chesimet: *Asikobit ke sopchen tugul.*

Translator : Ili tuweze kuwa na hao wote.

Richard Chesimet: *Amun nyalilda ko nikaroger taek tugul*

Translator : Kwa sababu tuko na taabu hata nyinyi wageni munaona.

Richard Chesimet: *Amun okot daktariiek che inyae bik,*

Translator : Kwa sababu hata dakitari mwenye anatibu watu,

Richard Chesimet: *Ko ingele ba serikali konyoko bunji private.*

Translator : Akiwa ametumwa na serikali, anakuja kufanya kazi yake privately.

Richard Chesimet: *Konyon koalda amamiten hatua nekeibe.*

Translator : Anakuja kuuza, na hakuna hatua ambayo inapelekwa mbele.

Richard Chesimet: *Tuguk che chang' ngot ale aib nafasi komamuchi atar.*

Translator : Mambo ni mengi, hata nikichukua nafasi yote sitamaliza.

Richard Chesimet: *Ke barchinige nguni en kamastab Transmara kelewenjin gei chito ne nyon.*

Translator : Kwa hivyo tunataka hapa Transmara.

Richard Chesimet: *Amun ki chang' akechek.*

Translator : tuchaguwe mtu wetu, kwa sababu sisi ni wengi,

Richard Chesimet: *Si kobit akechek keger bounataniton.*

Translator : ili nasisi Kipsigis tuwe na uongozi amboa uko Kenya.

Richard Chesimet: *Aweche Kongoi en choniton*

Translator : Asante,

Richard Chesimet: *Kami karatasit nebo maoni ne nyunet ne kagasir akenge*

Translator : Nilikuwa na memorandum yake kidogo hivi.

Com. Maranga: Asante sana, nimeshukuru. Basi ningetaka niwaambie namna hii wananchi; ni vizuri muongee kwa lugha ya Kiswahili kwa sababu tuko wengi na hii translation wacha tupatiane kwa wale wazee tunaona kweli hawawezi. Kuna watu wengine hapa naona wanajua lugha, Kiswahili na Kimombo, lakini wanataka translation. *Kasam kole bik che imuchekong' alal Kiswahili, kong' alal Kiswahili asimarawedch saisiek. Kamwa kora kole chito ine non makase kong' alal Kipsigis mami ng'ala. Ates akane en yu ale chichon inyomwae en yu ile "karamwa kongoi" ibotesani nafasi. Ng' alal ng' alek che mache imwa.*

OK, Paul Mutai? Karibu. Paul Mutai atafuatiwa na Father Joseph Gichohi. Father ako? Yes. Wewe utafuata.

Paul Mutai: Thank you very much Mr Chairman, and your fellow Commisioner, My names are Mutai Paul and I will also highlight some of the important things that should be included in the Constitution.

Straight away, I will start with the preamble, and I can say about preamble that it should show that the power rests with the people, so that people should be ruled through their concept and their will. Secondly, we should not forget about God in the preamble.

Another thing is Structure and System of Government; what I can say is, if we adapt hybrid system when we adopt this system here, the executive should be shared between the President and the Prime Minister.

On the legislature, I can say that let the occupant be full time so that he may not be doing his work halfway. We have been seeing members going to Parliament may be in the afternoon, so it should be full time. Another thing is there is what we call moral and ethical qualifications, so we shouldn't bulldoze so that those people who are corrupt gain entry in that house.

The determination of salaries of MPs should not be done by themselves. History has it that these people tend to protect their interests, so this should be done by the members of the Judiciary and Executive collectively. I will also say something on the Executive.

What I can say about that is we should have Presidential qualifications for those candidates. He should be an indigenous Kenyan. Secondly, he should also have stayed in Kenya for at least 7 to 10 years before that election. On tenure of the President I can say, let it be fixed to two terms of 5 years each.

Com. Maranga: Last point?

Paul Mutai: On the basic rights, what I can say is that it should only include civil and political rights. It should also be broadened so that it should include – at least it should be given power to take part in politics and have its privacy. It should also include economic, social and cultural rights.

Lastly on land ownership what I can say is let the individual own the land. It should not be communal. Again, each and every Kenyan should have access to land.

Those pre-independent land agreements should not be retained. They serve no purpose. Lastly, those people who own large tracks of land should have their land cut into size so that if you own more than 100 acres, it should be taxed, so that it can reduce the number of landless Kenyans. May be the last thing that I can say is we need to establish the office of the ombudsman. This office could be charged with the responsibility of receiving the complaints from the people and again acting directly so that people will have direct access to that report.

Com. C Maranga: Thank you very much Paul Mutai, please hand over your memorandum, I know you want to speak, but you can see that we have now offered you that chance. Start with your full names.

Father Joseph Gichuhi: My names are Father Joseph Gichuhi wa Ndegwa, and the following are my proposals. I propose a Government of National Unity with Prime Minister as Head of the State of the Government with the President as the Head of State. The Vice President should be elected by the people just like the President. All Kenyans should be allowed to live in any part of our country and title deeds should be given to all land owners without paying any money (clapping). The land office should process and give title deeds to all public land free of charge eg. Schools, hospitals and the like. In order to improve service delivery. The local authorities should be empowered to manage their own income. Strict measures should however, be put in place to curb corruption.

Judiciary, security organ, and religion should be free from political interference. The security forces should be taken care of in terms of equipment for work, good salary, and proper housing, so that corruption can be reduced in those forces. The Administration police should be scrapped (clapping). The Government should allow community policing so that people can protect their property.

Com. Maranga: Thank you Father, for those remarks and I want to ask you to hand over your memorandum. Isaac Kiget? Ni wewe Mzee? Haya hebu karibu.

Halafu ninataka Gladys Koskei awe karibu. Gladys, nilimwita hapo mapema, ako wapi? Sasa awe tayari. Haya Isaac Kiget?

Isaac Kiget: *Kiguron Isack Kilpkirui Kiget.*

Translator : Naitwa Isaac Kipkurui Kiget.

Isaac Kiget: *Ng'alek che amwae ko tuten*

Translator : Nataka kugusia mambo machache sana.

Isaac Kiget: *Amache President ra kepye boisosiek amun chang' boisyosiekyik mara ko cha irman neba olon, mara ko chancellor, Chang' boisioyek che tindo, kipyee.*

Translator : Nataka kazi ya Rais ipunguzwe kama vile Chancellor, na nyinginezo.

Isaac Kiget: *Kora education team ko mamuche bik che chang' koliban rabisiek.* Watu wengi **Translator :** Hawana uwezo wa kulipa school fees.

Isaac Kiget: *Kongeten standard one agoi standard eight free education mpaka sekondari., mpaka university.*

Translator : Napendekeza free education kuanzia darasa la kwanza hadi secondary school mpaka hata university.

Isaac Kiget: *Ingo soman bik, ko kararan amun tuguk che chang' 'koniae.*

Translator : Watu wakisoma ni vizuri kwa sababu watajua mambo mengi.

Isaac Kiget: *OKo kisich logoyat ne mie kou doctors, proffersors....*

Translator : Na tutapata watu wa maana kama vile doctors, professors na kadhalika.

Isaac Kiget: *Kora ko natural resources che ba tuguk che mangyin District ne nyon.*

Translator : Tena nataka kugusia Natural Resources.

Isaac Kiget: *Amache ke chakuan committee en kila loacation che bendi District.*

Translator : Napendekeza ya kwamba wanakamati wachaguliwe kutoka kila location, ili waende district,

Isaac Kiget: *Kong'alal ng'alek ab rabisiechoniton amun akere rabisiek tugul komakonyoru.*

Translator : ili wawe wakiongea juu ya pesa za district. Kwa sababu watu wengine hawapati kama sisi.

Isaac Kiget: *Kou rabinik Ab tongik ko choton che kemache kiam tugul.*

Translator : Kama pesa ya Wildlife hapa Transmara anapendekeza ya kwamba wakaaji wote wa Transmara wapate hizo pesa.

Isaac Kiget: *Ole kiamdai ketechen sukulisiek ii., ketechen sipitalisiek ii,*

Translator : Napendekeza ya kwamba vile hiyo pesa itakuja kwa mwananchi, itatumika kwa kujenga mashule, na mahospitali, na kadhalika.

Isaac Kiget: *Kora ko MP, yon kakiliwen MP oko sait ake komache kind e vote of no confidence yon mayae kasit .*

Translator : Tena, napendekeza ya kwamba kama MP ako na makosa fulani, a vote of no confidence ichukuliwe na watu wake.

Isaac Kiget: *Ko cpouncillors kora kemache kelewen ak ketangazan en yutan.*

Translator : Ma-councillor pia wachaguliwe na kutangazwa mahali pa uchaguzi.

Isaac Kiget: *Choniton che katindoi.*

Translator : Ni hayo tu nilikuwa nayo.

Com. Maranga: Asante, Gladys Kosgei. Unaweza ukaketi kama unataka.

Gladys Kosgei: Kwa kimila yetu, hatutakikani kukaa mbele ya wazee.

Com. Maranga: Wewe ongea Kiswahili.

Gladys Kosgei: OK, ya kwanza, ningetaka kurudishia Mwenyezi Mungu shukrani kwa kuniwezesha nufike hapa ili tuwe pamoja. Neno langu la kwanza, Majina naitwa Gladys Kosgei. Na kwanza, ningetoa mapendekezo kwa watoto wasichana. Ningetaka kuomba kuwa wazazi wasilazimishe watoto wasichana kwenda kutahirishwa ili wapate ngombe.

Ya pili ningeomba walimu wale wawe wamehitimu. Mbona tunasomesha watoto wetu, wanaenda college wanamaliza, wanakuja kukaa nyumbani, na waajiriwe mwalimu yule wa darasa la 7 na kuna mwalimu amemaliza course na anakaa nyumbani? (Clapping)

Ya tatu, mambo ya maendeleo yetu, kikundi cha akina mama na vijana. Mbona tunaambiwa tujiandikishe groups kule kwa Government, na huku hatupati cho chote na kila mwaka tuna renew? Faida yetu kikundi tutapata lini na tunanyanyaswa?

La nne, sisi tukiwa wakaaji wa Kilgoris, wazazi wetu, mababa zetu, walizaliwa hapa Transmara, na hata sisi tuko tulio wajukuu wa wale walikufa zamani, na bado tunaitwa masquatter Transmara. Bona hatuwezi kupewa uhuru? (Clapping)

La tano na la mwisho; tunataka hata sisi Wakipsigis, tuko wengi sana hapa Transmara. Tunaomba sisi Wapipsigis nasi tupatiwe

uwezo nasi tutafute hata mmoja kiongozi wetu kwa maana Tumenyanyaswa zaidi. (clapping) La mwisho, tafadhali nikubalie, ningomba muangalie lie umaskini tuko nayo hapa zaidi. Ujinga ile watoto wetu wako nao, wizi ule munasikianga, yale mambo yote munasikia ni kwa sababu serikali haitusaidii. Mwisho hiyo.

Com. Maranga: Niko na swali moja.

Gladys Koskei: Niulize.

Com. Maranga: Pengine ungetuelezea zaidi hii maneno ya walimu ambao hawajahitimu, na wako walimu ambao wamehitimu. Ungetuelezea kidogo? Hebu tufafanulie kidogo.

Gladys Koskei: Tuko na watoto ambao wamemaliza college, wengine ni P1 wengine sijui maneno ya elimu. Lakini wamepita wamemaliza course. Wanahangaika huko na kule wakitafuta kazi na hawajafanikiwa. Na huku nyumbani, mtoto anaajiliwa wa darasa la nane ambaye hajahitimu.

Com. Maranga: Na ni nani ana andika ama anaajili wale wamemaliza standard 8 hapa nyumbani?

Gladys Koskei: Sasa hapo siwezi jua kwa maana mambo ya serikali hatuna uwezo wakuingilia hayo.

Com. Maranga: Haya asante sana. We weka sahihi.

Interjection: (clapping and noise in the background)

Com C Maranga: David Soi, David Kimalel Soi? Interruption...

Gladys Koskei: Sasa utanisamehe, tafadhali kuna neno moja Kiptum alinituma. Kuna neno hivi, tuko makabila nne hapa Transmara,

Com. Maranga: Gani hio?

Gladys Koskei: Tuko na Kipsigis, Muitankic, Siria, na Uashin Gishu, na tunashangaa kuwa inaandikangwa yakwamba tuko kabila tatu na huku ni nne.

Com. Maranga: Lakini. mimi ninaelewa. Hawa wote, unasema unasema, Muitanik, Siria, na Uasin Gishu si hawa wote ni wamasai? Hawa nafikiri unasema ni clans. Hizi ni clans sio tribes. Mimi nataka kukurekebisha.

Hata mimi ni mtu wa Transmara. Mimi nakaa Migwara. Hawa ni clans sio tribes.

Mko clans nne.

Gladys Koskei: Sasa, vile tuko clans nne , hawa wengine hawana uwezo. Sisi vile hatuna uwezo tungependa mwandike kuwa tuko wanne Transmara. (clapping)

Com. Maranga: OK, asante, (clapping) mimi naelewa kidogo. David Soi, haya anza kwa jina. Na unafuatwa na Richard Maritim. Wapi Richard Maritim?

Richard Maritim, ukae karibu. Basi endelea Mzee Soi, anza kwa majina.

David Soi: Kabla sijaendelea, ningetaka kurudishia Mungu asante sana kwa kutuleta sisi wote mpaka hapa.

David Soi: Nimekaa hapa Transmara kwa muda mrefu na wakati wowote mimi nazingirwa, kwa mahali mimi nakaa, “ ati wewe si mtu wa nchi hii” na kwa hivyo mimi nataka majimbo ndio apatie mimi the settling place ya kukaa.

Com. Maranga: Tafadharini hayo ni maoni yake kimya kila mtu hajapiga kelele kwa mwingine, hao ni maoni ya mzee Soi. Endelea mzee.

David Soi: Kwa hivyo ningependelea sana majimbo.

Com. Maranga: Point ingine?

David Soi: Hapa Transmara tuko lugha karibu tano hivi, na wengine walikuwa wakiletwa wakati wa vita ya 1939 – 1945. Hapo wabeberu walikuwa nchi hii walitoa watu kwao na kufanya kazi ya maendeleo huko mahali ilikuwa inatoa hao watu, na ilikuja kuleta mpaka hapa Transmara. Na walipofikisha hapa hapa Transmara, akaambia, sasa tutachunga nyinyi, make hapa. Kwa hivyo sina mengi isipokuwa majimbo ndio mimi ninataka hapa Kenya.

Com. Charles: Asante. Basi weka sign mzee. Ninaona maoni yako ya muhimu ni majimbo. Maritim Richard.

Richard Maritim: My names are Richard Maritim and I am giving the following proposals.

Provincial Administration – Provincial Administration should continue. It should be as follows:

Lowest hierachy should be the Village Elder and the second be the chief and the chief must be elected by the locals and he is also subject to transfer. The following in the hierachy is the DC and the last one is the Permanent Secretary. That’s the

highest.

Let me come to Commissions. The Ghai Commission and the like. These Commissions must be appointed by the Parliament but not an individual like the President. (clapping)

Voter registration should be a continuous process.

Another thing is that the electoral Commission or electoral process should be delinked completely from the Ghai Commission, the Ghai Commission can continue for the next 3 years, and the election to be done this year.

Let me go to another point. The current form of government should continue and all other forms of government like Federal system i.e. Majimboism should not come in because it is encouraging tribalism, and other things like war.

Com. Maranga : Point yako ya mwisho! I think that is the last point. Haya, weka sahihi mwingine nataka kumwita hapa ni Richard Bii. Richard ni wewe? Basi wewe utatafsiri mwenyewe ongea kwa ile lugha tunasikia.

Richard Bii: Aaah! Kwa majina naitwa Richard Arap Bii ni mkazi wa Transmara. Nilizaliwa hapa hapa . Ya kwanza ningependa kuanzia mambo ya shamba. Ningependekeza ya kwamba kila Mkenya aweze kuishi mahali popote Kenya na alindwe na serikali na Katiba ya Kenya mahali popote. Ninasema hivi kwa sababu kama tutagawanya ya kwamba watu wengine waishi mahali pao tutaleta mambo ya ukabila.

Pia ningependekeza ya kwamba shamba iwe ya mtu binafsi na sio ya serikali. Na mtu apewe title deed baada ya kukaa mahali hapo kwa miezi tatu.

Ningependa pia kwa maneno ya lands ama ya mashamba kugusia juu ya makubaliano baina ya Masai, wa Mazrui na watu wa Mombasa na wakoloni. Ningependekeza ya kwamba makubaliano hayo yaondolewe na yasiwekwe katika Katiba ya Kenya. Hayo yalikuwa makubaliano juu ya Wamasai na Wakoloni, na sio Wakenya na Wakoloni. Sasa hivi tunatoa ile Katiba ambayo ilitengenezwa na Wakoloni, tunaleta Katiba yetu. Hatutaki Katiba ya Kenya iwe ikiongea juu ya watu fulani. Tunataka ikiongea kugusa Mwanakenya na sio kabila fulani. Hii pia italeta ukabila Kenya.

Ningependa pia kuguslia juu ya serikali ya majimbo. Mimi napendekeza ya kwamba serikali ya majimbo isiletwe hapa Kenya. Serikali ya majimbo na mambo ya kusema mtu aishi kwake ni mambo ya kuleta ukabila na tutakuwa na vita Kenya kila mwaka.

Mimi nataka kuguslia kidogo watu wa Transmara. Hapa Transmara, wenzangu walikuwa wamesema hapo awali tuna makabila

karibu 4 – 5, kuna Wamasai mara 3, kuna Siria, Uasingishu na Mosainik, hapa Transmara pia tuna Kipsigis na tuko na Wakisii na hata wengine wachache.

Nilikuwa nataka tu kugusia historia fupi ya kwamba wakati wakoloni walifika hapa Transmara hapa Kenya watu walikuwa wanaishi hapa Transmara walikuwa ni Siria Masai, I should be specific na Kipsigis. Watu hawa wawili walikuwa wanapendana, walikuwa wanalisha ng'ombe pamoja . wazungu walipofika hapa Kenya, wakahamisha Uasin Gishu na Moitanik kutoka sehemu kwao – mahali walikuwa, wakawaleta hapa Transmara. Tangu hapo tuko na shida. Nilikuwa tu kupedekeza ya kwamba, kuna mtu mwenye hii shamba ya Transmara ni Kipsigis na Siria wataketi chini waone ni nani anafaa kuondoka. Lakini mimi napendekeza ya kwamba kila mtu akae mahali popote Kenya. Hata ingawa Uasingishu walikuwa, Moitanik walikuja, pia tunapenda, Tumepatia mashamba, wakae mahali waliko sasa, na wapatiwe tittle deed kama Wanakenya wengine.

Ee nafikiri nimemaliza mambo ya hawa Transmara.

Com. Maranga: Point ya mwisho

Richard Bii: Point ya mwisho kabisa ningependa kugusia pia juu ya uchaguzi, nasema kwamba uchaguzi ama tarehe ya uchaguzi hapa Kenya isikuwe siri. Tunataka tarehe ya uchaguzi ijulikane na iwekwe kwa Katiba ya kwamba, kama itakuwa tarehe 29 baada ya miaka tano, kila mwananchi ajue kwamba tarehe 29 baada ya miaka tano tutakuwa na uchaguzi Kenya. I am finishing up.

Ningependa pia kusema ya kwamba saduku la kuweka kura liwe sanduku ya kuonekana ndani so that everybody should be able to see what is inside before he puts his vote in. Kura ihesabiwe mahali ya kupigia.

Com. Maranga: Haya, hio ni mwisho!

Richard Bii: Ya mwisho kabisa ningependa kusema Nominated MPs and nominated councillors waondolewe katika sheria za Kenya kwa sababu watu hawa wanawekwa kama nominated wanakuja kunyanyasa wale walipendwa na wananchi.

Com. Maranga : Asante sana. Nashukuru na utupatie memorandum.

Richard Bii: Ya mwisho sasa because I am a teacher, I want to speak as a teacher please,

Com. Maranga: Just comment, what do you want?

Richard Bii: Okey I am commenting that this government of Kenya to adopt the 7-4-2-3 education system where we shall have free education in primary school, cost sharing in secondary school including Form 5 & 6 and free education in the universities of Kenya.

Ningependekeza pia serikali ya Kenya to honour the KNUT and other registered bodies and trade unions ili kwamba wa kinenda kwa mapatano watumize nia.

Com. Maranga : Richard Tonui.

Richard Tonui: Kwa majina naitwa Richard Tonui – maoni yangu, points yangu karibu mingi imekuwa presented na mwenzangu ambaye ninafuata.

Com. Maranga: Basi unaweza kupeana memorandum.

Richard Tonui: Ningependa tu kusema mahali nayagusa. Hio ni ofisi ya Rais. Rais ya jamhuri ya Kenya iwe chini ya sheria.

Lingine, ni awe na umri wa miaka 40 – 70.

Awe na record nzuri.

Mimi napendedkeza kuwa Rais wa Kenya asichaguliwe kuwa mbunge wa uwakili bungeni popote. Kwa sababu akichaguliwa kuwa mbunge, atatumia resoruces ya nchi kudevelop his own constituency.

Ningependa tena akuwe amesoma na awe mtu ambaye ameo na anakaa na jamii yake vizuri sana na sio mtu ambaye ametengana.

Ningependa kusema President atakuwa huko 2 terms. Ningependa tena wabunge wasiwe wakirekebisha Katiba ovyo ovyo. Wawe wakikuja kuchukua kura ya maoni kutoka kwa wananchi ili wafanye kurekebisha jambo lolote katika Bunge. Wawe wemekuja hapa kwa wananchi kwanza.

Na waone ya kwamba referendum ama kura ya maoni imezidi 65% of the total population of Kenya. Na ningependa tena kwa mambo ya Electoral Commision iwe kwamba uchaguzi ufanywe mwaka huu na Commisioners ambao wanasimamia elections isiwe appointed na President vile ilikuwa inafanywa kitambo. Iwe inatolewa na NGO's, makanisa, na watu wengine.

Na tena sisi kama Transmara tungependa kutoa maoni ya kwamba we are not satisfied with the demarcation of the constituencies vile iko. Ningependekeza kwamba at least, there should be 3 constituencies in a district. Sio moja katika district.

Com. Maranga: Last point.

Richard Tonui : Last point, ningependa tu kupendekeza ya kwamba we adopt the 7-4-2-3 education system ya zamani na iwe free katika primary, cost sharing katika secondary and iwe free also in university.

Pre-school teachers also wale waalimu wa nursery pia wawe wamechukuliwa na serikali na TSC na wasihitaji chochote kutoka kwa wazazi.

Com. Maranga: Thank you very much. Hand over your memorandum and you sign. Kibii Rono, Chebot, is that the collect pronouncialtion, okey, kuna David Bett,

Kibii Rono Chebot: Napendekeza kwamba preamble iandikwe kuleta ile picha inaonekana wasiwasi kulingana na sheria imo ndani. Tena, wale viongozi waheshimu vile imeandikwa kulingana na sheria.

The head of security – ninapendekeza ya kwamba mkuu wa jeshi kutoka kwa askari – General - sio tena akuwe Commander-in-Chief.

Kitu kingine President tena achaguliwe watu Chancellor – sio kuwa Chancellor wa University kuchaguliwe wale wamehitimu kwa kazi hiyo.

Pengine in Parliament, napendekeza serikali iwe President ni ceremonial na head of state (Prime Minister kuwa head of government na judge mkuu – Attorney General achaguliwe na parliament. Halafu Ministry of Justice and Home Affairs iondolewe na hio ofisi iende kwa ofisi ya Attorney General sababu ya Attorney General anafanya kazi ya justice.

Com. Maranga: Ya mwisho.

Kibii Rono Chebot: Napendekeza mambo ya elimu yandikwe kuwa 7-4-2-3 na tena kuanzia primary mpaka secondary kuwa free. Asante.

Com. Maranga: Thank you very much na Rono kuja hapa uweke sahihi Bwana David Bett – halafu ningependa hao wanafunzi wafike mbele – Mary Cherotich, Chepkemoi Florence, Dorcas Kemboi and Faith Chepkurui, mje hapa mbele mkae

hapa karibu na machine zetu hapa za kunasia sauti. Basi kuwa haraka haraka Bwana David Bett. Niko na zaidi ya watu 300, nataka niende haraka.

David Bett: Mimi naitwa David Bett. The 1st proposal I have made nikuwa ya kwamba Katiba yetu iwe na Preamble yenye inaonyesha national vision yaani maono ya kitaifa.

Nyingine we should retain the Present form of government. Hatutaki mambo ya majimbo (clapping).

The people should recall their MP if he does not perform according to their expectation.

Ikiwa MP hatengenezi kazi yake vizuri, uchaguzi by - elections unafanyika.

Kitu kingine mambo ya nominated MPs yaondolewe kabisa!

Presidential candidates should be holders of at least Masters degree from a recognised university, a person of integrity with no criminal record of any kind. (clapping).

Tena, the powers of the Prime Ministers, the President should not be above the law. Rais wetu lazima awe chini ya sheria.

The Constitution should provide for the removal of the President when his government promotes corruption or when the economy of the country performs poorly for 2 consecutive years. (clapping).

Due to human factors, ikiwa uchumi wa Kenya umezolota kabisa kwa miaka miwili hivi, huyu President aondolewe, ama namna gani?

Kenyans should own land anywhere in the country. Ikiwa umebahatika kupata shamba mahali popote kwa nchi hii hakuna restriction ya kuishi huko.

Kitu kingine, after the budget, the district allocation for all districts should be published in the Daily Newspapers so that the public many know what services are expected from the ministries. This will minimise a situation where AIE holders and auditors collude to deny the public the services they need. Committee should be set at district level to monitor and verify from the public what the ministry has done according to the financial report.

Baada ya Budget. Last point – the President should be a Member of parliament. Mayors and Chairmen should be at least o-level holders with at least professional certificate from a recognised college. The MPs their qualification should be diploma

holders and above. The Constitution should provide free education in primary, cost sharing in secondary and free education in colleges and university.

Com. Maranga: Thank you very much.

David Bett: Utawala wa mkoa uondolewe kabisa.

Com. Dr. Maranga : David Bett, iwe ya mwisho. Sasa nipatie memorandum na uweke sahihi. Mary Cherotich, Mary, chukua mic utwambie darasa yako na shule gani unasoma.

Mary Cherotich: *Kainutikyuk ko Mary Cherotich.*

Translator: - Naitwa Mary Cherotich

Mary Cherotich: *Amiten class eight en sukulit ab Mugondik.*

Nasomea Mugodik Primary darasa la nane.

Mary Cherotich: *Ne tai ko kamache amwa ale kimache kewal somanet.*

Ya kwanza anataka system of education to be changed

Mary Cherotich: iwe 7-4-2-3 system na masomo ya primary iwe free

Com. Dr. Maranga : Eh endelea na Kiswahili.

Mary Cherotich: and secondary iwe cost sharing na university and colleges. Discipline in school should be equal according to the age.

Com. Maranga: Thank you very much. Come and sign. Injine ni Florence Chepkemoi, Florence kuja ongea kwa mic. Weka hio mic kidogo.

Chepkemoi Florence: *Kainutikyuk ko Chepkemoi Florence.*

Translator: - Anaitwa Chepkemoi Florence .

Chepkemoi Florence: *Amiten standard eight en Murwa dikrr primary*

Translator: Niko darasa la 8 Mugwondik primay school.

Chepkemoi Florence: *Ko kit ne amache amwa amache koik en Primary ko free education en sekondari ko cost shairing aak colleges and universities to be free.*

Translator: Napendekeza free education in primary , colleges and university and cost sharing in secondary.

Chepkemoi Florence: *Ak amache kisomeshan lagok tugul kokergeit tibik ak boys. Miten sigik che lazimishani lagokwak tibik koba tumdo ko matar somanosiekwak ko kounatet kemache kesomeshan lagok ko kerget.*

Translator:Amependekeza ya kwamba wasichana na wavulana wasome sawa na kabisa wasilazimishwe na wazazi kutahiriwa.

Chepkemoi Florence: *Ko kit na mache kora ko akoba mwalimuek.Mara komiten sukulit ne miten lagok bogol mutu ak mwalimuek mut kityo.kemache sikekerwech ingunon akoba mwalimuek ngot ko chang' lagok kemache mwalimuek che chang'.*

Translator:Amependekeza ya kwamba walimu wawe sawa Kenya ili kwamba wanafunzi ni wengi kwa shule fulani, walimu pia wawe wengi.

Com. Dr. Maranga : Thank you. Aweke sahihi – Dorcas Tembur

Dorcas Tembur: *Kainutikyuk kekurennon Dorcas Tembur.*

Translator: Kwa majina naitwa Dorcas Tembur.

Dorcas Tembur: *Ko kit ne kamache amwa ko ketaretwech sigik en maiwek chekiyeate en olono asi rabinik che katayeen maiwek ketaretech kisomesanech.*

Translator: Napendekeza ya kwamba serikali iangalie sana wazazi kwa sababu wanakunyua kunyua pombe na wanaharibu pesa ambazo wangetumia kusoma . Hiyo tu, ameshukuru sana.

Com. Dr. Maranga: Haya, huyu mwingine anaitwa Faith.

Faith Chepkurui: *Kainaiyuk ko Faith Chepkirui.*

Translator: Kwa majina anaitwa Faith Chepkurui.

Faith Chepkurui: *Ko kit ne amache amwa kemache koik Free education kongeten nasaret agoi eight en primary.*

Translator: Napendekeza free education in primary school,

Faith Chepkurui: *Ko en secondary kepyei*

Translator: kwa secondary school cost sharing,

Faith Chepkurui: *Ak en university ak college koik Free.*

Translator: colleges and universities to be free.

Faith Chepkurui: *OKo kimache kora serikali kotaret sigik en tuguk ab temisiet sikotaretech en sukul.*

Translator: I am also proposing that the government to give wananchi some tools to use in farming. Nimeshukuru.

Com. Dr. Maranga: Which class –

Translator: ako class 7.

Com. Dr. Maranga: Thank you very much. Tupate mwingine Richard Lang’at, Richard Lang’at, karibu halafu atafuatiwa na Kirui, Paul, kuna Kirui Paul, Kirui Paul, Kirui, Basi uwe tayari.

Richard Kipyegon Lang’at: *Kainenyun ko Richard kipyegon langat.*

Translator: Anaitwa Richard kipyegon Langat.

Richard Kipyegon Lang’at: *Ko chechuk komachang’*

Translator: Yangu itakuwa mafupi sana.

Richard Kipyegon Lang’at: *Oeng’ anan ko somok.*

Translator: Moja, mbili, tatu.

Richard Kipyegon Lang’at: *Kit ne kakimache kora en ng’atutik chuton kitau ko kamache amwea maoni ne nyun ne akenge.*

Translator: Ya kwanza kabisa napendekeza maoni yake moja kabisa,

Richard Kipyegon Lang’at: *Ne noton ko kobais sheria akenge ne katungani wanainchi cheba Kenya en Kenya mzima.*

Translator: kwa hivyo napendekeza sheria ifanye kazi ambayo ilitungwa na wananchi wote wa Kenya.

Richard Kipyegon Lang’at: *Makobais by-laws che kikonyanyasan bik che kebendi ingemure yeba wuyan kele by-laws ko kigosich ngamutik asikonyanyasanen wanainchi.*

Translator: Anakataa sheria ambayo inaitwa by-laws and Kangaroo Courts ambayo inatumika kunyanyasa wananchi.

Richard Kipyegon Lang’at: *Kimache sheria che ba emet ab Kenya ko akenge ma by-laws. Hiyo by-laws ikwishe!*

Translator: Sheria ya Kenya iwe ni moja na hiyo nyingine ya kangaroo courts iondolewe kabisa.

Richard Kipyegon Lang'at: I can show you one example

Translator: Example moja.

Richard Kipyegon Lang'at: *Ne tesetai en Transmara.*

Translator: ambayo inaendelea hapa Transmara

Richard Kipyegon Lang'at: ile kitu inaitwa nyayo,

Translator: ile kitu ambayo watu wanafuata mguu ya ng'ombe ambayo imeibiwa,

Richard Kipyegon Lang'at: asikuje kuniuliza mimi Richard Lang'at anataka kila sheria alinde, mtu asiache mali yake ipotee, akuje kwa Lang'at akaniuliza mimi ng'ombe yake.

Translator: I hope it is clear. (claping) amesema ya kwamba sio vizuri mtu alipe ng'ombe ambayo mwingine amepoteza, na sio yeye ameiba.

Richard Kipyegon Lang'at: *Ko kesame serikali, asikokimit ng'atutiet noton amun kitarenech tuguk.*

Translator: Anaomba serikali ihimize hio sheria, kwa sababu hio sheria ndio imemaliza mali ya Kipsigis hapa.

Richard Kipyegon Lang'at: *Ak konget serikali kosir asikarik si koteben barabara si makiime raia kelenji kobun yun tuga oko tinye serikali asikarik.*

Translator: Na serikali iweke askari kwa barabara ili iweze kulinda vitu vyenye vimeibiwa kama ng'ombe au mbuzi, ili watu wasikuwe wakiulizwa na wanalala usiku.

Com. Dr. Maranga: Asante Bwana Langat.

Richard Kipyegon Langat: Niko na moja, moja tu, Ya mwisho, *Atinye offisit ab Rais*

Translator: ya mwisho nagusia ofisi ya Rais.

Richard Kipyegon Lang'at: *Asikobit ketaret rais akine amaik greedy en boisiosiek.*

Translator: Rais asikuwe greedy, asipendeleo kila kazi, kila kazi,

Richard Kipyegon Lang'at: *Amun kibare kegerRais kouwon kagile kele rais kouwon kagile Kenya koma kimache kounon.*

Translator: kwa sababu tunaona vile huwa ni kwamba tukiona Rais, ni kama Tumeona Kenya nzima.

Richard Kipyegon Lang'at: *Kimache ke pie boisiosiek ak maministers , MPs of parliament ak DCs ak ko pitishan mamlaka ne tinye rais asikomako...*

Translator: The power of the President should be shared. Okey. Asante.

Com. Dr. Maranga: Lakini Bwana Lang'at nataka kukuuliza, kama nyayo inapotea kwako kila wakati lazima serikali itauliza wewe. Kama nyayo ya ngombe inafuatwa, inakuja, inaishia kwa Lang'at, inakuja, inaishia kwa Lang'at lazima utaulizwa.

Richard Kipyegon Langat: No, sasa nitajua aje na mini nalala? Aa, kitu nauliza, Bwana Lang'at, no, sio kuuliza, ni kuingia tu hata ngombe ikikuja mpaka mlango mimi nalala na watoto wangu kuamuka naulizwa.

Com. Dr. Maranga : Watoe hio ngombe kama exhibit, aende ashike vitu yake. (laughing) Aah – ooh ye, I had called you. You are Kirui Paul, I am Kirui Paul Johana Nge'no Kipyegon John ole Saitoti ambaye wameungana pamoja katika team moja inaitwa **KIMA** Alliance. Yaani, Kipsigis, Masai alliance na wameandika memorandum yao.

Kirui paul: The highlights ama areas ambazo tuliangalia sana katika hii matakwa tunaangalia leo. Ya kwanza kabisa ni kuhusu commissions ambayo inawekwa hii Tume, iangalie kwamba hiyo Tume imewasilisha matokeo ya hio Tume. Ili pesa mingi serikali iwekwe kwa Tume halafu baadaye isitoe hiyo results. Kwa sababu kuna Tume mingi zimewekwa na serikali kama Ouko enquiry Commission, kama ile ya Akiwumi Commission na hizo Tume pesa nyingi serikali iitumia na hatujapata results. Kwa hivyo hata hii yenu, hatujakuwa na imani sana kwamba mtatoa results. (clapping).

Ya pili, ningependa kugusia juu ya independence of Constitution Review Commission na election. Tumeomba sasa, tungewaomba ninyi, serikali ikuongeze muda au miaka miwili ili mukae polepole mchunguze ni sheria gani inafaa kubadilishwa, msikuwe na haraka lakini election tufanye tofauti. Election tufanye kwa wakati unaofaa lakini Constitution Review iendeleo hata kama itamaliza miaka kumi iendeleo kwa sababu hatutaki Constitution ambayo si ya kuharakisha. Unajua ukipika ugali na uharakishe, utoe kabla haija iva , labda unaweza kuwa mgonjwa. So we request independence ya Constitution Review na elections.

Ya tatu, pia ningegusia juu ya election of MPs tungependelea sana kwa wale wabunge wanachaguliwa wakiwa wamechaguliwa, kuwe na Katiba ya kusema kama mbunge amejihusisha na maneno kama ya raping, kama mbunge, anajihusisha na maneno kama ya uvumi, kama mbunge amejihusisha na maneno ya corruption, wakataliwe wawanie “kiti” cha

mbunge. Ili tusikuwe na wabunge ambayo wanaenda kuwanajisi. Watoto, kuwanajisi yaani, wanafanya madhara sana na kutungwe Katiba ya kwamba wakati mbunge amefanya vitendo kama hivyo. There should be a Constitution ambayo inanyanyasa huyo mtu a resign immediately akipatikan kwamba amefanya vitendo kama hivyo.

Pia ningependa kuomba Administration police should be merged with police. Hiyo neno ya administration police iondolewe kabisa. Administration Police wakae kama polisi ili tukuwe na police of Kenya tu peke yake. Hii ma Administration Policemen wako corrupt sana na wanatumiwa na D.Os na ma D.Cs and assistant chiefs kufanya uhalifu Kenya hii. Kwa hivyo waondolewe tukuwe na polisi wa Kenya ambao wamesomea sheria.

Com. Dr. Maranga : Ya mwisho!

Kirui paul: Pia ningependa kuomba, ningependa kuomba chiefs, kama ni lazima kuwe na chiefs, should be transferred. Wawe watu wanapigwa transfer kama waalimu, polisi, ili wakikosea pahali, wanaenda, North Eastern, wanaoneshwa discipline huko.

Com. Dr. Maranga: Asante Bwana Kirui, N.Eastern ni sehemu moja ya Kenya hata watu wa North Eastern wako na raha yao, kwa hivyo hapo hakuna discipline – (Laughing.)

Com. Dr. Maranga : Your last point.

Kirui paul: My, my last point ni kuhusu lands. Unajua Kenya hii kuna kitu ambayo inaitwa adjudication sections . Tungependa serikali iondoe hiyo sheria ya kusema ati a section has been declared, inaitwa section wakamati fulani, makamati wanachaguliwa, hiyo kamati inakuja kusumbua wananchi. Tukuwe na Katiba ya kusema kwamba kama shamba hii inakatwa inakatwa ikiwa Chairman mwenye shamba na adjudication officer. Tusikuwe na hizo kamati nyingi na kufanya maneno mengi.

Kuhusu mipaka, kuna mahali inasema, there are some communities ambayo wanahitaji ile mpaka ambayo iliwekwa na wakoloni e e tulionelea, sisi kama wa Kipsigis hata na sisi pia tulionelea hiyo mipaka ikiwa reviewed, wakoloni ambayo inatokea sijui Laikipia inaenda Narok inaenda mpaka Tanzania. Hiyo mipaka ikiwa reviewed, tukirudia tutawaodoa watu wengi sana, tutawaondoa wa Masai wote waende, na hatutaki tufanye hivyo. Tunataka sheria ambayo inasema yule mtu anakaa kwa ile mahali anakaa, akae kama amepata shamba kwa njia ya harari. So we should not refer to those mipakas.

Com. Dr. Maranga: Thank you very much asante Bwana Kirui.

Kirui paul: Kwa majimbo ningesema tunakataa maneno ya majimbo.

Com. Dr. Maranga: Weka hio memorandum. Weka sahihi hapo. Tupatie memorandum. Ee Josea Chirchir – Okey.

Joseah Chirchir: Upande wa jina ni Joseah Chirchir. Mambo yangu ya kwanza ni kuhusu kortini. Kortini lazima ajitawale ikiwa hakujakuwa na Judge mkuu katika Kenya korti awe na msimano yake peke yao. Asiwe anakataa kwa mtu fulani ya kuamrisha.

Vile vile kabla mimi sijaondoka, wakati wa kuhitimu, kuna kitu ya wakati wa kuapa anatumia Biblia, na labda saa ingine huyu mtu amefanya dhambi, ameuwa mtu na anachukua Biblia juu kusema nitasema kweli, iko kweli wapi? Kila kabila itumie ile kitu ilikuwa inatumia zamani. Kama Kipsigis alikuwa anatumia nini kwa korti, kama Wakisii atumie vitu yao. (Kipsigis dialect). Na Wakisii nasikia walikuwa wanatumia miti inaitwa (Kisii name). Atumie hiyo. Biblia iwachie kanisa kwa sababu ni neno la Mungu.

Neno lingine ni kuhusu watoto wetu. Kama msichana kwa mambo ya shamba ikiwa hajaolewa, apate shamba sawa na kijana. Na unajua wakati mwingine kijana ya jirani akiona amepata shamba anataka kuo a yeye na akiolewa awache shamba ya baba, aende kupata shamba huko.

Jambo lingine kuhusu wasichana. Kijana anachukua wasichana, watoto ya watoto wetu, anakwenda kaa naye mwezi tatu anapunguza, kwenda na nilikuwa namwambia nitaoa natakiwa Katiba inasema yeye akichukua wiki tatu, awe mke wake. Na kama anataka kaa na yeye kidogo, akae wiki mbili tu. Lakini ikiwa wiki tatu, awe mke wake. Kwa sababu amesumbua (Kipsigis dialect).

Neno lingine ikiwa kwa hapo tena ikiwa kuna talaka na mwanamke wangu anataka ondoka na awe na watoto tano, lazima hii watoto igawe, mwanamume ibaki na watoto tatu nae aende na watoto wawili kwa sababu atakwenda zaliwa wengine na mme mwingine.

Com. Dr. Maranga: Haya asante mzee. Hio ndio point ya mwisho. Haya ya mwisho!

Joseah Chirchir: Hii ndio ya mwisho kwa sababu wewe umekatalia. Ilikuwa sita. Ni kuhusu utajiri ya nchi kama district. Lazima tugawe utajiri ya wilaya. Kama kuna Chai kama Kericho, kama hii wanyama wa pori wanatumwiwa na Wamasai, pesa peke yao, hii ni mali ya wilaya. Lazima kila mtu ambaye yuko hapa apate na kuajiri watoto tena ni utajiri ya district. Kila watoto waajiriwe kulingana na uwezo wake ya masomo. Sio kuchukua mtoto wa Masai ambayo ni ya darasa la saba na wengine anasema Kipsigis. Sisi tutakwenda wapi, na tunaishi hapa?

Neno langu la mwisho ni kuhusu utajiri wa nchi nzima. Inatakiwa kwa uchumi Katiba iseme natakiwa kila mtu awe afadhali. Ikiwa minister anatumia gari kama ile, lazima mwananchi atumie Toyota ili aonyeshe ile utajiri ile ya gari, mwananchi yake ile

anaongoza wako level ya anatembea na gari kuliko mimi natembea na miguu na mtu anatembea na Pajero na inakuwa maskini.

(clapping)

Com. Dr. Maranga : Okey, asante mzee wangu. Asante nashukuru, hio maoni tumesikia sana.

Josea Chirchir: Ijapokuwa wewe umemaliza mimi.

(laughing and clapping)

Com. Dr. Maranga: Kuja weka sahihi hapa. Huyo mzee wangu anasema nimenkatisha na kuna wengine wengi wako na mazuri kama yake. Au namna gani? Si kila mtu apate nafasi? Richard Maritim, Richard Maritim, hayuko? Ako wapi? Halafu atafuatiwa na David Bett, David Bett ako, basi uwe tayari. Fupi fupi na mzuri.

Richard Maritim: Majina ni Richard Maritim. Ningetaka kuanzia uzito ya Rais. Rais asiwe na uzito kama wakati huu.

La pili katika uchaguzi wa councillors Chairman, wananchi wawe wakichagua Chairman.

La tatu, watoto wasome free kwanzia darasa la kwanza mpaka secondary.

La nne kila mtu ambaye anaishi apewe cheti cha kumiliki shamba.

La tano katika wilaya yetu, resources ambaye inapatikana igawe kwa wilaya hio hio kulingana na watu ambao wanaishi hapo hapo.

Ya sita, katika uchaguzi, kila polling station ihesabiwe kura, sio kupelekwa kwa wilaya. Kwa kila polling station, ihesabiwe. Ni hayo tu.

Asante mzee wangu, weka sign David Bett atafuatiwa na Samuel Kigen, Samuel Kigen ako, basi uwe tayari. David Bett, na wewe ni David Bett, Box yako namba ngapi, yes, wewe ndio huo. Yah.

David Bett: Asante sana. Langu la kwanza ningependa kusema aah Kwa majina mimi ni David Bett – kwanza kabisa ningependa kusema ya kwamba kila district iwe na at least 3 constituencies na watu ambao wanawania kitu ya ubunge kwa hiyo constituency, provided tu awe na qualifications ile inatakikana, mtu yeyote hapa anaweza kuania kiti ya ubunge.

Pili, ni land issue. Nasema ya kwamba kila Mkenya ana uhuru kuishi mahali popote Kenya ambapo atakuwa amepata Shamba.

Na serikali ilinde yeye mahali ako.

Tatu fundamental rights – security ya watu, wananchi iwe juu ya serikali. Na bunduki zote zinazomilikiwa na raia zichukuliwe na serikali peke yake iwe na bunduki.

Na majimbo, ninakataa. Election date, tarehe ya uchaguzi iwe inajulikana na kila mwananchi. Kama ni leo inajulikana even after 10 years. Kama hata baada ya miaka 10 tuwe tunajua mwaka wa 2015 tutachagua, tutafanya uchaguzi tarehe fulani.

Na salaries, tuwe na Tume huru ambayo inachunguza salary ya wafanyi kazi wa serikali wote. Sio Mps waangalie maneno yao ya salary. So we are saying tuwe na independent Commission ambayo inachunguza salaries.

Na compensation, hapa tuko na wild animals in our district na kila siku hawa wanyama wanauwa watu wetu na compensation hatuoni. Na kama iko ni kidogo sana. Ninasema kuwa compensation ya mtu ambaye ameuwawa na mnyama iwe one million hata zaidi. (clapping)

Na ya mwisho ni elimu, nataka kusema kwamba elimu iwe free kutoka nursery mpaka form four, sorry mpaka secondary, iwe cost sharing, universities and colleges iwe free na walimu wa nursery iwe juu ya serikali na wazazi wasisumbuliwe na kulipia hawa.

Com. Dr. Maranga: Asante, thank you very much Bwana David Bett. Samuel Kigen,

Samuel Bett: Asante sana. Kongoi missing.

Com. Dr. Maranga: Hebu ngoja kidogo, tangazia watu. Hujui Kiswahili mzee, anza kwa jina.

Translator: *Kamache aparastechi bichon kaitu alenji osigei en yono okot ngot ko me ng'alale ke machesikenai kele bik ata che ka mi yu. Isire kei en yon ak imwa ile mang'alale anan ang'alale. Kongoi.*

Samuel Bett: Kwa majina yangu mimi naitwa Samuel Bett arap Kipyego. Kitu mimi nataka kupendekeza, moja tu ama mbili ni kuanzia nyumbani, mimi ni kuanzia nyumbani tu kwa sababu mambo yangu yako tu hapa nyumbani. Nilikuwa nataka kusema mambo ya Chief, sub-Chief wachaguliwe kutoka hapa nyumbani kwa sababu hio ndio mtu mnaifanya kazi pamoja, mnaishi pamoja, tena ni jirani. Na kama anakuja kuandikwa na wengine wanatoka mbali, hawezi kujua kama huyo mtu anafanya kazi hapa namna gani sasa tunataka iwe tunachagua kutoka nyumbani. Na hiyo kazi yote inaenda vizuri.

Tena naomba mambo ya sheria irekebishwe namna hii tena. Tushukue kazi moja, mtu moja kazi moja mtu mmoja hapa Kenya.

Hapana wewe unakuwa Chairman ya sukari, Chairman ya barabara, Chairman ya miwa, Chairman ya chai, sasa na wewe tu moja, na pesa inatoka tu kwa hiyo mtungi moja na wewe peke yako unapeleka kwako! Na yule mtu hapati ata kitu, yuko mtu anakaa bure tu, ndio mimi nasema mtu moja aangaliwe afanye kazi angalau na wengine wapate. Hiyo ndiyo pendekezo yangu.

Com. Dr. Maranga: Asante mzee, asante. Na uweke sahihi, ile meza yetu ya chini huko nyuma. Gideon Terer, Gideon, Sasa mimi nataka watu watoe maoni kwa haraka kabisa. Watu ni wengi. Gideon Terer, dakika moja moja, watu watoe ile maoni ya muhimu.

Gideon Terer: Kwa majina naitwa Gideon Terer nataka nitoe maoni yangu kuhusu Katiba ijayo. Nataka kuanzia ofisi ya Rais. (inaudible).

Gideon Terer: Point yangu ya mwisho ni hii maneno ya NHIF. Vile nimeona, hata ingawa NHIF laws imebadilisha kidogo, haitahusu yule mwananchi yuko mashambani kwa sababu iko hospitali ambayo inasemeka na, ni recognized. Hatuna hapa, tunaingia tu kwa ile private hospital na tunataka hata ifike chini hizo NHIF forms. zitumike kwa hospitali kidogo.

Com. Dr. Maranga: Asante mzee wangu –David Gideon Terer, tunataka David Kipngetich, Okey, sasa kwa nini ulikuwa unajiita David Bett, hata hujaandika hivyo, umeandikwa David Kimngetich.

Com. Dr. Maranga: Okey endelea basi.

David Kipngetich: Mine, I will talk in English. I have some proposals. Parliamentarian should be someone who is an educated person. If his development plan is doomed, he/she should be voted out.

He/She should draw action plan. Coucillors also should be educated.

Com. Dr. Maranga: Endelea, Ongea

David Kipngetich: Ya sita, wealth must be divided as per the population. Locations should be divided as per the population.

Chief or Assistant Chiefs must be literate. He/She should be able to communicate both in English and Kiswahili properly.

The government should be unitary.

Education must be compulsory to all school going children.

Everybody must educate his/her own children.

People must be given opportunity to educate their own children.

Now, corrupt officers must be fired from employment.

Hotline should be a communal utility.

Com. Dr. Maranga: Thank you, last point!

David Kipnetich: Income from the natural resources in the district should be distributed equally among all the peoples living in the district.

Decentralisation of power – local government becomes autonomous to make decision on its own and implements even if it is to have more than one Constitution.

Constitutional chiefs and government departments on infrastructure on the district, that one should be the responsibility of the government.

Com. Dr. Maranga: Asante sana mzee David, sasa nipatie memorandum na uweke sahihi ile register yetu. Chini. Rotich Paul, Rotich Paul, hayuko. Rotich Paul, wewe unatoka pande gani? Anyway kuja ongea. Wewe ni Rotich! Na atafuatia na Daniel Soi – bado, uwe tayari. Dakika moja peana maoni ile ya muhimu.

Rotich Paul: My proposal – nataka Chiefs wawe watu ambao wamesoma, kufikia kiwango cha form 4 na wawe wamepata C and above.

Secondly, councillors wawe vile vile watu ambao wamesomana wamehitimu, wamefikia kiwango cha form4 na wawe na C and above also.

Na nominated councillors should be eradicated.

Thirdly, the Chairman of the County Council should be elected generally and should be holding a degree from a recognised university.

Independent Electoral Commission – some should have a Judge na Commissioners wateule na bunge in relation to the party prevailing in Parliament.

Number 5, the land issue, everybody should leave anywhere in the country, irrespective of the tribe.

Number 6 ni kuhusu mambo ya pesa, wanasisia ambao wanatumia pesa katika campaign wanafaa kupigwa marufuku, or there should be a law providing that anybody contesting for any constituency should not be using money to buy the votes because that will encourage corruption in the country.

Com. Dr. Maranga: Okey, Thank you very much: I also have one concerning the Attorney General. The Attorney General should be a legal advisor to the parliament and not to the government and the office of the Attorney General should be under Judiciary and the Chairman of the adjudicator should be elected by parliament or a parliament should take a Commission that will receive applications from persons willing to go for that post.

Com. Dr. Maranga: Thank you very much. Hand over your memorandum. Please come and sign our official register. Daniel Soi, Unajua sababu naita watu mapema ili wawe karibu. Sasa mimi nataka anaitwa Mashaidi Kirui. Aanza kwa majina yako.

Daniel arap Soi: Majina yangu naitwa Daniel arap Soi

Com. Dr. Maranga: Endelea mzee wangu.

Daniel arap Soi: *Kit ne kamache en Katiba ni impya neba nguni,*

Translator: Kitu ambacho nataka kwa Katiba mpya hii inaendelea sasa hii

Daniel arap Soi: *Ko en kanisosiek tugul ko nyalu kerigistan kobunji iman age tugul, ma mi ne kowon*

Translator: Mekanisa yote Kenya yawe registered na yote yasemekane ni ya ukweli.

Daniel arap Soi: *Ng'aliot age ne kamache en Katiba neba nguni,*

Translator: Kitu kingine nataka kwa hii Katiba ya sasa,

Daniel arap Soi: *Kong'eten en wabeberu mpakaKenyatta agoi inguni ko mi bik che tom konam Tittle deed ago kerke ak igo ko kilyan.*

Translator: Tangu wakati wa Ubeberu, tangu wakati wa Kenyatta, tangu wakati wa sasa kuna watu ambao hawajapata tittle deed. Kwa nini?

Daniel arap Soi: *Ako inguni iwalegei bichutan ba emani ko kimengik ab emani.*

Translator: Na sisi watu wa area hii jinsi vile tulivyo Kipsigis, sisi ni watu wa area hii,

Daniel arap Soi: *Ko kit namache en Katiba neba nguni,*

Translator: sisi tunataka katika Katiba ya sasa,

Daniel arap Soi: *En bik ab Transmara*

Translator: sisi watu wa Transmara,

Daniel arap Soi: *Konyalu kotak tugul kobik che akenge.*

Translator: Watu wote wawe sawa.

Daniel arap Soi: *Mami bik alak che kimuche ke chil en kebeber.*

Translator: Wengine wasifinywe kwa pande huu ama ule.

Daniel arap Soi: *Ak kisto kora in ng'atutiet age ne kirakas kele bik che kitebi squatter en emet en Rift Valley.*

Translator: Na hii sheria ya squatters iondolewe kabisa, nasikia kuna squatters Sehemu zingine.

Daniel arap Soi: *Rift Valley ko emenyon.*

Translator: Rift valley ni yetu

Daniel arap Soi: *Komanyalu ko mi chito ne ba Mombasa ne nyokosiche Tittle deed ko neba Rift Valley komatinye.*

Keguren Squatter.

Translator: Na unawezapata ya kwamba mtu ametoka Mombasa na ako na tittle deed na mwenyenji mwenye amekuwa hapa hajapata hiyo title.

Daniel arap Soi: *Ko kit ne kamache ingunon agane en Katiba neba inguni, amun angen ale imuche kotar kenysisiek mia mbili si kesich.*

Translator: Kitu anataka kuwaita sasa kwa hii Katiba sasa itachukua muda sana kama miaka mia mbili.

Daniel arap Soi: *Ko kamache sio ker otaretech.*

Translator: Muangalie sana halafu mutusaidie.

Com. Dr. Maranga: Nashaiki S Kimojiro.

Coucillor Ole Kimojiro: Mimi kwa majina naitwa coucillor Ole Kimojiro,

Com. Dr. Maranga: sio Mashaiki,

Nashaiki S Kimojiro: Nashaiki ‘ S ’ katikati. Ningetaka kutoa maoni yangu kuhusu wanyama wa pori na binadamu. Wanyama wa pori wamemaliza watu kuuwa, lakini inaonekana kuna sheria haijalinda binadamu. Kwa sababu mnyama akiuwa mtu inalipa binadamu elfu thelathini. Na inachukua muda wa miaka kumi au kumi na tano ilipwe hio fidia. Hiyo irekebishwe na iangalie binadamu sawa sawa kwa sababu ukiona familia ambayo imeuliwa na wanyama wa pori, ni wengi na mpaka saa hii haijaripia fidia.

Ningependa kutoa maoni kuhusu lodges. Lodge katika Masai Mara Game Reserve. Masai Mara Game Reserve tuko na ma lodges mengi na ningependa Katiba ambayo inatengenezwa ichunge wale watu ambao wanapakana na hizo lodges kwa sababu ukienda lodge utapata locals hajaajiriwa na huko ni mahali ambapo angeajiriwa. Kwa sababu ukienda lodges utakuta 95% ni wageni kutoka mbali lakini sasa 10 ni local. Kwa hivyo hio Katiba ingerekebishwa. Local people ambayo inapatana na hizo ma lodges iandikwe 75% halafu 25% iwe wageni.

Ya mwisho kabisa ni mambo ya mashamba. Adjudication section ikifunguliwa na kukatwa kwa yule mtu anapata shamba huko hio wazee wa adjudication board ndio wanaamua kwa sababu watu wa lands wamekuwa watu wa biashara hata Transmara imetangazwa Lands ndio iko corruption kushinda karibu dunia yote nchini. Kwa hivyo wazee, adjudication board ipatiwe nguvu na waamue kesi kama kuna ubishi. Thank you very much.

Com. Dr. Maranga : Asante councillor: Sasa watu tafadharini, mushike wakati mje hapa mkitoa yale maoni pengine umesikia hayajasesemwa sana. Milta ? Milta chemutai? Sijui ni jerita ama ni cheritai? Hebu pengine atatwambia jina yake kamili. Una dakika moja mzee wangu.

Michael Nepore: Naitwa Michael Nepore ole Pirde.

Com. Dr. Maranga: Sio yeye basi,

Michael Nepore: Ni mimi yule aliandika ndiye hajui

Com. Dr. Maranga: Basi ni wewe.

Michael Nepore: Mimi natoa tu oni moja. Katika hii Transmara, tuko na community karibu nne. Lakini kwa division ya Kiridon, tuko na community ambayo ni kubwa kushinda wengine. Na hio community inataka kumeza wale wengine. Ningependa wakati inaundwa sheria, serikali ilinde community ndogo ndogo na hata watengenezee sehemu za uwakilishi katika county council. Ingawa basi kama hawezi kupata kwa masehemu katika MPs basi katika county council yaani ma community zote ambaye ni kidogo katika jamhuri ya Kenya wapate ata angalao waakilishi katika County Council ili utawala wote katika

Kenya yafikie basi makabila yote wakubwa pamoja na yale madogo. Niko na hiyo moja tu.

Com. Dr. Maranga: Asante mzee wangu. Basi watu wafuate mfano wa mzee unaona anaweka point kamili. Joshua Rongai, Joshua Rongai, haya Karibu.

Joshua Rongoe: Kwa majina mimi naitwa Joshua Rongoe na ningependa nitoe maoni kuhusu serikali ya mitaa na serikali kuu. Mini ningetaka serikali kuu iendelee katika serikali ya mitaa. Halafu serikali ya mitaa ijisimamie yao peke yao. Halafu ile pesa inapatikana kwa serikali ya mitaa isaidie wananchi kujenga mashule.

Jambo la pili, ni mali asili yetu. Mimi nataka serikali ichunge mali asili yetu kwa sababu hapa Kenya sehemu kubwa inafurugwa na wanyama wa pori lakini hakuna hatua yeyote inachukuliwa na serikali. Na mimi nataka Katiba ichunge halafu ikiharibiwa na wanyama, idara ya kungalia wanyama, waangalie na walipe wananchi.

Lingine ya mwisho ni mahakama. Mimi nataka mahakama, kuwe na mahakama ya kufanya kesi ya corruption. Kwa sababu na hio ma kesi ya mahakama isimamiwe na mkuu wa sheria. Na mkuu wa sheria ichaguliwe na bunge, sio kuchaguliwa na Rais.

Jambo lingine la mwisho kabisa, kabla ya uhuru kulikuwa mapatano kati ya serikali ukoloni na Wamasai. Na hio mapatano ilikuwa inasema ya kwamba Wakoloni wakiondoka, Wamasai warundishiwe shamba yao. Na mimi nataka hio Katiba ifanye kazi Wamasai warudishiwe shamba zao. Mimi nafikiri ni hayo tu.

Com. Dr. Maranga: Thank you very much. Weka sahihi. John Korir. John Korir, John Korir! Halafu atafuatiwa na ..huyu ni nani ?

John Korir: Jina langu ni Bwana John Korir. Kwanza our Constitution, lazima iwe na Preamble na Preamble kwa maoni yangu, napenda iwe namna hivi: “ We the people of Kenya do hereby uphold the Constitution for a prosperous nation as enshrined in the court of arms and the national flag. May God bless our nation”.

Mambo ya mashamba: Kuhusu mambo ya mashamba ninapendekeza ya kwamba kila mwananchi awe na haki kupata au kununua shamba mahali popote katika jamhuri ya Kenya. Na ni jukumu ya serikali alinde yeye pamoja na hio shamba pamoja na mali yake.

Pili, kuhusu mambo ya shamba pia, napendekeza ya kwamba wavulana na wasichana wawe na haki ya kumiliki ardhi.

Tatu, napendekeza ya kwamba mapatano ambayo makabila wengine walipatana kuhusu mambo ya shamba hio iendelee kwa sababu hio inagawanya nchi na vile vile ilikuwa mambo ya ukoloni ambayo inatenganisha wananchi. (clapping).

Kuhusu mambo ya County Council – Local government napendekeza ya kwamba mwenyekiti au mayor achaguliwe na wananchi directly na awe na elimu ya juu hasa kutoka kidato cha nne na juu.

Na vile vile napendekeza ya kwamba serikali au Local Government awe na authority – nasema ya kwamba yule mwenyekiti awe na power yaani, Central Government hawezi kuwa na power yaani Treasurer, na clerk anyang'anywe power na councillor apatiwe power.

Com. Dr. Maranga Last Point:

John Korir: Vile vile kuhusu mambo ya elimu napendekeza ya kwamba walimu wa Nursery waajiriwe na serikali na vile vile elimu iwe ya bure kutoka nursery hadi darasa la saba na vile vile kwa secondari iwe cost sharing. Na higher education mpaka university iwe free.

Na pia napendekeza ya kwamba watoto walemavu wapatiwe free education kabisa. Kutoka nursery hadi university – free

Vile vile, education iwe independent na to be held by professionals. Na Teachers Service Commission iwe established kwa mambo ya Commission and vile vile walimu walipwe mishahara, wawe competent to apply competent services. Thank you .

Com. Dr. Maranga: Asante sana. Naona wewe uko na memorandum tutasoma na uende uandike halafu utupatie. Samuel Koskey, Samuel Koskey, karibu.

Samuel Koskey: Kwa majina naitwa Samuel Koskey kutoka hapa Transmara. Maoni yangu la kwanza kabisa ni kuhusu ardhi. Mtu atakapomiliki ardhi zaidi ya miaka 12 ana haja ya kupewa hati ya kumiliki.

Kuhusu elimu: Elimu iwe ni bure kwa wote. Kutoka darasa la kwanza hadi la nane.

Kuhusu mishahara: Mishahara ijandiliwe kwa pamoja kwa sababu wabunge wanapojipangia mishahara yao na mara ni tofauti na watumishi wa umma wengine?

Polisi, polisi lazima wawe ni kikosi kimoja. Wasitenganishwe kusema hawa ni polisi wa kawaida, polisi ya utawala, kwani kuna utawala gani tofauti na serikali iliyoko. Kuna wananchi wataaliwa na wengine hawataaliwi, kwa hivyo lazima polisi wawe ni kikosi moja tu waitwe ni polisi, sio kusema ni tawala wa ziada na nini, wa ziada wanafanya kazi gani hio waziada wanafanya kazi gani ni uhalifu huo! Kwa sababu ziada ni uharifu? Sio utumishi kwa uma tena.

Kuhusu ndoa, mwanamke akitengana na mumewe zaidi ya miaka miwili, apewe talaka kulingana na sheria. Kwa wakati huu

kuna magojwa mengi mwanamke anapoenda zaidi ya mwaka moja ina maana atakuletea madhara mengine tofauti.

Na watoto wengine tofauti, sio sura zako, na anasema wote ni wa kwako na hari wamezaliwa na wakisii na Wanandi kule ndani. (laughing)

Wasomi: Elimu kazi zote ambazo zinapatikana kutoka kwa serikali lazima zilingane na elimu mtu anayo mpaka kidato cha nne.

Com. Dr. Maranga: Last point.

Last point nasema ma chief lazima wamechaguliwa na wananchi na kama hawachaguliwi na wananchi wapigwe transfers kama wafanyi kazi wengine wa serikali. Sio akae zaidi ya miaka 12 na nikikosana na mtu tena mimi atanidhuru maisha yangu yote na uongozi wake.

Com. Dr. Maranga : Thank you very much. Peana hiyo memorandum. Pita pande hiyo ndio ukakuje ukakate mawaya hapa. Kirono Soi, Kirono Soi , Kirono arap Soi, kuja hapo halafu John Juma, John Juma ako! You will be next.

Kiprono Soi: Kwa majina naitwa Kiprono Soi, mimi ni mkaazi wa hapa. Pendekezo langu la kwanza ni kuhusu ardhi. Mimi nalipendekeza ya kwamba mwananchi aliishi mahali popote katika nchi yetu ya Kenya bora tu awe mukaazi.

Pendekezo lingine kama mtu amekaa mahali fulani, kwa nini Title deed zinakawia kama mtu amekaa miaka 12 na zaidi title deed zitolewe haraka sana iwezekanavyo.

Jambo lingine ni kwamba hawa watu wenye kusema majimbo, mimi nasema majimbo yaondolewe katika Kenya ya sasa, kama ilikuwako, ilikuwa ni ya ukoloni.

Tunataka Kenya mpya na Katiba mpya. Katiba ilinde kila mtu pahali popote na jambo lingine ni kwamba kuna sheria katika Transmara hii ya wizi wa ngombe ilikuwa mtu moja amesema; ilipendekezwa ya kwamba ilikuwa District ya Bomet, Kericho, na Kisii na Transmara walikutana siku ingine ikasemekana ngombe ilindwe. Lakini ikabaki Transmara Peke yake inalinda, Bomet hawalindi. Na Kisii, ng'ombe ikienda Kisii hawalipi. Kwa nini imebaki Transmara peke yake? Nalipendekeza hio kitu ipotee kabisa isionekane kwa sababu ni kunyanyasa wananchi.

Com. Dr. Maranga : Thank you very much asante mzee wangu.

Kiprono Soi: Jambo lingine ni kwamba hii kusoma, masomo ya watoto, nalipendekeza mtoto asomeshwe mpaka secondary halafu sasa ikifikia huko university tutakuwa cost sharing na serikali.

Com. Dr. Maranga : Asante. Weka sahihi, eeh Juma, John Juma, apana, sema Kiswahili wewe unajua.

John Juma: Kwa jina naitwa John Juma mimi ninaishi hapa Trasmara. Nafikiri jambo la kwanza ningependa kuongea ni kuhusu majimbo. Kuhusu Majimbo tunaona ya kwamba majimbo yakitokea yanaweza kuleta ukabila na kutawanya watu kwa njia mbali mbali. Kwa hivyo ningependekeza ya kwamba Majimbo yapotee kabisa.

Tena jambo la pili, ni kuhusu uchaguzi, uchaguzi wa Rais ama Katiba ambayo inaendelea kwa wakati huu. Ninaonelea ya kwamba uchaguzi uweze kufanyika mwaka huu halafu kama Katiba itaendelea kurekebisha pole pole kama uchaguzi umefanyika.

Jambo la tatu ambalo nitamalizia ni ya kwamba kuhusu vile watu wanaweza kuishi katika Kenya. Katika Kenya ni vizuri mtu aishi pahali popote na kama anaishi mahali popote aruhusiwe kwa sababu ukizuiwa uwambiwe kwamba huwezi kuishi hapa, huwezi kununua shamba mahali fulani, au huwezi kugombea kiti cha ubunge mahali fulani, ama councillor, hapo inaonekana ya kwamba kutakuwa na ubaguzi. Kwa hivyo ninonelea kwamba kila mtu aishi mahali popote. Kama ni kununua shamba ununue shamba mahali popote kwa sababu ukizuia inaleta ukabila.

Com. Dr. Maranga Charles: Asante sana Bwana Juma, Thank you very much

John Juma: Kwa hivyo kila mtu aishi mahali popote, asante sana.

Com. Dr. Maranga: Asante. Basi weka hiyo memorandum, na uweke jina yako na u sign register yetu. Koskey Daniel, Koskey Daniel.

Koskey Daniel: I am Koskey Daniel. My proposals are, I am going to touch on the Executive.

Com. Dr. Maranga : You have one minute to give us the main points.

Koskey Daniel: Now, the power to declare state of emergency that is granted to the President must be approved by $\frac{3}{4}$ of the parliament within 4 days of the declaration to ensure that improper or dubious security zones are not declared anywhere in the country.

Secondly conscious of the fact that a President has many opportunities to make money outside unknown places, the proposal mandates that the President must declare his/her wealth and sources of that wealth as such of the nomination process.

Income received as President is part of the public records and EAC has no control over government land and property.

Another issue is this is about 'Busaa' Busaa should be legalised or else this one from industries should be scrapped off.

Another thing is about the currency. We have got this money. At times we have seen the head of President. It should be removed from the currency.

Com. Dr. Maranga: Thank you very much Bwana Koskey. You can give us your memorandum. Yule ambaye anafuata sasa ni Jackson Ngok. Jackson Ngok?

Jackson Ngok: Thank you very much. My memorandum, the first one is everybody is free to settle anywhere in Kenya.

Com. Dr. Maranga: Aanza kwa Majina.

Jackson Ngok: My name is Jackson Ngok. A Commission should be set up to oversee the creation of constituency. You can find some areas which have got less population has got so many constituencies but ours here we have got more than 100 000 people and we have got only one Constituency. This is unbalance regional development.

Com. Dr. Maranga: Ongea Kwa Mic.

Jackson Ngok: Provincial Administration should be taken on its own should be taken by the local authority which is very close to wananchi. Chairman and mayors of the Local Authorities should be elected directly by the Wananchi.

Local councils should be given more powers to manage the local resources.

The new Constitution should state and give direction to finance states and provide facilities.

Any elected leader who has messed up should be voted out under impeachment. You can find President anaweza enda district zingine anatoa millions ya pesa na anasahau district ingine.

My last point, village elders should be in the government payroll.

Voter registration exercise should be continuous.

Majimbo system should not come in. Thank you very much.

Thank you, you register now. Councillor Stanley Cheruiyot:

Stanley Cheruiyot: Kwa majina mimi naitwa Stanley Cheruiyot – Councillor kutoka Murgan. Kwa mapendekezo yangu, ningeanzia mambo ya Commission. Electoral Commission wawe wakimaliza kazi yao kutoka kwa polling station, sio kwa district.

Ya pili, ni kuhusu natural resources. Ningependa vitu kama msitu, na wanyama ya pori seikali itunze.

Inginge KWS mimi nataka iondolewe kwa sababu imesubua wananchi. Wanyama wanaweza uua mtu na anachukua miaka 10 hata 20 bila ya kulipa kwa hivyo asiwasubue watu wetu. Wacha atoke ili wananchi wawe free.

Complaint nyingine ni security: Mambo ya security tupewe – tukiwa Transmara wako watu wengine wanapewa vitu ya kujilinda na wengine hatuna. Kama ni hivyo, tupatiwe kila moja tukiwa wananchi wa Transmara ama ichukuliwe hizo vitu, vitu kama ni bunduki, na vyombo vingine.

Jambo lingine ni mambo ya kortini. Sasa hivi, mambo ya kuwekwa mtu cell kwa miezi mitatu au mwaka moja iondolewe. Mtu akishikwa na makosa, aende direct akapigane na judge yake, akifungwa afungwe. Akifaulu, akuje nyumbani.

Ya mwisho ni mambo ya shule – Secondary school mambo ya Board of Governors katika Secondary School itolewe. Wananchi wa hio shule wachague mambo ya Board of Governors. Sio Kwenda kuchaguana pahari pengine. Ni hayo tu nilikuwa nayo.

Com. Dr. Maranga: Asante Councillor, nimekupa muda mrefu kidogo, wewe ni kiongozi. Benjamin Kerer, Benjamin Kerer, wapi yeye? Kuja, haya yule anafuata ni David Otieri, David Otieri ako? Uwe tayari. Mzee una dakika moja utoe maoni yako muhimu.

Benjamin Kerer: Kwa majina naitwa Benjamin Kerer na ningependekeza ya kwamba, area hii yetu ya Transmara kuna watu wengin hawakusoma na wakati ya kura mimi nataka kila mmoja yule haoni, hata hana macho, alete mtu yake ya ku-mark kura yake kwa sababu hii watu wa kura huko pengine wamenunuliwa na wanaweza kupinduliwa kura yake iende kwa mtu mwingine. (clapping) Mimi nataka mama kama hokusoma au mzee, alete mtoto wake nyumbani ku-mark hupo kura yake.

Na mambo mengine ni mambo ya mashamba. Kuna mashamba hapa ilikatwa mwaka wa 86 na ilikatwa na watu hawajapata title deed na kuna mashamba mengine ya wakubwa walikata wakati huo, walimaliza wiki 3 tu, wkapata title deed. Lakini mwananchi wa kawaida, hajaona title deed ni nini. Na mimi nataka mambo kama hiyo irekebishwe, mwananchi awe na yule

mkubwa.

Com. Dr. Maranga: Ya mwisho!

Ya mwisho , ee asante.

Com. Dr. Maranga : Asante, kuja weka sahihi mzee wangu. Ningetaka Bwana peter Otieri.

Peter Otieri: I am Peter Otieri and I would like also to give the following:

Electoral Commission and process – I propose that we should have a representative, that is why we should have equal representation based on the duration.

MPs and Civil Services heads should win by simple majority but for Presidential -for anybody to be the President, he should win by 61% and above of the votes cast. This habit where MPs change from one party to the other should cease and the Constitution should be very clear that if an MP decides or crosses the floor he should cease to be an MP.

On election, election should be made very easy by even allowing people to vote with an ID not necessarily the voting card.

Election date should be known immediately after the election whereby we should know that the 1st week of November, we should have an election after 5 years. The election Commission should comprise of 3 people at most. It should have a judge, an economist and a church representative.

Com. Dr. Maranga : Thank you and your last point!

Peter Otieri: My last point is judiciary. Let us have a Constitutional court. Let us have judiciary as the Chaplain organs . Thank you.

Com. Dr. Maranga : Thank you very much, now sign, now we want Joseph Barang'etuny, Joseph Barang'etuny, haya kuja, halafu ninataka mtu anaitwa David Malel, haya uwe tayari.

Joseph Bareng'etuny: Kwa majina yangu naitwa Joseph Bareng'etuny. Maoni yangu ya kwanza ni kuhusu shule. Naonelea ni heri kuomba serikali tupatiwe elimu ya bure sababu ukiona watu wengi kama hawa, ukiwauliza kwa nini hukumaliza shule, ni pesa. Kwa hivyo naomba hiyo isisumbue watu wengine au kisasi ambaye inakuja iondolewe hiyo.

Lingine la pili hii maneno ya majimbo. Majimbo nasema isiendelee kwa sababu inaleta ukabila kwa Kenya nzima, itasubua watu.

Lingine ni kuhusu ardhi. Mtu amiliki ardhi mahali iko popote katika Kenya, asisema hii district ni ya kabila fulani sababu hii kabila yetu wengine wako Tanzania wataweza umia na walikuwa watu wa nchi hii. Tayari alikataza boundaries kama wameenda nchi ingine. Kwa hivyo ardhi, apewe mtu akiwa Mombasa, akiwa wapi awe hapo.

Ya mwisho ni hii ya President. President asiruhusiwe kuchagua mtu President mwingine. Watu wawe na uwezo, wajichagulie President mwingine.

Com. Dr. Maranga Charles: Asante sana mzee. Bwana Malel atafuatiwa na Rev. Richard Mutai, Mutai ako, Rev.

David Malel: *Kaine nyun ko David arap Malel.*

Translator: Kwa majina naitwa David Malel

David Malel: *Kit ne kamache ang'alalen ko ng'alek ab President.*

Translator: *kamache* anataka kugusa juu ya President.

David Malel: *President komanyalu kola boisionik tugul*

Translator: Rais hafai ama hatakikani kubeba mizigo mingi.

David Malel: *Nyalu ko ma leweni President, Vice President.*

Translator: President hafai kuwa yeye ndiye anachagua Vice President.

David Malel: *Nyalu ko vice president kochito ne kaik rubeiywondenyin en kura.*

Translator: Napendekeza ya kwamba yule atakuwa namba 2 ata akiwa opposition ndiye atakuwa Vice President.

David Malel: *Anyon ng'alek ab bichon kibare nominated.*

Translator: Nataka kugusia juu ya nominated .

David Malel: *Nominated komanyalu chito ne makilewen ko mi bunge.*

Translator: Hawa nominated wasikuwe ni wale watu wananchi wamekataa.

David Malel: *Nyalu rabinik chon ba bichoniton komi boisiek cahe ba muhimu ngweny yuno committee che nyalu koam rabinik en serikali.*

Translator: Hiyo pesa ambayo nominated MPs au nominated Councillors iende kwa area committees.

David Malel: *Amun committeeisiek choton kolae masiket newo nesir okot neba kirwagik.*

Translator: Kwa sababu wana kijiji wana kazi kubwa kushinda hawa nominated. (clapping).

David Malel: *Anyon ng'alek ab councilaek,*

Translator: Nikikuja kwa ma councillors,

David Malel: *Ko nyalu kelewen chit one somanat ma neba kilasit mut.*

Translator: Napendekeza ya kwamba wale watu wanachaguliwa kuwa councillors wawe wamesoma, sio darasa la tano.

David Malel: *Ko kit ne u kirwagik akichek, mache chit one somanat ak kebir transfer kou chitab serikali ake tugul.*

Translator: Hata ma Chief wawe wamesoma na wapigiwe transfers kama wengine wa serikali.

David Malel: *Ko ng'alek ab majimbo komakiyani.*

Translator: Maneno ya majimbo, nakataa kabisa.

David Malel: *Kimache komeny chitugul ye menyee ak korib serikali en yoton.*

Translator: Kila mtu aishi mahali anaishi na serikali imulinde mahali hapo.

Com. Dr. Maranga Charles: Asante, weka sahihi. Sasa ni Rev. Mutai halafu atafuatiwa na Ng'eno John. Ng'eno John, then you will be next.

Richard Kiplang'at: Jina langu ni Richard Kiplang'at Mutai.

Langu la kwanza ni kuhusu Tume, Tume inapochaguliwa kufanya jambo fulani, baada ya kumaliza na asipotangaza kazi aliyoteuliwa kufanya, mapendekezo kwa hawa wapelekwe kortini kwa sababu amechukua muda na hawakuwakilisha.

Ya pili ni kuhusu ma chiefs. Wathifa wa Assistant Chiefs uondolewe badala yake mzee wa mita afanye kazi hio na Chief ichaguliwe na watu baada ya miaka tano kama councillors.

Ya tatu ni kuhusu mahakama. Mahakama iwe huru kwa kufanya kazi yake, na judge achaguliwe na Attorney General na kitu ambaye anaapa naye, biblia iondolewe katika kortini kwa sababu hapo zamani, African courts kulikuwa na kitu ambayo walikuwa wanaapa nayo. Hivyo vitu virundishwe kwa sababu walifanya watu, wafanye haki. Kwa hivyo jambo langu lingine ni kuhusu majimbo.

Richard Kiplang'at: One minute sir.

I just wanted to talk about this issue, divorce. Divorce, when a woman and a husband decide to divorce the property of a husband is being equalised or being shared equally. So we want the assets of the woman again when they want to divorce their husbands, we want their assets to be equally divided again.

About the head of President, let the head of President as we are approaching elections, I may be the one who is personal about the head of President, So the head of the President on our money should be removed because I may get social when I remove the money and yet I don't want the President when I want to buy something.

Com. Dr. Maranga: Okey thank you very much. Alright. Next tunataka Paul Cheruiyot. Paul, atafuatiwa na Joana Sitonik, Joana Sitonik ako, Joana,

Mimi nauliza Sitonik ako? (*Ngoro Johana arap sitonik ngwany nekit i.*)

Paul Cheruiyot: *Ne tai, Ko kainenyun ko Paul cheruiyot.*

Translator: Jina yake ni Paul Cheruiyot.

Paul Cheruiyot: *Kabwatutienyun ne tai*

Translator: Pendekezo langu la kwanza

Paul Cheruiyot: *Kokotinye kei ak offisit ab President.*

Translator: ni kuhusu ofisi ya Rais.

Paul Cheruiyot: *Kamache ale, nyalu korib ng'atutik akine rais yani komi ngweny akine en ng'atutik che ba emani*

Translator: Napendekeza ya kwamba rais awe chini ya sheria. Inafaa rais awe chini ya sheria.

Paul Cheruiyot: *Ng'aliot ake, kokosibkei ak barabarasiek.*

Translator: Lingine inahusu mabarabara.

Paul Cheruiyot: *Nyalu kora koger serikali kole chitugul ne raia en emani kobune barabaret ne kararan.*

Translator: Nataka serikali ione ya kwamba kila mkenya anatomia barabara nzuri.

Paul Cheruiyot: *Neba somok ko kosipkei ak bik ab bunge*

Translator: Ya tatu ni kuhusu wabunge.

Paul Cheruiyot: *Nyalu ko chito ne some koik mbunge,*

Translator: Inafaa mtu ama aspirant wa bunge

Paul Cheruiyot: *Ko nyalu kowa konyil oeng' kityo.*

Translator: Inafaa aende mara mbili

Paul Cheruiyot: *Okot ngot ko kararan kabila kani komatata ke ketyi.*

Translator: hata akiwa mzuri kiasi gani asirudi Bunge after 2 terms.

Com. Maranga: Mwisho? Ya mwisho kabisa?

Paul Cheruiyot: *Neb a letinei, Ko kamastab assistant chief.*

Translator: Ya mwisho kabisa, ni upande wa Assistant Chief,

Paul Cheruiyot: *Ko kiistoinei komatatake ng'alalen.*

Translator: Assistant Chief aoendelewe kabisa ,

Paul Cheruiyot: *Ak kigachi boisiech chon ba kokwet.*

Translator: na wanakamati wapatiwe pesa – wale elders.

Paul Cheruiyot: Asante sana.

Com. Dr. Maranga : Thank you very much. Weka sahihi na utupatia memorandum yako. Istonik ako wapi yeye? Ndiye huyo mzee? Mzee toa kwa ufupi kabisa. Mwambie atoe jina lake kwanza.

Mzee Sitonik: *Ngalek che uchon kouwon katagap kotar chichon.*

Translator: Nasema tu hata wazee wengine ka ribu wa malize.

Mzee Sitonik: *Amun bichu tugul konan ko ng'alal ng'alek che tinye gei ak che katinye chito. Ngandan kigole bichu, kole kiritar sukaruk. Kokimakonin sukaruk iman oh, sigai iigu chito ngunon itweku anan ingotweku chito kipsighis ko king'eten ne*

Translator: naye wako na kitu cha kusema vijana wasianze kusema wamemaliza asali ati hawana cha kusema.

Mzee Sitonik: *Making'eten kamet ii,Asigai kole iyoo chito anan kotwek kipsigis komaking'eten kamet ii.*

Translator: Anapeana historia ya kwamba mtoto anatoka kwa mama na ni lazima mtoto amheshimu mama.

Mzee Sitonik: *To tweku ng'oo Kipsigis inguni nda kigasisige chito komakinai kit ne mwae.*

Translator: Ningeongea Kipsigis kama hangekuwa anasikia vile anasema.

Mzee Sitonik: *Tomau chit one makasto, tomalenjin eunek kityo anan maunon. Kit ne mwae kora ne nyalu kotestai ko ingelewen chito konyalu konyokoyai kit ne kimache.*

Translator: Tukichagua mtu afanye vile anafaa kufanya.

Mzee Sitonik: *Okot en kongung' ilelen amache aamis kagoit sait ko kiiyai nee amisye, makiitemisie.*

Translator: Ni lazima ukilima, utakula kwa hivyo mtu akichaguliwa afanye kazi ndio vile watu wanataka.

Mzee Sitonik: *Matosib otilan,*

Translator: Nisisimamishwe hata kama mimi mzee.

Mzee Sitonik: *Ko lewenisiet ab bik cheyechen amun kikakile tam ingowonin punyon kowonin neba ibindangung' ne inimuny ii komuny. Ko inguni ko ba ibinda age.*

Translator: He is proposing old turks wachukue kiti. Ati mtu aangaliwe vile ako, the state of a person has to be seen.

Com. Dr C Maranga: Nakuomba umalize.

Mzee Sitonik: *Kirwagindet ko kikonde bik bananda.*

Translator: Anasema ya kwamba chief anaweka watu kwa umaskini mwingi.

Mzee Sitonik: *IAmun kakong'et maiwek kokoyagitun oko ribe kityo kirwagindet kiityi chit one kakamas.*

Translator: Pombe imekuwa nyingi kabisa, na chief anangojea tu yule mtu anapigwa kwa pombe

Mzee Sitonik: *Si ko sich rabinik.*

Translator: ili apate pesa.

Mzee Sitonik: *Me koyae tuyet kirwagindet sikong'alaji bik ng'alek che kororon.*

Translator: Afanye baraza kwa watu wake ili aongeleshe watu mambo mazuri.

Mzee Sitonik: *Ko councilor akine kobete yon kakelwen.*

Translator: Na councillor naye akichaguliwa tu anapotea.

Mzee Sitonik: *Kotun kagelewen kokakwam rabisiek ab serikali, komakomi ng'alek che takomwae.*

Translator: Baada ya kuchaguliwa hakuna kazi ingine anafanya, ni kushika tu pesa ya mshahara.

Mzee Sitonik: *Kotun kotakeleweni iman neba tun ?*

Translator: Huyu hawezi kuchaguliwa tena.

Com. Maranga: Asante mzee , asante mzee.

Mzee Sitonik: *Bagach akwer Barabara.*

Translator: Anasema juu ya barabara.

Mzee Sitonik: *Nda kokaroban koto kamenyone yu*

Translator: Anasema area hii bara bara ni mbaya sana na kama ingenyesha, hakuna mahali ya kupitia. Barabara ni ya kila mtu kwa hivyo lazima itengenezwe.

Com. Maranga: Asante sana mzee. Kipkoech Korir: Student I want you to be very brief. I give you 1 ½ minutes to summarise your main points. Okey thank you and start with your full names.

These are the views of Ramuria district. My names are Kipkoech Korir from Ramuria secondary school. We have Constitutional Review Commission recommendations.

Com. Maranga: Ongea vizuri kwa mic. Which is your class?

I am in form three. We have sat and come up with the following:

1. Corporal punishments should be reintroduced and should be strictly controlled and peer counselling should be strengthened.

Com. Maranga : No. You read your points. You are reading to the Commission.

2. The government should provide adequate bursary to the needy and offer education to the street children instead of leaving it to charitable organisations alone.
3. The government should provide adequate professional teachers, facilities and nurses to learning institutions.

4. Changes in education policies should not involve the technocrats alone but should include stakeholders e.g parents and teachers.
5. The government should ban drugs that are harmful to human life, which is tobacco, and discourage production material of all these drugs.
6. Every qualified citizen should be entitled to one job to reduce unemployment. In addition the government should provide local industries to the farmers e.g milk industry, sugar industry, maize industry in all area which produce these crops.
7. Infrastructure should be distributed country-wide e.g roads, telecommunications, electricity, etc.
8. Female Genital Mutilation should be abolished and early marriages should be discouraged countrywide.
9. Government revenue collected locally should be utilised in development projects within the locality.
10. Kenyans should have the right to own land and property anywhere within the country and have certificate for ownership eg title deed.
11. Property inheritance should be properly distributed to both gender
12. Dowry paid to the brides family should be given to the married partners as a way to start their life.
13. Nepotism, tribalism, racism should not be entrenched into employment criteria it should strictly be based on qualification.
14. There should be respect for human dignity by both politician and religious leaders
15. Farmers should be given good prices for their produce so as it can act as incentive to enhancement, self reliance and promote economy.
16. Abortion should be legalised as a measure to reduce the street children and to curb population explosion. Thank you.

Com. Maranga : Thank you very much and I want to ask you to come and register and to give us a memorandum. The next person ambaye mimi nataka kuita sasa anaitwa Chepto Langat, Chepto Langat, ameongea? Una dakika moja utupatie maoni yako.

Joseah Kiprotich Langat: *Kit namwae kit akenge,*

Translator: Neno moja anasema,

Joseah Kiprotich Langat: *Kainenyun ko Jeseah kiprotich arap langat.*

Translator: Naitwa Joseah Kiprotich Langat.

Joseah Kiprotich Langat: *Ko en ng'alek ab serikali kimiten inguni konyalu keger chita agetugul ak koger kole ngwany iburta ano.*

Translator: Na Serikali tuliyo nayo tunataka kuona natuone iko namna gani?

Joseah Kiprotich Langat: *Kimache keger asikotaret bik che nyalidos che kinyaliyot en sipitali anan keliban sipitali konyalu keliban sipitali ketaret bik che kinyalilyo.*

Translator: Napendekeza ya kwamba serikali iwe ikiona wale watu wako na taabu sana ili waweze kusaidiwa.

Joseah Kiprotich Langat: *Manyalu kotaret makarek ichegen.*

Translator: Sio vizuri serikali tu iwe ikilenga kwa matajiri kwa usaidizi.

Joseah Kiprotich Langat: *Nyalu kotaret che kinyalilyo anan che mitten sipitalisiek.*

Translator: Iweze kusaidia wale watu wako na taabu na wale wako mahospitalini.

Joseah Kiprotich Langat: *Ngap okot bik che chang' che miten taonisiek*

Translator: Kwa sababu hata watu wengi , wengi walio wa town,

Joseah Kiprotich Langat: *ko kiwonu kora serikalini.*

Translator: ni serikali ndio walifukuza.

Joseah Kiprotich Langat: *Kinyokoalen imbarenik ak komut makarek.*

Translator: Walinunua mashamba wakaleta matajiri.

Joseah Kiprotich Langat: *Ko kit ne miten inguni ko angot kewale ng'atutik,*

Translator: Iliyoko sasa, kama Katiba inafanya review,

Joseah Kiprotich Langat: *Kewal Kipsoiwet*

Translator: Jogoo nayo ipinduliwe.

Joseah Kiprotich Langat: *Makimache kipsoiwet ne tinye korotik*

Translator: Jogoo yenye damu haitakikani.

Joseah Kiprotich Langat: *Asikoparate kei bik*

Translator: Vile watu wanauwana,

Joseah Kiprotich Langat: *Komiten kipsoiwanatan.*

Translator: ni kwa sababu kuna jogoo fulani.

Joseah Kiprotich Langat: *Kemache kewal ko lelit koike Shirtini.*

Translator: Hio jogoo ibadilishwe iwe kama hii shirt yangu.

Joseah Kiprotich Langat: *Kokakebe serikalit ne mie*

Translator: Sasa tunaelekea serikali nzuri (sasa wewe mzee unajua nilikwambia hivi sikiza – usitaje majina) anasema hajasoma na alichelewa.

Joseah Kiprotich Langat: *Kit namache ko ketaret bik che seretos.*

Translator: Kitu anataka ni watu wasaidie wale wako na shida.

Joseah Kiprotich Langat: *Manyalu kimut bik ab serikali konyokoal imbarenik*

Translator: Ndio vizuri watu wa serikali wakubwa wakubwa waje wanunue mashamba.

Joseah Kiprotich Langat: *Nda kimutu ak kele manden ne kimengit.Ko maliban chi rabinik oko kiaumian*

Translator: Kwa sababu tunaona watu wa serikali wakubwa wanakuja wanatoa watu wenye wanaishi. Haya. Sawa sawa anasema asante sana hata yeye mwenyewe alikuwa ameumia kwa shamba na hata hajaripwa pesa vile aliumia na ni serikali.

Com. Maranga: Ongea kwa mic. Weka sahihi hapa kitabu chetu rasmi. Raphael Maiwua? Halafu ningetaka Joseph Kering Joseph Kering, ako kweli, hayuko. Saitoti John? You will be next

Raphael Maiwua: *Kainenyun ko Raphael arap Maina.*

Translator: Kwa majina anaitwa Raphael Maiwua.

Raphael Maiwua: *Ko ng'aliot namwae ko agoba Majimbo.*

Translator: Maneno yangu inahusu majimbo.

Raphael Maiwua: *Majimbo k one kiko nyalil bik kabisa.*

Translator: Majimbo ni jambo linaumiza watu kabisa.

Raphael Maiwua: *kaigai kista ng'alek ab Majimbo Kabisa.*

Translator: Maneno ya majimbo yaondelewe kabisa.

Raphael Maiwua: *Ak komengis chitugul en ole mi.*

Translator: Na watu waishi mahali walipo

Raphael Maiwua: *Kou ye charu asista ko charchin age tugul.*

Translator: vile ata jua ikiangaza inaangaza kwa kila mtu.

Raphael Maiwua: *Ko ng'aliot neba oeng' ko ni , ko ng'alek ab meng'atosiek.*

Translator: Ya pili ni hii, ni vile watu wanaishi,

Raphael Maiwua: *En korani, Transmara*

Translator: area hii Transmara

Raphael Maiwua: *Ko mi pororiet ne mache ko woo*

Translator: Kuna watu wengine wako wengi kidogo.

Raphael Maiwua: *Lakini kit ne makiyani*

Translator: Kitu hatutaki kabisa,

Raphael Maiwua: *Kokergei bik tugul*

Translator: watu wote ni sawa

Raphael Maiwua: *Ingeba kamastab tiongik,*

Translator: tukienda upande wa wanyama

Raphael Maiwua: *Ko ng'ot ko mi kiy ne kikaitoo kemache kikai bik tugul.*

Translator: kama kuna kitu kinapeanwa kuhusu wanyama watu wote wapewe.

Raphael Maiwua: *amun kikere kele mi bik alak che ame tuguk alak koma ame alak*

Translator: Kwa sababu hapa Transmara kuna watu wengine wanakula mali ya wanyama na wengine hawapati chochote.

Raphael Maiwua: *Ng'aliot age ko barabara,*

Translator: Na ya tatu ni ya barabara,

Raphael Maiwua: *Ko inge be kamaswek alak kekere ko mi lam*

Translator: tukienda sehemu zingine tunapata barabara za Lami

Raphael Maiwua: *Kolyan en kamaswechuchok komami lam.*

Translator: kwa nini sehemu hii hatujawahi kuiona barabara kama hiyo?

Raphael Maiwua: *Mi emet age ne o kosir age.*

Translator: Kwani kuna mahali kubwa kushinda mahali kwingine?

Raphael Maiwua: *Ng'aliot age komi bik che ba kanisa*

Translator: Saa zingine kuna watu wa kanisa,

Raphael Maiwua: *Kemache kotinye chi agetugul uhuru neba saet.*

Translator: That there should be freedom of worship in Kenya,

Raphael Maiwua: *Ak en kamung'osiek che imunye bik.Kemache komi.*

Translator: na vile wana rest wapatiwe wa rest vizuri. Na hiyo iko.

Com. Maranga Charles: Wewe kanisa gani?

Raphael Maiwua: Church of God.

Com. Dr Charles Maranga: Okey asante. Thank you very much. Saitoti una dakika moja. Saitoti John.

Saitoti John: Democracy - All wards in the country should have almost the same registered voters , almost the same. All constituencies should have the same registered votes. Their differences should be limited to under one thousand registered voters.. Why so import the same registered voters? Reason: to create equal representation, by councillors and MPs in both County Councils and Parliament. When the service is realised and paid the government funds should be divided equally for every ward all over the country shortly after the fiscal budget. Reason: to create equality in distribution of natural resources. Because of the above national policies the local government laws should be greatly reviewed . To decentralise national allocation of funds to the finance accessible allocation. Namely fair and manageable allocation.

In democratic and free from rigging election government, illiteracy rate is directly proportional on the income. In Kenya, it is the vice versa. Why? Corruption, therefore, electoral laws in Kenya should be strictly reviewed.

Com. Dr. Charles Maranga: Last point!

Saitoti John: There should be national planning Economics Commission: It should comprise of 24 planning economists. Once the economists withdraw into negative territory like in 2000 – 200, fiscal year the Head of the Government and national planning economist Commissioner should immediately resign and hence elections should be declared shortly after.

Com. Dr. Charles Maranga: Thank you very much.

Saitoti John : Colleges like teachers colleges should be established.

National bursary for all boys and girls two in every province. National bursaries accounts recognised by Treasury should be Treasury by the government. An amount of money every year donated by willing public members and the government donations should be published.

Com. Maranga Charles: John give us your last point.

Saitoti John: Ni moja tu. President. One who should be below the law, one should garner more than 25% public votes in the country. This should be in addition to the current more than 25% votes in at least 5 provinces. Failure for the above, there should be run-off between the 1st and the 2nd hopefuls. Strictly 2 terms in the office.

Com. Maranga Charles: Okey thank you very much.

Saitoti John: CKRC Commissioners should be 24 in number. The Chairman shall not vote if there will be need. Three Commissioners from every province and should be elected by the province parliamentary group. Provisions of the CKRC should be later elected by members of the Parliament. The Head of the Government should not manipulate CKRC commissioners whatsoever. It should be controlled by the Parliament. The head of the government should not manipulate CKRC.

Com. Maranga: Thank you very much. Give us that memorandum that note book of yours put your name and you sign.

Saitoti John: No we have already issued it out, three collective members.

Com. Maranga: The registers are down there. Pass on the other side. Joana Chirchir. Atafuatiwa na Robert Sang. Robert, Okey uwe tayari.

Joana Kiprotich Chirchir: Asante sana. My names are Joana Kiprotich Chirchir. My memorandum ni kuhusu uwezo wa Rais, Permanent Secretaries, Directors, Commissioners, High Court Judges, should be appointed by an Executive officer. The President should be under the law. The President should come from a different province from which yule rais alikuwako, lazima kila mkoa upate Rais. Kama sasa Central amepata President, Rift Valley amepata, yule President tunatarajia ni kutoka

mikoa mingine.

Constituency, wananchi wako na mamlaka, ama wanakamati wachague, ili kuwe na kazi ya mbunge, ama ya councillor na kama hawatosheki, watume maombi kwa electoral Commission na Speaker of Parliament and hio kiti itangazwe wazi na wananchi wakae achaguliwe mwingine.

Clans zile ziko Transmara, mimi nasikia watu wengi hawajui. Clans ziko mingi katika Trasmara tuko Kipsigis, Waferia, Uasingishu, Luhyias, Wakurias wako, Na sisi wote ni watu wa Kenya na ni watu wa Transmara. Kwa mambo ya land, land grabbing katika Transmara is very high, na tunaomba Tume ya Kurekebisha Katiba yule mtu mnyang'anyi wa ardhi, ashtakiwe na kufungwa zaidi ya miaka kumi. Mambo ya eviction orders, eviction orders should be put out completely. Na kiasi ya mashamba, kila district, wakae, waone ya kwamba kila mtu katika district awe na kiasi fulani ya shamba, na ununuaji wa shamba tunaomba serikali au tunaomba Tume, a body to be formed within the district to buy land and that land to be allocated to the landless and that landless can pay by loan for that land. Asante.

Com. Maranga: Thank you very much. Naona uko na memorandum tupatie and uje uweke sahihi uwe tayari. Huu ni wakati wako Sang.

Sang: Sawasawa.

Com. Maranga: Anza kwa majina wewe.

Robert Sang: *Kainenyun ko Robert arap Sang.*

Translator: Naitwa Robert Sang.

Robert Sang: *Kit na mwae alelen takibut local Government en district.*

Translator: Napendekeza ya kwamba local government katika kila district ivunjwe,

Robert Sang: *Halafu keib rabinik che ba local government koba public.*

Translator: halafu pesa zote za local government zipelekwe kwa wananchi

Robert Sang: *Komuche kotaret chito age tugul rabiniktugul che siche*

Translator: na hio pesa itaenda kusaidia kila mtu.

Robert Sang: *Neba oeng'ko kit na mache..*

Translator: Ya pili, nimeshukuru sana.

Com. Maranga: Asante Asante. Yule namwita ni Josia Mutai Josiah Mutai? Josiah Mutai? Wapi? Josia Mutai?

Josiah Mutai: Asante sana.

Com. Maranga: One minute sir. Give us the main points.

Josiah Mutai: Kwa majina mimi naitwa Josiah Mutai na maoni yangu ni kuhusu Local Authority. Tunataka mambo ya ma councillors wawe wakimaliza mambo ya mkutano wao. Hatutaki wawe wakipata hizo inaitwa ee nini, allowances. Wanapatiana allowances nyingi kumaliza pesa ambayo ingefaa kusaidia watu wengine kama wanafunzi.

Ya pili, kuna makabila meingine ambayo yanamiliki silaha. Na hio sheria ya kupatia hawa silaha ilitolewa na wakoloni kama Wamasai, wanabeba silaha ovyo ovyo na wanauwa watu makabila mengine ovyo ovyo. Na hiyo silaha hatutaki makabila mengine wabebe silaha. Hiyo silaha itwailiwe na askari halafu askari wawe wakibeba silaha wao peke yao.

La tatu, majimbo katika Kenya hatutaki. Tunataka kila mwananchi akae mahali alipo sio kusema ya kwamba kabila zingine ziende mahali zingine, ndio wenyeji wakae. Tunataka kila mwanakenya akae mahali popote.

Mambo ya wageni, tuseme wageni ni wale wanatoka nje pengine. Mambo ya wale wanatoka nchi zingine hatutaki wamiliki ardhi katika Kenya. Wale wako na ardhi na ni wale wanatoka nchi zingine wanafaa warundishie Wakenya mashamba yao, tukae tukiwa wanakenya. Asante sana.

Com. Maranga: Basi uje hapa utie sahihi. Asante kwa maoni yako. Julius Singlar. Julius hayuko. Richard Kones, Richard Kones, hayuko. Mwingine ambaye tunataka hapa ni Joseph Tonui, Joseph kuja hapa halafu atafuatiwa na okey endelea.

Joseph Tanui: *En kainenyun kegunon Joseph arap Tanui.*

Translator: Kwa majina naitwa Joseph Tanui.

Joseph Tanui: *Ko kit ne kamache amwa ko en Kaniset age tugul konyalu konyor credential.*

Translator: Kila Kanisa iweze kupata haki yake.

Joseph Tanui: *Ko en ng'alek ab imbar ko ye ka koal chito imbar ko nyalu en kenysisiek oeng' ko nyalu kokakonyor Tittle deed.*

Translator: Juu ya mashamba, kama mtu amenunua shamba, apate Title deed with two years.

Joseph Tanui: *Oko nyalu en Kenya konyalu ko tindo chitugul haki yake.*

Translator: Na hapa Kenya kila mtu apate haki yake.

Joseph Tanui: *Ko ma miten chit one ke lelelen aba ole kile ta ko chitab Kenya.*

Translator: Sio kusema ya kwamba huyu ni wa upande fulani, kila mtu aishi mahali popote katika Kenya.

Joseph Tanui: *En ng'alek ab President ko nyalu kowa kenyisiek mut.*

Translator: Juu ya Rais, aende tu miaka kumi halafu asichaguliwe tena.

Joseph Tanui: *Ko kit newu mbungeyot age tugul.*

Translator: Mbunge naye aende 14 years na asirudie tena kuwa mbunge.

Joseph Tanui: *En ng'alek ab kirwagik, ko ngot koyae interview konyalu kebir transfer.*

Translator: Juu ya Chiefs, Chiefs wafanye interview wakati wanaajiriwa halafu wapigwe transfer baadaye.

Joseph Tanui: *Amun ngot koyai chito interview akityo kobur en yotonv ko surtos ak chit oak kobaige kenyisiek taman ak mut konyalili chitake kenyisiek taman ak mut.*

Translator: Kwa sababu Chief kama haelewani na mtu mtu atapata taabu sana kama akikaa kwa miaka kumi na tano, ataweka huo mtu kwa taabu sana.

Joseph Tanui: *Ko kounatan konyalu kebir chiefs transfer.*

Translator: Kwa hivyo chiefs wapigwe transfer kama wanafanya interview.

Com. Maranga: Ongea Kiswahili.

Anaitwa Vincent Bett..

Com. Maranga: Mzee saa yako inaisha.

Vincent Bett: *Ki bik angwan che mi korani,*

Translator: Hapa Transmara anasema kuna watu wanne,

Vincent Bett: *Ko choton ko Kipsigisindet, moitanic maasai, siria ak uasingishu.*

Translator: Nao ni Kipsigis, Masai, Siria Masai, na hao wengine wanaitwa Uasingishu,

Vincent Bett: *Mamache koyai kit ne mami*

Translator: Napendekeza ya kwamba hawa wengine wasifanye kitu ambacho mimi sitakuweko yaani tuketi sisi wanne tuongee tupange mambo ya maendeleo katika District.

Vincent Bett: *Mamache ke nyo ke yai kit ne ma mi en bik angwan.*

Translator: Nakataa kabisa ya kwamba mwingine asikue nje wakati mambo inapangwa kati ya hao wanne

Vincent Bett: *Amun echek kokikimeny.*

Translator: kwa sababu zote tumekuwa hapa tangu zamani

Vincent Bett: *Mami age nekichutu.*

Translator: hakuna mwingine ati alitoka wapi na mwingine alikuwa wapi.

Vincent Bett: *Ko mamache kotor ke nyo kende kainet age ne mang'en.*

Translator: Kwa hivyo sitaki mambo kama hayo.

Vincent Bett: *Ya mwisho ko ng'alek ab ukoloni.*

Translator: Nataka kutaja juu ya ukoloni,

Vincent Bett: *Ukolono ko kikibagach*

Translator: ukoloni tumewacha.

Vincent Bett: *Ko ingunon kemi Katiba neba kipsigis neba Kenya.*

Translator: Kwa hivyo tuko katika Katiba ya Kenya,

Vincent Bett: *Oko magitinye traibalism.*

Translator: na hatutaki tribalism. Sisi hatutaki ukabila kabisa,

Vincent Bett: *Okot ngot a squatter ke kona asir Katiba.?Mimi niishi nikiwa ni msituni, niishi* **Translator:** Mahali hapo na serikali inilinde mahali na mimi squota, kwa nini napewa niandike Katiba, why I am given a chance to give out views if I am a squatter?

Vincent Bett: *Kong oi missing Asante sana. Benson hata umeshangiliwa.*

Com. Dr. Maranga : Ok Mzee peana mic. Korir Koskey, Augustin Korir, sijui ni mwalimu ama ni nani. Kipkorir Arap Bii, Joseph Kitur, hayuko! Haya, wewe ni nani?

Kipkurui arap Bii: Kipkurui Arap Bii

Com. Dr. Maranga Charles: Haya, dakika moja, toa maoni.

Kipkurui arap Bii: Kitu ya mimi naitwa ya kwanza ni kuhusu watumishi wa serikali kama nyinyi. Napendekeza ya kwanza ya kwamba, iko na namna hii kuhusu hizi msitu nataka sawa amalize miaka 20 apate retire sababu wengine wako nyumbani, sio miaka 50 kumaliza maisha yake huko. Miaka 50 ni kumaliza maisha yake.

Kuhusu waalimu, nataka waalimu, kamati ipatiwe nguvu ya kulinda hawa na kamati wako na hawa kila mara, si ndivyo? Sisi tunaona waalimu wanalewa tu, wengine wanapotea kabisa na wanakaa miaka 50 na wengine wanataabika nyuma yake.

Com. Dr. Maranga: Ya mwisho mzee wangu

Kipkurui arap Bii: Iko namna hii, nominated councillor or nominated MP, hiyo haitakiwi mtu kuandikwa na mtu moja kwa Kenya nzima.

Com. Dr. Maranga: Asante mzee wangu na nimeshukuru kwa hayo maoni! Mzee unajua kuna watu wengine wangependa kuongea niko na zaidi watu 700 hapa. Ongea hiyo ya mwisho.

Kipkurui Arap Bii: Iko, mimi naona mtu moja tangu zamani alikuwa colony yake hapa Kenya na hata sasa bado yeye yuko hapa tu. Sababu mimi naona mvija yake inatoka huko Ulaya yuko hapa Muloba. Hii mvija yake ikatwe au namna gani? (clapping). Kama ni chai, iko hapa Kericho, si wakoloni wanakula huko London, si wanatumia? Hio, kamba yake ikatwe kwa Katiba ya sasa. chukua hio parliament itaisha kabisa.(laughter) Hii mti itolewe kabisa.

Com. Dr. Maranga: Okey basi Asante. Hio ilikuwa ya mwisho mzee. Unataka sasa tubishane. Na - haya sema ukitoka

Kipkurui Arap Bii: Mtu na mnyama wanaweza toshana kweli? Mtu ni wa maana lakini mtu akipigana na mnyama, akikufa , mtu anapigwa risasi. Hawa wanaweza Hii natosheka, chukua hii maneno kwa Parliament, kwa Katiba hii.(laughter).

Com. Dr. Maranga : Asante, Thank you very much. Alright now we have Stanley Maiwa, Stanley!

Stanley arap Maiwa: *Kainenyun ko Stanley arap Maiwa.*

Translator: Kwa majina naitwa Stanley Arap Maiwa,

Stanley arap Maiwa: *Kagile chame okot konyo Katiba emani sikobit kesachen.* anasema ya kwamba nashukuru vile

mambo ya Katiba yanaweza kuletwa hapa ili waweze kuleta hali nzuri, maisha mzuri.

Stanley arap Maiwa: *KIginyanyasanech kabisa.*

Nataka kugusia mambo ya Transmara ya kwamba Kipsigis wamenyanyasa sana,

Stanley arap Maiwa: *Tranmara ini kogikesyike chabuk tugul.*

Transmara taabu yote imejaa hapa,

Stanley arap Maiwa: *Che kiki mwet wn olin ak kogesyige oli.*

ile taabu inatoka sehemu zingine zote zinakuja hapa Transmara,

Stanley arap Maiwa: *Kiosnet oli kinge itu, ki bik tuten ,taman.*

Area hii ilikuwa msituni wakati mimi alipoingia kulikuwa na watu wachache sana,

Stanley arap Maiwa: *Ko ki besyotonon kokigi mengisie en ireyu.*

Tuliishi hapa tangu utotoni,

Stanley arap Maiwa: *Omut koit chito imbaret.*

mwingine akaingia juzi

Stanley arap Maiwa: *Konyogoit kolenji imbarengung' kokokinde nambaisiek ata, koginde namba taman.*

unambia ya kwamba hii shamba yako imewekwa namba 10, namba ingine tofauti sio yako,

Stanley arap Maiwa: *Oko inguni komache Tittle deed, kikachin neba imbaret anan kikochin ni koiitu.*

huyo mtu anataka title deed, na huyo mtu mwenyewe aliingia ndio anapewa title deed ama mwenye anakaa mahali hapo!

Stanley arap Maiwa: *Kanyalu kilitit imbarenik asi ingo nyone tittle deed ...ak keyai imbaret kowa lain.*

Maneno ya mashamba iende laini kabisa, mtu apewe title mahali anaishi, na shamba itengenezwe mzuri.

Com. Dr. Maranga: Asante mzee.

Stanley arap Maiwa: *Yon kait serikali kome nyo ko kere.*

Translator: Serikali siku hizi haioni, anapendekeza serikali ya kuangalia mambo kama hayo.

Stanley arap Maiwa: *Neb a mwisho, ko kit n e kago nyanyasanech ko tuga komage tinye.*

Translator: Neno la mwisho, area hii ya Transmara Wakipsigis hawana ngombe sana inasemekana eti ngombe

Stanley arap Maiwa: *Kibwane ak kele katiech yu.*

Translator: imekanyanga hapa ya wizi, imekanyanga hapa ya wizi,

Stanley arap Maiwa: *Ke get tuga amami ne kaba chorset.*

Translator: halafu ngombe yako inapelekwa na hakuna ya wizi hapo ndani,

Stanley arap Maiwa: *Ngot alachi ingoriani nyun ago bet anyalenji weri ne nyun inoni.*

Translator: kama anafaa koti yake na inapotea eti ni kwamba ati nichukue yako,

Stanley arap Maiwa: *Amun kabet ne nyun ii.Kike umiaze.*

Translator: kwa sababu yangu ilipotea, watu area hii wameumia sana, wameumia kabisa.

Com. Dr. Maranga: Asante mzee wangu, nimeshukuru sana. Stephen Kipkurgat Kirui, wapi Stephen,

Translator – Huyu ni nani?

Stephen Kipkurgat: Jina langu ni Kipkurgat Stephen Kirui. P O Box 8 Kibunya.

Com. Dr. Maranga Charles: Very good. You are the one sasa kwa nini watu wa nasema? Ongea.

Stephen Kipkurgat: *Ngaliot na mwae nguni*

Translator: Neno la kwanza kabisa nitasema

Stanley arap Maiwa: *Kokotinygei ak rais*

Translator: ni kuhusu Rais,

Stanley arap Maiwa: *Ko kit na mache*

Translator: Napendekeza ya kwamba

Stanley arap Maiwa: *ko kelewen kipindit ab kenyisiek konyil oeng'.kostakei konam age.*

Translator: Rais achaguliwe mara mbili kwa miaka 10. Aondoke kabisa.

Stanley arap Maiwa: *Neba oeng' ko kotiny kei ak kirwagik.*

Translator: Ya mwisho kabisa, nataka kutaja juu ya chiefs.

Stanley arap Maiwa: Chiefs konyalu kelewen en gaa

Translator:Ma-Chief wachaguliwe na wananchi.

Stanley arap Maiwa: *Neb a somok ko boisiek ab kokwet keguren committee.*

Translator: Nataka kutaja juu ya wanakamati wa area.

Stanley arap Maiwa: *Kostaenge kirwagik matkolewen.*

Translator: Chiefs wasikue wa ku chagua are committees.

Stanley arap Maiwa: *Amun inguni ko kikomuen raiaa ng'alek ab committees*

Translator: Kwa sababu sasa wanatumia watu wao vibaya kwa wanainchi.

Stanley arap Maiwa: Koye kagebagagaachi raia komietu.

Translator: Raia wakichagua itakua mzuri.

Stanley arap Maiwa: *Neb a somok ko kotinyegei ak meng'atosiek ab emet.*

Translator: Nikuhusu ukaaji yani settlement

Stanley arap Maiwa: *Nyalwech chito age tugul ba Kenya kosich haki en emet ab Kenya*

Translator: Inafaa ya kwamba watu wa hapa Transmara wawe sawa kwa kila Location.

Com. Maranga: Ya mwisho!

Stanley arap Maiwa: *Neba mwisho ko ng'alek ab majimbo.*

Translator: Nataka kutaja juu ya majimbo.

Stanley arap Maiwa: *Majimbo komakiyani.*

Translator: Napendekeza ya kwamba majimbo iisiwekwe hapa Kenya.

Stanley arap Maiwa: *Majimbo ko kit nre kikere kele konu suriet*

Translator: Majimbo ni kitu inaleta tofauti kwa watu hapa Kenya,

Stanley arap Maiwa: *OKo ki majimbo ko kiba ukoloni.*

Translator: na majimbo ilikuwa ya ukoloni.

Stanley arap Maiwa: *Ko ukoloni ko kigo ba. Konyalu koba ak Katiba ne nywan.*

Translator: Na ukoloni umeenda. Kwa hivyo wakoloni waende na ile Katiba yao ya majimbo.

Com. C. Maranga: Thank you very much. Kuja hapa uweke sahihi. Philip Chepkwony, halafu atafuatiwa na Richard Birir Bwogo. Yes you will be next.

Philip Chepkwony: Mimi ni Philip Chepkwony. Yangu ni kuhusu mambo ya mashamba. Mambo ya mashamba naonelea kila Mkenya apate shamba pahali popote hapa Kenya.

Ya pili ni mambo ya majimbo. Majimbo isikuweko Kenya hii. Ya tatu nimambo ya ma-Chief. Ma-Chief wachaguliwe na wananchi, lakini Assistant Chief asikuweko. Kuna watu wanafanya hiyo kazi sana, wazee wa mtaa. Wazee wa Mtaa washike

mamlaka ya Assistant Chief. Na pia post ya DC ikuweko, lakini ya DO isikuweko.

Com. C. Maranga: Thank you very much. Your last point?

Philip Chepkwony: My last point is on hii mambo miguu ya ngombe. Hio mambo ya miguu ya ngombe, yule mwizi ashikwe. Mwizi alipe, lakini sio yule analima ije kulipa mtu mwingine.

Com. C. Maranga: Thank you very much. Sign our Register. Richard Mbogo.

Richard Mbogo: Asante sana Bwana Commissioner, kwa majina mimi ninaitwa -----

Com. C. Maranga: Endelea mimi nasikiza.

Richard Mbogo: Maoni yangu ya kwanza, ni kuhusu kule kuhusishwa kwa wanakenya kwa maneno ya uchaguzi, na mimi napendekeza ya kwamba pamoja na wenzangu, ya kwamba wananchi wanapaswa kuhusishwa kwa kupiga kura na pia kuhesabu kura kwa kituo chao.

Jambo lingine, kufuatana na kuunga hoja ya kwamba Chairman ama Councillor achaguliwe na wananchi moja kwa moja, pia raslimali ambayo inapatikana katika eneo ya County Council ipewe County Council, na role ya Central Government iwe minimal.

Kuhusu maneno ya ministers, ministers wasiwe ni watu ambao wamechaguliwa. Serikali iteue ministers kutokana na professionals ambao hawahusiki hasa na maneno ya siasa. Ndio maneno yetu iendelezwe kwa njia inayofaa.

Maneno ya vipande: Ofisi ya kutoa vipande iandamane moja kwa moja na ile ya kadi za kura, ili tusiwe na ofisi mbili zikivulutana (clapping). Ingingine inashikilia vipande, ingine inawachilia.

Kwa maneno ya ardhi, nataka kupendekeza hivi, ya kwamba wale wananchi wa Kenya, ambao wana zaidi ya acre mia tano, zile acre juu ya 500 walipe kodi juu ya hio. Ndipo pesa ipatikane kusaidia wakenya wenzetu ambao wangependa kununua shamba. Hawa nao walipe loan, hio loan iwe ni revolving fund. Wakitaka kuuza hio shamba, wawe na avenue pia ya kuweza kuuzia serikali ndio ipewe wale ambao hawajafanikiwa kupata shamba.

Nitaungana na wenzangu kwa kusema yakwamba hizi posts za DO na Assistant Chiefs zifutwe kabisa. Halafu wazee wa Mitaa wapewe mshahara wakifanya kazi na Chiefs na DC. Halafu tumeonelea ya kwamba tukiona magari kama yale yenu mnamtuambia, hio ni gharama kubwa kwa watu wa Kenya na inainua uchumi ya nchi nyingine, kwa hivyo, nataka kupendekeza ya kwamba, gari kubwa ya uma isizidi CC 1,500. Iwe ni gari ndogo. (clapping)

Halafu jambo lingine,

Com. C. Maranga: The last point.

Richard Mbogo: Ni kwamba cases za appeals, kama kuna appeals, kuhusu maneno ya elections; they should be settled in the first month after elections. Mtu akija kutangazwa ungelikuwa mjumbe, mwezi sita kabla bunge kuvunjwa, haitamsaidia. Kwa hivyo tunataka within the first 6 months, hiyo maneno ya cases kuhusu elections iwe imetatuliwa na imeisha.

Com. Dr C Maranga: Thank you very much Mzee Mbogo, give in your memorandum, thank you for your views. The next one is Kip Mutai Viondo. I thought you appeared before us. No, its just alright. That one you will just hand over the memorandum. We will be able to read. You presented this morning, it would be unfair to give you two chances when others are there. Thank you. The next one is Nick Mutai.

Nicholas Mutai: Thank you very much Bwana Commisioner, my names are Nicholas Mutai, Local Para-Legal network and I have to contribute on the side of Human Rights. The Constitution should guarantee civic , political, socio-economic, and cultural rights. That is to say that the Constitution of the Government has to ensure that all Kenyans enjoy basic and fundamental human rights. That is security, education, shelter, water, employment, and health care. The Constitution should entrench policies that they have cut the interests of vulnerable groups,for example, street children, orphans and old age.

On the side of federal system, it should be dealt away with. That is to say that Pre-independent land treaties and agreements should not be reformed, not even to some communities. If it was used to divide Kenyans, on different places with the objective to rule and colonise Kenyans for self gain leading to fragmentation of national unity. That is to say that the spirit which Kenyans use during independence, has to be used during this Constitutional review and thereafter. On Directives, and Principles of the State policies.

Com. C. Maranga: That is the last point.

Nicholas Mutai: Any change in the Constitution should subject to National Referndum. No Kenyan citizen should be above the law and these principles have to be enforceable in the law of the land. Kenyans irrespective of tribe,or race, should benefit equally from the national cake. Than you very much.

Com. Maranga: Thank you very much. Elijah Soi? Hayuko? Halafu yule ambaye atakuwa karibu kabisa ni Richard Arap Barng'oror. Ako? *Miten arap Barng'oror* , Ako wapi? OK awe karibu. Anza kwa majina. Unaweza kuongea kwa Kiswahili mimi naona.

Elijah Soi: Yes. Kwa majina mimi naitwa Elijah Soi. Kwanza, nimeshukuru Mungu siku ya leo, kwa kuwa hii kazi ya leo watu wa Commision wametutembelea, na hata vile

Com. C.Maranga: Unajua saa zinaisha, toa ile point ya muhimu.

Elijah Soi: Kwa hivyo, ile kitu napendekeza siku ya leo, ni hii mambo ya Electoral Commision na mambo ya Katiba. Na mambo ya koti. Katika Kenya, mimi naonelea hapo isukumwe iende kwa Attorney General. Isiwe Rais ndiye anachagua hawa watu kwa sababu Rais akichagua, itakuwa kama chombo yake.

Ya pili, watu wa Kenya: Mimi naona watu wa Kenya yote wanatakikana wawe sawa. Isiwe kuna kabila ambayo iko na uwezo kuliko nyingine. Kwa mambo ya majimbo, vile ninapendelea, ni kitu ambayo haifai kwa watu wa Kenya. (Interruptions by Commisioner- 'asante')

Ya mwisho, ni mambo ya registration ya makanisa. Iwe free kama mambo ya politics, isiwe kuna kikwazo ambaye inafanya watu wengine wasijiandikishe katika ofisi ya kuajili society.

Com. C. Maranga: Haya, asante sana. Enda uweke sahihi. Richard Barng'oror. Anza kwa majina. Uko na dakika moja.

Richard Barng'oror: *Kainenyun ko Richard arap Barng'oro*

Translator: Anaitwa Richard Barng'oror.

Richard Barng'oror: *Kit ne tai nanamen en ng'alek ab Katiba, ko kiyomo wanainchien Kenya koik akeng'e.*

Translator: Anapendekeza ya kwamba wananchi hapa Kenya wawe kitu kimoja.

Richard Barng'oror: *En Transmara en katiba neba kasari.*

Translator: Kwa Transmara, kwa hii Katibaa ambayo inaandikwa sasa,

Richard Barng'oror: *Ko ngot ko makisib ko tinye upendeleo en kebeberta Age.*

Translator: kama haiwezi angaliwa vizuri, itakuwa ina pendeleo pande zingine.

Richard Barng'oror: *Mi kit ne kikagas amingin*

Translator: Kuna kitu alikuwa amesikia akiwa mtoto,

Richard Barng'oror: *Ko kioniton ko kiba ukoloni oko mi ukoloni korani.*

Translator: Hiyo kitu ilikuwa ya ukoloni. Lakini hapa Transmara kuna ukoloni.

Richard Barng'oror: *Siale mi ko kilibani kotini kiba malkia tom ketar.*

Translator: Ninasema hivyo kwa sababu tunalipa ile kodi ilikuwa ya Malkia Elizabeth, hatuja maliza.

Richard Barng’oror: *Sigai koit Kenya kodi ko ki koti ne kikabet ne kiba malkia.*

Translator: Ile kodi ilikuja Kenya ilikuwa ni koti, yaani ni nguo ya Malkia. (laughter)

Richard Barng’oror: *Keliban wanainchi agoi ra.*

Translator: Na wananchi hapa Transmara wamekuwa wakilipa mpaka leo leo. Imetolewa katika district zingine lakini imebaki hapa Transmara.

Com. Maranga: Ya mwisho Mzee wangu.

Richard Barng’oror: *neba mwisho ko ng’alek ab majimbo koma kimache amum kigeswe.*

Translator: Nataka kabisa mambo ya majimbo, kwa sababu alikuwa ameona.

Richard Barng’oror: *kikeger kit ne mwaie tieni tiendo ne mateche, pute.*

Translator: Tulikuwa tumeona nyimbo ya majimbo ni nyimbo mbaya haiwezi kutengeneza lakini inaharibu. Inapomoa. Asante, hana mengi.

Com. C. Maranga: Thank you, asante Mzee, enda uandike majina. Christopher Arap Soi? Ako? Atafuatiwa na nani? Halafu atafuatiwa na Arap Cheboiwo. Translation – Kipsigis Dialect; Ako? Akuje tu karibu.

Christopher Arap Soi: OK, my name is Kibii Arap Soi, I am a resident of Transmara. First I will read to you the history.

Com. C. Maranga: Please don’t read to us, give us the main points. If you want us to read, give us the memorandum and I will be more than happy with that. But give us only one point because you have less than one minute.

Christopher Arap Soi: We the Kipsigis community of Transmara District, having resided here since 1940 have witnessed such landmark historical events such as receiving of Dr. David Livingstone, the dead body on Pupaloskin in 1973, in the current Muiwo area of Keiyo Division. The division of our settlement by one Mr Hempstone do hereby submit that we want a Constitution which has a preamble, stating why the Constitution is being enacted, for instance, “we the people of Kenya have natural features, should write and so the decision of the Kenyan people in respect of the purpose nationhood and values”.

Com. C Maranga: Mr Arap Soi, I want to advise you; I think you hand over that memorandum. It will be more useful to us.

Kibii Arap Soi: In fact first I will talk about...

Com. C. Maranga: No you are not going to talk. Your time is over. I can only allow you to state the last point. One point

only.

Kibii Arap Soi: First I will talk about,

Com. C. Maranga: Not the first point but the last one.

Kibii Arap Soi: I will talk about the land issue.

Com. C. Maranga: OK.

Kibii Arap Soi: We have a problem with the land issue here. When we talk about land here, we need a Constitution which protects every individual tribe in the community because for instance, when we talk about land, from the time when we were given our title, somebody can challenge that title. So I wanted the Constitution to state very clearly that once the title has been issued, it is final.

I will also talk about the Parliament,

Com. C. Maranga: No. Thank you very much. I am not going to allow you please. Let me have Arap Cheboiwo. Mzee kuja. Hand over your memorandum.

Daudi Arap Cheboiwo: *Kaine nyun kekurenon Daudi arap Cheboiwa.*

Translator: Naitwa Daudi Arap Choboio.

Daudi Arap Cheboiwo: *Ko ina bare agas komi katamok ak ale agas komi mereng kat.Komat ke tagekurench tandet chi age non ongen.*

Translator: Hapa Transmara mim nikiwa Kipsigis, nchi hii ni yangu, Transmara ni yangu, nisiitwe tena mgeni.

Daudi Arap Cheboiwo: *Kokamwae ale kogas ne kase anan komagas ne makase.*

Translator: Nasema hivi mwenye anataka kusikia asikie, na mwenye hataki asisikie.

Daudi Arap Cheboiwo: *Amache lakwet ne iyagi tuchu choget en kalyet ak chamyet.*

Translator: Nataka mtu mwenye atalinda watu na sio mambo mengi.

Daudi Arap Cheboiwo: *Ng'aliot ne miten ko kora ogot komamwa ana kogamwa allele chengwech lakwet okweget .*

Translator: Napendekeza pia kwamba sehemu hii ya Kipsigis nao wapate kijana mwenye atawaongoza vizuri.

Daudi Arap Cheboiwo: *Katwaisi kounaton ak alelen kasom en kiptaiyat Jehova.*

Translator: Namalizia hapo hata naenda kuomba Mwenyezi Mungu ili apate kijana area hii.

Com. C. Maranga: Asante Mzee, kuja weka sahihi. Mimi nataka mzee kama anaongea hivi. That's exactly what we are saying. Michael Cherirot. Hayuko? (Noise in the background).

Translator: Wanataka niwatangazie kidogo. *Kagimwae kora kele yon kenyon yu imwa ine ng'aliot ne ke mache. Imwa mengatet ile nyalu kemenda ano emet, imwa ng'alek che ba maana. Matinyon imwa kongoi, imwa bichu kongoi. Mi bik che mwae kongoi kot kouwon kikachin rabisiek. Nyo ng'alal kit ne mache imwa ne tinye karatasit imwa pointisiek ichegen.*

Com. C. Maranga: Next, Francis Ronoh

Translator :*Oko kama kebwane lewenisiet kele kimache kemwa chito ne kileweni.*

Huyo ni Mzee ama ni nani?

Translator: He is not there.

Com. C. Maranga: OK, then we have Joseph Kimei.

Translator: Wapi Kemei? He is around. The next person to be ready will be Nicholas Kibet Ronoh? Uwe tayari.

Com. C. Maranga: Usisome. Tupe the most important points.

Joseph Kimei: Mimi ni Joseph Kimei. I am going direct to the land and property rights. Direct to question number 0. Question number 9 husema kwamba iko minority groups kama Wamaasai. Wamaasai tunasema sio minority group because they are living in five districts as follows:

- Kama serikali inataka kulinda watu, wawekwe district moja ili wakae na amani
- Assistants Chiefs waondolewe, DO na DC waondolewe. Village elders wapate mshahara.
- Ministers wawe five peke yake – minister for Health, education, agriculture, Office of the ,

Com. C. Maranga: Last point. Iwe ya mwisho.

Joseph Kimei: OK, everybody in Kenya over 70 years should receive pension of not less than 5,000 shillings.

Com. C. Maranga: Thank you very much. Next? Since you have a memorandum, give us the most important points which

you feel people should ...

Nicholas Rono: My names are Nicholas Rono from Galvolecho, 42 Keboiwo. The Constitution of Kenya should have a preamble. Every citizen Kenya should reside any where in Kenya. Translates to Kipsigis.

Com. C Maranga: Hapana. Sasa wewe unazungumza lugha ngapi? Unazungumza Kimombo, Kiswahili na Kipsigis. Sasa wewe amua uzungumze kilugha moja.

Nicholas Rono: May I talk in my mother tongue?

Com. C. Maranga: Hapana. Ongea kwa Kiswahili.

Nicholas Rono: *Chi age tugul en Kenya konyalu komeny ole kameny.*

Translator: Kila mtu hapa Kenya aishi mahali popote Kenya.

Nicholas Rono: *Chi age tugul ne menye Kenya konyalu kosich certificate neba lands.*

Translator: Na kila mtu apate title deed and certificate of land.

Nicholas Rono: *President neba Kenya konyalu koteben ngweny en ng'atutik.*

Translator: Rais wa Kenya awe chini ya sheria.

Nicholas Rono: *Electoral commissioner konyalu ko electen the members of the parliament.*

Translator: Electoral Commission of Kenya ichaguliwe na Members of Parliament.

Com. C. Maranga: Thank you very much. Sasa wewe hand over that memorandum.

Nicholas Rono: Please Sir, one ...*Manyalu kinyanyasan mwanainchi, bik che innocent.* **Translator:** Wananchi wasinyanyaswe kama vile kulipa ngombe hawajaiba. They are innocent people.

Com. C. Maranga: Wacha tukuulize swali. Sasa wewe hapo ndio tumemaliza.

Na hii ngombe, inafika kwako namna gani? Inafikaje huko?

Nicholas Rono : *Tuga koitu kityo mwaet ab kele kokait tuga ireyu oko makikere.*

Translator: Inasemekana tu ngombe zinafika, lakini kwa kweli wanaangalia bara bara tu. Inasemekana mguu umekanyanga na watu wanalipa ngombe.

Com. C. Maranga: OK asante.

Nicholas Rono: *Abakora koma kitinye evidence che ibaru.*

Translator: Hakuna evidence ya kuonyesha kwamba kuna ngombe ambayo ilikuwa imeibiwa.

Com. C. Maranga: Si evidence ni hio nyayo?

Nicholas Rono: *Ngot ko mi kelibani bichoton ii, konyalu koik neba tuga ne nyalu ke libanishan.*

Translator: Hizo ngombe zifuatwe mpaka mahali zimeenda lakini si zifichwe katikati.

Com. C. Maranga: Thank you very much. Sasa wewe weka sahihi. Weka hio mic hapo kwa kiti. (laughter) Augustine Koskei. Wesley Rotich? Augustine Koskei, wewe Tumekuita sijui mara mbili. Nilikuita asubuhi. Hapana. Korir na Koskei ni tofauti kubwa! (laughter) Dakika moja please. Give us the most important points anbayo haijaongewa sana.

Augustine Koskei: Kwa majina ni Augustine Koskei. Nachangia mwito wa kusema kwamba Rais awe chini ya sheria. La pili, Hii mambo ya kusema nominations MPs, Councillors, ifuatiliwe mbali kabisa. Kwa sababu hio inachangia urafiki, nini, sijui mapendeleo gani hapo hivi. La tatu, ni hao Chiefs. Hawa Chief wetu, hawana elimu, na hana tofauti na huyo mzee ako nyumbani. Sasa maoni yangu ni kwamba, kama Chief awe ni mtumishi wa serikali, apigwe transfer kutoka hapa hivi, ama aende Kiambu, ama kutoka Kiambu arudi upande huu. Sio mambo ya kupendelea hapa tu, ama kutiwa na mzozo kidogo na yeye, ananza kunifinyilia kwa sababu anajua mambo abcd,. Mambo ya constituency ama what, mchango yangu ni kusema itegemeo population ya watu. Sio kufika hapa tuseme Digrii Ward kubwa sana, tuseme watu elfu kumi. Kwenda kufika hapa mahali pengine hapa hivi kidogo, unapata watu karibu mia moja wana ward.

Com. C Maranga: Last point.

Augustine Koskei: Hey! Please, mbili.

Com C. Maranga: Last point.

Augustine Koskei: Mambo ya majimbo, hatutaki kabisa, tafadhali, na ikiwezekana, mutangaze museme kwamba leo, watu wa Digrii Tumekataa mambo ya majimbo. Mutangaze leo tuisikie kwa radio.

Com. C. Maranga: Umetangaza. Asante. Pita pande hii uende uweke sahihi. Na utupatie hio memorandum. (laughter) Wesley Rotich? Ndiye huyu anakuja? Halafu Paul Maritim?

Wesley Rotich: My names are Wesley Rotich, I wanted to talk on something on land rights. On land rights, we want every Kenyan to own land as an individual and also to live anywhere in our republic. For example in Transmara, we don't want to be treated as strangers as if we were the first migrants. If we are still being treated as strangers, it means that we have to change this Constitution. We have to be also recognised as the inhabitants of Transmara.

Natural Resources: Any resources should be shared equally for example, the resource we get from our wildlife, we should share equally, and then we use the same resources to expand development in our areas.

The Commission for example, like this CKRC there was also one for land enquiries, there was also another one which never functioned, the KACA one which was fighting corruption. That one, when we called those people who corrupted our Government, those people who were called were not arrested. So we want this Commission to be functional. After all, I could say as my own idea that these Commissions are also part of that corruption because what they are doing is not recognised.

Com. C. Maranga: Thank you very much.

Wesley Rotich: Last point.

Com. C. Maranga: No no no!

Wesley Rotich: Education system should be changed. We should adapt 7-4-2-2 and we recognise that one as free education, and then the university,

Com. C Maranga: I want to tell you that we are not a corrupt Commission, and that is why we are here today. We promised wananchi that tutakuja hapa, sisi tuna msimamo, so not all Commissions are corrupt. So, if we are corrupt, why are you giving the views here?

Wesley Rotich: No. I was giving it as an example, the other one for KACA,

Com. C. Maranga: O yes, but don't talk of this Commission.

Wesley Rotich: I hope you note down that one of KACA.

Com. C. Maranga: (laughter) Thank you very much, Paul Rotich. Ongea Kiswahili na uanze na majina yako. Dakika moja.

Paul Maritim: Ya kwanza, jina langu ni Paul Maritim, kwa mapendekezo yangu, naona kwamba katika elimu, watoto kutoka

nursery mpaka primary wawe na elimu ya bure. Secondary iwe na cost sharing.

Kitu kingine, majimbo, tumeona yakwamba tusiwe nayo kwa sababu tumeona uchungu wake.

Com C. Maranga: Asante sana.

Paul Maritim: Ya mwisho, naona ya kwamba hapa Kenya, tuwe na serikali ambayo inalinda haki ya mwanakenya. Ukae mahali popote uliko, bora tu uwe na uwezo wa kukaa huko.

Com. C. Maranga: Thank you very much. The next person whom I am calling here is Paul Tonui. Hayuko? Stephen Tonui? Kuja dakika moja. James Maritim? Mic ndiyo hii. Wewe ni nani? OK, kaa hapa karibu.

Com. C. Maranga: Dakika moja kabisa, na sitafikisha hata dakika moja.

Paul Tonui: Kwa jina naitwa Paul Tonui. *Nanam en en Katiba che kiwale en kasari,*

Translator: kitu naanzia juu ya Katiba

Paul Tonui: *Ko ng'alek ab lewenisiet che ba president.*

Translator: ni juu ya uchaguzi wa Rais.

Paul Tonui: *Ko en president ko nyalu chito ne vice ne nyin k one rubege.*

Translator: Pia number mbili kwa Rais awe Vice President .

Paul Tonui: *Chamaiseik ko nyalu ko somok, neba somok k one ba chitob kigen* Na yule atakuwa **Translator:** Number 3 awe Minister of Foreign Affairs.

Paul Tonui: *Ole kilewenisiotai ko yon kagoib pichonitet kopye ministaek.*

Translator: Halafu baada ya uchaguzi, wakae ministers from all the parties.

Paul Tonui: *Neba oeng' ko kamasta neba kirwagik.*

Translator: Ya pili ni upande wa Chief.

Paul Tonui: *En kirwagik konyalu kelewen en kenyisiedk kila mut mut.*

Translator: He should be elected every 5 years.

Paul Tonui: *Angot ko makileweni en kenyisiek mut mut ii, koyai interview ak kebir transfer.*

Translator: Na kama sio hivyo, wapigwe transfer.

Paul Tonui: *Ng'aliot age kone ba imbar.*

Translator: Ya mwisho ni ya shamba.

Paul Tonui: *En imbar et ko nyalu en sheriaache boisie en inguni koboike inoniton akine. Oleyache ke chopto ng'alek ab imbar en emani ko yache ko nget district age tugulke chop ng'alek ab imbarenik kinam ine ke til kilelit amun sheria che ba inguni. Mi bik che tinye eka bogol mut komi ne mi kalbat.*

Translator: Baada ya hii Katiba, mashamba ikatwe upia katika kila district, kwa sababu tunaelekea mwaka mpya.

Com. C. Maranga: Thank you very much.

Paul Tonui: *Amun yache kiit all districts population che tinye bik keropchinen ekarinik*

Translator: Ili watu wapate mashamba sawa sawa baada ya hii Katiba. Asante sana.

Com. C. Maranga: Okey Thank you very much. Enda weka sahihi.

Stephen Tanui: Mimi nasema ya kwamba yaani kuingana ni ule wizi wa mifugo, nataja kabisa hii mambo ya kuumiza mifugo ikome kabisa. Mimi ninaenda kuchuna majani ya kupatia ngombe. Kesho nikiwa bado kazini ninapata barua ati kuna wezi walipitia mahali fulani kwangu, wakaibia ngombe yangu, kwa sababu yao imepotea.

Halafu, jambo lingine ni juu ya machiefs. Wanastahili wapewe transfer, kwa sababu wanatunyanyasa kila siku.

Com. C. Maranga: Ok, asante, sasa wacha hio wengine waseme. Enda uweke sahihi huko. James maritime? Hayuko. Peter Kemboi Tonui? Arap Kinap? Anza kwa majina. Na utumia muda mfupi, niko na dakika moja tu mzee wangu.

Arap Kinap: *Ko ng'aliot akenge ne kanamen*

Translator : Nataka kusema jambo moja.

Arap Kinap: *Kinami emani ko a lakwet ne kitikin.*

Translator : Nasema nilikuwa hapa nikiwa mtoto kabisa.

Arap Kinap: *Ko kibik che kimiten emani ko oeng' kipsigisidet ak siria*

Translator : Nasema ya kwamba nchi hii ya Transmara, ni ya Kipsigis na Siria Maasai, hakuna mtu mwingine.

Arap Kinap: *Bik cheba emet ko oeng'*

Translator :Hata mipaka yetu inajulikana na ni Kipsigis na Siria ndio walitengeneza.

Arap Kinap: *Angen mpakaisiek kongeten narok mpaka Angata bargoi.*

Translator :Kuanzia mara huko, anajua mipaka ya Kipsigis mpaka inapita Mara inaendelea huko chini mpaka Anakabargoi,

Arap Kinap: *Agoi olinba lumek*

Translator :inaenda hata huko karibu Kisumu,

Arap Kinap: *Ako sugukan ingunon agoi emet ab sogek ak kotogos kipyo agoi emet ab ka ndoroboakosugugan mpaka sondu imbarret ab bik oeng'*

Translator :na hiyo mipaka inaenda mpaka sehemu ya Sotick sijui ni wapi, inakuja mpaka Toroko, - in fact anaongea juu ya mipaka ya Wakipsigis.

Com. C. Maranga: Asante Mzee wangu, tumesikia kila kitu.

Com. C. Maranga: Basi nataka Joseph Ngetich. Haya kuja uweke sahihi. Translator Kipsigis Dialect. Hakuna? Willie Korir? Wewe unaitwa nani? Dakika moja please.

Joseph Ngetich: Kwa majina ninaitwa Joseph Ngetich. Ningetangulia kusema hapa Kenya tungependa tuwe na sheria moja ambayo inalinda kila mmoja, awe raia, awe mfanyi kazi wa serikali ama awe mtu yeyote, na wote wawe chini ya hio sheria, awe , Polisi, ama Raia, kipofu ama kisiwi, wawe chini ya sheria moja. Sio mtu mwingine awe juu ya sheria.

Pili, ningependa kuzungumza juu ya umilikaji wa mashamba. Sheria iwe moja ya kuongoza mambo ya mashamba, kwa sababu sheria ile ambayo inatumika Mombasa, ama Kakamega, ama Kiambu iwe pia inatumika Transmara. Sio sehemu zingine ziwe tofauti na sehemu zingine. Kenya ni moja, wananchi wa Kenya ni wamoja, na sheria iwe moja.

Tatu, ningependa nizungumze mambo ya bunge. Bunge ni mali ya wananchi, sio mali ya na wabunge. Inatakikana wabunge na waheshimu bunge. Na iwe live kwa miaka tano. Mambo ya awe akifunga mara kwa mara kulingana na pleasures zake, kwa sababu kuna jambo fulani ambalo imezunguka zunguka huko ambayo inaweza ika mwelekeza.

Com. C. Maranga: Thank you very much. Asante. Tupatie mwingine nafasi,...

Joseph Ngetich: Na ingine ya mwisho, ningetaka niseme siku ya uchaguzi iwe fixed. Time table iwe fixed. Sio mambo ya

iwe silaha yake peke yake. Iwe fixed na kila raia ajue ni wakati gani huo wa uchaguzi. Na corruption, mambo ya corruption, mtu akifanya corruption afutwe kazi, kisha asjtakiwe. Na akipatikana na hatia, afuatwe mpaka nyumbani, na mali ya serikali itolewe huko na kurudishwa kwa serikali. Asante.

Com. C. Maranga: Asante Sana. Patia huyo mwingine nafasi, na uende ujiandikishe pale. Willy Korir?

Willy Korir: Asante sana, kwa majina mimi ni Willy Kipkurui Korir, ningependa tu nitoe maoni yangu, hasa nitanzia uraia.

Com. C. Maranga: You must be very brief. Just give us the main highlights, because you have less than a minute.

Willy Korir: A person, male or female married to a Kenyan citizen has a right to become a citizen. Parliament has power to decide on the sitting, adjourning and dissolving of Parliament. That one should not be in the hands of the . Members of Parliament should serve for only 2 consecutive terms of 5 years in order to allow Kenyans the benefit of also contesting. The should be a person who is aged between 35 and 70 years, should be well educated, and should declare his wealth and sources of the same during nomination. There should have no power to dissolve, summon, or adjourn Parliament since it has 6 terms with 12 days of elections. This is to bar the from using such tactics of manipulating the Parliament during elections.

Com. C. Maranga: Mwalimu, your last point. I would like to talk about land. Any Kenyan has a right to live and make a living in any territory of the land of Kenya. Any right interest or other benefit in respect of land, that was previously vested in tribe, group, family or individual under African Customary law should be extinguished. The pre-independent land treaties and agreements involving certain communities For example Maasai and the Coastal strip should not be restrained again. This is to avoid the holding of land for speculation purposes.

Com. C. Maranga: Thank you very much, Mwalimu you have a memorandum, give it to us. Thank you. Jalule Joseph? Kimei Joseph? Hayuko? Halafu we have Josiah Chepkwony?

Joel Kirui: I am called Joel Kirui and I am going direct to my report. Land cases should be held by the village elders at the right place, in the presence of the magistrate or a judge, and give their solution. All Assistant Chiefs should be employed in the queueing system at their right location in order to make them active in their services.

The President should remain as the Head of State, Commander in Chief of the Armed Forces, but not as the Vice Chancellor. The Local Government should be left free so as make their own plans in development.

Last point; arrested persons should be taken to court to face their judgement within or after 24 hours but not to be put in police cells.

Com. C. Maranga: Thank you very much,

Joel Kirui: Elections should be taken or carried out after 5 years for the civic seats or Parliament, but at least the candidate to qualify for the civic seats are standard 7, form 4, or say Diploma.

Com. C. Maranga: Asante. Kwa sababu umeandika, tutasoma hio memorandum. Kwa hivyo andika jina lako na uweke sahihi. Thank you very much. Joel Chirchir.

Joel Chirchir: *Kainet ko Joel chirchir.*

Com. C. Maranga: Hapana! Wewe ongea Kiswahili. Ndio usipoteze wakati.

Joel Chirchir: *En Transmara ini nyon kemenye bik angwanu.*

Translator: Napendekeza ya kwamba, kwa hii Transmara ambayo kuna watu wa-nne.

Joel Chirchir: *Kekere kele chang tuguk che makipyee ko yamech*

Translator: Kawaida wakae hivi tu kwa usawa.

Joel Chirchir: *Akere ale nyalu kepyechi bik kokergeit.*

Translator: Kwa hivyo napendekeza ya kwamba kila mtu –

Joel Chirchir: *Ngot komi kasisiek chekepyee ke pyechi lagok tugul kokergeit.*

Translator: I am proposing that things should be shared equally, hata kama ni kidogo.

Joel Chirchir: *Ago tiengei experience ne tinye chito.*

Translator: This should be based on experience and the level of education.

Com. C. Maranga: Last point.

Joel Chirchir: *Ngaliot age na mache amwa kora ko amche atiny ng'alek ab kap wild life.*

Translator: Nataka kugusia juu ya wildlife services.

Joel Chirchir: *BO kwangut ingbar chito keliban elibu sosom en tiondo ne kabar chito.*

Translator: Ile pesa huwa inalipwa, 30,000 shillings huwa kidogo sana.

Joel Chirchir: *Oko ingo wirta chito karit kelibani insuarance neba elibu mia tatu.Kotoo nyalu keliban chito milionit.*

Translator: Nasema ya kwamba mtu alipwe zaidi ya shilingi milioni moja akiuawa na wanyama wa pori.

Joel Chirchir: *Ng'alek ab kirwagik nyalu kebir transfer.*

Translator: Na ya mwisho kabisa ni ya Chiefs. Chiefs wote wawe wakipigwa transfer. Asante sana.

Com. C. Maranga: Ok, asante sana, thank you. Nipatiwe Charles Korir. Haya kuja mzee. Halafu ningetaka mwingine anaitwa John Korir. Translator – Kipsigis Dialect. Anza kwa majina sasa.

Kenneth Korir: *Kainenyun ko Keneth korir.*

Translator: Anaitwa Kenneth Korir.

Kenneth Korir: *Ko ngaliot ne tai*

Translator: Ya kwanza kabisa,

Kenneth Korir: *Ko ng'alek ab somanet.*

Translator: Nataka kugusia juu ya elimu.

Kenneth Korir: *Ko somanet ko kiasomanen tirisio.*

Translator: Nasema sijasoma kabisa.

Kenneth Korir: *Amun kimakomi rabinik.*

Translator: Sijasoma kwa sababu hakukuwa na pesa.

Kenneth Korir: *Ko en kasari*

Translator: Siku hizi,

Kenneth Korir: *Ko kibare kobit rabinik kotor makoraek en serikali.*

Translator: pesa iko lakini wakora wanachukuwa kutoka kwa serikali.

Kenneth Korir: *Ko kamache asom serikalit ana walet ab ng'atutik kisomesanwech lagok.*

Translator: Sasa napendekeza ya kwamba katika Katiba mpya watoto wetu wasomeshwe na serikali.

Kenneth Korir: *Bas kotwa non Kes kyon korani ak asich imbaret kotinye boiyondenyon.*

Translator: nilizaliwa nikiwa Kipsigis, nilizaliwa hapa Transmara, na shamba pia nina haki ya kumiliki hapa.

Kenneth Korir: *Ko tom ager kit ne kibare tittle deed.*

Translator: na mini mwenyewe sijaona tittle deed.

Kenneth Korir: *Ako mi bik che kigosich che kabilosiek che kimenye tugul.*

Na kuna watu wamepata tittle deed. Na ni kabila nyingine na tunaishi hapa, na alitukuta hapa.

Com. C. Maranga: Hiyo ndiyo ya mwisho mzee wangu. Umepitisha wakati.

Kenneth Korir: *Makitinye barabarok.*

Translator: Area hii hakuna bara bara.

Kenneth Korir: *M lakwet neb a emenyon ne kisoman oko kikwal garit ne union,*

Translator: Area hii kuna watoto wetu wamesoma na wamenunua gari kama hizi

Kenneth Korir: *Oko tom koit gaa*

Translator: na hawajawahi kufika nyumbani kwa sababu barabara ni baya,

Kenneth Korir: *Makingen kele itu au*

Translator: hajui siku gani ataingia nyumbani.

Kenneth Korir: *Tun awe kambuni, ager rogoyosiek che isibi ketik. Kele kiguren sitimok. Tun kere au lakogyok.*

Translator: Siku moja akaenda kampuni akakuta kitu kama kamba, anapiga piga simu akaambiwa hio ni telephone wires.

Anasema Chiefs wafutwe kabisa, hata yeye akule pesa, (laughter)

Com. C. Maranga: Jina?

My name is Korir John. I would like to give the following proposals:

- Chief should be elected by the people, but not the to choose whoever he likes.
- Chief should be enlightening the people because they are around them most of the time. They are the people of the people.
- We should have a system of education which is 7-4-2-3, which of course should be free in primary school, in secondary school and higher education, it should be cost sharing. At the university level, it should be free. Majimboism should be rejected in the next tenure of Government.

Com. C. Maranga: Thank you very much, you are going to give us that memorandum. The next person is K Rotich. Halafu atafuatiwa na Samuel Korgoren. Wapi Samuel? Translation – Kipsigis Dialect. Philip Langat? John Kosgei? Julius Koech? Justus Rono?

Julius Koech: Maoni yangu ni kuhusu uchaguzi wa mwenye kiti wa baraza la wilaya. Ningependa achaguliwe direct na wananchi. Pia mayor namna hiyo. Halafu tukitaka kumaliza ufisadi, ningependa iwekwe katika Katiba ya kwamba koti ama judiciary iwe katika location yote kwa sababu sisi hatumudu gharama ya kwenda mpaka district. Tupate huduma ya kotini. Ya mwisho ni hiyo.

Com. C. Maranga: OK, Thank you very much. Justus Rono? Stephen Tembur? Halafu atafuatiwa na OK ongea.

Stephen Tembur: *Kikurenon Stephen tembur*

Translator: Naitwa Stephen Tembur.

Stephen Tembur: *Nda mukagse en Kenya tugul kocher ng'atutiet akenge ne chamait ko akenge.*

Translator: Napendekeza ya kwamba watu wote wa Kenya wapendekeze tuwe na chama kimoja.

Stephen Tembur: *Sababu ko ingotko chamaisiek ko oeng' ko kor ko President ko mi chamait ingo komateche oldage.*

Translator: Hii ni kwa sababu tukiwa na vyama vingi, tunakuwa na Rais wengi, na itakuwa baya sana. Nguvu ya Rais ipunguzwe.

Stephen Tembur: *makimache majimbo.*

Translator: Sitaki majimbo kabisa. Hii ndiyo ya mwisho.

Com. C. Maranga: Asante sana. Sasa nataka kuita hawa wanafunzi waje hapa mbele wote. Kipkoech Korir, Kipngetich Korir, Kipkemboi Peter, Cherotich, Cheron Mary, I think all these have appeared. Kipkurui Naomi, Peter Ronoh, what's your name? Why are you complaining? We are managing this! And you just came number 349! You can see how many people were ahead of you. Unaitwa nani? Peter Ronoh. Half a minute. We give you one minute, give us the main points. What's your name? State the full names, and your former school.

Peter Ronoh: OK, my names are Peter Ronoh, from Emura Dikirr, in Form 3. Form one admissions should not be restricted to within the district as is the case now. Let the students be admitted in any school in Kenya.

Those students who qualify to join university should be given loans by the Government.

Child abuse in Kenya should be abolished completely.

Last point, The President should be removed from the office completely if incompetent due to illness, or has shown misconduct; that is when he himself associates with corruption. The reason is that how this can be done by Parliament. Thank you.

Com. C. Maranga: Thank you very much. Alfred Tonui. David Langat first of all, halafu utafuata. Dakika moja mzee wangu please.

David Langat: Kwa majina naitwa David Langat. Ningependa kutoa pendekezo moja. Ukiangalia pesa ya Kenya, utaona imechorwa jogoo ukiangalia KANU, umewekwa jogoo, ukiangalia pesa ya Kenya pia, imewekwa picha ya President. Sasa wakati wa campaign, huyo mtu amewekwa huko anaweza manipulate watu, anaweza tumia huyo uwezo, kufanya watu wampigie kura. Kwa hivyo ningependa Kenyan currency, iwe free. Iwe hakuna picha ya mtu, kama ni kuweka mountain, waweke mountain, kama ni mnyama iwe ni mnyama. Lakini sio picha ya mtu.

Com. C. Maranga: Thank you very much, your last point?

David Langat: Picha ya Jogoo isiwekwe kwa pesa. Kwa maana hio ni ya KANU.

Com. C. Maranga: Thank you very much, go and register. Alfred Tonui? Hand in your name and your last one point please.

It is less than a minute, but if you can give 2 points in less than a minute, sawa.

Start.

Alfred Tonui: Muundo na aina ya serikal: We should continue with presidential Government, that is unitary Government. We should not adapt majimbo and on the side of bunge, MP should 35 years and above to be elected. Parliamentary committee to be incharge of appointment of civil servants, Permanent Secretaries, Commissioners, and Directors and Attorney General.

Duties to be expanded to allow members of Parliament to determine the number of ministries. There should be a ministry of Human Rights. When it comes to the side of ardhi na mali, there should be individual ownership of land. There should be no land ownership of more than 100 hectares of land. If it is more than that, the Government should redistribute this land.

Com. C. Maranga: Your last point.

Alfred Tonui: OK, husbands and wives should have equal rights of the land they possess. The same case to the sons and daughters, they should have to share the inherited land equally. Every citizen has a right to own land anywhere in the republic.

Com. C. Maranga: Thank you very much. Go and sign and give us that memorandum. Anayefuata ni Joel Cheruiyot. Jessica Chepkurui?

Wewe ni nani? Take the mic. Haya, ongea, anza kwa majina.

Joel Cheriyot: Jina langu ni Joel Cheruiyot. Mapendekezo yangu juu ya President, that he should be below the law. Jambo lingine tena ni kuhusu Chief. Chiefs lazima wabadilishe baada ya miaka 5.

Kuhusu shamba, kila mtu anarights za kuisha popote anataka, bora awe mwananchi wa Kenya. Asante.

Asante sana. Very good points, enda uweke sahihi. Hata upande huu kuna kitabu chetu rasmi. Mwingine ambaye ningetaka hapa ni Jessica Chepkurui. Hayuko? Richard Mutai?

Richard Mutai: Kwa majina naitwa Richard Mutai. Ningependa kuhusu Katiba ya Kenya ambayo inaendelea saa hii kuundwa.

Point yangu ya kwanza, Katiba ya Kenya ilinde haki ya kila mtu Kenya. Ya pili, kila Mkenya aishi mahali popote anapopenda akae. Mambo ya majimbo hatutaki. Kuhusu sehemu ambayo sisi tunaishi tukiwa watu saa hii tukiwa watu Wakenya hapa wilaya ya Transmara, kuna mtindo ambao saa hii tunaona unaendelea sana na tunaona Tumeshindwa la kufanya kabisa ispokuwa tumeshukuru nyinyi leo kwa ajili mme kuja ili hata mchukue point moja kuhusu... kuna hii mambo ya kusema kama nyayo ya ngombe ikipotea, ikija ipotelee karibu na kwako hapo hivi; labda ngombe zako ninaendelea kukula nyazi hapo, unastukia askari wamezingira zile ngombe zako, wanaulizwa mwenyewe ni nani, nyumae unaskia kwamba ati wewe umelipa zile ng'ombe ambazo zilikuwa zimepotea.

Com. C. Maranga: OK, asante,

Richard Mutai: Ya mwisho kabisa tafadhali, ni kuhusu hali ya kuishi. Katika hapa Transmara, tungeomba kulingana na vile inasemekana tuko na kabila mne, maclans ambazo wanaishi hapa, tungependa kila mtu, awe na haki ya kuishi. Ie ya kuwa imesemwa na mwingine ati ni mgeni, ni mgeni kutoka wapi?

Com. C. Maranga: OK, thank you very much, asante sana, weka sahihi hapa, na utupe memorandum. Halafu mwingine ambaye namwita ni Wilson Chepkulul. Hayuko? Paul Terer.

OK, Kwa majina naitwa Paul Terer, nataka nianze na land issue, ya kwamba, any Kenyan mwenye ame occupy land for 4 years and above should be given a land ownership document.

Secondly, I say no to majimbo. Ya tatu, presidential powers should be reduced, and he should be below the law. Hii issue ya kusema ati a Kenyan, may be mtu akipatikana na makosa, that you are innocent, that you are guilty until proved innocent should be vice versa. Ya kwamba you should be innocent until proved guilty.

Com. C. Maranga: Thank you very much. Uweke sign na utupe hio memorandum. Mabwai Wilson? Hayuko. Paulina Rotuk? Hayuko. Francis Cheryot? Wewe ndiyo Paulina mama? Mama kuja, shika hii uchukuwe, Mwambie aongee kwa ufupi. Haya, nenda huko. Mwambie aanze na jina lake.

Paulina Rotuk: *Kigurenon Paulina Rotuk. Gaa ko chilani Transmara.*

Translator: Naitwa Paulina Rotuk, naishi hapa tu area jirani. Hapa Transmara.

Paulina Rotuk: *Angali agoba kamastab cheyosok.*

Translator: Nasema juu ya akina mama.

Paulina Rotuk: *Amache kitiach chepyosok en ng'atutik tugul che bwane.*

Translator: Akina

mama wawe na uhuru kabisa, wapewe chenye wanataka.

Paulina Rotuk: *Kigachi tuguk cche makiyinge ak kisomesan tibik ine zaaidi ak kekonech rabinik ab busary.*

Translator: Na wasichana wasomeshwe, akina mama wapate pesa ya bursary.

Paulina Rotuk: *Kigase kelelen tinye serikali rabinik ab busary oko toma ke ger en transmara.* **Translator:** Serikali iko na pesa ya bursary, lakini hatujawahi kuiona hapa Transmara.

Paulina Rotuk: *Oko makimache majimbo.*

Translator: Hataki majimbo kabisa.

Paulina Rotuk: *Kiba emani kabisa. Ba Mungu emanio ne nyon .* Anasema ya kwamba sisi ni wa **Translator:** area hii, na hii area ni ya Mwenyezi Mungu, na ni yetu, tunataka wamama wawe mbele kabisa.

Paulina Rotuk: *Kimache kigil chepyosok ine.*

Translator: Akina mama wawe na uhuru.

Com. C. Maranga: Asante mama. Nina mwita mwingine Francis Cheruiyot. Hayuko? Stephen Kibeto? Aron Sang? OK karibu Mzee. Haya ongea.

Aron Sang: *Kit namwae agane ko ng'atutik che ingap kakewal ng'atutik kemche kewal tuguk tugul.*

Translator:: Kila kitu kitengenezwe sio tu sheria peke yake.

Aron Sang: *Ingen pichu angata baragoi.*

Translator:: Katika area hii, nauliza kama mnajua Ang'ata Bargoi?

Aron Sang: *Ngot ogen Angata ko ten yu ak Kericho.*

Translator:: Mnajua, ni kama hapa na Kericho ukielekea pande hii.

Aron Sang: *Kemache ke pywwech constituesisiek. Bichon ko kicheng 93, kechengen emet age ne ma korani ine.*

Translator:: Hata area hii inatakikana iwe na area MP, itolewe kutoka kwa watu wa hapa,

Aron Sang: *Koik oeng akichek amun korani kowa ne kikwang 'e*

Translator:: Tuwe na MP wawili hapa, kwa sababu Transmara ni kubwa sana mpaka huko Ang'ata Bargoi

Aron Sang: *kondochi chichok. Kimache MP oeng'. Kwa nini tuko na MP mmoja?*

Translator:: Tunataka MP wawili. Ni hayo tu nilikuwa nayo.

Com. C. Maranga: Basi, nataka kushukuru watu sana wa upande huu wa Emura Dikirr, Tumefika mwisho wa kikao chetu cha leo, na mimi ningetaka kuwapongeza kabisa, na kuwahakikishia ya kuwa haya maoni yenu ambayo mmetoa hapa, sisi tutawarudishia hapa kama report kwa hivyo mimi namwombea kabisa na nyinyi muzidi kutuombea, na sisi kama Tume, maoni yenu ambayo mumesema kuhusu mashamba, wabunge, kuhusu kila kitu, mtapata hiyo report na tutaamua vile tunaweza kuwasaidia. Kwa hivyo sisi kama wanatume, tunasema asante sana kwa kuwa na sisi hapa tangu asubuhi, na mnajua vile mwanatume mwenzetu mmoja Dr. Ooki Ombaka alifariki dunia, tunatakiwa tuwe tumefika Nairobi leo, lakini tungewaomba tu, sasa kama kuna wachache ambao pengine hawajafika mbele ya Tume, ningewaomba waandike nakala ili iweze kufika kwa Tume, kabla mwisho wa mwezi huu. Kwa hivyo mnaweza mkapatiana hata kwa co-ordinator ili iweze ikafika. Ninaona kuna Mzee mmoja anainua mkono sana sijui anataka nini. Ningeomba pastor awe karibu hapa ili akatufungie na maombi. Sasa

Mzee unajua tumefunga. Wewe ulikuwa unaitwa nani? Maritim? Tulikuita lakini hukuja. Ongea, ninakupa nusu dakika. First say your names.

James Maritim: My name is James Maritim. I was born, and have lived in this area for more than 40 years now.

James Maritim: *Kira nyoru taabu*

Translator. Nasema nimepata taabu sana.

James Maritim: *Kimache uhuru en Tranmara. En mengatet.*

Translator. Napendekeza yakwamba uhuru upatikane hapa Transmara kwa hali ya kuishi.

James Maritim: *Amun kikisumbuanech en tai.*

Translator. Kwa sababu tumekuwa na taabu tangu zamani.

James Maritim: *Ne ba oeng' ko en kandoinatet.*

Translator. Ya pili, uongozi,

James Maritim: *Kongeten committee ne ba area kemache kolewen bik ak kikachi mushahara.*

Translator. kuanzia ile committee, wachaguliwe na watu na wapate mshahara.

James Maritim: *EN education kemache koik free kongeten primary mpaka sekondary school ko university ke sharen.*

Translator. Kwa education, iwe free kuanzia primary mpaka secondary school, halafu university iwe cost sharing.

Com. C. Maranga: Asante Mzee wangu. Basi mimi ningeomba Pastor atuombe na mimi nimesema asante sana watu wa Emura Dikirr, sisi kama wanatume tulikuwa tumewa ahidi tutafika hapa, kuna wakati mwingine tulifika hapa tukapata watu ni 20 tukarudi. Leo, tumekuwa na watu zaidi ya elfu moja na wale wameongea ni zaidi ya mia moja. Kwa hivyo, tumesema asanteni na Mungu awabariki. Thank you very much. Pastor?

Pastor: Sijui headmaster anasema nini,

Com. C. Maranga: Atapeana memorandum.

Closing instructions *NGoro pastayat konyo ko saiwech en yu. Haya nyon any boiyot ak inam microphone.*

Com. C. Maranga: Ni nani anatuombea? Tuweke kwa Mwenyezi Mungu, ili tumalize kabisa. Omba.

Closing Prayer in Ongesa, eh baba ne to ror kamuktaindet ab Jerusalem ak ngweny komugul, kamuktaindet neba Abraham ak Jacob. Raini kwandanyun ko kagibwan taingun ingen emani eb dikir ingen ematinwek tugul ole kayab taechu baba ne totoror ko Kasamin taretet ne mie sikobunjech emaniak lakokyok ak ibinwek tugul chetagesiche ak bunik tuguk che ibwati kole sikobokiech en oret akenge iwon komanda kabisa amun kimnatenyon ak lagokyok ye bendi taechu irib en oratinwek ak tuguk che kagosir iribateagoi ole kichaben ng'alechu miachen Kiptayandenyon.

Itaretech inyowech kat en ngweny amun ng'aliondoni en kanet ne tilil n e ba Mesiah Kiptayandenyon ne toror.

Com. C. Maranga: Basi asanteni, mwende na Mwenyezi Mungu.

The meeting ended at 6 p.m.

