

CONSTITUTION OF KENYA REVIEW COMMISSION

(CKRC)

VERBATIM REPORT OF

CONSTITUENCY PUBLIC HEARINGS,

KAPENGURIA CONSTITUENCY, HELD

AT CHEPNYAL MARKET

ON

SATURDAY, 29TH JUNE 2002

CONSTITUENCY PUBLIC HEARINGS
KAPENGURIA CONSTITUENCY, HELD AT CHEPNYAL MARKET
ON 29TH JUNE, 2002

Present:

Com. Isaac Lenaola - Chair
Com. Alice Yano

Absent with apologies:

Com. Prof. Okoth Ogendo

Secretariat in Attendance:

| | | |
|------------------|---|-------------------------|
| Triza Apondi | - | Programme Officer |
| Jomo Nyaribo | - | Asst. Programme Officer |
| Martina Odhiambo | - | Verbatim Recorder |
| Robert M. Katina | - | District Co-ordinator |

Meeting was called to order at 10.10 a.m. with Com. Isaac Lenaola in the chair.

Com. Lenaola: Ndugu yangu tuombe.

Prayers

Nitatumia kilugha, mochoi kesagh takeleta tagh tororot papo tororot kimughtohin nyoimitennyi yum a imiteny-i ngo
acha poroy nyo po aswanete echotyon nyopo ighsyo lopoy kemwoecha loh sor-oh ombowoloh kekonechanyi.
Kasomecha papoh tororot nyopoh owesyoh loh mitoni -ighsyowut chomi wonoh leh tagh'ncha akughsyowut
Chochang' kesomecha owe-syo kung'hunoy woloh-imitenyi akesomecha loh echotyon imughteh loh pai ombowol-oh

motnge'tanye owesio nyoni-k'ny, owesie anga loh pai echotyon ketokecha kung'u-noy woloh imitenyi. Loh toh kumukisyo loh pai, a'kwombo kainatah yesu kristo eghitin-dencha. Ameen.

-

Com. Lenaola: Asante sana. Nafikiri ningependa mtu wa kututafsiria.

Interjection: Tumetumana kuna kijana ambaye anaweza kutafsiri.

Com. Lenaola: Na kabla ya hiyo ningependa tu mtu atusaidie kutafsiri. Chief unaweza kutafsiri mpaka kijana akuje. Wapi Alice? *Interjections*

Com. Lenaola: Asante sana ningependa kwanza – Kiswahili ni sawa sawa kwanza kabla ama kipokot. Okay asante tusaidie. Tungependa kuanza kikao na ningependa kuwajulisha wenzetu ambao tumekuja nao kufanya hii kazi ya leo.

Translator: *Wenah kamochoi ketoroy poghsio nete poh asete. Woloh komochan aporwokwah p'ch mi tagh t'tomonye ketorr ighsyo asete.*

Com. Lenaola: Kwanza ningependa kuwauliza maCommissioners ambao wamefika hapa Chepnyal leo. Kwa mkono wangu wa kushotoni mwenzangu Alice Yano.

Transalor: *ombo eghu kumpoh lot yoo nu mitoni ongunu k'kainenyi nyoni kialmakwa*

Com. Alice Yano: Habari zenu nyote.

Translator: *Kakiropokoi morrn*

Com. Lenaola: Na mimi naitwa Commissioner Isaack Lenaola

Translator: *Kalmakwayeh werinyona.*

Com. Lenaola: Na huyu mwenzetu anaitwa Jomo Nyaribo ambaye atakuwa akiandika maandishi ya leo.

Translator: *Werinyona mi wolonatooh kuro Jomo, nyinde nyole kikirin nyo po aswa'neteh*

Com. Lenaola: Huyu mwenzetu Triza Apondi ambaye ni Programme Officer.

Translator: Nyonaruptoh

Com. Lenaola: Mwenzetu Martina Odhiambo ambaye atakuwa akiandika na ku-record kila masema katika hapa.

Com. Lenaola: Asanteni sana. Ningependa kuwaeleza vile tunaanza mkutano. Jambo la kwanza.

Translator: Omochan oporwo kwaa wolo kitortoh tuyogh.

Com. Lenaola: Tutatumia hii list kuita kila mtu ambaye atazungumza.

Translator: Otochinyomokoy k'ngo'lolai kekiroy kaineunyi kitabu'nn.

Com. Lenaola: Nikikuita utakuja keti hapa.

Translator: atok'kurinyi I'nghnanyi itopoh yii.

Com. Lenaola: Utasema jina lako, kwa sababu hichi chombo nicha ku-record kila maneno ambayo mtasema.

Translator: I'mwoghenyi kaineng'u, ombo woloh k'yu nyo namoi ng'al, ngo'lyon anga tukul nyonah kemwagh'anyi.

Com. Lenaola: Halafu utaelekeza maneno yako vile ungependa kusema juu ya Katiba.

Translator: Otolapai nyo achara ighyntenyi nyu ng'aleku kutang' le otinoh kemoktonyi ombo ngo'lyontonn k'lentoy katiba.

Com. Lenaola: Ukiwa na barua umeandika memorandum.

Translator: O'toh itnge'tenyi barua ontok palalian nyo ki'kiranyi nga'lekuh.

Com. Lenaola: Utasema maneno kwa dakika ngapi tano.

Translator: I'mwoghenyi nga'l ombo choklentay dakiken ontok nukten cho leh muut.

Com. Lenaola: Kuna huna maandishi kuzungumza tu kutoka kwa roho yako.

Translator: Atoh mominye kikirut cho po palaltin nga'l cho pkonoh mukulow ng'u kulee ooh.

Com. Lenaola: Uko na dakika kumi.

Translator: I'tnge'tenyi dakiken cho leh taman.

Com. Lenaola: Baada ya kumaliza kuzungumza.

Translator: Atoh kewanghanyi inga'lal ooh

Com. Lenaola: Utaenda pale kwa Triza.

Translator: I'wenyi tang' otino mitenii Triza

Com. Lenaola: Ujiandikishe kwa register yetu kama umezungumza mbele ya Tume.

Translator: Kepa kekiriinyi ombo kitabu nino leh register toh kuporrh loh kenga'lalanyi ombo poghsio nete poh asste, nyoninyinoporuu

Com. Lenaola: Halafu mimi na mwenzangu Alice.

Translator: Ani yeh nyu ngo Alice ombo yii ooh.

Com. Lenaola: Pengine tutakuwa tuna na swali ya kukuuliza kama mzungumzaji.

Translator: Mochopeynye mitoni teput cho ktepecha nyi le chichinoh le ngo'lolin topooh yii.

Com. Lenaola: Kufafanua tu mambo ambayo umesema.

Translator: K'yatyat nga'l chinoh kemwaghanyi

Com. Lenaola: Kisha pia tungependa heshima katika mkutano.

Translator: Ooh, kigh yee nyo mokecha ku konyut ombo tuiyott ontoh ombo kokwo netee.

Com. Lenaola: Mtu akija hapa akazungumza hata kama hupendi maneno yake wacha asema vile anataka. Ukija kuzungumza wewe mwenyewe sema maneno yako pia kama yule mwingine. Kwa hivyo usimpigie kelele kwa sababu yale mambo anasema hupendi.

Translator: Ato ng'un chi yii k'nga'lal, ata mechomenyinyee nga'le chinii ko ng'alal . kanyanyi k'ng'ala nyindee letinoh ngo'lolai. Ato ing'unanyi nyo le nyi ng'alal, ing'alalanyi chekuu letinoh k'ng'ololai chii toh anga. Melutchi chii-toh anga loh nee chonah I'ngololenyi nya sulwonn. Ombo wolo ng'ale mechomenyinye.

Com. Lenaola: Jambo la mwisho.

Translator: Ng'olion anga nyopo lotu ooh.

Com. Lenaola: Huu ni mkutano ambao ni huru kabisa.

Translator: *Kokwonuh wechara k'kokwo nyo poh kityakat, nyo tyakatee chii letinoh komokoy.*

Com. Lenaola: Usiogope kusema maneno yoyote.

Translator: *mewai mwagh'a ng'olyon anga tukul, nyona komitoo.*

Com. Lenaola: Usiogope chief, usiogope Councillor, usiogope mtu ya kanisa, usiogope mwalimu, sema yote unataka kusema tobia.

Translator: *Mewai kirwokin, mewai councilor, mewai chipoh kanisa/pastayan, mewai mwalimyoan. Mwagha lowurr chnikomii*

Com. Lenaola: Baada ya mkutano hakuna mtu atakufuata kukuuliza umesema nini

Translator: *Otini kewonyo kokwo mominyee nyorupinyii lotuu loh kemwaghanyii nee.*

Com. Lenaola: Kwa hivyo hii mambo ya kuogoba kuogoba msiwe nayo.

Translator: *Mewagh chii aswanete, wutienoh.*

Com. Lenaola: Jambo la mwisho kabisa.

Translator: *Ng'olyon nyo poh lotu noo*

Com. Lenaola: Mara nyingi mnakuja kusema kunashida fulani, kunashida fulani, kunashida fulani. Tungependa useme shida na pendekezo.

Translator: *Kakemwa knyul cho chang osis loh kampolelyo/kisuschomito kuchu. Mwagha kompolelyo ngo wolo kotomoktonenyi kulukuu.*

Com. Lenaola: Kama ni mambo ya security, sema shida ya security iko Pokot, lakini tungependa hivi.

Translator: *Toh ng'ala ripot omwagh lo korenchaa nyomiripoto nyo kitopoloh wolo kamokecha ktopooloh.*

Com. Lenaola: Kama mambo ya elimu, kuna shida ya elimu sema tungependa shida ya elimu, tungependa hivi juu ya elimu.

Translator: *Yee ng'ala masomo, mwagha kompolelyeghe ngo wolo kemokenyi kptoh.*

Com. Lenaola: Maana hii kazi tungependa maneno yenu wenyewe. Hatuna habari sisi nyinyi ndio mko na habari.

Translator: *Ompo wolo ighsyo nu kichikwaa melokingtachaa ng'al ch' le achaa, kichichaa toku' kulee. Opuno nyu ng'alee!*

Com. Lenaola: Kwa hivyo mtueleze mngependa nini kuhusu mambo yenu.

Translator: *Yee amwagha tukuchino omorekwa krupta kegh ngo ng'ale kwaa.*

Com. Lenaola: Tumeelewana?

Translator: *Kikochokwaa nya?*

Com. Lenaola: Eeh?

Translator: *Kialmakwa?*

Audience: *Kikelmachaa.*

Translator: *Lenyoni yee nyu.*

Com. Lenaola: Sawa sawa. Tungependa kuanza.

Translator: *K'mokecha ketorohn nyu*

Com. Lenaola: Nimesahau kusema uko na uhuru kuzungumza lugha yoyote.

Translator: *Mwagha ng'aleku ombo kut nyo kecham*

Com. Lenaola: Kingereza, Kiswahili, Ki-Pokot, Ki-Samburu, Ki-Turkana lugha yoyote ile unapenda

Translator: *Kemwagha kiingereza, kiswahili, Pokot, Samburu, Turkana ktkon nyo ke ng'alala*

Com. Lenaola: Na hata kuna watu ambao hawajui kuzungumza wangependa kuzungumza ile lugha ya mkono.

Com. Lenaola: Pia wao watazungumza kwa lugha yao.

Translator: *Otoh chi nyo koh korotee kng'alala morichii*

Com. Lenaola: Tuanze? Sawa sawa. Halafu ukizungumza juu ya shida zenu, maofisi, mambo ya watu hatupendi useme mtu fulani ako na shida ya nini. Zungumza juu ya maofisi ya chief, maofisi ya waalimu, hapana mtu fulani.

Translator: *Meng'alala kaina chii, ng'alalena loh ngha ofisi ninii.*

Com. Lenaola: Ukiwa na shida na mwenzako usije ukaleta mambo yenu hapa kwa mkutano.

Translator: *Otoisholoy ngo Immanuel poghet me ipu ngalechona ii ,ewoh! Me-ipu chona kokwo.*

Com. Lenaola: Sawa sawa?

Translator: *Lenye nyona yee nyu*

Com. Lenaola: Mochir Loring'ole

Translator: *Ketorr chi-chu le Mochir, ketorr ng'ala koh! Nyo lukuna chii tayari pchino komito yetee koh.*

Com. Lenaola: Utasema jina halafu endelea mzee.

(In Ki-Pokot dialect)

Translator: *Mwagha kainee*

Presenter: *K'kurenann Mochir Loring'ole. Ng'olyon nyini omwoghan ku loh mohino soch kungutu loh tukun cho lenye goldin, rubin cho mi korencha ku tukuchaa.*

Translation: Yeye amesema majina yake anaitwa Muchiro Loring'ole na yeye anasema ya kwamba katika nchi yetu ya West Pokot ni kwamba tuna vitu vingine ambavyo hatujui kama ni zetu ama niza serikali. Kitu ingine ikipatikana pande hii kama hii minerals kama Gold ama nini ikitokea hapa tunaambiwa ya kwamba imekuwa niya serikali. Sasa tumeshindwa yetu ni gani sasa?

Mochir: *Nyopo odeny.*

Translation: Jambo la pili

Com. Lenaola: Basi pendekeza ungependa nini juu ya hiyo mambo.

Translation: Alikuwa anataka itambuliwe kama ni mali yao, hii ndio yetu.

Com. Lenaola: Angetaka ikuwe yenu ama ikiwe ya serikali.

Translation: Ye, lakini tunataka tuonyeshwe yaani. Yeye amesema.

Mochir: *Omurankulukuu loh nyinja nyona.*

Translation: Amesema ya kwamba tujulishwe ama tufunzwe yaani tujue ya kwamba yetu ndio gani.

Com. Lenaola: Yeye angependa ikuwe yao ama ya serikali?

Mochir: *Omoran klukuu nyinja. Otorumu kgh kepkonoy ketepechaa loh mi kugh yii nyo morecha kecheng'ee.*

Translation: Yeye anasema ya kwamba anataka iwe ni yetu. Halafu ikipatikana kitu tunakuja kuulizwa sisi.

Mochir: *Nyopoh odeny mi osiswwe walak tokikcheng'enechaa lenye wolay le Trans Nzoia k'cheng'enechaa kwenda.*

Translation: Eti kuna mengine wakati wa ubeberu kuna nchi yetu tulinyang'anywa. Sehemu za Trans-zoia kama Kitale. Hapo tulipata kunyang'anywa na Mzungu akatufuta akatwambia chukua kwenda.

Mochir: *k'mokecha serikali konecha omisyo ombowoloh kikumchechaa wolo le koghn mominye kugh nyo kiomechaa.*

Translation: Sasa wakati huo mpaka nchi hiyo yetu irudi, kwa maana tumefukuzwa mpaka tukapanda milima ambaye mnaona saa hii. Sasa hakuna kitu tunafaidika na hii milima. Sasa nchi yetu ambaye tulifukuzwa naye ni huko Kitale nchi Urtuba. Sasa tunataka serikali iturudishie hiyo nchi yetu.

Mochir: *nyopoh somok*

Translation: Tatu.

Mochir: *kikeumianacha le kiyokuyii tich.*

Translation: Tumekuwa na shida na sisi ni wafugaji wa ng'ombe.

Mochir: *K'mokecha serikali k'konecha leh kapenguria kyai leh meat nyo k'ng'oa tich toh klekiti. Mokimuchechanye wolo low leh Nairobi.*

Translation: Kwa pendekezo yetu ni kwamba sisi ni wachungaji na faida yetu ya wanyama wetu ama ya uchungaji ni kwamba hatujaona faida yetu sana maana tunachunga hii ng'ombe na hakuna mahali tunauzia. Kwa hivyo tunapendekeza serikali itujengee kitu kama Kenya Meat kama Kapenguria, iwe karibu angalao nikiwa na ng'ombe yangu mimi nawezapeleka na kufikisha. Kuliko kupeleka mbali kama Dagoretti.

Mochir: *wono le dagoretti, toh ktep loh ngo ropyenii? Klo kacheng ortna.*

Translation: Sasa tukipeleka huko ng'ombe hata faida yote inakwishia huko barabarani.

Mochir: *Chichan choni nyu.*

Translation: Haya ndio yangu.

Translation: Sasa mimi nasimamia hapo.

Interceptions: *Iko swali*

Com. Lenoala: Councillor rudisha hiyo niyako? Asante Councillor. Okay.

Interceptions:

Com. Yano: Muchiro umesema ya kuwa Trans-Nzoia ilikuwa shamba lenu. Na unasema ya kuwa mnetaka mrudishiwe hiyo shamba. Mnetaka mrudishwe shamba ili muishi na hao watu wako huku ama mnetaka watu wenye tunajua kuna watu wanaishi huko au watu waondolewe halafu nyinyi wenyewe mnaenda kuuchukua. Mnetaka kuishi na hawa watu ama kwenda kuishi peke yenu?

Translator: *kakloh yee nyu no Mochir, kaktep loh imochenyi keyon pchinoh mii pareni chini towuchino ontok omong' isiekwa tukul?*

Mochir: *Lepipoh Kenya, k'mong'echa pat tukul le korencha.*

Translation: Mzee amesema ya kwamba kwa vile hawa ni wana Kenya tutaishi pamoja.

Com. Lenaola: Haya asante Bwana Lioong'ore. Enda hapo ujiandikishe. He gets carried away. Huyo mzee ameanza vizuri sana nafikiri vile ameendelea ni njia nzuri.

Translator: *Ketorr pontonn nyo karam. Ah olentann kewang' nyo karam.*

Com. Lenaola: Kales Lokomolian.

Kales Lokomolian: *Kuro kaine nyan Kales lokomoliang'*

Translator: Naitwa Kales Lokomolian.

Kales: *Soro nyo man*

Translator: Asante sana.

Kales: *ombong'alechete kolutu lentoy ng'ala Katiba.*

Translator: Kwa hii maneno ya Katiba ambayo inasemekana imekuja.

Kales: *Moknyorucha nye wechara ng'ala paitagh toh wolo kilenye toletagh*

Translator: Hapo awali hata kupata ukweli ama kwa hakika ya utawala hapo awali.

Kales: *Soro nyete keng'un kakloh akira akwane.*

Translator: Asante ya kwamba tumepatiwa nafasi ya kusema nyinyi wenyewe mwandike katiba.

Kales: *Ochinan yee kikirin.. Otngh'etan ng'olyon nyo poh kohny.*

Translator: Nina jambo ambayo niya zamani ama neno la zamani.

Kales: *Keng'syecha.*

Translator: Sisi tunaoa.

Kales: *wolo kgh nyo king'tocha ku'kuriam chichinoh poh karachnin ngo nyinoh koh yu monung' le cheptoh.*

Translator: Kabla hatujaoa lazima mzazi au wazazi wa kutoka pande zote mbili wakutane.

Kales: *nyino kakipocha monung' kepecha keporchi tich ake toh trum ngo karrn.*

Translator: Wakati hata tumeoa tunaenda kupatia ng'ombe na tunafungia kamba hapa ndio nje ya kwamba ni bibi ya mtu.

Tunaweka kamba tunaweka chuma ama rings.

Kales: *k'yoni k'kugh nyo mong'tenecha nye.*

Translator: Hiyo ndiyo thibitisho ya kwamba haiwezi kuisha kutoka kwetu ama hiyo ni kuonyesha ya kwamba hii ni bibi ya mtu sasa rasmi.

Kales: *Koroykegh kyoni ngo nya poh kanisa.*

Translator: Desturi yetu ya kinyumbani na hii ya kanisa ni kama ndoa ya kanisa ile inafanyiwa kwa kanisa. Ni kama yetu ni sawa na yetu tu.

Kales: *ombo woloh t'ng'eto koruchai poh kanisa kii nyi nyo mi yii. Toh kuporru loh tepachii nyara.*

Translator: Kulingana na ile ya kanisa wanaweka pete hapa ya kuonyesha ya kwamba huyo amekuwa bibi ya mtu.

Kales: *K'nyul ye nyu koruchu mii kugh nyo kalsenecha wol, loh kepe kekira ka-DC loh lentoy anyu korka nyoh kakip.*

Translator: Kuna watu wengine tukienda sehemu zingine watu wanasema eti kuna watu wameenda kwa DC ameenda kuona – sisi hatukujua hiyo ama hatujui hiyo.

Kales: *Mominye kighanata acha ng'ale chona*

Translator: Hapo hatuamini ya kwamba hiyo imekuwa ni kuoana rasmi.

Kales: *Otoh moh ghomoh yoo ngo papo noo ngut ng'o loh korur chona*

Translator: Ama wakati wa pande zote mbili hazijakutana na kujadiliana hiyo inamaanisha nini sasa.

Kales: *Pkonoy chonah t'ktaghkegh ngo korketoh.*

Translator: Inaonekana hiyo itakuja mpaka nyumae wanakosana ama wanapigana.

Kales: *Ahmonechai koyu?*

Com. Lenaola: Basi pendekeza? Ugependa nini harusi ya aina gani?

Kales: *omokan keghsionu oyong'enan papo ngo montonyan ngo kapikoy kloh chichay wow ombo kanisa.*

Translator: Anasema ya kwamba mimi naonelea iwe ni ile kama ya kanisa rasmi.

Kales: *monechay kakpsto kamatii chay ropokotoy mt'ken torongwoy*

Translator: Eti hawa sasa wenye wamezaliwa nje nje ni hawa sasa wanakuja manamba ya kupigapiga magari.

Kales: *K'lenyona wechara kugh nyoni nyo leh nyinja*

Translator: Hiyo ndiyo sasa pendekezo yetu ya kuoa.

Kales: *Soroh, tenoh chichan choni.*

Translator: Ni haya tu.

Com. Lenaola: Sawa sawa. Asante sana Bwana Kales Lokomolian. Felix Amongo'le

Felix Amongo'le: *Soroh ombo katiba'n rel*

Translator: Asante kwa Katiba ambayo ni mpya.

Felix Amongo'le: *Nyo'komwoghan nyole ani le chipoh tich Pokot, onto Turkana cho yokuyi kyak onto Samaltin cho poh Kenya, k'komwoghan loh kikiyinecha kamas ompoh maendeleo, kotohngwangwa kekonecha masomo nyo poh kle. Ng'ata kopoh akong'a mpaka kopoh taman ngo odeny*

Translator: Maoni yangu ni kusema ya kwamba sisi ni wafugaji ama wachungaji ambao tunafunga wanyama. Sisi kama hasa waPokot, waMasaai tungeonelea au tungependelea ya kwamba mtupatie kama serikali yetu tukufu masomo ya bure kwanzia class 1 mpaka darasa la kumi na mbili.

Felix Amongo'le: *anga nyo kotosan*

Translator: Ya kuongezea.

Felix Amongo'le: *monecha cho lekarachna a kikinyoru point nyole B-*

Translator: Ambao wamesoma wakabahatika wakapata B-.

Felix Amongo'le: *kekany k'pa secondary toh m'nyl toh kepkancha kekarakegh nko koros walak cho ka kulet.*

Translator: Wangeonelea hawa wasukumwe waende University halafu wengine wapate kukua na mwangaza ili waungane pamoja.

Felix Amongo'le: *K'mi cholata tip'n chona k'nyoru pointin cho leh C+, kok'nyei choni tuk'l k'pa University. Toh k'konu maendeleo leh koros walaka*

Translator: Hata upande wa wasichana wakipata hata C tungeonelea serikali yetu tukufu ipate kusukuma ili wapate nguvu ya kuendelea mbele maana sisi tuko nyuma sana tupate kuinuliwa pamoja twende na watu wengine.

Felix Amongo'le: *Soroh nyoman*

Translator: Asante sana. Ni hayo tu.

Com. Lenaola: Asante sana bwana Among'li. Jiandikishe pale. Joseph Ngurinyang'

Joseph Ngurinyang: *Soroh nyo wow.*

Translator: Asante sana.

Joseph Ngurinyang: *Kurenann Joseph Ng'urinyang'*

Translator: Jina yake ni Joseph Ngurianya.

Joseph Ngurinyang: *omwoghan loh soroh ompoh katiba'n rel.*

Translator: Nasema asante kwa Katiba ambayo iliyohapa.

Joseph Ngurinyang: *Ompoh wolo kaswan loh mikunetecha akuporuu wolo kikprutohpich pipoh soch toh le Kahny.*

Translator: Naona ni kitu kingine cha maana sana, jambo la maana, maana imefunza kuona vitu vingine ambazo serikali ilitunyanyasa ama ilitufinya sana.

Joseph Ngurinyang: *K'mur pich cho kosk'n kishonot t'kl tohlan l'm.*

Translator: Hasa kuna wengine ambao mimi nawahurumia nikisikia.

Joseph Ngurinyang: *Mi pikowalaka cho kikirwokch,cho kirwokchini ke-ke. Onto ket'gh.*

Translator: Kuna wengine ambao wanahukumiwa kunyongwa.

Joseph Ngurinyang: *wolo soman ompoh katiba'n poh yee loh rokoh ny'noh kotoket'ghoy kerat k'le kokay.*

Translator: Kwa maoni yangu ni kwamba kwa Katiba hii mpya ningetaka hawa wasinyongwe badala ya kunyongwa wangepungwa maisha.

Joseph Ngurinyang: *Asoman pipoh soch.*

Translator: Jambo lingine naomba watu wa serikali tukufu.

Joseph Ngurinyang: *K'rip pich.*

Translator: Ipate kuchunga watu.

Joseph Ngurinyang: *Nkoh t'kukwa*

Translator: Na mali zao.

Joseph Ngurinyang: *hata chini le t'kukwa t'kul kerip ompoh semeut chopo osiswech*

Joseph Ngurinyang: *Omokan dktarian nyo poh kyak ompoh kila division.*

Translator: Hata ikiwa na mali zao kama hawa wanyama ama ugonjwa wote wakati huu sasa upate kulindwa.

Joseph Ngurinyang: *Mohkino serikali kuros ng'ala kyak na wanyama wengine.*

Translator: Hasa wakati huu kuna ugonjwa wa aina mbali mbali inadhuru wanyama inadhuru hata binadamu tungetaka hata serikali yetu tukufu iangalie kuchunga maslahi ya wanyama wetu.

Joseph Ngurinyang: *K'tosomana loh kanya klektitu p'chai rtoi tich.*

Translator: Ningeomba serikali yetu tukufu wakati ya kuona ya kwamba kila mfungaji aweze kuwa na daktari karibu, ili akiwa na shida anakimbilia wakati wowote akimbilie matibabu.

Joseph Ngurinyang: *T'o k'nya krut ksop la wal.*

Translator: Ili apate kuhudumiwa haraka.

Joseph Ngurinyang: *Tukul ompoh tlilin.*

Translator: Ingene ni kwamba upande wa uzazi.

Joseph Ngurinyang: *K'swecha loh kipka ng'ala cho chang'*

Translator: Unajua nyakati hizi ni nyakati zingine ambazo kuna maneno mingi imetokea.

Joseph Ngurinyang: *Kipka someuut.*

Translator: Kuna ugonjwa ambao umetokea.

Joseph Ngurinyang: *Kosoman sakt kle k'riku*

Translator: Nilikuwa naomba tu dawa ipate kuwa karibu.

Joseph Ngurinyang: *Lenyeno k'rupu kikungu'n*

Translator: Sana sana ugonjwa ya ukimwi.

Joseph Ngurinyang: *Nko walaka*

Translator: Na zingine.

Joseph Ngurinyang: *tokomi saktie choh lektoch knye cho koting' serikali k'konu.*

Translator: Kama inginekuweco na dawa serikali ambayo tuko nayo wapate kufikishia karibu kila moja.

Joseph Ngurinyang: *Toh K'nyul kung'arak pich*

Translator: Angalao watu wapate kusaidika.

Joseph Ngurinyang: *Ontoh someuut koh walaka*

Translator: Ama ugonjwa zingine tu.

Joseph Ngurinyang: *A'toh k'rrung' bei toh tukul nyo poh sookit ompo s'kotal*

Translator: Hata tena bei ipate kugarimiwa wapunguze ili watu wasione kama ni ghali zaidi.

Joseph Ngurinyang: *ohmwoaan napo ompo lenyeno mi korosko walaka*

Translator: Nasema kwa pande zingine kuna sehemu zingine.

Joseph Ngurinyang: *wolo lenye wol poro wol cho kichop pough*

Translator: Upande kama za huku chini za kuweka maji.

Joseph Ngurinyang: *T'ng'eto ompo lown nyokogh nyoman, cho poh kiak nko cho k'yeghoy karibu kilomiten taman.*

Translator: Watu wakienda kuchota maji ama kupatia ng'ombe maji wanaenda zaidi ya kilometer kumi.

Joseph Ngurinyang: *osoman loh kakingorokoy pich choh lenye choni.*

Translator: Ningeomba watu kama hawa wapate kusaidiwa.

Joseph Ngurinyang: *toh k'yegha pogh otini lek't*

Translator: Ili wapate maji kwa karibu.

Joseph Ngurinyang: *osoman kewas takarai, dams nko chumoi*

Translator: Ningeomba tena watu wa serikali wapate kuchimbia hayo maji wapatie boreholes na vitu vingine, maji ipate kuwa karibu.

Joseph Ngurinyang: *nko teksio school*

Translator: Naomba watu wa serikali wakuwe na shule.

Joseph Ngurinyang: *mi korosuh cho mengut nye school*

Translator: Kuna sehemu zingine hata shule haijafikia. Hata shule ni nini, kuna wengine hata hawajajua shule ni nini.

Joseph Ngurinyang: *roko kekonu school kuriku.*

Translator: Hiyo nayo ipate serikali ipate kufikiria kufikishia watu kujengea mashule.

Joseph Ngurinyang: *osoman tukul teksyo.*

Translator: Na omba hata ujenzi.

Joseph Ngurinyang: *ketek schooltin*

Translator: Wajengee watu mashule.

Joseph Ngurinyang: *nko polytechnic wolo kio kasin*

Translator: Hata hii mashule ya kusomea kama useremara ama nini kama polytechnic.

Joseph Ngurinyang: *osoman ompo osiswechu poh yee*

Translator: Tunaomba kama nyakati hizi.

Joseph Ngurinyang: *lenyono pipo soch aros pich ompo lenyeno komoy*

Translator: Kama wakati wa njaa, sasa ukame serikali ipate kuangalia watu wake kama wakati ingine ya ukame.

Joseph Ngurinyang: *mi korosu cho kikwam komoy*

Translator: Kuna sehemu zingine zimekuliwa na njaa ile yenyewe.

Joseph Ngurinyang: *ompo Kenya nee te*

Translator: Kwa Kenya yetu hii.

Joseph Ngurinyang: *kosoman ompo katiba nete rokono keng'arach*

Translator: Naomba katika hii Katiba ipate kupitishwa hawa wapate kusaidiwa.

Joseph Ngurinyang: *osoman napo lenyeno pichu po soch tukl*

Translator: Ninaomba tena hata watu wa serikali yetu tukufu.

Joseph Ngurinyang: *toh tu kakung'un katiba'n poh yee*

Translator: Kama hii Katiba imekuja.

Joseph Ngurinyang: *mi pich cho kiyay k'le*

Translator: Kuna watu ambao wamekaa bure.

Joseph Ngurinyang: *lenyeno pich cho kiwang form four*

Translator: Ambao ni watu wamemaliza masomo form four.

Joseph Ngurinyang: *nko choni poh form one form two*

Translator: Serikali wangepata kufikiria hawa watu wapatie kazi ama waandike kazi.

Joseph Ngurinyang: *kaking 'orokoy pchoni k'nyoru kasin k'nyee*

Translator: Ili nao wapate kujipatia mkate.

Joseph Ngurinyang: *toh k'nyl krip sopontanyi*

Translator: ili pia waweze kujimudu.

Joseph Ngurinyang: *soroh, choni chinoh komwowan*

Translator: Haya ni asante.

Com. Lenaola: Asante sana Bwana Ngurinyang. Jiandikishe hatuna swali. Solomon Atukoit. Hajafika. Lipore Lengenat. Michael Boilu. (Ungetaka kuzungumza ama kupeana, basi peana – jiandikishe pale, asante). Gurepto Lokoukori. Gurepto haya karibu. Sema jina yako vizuri ndio tujue vile inasemekana.

Gurepto Lokoukori: *Kurenann Ngo 'riatudelokoukori*

Translator: Anaitwa Ngo 'riatudelokoukori.

Com. Lenaola: Haya endelea.

Ngo'riatudelokoukori: kigh nyo komran ompo katiba'n poh yee

Translator: Kitu ambaye nasema kwa Katiba ya wakati huu.

Gurepto Lokoukori: *komoran loh michini serikali kusomeshan monung' ng'ata class noe mpaka class eight kule.*

Translator: Kwa Katiba iliyoko sasa nilikuwa naomba serikali ipatie watoto wetu kuanzia class 1 mpaka class 8 masomo ya bure.

Ngo'riatudelokoukori: komotng'etanye cho chang kigh patonyo mito kosomanloh epi kakpur kura nyopoh chief

Translator: Kwa maoni yangu ni kwamba ningetaka machiefs wapigwe kura ama laini kama vile wanasiasa wanapigiwa

Ngo'riatudelokoukori: napo kumpur chief miaka tano lenyaye

Translator: Baada ya kupiga kura ni kama kupendekeza ya kwamba piga kura halafu akae miaka tano ukiona yeye bado anaendelea napiga tena kura ingine. Kama vile Councillors ama wa Bunge.

Ngo'riatudelokoukori: kosuwunan napo loh wanainchi cho kokuloy mayor nko chairman nyopo town council.

Translator: Pengine yake ingine ni kwamba katika Council wako na sehemu zingine Urban Council, iko Mayor, iko nini. Alikuwa anaonelea kwamba hata Mayor ingefaa sisi wananchi wenyewe tupige kura ya Mayor, sio Councillors peke yao.

Ngo'riatudelokoukori: olentan okorchinan atoni

Translator: Yangu ni fupi tu namna hiyo. Nafungia hapo.

Com. Lenaola: Asante Bwana Lokoukori enda ujiandikishe pale. Lokudo Ligaru. Ni yule mzee?

Lokudo Lapartor: *kurenann Lokudo wero Lopartor*

Translator: Naitwa Lokudo Kijana Lapartor.

Lokudo Lapartor: *Otoni kitoru maina*

Translator: Mzee anasema kwamba tulikuwa zamani wakati generation ingine inaitwa maina.

Lokudo Lapartor: *otoni kikorencha nyini le loteruk*

Translator: yetu ilikuwa huko chini sehemu za Baringo huko chini karibu mpaka ya Turkana na Pokot.

Lokudo Lapartor: *Nko Kalonkol*

Com. Lenaola: Wacha azungumze yake. Okay sawa sawa.

Lokudo Lapartor: *Akum 'n turkana kodancha loh "kide nya ru ruo kide,kide kaperyese kide..." (song)*

Translator: Wa-Turkana sasa wakachukua nyimbo ya mlima yetu wakaimbisha vile yeye anaimba kwa lugha ya Turkana.

Lokudo Lapartor: *mi yee nyu wena kacheng' pa chichonoh korenyan*

Translator: Kwa wakati huu sasa huyo mtu anaitwa Mturkana amekalia sasa nchi yangu ama hiyo mlima yangu.

Lokudo Lapartor: *yee nyu pat mo kikmutecha monecho akiomoy lapan*

Translator: Hapo zamani tulikuwa natairi vijana na tunakula sherehe ya kutairi na sisi tunatairi hata wasichana.

Lokudo Lapartor: *tulitairi wasichana pia kiomecha lapann*

Translator: Na kuna sheria inatengeneza pahali ya Chondoni ama watu wakutairiwa.

Lokudo Lapartor: *mo ng'alechaa choni cho poh kony.*

Translator: Haya tu ndio ilikuwa ile tunatumia zamani.

Lokudo Lapartor: *Akenoecha monung'*

Translator: Na wakati mwanamke anaolewa lazima anawekwa kamba hapa.

Lokudo Lapartor: *kengut loh kipo chi kipo chi*

Translator: Halafu ijulikane ya kwamba hii ni kitu ya mtu rasmi.

Lokudo Lapartor: *kepolu ng'alechu kakloh achra ng'alechono*

Translator: Sasa tumeshindwa hata wakati huu tumeambiwa hiyo ndiyo chafu mtoe.

Lokudo Lapartor: *kelendecha tokepaono*

Translator: Sasa sisi tukashangaa ya kwamba sisi tunaenda wapi sasa.

Lokudo Lapartor: *Akang'alecha chini.*

Translator: Na hiyo ndiyo mtindo yetu. Ama hiyo ilikuwa ni kawaida yetu.

Lokudo Lapartor: *Mopustonechanye ng'alecho kookay mitecha otini paat.*

Translator: Na sasa tunataka tu tukae kama vile tulikaa zamani hatubadilishi

Lokudo Lapartor: *ooh*

Translator: Inataka tuwache mila yetu.

Lokudo Lapartor: *milencha nyini mokicholechanye kookay.*

Translator: Hiyo ndiyo mila hatuwezi kuwacha hata kidogo.

Lokudo Lapartor: *klentoy hewoh momutoi monung', kelecha paat k'mutecha monecho lenyini*

Translator: Sasa tumeambiwa ya kwamba msitairi wasichana na sisi tunatairi tu.

Lokudo Lapartor: *Ng'ochii nyo kikipstoh ng'olion nyo po kukohtanyi?*

Translator: Nani amewacha jambo la babu yake?

Lokudo Lapartor: *tenoh choni chichan*

Translator: Hayo tu ndio yangu tunataka namna hiyo.

Com. Lenaola: Tuna swali.

Translator: *Lokudo, mii teputcho*

Com. Yano: Ni sehemu gani na kiwango gani Turkana walichukua ya shamba yenu? Ni wapi jina?

Translator: *ompo korononiooh nyoni kemwaghanyi lo kicheng' Turkana kung'ata yono andoh mpaka yono, onoh korononi kicheng' Turkana nya kile koreng'uu?*

Lokudo Lapartor: *Korenyan otini le Kailonkol kukomoru loh kuloh lotiruk, kukomoru loh tohklo Lokwamoru, knam woloh klentechaa Chemorongt.*

Translator: Hapo inanzia Kalongal, Loterek lokwamoru na Chemrongt

Com. Yano: Loteruk

Translator: *Kalongal, Loterek, Lugamur na Chemrongi.*

Com. Lenaola: Asante. Na jana tulikuwa Turkana.

Translator: *Lentoy ponto'nu amna kamitechi Turkana.*

Com. Lenaola: Inasemekana kwamba Pokot wamechukua mali yao.

Translator: *kloh Turkana kicheng' Pokotu tukuchaa*

Com. Lenaola: Hiyo ni kweli ama si kweli.

Translator: *Man ng'alechoni nantoh putintton?*

Lokudo: *Putinton chona. Otino kochengay nyinde parenyan akmanun*

Translator: Eti wakati sasa anasema hivyo hiyo ni uongo maana yeye ndiye amenyakua mlima yangu mpaka yeye akaimbisha

hiyo nyimbo ananidharau.

Com. Lenaola: Na hiyo mguu ulikatwa wapi?

Translator: Nilipigwa na Turkana hapa.

Translator: *Kikdung'o ono kelu?*

Lokudo: *kikdung'o wolu kikarr pogh*

Translator: Eti Turkwell mahali hiyo bahari imefunga.

Com. Lenaola: Sawa sawa. Asante sana bwana Lokudo.

Translator: *Soroh nyoman Lokudo.*

Com. Lenaola: Emmanuel Loigwasia.

Interception (Ni mimi).

Com. Lenaola: Oh ni wewe. Endelea, endelea.

Emmanuel Loigwasia: Nitasema Kiswahili.

Com. Lenaola: Ni sawa.

Emmanuel Loigwasia: Okay. Mimi naitwa Emmanuel Loigwasia. Yangu nilikuwa na onelea ya kwamba serikali yetu tukufu ingetuwachia kimila yetu tupate kuendelea nayo kuliko kupiga marufuku. Vile wanasema tunakaa na uchafu, ama vile tunakaa na desturi ya zamani. Kwa kupenda kwangu ama vile mimi mwenyewe naona kuna vitu vingine ambayo tumekuwa kama watumwa. Kama hii mambo ya kuoa. Tumeambiwa ya kwamba kwetu ile yetu ya zamani hiyo niya ujinga. Na mimi naona ya kwamba ilikuwa niya heshima. Vile mzee alikuwa anasema ya kwamba kama mimi nimewacha kijana nimeenda kwa mzee fulani na amepatia mimi bibi halafu afunge hiyo vitu hata mimi nikienda miaka kumi, nikirudi hiyo bibi yangu amekaa tu pale hakuna kwenda kando, hakuna kwenda wapi. Bora tu niwe ni hai na awe na mali yangu na awe karibu na wazazi wangu, na awe mahali niliweka. Hawezi enda kando kuteleza eti naenda na nani. Lakini saa hii isionekane ya sasa eti bora tu usonge kwa mlango namna hii mwingine anaishi ndani. Sasa hiyo Katiba ama hiyo sheria ya sasa nani atakosa hiyo, ama nani atakubali hiyo. Hata aseme weka harusi ama weka pete. Hiyo pete sioni kama inasaidia maana sasa ..

Com. Lenaola: Pendekeza ungependa nini?

Emmanuel Loigwasia: Kupendekeza kwangu ni kusema kwamba kimila yetu iendelee kuwa namna hiyo. Tuweze kuishi kama zamani. Inginge ni kwamba mambo ya hii kutairiwa kwa wasichana. Eti wanakataa ndio mstairiwe. Kwa kimila yetu kuna ile inaitwa stages tuseme hii ni mschana ambaye hatajaitairiwa kuna ile vitu anafaa ya kwetu yule ametairiwa anakaa namna hii. Sasa ile unasema eti anakaa bila kutairiwa mimi naona haiingiani kwetu. Nataka tu msichana akae kama vile wazee walikuwa wanasema, atairiwe. Na tukiwachwa namna hiyo sisi tunasikia vile hatujafinywa sasa yaani tuko na uhuru wetu ile tulikuwa tunataka, kwa maana kuna masheria tunafanya, kuna vitu tunatengeneza. Tunakaa tu kama vile tunajisikia kama tuko kwetu, lakini sasa kwa sheria kama tumefinywa ama tumelazimishwa yaani tumevurutwa tu kama trailer. Tufanye namna hii, hakuna haki yetu. Hatufanyi vile inatakikana kwa sisi ama vile sisi tunapenda. Kwa hivyo nilikuwa naona ya kwamba tuwachiwe kimila yetu, lakini mambo ya serikali iendelee vile inatakikana. Hatujakataa mambo ya serikali iendelee na nini. Watoto wanasoma, watoto wanaendelea, biashara inakuwa, nini.

Jambo lingine ni kwamba kuna hii watu wanaitaga Morogo kwa kwetu. Nilikuwa naomba serikali yetu tukufu, kama ingewezekana hawa watu wafanyiwe campaign ya kuandika hawa watu watapiwe loan. Kwa maana hii mambo ya kusema Morogos ni kukosa kazi ya kufanya. Kama ingekuwa mwenye biashara hangekuwa na wakati wa kuenda kuiba ng'ombe ya mtu. Hangekuwa na wakati wa kuenda kumpiga mwingine ama kumuumiza mwingine. Ni kwa sababu tu ambayo hakuna kazi ndiyo ameanza kufanya hiyo vituko. Kwa ufupi nasimamia hapo.

Com. Lenaola: Kuna swali.

Com. Yano: Hii mambo kuhusu wasichana kutairi inasumbua masomo yao?

Emmanuel Loigwasia: Naweza endelea hakuna shida.

Com. Lenaola: Asante sana Emmanuel. Kuja hapa ujiandikishe. Lopokoi Reuben. Reuben Lopokoi?

Emmanuel Loigwasia: Bwana Commissioner.

Com. Lenaola: Yes, Councillor.

Emmanuel Loigwasia: Nina swali hapa.

Com. Lenaola: Uliza.

Emmanuel Loigwasia: Ningependa kusema kukuuliza kwa sababu..

Com. Lenaola: Zungumza.

Emmanuel Loigwasia: Utoe instructions vile tutafanya tushirikiane pamoja tufikie mwisho. Mambo ambayo sisi tunatoa hapa Kama maoni ama mapendekezo zetu pia kuna moja wetu ambaye labda hatungependa maoni hiyo ikae kwa hali hiyo.

Com. Lenaola: Emmanuel, ngoja ngoja lazima tusikizane Haya zungumza.

Emmanuel Loigwasia: Kuna ile nafasi pia ya kuinua mkono na kusema yale mwenzetu alisema hatuungi pamoja ama tunawacha tu hiyo iende namna hiyo kwa upande wenu na nyinyi wenyewe mnaona vile tutafanya.

Translator: *Katep manuel loh yeh ooh atoming'olyon otinoming'ololoy chi, letino komii chii ng'ololoo tagh yii andoh kamakecha ketepee, mii poroghn?*

Com. Lenaola: Umemaliza.

Emmanuel Loigwasia: Hapana. Yeye atatafsiri vizuri.

Com. Lenaola: Hapana, wacha nikujibu kwanza halafu atatafsiri. Iko swali ingine?

Emmanuel Loigwasia: Vile yeye ametafsiri nimesikia yeye ile lugha

Com. Lenaola: Iko na swali ingine Councillor.

Emmanuel Loigwasia: Hapana sina swali ingine, lakini

Com. Lenaola: Basi, wacha nikujibu halafu mambo ya translation si ya maana sana kwa sababu swali ni kwangu. Tumesema hivi mara ya kwanza maoni niya mara mbili maana tumesema hivyo.

Translator: *kakloh otay.....*

Com. Lenaola: Unaweza kuzungumza kama mtu binafsi.

Translator: *imukenyi te ng'alal ombo nyinde kegh letini mitenyi*

Com. Lenaola: Ama uzungumze kwa niaba ya kikundi.

Translator: *ontoh imukenyi teng'alal ombo parakuu group*

Com. Lenaola: Kwa mfano.

Translator: *ompo karkein*

Com. Lenaola: David Kopeluk ataongea juu ya group yao ya vijana.

Translator: *Chichu le David Kopeluk kong'alal mpo pichu le naran le vjanen.*

Com. Lenaola: Emmanuel Loigwasia, ameongea kibinafsi.

Translator: *ompo chichu le Emmanuel Loigwasia kong'alal le nyinde kegh.*

Com. Lenaola: Maoni ni kwa Tume.

Translator: *Pogh ng'ale Tume, pchete pogh pghisio netee*

Com. Lenaola: Si maoni kwenu.

Translator: *Melo maonin cho gongo'y wolo omitekwa*

Com. Lenaola: Kwa hivyo.

Translator: *Klennyona*

Com. Lenaola: Hata kama hukubaliani na mtu amesema vile amesema.

Translator: *Hata kame ichomiechi ngo chichino mi tagh*

Com. Lenaola: Hukubali na Tume.

Translator: *mochomunye Tume*

Com. Lenaola: Kusema hiyo maoni ni mbaya.

Translator: *imwaghanyi lo ghach ghala werianka*

Com. Lenaola: Maoni tunachukua vile mtu angependa kusema.

Translator: *kcheng'echa ng'ala chii letini kamwa nyinde.*

Com. Lenaola: Kama hukubaliani na hayo maoni.

Translator: *otomechomenyinye nga'ala chii anga*

Com. Lenaola: Nikikuita ukuje uzungumze.

Translator: *aah okurinyi ng'unanyi ng'alal*

Com. Lenaola: Sema hivyo.

Translator: *Mwagha lenyoni nyu*

Com. Lenaola: Kwamba vile Emmanuel amesema.

Translator: *letino kama Emanuel ooh*

Com. Lenaola: Mimi nakataa.

Translator: *otaghan*

Com. Lenaola: Lakini akizungumza hapa.

Translator: *wolo toh ng'alala yii*

Com Lenaola: usimsumbue

Translator: *mesus!*

Com. Lenaola: Kuja sema yako baada yake.

Translator: *Nyono mwagha chekuu otyno kewagh nyinde*

Com. Lenaola: Sawa sawa. Councillor are you comfortable? Sawa sawa.

Translator: *kokochi chona yee nyu*

Com. Lenaola: Haya. Huyu ndiye nani sasa? Reuben. What is your name?

Interjections: *I am Solomon. I was just told to come and assist the old man.*

Com. Lenaola: Okay, sawa sawa. Reuben Komaita. Sema jina halafu endelea.

Reuben Komaita: *klentoy ani Reuben Lopokoy*

Interceptions: *ontoh Lorya sawa*

Com. Lenaola: Okay, translate I need to know what you are saying.

Translator: Anasema kwamba angehitaji kusimama ndio aongee vizuri.

Reuben Komaita: *Kamwaghan loh kaine nyan Lopokoy lorirya. Location ntonyan Endou.*

Translator: Anasema kwamba ni mzee kutoka location ya Endu.

Reuben Komaita: *wolo klentoy kasitoy.*

Translator: Sehemu hiyo inakaribiana na mahali ambapo panaitwa Kisitie ambapo pamebadilishwa jina iwe Turkwell.

Reuben Komaita: *tung'eto Endow location cho le odeny*

Translator: Sehemu hiyo ambayo ni Endu ina locations mbili.

Reuben Komaita: *mominye anga kirwokinto. Kuro paat location ompo wolo wow koree.*

Translator: Anasema kwamba sehemu hiyo inaitwa location, lakini haina chief.

Reuben Komaita: *Kle nyona korenyan nyino le Rmai*

Translator: Anasema kwamba sehemu ambayo anatoka Rimai.

Reuben Komaita: *kiotong'onchan ng'olyon nyomi woloni le toh kachaman paat loh soroh kipwanacha keghosyeeno tagh'ungwaa ompo wolo komwowukwaa lo mwowuno chi ng'al cho komii mukulow.*

Translator: Anasema kwamba ni vizuri kwamba leo amesikia kwamba kuna mahali ambapo anaenda kutoa hoja yake ndipo amekuja hapa ili atoe maoni yake.

Reuben Komaita: *Ktung'etechaa korr nyomi wol poro wol nyo kikar pough nyole baharini*

Translator: Anasema kwamba tuna sehemu ambapo pametengwa kwa ajili ya maji inaitwa bahari.

Reuben Komaita: *Aketng'etecha kugh nyo le ma nyo kiktechi korendaa wolonii.*

Translator: Anasema kwamba kuna nguvu ya umeme ambayo imetengwa sehemu hiyo.

Reuben Komaita: *Amakswechanye kugh nyo keuwechaa mayoni ata poghee meghnye kugh. Mi pich cho komuno tuku.*

Translator: Anasema kwamba ni ajabu kwamba hawajaona umuhimu wa moto huo. Hata maji yenyewe pia haitufaidi.

Reuben Komaita: *Miteni pich cho mi knomoy kaghagh cho mii poghee chonii.*

Translator: Anasema kwamba kuna wale ambao wanaishi pale kushika samaki.

Reuben Komaita: *aah melo monnecha chopoh Endow.*

Translator: Na si watoto wetu wa location ya Endu.

Reuben Komaita: *mominye ata akong'a nyomii orii.*

Translator: Nasema kwamba hakuna hata mmoja ambaye yuko pale.

Reuben Komaita: *Maat nyomi koroniniiooh*

Translator: Nguvu ya umeme ambayo iko huko

Reuben Komaita: *mominye monechaa cho poghisyegho otoni, amakingtochanye mayini wolo wetoy nyo kotokelntechaa motokekonech mayete ando kaghache chete kuluku monechaa choghighoy?*

Translator: Anasema kwamba moto huo hakuna watoto wetu ambao wanafanya pale kama wafanyi kazi, na pia moto huo hautawafaidi wale wenyeji wa pale. Sasa anahitaji kwamba hao wangetusaidia kama watu wa huko.

Reuben Komaita: *kukirwech monung'ee.*

Translator: Waandike ama waajiri watoto wetu.

Reuben Komaita: motung'nyee Endow walimun.

Translator: Anasema kwamba sehemu hiyo ya Endu hatuna hata waalimu.

Reuben Komaita: *mii walimun cho kipo serikali, klowit oraa nini ah kmemuknyee kwitu*

Translator: Anasema kwamba kuna waalimu wale wa serikali, lakini sehemu hiyo imetengwa imekuwa sehemu ya mbali hata waalimu hawafiki kule.

Reuben Komaita: *Prunoh ompowolo mominye hata barabara, mominye woni pghoo, pghoo nee?*

Translator: Anasema sababu hiyo.....*Imorenyi loh nee?*

Reuben Komaita: *omokan walimun ondo monyona kekirr cho le monnechaa po form four.*

Translator: Anasema kwamba serikali sasa hawawataftii njia waandike waalimu wawache kule. Ama wale ambao wamemaliza form four wapatiwe kama kibarua waendeleze hiyo kazi.

Reuben Komaita: *Ngo'lyon nyo rupoy ku.*

Translator: Neno lingine ya kufuata ni kwamba.

Reuben Komaita: *kamwa atai kong'ee nyan ombo yii.*

Translator: Kuna rafiki yake ambaye alisema jambo.

Reuben Komaita: *Chichaii kiwut Turkana kelto akusara koree wolo klentoy (unclear)*

Translator: Anasema kuna mtu ambaye Turkana walivunja miguu.

Reuben Komaita: *Akesara koree keyonu nyinde anyu yee mii yii*

Translator: Na akanyang'anywa team yake na amefukuzwa aje huku.

Reuben Komaita: *Kamwa loh mokchomecha nye monung kemutoi*

Translator: Alisema kwamba hataki watoto watairiwe ama wapate tohara.

Reuben Komaita: *Opinganaan ng'olyonto noni*

Translator: Anasema kwamba nakana neno hilo.

Reuben Komaita: *ompowolo onkoo pchai le kokoon, to komii kotong'ololan lasiny.*

Translator: Anasema kwamba hata hapa hakuna akina mama angeongea jambo ambalo lingewahusu.

Reuben Komaita: *Keshkun poyi chopo location nyo po Endow pich cho le yootun.*

Translator: Anasema kwamba wazee wa Endu wamestaki akina mama.

Reuben Komaita: *ompowolo otino kumuut yootuno monekwaa*

Translator: Anasema kwamba wakati akina mama wanatairi ama wanapata tohara kwa wasichana.

Reuben Komaita: *kunet tumwoy cho ghach.*

Translator: Wanaanza kuvuruta nyimbo ambazo hazifai.

Reuben Komaita: *Nge'toy monechai le tipun woghoy papotn.*

Translator: Anasema kwamba wanafunzwa kiasi kwamba wale wasichana wanaanza kutuogopa sisi wazee.

Reuben Komaita: *Kumwa kimwghat nyo gha nyoman.*

Translator: Na wanatutukana, tukanwa ambayo ni mbaya zaidi.

Reuben Komaita: *Mukenyi mukukono imitee ko, kumwoghsyo yii.*

Translator: Unaweza tu kustaimini hiyo matusi. Kama anatukana hapo tu.

Reuben Komaita: *Klonyona kapkanacha kemwai loh.*

Translator: Anasema nimekuja leo kusema kwamba.

Reuben Komaita: *Kusik shida napoo monung'o cho k'mutoy. K'petoy kekoreruno monung' muutun.*

Translator: Anasema kwamba hawa watoto ambao wanatairiwa tena imeleta shida kwamba wakati ambapo wanajifungua huwa mara nyingi wanapasuliwa kwa kuwa watakuwa na shida ya kuzaa.

Reuben Komaita: *kapecha kenan loh omponee? Yootun cho kenyar monechu.*

Translator: Kwa sehemu kubwa ni akina mama ndio wameharibu hawa watoto.

Reuben Komaita: *Omponee nya kuigh nyo kigh tororot nya, ak'koyonii k'kukat nyolutuu pich loh pai?*

Translator: Anasema kwamba Mungu alijua kile alikuwa anafanya.

Reuben Komaita: *Otino kitoh tororot kifuli kukanonih, kalukunee nya yootuno tu kucheng' panga kutor akpela koltin nko yo poroh?*

Translator: Anasema kwamba Mungu aliunda na alijua niya kazi gani. Lakini akina mama wamekuja hasa wakaongeza ujuzi wao ambao umeharibu kazi.

Reuben Komaita: *Kenyara yootunoh kuka yuyho, kwich kutoko tomolutuu monung' nyo karam ombowoloh kiknapata ngo yoh poro*

Translator: Anasema kwamba wakati mama anajifungua anapata hiyo shida kwa kuwa ile hali ya kutairiwa wakati ambapo sehemu inakua tena inakua sasa na inakuwa blocked inakuwa shida.

Reuben Komaita: *kwich kukat kureghtho nya kotoklutuchii kcharpap*

Translator: Na inaelekeza sehemu ambayo mtoto angetokea iwe tofauti.

Reuben Komaita: *Haai, mokaluku makosa ng'olyontonona poh yootun.*

Translator: Anasema sasa hiyo ndiyo kosa kubwa ya akina mama.

Reuben Komaita: *ombo achaa tino kumutecha karachna.*

Translator: Anasema upande sasa wa wavulana.

Reuben Komaita: *Nyototepan yootun lo lentonee chichaa.....*

Com. Yano: Mwaambie apendekeze mambo ya wamama.

Com. Lenaola: Mambo ya tohara anapendekeza nini?

Reuben Komaita: *Momakanye kemuut tipun.*

Translator: Anasema kwamba wasichana wasitairiwe wakae vile Mungu aliwaumba.

Reuben Komaita: *Melo kimutoi Adam monechii chole tyo, kimutoi karachna op'n. K'chicha tolenyete leh waislamun.*

Translator: Sasa kile anasema ni kwamba hata wakati wa Adam wavulana ndio walikuwa wanatairiwa pekee.

Reuben Komaita: *Ata Musa kimutoi karachna.*

Translator: Ametoa ushahidi kutoka ... kwamba alikuwa anatairi tu wavulana.

Reuben Komaita: *Mominye sisn korka nyo mutate nko nyo poyesoy, atombur otino mengtuneninye.*

Translator: Anasema ya kwamba hata akina mama wakiwekwa sehemu moja huwezi kutofautisha huyu ndiyo ametairiwa huyu ndio bado, ule bado. Wote ni sawa.

Reuben Komaita: *Ng'olyonte anga nyo rupoy.*

Translator: Jambo lingine ni kwamba.

Reuben Komaita: *ompo korencha woletewol,*

Translator: Sehemu yetu huko.

Reuben Komaita: *K'mitecha korr Mtelo nyo wow*

Translator: Anasema tu katika mlima mwingine ambao unaitwa Mtere ni kubwa sana.

Reuben Komaita: *Akukorencha tini le kohny Mtelo otini kiking'chinecha Pokot ku Mtelo*

Translator: Anasema kwamba sisi kama WaPokot kwa sehemu kubwa Mtelo ndio tulikuwa tunategemea.

Reuben Komaita: *Otokighoy shere kepurto Mtelo, Pokotu lo chim*

Translator: Anasema sisi kama wazee tulikuwa tukikarithi kwamba mlima huo ni mlima takatifu. Hata tukifanya sherehe huwa tunaangalia mlima huo, mtu akiwa upande wa mashariki huwa anaangalia sehemu hiyo kuelekeza kwa mlima Mtere.

Reuben Komaita: *Kimitoh wudanyi nyomi korononyee nyu. Kicheng musunjon k'mut kluku foresty .*

Translator: Anasema kwamba sehemu hiyo Wazungu walifika huku na wakatenga kwamba hii itakuwa ni msitu ambao hautaishi – mtu hataishi.

Reuben Komaita: *k'lumechaa loh mii chitoanga nyo kacheng paree loh nyinyan tohkwi futi 7 woloporoh nyenyi!*

Translator: Anasema tunasikia kwamba kuna watu wengine wanasema kwamba katika udongo wa kila sehemu foot saba niya mwenye shamba, lakini kwenda chini ya hiyo hajui niya nani.

Com.: *Nani anadai ni yake?*

Translator: Anasema mtu mwingine labda ni Mzungu.

Com. Lenaola: Apendekeze mambo ya Mtelo kwanza.

Com. Yano: Umesema jambo la kushangaza.

Reuben Komaita: *Mpaka nyino po tagh ngo musunjon nyo kmorecha.*

Translator: Sasa anapendekeza kwamba ile sehemu ambayo ilirudishwa chini ingesongeshwa mahali pa awali, ili wale watu ambao waliwekwa ndani wapate sehemu yao tena.

Reuben Komaita: *ompo nyung'utian lentoy werianga nyeng'u wolo too nyenyi wolo poroo.*

Translator: Anasema kwamba Mzungu alisema kwamba foot saba niya mwenye shamba lakini kuelekea chini ni yake.

Reuben Komaita: *Koklechaa le poyi Endow, kipo chi kipo chi, mominye nyo klendoy nyinyan ngo yo poro! Nyeng'u paree , to komi kogh'n k'chekuu.*

Translator: Anapendekeza kwamba sehemu kama niya mtu iwe niyake mpaka chini. Kama kuna kitu muhimu ndani kama madini iwe niyake mwenye shamba.

Reuben Komaita: *otto tugh chi chi anga.*

Translator: Anasema kuna jambo lingine mtu akiua mtu mwingine.

Reuben Komaita: *Gha keghch pich lopoy*

Translator: Anasema kwamba kwa desturi yao kuna ile hali mtu akiua mwenzake huwa wale ambao wamepoteza mtu wao wanafamia wale ambao wameua hata yule hawakuhusika moja kwa moja.

Reuben Komaita: *knomoy chi nyo kotugh chi, aketep pikokwa, nto cham kepa ketugh nto kakip kortini.*

Translator: Sasa anapendekeza mtu akiua mtu, inafaa yeye mwenyewe ambaye alihusika ashikwe halafu apelekwe katika

upande wa serikali – kumaanisha ni kortini.

Reuben Komaita: *ktepei pipo tuwin loh omorekwa keda ne chichu le tughin?*

Translator: Halafu watu wao wajulishwe kwamba mtu wao ameenda nje. Wakisema kwamba haendi hivo aachwe aende shule.

Reuben Komaita: *Nto koloh a'ghecha montonja lopai keros.kighoy lopoi ara nini le akong'a*

Translator: Anasema kwamba kama watu wao wakipendekeza kwamba mtoto wao sio mtoto mbaya sana na wanaweza kufanya ile fine, basi iwe ni kwamba ni kwao pekee haifikii wale.

Reuben Komaita: *mi kigh anga nyo kampalal ompo acha nyoman ,kigh nyo k'lendoy muma.*

Translator: Kuna jambo lingine ambalo limeenea katika sehemu ya Pokot nzima, an oath ambaye inaitwa “muma”.

Reuben Komaita: *mi k'nyl odeny. Mi nyole pan mi karerana nyole muma, wolo muma nyo kiwolwoloji.*

Translator: Anasema kuna muma mara mbili. Anasema kuna urogi na kuna ingine ya kuwekwa itikadi.

Reuben Komaita: *mokino muma kumbur momuroy nye putinton*

Translator: Anasema hii jambo ambayo inaitwa muma ama ambayo inaitwa muma ni jambo muhimu kwa sisi WaPokot. Na inafaa iendelee kwa kuwa ina

Reuben Komaita: *pan nyo poyotoy ngo muma, gha ombowolo nto shal chi ngo chittanga klo ponin chichi tolopai kloh ketuwo chichu tomoh keswa man pogh ng'alechi.*

Translator: Kuna pia ile hali ya kushuku mtu kwamba ni mchawi, kama anaroga watu wengine bila kuthibitisha kwamba ni mchawi. Na mara nyingi watu huwa wanavamia huyo mtu na kuua hata bila kujua kwamba yeye kweli ni mchawi ama mrogi.

Reuben Komaita: *komaswechanye man pogh ngo'lyontonu. Pich cho kikpa kanisa akghan ngo'lyonto tororot mokungut nye ng'ale choni amokpitonye chi monekwa amokuliokoi nye chi, lentoy chi poyesoy paat amokuponoinye. Tokumi pananu nya?*

Translator: Anasema anashangaa kwamba watu siku hizi wengi wamekuwa Wakristo hata hakuna urogi kwa wale Wakristo

na anashangaa sasa hii jambo inaitwa urogi bado ingali kweli.

Reuben Komaita: *kolentan paat kedong'oi muma otoni , wolo kechal pana. Lentoy pipo kanisa ghonoy chi mukulow'nyi eso paat chichona keghan pan.*

Translator: Anasema sasa mumu ibaki lakini mambo ya urogi isiwe pale, kwa kuwa hata watu wa kanisa hawaamini inategemea na imani yako.

Reuben Komaita: *lentan ng'ata otoni chichan.*

Translator: Anasema hapo ndio mwisho wake.

Com. Lenaola: Asante hatuna maswali. Asante Bwana Logoi. Amodi Kidir.

Com. Lenaola: Sijaona kina mama wakizungumza. Wapi kina mama? Sema jina halafu endelea.

Amodi Kidir: *kurenann Amodi Kidrr*

Translator: Anasema jina lake ni Amodi Kidir.

Amodi Kibir: *soroh nyoman ompo katiba'nu keghun.*

Translator: Anasema kwamba shukurani kwa kuwa Katiba imetufikia.

Amodi Kibir: *to kemwaghacha gh'alecho.*

Translator: Ili tuweze kutoa hoja zetu.

Amodi Kibir: *ompo kaswecha loh poroin nyete nyo mwoghoy chi ng'olyontenyi.*

Translator: Anaona kwamba hii ndio nafasi ya mtu kuweza kutoa hoja yake.

Amodi Kibir: *lentecha paat, ompo leacha , nukisun nyomiwoletewol korencha nyete nyu.*

Translator: Anasema kwamba ile uzito ambao tuko nao kama watu wa sehemu hii.

Amodi Kibir: *konikisyecha...*

Translator: Anasema kuna jambo ambalo limekuwa nzito kwetu.

Amodi Kibir: *mokecha kemwochini serikali..*

Translator: Na tumeona ya kwamba ni kheri tuwaambie kama serikali.

Amodi Kibir: *kerorchecha kigh nyo klentoy school.*

Translator: Anasema kwamba jambo ambalo limekuwa nzito kwetu sana ni upungufu wa shule.

Amodi Kibir: *Ropuyen nyole nukisunto.*

Translator: Anasema tumepata shida kubwa sana ya malipo ya karo.

Amodi Kibir: *Feestino monung 'o school*

Translator: Anasema ni karo za shule ndio imeleta uzito.

Amodi Kibir: *kararta acha monung 'o ompo nyoni nyoman.*

Translator: Anasema kwamba watoto wengi wamebaki sana nyuma kwa kuwa wazazi wao hawana karo.

Amodi Kibir: *Mokitng 'etechanye par nyo k'ngo 'roi toh kusomana monung '.*

Translator: Anasema sisi hatuna shamba ambalo tunaweza kulima itupatie mazao ya kuweza kuuza na tuweze kulipia watoto karo.

Amodi Kibir: *mominye tich cho mukoi toh kulipan monung ' school. Mokino keru 'ngh chu le ropiyeni school.*

Translator: Anasema pesa ambazo hulipwa kama karo haiwezi kupunguzwa kiasi ambapo inaweza kusaidia wale ambao hawana pesa za kuelimisha.

Amodi Kibir: *ompo wolo to ting' chi parenyi nyole eka akong'a kumuktegh school, ato k'rrgha ropiyeni school.*

Translator: Anasema kwamba mtu akiwa na shamba lake hekari moja inaweza kumpatia mazao ya kuweza kuelimisha mtoto wake, ikiwa karo itapunguzwa kiasi mpaka chini.

Amodi Kibir: *Nukishyo nyoni nyo wow nyoman.*

Translator: Anasema hiyo ni uzito kubwa ambayo tuko nayo.

Amodi Kibir: *Mojecha kusoman monung'ee loh wurr.*

Translator: Anasema ni wajibu wetu ama ni furaha yetu watoto wetu wote waweze kupata elimu bora.

Amodi Kibir: *mokecha k'ghorrng'itu ropiyen chopoh school.*

Translator: Anasema ikiwezekana waweze kupunguza iwe kiasi ambacho ni nyepesi kwetu.

Amodi Kibir: *Napoh, mi kigh nyo kusuwiecha ng'ata k'onny.*

Translator: Anasema kuna jambo ambalo watu walikuwa wanafanya hapo awali na tulipata iko vile.

Amodi Kibir: *Ato k'tugh chi, lapai!*

Translator: Anasema kwamba mtu akiuawa huwa watu wanashambulia kwao.

Amodi Kibir: *Mokinoh kefutan kiyoni.*

Translator: Anasema kwamba jambo hili lichukuliwe mbali ama lifutwe.

Amodi Kibir: *Gha lapai ompo woloh, itoi wolo low lenye Tiatiy ompo ara pichino leh tighin.*

Translator: Anaeleza kwamba hii ni kwamba mtu akiuawa mtu huwa ukoo wote wale ambao watoto wao wameuawa huwa wanatafuta ukoo wa wale ambao ni muuaji. Hata akiwa umbali kiasi gani.

Amodi Kibir: *Ata mengutonyi nye chichini kelenchinyi lipanah!*

Translator: Hata wewe mwenyewe usipojua hata yule mtu wa ukoo wenu kuwa aliua mtu, huwa unaambiwa tu ulipe ama mali yao inazurutishwa yote.

Amodi Kibir: *Kiluku kiyoni haramu, ompo pichoni kipitishan kipoh tagh'.*

Translator: Anaona kwamba jambo hilo ni jambo la haramu sana kwa wenye walipitisha hapa awali.

Amodi Kibir: *Ka mokechaa loh chichonah kohtuw chii k'suk shidenyii.*

Translator: Anasema kwamba yule ambaye ni muuaji ndiye ambaye anatakikana ahusike.

Amodi Kibir: *Ato kak'tuw nyinde, shauri yake.*

Translator: Akiuawa bado ni shauri lake tu.

Amodi Kibir: *Na pooh, mii nukisunto anga yeteyii.*

Translator: Anasema kuna uzito mwingine hapa.

Amodi Kibir: *Nyu klentoy ato paraa chii, keloh poh werianka woloh poroh.*

Translator: Atarudia ile mzee alisema kwamba mtu akiwa na shamba lake huwa inasema kwamba sehemu ya chini itakuwa na shamba la mwingine.

Amodi Kibir: *Yorecha kluku parachi parachi lochim, ato Ki ng'arpul wolo poroh onto kogh kupochichoni mpaka otoni le kogh.*

Translator: Anasema kwamba shamba liwe nila mwenye shamba hata kama haiendi chini kiasi gani mpaka ifike bahari ama ifike mwamba, iwe ni shamba ya mwenye shamba.

Amodi Kidir: *Nyopoh napo miteni, kanisa nyomi koronetenyu.*

Translator: Anasema kuna kanisa ambayo iko sehemu hii.

Amodi Kidir: *Gh'ata ata ye kipaytoh musunjon kjonete.*

Translator: Anasema kanisa hili lilikuwa hapo awali wakati Mzungu alikuwa upande huu.

Amodi Kidir: *kukar chichono leh musunjon kanisa nonah pakah yee.*

Translator: Akasema Mzungu alifika huku na akafunga kanisa hilo mpaka wa leo.

Amodi Kibir: *Kuroh “Dini Ya Roho Mafuta Pole Africa”*

Translator: Jina la kanisa hilo ndio amesema ni “Dini ya Roho Mafuta Pole Africa”.

Amodi Kibir: *Mosuk nye kanisa nonah poroyin Mpaka yee. Yorecha paat k’suk kanisa porogh’n ntonyi. K’suk kopenyi le kanisen lapai.*

Translator: Anasema kanisa hili halina nafasi sasa natungependelea kwamba kanisa hili liwe na cheti chake cha usajili kama kanisa mengine.

Amodi Kibir: *Ato k’mwamta chi ng’ala kanisenyi.*

Translator: Ili mtu aweze kusema kanisa lake vile ilivyo kwa mtu mwingine.

Amodi Kibir: *Omokan pipo soch kutoh kanisanu poroghin.*

Translator: Basi anapendekeza kwamba kanisa hili ipate kupata nafasi katika usajili.

Amodi Kibir: *Soroh nyo wow, leh out keghun katiba koronu.*

Translator: Sasa anatoa shukurani yake kwamba ni furaha kwake kwa kuwa hii mambo ya Katiba imefika huku, ili waweze kutoa hoja zao.

Amodi Kibir: *Teno choni chichan*

Translator: Anasema yake ni mpaka pale.

Com. Lenaola: Ngoja kuna swali.

Com. Yano: Uliza yeye hii kanisa ni ya wakristo au ni ya watu weusi tu wa Africa.

Translator: *Weno kanisa poh wakristen onto poh pich cho tuwoch chopoh Africa opun?*

Amodi Kibir: *Poh kanisanu pich lohpai.*

Translator: Basi anasema kwamba hii kanisa ni kanisa ambayo ni universal inatakakikana iwe ni ya watu wote.

Amodi Kibir: *Kepolu wolo mwotuto kuwerr.*

Translator: Anasema hata tumeshindwa jinsi ya kuweza kueleza kwa watu kwa kuwa haijasajiliwa.

Com. Lenaola: Na ni kwa sababu gani haikusajiliwa.

Translator: *Omponee nyan tomokukonokwa kopoh nyopoh kanisanu le walaka?*

Amodi Kibir: *Kinyarr chi chu le musunjon loh gh'a kanisanu.*

Translator: Anasema kwamba Mzungu alionea wivu hii kanisa ndio maana alisema kanisa hili ni mbaya.

Com. Lenaola: Na hii kanisa ilikuwa ya Mzungu zamani?

Translator: *Katep loh nyakipoh Masinnde onto sis?*

Amodi Kibir: *Sis*

Translator: Anasema ni tofauti.

Com. Lenaola: Sawa sawa. Asante sana Bwana Amodi. Twashukuru. Simeon Loyepel. Tafadhali kama mmeingia sasa hivi tungependa mjiandikishe pale kwa sababu nilisema asubuhi kwamba ni kawaida kulingana na list ya wale ambao wamejiandikisha. Kwa hivyo ukitaka kuzungumza tafadhali jiandikishe ndiyo upate kujua nani angependa kuzungumza.

Translator: *Kakloh to imorenyi chii ng'alala mitokiweroy yii tokikiroy kainat.*

Com. Lenaola: Na pia ningependa kuwasikiza kina mama. Sawa sawa. Simeon endelea.

Translator: *Yoroy tukul kelme yotun loh mwohoi lo nee.*

Translator: Kuronann Simeon Loyepel. Korenyan Endow.

Translator: Jina lake ni hilo amesema ni Simeon Loyepel. Anasema yeye anatoka sehemu ya Endu.

Simeon Loyepel: *Omwoghan pat loh soroh, ompo tororot nyo kegh tong'onjin atunakwa wolete.*

Translator: Anasema shukurani kwa Mungu kwa kuwa amewafikisha huku.

Simeon Loyepel: *Atakemucha keneta kegh cho chang'cho kakmorechaa.*

Translator: Amesema ili tuweke kwa wasichana kwa yote ambayo wako nayo.

Simeon Loyepel: *Ng'al cho komoran k'mitoni yeteyii.*

Translator: Yeye kama binafsi kuna maneno ambayo ako nayo.

Simeon Loyepel: *Ng'ala chi nko montanyi nyo nyole cheptoh nyo mitoh School.*

Translator: Anasema maneno haya inafuatana na mtu akiwa na mtoto wake msichana wa shule.

Simeon Loyepel: *Atolopai kung'et karachina kuwoss.*

Translator: Anasema huyu msichana akiwa kwa shule akifika sehemu fulani anaweza kutiwa mimba na mvulana.

Simeon Loyepel: *K'sutwanun le papo nyo poh kau n'kisun nyo wow nyoman.*

Translator: Anasema msichana huyu sasa mimi kama mzazi akishaatiwa mimba huwa ananiletea mzigo kubwa sana.

Simeon Loyepel: *Ompo wolo kohs'k montanyi akwipu katanyan.*

Translator: Anasema anapate mtoto wake kich ananiletea mzigo huo.

Simeon Loyepel: *Ato nyoru monda kompolelyo ku ani.*

Translator: Anasema mtoto huyu mchanga akipata shida yeyote bado itakuwa ni mimi mzazi wake nitakayemsaidia.

Simeon Loyepel: *Mokan keto chichono poh monung' fine.*

Translator: Anasema jambo hilo likitokea huyo mvulana apewe fine fulani.

Com. Lenaola: Fine ya aina gani?

Translator: *Fine nyo nen?*

Simeon Loyepel: *Omokan kemutchi eghin chole muut nko akong'a.*

Translator: Anasema kwamba huyo mtu atapewa fine ya dume sita.

Simeon Loyepel: *Ato kichang' puchu kil'toy cheptohnyan kemutchi egh akong'a akong'a mpaka to kuteno k'rumu monung' lo poh ng'o.*

Translator: Anasema kwamba ikiwa wale ambao walikuwa wa mapenzi ni wengi, basi wale wachukiwa wote wanatoa moja moja kila mpaka yule muhusika halisi apatatikane.

Simeon Loyepel: *Ompo wolo kepu ng'alechona nik'isun nyo wow nyoman.*

Translator: Anasema uzito huo umetufikia sana.

Simeon Loyepel: *Nyopo odeny, chi nko kametoh montanyi.*

Translator: Jambo la pili ni kwamba mtu na mke wake – mwanamume na mke wake.

Simeon Loyepel: *Ato wo poyon kasin wolo low.*

Translator: Anasema kwamba ikiwa mtu ana mke wake nyumbani na anafanyia kazi sehemu za mbali na kwake.

Simeon Loyepel: *Ato ng'un chi akulut kokoh nai.*

Translator: Anasema kwamba mtu mwingine akija aingie boma hiyo afanye mapenzi na yule mke.

Simeon Loyepel: *Omokan kecheng' hatua letini kile k'onny.*

Translator: Anasema anapendekeza kwamba mtu huyo apewe hatua kubwa kama vile tulivyokuwa nayo kwa mila yetu.

Simeon Loyepel: *Omokan keparr katanyi kechengu' tuchino kitung' nyinde, omokan kecheng' tich chole taman nko odeny.*

Translator: Anasema kwamba huyo mtu apewe fine kiasi kwamba anatoa ng'ombe kumi na wawili.

Simeon Loyepel: *Ata k'swa chi anga loh mokaram nye kelut koh poh chii.*

Translator: Hii pia iweze kuwa onyo kwa watu wengine ili wajue kwamba ni mbaya sana kuingia kwa mtu.

Simeon Loyepel: *Nyoni nyo kikusecha nyoman.*

Translator: Anasema jambo hilo limetusumbua sana.

Simeon Loyepel: *Nka nyona komokan ketoh p'chona fine lenyonah.*

Translator: Ndio anapendekeza kwamba mtu kama huyo aweze kupewa fine kiasi hiyo.

Simeon Loyepel: *Mi ng'lyon nyo king'alana chii atai loh, k'tung'etecha koronu le nyinchaa ompo wol le Pokoot*

Translator: Anasema kuna jambo ambalo mzee alikuwa amesema lakini akarudia kwamba sisi kama Pokot tuko na mashamba yetu.

Simeon Loyepel: *K'tng'etechaa par nyo k'lentoy kiporoy nko pich walak.*

Translator: Anasema kuna shamba ambalo linasemwa kwamba linagawa na watu wengine.

Simeon Loyepel: *K'mwoghoy loh nyeng'u nyo tenoh k'poghit werianka wolo poroh.*

Translator: Anasema kwamba mti kiasi fulana ni mwenye shamba lakini kuelekea chini niya mtu mwingine ambaye hajulikani ni nani.

Simeon Loyepel: *Omokan k'luku korenyan mpaka wol leh toh.*

Translator: Anasema kwamba anapendekeza shamba la mtu liwe ni lake mpaka chini.

Simeon Loyepel: *Ato mi chii nyo ng'unoy kusomoy tukun cho mii orih kemutchinecha kegh osis onto mwaken.*

Translator: Anasema ikiwa mtu ameingia pale kuomba kitu fulani ambacho kimetokea pale, basi ni yeye asikizane na mwenzake wakati kama ni miaka ama miezi.

Simeon Loyepel: *Omokan kuwass chichonoh le kigh nyole kukodesha.*

Translator: Na anapendekeza kwamba yule ambaye ameona kitu fulani pale kizuri, pia apewe kama ana kodesha.

Simeon Loyepel: *Ato rel mwakeni chinoh kikchomiekchi kwal napoh.*

Translator: Na ile miaka tutakubaliana naye, ikifika wakati huo tunaweza ku-renew nayeye kwa yeye kukodisha tena.

Simeon Loyepel: *Choni cho leh chichan.*

Translator: Anasema hayo ndio yake.

Simeon Loyepel: *Atasan anga nyah?*

Translator: Niongeze ingine?

Com. Lenaola: Kuna swali.

Com. Yano: Uliza yeye hii maneno ya msichana ashapatiwa nyumba (inaudible). Na sasa mtu unapiga fine ng'ombe kumi kwa sababu wamependana na msichana wako, unafikiria hii utafanyia nini ama yeye hana maneno.

Translator: Ompo chichu koh tul katangu' kasar kelenyi kiluwoy fine tich chole taman, a kameto montongu' kidonee ondu' Keghananyi loh meghnye kigh?

Simeon Loyepel: *Kaghanan loh meghnye kigh ompo wolo komii katanyii*

Translator: Anasema kwamba mama hajafanya jambo kwa kuwa ako kwake, yule ametoka mbali kuja kwa mama.

Com. Lenaola: Na ile ya kwanza. Ilikuwa ya kwamba kuko na sheria, zamani kwamba mtu akidunga msichana mimba atachunga mtoto mpaka akue na miaka kumi na nane. Angependa hii sheria au ikae hiyo.

Translator: *Wena klentoy mii sheria nyo mwoghoy loh to woss chi moning' k'rip akpagh toh k'tenoh otai kamutoy, ilentenyi nee?*

Simeon Loyepel: *Topoh onoh chepuu?*

Translator: Anauliza sasa huyu msichana atakaa kwa nani?

Com. Lenaola: Sheria ilikuwa inasema akae kwako, lakini kijana alikuwa mtoto. Angesema aje hiyo?

Simeon Loyepel: *Ato kasa monta ng'onoyo ripoy?*

Translator: Anauliza kwamba kama atakaa kwangu akigonjeka, nani ndio atachunga?

Com. Lenaola: Ndio nasema angependa nini. Angependa ile ya iishe basi ama nini?

Translator: *Kla nyopoh fine onto nyu ripoy papotoh monung' montanyi k'mii kata' ngu' toh kwit konyis chole taman nko mut nko somok.*

Simeon Loyepel: *Omokan pat ketoh fine.*

Translator: Anasema kwamba hiyo sheria iwekwe kando, fine iendelee.

Com. Lenaola: Halafu swali lingine. umesema kwamba akipatikana alipe ng'ombe kumi na mbili. Na akifanyia bibi yako afanywe nini?

Translator: *Ato sik korkengu' mompoh chii kidonee?*

Simeon Loyepel: *K'tosoy tuka kuluku kumi na nane!*

Translator: Sasa anasema kwamba mtoto akizaliwa basi anaenda kwa ile ingine anakuwa kumi na nane.

Com. Lenaola: Ilikuwa kumi na nane. Haya asante, jiandikishe hapo. Hebu tukisikie Mary Nasobusia? Chepachikwa Fusigo?

Chepachikwa Fusigo: *Kurenann Chepachikwa P'sikou.*

Translator: Jina lake ni Chepachikwa Fusigo. Endelea.

Chepachikwa Fusigo: *Tunge' te cha nik'isun ompo paraparen!*

Translator: Anasema kwa sehemu yetu hii kuna shida mkubwa sana wa barabara.

Chepachikwa Fusigo: *Ato kasa chii kitoni patagh.*

Translator: Anasema kwamba tuna shida kubwa sana mtu akigonjeka ama akiwa mgonjwa katika sehemu hii, huwa tunabeba kwa mgongo.

Chepachikwa Fusigo: *Ompo wol le Endow.*

Translator: Na sehemu ambaye anataka ni kwamba sehemu ile ambayo inaitwa Endu.

Chepachikwa Fusigo: *Mominye korencha School.*

Translator: Anasema huko kwetu hatuna shule.

Com. Lenaola: Angependekeza nini juu ya barabara?

Translator: *Nee nyo iyorenyi yee?*

Chepachikwa Fusigo: *Omokan serikali kwich parapara!*

Translator: Anasema kwamba angependekezwa serikali waweze kutengeneza barabara kila mahali.

Chepachikwa Fusigo: *Kurelu korencha, toh k'soru pich cho k'sutoh potogh!*

Translator: Haja hasa kubwa ya barabara ni kwamba ili iweze kuokoa maisha ya binadamu, wakiwa wagonjwa waweze kusafirisha wagonjwa kwa hospitali.

Chepachikwa Fusigo: *Ye napoh , ku monung 'o school.*

Translator: Anaongea juu ya watoto wa shule.

Chepachikwa Fusigo: *Yorecha monung 'o School kusoman nko yotoo kitee.*

Translator: Anasema kwamba angependekezwa wanafunzi wa shule waweze kusoma mpaka kiwango ambapo ni cha juu kidogo.

Chepachikwa Fusigo: *Choni nyu cha le nukis 'n ompo korencha.*

Translator: Anasema hiyo ni baadhi ya uzito ambayo tuko nayo katika nchi yetu.

Chepachikwa Fusigo: *Ata kruptin cho mi korencha machoechaa nye chii cho yonge'chaa chole serikali, kanya kechamacha katiba 'nu nyoman..*

Translator: Anasema kwamba tumependa hii marekebisho ya Katiba iliyotufikia ili tuweze kuwakilisha kwamba tuko na kikundi lakini serikali haitujali.

Translator: Tuweze kuwakilisha kwamba tuko na kikundi lakini serikali haitujali.

Chepachikwa Fusigo: *Kak'chamacha katiba 'nu kung'un korenchaa.*

Translator: Anasema tungependa hii mambo ya Katiba itufikia ili tuweze kuwasilisha hoja yetu.

Chepachikwa Fusigo: *ompo wolo mii katiba nyopo tagh king'un akungu'n kwichu koreanga, kluku korenchaa meywon.*

Translator: Anasema anaamini kwamba ile Katiba ya mwanzo ilikuwa inapendelea sehemu zingine, kwa kuwa mbona sisi tumebaki na Katiba ya mwanzo iko. Tumebaki kuwa maskini sasa.

Chepachikwa Fusigo: *Lenye wol le Kositoy.*

Translator: Anasema kuna sehemu ambayo inaitwa Kasitai.

Chepachikwa Fusigo: *Koro noni po Pokoot.*

Translator: Anasema sehemu hiyo ameelewa kwamba ni mahali pa watu wa Pokot.

Chepachikwa Fusigo: *Kiklussenechaa koronona toh kecheng'a ma!*

Translator: Anasema kwamba sisi kama Pokot tulindanganywa kwamba kuna moto na huo moto umechukuliwa.

Chepachikwa Fusigo: *Kikcheng'enecha ma ompo wolo achaa cho kikutohrr koree.*

Translator: Anasema sisi ndio tulishugulikia kazi hiyo ya kuweza ku-provide labour kwa hao watu, lakini hata hatuna mtu.

Chepachikwa Fusigo: *Ata omisye nyo mi ori monyoru nye Pokoot'h.*

Translator: Hata ile chakula ambayo inatoka pale kama samaki, sisi wa Pokot hatupati hata.

Chepachikwa Fusigo: *Ata Pochon nyo mi ori!*

Translator: Anasema kwamba hakuna m-Pokot ambaye yuko pale hata mmoja.

Chepachikwa Fusigo: *Kusyonechaa nyuu, kungu'n nyo kulendoy malaria ompo rumpoh cho kapkana Kositoy.*

Translator: Anasema shida kubwa ambaye haya maji yametuletea ni kwamba mbu inaweza kuishi pale na imetuletea ugonjwa wa malaria kwa kiasi kubwa sana.

Chepachikwa Fusigo: *Kak'chamacha yee katiba'n toh kemwatutenacha ng'olechoo.*

Translator: Basi anapenda marekebisho ya Katiba iwafikie ili waweze kusema shida zao.

Chepachikwa Fusigo: *Ata keswa loh ktung 'e techa puchu poroh poh Kositoy (Turkwell) ng'wonun.*

Translator: Ili watu hawezi kuelewa kwamba sisi watu wa sehemu hiyo tunauchungu kubwa sana.

Chepachikwa Fusigo: *Kanya k'pa monecha shool kusoman toh kuyoku maanchaa.*

Translator: Basi anasema kwa hii Katiba iweze kuwekwa kwamba watoto wetu waweze kusoma pia moto huo uweze kurudishwa ili itufaidi sisi wenyeji.

Chepachikwa Fusigo: *Toh kumuk monecha kusomana mang'waa!*

Translator: Ili watoto wetu waweze kusoma kwa mtu wao

Chepachikwa Fusigo: *ompo wolo k'osecha tany nyo kimma wolo sopoy ompo kore anga!*

Translator: Anasema sisi tunaamini ng'ombe yenye imekufa ina uhai katika nchi nyingine.

Chepachikwa Fusigo: *Korencha wolo le foresti, chomechaa k'rip serikali nko piko koree.*

Translator: Anasema kwamba tunapendekeza kwamba msitu iwezi kulindwa na serikali pia wenyeji.

Chepachikwa Fusigo: *Wolo keto pchona ropiyeen.*

Translator: Anasema kwamba wenyeji ambao wanalinda msitu huo waweze kupewa pesa ama mshahara kutoka kwa serikali.

Chepachikwa Fusigo: *Mokchomechanye ng'alechu klentoy poh parr wolo poroh serikali. Ato rumuno kigh kwomoi chito koree.*

Translator: Pia anarudia ile ya hoja ya kwanza, kwamba tuna udongo ama shamba na shamba inahitajika kuwa shamba la mwenye shamba mpaka chini. Isikuwe kwamba yake ni juu halafu serikali waweze kugawana upande wa chini.

Chepachikwa Fusigo: *Micha yii nko kanisa.*

Translator: Anasema kwamba pia hawa wako na kanisa.

Chepachikwa Fusigo: *Nyo kuro dini ya roho mafuta pole ya Africa*

Translator: Kanisa ambalo tulikuwa tumetaja hapo mbeleni “Dini ya Roho Mafuta Pole ya Africa”.

Chepachikwa Fusigo: *Tung’etechaa kanisa nyo kipo wol.*

Translator: Tuna kanisa ambayo inakaa hapo.

Chepachikwa Fusigo: *Nyo kikorchu musunjon kirorr.*

Translator: Anasema kwamba Mzungu aliweza kutenga nje (to ban).

Chepachikwa Fusigo: *Kachamacha katiban’ kungu’n kuwirta nya kipo kohny.*

Translator: Anasema kwamba tungependa hii Marekebisho ya Katiba ifike ili iweze kutupilia mbali ile Katiba ya mwanzo.

Chepachikwa Fusigo: *Nyo ompo katib’n po kony memukonye to keghomechaa nko pich walak.*

Translator: Anasema kwamba sisi hata hatuna watu ambao tunaweza kujumuika pamoja.

Chepachikwa Fusigo: *Cholenye seriakli*

Translator: Kama serikali.

Chepachikwa Fusigo: *cholenye kable walak.*

Translator: Anasema hata makabila mengine hatuwezi kujumuika nao.

Chepachikwa Fusigo: *K’lenye monechaa kusoman.*

Translator: Kwa mfano upande wa elimu.

Chepachikwa Fusigo: *Mominye wolo weroy monechaa toh kwit university.*

Translator: Anasema hapo awali tulikuwa nabaguliwa kwamba wale watu hawawezi kusoma mpaka University.

Chepachikwa Fusigo: *Nyo kuchomechaa kewirta Katiban’ poh kony.*

Translator: Anapendekeza kwamba Katiba ya kwanza iweze kurekebishwa.

Chepachikwa Fusigo: *Toh kung'un katiba nyo chomnyo pich tororot!*

Translator: Ili Katiba nzuri iweze kutufikia Katiba ambayo Mungu ataunganisha nayo watu.

Chepachikwa Fusigo: *Ompo wolo kikorchi nya poh tagh kirorr.*

Translator: Kwa kuwa ya hapo awali ilifungia maneno mengi sana nje.

Chepachikwa Fusigo: *Nyo kumwowecha ye loh.*

Translator: Basi tunasema kwamba.

Chepachikwa Fusigo: *Morecha kechomienoh ngo sponsen, sooch ngo pich loh wur.*

Translator: Anasema kwamba pia hawo wanatarajia waweze kuwa na freedom ya kuweza kutafuta sponsors, ili waweze kujumuika na wenzao katika nchi hii.

Chepachikwa Fusigo: *Nyo soroh pipoh katiba cho kapkan yii.*

Translator: Anasema kwamba pongezi sana watu wa Katiba ambao mmetufikia siku ya leo.

Chepachikwa Fusigo: *Ompo wolo poh kanisencha jumamos.*

Translator: Anasema kwamba kanisa yao niya jumamosi. Basi hii ni siku yao kubwa sana.

Com. Lenaola: Na hii kanisa ya ‘Dini ya Roho Mafuta Pole ya Africa’ ilianzwa mwaka gani? Kama unajua.

Translator: *Kanisa nu leh Mafuta pole kitorr oyu?*

Chepachikwa Fusigo: *Kitorr kony ak'mi poyu cho mwouu.*

Translator: Anasema kwamba kuna wazee ambao wanajua ilianzishwa lini na watakuja kusimama hapo kuwaambia.

Com. Lenaola: Sawa sawa. Asante mama, enda ujiandikishe pale. Kuna swali.

Com. Yano: Kama wewe mama wanaume wengi wameongea juu ya tohara ya wasichana. Wengine wanasema iendelee mzee moja hapa amesema iendelee. Wewe uko na swali kuhusu hao?

Translator: *Imwogheenyi nee ompo mutat ta tipun?*

Chepachikwa Fusigo: *Kikechamacha tororot.*

Translator: Anasema kwamba sisi tumekubali Mungu.

Chepachikwa Fusigo: *Akiktagh tororot kison poh chi chopetoy ng'uny.*

Translator: Anasema kwamba kumwagwa kwa damu hata Mungu anakataa. Basi yeye anasema hakuna tohara, isiendelee.

Com. Lenaola: Asante sana mama. Chepkircher Losangilo. Mary Lopatangilo.

Mary Lopetang'iro: *Ochan Mary Lopetang'iro.*

Translator: Anasema jina lake ni Mary Lopatangilo.

Mary Lopatangilo: *Endow korenchaa.*

Translator: Anasema kule anatoka ni sehemu ya Endu.

Mary Lopatangilo: *Soroh nyoman Katiba nyokengu'n wol.*

Translator: Anasema kwamba ni pongezi kwa watu wa Katiba ambao wametufikia siku ya leo.

Mary Lopatangilo: *K'chicha lowoch ah ing'unanyi yarechaa wol.*

Translator: Anasema kwamba sisi tumetengwa tuko sehemu mbali sana na hatukutarajia watu wa Katiba wangeweza kufika sehemu hii.

Mary Lopatangilo: *Gh'ach paraparen korenchaa.*

Translator: Anasema kwamba wako sehemu ambayo barabara haiko. Huwa wanatembea kwa miguu.

Mary Lopatangilo: *Kik ng'orokchechya nyoman.*

Translator: Anasema kwamba waliposikia kwamba kuna watu wa Katiba ambao wanawafikia walifurahi sana.

Mary Lopatangilo: *Amwaghan lo soroh.*

Translator: Akasema pongezi.

Mary Lopatangilo: *Owon alum ng'olyonto nona ipu chichoni.*

Translator: Anasema kwamba amefurahi kwa kuwa atakuja kusikia na pia kupeana hoja zake pia.

Mary Lopatangilo: *Kelmacha toh kuten korencha.*

Translator: Asikie ili njao iweze kuendelea vizuri.

Mary Lopatangilo: *Mitecha poghsyohut nyo kinyorchicha poy, chini kimutoy monung'.*

Translator: Anasema kwamba sisi huwa hatuna maneno mengi sana. Hapa awal itulikuwa na wazee ambao walikuwa wanashughulikia mambo ya tohara.

Mary Lopatangilo: *Kerpacha ompo wolo kiknyorchicha poy.*

Translator: Anasema kwamba vile tulipata tukafurahia tu kwamba hawa watoto walikuwa wanaleta tohara. Basi hatuna la ziada bali tunaendelea na hiyo tohara.

Com. Lenaola: Kwa hivyo angependa nini, iendelee au isiendelee?

Translator: *Letoy muta ta antoh ewo?*

Mary Lopatangilo: *Mochomanye ompo wolo kikorchecha maendeleo.*

Translator: Basi anapendekeza kwamba tohara itolewe kwa kuwa imekuwa ni blanketi ambayo imetuzuia kwa muda mwingi sana mpaka tulijipata tusiendelee.

Mary Lopatangilo: *Keloh k'mutoy monung' toh kyetu'.*

Translator: Eti ilikuwa ni kwamba walikuwa wanapashwa kwamba ili msichana aweze kuolewa ni lazima apashwe tohara kwanza.

Mary Lopatangilo: *Atoh kuwo katanyi.*

Translator: Ili aweze kuolewa aende kwake.

Mary Lopatangilo: *Ato nyoru monung', kelo mutoy, nyo k'to kepushoh lenyini nko montanyi.*

Translator: Utapata kwamba wasichana wale ambao hawajatairiwa wakitiwa mimba na wavulana, huwa anakimbizwa kwanza hawezi kutairiwa akiwa mjamzito.

Mary Lopatangilo: *Mokaram nye kemuut chi nyo s'kishote.*

Translator: Anasema kwamba hiyo ndio hitikari imetuweka kwa kuwa msichana akiwa mjamzito huwa tunakimbilia tukaenda kumtairi na ingekuwa ni sheria tungemuacha tu aendelee.

Mary Lopatangilo: *Kigh nyoni nyo omokan ke wasta.*

Translator: Anapendekeza kwamba jambo hili liweze kutupiliwa mbali.

Mary Lopatangilo: *Atoh kulet koroh, mominye maendeleo nyo kepukoroh Pokoot muta ta tip'n.*

Translator: Anasema kwa uhakika kwamba jambo hili la tohara lilitrudisha nyuma sana na haswa sehemu yetu ya Pokot. Hii tohara imetuweka nyuma sana. Afadhali sehemu zingine ambazo wameweza kuendelea.

Mary Lopatangilo: *K'morecha kusoman monechaa.*

Translator: Anasema tukitaka watoto wetu waendeleo kusoma tohara itupiliwe mbali.

Mary Lopatangilo: *Atoh kwit yoh tokah.*

Translator: Wasome ili waweze kuhitimu kiwango cha juu cha elimu.

Mary Lopatangilo: *Atoh kukonechaa lopoyin.*

Translator: Ili wale wanafunzi ambao watasome waweze kuwapatia hao mwangazo wale ambao hawakupata mwangaza wa elimu.

Mary Lopatangilo: *Kalman atay chi nyo koloh nko yotun, loh kiswekwa nee tagha kwa ng'alechu.*

Translator: Anasema kwamba kuna mzee aliingia hapa akasema watu wa kina mama ili waweze kusema hoja yao kuhusu jambo hili.

Mary Lopatangilo: *Onyot nyini kipu ng'alechu kighoy chi wolo mokungut nyee chii.*

Translator: Basi anasema kwamba na ana amini kwamba hii ni Shetani tu ambayo iliingilia kina mama hawawezi kufanya jambo kama hilo.

Mary Lopatangilo: *Mominye school nyo tekate wol le korencha.*

Translator: Anasema kwamba sehemu yao hawana shule ambayo imejengwa.

Mary Lopatangilo: *Nko paraparen.*

Translator: Pia pamoja na barabara.

Mary Lopatangilo: *Mokecha ma'poh Kositoy (Turkwel) kepu korencha kusomana monechaa.*

Translator: Anaongeza kwamba licha ya shule tuna mto ambaye yuko pale chini na mto huo haujawafaidi. Hasa angependelea kwamba mto huo uweze kurudishwa ili uweze kuwafaidi.

Mary Lopatangilo: *Omokan monung'ng'ee chaa kusoman ng'ala ma'poh Kositoy toh kiamacha okintonu omoy pich walak.*

Translator: Anapendekeza kwamba hata watoto wetu wale ambao wamesoma na kuhitimu elimu ya kuweza kujua mambo ya nguvu ya umeme waweze kuandikwa pale wafanye hiyo kazi.

Mary Lopatangilo: *Mominye ng'ale walaka.*

Translator: Anasema hiyo ndiyo yake ambaye ako nayo.

Com. Lenaola: Kuna swali.

Com. Yano: (inaudible).

Translator: *Monung' nyo kakiwoss, imorenyi k'nyoru tukun cholenye para paponyi?*

Mary Lopatangilo: *Mokchomecha nye nyonole kiwosoy, ato tokunyoru kigh, kung'n papoto montanyi kluku pakasiantenyan.*

Translator: Anasema kwamba hataki kutajaria mabaya kwamba mtoto anatiwa mimba na iwapo kuna jambo kama hilo, yule mvulana atakuja akae kwake atunze huo mtoto kwake na akuwe maabusi hapo kwake.

Mary Lopatangilo: *Ighoy tukuchan kookai ngo monung'ini le akong'a.*

Translator: Anasema ataishi kwangu na atafanya shughuli zote za kwangu na mtoto huo mmoja tu.

Com. Lenaola: Asante sana. Wanafunzi karibuni pia na mkitaka kuzungumza mtatueleza. Pia nyinyi mko na haki ya kuzungumza. David Kopoluk. David Lozima. Na kama kuna mtu ambaye ako na memorandum ameandika na hapendi kuzungumza mtakuja mpeane hapo kwa Triza itaandikishwa. Kama hautaki kuzungumza na uko na barua yako, peana hapa.

Translator: *Ato chii nyo tung'eto memorandum, ipuno yii. Kiroy pchu kaine ng'uu ata meng'alal*

Com. Lenaola: Asante. Endelea mzee.

David Lozima: Asante sana kwa nafasi hii. Mimi ni David Lozima kutoka location ya Ptoiyo. Yangu

Com. Lenaola: Wewe endelea.

David Lozima: *Ing'ololenyi kiswahilin antoh Pokoot?*

David Lozima: Kingalala pich cho chang' ng'ala Kositei.

Translator: Amesema kwamba wenzangu wamesema mambo mengi na wameongea juu ya sehemu inaitwa Kasitei.

Com. Yano: Ni Kasitei or Kositei.

David Lozima: Kasitei. *Kong'alala pich nyung'utian.*

Translator: Anasema jambo la kwanza watu waongee juu ya udongo.

David Lozima: *Muchinote nyung'utianda kluku nyopoh chitoh paree mpaka sorum.*

Translator: Anarudia jambo ambalo lilikuwa limesemwa kwamba udongo unatakikana uwe wa mwenye shamba mpaka mwisho.

David Lozima: *Mpoh acha koroo Pokoot.*

Translator: Basi sisi kama wa-Pokot wa upande huu.

David Lozima: *Otinoh kapoit chii korenyii mpaka sorum.*

Translator: Wakati ambapo nchi ya mtu ama shamba la mtu linakuwa lake mpaka mwisho.

David Lozima: *K'somecha ma pa kositoy. King'eng'ut nyo mi orii, ku ropiyen cho kakialteha kusomonoh monechaa.*

Translator: Anasema kwamba wakati huu moto umeenda na iwapo imeenda kufaidi watu wengine, basi ile pesa ambayo imetozwa tunahitaji pesa hizo ziweze kutufaidi kwa elimu kwa wanafunzi wetu.

David Lozima: *Mii foresty nyomii Cheptram.*

Translator: Pia anaongea juu ya msitu mahali ambapo panaitwa Cheptram.

David Lozima: *poh koroo nona pich cho klentoy kamorr nko kaptamugh.*

Translator: Anasema kwamba sehemu hiyo ambayo ni msitu wa Cheptram sasa ilikuwa na sehemu ya ukoo fulani ambao wanaitwa Kamor na Katamor.

David Lozima: *Komokan ateppee loh?*

Translator: Angependa kuuliza kwamba.

David Lozima: *Pchona kile kamorr nko kaptamugh*

Translator: Hawa watu Kamor na Katamor.

David Lozima: *Chino kopoh koreng'waa,*

Translator: Ambao ni wenye shamba.

David Lozima: *petoy kueghoy onno?*

Translator: Wataenda wapi?

David Lozima: *Komochan loh..*

Translator: Basi anapendekeza kwamba.

David Lozima: *Ketoh pchonoh korengwaa.*

Translator: Anapendekeza msitu huo ambaye ni Cheptram uweze kurudishwa kwa watu hawo Kaptamu na Kamorte.

David Lozima: *Kudongu' foresty nyini mii Mtello*

Translator: Ili msitu huo wa Mtero uwezo kubaki.

David Lozima: *Ngo'lyontee anga.*

Translator: Jambo lingine.

David Lozima: *Miteno asl poh Pokoot.*

Translator: Anasema kwamba kuna mila ya Pokot ama imani ya Pokot.

David Lozima: *Somoy chii egh.*

Translator: Anasema kwamba kuna asili kwamba mtu anaomba mwenzake ng'ombe ama dume.

David Lozima: *Akutotoh nyole sakate*

Translator: Na anabadilisha kwa ng'ombe ambaye ni wa kike.

David Lozima: *Otino ketomto tanyino kayino ak'yu!*

Translator: Anasema kwamba yule ng'ombe ambaye amepaanwa akienda kuzaa.

David Lozima: *Ompo kanyis chole muut nd'h taman*

Translator: Kwa wakati ama kwa muda wa tuseme miaka mitano ama miaka kumi.

David Lozima: *Kpetecha kerupoy, keputu tany.*

Translator: Anasema kwamba yule mwenye alipeana yule dume anarudi kwenda kupata pia ng'ombe yule ambaye amezaliwa na yule ng'ombe wa kwanza.

David Lozima: *K'putoi tany kookai.*

Translator: Anasema kwamba huwa tunafuata kwa muda mrefu mpaka ukoo wa huo ng'ombe uweze kuisha.

David Lozima: *Mi nyopoh napo. Monung' nyo kakiwoss.*

Translator: Ameongea pia juu ya yule mtoto ambaye ametiwa mimba.

David Lozima: *Mii kigh nyo kuroy parapara.*

Translator: Anasema pia kuna jambo lingine ambalo linaitwa “parapara”.

David Lozima: *Nyo kiwuno ng'okii chichinoh kewoss monung' toh kung'un monung'.*

Translator: Anaongea juu ya ama imani fulani ya kwamba mvulana akitia msichana mimba huwa wazazi wa upande mbili hukutana na kutoa ni kama wanafanya reconciliation.

David Lozima: *Ki'yu nyu monung'.*

Translator: Halafu mtoto azaliwe.

David Lozima: *Poru nyu parpara monung' loh poh k'mne.*

Translator: Anasema kwamba jambo hilo ambalo linaitwa “parapara” linaonyesha sasa kwamba mtoto ni wa mtu fulani.

David Lozima: *Ompo wolo kuryomeghchu pich odeny.*

Translator: Anasema huenda ikawa watu wawili wanaweza kutania msichana mmoja wavulana wawili.

David Lozima: *Poru nyu parpara loh monung’ poh chichu.*

Translator: Na jambo hili ambalo linaitwa “parapara” ndilo limeonyesha kwamba mtoto ni wa mtu fulani.

David Lozima: *Ng’ala paren.*

Translator: Pia anaongea juu ya mambo ya mashamba.

David Lozima: *Muchini kirwoko par kerwokoh otini nko poyii koronini, toh kuwonyekchu otini.*

Translator: Anasema kama kuna migogoro ya shamba kesi haiwezi kufanyika na wale wazee ambao wanatoka sehemu hiyo, mahali ambapo kuna hiyo land dispute.

David Lozima: *Kuwang’ poyii chinii kesi ompo woni.*

Translator: Anasema wale wazee ambao wanatoka pale wanamalizia hapo hapo.

David Lozima: *K’tul nyo klentoy petoy ketosoy tagh, kep kortini.*

Translator: Hapendelei kwamba mambo ya mashamba kesi ya mashamba eti iendelee mpaka kortini. Wale wazee ambao wanafahamu mambo ya shamba watafanyia pale penye hiyo shamba inagombaniwa.

David Lozima: *Ompo woloh mi nyo le mewyon nyo me mukoiy nye ropiyeni kortini, k’rrng’ta nyai le sko’n.*

Translator: Anasema kwamba ikiwa jambo hili latenea kati ya maskini na tajiri itakuwa ni moto kwa moto kwamba yule maskini atakuwa disadvantaged kwa kuwa hatakuwa na pesa ya kuweze kujifikisha kortini. Na yule tajiri atafaulu hata kama ni kwa haramu.

Com. Lenaola: Jambo la mwisho.

David Lozima: *Nyo poh sohrom, ng'ala Kirwokot.*

Translator: Anaongea juu ya chiefs.

David Lozima: *Kirwokin nyo kikiroy k'tng'eto konyis chole tamanut somok.*

Translator: Anasema kwamba chief anafaa kuwa na miaka thelathini.

David Lozima: *Ompo wolo kikil motut.*

Translator: Kwa kuwa anaamini kwamba yule mtu ambaye amehitimu miaka thelathini ni mtu ambaye amekomaa kiakili na anaelewa mambo mengi.

David Lozima: *Aketopai.*

Translator: Na anapendelea kwamba chief aweze kupigwa kura ama kupangwa mlolongo.

David Lozima: *Haya, Councillor.*

Translator: Pia anaongea juu ya Councillors.

David Lozima: *Councillor tukul mokinoh konyis chole tamanut somok.*

Translator: Pia anasema kwamba mtu akitaka kuwa Diwani fulani lazima awe amehitimu miaka thelathini kama chief.

David Lozima: *Moroy councilor nyo ngut ku kiroy a kusomon. Mominye keloh kit kopo ata.*

Translator: Anasema kwamba mtu ambaye atawekwa Councillor lazima ajue kusoma na kuandika, lakini level za education should not be considered.

David Lozima: *Ompo wolo nyino ktopecha lenye councilor kengutocho loh tungetoy akili nyi nyini kik'yuytoh.*

Translator: Anajua kwamba yule ambaye tunatunga laini kama Councillor tunaamini kwamba tumechagua mtu ambaye ana akili yake ambayo ni ile kama ile alizaliwa nayo.

David Lozima: *Soroh nyoman.*

Translator: Basi amefikia mwisho.

Com. Lenaola: Asante sana Bwana Lozima. Hakuna swali imejielekeza vizuri endelea pale. Samuel Murefu.

Samuel Murefu: Jina langu ni Samuel Murefu kutoka location ya Ptoiyo na ninataka kupeana barua yangu.

Com. Lenaola: Asante Bwana Murefu. Adomonyang Sikwar. Sema jina halafu endelea mzee wangu.

Adomonyang Sikwar: *Lentoy ani Adomonyang' Sikwar*

Translator: Jina lake ni Adomonyang Sikwar.

Com. Lenaola: Haya endelea.

Adomonyang Sikwar: *Soroh ompo aswanete.*

Translator: Anasema shukurani kwa siku ya leo.

Adomonyang Sikwar: *Ompo wolo kakloh ng'unoy yii werianka nyo klentoy katiba.*

Translator: Anasema kwamba tumesikia leo kwamba kuna jambo hili la Katiba.

Adomonyang Sikwar: *Ang'unonan wolo klentoy Nakwijit.*

Translator: Anasema anatoka sehemu ambapo panaitwa Nakochier.

Adomonyang Sikwar: *Anii le poyon nyo poh Nakwijit,*

Translator: Anasema sasa mimi mzee kama wana

Adomonyang Sikwar: *Mi ng'alechaa cho kipoh kohny.*

Translator: Anasema kuna maneno yetu ambayo niya hapo awali.

Adomonyang Sikwar: *Cho kiknyorchicha p'n nyo le maina*

Translator: Kutoka kwa wazee wao ambao wanaita “Maina”.

Adomonyang Sikwar: *Ompo ng'alechoni mominye nyo klostonechaa.*

Translator: Anasema maneno hayo ambayo walipata kwa hao wazee “Maina” hawataweza kutupa hata moja.

Adomonyang Sikwar: *Ompo wolo kirurechaa poyi choni loh onyu ng'olyon nyo kiknyorchicha parakung'waa.*

Translator: Anasema kwamba tuna amini hawo wazee walipata maana ya maneno hayo na vile walipitisha kwetu ndivyo tunafanya.

Adomonyang Sikwar: *K'cheng'unecha ng'olyonto ng'onjaa anka , angwanyu choni chini le chichaa.*

Translator: Anasema basi utatoa maneno ya nani mwingine na hiyo ndiyo imetufanya tukue mpaka wa leo.

Adomonyang Sikwar: *Ato kikmutoy monung' kik'nyorchichaa yetee.*

Translator: Basi anasema kwamba kama ni kutairi watoto, tulipata hivyo.

Adomonyang Sikwar: *Ato kinyung'utyan, kiknyorchichaa yetee.*

Translator: Kama ni udongo tulipata hivyo.

Adomonyang Sikwar: *Choni chini kiknyorchichaa yetee.*

Translator: Anasema maneno haya ndiyo tulipata kwa hao wazee.

Adomonyang Sikwar: *Ngut ng'oo loh kucheng'uu chopong'oo ang'wanyu mii pich nko ng'alekwaa.*

Translator: Anasema sasa maneno gani mengine tunatoa ambayo ni mageni kuliko hayo ambayo tulipata kwa hawa wazee.

Adomonyang Sikwar: *Wolo mi ng'olyon akong' nyo kiyar kupolechaa, wolo kakng'homochaa omotuu.*

Translator: Anasema kufika hata juzi juzi tukaanza kufahamu kwamba kuna jambo moja ambayo imetusumbua.

Adomonyang Sikwar: *Kak'michaa yetee nko werianka nyolenye yee weri nyu.*

Translator: Anasema tukiwa na mtu moja tu kama vile anaelezea kama mimi.

Adomonyang Sikwar: *Klo weri anka , kikchrerit weri nyona, ak'loh k'mwoghoy loh nyung'tian.*

Translator: Akasema sasa huyu mwenzake amekuwa mwerefu na anaanza kung'ang'ana udongo naye.

Adomonyang Sikwar: *Olan nkut ng'oo chu nyu.*

Translator: Akasema sasa basi haya maneno siwezi kuyajua.

Adomonyang Sikwar: *Nyo yee monk'tonye ng'alechu k'mosochii nyung'utian nde nyi, akomongoi chii konyi.*

Translator: Anasema sioni haja ya mtu ambaye anaishi kwake, mimi naishi kwangu na nina udongo wangu aje aniambie kwamba tunang'ang'ana naye udongo wake.

Adomonyang Sikwar: *Nyo ng'ala paren kiwong'onechaa yetee lek't.*

Translator: Anasema hasa kukitokea jambo kama hilo jambo hili liweze kumalizika kwa hapo karibu.

Adomonyang Sikwar: *Poyii chonii poh aswanoni cho wong'oy ng'ale chona.*

Translator: Na wao wazee wa siku hiyo.

Adomonyang Sikwar: *Tenoh chichan chonii.*

Translator: Anasema hana maneno mengine ni hayo tu.

Com. Lenaola: Nina swali kwa Bwana Sikwar hii “Maina” ni clan or it's a generation of the elders.

Translator: Ye, it's a generation

Lenaola: Ni ya zamani, ama bado wako?

Adomonyang Sikwar: *Kikpa ombo maina, Acha choh kakpituna achane.*

Translator: Anasema "Maina" waliisha kitambo sana na sisi ndio vijana wao.

Com. Lenaola: Okay, asante sana. Basi kuja hapa. Mary Lubusia. Josephine karibia.

Mary Lubusia: *Korenyan Ptoiyo.*

Translator: Anasema anatoka location ya Yaptoyo.

Mary Lubusia: *K'rirecha kison cho kakmultecha le yootun.*

Translator: Anasema sasa sisi kama akina mama tunalia sana damu ambayo tumemwaga kama akina mama.

Mary Lubusia: *Ompo ng'ala hospitali.*

Translator: Kwa mambo ya hospitali.

Mary Lubusia: *K'peteche Chepareria, Kapenguria ngo Ortum.*

Translator: Anasema akina mama kutoka sehemu hii wanaenda mbali sana kwa wakati wa kujifungua. Wanaenda mahali pengine panaitwa Ortum na Chepareria mbali kutoka hapa sana.

Mary Lubusia: *Mokecha dispensary mpo kila location. Cho yichini kamatii monung'.*

Translator: Basi anauliza kwamba kwa niaba ya kina mama serikali iweze kujenga hospitali ama zahanati ya akina mama kujifungua kwa kila location ili isaidie akina mama kwa sehemu zao.

Com. Lenaola: Endelea mbele.

Mary Lubusia: *K'lumechaa loh mito msaada nyopoh monung'o mey, k'chicha mey nyoman*

Translator: Anasema kwamba huwa anasikia kwamba kuna misaada ya watoto ya wale ambao hawajiwezi. Anasema

kwamba sisi pia upande huu hatujiwezi sana.

Mary Lubusia: *Mi cho mukto kegh, nko cho memuktonyekegh. Ato ket monung' form one kupolu kelipan.*

Translator: Anasema kwamba kuna wale ambao wanajiweza na kuna wale ambao hawajiwezi. Watoto wanasoma kufika kidato cha kwanza karo inakuwa shida na watarudi hawana lingine ni kurudi nyumbani tu.

Mary Lubusia: *Ompo katiba nyo poh yee , mokecha serikali kunga 'arakechaa.*

Translator: Anasema kwamba kwa hii Katiba serikali ingeweza kuleta elimu ambayo ni ya bure kwa hawo wanafunzi.

Translator: *Kusoman monung'ee kle nko ono?*

Mary Lubusia: *Mpaka form four.*

Translator: Basi anapendekeza kwamba ikuwe tu elimu ya bure mpaka kidato cha nne.

Com. Lenaola: Asante.

Mary Lubusia: *Parapara nyokeshindanechaa pokoot nyo man.*

Translator: Basi anasema kama Mpokot kwamba sisi tunashida kubwa ya barabara.

Mary Lubusia: *Omokan serikali kung'arakechaa k'tek paraparen.*

Translator: Pia anapendekeza kwamba kwa hii Katiba ama kwa serikali barabara iweze kufika sehemu zote.

Mary Lubusia: *Omokan ketopoy kirwokot.*

Translator: Na anapendekeza kwamba anaunga mkono yule mzee alisema chiefs waweze kuchaguliwa ama kupigwa mstari.

Mary Lubusia: *Ompo wolo acha pich cho le yootun, kaketaghecha loh makiyongo 'nechanye tagh'u pich.*

Translator: Anasema sisi kama mama tumetengwa mbali kwamba hatuwezi kusimama mbele ya watu.

Mary Lubusia: *Akmi tipun cho kisoman mpaka frm four nko college, a k'mokoy kasu'.*

Translator: Anasema kwamba kuna akina mama ambao wangependa kupata kazi kama ya chiefs, lakini kwa sababu hakuna nafasi huwa ni shida.

Mary Lubusia: *Mokecha serikali kung'arakecha. Kenyanyasanecha pich chole papotun.*

Translator: Basi anasema kwamba wazee wametunyanyasa kama akina mama, tunapendekeza kwamba serikali waweze kuweka sheria ya kuweza kulinda akina mama wakuwe na hiyo nafasi.

Mary Lubusia: *Keghyong ompo acha pokot korru, mochamat nye.*

Translator: Anasema kwamba kwa mila yetu kama Pokot, mwanamke kusimama mbele ya watu ni itikadi kubwa ama hitajiki.

Mary Lubusia: *Ompo sheria poh Kenya nyopoh yee Kmokechaa keyong'o korr.*

Translator: Basi anasema kwamba kwa hii sheria ya Kenya tunataka akina mama sisi tuwe huru ya kuweza kusimama mbele ya watu kama sasa.

Mary Lubusia: *Le otino oyongo 'nan yii.*

Translator: Kama vile nina simama hapa.

Mary Lubusia: *Choni cho komwoghan.*

Translator: Basi anasema yake ni hayo.

Com. Lenaola: Mary tueleze ungetaka na wamama pia wakuwe chief.

Mary Lubusia: *Hai.*

Translator: Anapendekeza kwamba hata akina mama wakuwe chiefs.

Com. Lenaola: Na Councillor, na MP.

Laughter

Com. Lenaola: Josephine Chepenga't. Sema jina lako, endelea.

Josephine Chepenga't: Kwa majina naitwa Josephine Chepenga't.

Com. Yano: Sema shule yako na miaka yako

Com. Lenaola: Na class.

Josephine Chepenget: Chepnyal Girls.

Com. Lenaola: Endelea. How old are you?

Josephine Chepenget: 16 years.

Com. Lenaola: Which class?

Josephine Chepenget: Class 8.

Com. Lenaola: Okay.

Josephine Chepenget: We as girls we suggest the following be included in the Constitution.

Free education: Education be free for all from nursery to university level.

Early and forced marriage: The Constitution should protect us from this practice which is very common here.

Genital mutilation: This practice be abolished and whoever champions it be punished.

Pregnancy: Anyone who impregnates a school girl be punished severely e.g. sentenced to jail. If Government employee be sacked. Thank you.

Com. Lenaola: Josephine than you very much. These people will remember you as having participated in making the Constitution for the country. Thank you very much. Stanley Lang'at? Please say your name and then proceed.

Pastor Sammy Lagat: Jina langu ni Pastor Stanley Lagat. Mimi ni mchungaji katika kanisa la Africa Gospel Church. Kuna yangu mengine ambao nimeyaandika lakini ningependa pia kusema machache. Hii nchi yetu kwa kukosa Constitution ambayo ni nzuri kwa wakati mrefu imekuwa shida kwa wakati huo wote na imefanya mengi ambayo ni mathara katika nchi yetu, na ninashukuru sana kwa sababu huu ni wakati ambapo tunaweza kurekebisha makosa ambayo yalifanyika hapo kitambo.

Na ningependa kusema ya kwamba Constitution na vile election vile ilikuwa imesemekana hivi karibuni ama siku chache zilizopita ni kwamba Constitution ama Commission iendelee na kutengeneza Constitution bila kuzuiliwa kwa njia yoyote na uchaguzi ungoje mpaka Constitution hii ikuwe tayari ndio tuende katika election. Kwa sababu election ikifanyika kwa Constitution ya zamani na ikae tena miaka mitano, hakungekuwa na haja kamwe ya kukimbia ya kutengeneza Constitution kwa sasa. Na kwa sababu tumeenda katika kutengeneza Constitution pesa zimetumika, tungojee mpaka hiyo Constitution ikuwe tayari. Kuna mbunge mmoja ambaye alisema kwamba Constitution inaweza kutengenezwa kwa siku sita, lakini nafikiri hiyo ni Constitution ya nyumba yake, sio Constitution ya nchi yetu. Kwa hivyo Constitution ya nchi yetu ipewe muda ya kutosha. Na ikiwezekana uchaguzi ufanyike mwezi wa kumi na mbili mwaka ujao.

Jambo lingine ambalo linahusu Constitution kwamba ni supremacy of the Constitution ni kwamba wabunge wasiruhusiwe ku-amend ama kufanya marekebisho yoyote katika Constitution, kwa sababu hii ni Constitution ya wananchi. Kama kuna amendment yoyote ambayo inastahili kufanyika wananchi wenyewe wahusishwe. Wabunge wanaweza kusema ya kwamba tungetaka hivi, tungetaka hivi lakini wasiwe na ruhusa ya kufanya hivyo mpaka Wakenya waulizwe. Ninajua ya kwamba katika nchi ambayo ni jirani ya Zambai mambo kama hayo yalifanyika na ikashurutisha wengine ama ikawafunga wengine wasiende mahali. Hatutaki hiyo kufanyika katika nchi yetu.

Political Parties: Political parties jinsi ilivyo sasa, jinsi wanavyofanya mambo yao na kufanya mambo yao mengi kwa sababu ya wingi ya political parties. Yaani misimamo yao ambao sio nzuri inafanya kuwa ni mambo ya kitoto na inastahili political parties irekebishwe yaani zipunguzwe kuwa chache sana – mbili ama tatu.

Parliament: Parliament ikuwe mara mbili kuwe na Parliament ambayo ni Representative House na kuwe na Senate. Yaani wale ambao wata-represent hiyo Senate itakuwa na wale ambao wanatoka kwa provinces yote ya Kenya na iwe ni mbili kutoka katika kila province.

Na Provincial Administration iondelewe na Regional Government iundwe kuchukua nafasi yake. Na jambo ambalo linahusiana na MP's. Politicians waendeleo kuwa politicians hiyo ndio kazi yao. Lakini wasikuwe Ministers. Ministers wateuliwe kutoka kwa Provincials ama watu wengine ambao sio wa Bunge. Wabunge waendeleo kufanya kazi yao ya kujadili mambo kule Bungeni na kupiga kura zao katika vitu ambavyo kama ni vetting na mambo mengine ambayo yanahusiana na hayo.

Na Permanent Secretaries na Ministers, MP's na President maisha yao waishi maisha yao mbele ya watu. Private life and public life ikuwe wazi kwa wananchi. Tunataka kujua kwamba hawa watu ambao wanatuongoza wanaishi maisha gani. Ama wanashiriki katika mambo ambayo ni immorality na hayo mambo meingine.

Na jambo lingine ni kwamba lazima wasiwe na wake zaidi ya moja. Kama wako na hiyo hawastahili kukaa katika ofisi ya umma.

Na jambo lingine ni kwamba Wabunge wasipewe nafasi kamwe ya kuongeza mishahara yao. Kwa sababu hiyo imeonekana ya kwamba ni dhambi kubwa. Ni dhambi kubwa kwamba wanaongeza mishahara yao ilihali sisi wananchi kwa sehemu zingine zote tunaumia. Hatutaki kutoa pesa nyingi kwa watu ambao wanafanya technical appearance katika Bunge. Wengine wanaenda tu dakika tano bora ameonekana kwamba ako, anaenda na kabla ya siku nane kwisha anafanya tena technical appearance. Hiyo inastahili kurekebishwa na wafanye huduma yao kwa Wakenya kwa wakati mzuri wajitolee. Hawo kwanza wameajiriwa, sio mambo ya kujitolea wameajiriwa.

Jambo lingine ni kwamba katika hii mambo ya morals na ethics ikuwe lazima. Sio mambo ya kuuliza maoni, ikuwe ni lazima.

Jambo lingine ni kwamba wamama wamedhulumiwa kwa kuolewa kuwa wake wa pili. Hii polygamism iondolewe na ipigwe marufuku kabisa kwa sababu polygamism is violation of human rights kwa upande wa kina mama.

Katika upande wa elimu: Elimu ikuwe inaweza kupatikana kwa watu wote. Accessible to every individual Kenyan awe ni mzee awe ni kijana na anataka kusoma apewe hiyo nafasi. Kwa sababu kuna watu wengine ambao labda zamani kwa sababu ya ignorance hawakusoma. Lakini kwa sasa wamefikia mahali ambapo wanasema kwamba kama ingewezekana ningenda shule. Wao wapate nafasi kwenda shule kusoma katika kila level. Kama ni primary, kama ni secondary, kama ni university wapate hiyo nafasi.

Na jambo lingine ni kuhusu vilema ama wasiojiweza. Wasiojiweza wasiwe taxed kwa kila jambo lolote. Elimu ikuwe ni free kwao. Na kama ni magurudumu ya kutembea ama ni vitu vingine vya kuwawezesha kutembea, hiyo ikuwe provided na serikali wasilipe hata ndururu.

Kuna jambo lingine ambalo we did not inherit land from our parents but we borrowed from our children. Na hiyo inastahili pia ku-apply kwa sisi kwamba ardhi iko hapa na mazingira iko hapa kudumu, kwa ajili ya watu wote wa rika yoyote ile. Wawe ni wale wa zamani, ama wale wa sasa ama wale wa miaka ijayo. Lazima tutunze ardhi na tutunze mazingira kwa ajili yao. Kwa jambo hili ninasema ya kwamba ardhi isigawanywe kwa hali yoyote ile. Ardhi ikae kama vile inasemekana kama ni ikiwekwa ikuwe ni acre tano ndio ndogo zaidi, isigawanywe mpaka ikuwe strips kidogo kidogo – mishipi miship ambayo haisaidii mtu yeyote, haisaidii kwa hali yoyote. So ardhi pia ninasema hivi imilikiwe kitaifa sio kila mtu. Halafu kila mtu moja moja atakayepata ardhi awe kama vile kukodesha ili ardhi ipate kutosheleza watu wote. Hata wakati mwingine sio kila lazima apate ardhi anyway, lakini wapate nyumba. Kila mtu apate nyumba, mahali pa kuishi. Lakini ardhi sio lazima kwa kila mtu.

Kuna mambo mengine hapa ambayo yanahusu environment ambayo ningetaka yatiliwe maanani katika kila hali, kwa sababu ni mambo matano. Pollution lazima irudishwe mpaka hali ya chini, isifanyike.

Mambo ambayo yanahusu energy, kama ni katika nyumbani kama ni katika viwandani na mahali pengine, lazima itafutwe njia ambayo haidhuru mazingira na ninaunga mkono Prof. Wangari Mathai katika kupigania mazingira. Maneno yake yapate kusikilizwa kwa sababu yatatusaidia sisi, sio yake peke yake. Yeye pia ni mwananchi wa Kenya asikilizwe na maneno yake yasikilizwe na kuzingatiwa.

Na resources vile ambazo ni vigumu hawezi ku-replace kama mafuta, kama vitu vingine ambavyo huwezi ku-replace, lazima itumiwe kwa kiwango kidogo kwa njia ambayo inafaidi watu wote. Ingingine ni kwamba preserve i-replaceable resources. Na kama ardhi ni kitu ambayo haizai, sasa baba kama ako na acre ishirini akitugawanyia, halafu mimi nikuje kumgawanyia mtoto wangu halafu mtoto wangu atagawanya, tutagawa mpaka wapi na haizai. So itunzwe jinsi ilivyo.

Na jambo la mwisho, ni kwamba sharti population clause ikuwe controlled katika hali yoyote ile. Kama ni watu ambao ni citizens basi wazae katika njia ambayo wanaweza kujitunza wenyewe, ili watu wasizae na kuwaachia watoto watu wengine kuwatunza. Mimi sitaki kubebeshwa mzigo ya mtu mwingine. Nataka mimi nijitahidi katika hali yangu, nifanye kazi yangu nitosheleze nyumba yangu, lakini nisibebe ya mwingine. Kama ni mambo ambao yanatokea katika hali ya kiulimwengu, basi tusaidiane tusaidie wasiojaaliwa. Na hiyo kama ni family planning ifanyiwe na ifundishwe tena zaidi, katika kila mahali katika nchi hii.

Na ninayo mambo yanahusu immigration: Immigration watu ambao wanahamia nchi hii wazuiliwe kwa sababu wasikuje kuwacha mizozo katika nchi yao na kuja kutuletea mizozo ama kuja kutufinya kwa jinsi ambavyo tunaishi sisi. Serikali itunze hiyo ili tupate kuendelea vizuri katika kujenga taifa letu na kuitunza.

Com. Lenaola: Jambo la mwisho.

Pastor Sammy Lagat: Jambo la mwisho, nikuhusu transfer of power. Kama Rais amechaguliwa, achaguliwe kwa wakati fulani na akae mpaka muda fulani ili achukue madaraka. Na madaraka hiyo lazima ifanywe kwa njia ya heshima, kwa yule ambaye anakuja madarakani na mwenye anaondoka. Hata kama alishindwa vibaya lakini akubali kupeana hiyo madaraka kwa njia nzuri, sio kama vile mambo inafanyika Madagascar. So tuwe na hali ya heshima katika nchi yetu. Tuitunze nchi yetu, tuiendeleze nchi yetu ili tufikie katika ukuaji wa viwanda ifikapo mwaka wa elfu mbili na kumi na tano. Asante sana.

Com. Lenaola: Asante sana Pastor. Uko na memorandum zingine, hizi nizako ama?

Pastor Sammy Lagat: Ninapeana.

Com. Lenaola: Lakini niko na swali. Unajua ulisema kwamba tutoe polygamy unajua kwamba kuna pia heshima kuabudu katika nchi, pia ungependa hiyo ikuweko si ndio? Na nitamaliza swali. Na Waisilamu wanakubaliwa kuoa wanawake wane.

Si wakatazwe pia kuoa kwa sababu mila yao inakubali?

Pastor Sammy Lagat: Ninasema ya kwamba sheria moja iwe katika nchi hii, sio hali ya dini hii na dini hii. Kwa sababu polygamism is violation against human rights. Hata kama niya Kiislamu. Nataka nchi hii itauliwe na sheria moja hata ile inaitwa Chief Kadhi court hiyo iondolewe na hii nchi iwe na court moja. Kama kanisa langu itapewa ikuwe na court yake, na mambo hayo yote na mahakama yake, na hayo mambo mengine, dini hii inakubaliwa kuwa na polygamism na dini hii haikubaliwi inaleta hali ya taarugi katika nchi hii. Nataka tuwe na sheria moja na utawala ambao unaruhusu watu wote kuishi vizuri bila kubagua watu tofauti tofauti ama watu wa dini tofauti tofauti.

Com. Lenaola: Asante sana Pastor. Basi jilandikishe pale na upeane memorandum. Joseph Kalasinga. Wapi Kalasinga? Lumuai Nicholas. Wewe endelea.

Nicholas Lumuai: Jina langu naitwa Nicholas Lumuai. *Soroh nyoma ompo katiba 'nn ketu wol.*

Translator: Anasema kwamba ni pongezi kwa watu wa Katiba ambao wamefika hapa.

Nicholas Lumuai: *Mi kugh nyo kesusecha wol.*

Translator: Anasema kuna jambo moja ambalo limetusumbua sana watu wa upande huu.

Nicholas Lumuai: *Nyo ngwan ompo wanainchi.*

Translator: Anasema ni uchungu sana kwa wananchi.

Nicholas Lumuai: *Ato igh chi makosa.*

Translator: Anasema mtu akikosa.

Nicholas Lumuai: *Mi pchai klentoy AP.*

Translator: Kuna watu ambao wanaitwa Administration Police.

Nicholas Lumuai: *Ato nyoru chii*

Translator: Hawa watu wakipata mtu ambaye anapenda kosa.

Nicholas Lumuai: *K'tomoh kesuwa loh kegh makosa.*

Translator: Kabla mtu huyo hajaonekana kwamba alitenda kosa.

Nicholas Lumuai: *Ketugh nyopoh nyoman.*

Translator: Hawa watu huwa wanamshika na kumchapa.

Nicholas Lumuai: *Pchoni katugh ng'oru cho sopchot.*

Translator: Anasema hawa watu wanachapa watu kiasi kwamba wengi wanaaga dunia na wachache ndio wanaweza kupona.

Nicholas Lumuai: *Omokan loh*

Translator: Basi anapendekeza kwamba.

Nicholas Lumuai: *Ato igh chi makosa*

Translator: Mtu akitenda kosa.

Nicholas Lumuai: *Kep mpaka Court*

Translator: Anapendekeza kwamba mtu huyo hawezi kupelekwa hadi kortini.

Nicholas Lumuai: *Ato kanam makosa.*

Translator: Akipatwa kwamba yeye ndiye amekosa.

Nicholas Lumuai: *Kerat*

Translator: Basi korti iamue jinsi ambavyo wataweza kumfanyia.

Nicholas Lumuai: *Moh karam nye keswang chii.*

Translator: Anapendekeza kwamba mtu yeyote asichapwe ama asizurutishwe kwa vyovyote.

Nicholas Lumuai: *Nyopoh odeny,*

Translator: Jambo la pili.

Nicholas Lumuai: *Atomimchango korr nyo kakipitishan.*

Translator: Kukiwa na mchango katika sehemu fulani ambayo imepitishwa.

Nicholas Lumuai: *Mokino wazazin kukonu letino chomoy onto wono kikeghanta.*

Translator: Anapendekeza kwamba ni heri wazazi waweze kutoa vile ambavyo imependekezwa.

Nicholas Lumuai: *Wolo mohmokonye kirwokot kpesteah kori pich ogh'o.*

Translator: Anatoa hoja kwamba chiefs wasitembee katika nyumba za watu usiku eti wanatafuta michango.

Nicholas Lumuai: *Tukul kowow chaa pestoo ogh'o.*

Translator: Anasema kwamba si binadamu ndiye anaweza kufua nyumba ya watu tu, bali ni mnyama wa mtu, mfano ya fisi.

Nicholas Lumuai: *Nyopoh somok.*

Translator: Jambo la tatu, anapendekeza kwamba chiefs waweze kupigiwa kura ama mlolongo.

Nicholas Lumuai: *Moroy kirwokot kepur kura.*

Translator: Inatakikana chiefs wawe wa kuchaguliwa na raia.

Nicholas Lumuai: Ato igh makosa.

Translator: Ili akitenda jambo fulani ambalo ni mbaya ama kosa.

Nicholas Lumuai: *Ku acha cho kifutonoy.*

Translator: Basi ni sisi wenyewe ndio tunaamua kumfuta.

Nicholas Lumuai: *Wolo ato kito application*

Translator: Lakini nikisema kwamba hawa wana-apply.

Nicholas Lumuai: *ng'uno chii ata koroo Turkana, akuluku chief.*

Translator: Watu ambao wanatoa mahojiano mtu anaweza kutoka sehemu za Turkana ama sehemu zingine na akuje akuwe chief wa sehemu zingine.

Nicholas Lumuai: *Moghomoy nye kirwokin k'swang' chii.*

Translator: Anasema kwamba chief sasa hawezi kutungwa mlolongo na asikuwa na sheria yoyote ya kuweza kuguza mtu yeyote.

Nicholas Lumuai: *Nyo poh angwan.*

Translator: Jambo la nne.

Nicholas Lumuai: *Mi poltinoh cho mi woletee.*

Translator: Kuna shamba vidogo vidogo plots.

Nicholas Lumuai: *Chay poh center.*

Translator: Ile imetengwa katika soko.

Nicholas Lumuai: *Moghomoy nye kegh application.*

Translator: Anasema kwamba haifai kuwa applied.

Nicholas Lumuai: *Ompo wolo ato kiapplayn nyoru pich cho lowoch k'lyo pchini poh koronini.*

Translator: Ikiwa tutaruhusiwa kutuma maombi kwa watu fulani, watu hawa hawawezi kujua nani anatoka wapi. Na watapata plots na wenyeji wakose.

Nicholas Lumuai: *Omokan kutotoh wazee chopoh koronini.*

Translator: Wazee wa area wawe wakipeana plots

Translator: Basi yake ni hayo.

Com. Yano: Asante sana. Kalasinga Loshek. Endelea.

Kalasinga Loshek: Mimi naitwa Loshek Kalasinga. Mimi natoka Nakwijit.

Translator: Basi anasema anatoka sehemu inaitwa Naguchit.

Kalasinga Loshek: *Soroh ompo katiba 'n poh asete.*

Translator: Anasema shukurani sana watu wa Katiba ama Katiba ya leo.

Kalasinga Loshek: *Ompo wolo kimii nyo kipoh kohny, nyo kimoh kswechanye.*

Translator: Anasema kulikuwa na katiba ya awali ambayo hata sisi hatujui.

Kalasinga Loshek: *Akitung 'o cha konyin amakuswechanye.*

Translator: Anasema ni Katiba ambayo ilituzuia macho na hatukuiskia au kuona, hatujui vile ilikuwa.

Kalasinga Loshek: *Mominye school korenyan.*

Translator: Anasema sehemu yake ya Naguchit hakuna shule.

Kalasinga Loshek: *Mii ng'olyon akong' nyo omwoghan.*

Translator: Anasema kuna jambo lingine.

Kalasinga Loshek: *Mii chi nyo ko kengsho*

Com. Yano: Apendekeze shule kwanza.

Kalasinga Loshek: *Omoran ketek school koronona.*

Translator: Sasa anapendekeza kwamba serikali waweze kujenga shule sehemu hiyo.

Kalasinga Loshek: *Mominye tukul koronona parapara.*

Translator: Na anapendekeza pia jambo la barabara. Kwamba anasema sheria haina barabara.

Kalasinga Loshek: *Mokecha ketek school.*

Translator: Na anataka shule zijengwe.

Kalasinga Loshek: *Ketek nyole kitee, atoni.*

Translator: Anataka shule zijengwe sehemu hiyo, ili watoto wapate mahali pa kusomea.

Kalasinga Loshek: *Ompo wolo kipohlecha.*

Translator: Anasema sisi tumeshindwa.

Kalasinga Loshek: *Kakiyltecha monung'ee paat .*

Translator: Sasa ile kazi imebaki kwao sasa nikupeana wasichana waoleke tu kwa sababu hakuna shule sehemu hiyo.

Kalasinga Loshek: *Keyiltecha monung'ato mominye school, atolapai, kerupacha asl toh nyo.*

Translator: Sasa anasema kwamba kama shule hakuna basi tunapeana watoto wetu kuolewa na sisi tunakaa na ile mila yetu ambayo ilikuwa pale.

Kalasinga Loshek: *Yilto pich cho chang' monung', melo chi akong'a.*

Translator: Ana amini kwamba huyo mtoto ambaye anaoleka huwa mtu mmoja hapeani ni watu wengi.

Kalasinga Loshek: *Papoto monung' nko papoto karchnin.*

Translator: Baba ya huyo msichana na baba ya yule ambaye anamuoa.

Kalasinga Loshek: *Chitukul nko yoo nyi.*

Translator: Pia akina mama wote wa pande yote mbili.

Kalasinga Loshek: *Ah kakip yee nyu keng'un chi kau.*

Translator: Sas mtu anakuja halafu anaoa mke wake.

Kalasinga Loshek: *Kerat nyo klentoy trum.*

Translator: Na huyo msichana atapewa pete.

Kalasinga Loshek: *Nko t'kole karrn.*

Translator: Pete niya aina ya ngozi. Anasema pete kwa sababu ni aina ya ngozi ambayo inawekwa kwa mkono.

Kalasinga Loshek: *K'loh anka nyo poh odeny.*

Translator: Ya pili, anasema kuna hawa watu wa kanisa.

Kalasinga Loshek: *Miteni pchai poh kanisa.*

Kalasinga Loshek: Ngu'noy chi koyogh toh nyi.

Translator: Mtu anakuja kwako kukuletea posa ama hutaki kuoa msichana kwako.

Kalasinga Loshek: *Kwip kameto montanyi*

Translator: Anaoa mke wake.

Kalasinga Loshek: *Ng'unoy nko kame nko paponyi.*

Translator: Na baba yake na mama yake ndio watapeana.

Kalasinga Loshek: *Totoh pipo kanisa trum akong'a yeu.*

Translator: Anasema hawa watu sasa huwa wanapeana pete moja tu kwa mkono pale.

Kalasinga Loshek: *Ompo wolo poru lo.*

Translator: Hii inaonyesha ya kwamba.

Kalasinga Loshek: *Kokonu poh chi.*

Translator: Hiyo pete inaonyesha kwamba huyo ni mke wa mtu.

Kalasinga Loshek: *Ompo wolo moting' nyee tip'n trum.*

Translator: Kwa kuwa wasichana hawatakuwa na pete yeyote.

Kalasinga Loshek: *Nyara muma Pokoot nyo mowetonye tohkunyoru nyo poh chii.*

Translator: Anasema sasa ni jitihadi kubwa kwa wa Pokot kwamba yule ambaye ana hiyo pete ama hiyo ngozi kwa mkono ni mke wa mtu na hatafikani afukuzwe.

Kalasinga Loshek: *Ng'olyonto Pokoot nyoni nyo kipoh Kohny.*

Translator: Anasema hiyo ndio ilikuwa mila yw wa Pokot ya zamani.

Com. Yano: Pendekezo.

Translator: *Imorenyi kegh lohnee?*

Kalasinga Loshek: *Topoo lenyoni ng'ala trum toh kuwagh chii kipo chii.*

Translator: Anasema sasa hiyo ibaki hivyo hivyo ili watu wengine hawawezi kukutambua kwamba huyu ni mke wa mtu.

Kalasinga Loshek: *Atorapas karchnin.*

Translator: Anasema mwingine anaweza oa halafu mume anaweza aga dunia.

Kalasinga Loshek: *Chichona kikwal parenyi,*

Translator: Na huenda huyo kijana ambaye ameaga dunia alikuwa amenunua shamba lake.

Kalasinga Loshek: *Kloh korketo, ocheng'an paranu kwegh katanchara.*

Translator: Sasa huyu mke anaweza geuka kwamba shamba hili sasa liende kwao – kwa baba yake.

Kalasinga Loshek: *Ompo achaa Pokoot.*

Translator: Kwa sisi Pokot sasa.

Kalasinga Loshek: *Papoto Wero korapas nyo paito pare ngo monung'.*

Translator: Desturi yetu kama wa Pokot ni kwamba yule kijana ambaye aliaga dunia baba yake ndiye anahitaji kuchunga mali hiyo yote pamoja na huyo mke ambaye ameachwa na mumeo.

Kalasinga Loshek: *Krkegh kotoghoy kama monung' katah, topoh otin, akung'unoy chitonyi katah.*

Translator: Anasema kwamba hata kama huyu mke vile alifiwa na mumeo anakataa hapa nyumbani, inafaa akae hapo mpaka akipata mume mwingine ambaye anatoka mbali huyo mume ambayo amefuata anatakikana atoke kule aje huku.

Kalasinga Loshek: *Aku pontonete poh kayete nyo totoy.*

Translator: Na huyu baba wa hii familia ndiye ana mamlaka kwa huyu mke ya kumpeana tena.

Kalasinga Loshek: *Nko werkachii.*

Translator: Na vijana wake wavulana wakubwa.

Kalasinga Loshek: *Ngo'lyon anka.*

Translator: Jambo lingine.

Kalasinga Loshek: *Mii monechara cho ipunoh kameto montanyi wolo low.*

Translator: Kuna watu ambao wameweza kufanya kazi na wanaweza kuja na wake zao kutoka mbali.

Kalasinga Loshek: *Ngu,noi chichonoh ngo kametomontanyi nyo puratee.*

Translator: Akiingia huku anakuja na mke wake ambaye amemvalisha vizuri.

Kalasinga Loshek: *Wolo otino ngu'noy, koh madam?*

Translator: Huenda ikawa huu mke ni madam.

Kalasinga Loshek: *Kungu'n nko nga'lechi chopo koreng'waa.*

Translator: Sasa anasema kwamba huyu mke ametolewa mbali na anakuja kutuletea mila ya huko kwao.

Kalasinga Loshek: *Kungu'n nko s'ra nyo tenoh.*

Translator: Anakuja na mini skirt, nguo ambayo ni fupi sana.

Kalasinga Loshek: *Nyini kotopoloh, kut yomat.*

Translator: Anasema ni jambo la aibu sana kwa sababu akikaa chini kidogo hivi na nguo inaweza inuka.

Kalasinga Loshek: *Kloh acheng' kigh nyomi yum kuwo s'ra kutoch.*

Translator: Anasema kwamba akitaka kutoa kitu ambayo iko juu kidogo basi ile nguo inainuka.

Kalasinga Loshek: *Achaa Pokot,ktoghechaa ng'alechona.*

Translator: Anasema sisi kama wa Pokot tunakana jambo hili kabisa.

Kalasinga Loshek: *Kamokecha k'mi s'ra yii (he demonstrates)*

Translator: Anataka akina mama wavae nguo ambayo inafika chini ya magoti kabisa.

Kalasinga Loshek: *Mii ng'olyon anga yara*

Translator: Basi kuna jambo lingine hapa.

Kalasinga Loshek: *Kungun chichai napo nko kokonyontenyi yii.*

Translator: Bado anaongea juu ya wale watu ambao wametolewa mbali.

Translator: Anasema mtu anaweza kuja na mke wake.

Kalasinga Loshek: *Antoh nyini leh madam ongut.*

Translator: Ama huyo ambaye ni madam tu.

Kalasinga Loshek: *Atowestoo nko Pokoot.*

Translator: Anasema akiwa anatembea tembea na wa Pokot.

Kalasinga Loshek: *Kuchengu' koti nyolenye nyu*

Translator: Analeta koti kama hii.

Kalasinga Loshek: *Nko shati nyolenye nyara.*

Translator: Na sharti kama hili lake.

Kalasinga Loshek: *Nko long.*

Translator: Halafu ya mwisho analeta suruali ndefu.

Kalasinga Loshek: *Acha pokoot m'kchomechanye ng'ale chu.*

Translator: Pia sisi wa Pokot hatupendelei sana mavazi kama hayo.

Kalasinga Loshek: *Kalukunee s'ra nu toh kulak kama monung' akopoh poy.*

Translator: Anasema kwamba ni nini imefanya hii long itolewe kwa wazee mpaka akina mama.

Com. Lenaola: Pendekeza.

Kalasinga Loshek: *Mokino kwit s'ra yoo kutugh , akurat lenyaye poh Kohny.*

Translator: Anasema kwamba akina mama kuna nguo zao ambazo zinajulikana. Wavae rinda na wanaume wavae long.

Com. Lenaola: Haya jambo la mwisho.

Kalasinga Loshek: *Korenchaa nyopoh pokoot, mokecha k'mii pokotu opun, atachosomoni, tohkumwowechara ng'al.*

Translator: Anasema kwamba huwa tuna shida kama wazee. Tukienda sehemu zetu kama Kapenguria ambayo ni Headquarters yetu, huwa tunapata watu mbali mbali. Hata communication ni shida. Tungependelea kwamba watu wenye watakuwa pale wawe ni wa Pokot wenyewe ili tuweze kuwasiliana nao vizuri.

Kalasinga Loshek: *Kiolan yara kot nyo iruwoi ompo kapenguria, kelenachnun: naka.*

Translator: Basi huwa akienda kule huwa anapata shida sana akitaka kazi, akitaka mahali pa kulala huwa wanaambiwa tu toka.

Kalasinga Loshek: *Onto kosomoy pough!*

Translator: Ama akitaka kuomba maji.

Kalasinga Loshek: *Kelo, ngu'no ono nyara t'ng'etoo sarangwach.*

Translator: Wanasema mtu huyo ambaye ana mavazi aina hii anatoka wapi?

Kalasinga Loshek: *Komokan k'mii nyole pochon, toh ku'ngut loh kalenye nyoni poyii choani kung'ata otini leh kohny.*

Translator: Sasa anapendekeza kwamba sehemu ya mtu iwe ni ya mtu, ili mzee akienda yule kijana wake m-Pokot ambaye

yuko pale anamuelewa kwamba baba yangu ama wazazi wetu wanafanana hivi.

Kalasinga Loshek: *Kokarchan atoni.*

Translator: Anasema mambo yangu yamefika pale.

Com. Lenaola: Asante sana Bwana Kalasinga. Jindikishe pale. Paulo Lungolian. Halafu wale ambao niliwaita asubuhi na wamekuja sasa, nitawaita baada ya kumalizana na wengine. Kwa hivyo mtulie tu kawaida hiyo list ya kwanza.

Paulo Long'eleya: *kurenann Paulo Long'eleya*

Translator: Jina lake ni Paulo Lung'elian

Paulo Lung'elian: *Soroh nyoman Ompo nnga'la katiba.*

Translator: Anasema ni asante nyinyi watu wa Katiba ambao mmefika hapa ili tuweze kuwasiliana nanyi.

Paulo Lung'elian: *K'mwoghechaa ng'ale chini kipo kohny.*

Translator: Anasema sisi tulisema mambo ambayo ilikuwa ni ya desturi yetu.

Paulo Lung'elian: *Mii chii nyo yiyoy tip'n cho chang'. Ato yilta nyoru tich cho chang' akuluku chichai s'kon.*

Translator: Anasema kwamba hapo zamani mtu akiweza kuzaa watoto wake wasichana wengi, huwa kuna tunaweza kupata mali kutokana na hawo wasichana – unaweza kuwa tajiri.

Paulo Lung'elian: *Kiyiltonecha monecho, leh otini kipo Kohny.*

Translator: Sasa anapendekeza kwamba wazee wa upande wote mbili, yule msichana ambaye anaolewa na yule kijana ambaye anaoa huwa wanazungumzia wale ambao wanaoana kwa njia nzuri na angependa hiyo hali ibaki hivyo.

Paulo Lung'elian: *Omokan sokoni tich kepu Kapenguria to kuwetu faida nyo rumu ompo tich cho kioltoy. Chang' ropiyeen cho wonyegho arawet.*

Translator: Basi anaongea kama mkulima kwamba yeye ni mkulima wa ng'ombe na huwa anapata shida kubwa sana ya soko. Huwa anapeleka ng'ombe kutoka sehemu yake ya Kacheliba na anapeleka huko Nairobi sehemu ambayo inaitwa

Dagoretti. Na kwa njia huwa anatomia transport nyingi sana mpaka hana faida yoyote. Sasa anapendekeza kwamba soko kubwa iweze kutengwa hapa Kapenguria ili aweze kupata faida kutokana na mifugo yake.

Paulo Lung'elian: *Tokegh maendeleo, makino ktossu chi ng'olyon. Mokpshininye chi akong'a.*

Translator: Anasema kwamba kwa ukweli hapo awali ni wazi kwamba mtu hawezi kuweza kufanya sehemu yake iendelee ila anawezaungana na wenzake wabadilishana mawazo ili sehemu yao iendelee.

Paulo Lung'elian: *Keleta tagh ompo choni. Kiowan nko Bumala, Mwoghoy chipoh mtkaa loh faida tany ku miasaba, mianane. Roko kegh makt poh tich yii le Kapenguria.*

Translator: Sasa anarudia hoja yake ya kwanza kwamba huwa anapeleka ng'ombe huko Dagoretti, Bumala lakini ile faida anapata anaweza pata shilingi mia nane kama ni zaidi na akirudi nyumbani huwa anapata pesa hizo zimeisha. Basi anarudia kwamba soko kubwa iweze kuwekwa hapa Kapenguria.

Paulo Lung'elian: *Tenoh choni chichan.*

Translator: Hiyo tu.

Com. Lenaola: Jiandikishe. Joseph Lokomol.

Joseph Lokomol: *Kurenann Joseph Lokomol*

Translator: Jina lake ni Joseph Lokomol.

Joseph Lokomol: *Location toh nyan yii le Sook.*

Translator: Yeye anatoka location ya Sook.

Joseph Lokomol: *Ng'olyontenyany nyo tagh..Omwoghan loh kanyakusoman monung'o Kenya k'le ng'ata kopoh akon'ga mpaka university.*

Translator: Jambo lake la kwanza. Anapendekeza kwamba elimu ikuwe niya bure kuanzia darasa la kwanza hadi kiwango cha chuo kikuu.

Joseph Lokomol: *Ong'ololenan ng'ala nyung'utian.*

Translator: Pia yeye anaongea juu ya udongo.

Joseph Lokomol: *Mi ng'ala cho mi katibanai poh turu.*

Translator: Anasema katika Katiba ya kwanza ambayo ilikuwa ni ya giza.

Joseph Lokomol: *Kimwoghoy loh ghamoy chi nyungutian ngo serikali, atorumu kigh mpo nyungutiandanini kupar kwen nko serikali le turkwell.*

Translator: Basi huyu anapendekeza kwamba kwa hali ya udongo anapendekeza kwamba mali ambayo itapatikana kwa ile shamba ya mtu iweze kugawanwa katikati serikali nusu na mwenye shamba nusu.

Joseph Lokomol: *Lenye ma yai poh Kasitei.*

Translator: Anaongea juu ya nguvu ya umeme ambayo iko kwa Turkwell.

Joseph Lokomol: *K'mwoghecha loh.*

Translator: Anasema kwamba.

Joseph Lokomol: *Pokot chi mi kiono korejnjaa.*

Translator: Anasema sisi kama Pokot sasa ambao sehemu hiyo ama mahali iko katika shamba letu ama kwetu.

Joseph Lokomol: *Mokechaa kechagh kiona kwen, chichi nusu poh serikali nusu.*

Translator: Anataka yote ambayo yanatokana na moto huo igwe katikati nusu iwe ya Pokot nusu iwe ya serikali.

Joseph Lokomol: *Pich cho mong'oi koroo nino kikrohss nyinoh kicheng nanam.*

Translator: Wale ambao walikuwa wanaishi mahali ambapo palitengwa kwa ajili ya maji hayo.

Joseph Lokomol: *Mokino k'yar serikali woloh mong'oi pchono kimii wolonii.*

Translator: Anasema kwamba utapata kwamba mahali hapo watu walikuwa naishi na vile serikali walitenga kwa ajili ya maji, hawa watu wakabaki bila shamba. Sasa anauliza kwamba serikali waweze kutafuta shamba ama jinsi ya kuweza kupatia hawa wapate kuishi kama walivyo hapo awali.

Joseph Lokomol: *Akuross pchoni puchu poh KenGen mii yii poroh ktek schooltin cho mii koronini k'le, akusomeshan monee chinii free.*

Translator: Anasema kwamba wale wa KENGEN waweze kujenga shule pale bure na pia masomo iwe niya bure kutokana na ile pesa inatokana na hiyo nguvu ya umeme.

Joseph Lokomol: *Ngo skatal, ombo wolo ato chang'it pough kuwagh pich rumpoh.*

Translator: Basi anapendekeza hata hawa watu pia waweze kujenga hospitali ili iwasaidie wale watu kwa kuwa maji haya yaleta mbu ambayo pia inaleta ugonjwa wa malaria.

Joseph Lokomol: *Ngo'lolenan paitagh yee nyu.*

Translator: Basi anataka kuongea juu ya uongozi.

Joseph Lokomol: *Mokinoh kirwokin ketopoy ak'chi nyole konyis chokikwit tamanut somok.*

Translator: Ametaja kuwa anataka kuongea juu ya chiefs.

Joseph Lokomol: *Councillor; mokino nyo mukoi kusoman aku kirroy.*

Translator: Anapendekeza kwamba chief anatakikana awe mtu ambaye amekomaa, mtu ambaye amehitimu miaka thelathini na pia aweze kudungwa mlolongo ama kupigiwa kura. Basi anapendekeza kama yule mzee wa kwanza kwamba Councillor awe mtu ambaye anaweza kuandika na kusoma. Lakini kiwango cha elimu haijalishi

Joseph Lokomol: *Mokino kuross serikali wolo stutoh Sombrr nko Pokot ompo masomo ombo wolo kropu' pch' poh kyak.*

Translator: Basi anaongea juu ya jamii ambazo walikuwa disadvantaged wapewe affirmative action ili waweze kuletwa juu kimasomo kulingana na wengine.

Joseph Lokomol: *Omwowan nga'la tip'n cha k'mutoy.*

Translator: Pia anataka kuongea juu ya wasichana ambao wanapaswa tohara.

Joseph Lokomol: *acha pokot*

Translator: Sisi kama Pokot.

Joseph Lokomol: *Mokecha ketagh ompowolo kenyar masomo monung'*

Translator: Pia yeye amekubali kwamba kutairi kwa wasichana kupigwe marufuku. Kwa sababu kutairiwa kumezuia sana elimu

Joseph Lokomol: *Tok'mut monung' nyole chptoh ,kwich kegh loh kalukwan korka.*

Translator: Basi kwa sisi kama wa Pokot msichana akitairiwa hiyo ni kuonyesha kwamba msichana huo juu tayari kuoleka wakati wowote.

Joseph Lokomol: *Akaparta kumpo yiyoh, kataghan ng'ale chona.*

Translator: Basi anasema kwamba hiyo tumepiga marufuku.

Joseph Lokomol: *On'gololenan monung' nyo mi katangwa*

Translator: Pia anaongea juu ya msichana akiwa kwao.

Joseph Lokomol: *tomi monung' nyo le tyo akmi werkokwaa ombo kong'waa.*

Translator: Anaongea kwamba msichana akiwa kwao kuna wale mandugu zake wa kiume ambao wako pale.

Joseph Lokomol: *Mokitoninye par ontosh tich ompo kyiini.*

Translator: Anasema kwamba yule msichana hana hafasi ya kupewa ng'ombe ama shamba pale.

Joseph Lokomol: *Woloo tomiteno kokonyonda nyo koyu monechi chole tip'n lopai, k'muloy malik ko kong'waa.*

Translator: Anasema kwamba kunaweza kuwa na uwezekano kwamba mama fulani amepata tu wasichana katika nyumba yake. Basi ikiwa hakuna mvulana yeyote hiyo boma hawa wasichana wana nafasi ya kurithi mali yote ya boma hiyo.

Joseph Lokomol: *Yee nyu chii nyo katugh chii.*

Translator: Pia angependa kuongea juu ya mtu ambaye ameuu mwenzake.

Joseph Lokomol: *Ato mi chii nyo katugh chii.*

Translator: Ukiwa na mtu ambaye ameuu mtu.

Joseph Lokomol: *Mokino kegh lapai katangwaa ongut, meloh witooy kaporr.*

Translator: Kuna fine ambayo inaitwa “Lapai” ambayo anasema kwamba baba yule aliuu mtu wanahitajika kuchukua mali kwa mwenye aliuu sio kwamba iende kwa hata relatives.

Joseph Lokomol: *Akerat chichonoh konyiss tamanuut odeny. Ompo wolo susoy pchino atosuwiyii kuwestoo.*

Translator: Basi anapendekeza kwamba huyu mtu akipelekwa kortini inafaa afungwe miaka ishirini kwa kuwa akija kwa jamii tena inasumbua wale ambao walipoteza mtu wao kwamba huyu hai na wetu amepotea.

Com. Lenaola: Jambo la mwisho.

Joseph Lokomol: *Ng’ala sholut chopoh korr.*

Translator: Anasema kuna migogoro katika nchi ama kutosikizana.

Joseph Lokomol: *Ghomoy poyon nyopoh otini kuwang’ ng’alechona. Mominye ng’ala kotiki ompo kesi parr, kiwong’ o location.*

Translator: Anasema kwamba kukiwa na mzozano kati ya watu fulani ikiwa ni mambo ya shamba ama mambo mengine anapendekeza kwamba wazee watengwe wa kuweza kusuluhisha maneno hayo kwa hapo, bila kuendelea mpaka kortini.

Joseph Lokomol: *Akuliponoy serikali poyii chonii.*

Translator: Na hawa wazee waweze kutengwa na kulipwa na serikali.

Joseph Lokomol: *Ato mii shala nyo korom nyoman akushidan pooy, kewan 'ga Kapenguria.*

Translator: Kukiwa na mzozani ambao ni mkubwa zaidi ambao unaweza kuzidi kiwango cha hawa wazee. Anasema kwamba maneno haya irudi tu kwa hapa District ama wilaya tu isiendelee mpaka mbele tena.

Joseph Lokomol: *Tenoh chichan choni.*

Translator: Yake ni hayo.

Com. Lenaola: Asante Joseph. Councillor. Muruch Panjontok? Solomon Madanyang.

Solomon Madanyang: Basi asante sana. Kwa majina naitwa Madanyang' Solomon. Kwa hivyo ninashukuru sana kwa nafasi hii. Kwa hivyo mahali hapa kuna baadhi ya mambo ambayo mimi kama kijana naonelea ingefaa ipate kusikizwa.

Com. Lenaola: Tuna-record hii maneno na tukizungumza sana itapiga makelele tu. Kwa hivyo tunyamaze.

Solomon Madanyang: Kwa hivyo baadhi ya mambo ambayo ningependa zipate kusikizwa ni kwamba, katika Chila location mahali hapo tuna wazee ambao wanakaa mahali pale, kwa hivyo wale wazee tunaonelea ingefaa wapewe uwezo kwamba kama kuna jambo lolote ambalo kumetokea pale mtaani, kwa mfano kama kuna mgogoro mambo ya mashamba wale wazee wapewe uwezo ya kushughulikia ile mambo kisha serikali kwa njia ingine waweze ku work kitu fulani ama wawe wakiwapatia tuzo fulani kwa hiyo kazi.

Com. Lenaola: Sema tu walipwe.

Solomon Madanyang: Wapate kulipwa.

Com. Lenaola: Eeh, sema hivyo.

Solomon Madanyang: Ya pili, ningependelea kwamba katika kila wilaya pengine wilaya imegawanyika kwa constituency pengine tatu ama mawili ningependa kuonelea kwamba iwapo wale wote ambao watashinda katika Bunge kama ni wanaume na basi mahali pale ama kwa hiyo wilaya kama inawezekana mwanamke mmoja awe nominated.

Ya tatu, kuna mambo ya mazingara. Tunajua ya kwamba kama wakati huu serikali inatilia sana mkazo mambo ya mazingira.

Lakini tunaona wanaiimba tu mazingira, mazingira na ili hali hawawezi wakafika ndani kama upande huu, kwa sababu hawajatengeneza barabara. Kwa hivyo mimi naonelea kwamba wale wazee wa hapo, wapewe uwezo ya kutunga sheria yao wenyewe hapo. Na hata kamati wale ambao wanalipwa na serikali kutoka hapo hapo wapate kushughulikia haya mambo ya mazingira.

Ya nne, wale wazee ama tuseme katika kijiji ama location, tunajua ya kwamba kuna vile vitu kama madini, natural resources. We have the natural resources, so these natural resources the people of that area should have the responsibility about those resources. If it is forest or the issue of water down there. The people of that area should have the authority to say something over those issues. Because unasikia pale chini watu wanalalamika sana kwa sababu watu hawajachukuliwa kama wanaumuhimu ama serikali tu wanaonelea ama wenye wahahusika wanaonelea, wawo hawana sauti ya kusema kwamba tumeumia kwa sababu ya haya resources ama haya maji pale chini – Turkwell George.

Jambo lingine, tunapenda serikali wapate kushughulikia Wakenya wote, si eti wapate tu kushughulikia baadhi ya Wakenya. Kwa mfano, sehemu hii hata watu wengi wanashangaa sana ambao wanatoka juu wanasema kweli hapa ni Kenya. Kwa sababu hakuna barabara hakuna hospitali, hakuna hata mashule imejengwa. Kwa hivyo, mimi naonelea kwamba serikali ihakikishe ya kwamba Wakenya wote wanashughulikiwa kama ni barabara kila mtu awe na barabara. Ama barabara ifike kila mahali, kama ni hospitali, hospitali ifike kila mahali. Hii mahali pengine wanaweka lami kibahati bahati.

Jambo lingine, kwa mambo ya utawala wa mkoa. Tunaonelea kama, mimi naonelea pengine serikali ipate tu kuwachagua, lakini serikali ikiwachagua wawe wanapewa transfer kama watumishi wa serikali wengine.

Com. Lenaola: Hata DO pia, chief wote.

Solomon Madanyang: Mpaka assistant chief. Okay, kwa upande wa local government. Kuna watu ambao wanaitwa Mayor. Wakati huu tunaambiwa ya kwamba wao wanachukuliwa pengine baada ya miaka miwili wana renew na Chairman. Mimi naonelea hawo wapate kuchaguliwa na wananchi na awatumikie hata kuwa huo muda wote wa miaka tano.

Jambo lingine, Councillors. Councillors wawe ni watu ambao wenyewe wanajisimamia wenyewe kama watu wa Local Government. Wasiwe chini ya serikali.

Jambo lingine, yule mtu ambaye anatakikana kuwa Councillor, lazima awe amefika kiwango fulani cha elimu, kwa mfano form four. Hii ni kwa sababu.

Com. Lenaola: Pendekeza.

Solomon Madanyang: Jambo lingine, kwa upande wa lugha lazima awe anajua lugha zote kisawa sawa kama ni Kingereza na Kiswahili. Okay, ya mwisho mimi naonelea wananchi wapewe uwezo wakichagua Councillor wao leo na yule Councillor awatumikie kwa miaka miwili mitatu, na pengine watu hawajaona umuhimu wake wapate ku-recall ili election ifanywe na hii election ifanywe tu kama kwamba by-election imefanyika. Kwa hivyo ni hayo tu.

Com. Lenaola: Asante sana Solomon kwa maoni yako. Hatuna swali jilandikishe. Monica Lanyanga. Monica? Wale ambao niliita kitamba na hawakuweco nataka kujua ni nani ambao niliita na hawakuako. The persons that I called in the morning. Sema jina halafu endelea.

Monica Lanyang'a: *Kurenann Monica Lonyang'a.*

Translator: Jina langu ni Monica Lanyanga.

Monica Lanyanga: *Ng'alechan cho poh tagh.*

Translator: Jambo lake la kwanza.

Monica Lanyanga: *Atopan ng'alechai poh hospitali.*

Translator: Anasema kwamba anaunga mkono ma yale ya mbele ya hospitali.

Monica Lanyanga: *Acha yootun kikeghumionjecha nyoman.*

Translator: Anasema hawo kama akina mama wameumia kwa muda mrefu sana.

Monica Lanyanga: *Aku ombo lusiogh*

Translator: Hii zaidi kwa upande wa kujifungua.

Monica Lanyanga: *Mominye s'ptali korenchaa.*

Translator: Anasema kwamba sisi hatuna hospitali katika sehemu yetu.

Monica Lanyanga: *Ongu'nenan Ptoiyo location.*

Translator: Anasema yeye anatoka location ya Toyo.

Monica Lanyanga: *Oyoran kila location k'mii s'ptali.*

Translator: Anapendekeza kwamba kila location ipate kupata hospitali.

Monica Lanyanga: *K'ompo shida nu poh lusiogh.*

Translator: Anasema shida kubwa ni akina mama kujifungua.

Monica Lanyanga: *Nyoni nyo kesusecha nyoman.*

Translator: Anasema hiyo ndiyo shida yao kubwa zaidi.

Monica Lanyanga: *Ompo pich chole yootun.*

Translator: Kwa akina mama.

Monica Lanyanga: *Nyinii kechirr chii ogho.*

Translator: Anasema mama mjamzito akisikia uchungu ya kujifungua.

Monica Lanyanga: Eh *kukasa kichrr.*

Translator: Uchungu ukizidi.

Monica Lanyanga: *Monoh hospitali nyaa?*

Translator: Anasema sasa ni mashangao hospitali hakuna.

Monica Lanyanga: *Mii hospitalii wonii le Ortum*

Translator: Anasema huwa wanaenda hospitali sehemu ambayo ni mbali sana mahali pengine ambapo panaitwa Ortum – 160 kilometres.

Monica Lanyanga: *Nko Kapenguria.*

Translator: Anaongea juu ya sehemu bado anataka sehemu ingine ambapo panaitwa Kapenguria.

Monica Lanyanga: Miono *mt'kaa nyaa?*

Translator: Tena anasema kwamba pia shida ya barabara ama magari. Anasema kwamba pia shida ya barabara ama magari.

XX

Monica Lanyanga: *Keloh anapa tirkwa.*

Translator: Sasa hawo huwa wanashona kitu kama majela ya kuweza kuweka mtu juu yake halafu abebwe.

Monica Lanyanga: *Ketoh yoo tirkwa.*

Translator: Halafu yule mama anawekwa juu ya majela.

Monica Lanyanga: *Kepoh chepnyal, kite k'ma.*

Translator: Utapata kwamba kwa shida ya barabara na shida ya ubali ya hospitali utapata kwamba wamama wengi wanapoteza maisha yao kwa kuwa barabara hakuna na hospitali iko mbali.

Com. Lenaola: Basi pendekeza.

Monica Lanyanga: *Kigh nyoni nyo ko ng'wonje cha nyoman.*

Translator: Anasema kwamba hiyo ndiyo uchungu wetu mkubwa.

Com. Lenaola: Alikuwa amependekeza kwamba hospitali barabara

Monica Lanyanga: *Barabara nko hospitali.*

Translator: Pia barabara haiwezi kufika kila mahali pamoja na hospitali.

Monica Lanyanga: *Mokecha serikali k'tek hospitali keyichinocha korenyo.*

Translator: Anasema tunasikia kuna watu ambao wanaitwa serikali ambao walijenga sehemu zingine mahali kama Ortum, kama Kapenguria na mahali pengine. Na hawa serikali hawezi kutufikia.

Monica Lanyanga: *Koto kwich ne serikali?*

Translator: Anasema sasa hawa serikali kazi yao sasa ni nini.

Monica Lanyanga: *Ng'olionde anga napo.*

Translator: Jambo lingine.

Monica Lanyanga: *Ngala mutat.*

Translator: Pia angependa kuongea juu ya kupaswa kwa tohara ama kutairiwa kwa wasichana.

Monica Lanyanga: *Kamwachii loh kitorr yotunoh ng'ala mutat.*

Translator: Anasema kwamba kuna mtu alitaja kwamba akina mama ndio walianzisha jambo hilo.

Monica Lanyanga: *Kamuut monung' tolapai kumwah pich.*

Translator: Anasema kwamba wasichana wakitairiwa huwa wanatukana watu. Hilo ni jambo kutoka kwa wazee za zile.

Com. Lenaola: Hiyo ni kweli.

Monica Lanyanga: *Ng'ala kohny chonyi choh kikuluchchaa.*

Translator: Anasema hilo jambo lilikuwa nila zamani na lilikuwa linaingiliwa vile.

Monica Lanyanga: *Nyete le yee.*

Translator: Sasa basi anasema kwamba tumekuja kufahamu sasa shida zote ambazo huwa tunapata wakati wa kujifungua inatokana na kujifungua.

Monica Lanyanga: *Kokwochchaa loh kikampalalit ng'ala yuyo ompo mutat. Chona mochomoy nye ke muut kuroruchu walaka.*

Translator: Yeye anasema kwamba kuna wasichana wengi ambao wamejitahidi wanataka kubaki bila kutairiwa. Lakini kwa kuwa wengi walitairiwa basi wanapata hiyo aibu na wanaanza kuwa na nia ya kutairiwa.

Com. Lenaola: Wewe ungependa nini?

Monica Lanyanga: *Mochomanye ng'ala mutat.*

Translator: Anataka sasa kwamba kusiwe na kutairiwa kwa vyovyote ili isilete kwa hawa wengine ambao wanataka kujaribu.

Com. Lenaola: Sawa.

Monica Lanyanga: *Yoo nyo kanya katanyi.*

Translator: Anataka kusema kwamba mambo ya polygamy mama ambaye anatanguliwa kuolewa.

Monica Lanyanga: *Mokinoh yoo nyo tagh ketoh parenyi*

Translator: Anasema kwamba yule mama ambaye ataolewa kwanza apewe shamba lake.

Monica Lanyanga: *Nko tukuchi kila kitu.*

Translator: Apewe mali yake yote.

Monica Lanyanga: *Ompo achaa leh Pokoot..*

Translator: Kwa desturi yetu kama Pokot.

Monica Lanyanga: *Kipechaa yotun cho chang'.*

Translator: Desturi yetu ni kwamba huwa tunaoa wake wengi.

Monica Lanyanga: *Nya wow mokeyong'oy nye, tokang'n nyo poh lot.*

Translator: Anasema kwamba huyu mzee akianza kuoa yule mke wa pili ambaye bado ni mchanga, yule wa kwanza anaanza kutengwa mbali na mzee anaanza ku-concentrate kwa yule mdogo.

Monica Lanyanga: *Kighoy lonee ng'alechona angwanyi kochinan wow.*

Translator: Anasema sasa mimi ni mkubwa na yule mdogo ameolewa sasa tutafanya nini?

Monica Lanyanga: *Kikeprecha yootun nyoman. Ake nyagh nyona kochoru kuut.*

Translator: Anasema sasa shida ya kina mama tumenyanyaswa kweli kweli kwanza kwa viboko. Tumenyanyaswa yule ambaye anataka kutaja ataje nchi kiboko ndio hiyo.

Com. Lenaola: Kwa hivyo unasema nini?

Monica Lanyanga: *Kitoni chii tukuchii amominye chii nyo shalchinii chii tya, rupoy paat line ompo wolo mwoghecha lo rupoy ng'ala papo lenyini.*

Translator: Anasema katika district yetu kama Pokot huwa tunafuata mambo mzee akisha sema. Lakini hapa tungependa hii hali ya kusirutishwa kusiwepo. Kuchapwa na kupigiwa kelele ovyo ovyo.

Monica Lanyanga: *Omwoghan ng'la kirwokot, chai kakloh kutopoy kirwokot. Omwogha loh ketapa pchoni lenyoni.*

Translator: Amependekeza kwamba ameunga wale ambao walisema kwamba chiefs waweze kupiga mstari ama kupigiwa kura.

Monica Lanyanga: *Ato kumwa loh katap kumnee, mokino kuluku lenyini.*

Translator: Anasema kwamba ni heri ikiwa chiefs watachaguliwa iwapo akichaguliwa na wengi basi watakubaliana kwamba huyu ndiye tumemchagua na hakuna mwingine atasema jambo lolote.

Monica Lanyanga: *Tenoh choni chichan.*

Translator: Basi anasema yake ni hayo.

Com. Lenaola: Asante sana Monica. William Lomur? Hassan Baraza.

Hassan Baraza: Kile kitu ambacho kinanilazimisha kusimama mbele yenu ni upande wa kuabudu. Katika Katiba ya kwanza iliwasahau wale wenyeji katika kanisa, walijitoa mbele kutaka kumuabudu Mungu ipasavyo lakini igawa ni propaganda ya Mzungu kuwabandika mambo ambapo Mzungu aliwawekea kuwa ni dini ya uchawi. Na hata ya leo hiyo ni kitu imekuwa ni sugu katika wenyeji hawajawacha kufikiria yale ambayo Mzungu alikuwa akiweka. Sasa kwa hivyo katika Katiba hii tungelipenda mchunguze kwa makini mkiwa mnatakwishi mpate kufuata na kuingilia kuangalia, ili msije mkafunika vile wale wa kwanza walifunika.

Kitu ya pili, katika viongozi wa makanisa ambayo ilikuwako ya kwanza walishikwa na waliteswa na wakarudi wakawafanyishwa kazi na kunyang'anywa mali yao na mpaka wa leo walirudi wakawa maskini. Halafu dakika ya mwisho hawakuangaliwa kuonekana kama walikuwa ni binadamu bado Mzungu akawasongesha na ile mila na yale makosa ambayo aliwabandika ikaendelea kuwafinya na mpaka wa leo hawasikiki. Ndio kwa maana hata unapoangalia vile wako hapa saa hii kwa wakati wa leo wamekuja kwa mshangao kwa sababu umeona umevaa nguo ili waonekane katika mbele yenu, mjue ni kanisa hiyo political party. Na katika tangu mwaka wa elfu moja na mia tisa arobaini na nane hilo kanisa tangu lianzishwe mpaka wa leo, hakuna siku limepigana na serikali kama vile tunavyosikia Mungiki. Na pia hakuna jinsi wameingilia serikali pengine kwa mambo ya kisiasa. Na tunashangaa bado wakihitaji registration hawasikiki. Na wanapoenda kule wanaambiwa wangojee, sasa tumeshindwa ni Katiba gani ambayo iliwafinyia chini ambapo kuna kosa gani kubwa ambalo limefinya hii kanisa ambapo haisikiki. Tunataka kama nyinyi Tume muangalie muifungue iwe kama kanisa zingine. Kwa hayo machache sitazidi kuweka juu zaidi isipokuwa nitapeana hii karatasi kwa sababu inaandikwa kwa mambo marefu.

Com. Lenaola: Asante Bwana Baraza. Ningependa kujua hivi wakati kanisa ilianzishwa 1948 waka-apply for registration wakati wa Kizunguni, baada ya Kizunguni mli-apply registration baada ya independence?

Hassan Baraza: Ili-apply imekatazwa.

Com. Lenaola: Na imekatazwa. Okay. Tumeshukuru asante sana. Lumoreng Loitanyan. Kabla hujazungumza utazungumza vyote ama iko namna gani? Are you all giving views or want to present your memorandum? Okay, endelea.

Lumoreng Loitanyan: *Soroh out kikuchamu loh petoy pokotu kukiroy katiba.*

Translator: Anasema kwamba tumefurahi kwa kuwa ilikubaliwa kwamba kila mmoja anahusika katika marekebisho ya Katiba hata sisi ma-Pokot.

Lumoreng Loitanyan: *Kigh nyopoh tagh ku ng'ala masomo.*

Translator: Jambo la kwanza angependa kuongea juu ya masomo.

Lumoreng Loitanyan: *Omokan pich cholenye acha , cho motung ' nye title deed keto masomo nyopoh k'le.*

Translator: Anasema kwamba tunaona kwamba watu walipendekeza kuwa elimu iwe ni ya bure na tunajua jambo la bure huwa ni asifi na amependekeza kwamba watu ambao hawana title deeds katika mashamba zao watoto wao waweze kusomesha free.

Lumoreng Loitanyan: *Ata tomo kunyoru chi title deed ku parenyi mpaka tooh.*

Translator: Anasema kwamba huwa tunaambiwa kwamba mtu ambaye hana title deed hana mamlaka juu ya shamba lake. Lakini tunasema kwamba kuwekwe title deed ama kusiwekwe shamba bado nila mwenye shamba mpaka chini.

Lumoreng Loitanyan: *Mokechaa skul nyole secondary nyopoh tip'n nko nyo poh werko, nyo somonoy monung'o klee.*

Translator: Anapendekeza kwamba elimu ya shule ya upili iwe niya bure kwa sisi wa-Pokot.

Lumoreng Loitanyan: *Tokusoman monechaa cho chreroch. Ompo wolo yee kepotcho monee chaa cho chreroch.*

Translator: Anasema kwamba hii ikuwe kwa upande wa wavulana na wasichana na ni kwamba watoto wetu wamerudi kutoka mashule na wamerudi kukaa nyumbani wamekuwa tu wajinga kwa sababu hawakuendelea na elimu yao kwa ajili ya karo.

Lumoreng Loitanyan: *Tich opun chinii kupoghisyechaa, mominye pikochaa choh kis'k kasiin.*

Translator: Anasema sisi kama Pokot huwa tunategemea sana ng'ombe kwa jili ya karo na tutapata kuendelea sana.

Com. Lenaola: Apendekeze juu ya ng'ombe na

Lumoreng Loitanyan: *Ng'ata arawa akong'a mpaka nyopoh nane, mominye wolo kiolteho tich, mii ng'uny bei. Memukoh nyee monung'o school.*

Translator: Anasema sehemu yetu hii sanasana wakati wa kwanza hadi mwezi wa nane huwa bei ya ng'ombe inarudi chini sana na soko zetu huwa si steady sana na huwa tunapata shida sana kusomesha watoto wetu.

Lumoreng Loitanyan: *Ng'la kansalen yee nyu.*

Translator: Anaongea juu ya Councillors.

Lumoreng Loitanyan: *Prichinechaa kura kansla nyo ngut kukiroy akusoman..*

Translator: Anasema kwamba kwa upande wa Councillors tunataka mtu ambaye anaweza kusoma na kuandika.

Lumoreng Loitanyan: *Ompo acha wolo poroh mominye skul nyo kiketek, mengut nyee pich kukiroy.*

Translator: Anasema sasa sehemu zetu za ndani sana huwa hatuna shule ambazo zimejengwa kule.

Lumoreng Loitanyan: *Ato kiyar kansala nyo kikusoman , mo kis'kecha nyee kansala.*

Translator: Anasema tukichagua madiwani ambao wamehitimu elimu ya juu itakuwa ni kwamba sehemu zetu sasa ambao hatuna watu ambao walisoma hatutakuwa na Councillors wowote. Na ili kwamba itabidi watu watoke mbali kuja kututawala ambayo ni ngumu.

Lumoreng Loitanyan: *Mutat nyo poh tip'n.*

Translator: Kutairiwa kwa wasichana.

Lumoreng Loitanyan: *Mi pich cho ngut loh ato kumuut tip'n kuchundoy, mengut nyee pich cho mi wol le har.Mominye ketoh lasma ng'ala mutat nyo poh tip'n .*

Translator: Basi huyu amekana ile hoja ya watu kwamba ya kuhusu kutairiwa kwa wasichana iwekwe huru. Wale ambao wanataka kutairi wasichana wao wafanye vile. Na wale ambao wana amini kwamba kutairiwa kwa msichana kunamfanya awe mjinga basi wakomeshe.

Lumoreng Loitanyan: *Mokechaa kutang' tagh n'gala tilyantan ompo tich.*

Translator: Anasema kuna pia desturi ya uhusiano kwa ng'ombe. Mtu akikupea ng'ombe huwa anafuata wakati fulani kuja kukuuliza kama ng'ombe wake aliendelea namna gani halafu achukue. Anasema kwamba hali hiyo pia iwekwe huru wenye wataendelea kufuatana wafuatane wenye hawataki kufuatana pia wakatishe.

Lumoreng Loitanyan: *Ng'la kirwokot.*

Translator: Mambo ya chiefs.

Lumoreng Loitanyan: *Mokechaa ketap kirwokiin. Wongoy interview ropiyen.*

Translator: Anasema kwamba chiefs waweze kutungwa mlolongo kwa kuwa kama itakuwa ni interview basi watu wengi watapoteza pesa mara kupeana hongo mara kwa apply na labda baadaye hawezi kupata hiyo kazi.

Lumoreng Loitanyan: *Ambaye amechaguliwa afanye kazi yake mpaka retire.*

Translator: Basi anataka huyu mtu apigwe mlolongo na afanye kazi akishindwa kuchaguliwa mpaka apigwe retire.

Lumoreng Loitanyan: *Ato igh makosa, kefutancha aketap anga.*

Translator: Anasema kwamba huyu chief akipatikana na kosa lolote, sisi kama wananchi ndiyo tunakuwa na mamlaka ya kuweza kumfuta.

Lumoreng Loitanyan: *lenye pichu le MPs. Mokinoh nyo kikwit form four kutook.*

Translator: Anasema kwamba hawa waheshimiwa ama MPs anasema kwamba mtu ambaye amehitimu kiwango cha kidato cha nne ndiye anaweza kuchaguliwa kuwa mbunge.

Lumoreng Loitanyan: *Ato igh makosa kewirta tomoh kwit mwakeni chai le muut.*

Translator: Pia anasema kwamba hapa tupatiwe nafasi ya kuweza ku-recall akitenda kosa lolote hapa katikati vote of no confidence pia iweze kuwekwa pale, halafu aweze kurudishwa nyumbani.

Lumoreng Loitanyan: *mokecha president kwip ng'alechi bunge, mochomechaa nye nyo ighoy ngalechii ongut.*

Translator: Basi anaongea pia kuhusu serikali kuu haswa yule Rais. Anasema kwamba huyo anahitajika kwenda katika Bunge aweze kutoa hoja zake mipango yake yote iweze kusikika kule. Isiwe ni kwamba mipango ya pekee ambayo anapanga peke yake.

Lumoreng Loitanyan: *Mominye ng'lechai mutoi mwakeni pitagh poh rais.*

Translator: Basi anasema kwamba kusiwe na retire ya president. Ikuwa kama mtu angali anaweza aendelee na anaongea juu ya mambo ya kura. Kusikuwe na ile ya kusema kwamba mtu anapigwa kura two terms halafu anakaa. Anataka kama bado mtu anawesa aendelee.

Lumoreng Loitanyan: *Teehn*

Translator: Basi amefika mwisho.

Com. Lenaola: Asante sana Loitanyan jilandikishe pale. Yuwaring Ameme.

Com. Lenaola: Sema jina halafu endelea.

Yuwaring Ameme: *Kurenann Siwareng Amemee, korenyan Tamugh.*

Translator: Anatoka sehemu ya Tamugh.

Yuwaring Ameme: *Soroh pipo tume ompo wolo katukwa wol keross katiba.*

Translator: Basi anashukuru Tume kwa kuweza kuja huku kuleta mambo ya Katiba.

Yuwaring Ameme: *Ompo wolo keghun ktterr kompolelut chopoh ptang 'eng' mot toh kung 'arach.*

Translator: Anasema kwamba sasa imetufikia ili iweze kusikia shida zenu zote ili iweze kutusaidia.

Yuwaring Ameme: *Mokinoh kewagh tororot, tolopai sheria nko poytogh'. Mii poytogh'o ng 'unyi sheria, melo wolotoo.*

Translator: Anasema kwamba maneno haya matatu yapangwe hivi. Mungu awe mbele, Katiba halafu kiongozi.

Yuwaring Ameme: *Aregistana ng 'ala tororot toh kwit korr lowurr.*

Translator: Basi anasema kwamba kikao hiki walikuwa wamesema maneno mengi na pia angependa kusema kuhusu mambo ya dini ili neno la Mungu liweze kuenea kila mahali.

Yuwaring Ameme: *M rokononyee kupurchu katiba ng 'olyonto tororot ng 'uny.*

Translator: Basi kulingana na shida hajaanza kwamba Mungu mbele, Katiba halafu kiongozi anasema hasa kwamba sisi kuna sheria ambayo imefinyia sasa neno la Mungu chini. Kukataa makanisa mengine iendelee. Basi imegeuga ile mpango wake wa kusema kwamba Mungu kwanza. Na Katiba hata imekuja juu ya neno la Mungu.

Yuwaring Ameme: *Toh kwamta pasta ngo'lyonto tororot korr k'mukul.*

Translator: Ili sasa muhubiri apate kueneza neno la Mungu kwa dunia nzima.

Yuwaring Ameme: *Soroh kusoyonisho ng'ale chona. Mokino ropiyeni koltin keparr k'nyul somok;contractor, chipo parr nko serikalai.*

Translator: Kwanza anaongea juu ya madini ambayo inapatikana katika mashamba yetu, anasema kwamba igawanwa mara tatu ikuwe ikifanywa mara tatu, kwa contractor na mwenye shamba pia na serikali.

Yuwaring Ameme: *Makulut ng'alechu kamwgha yii pr'nda.*

Translator: Basi anasema kwamba ni wazo kwa Tume kwamba waweze kuzingatia maneno yetu yote isikuwe kwamba tunasema tu.

Yuwaring Ameme: *Kitoa nga, chomecha ng'ala jimbo.*

Translator: Basi yeye pia anapendekeza uongozi wa majimbo.

Yuwaring Ameme: *Mamlaka nyopo paitagh nyo wow mpaka mkasa, mokoy ke kul mkasa. A kulipan serikali mshara.*

Translator: Basi anaongea juu ya mzee wa mtaa ambaye anajulikana sana kwa jina “Makasa”. Na anasema kwamba huyu mzee ni lazima pia apige kura na pia apate mshahara kutoka kwa serikali.

Yuwaring Ameme: *Karam ke proy kura kirwokot. Sosohoi chii man ompo wolo mokoy asiyech kupaita napoo.*

Translator: Tunaamini kwamba chiefs wakitungwa mlolongo tutaamini kwamba watafanya kazi yao kwa njia nzuri sana kwa kuwa atakuwa akichunga ili aweze kurudishwa mamlakani tena mara ya pili.

Yuwaring Ameme: *Ata ketung'etecha korenyo. Mokecha tume kusuwa loh mikorencha Kitale wolo naa. Kiyonecha*

musungun, konyi kwenda. Morecha korenja.

Translator: Basi pia anaongea juu ya shamba la Pokot ambalo limetengwa. Sasa wana-claim kwamba kuna shamba letu ambalo limechukuliwa hapo awali na Wazungu na limetengwa na vile warizurutishwa na Wazungu kufukuzwa upande huu, shamba hilo likamilikiwa na watu wengine ambao wanatoka mbali. Basi anasema kwamba jambo hilo liwezwe kuingizwa kwa Katiba kwamba shamba la wenyewe liwe lao.

Yuwaring Ameme: *Ono wolo kikurochu porwoi pipo mafuta pole cho kirata kolowo. Miono prumboti?*

Translator: Basi anasema kwamba kuna watu ambao waliuauwa hapo awali kutokana na kanisa hili la "Mafuta Pole Africa" ambapo kulikuwa kunakataliwa na Wazungu isisajiliwe na watu wengi walipoteza maisha yao na hata hawajui kwamba hawa watu walikufa ni wangapi walikufia upande gani. Wangetaka pia maneno haya yasingatiwe.

Yuwaring Ameme: *Nka nyoni omokan amwoghe loh, akonyuto ng'ala Pokoot, ayar hata judge nyo mutoi ng' alekwaa.*

Translator: Basi anapendekeza kwamba wa-Pokot wakuwe na uamuzi wenyewe ama uhakimu wao kwa vijiji vyao. Isikuwe ni jaji ya kortini, iwe niya wazee na hawo walipwe na serikali.

Com. Yano: Malizia, malizia.

Yuwaring Ameme: *Nka nyona omokan ommwoghe loh, mitenoh shariatun chomii katiba nai po tagh. Kitoni serikali hata DC nko polis kluku cho toni lotiriri koronu akwane opun. Awirtena sheria nona.*

Translator: Basi anaongea juu ya sheria Katiba ya kwanza ambayo ilikuwa haikuwa inapenda sana mamlaka ya watu. Ambayo kwamba anasema kuna watu ambao walikuwa wanauawa tu kwa helicopters, nini na ilikuwa ni mamlaka ya watu wachache kama DC na polisi.

Yuwaring Ameme: *Kikukorchu tupa pokoot sany ompo lowukoi, nyo omoran kiyona kupot.*

Translator: Basi anaongea juu ya soko kwamba soko ikuwa free ili Pokots pia waweze kuuza mifugo yao mpaka hata sehemu zingine nje ya nchi yao.

Yuwaring Ameme: *Teehn.*

Translator: Basi ni hayo.

Translator: *Pich cho nkut kiswahili nko kiingereza apkana ang'alala.*

Com. Yano: Emmanuel Yaradomo? Lomeri Ngorelapu. Lomeri?

Lomeri Ngu'rielapu: *Kurenann Lomeri Ngu'rielapu korenyan tamugh.*

Translator: Basi anasema jina lake ni Lomeri Ngorelapu kutoka Tamugh.

Lomeri Ngorelapu: *Soroh pipo tume.*

Translator: Anasema pongezi watu wa Tume.

Lomeri Ngorelapu: *Acha pokot , tung'ocha katiba nyo le nyinjaa.*

Translator: Anasema sisi kama Pokot tuko na Katiba yetu.

Lomeri Ngorelapu: *Ato tugh chi chii, kipokchinii kata akerang' tich chole sitini.*

Translator: Anasema katika Katiba yetu ya Pokot hapo awali mtu akiua mwenzake huwa kwao inavamiwa na kuchukuliwa ng'ombe sitini.

Lomeri Ngorelapu: *Araa pichini cho kughamutoy tukukwaa.*

Translator: Anasema ukoo wa yule ambaye aliua mwenzake ndio watakabiliwa na hiyo njane ya kuchukuliwa mali yao.

Lomeri Ngorelapu: *Omwoghan lo gha ng'olyonto nona.*

Translator: Anasema jambo hilo si nzuri.

Lomeri Ngorelapu: *Chichinoh kegh ng'olyonto nona nyo kibokchini ongut.*

Translator: Anasema kwamba yule ambaye amehusika moja kwa moja ndiye anatakikana ahusike kwa fine.

Lomeri Ngorelapu: *Ata koh wernchaa. Katibenchaa nyona nyo kipo pokot otino kile kohny.*

Translator: Anasema Katiba yetu ndiyo hiyo ya Pokot ya hapo awali.

Lomeri Ngorelapu: *Oghonan loh ketchu pokot katiba nu.*

Translator: Anasema kwamba hii ndiyo Katiba sasa imetufikia sisi wa-Pokot.

Lomeri Ngorelapu: *Oghonan loh kipo musunjon katiba nu kipo tagh.*

Translator: Anasema Katiba ambayo tunatumia sasa anaamini kwamba niya Wazungu.

Lomeri Ngorelapu: *Osoman pokot loh kekula katiba nyo rupoi monechoo, nyopo man.*

Translator: Anasema kwamba tunataka Katiba hii tuifanye kwa uangalifu sana ili watoto wetu ambao wako tutawazaa waje ku-benefit kutokana na hii Katiba.

Lomeri Ngorelapu: *Poyii area cho totoh plotin.*

Translator: Anasema juu ya vile miti shamba vya soko – plots kwamba iwe ni kwamba wazee wapale ndio watapeana.

Lomeri Ngorelapu: *Tomalukunyeeyee pipo otimni, pkonoy pich cho lowoch akunyoru plotin kulyo chopoh otini.*

Translator: Inatakikana kwamba wale wasio wa hapo wapeane ili mtu asije kutoka mbali aje apate ploti kwa mwingine.

Lomeri Ngorelapu: *Ompo kisomonot chopo monung'o school, omwoghan loh achaa pokot tomonyee ke'skochaa title deeds. Kegharaka kegh mpaka class 8, kcheng serikali.*

Translator: Sasa anasema kuhusu elimu kwamba ingekuwa na kheri kwamba sisi tungepewa tusomeshe watoto wetu kuanzia darasa la kwanza hadi la nane, kama karo bado ni chache. Lakini ikifika kiwango cha kidato cha kwanza iwe ni serikali ndio watashughulikia kwa sababu karo ni

Lomeri Ngorelapu: *Kito owetan school wolo ktomonyee kukwochu yiyii chaa loh rokonoh kepa school.*

Translator: Utapata kwamba hata yeye angeenda shule lakini wazazi wake hawakuelewa shule ni nini, basi hakuenda shule.

Lomeri Ngorelapu: *Nka nyu mwoghoy chii loh ng'alala kiswahilin, mosomononyee. Omokan pich cho ghechon*

kusoman.

Translator: Basi anasema anaongea juu ya adult education. Wale ambao walipitwa wakati wa shule pia waweze kupewa adult education ili waweze kujua kusoma na kuandika.

Lomeri Ngorelapu: *Klonyona kigh nyoo k'tegemeonoh ku kiak.*

Translator: Basi anasema kwamba hoja ile ya kwanza serikali wagharamie elimu hiyo ya adult education na sisi wa-Pokot tunategemea sana wanyama.

Lomeri Ngorelapu: *Somonoy mombo chii ato ng'utu kiaku opun kudong atonii.*

Translator: Mtapata kwamba mtoto wa mtu fulani anaweza soma kufikia kiwango fulani kwa kuwa anategemea wanyama na wanyama isipokua basi definitely huyo mtoto atabaki bila elimu.

Lomeri Ngorelapu: *Nyopo sorom.*

Translator: Mwisho.

Lomeri Ngorelapu: *Ompo kanisa nu le mafuta roho.*

Translator: Kuhusu kanisa ya Dini ya Roho.

Lomeri Ngorelapu: *Kolochii atay kitorr kanisa 1940*

Translator: Kuna mtu ambaye anasema kanisa hili lilianziwa 1940.

Lomeri Ngorelapu: *Mokino keto poroyin kanisa nuompo katiba yee.*

Translator: Basi kanisa hili liweze kubalika kwa Katiba ili neno la Mungu liweze kuenea nchi nzima.

Lomeri Ngorelapu: *Pipo tume , aross ng'lechona.*

Translator: Basi nyinyi watu wa Tume mmeweza kusikia hoja yetu hiyo.

Lomeri Ngorelapu: *Tenoh chonii.*

Translator: Ni hayo tu.

Com. Yano: Stephen Mugal.

Stephen Mugal: *Kaine nyan Stephen Mugal.*

Stephen Mugal: Sijui kama nitaweza kuongea lugha gani na majina yangu kamili ni Stephen Mugal. Mimi ni Councillor wa hapa na nina maoni mingi ambayo ningependa tu kutaja, sitawaelezea mambo mengi. Na nitaanza kupendekeza namna hii.

Ninashangaa kidogo kusema kwamba kwa wakati uliopita sisi kama Wakenya tulisema kwamba tungependa hii Katiba yetu irekebishwe. Na tulisema namna hiyo kwa sababu tulikuwa tunataka kuenda kwa uchaguzi huu ujao. Tuende kwa Katiba mpya lakini imetushangaza sana wale ambao walikuwa nashambulia na kusema twende ile street demonstration tusingitize kwamba Katiba hiyo mpya ikuje wanasema hapa leo kwamba tuende uchaguzi hata kesho pasipo na Katiba mpya.

Mimi kama jamii ya Pokot ninasema tunalaumu sana Katiba ambayo iko sasa katika nchi ya Kenya, kwa sababu haikujali wale ambao hawangeweza kujitetea. Ama wale ambao hawakufikiwa na wale Wazungu na kufafanua ile nafasi ambao wangeweza kutoa maoni yao. Na unyanyasaji ambao iko katika Katiba hiyo. Ndio tunasema kwa maoni yangu kama Diwani ninasema kwamba tuende kwa uchaguzi ujao kwa Katiba mpya. Hiyo si maoni lakini imekuja kuwa maoni kwa sababu wengine wanataka kuvuruga hali hiyo na kuharibu.

Haya pendekezo langu ambalo linaweza kuwa la pili ama niya kwanza kwa hali hiyo, ni kwamba tunazile ambazo zinaitwa rasilimali. The public resources ambazo Kenya kwa hali yetu yote sisi tumetoa kodi kwa kabila zote na watu wa kiwango ya aina mbali mbali wawe wasomi ama wasiosoma waliweza wakachangia nchi hii ikajengwa ikakuwa nchi ikapata resources ama rasilimali, vyuo vikuu, mambo ya nchi na mambo mengi. Ningependa kusema namna hii, mambo haya tuanze sasa katika Katiba hii ambayo tunaenda tuhakikishe mtu yeyote ana rasilimali hizo ambazo tumejenga sisi wote kama Wakenya. Kama chuo kikuu, isiwe kwamba chuo kikuu inakuwa Egerton, inakuwa Moi, inakuwa Kabarak badala ya kuwa moja kuna kule Turkana na kuna moja iwe kule Pokot. Sasa sisi tunapenda Katiba ambaye inajali maslahi ya kila mtu.

Mimi nimeona namna hii, I am sorry to say this one. Hata Commissioners wale ambao tuko nao hapa sasa ni Commissioners ambao walikuwa installed na mtu moja ambaye hatujui kama wanatekeleza maoni ya Wakenya ama wanatekeleza maoni ya yule ambaye aliteua hawa. Tulisikia wengine walijiuzuli juzi kwa sababu ya kutafautiana na maoni. Sisi tunasema namna hii, kama kuna kitu kama hiyo tutumie ambayo inaitwa referendum. Maoni ya wote tuseme kama sisi tunataka Doctor Oluoch leo aongoze Tume ya kuchunguza vile tutapata maji katika nchi ya Kenya, katika sehemu zote. Sisi wote tupige kura kwamba

Doctor Oluoch ndiye anaweza kufanya hiyo kazi na tupige kura yetu kwa njia ya maoni ya wananchi, kama vile wengine ambao wameendelea wanafanya. So Commission yoyote ya kuchunguza jambo fulani isiwe tu kwamba the President of the Republic is mandated to do that without consulting even the Parliament. Na ni kwa sababu ambayo labda anataka kusema maneno inamdhuru yeye ama inamuumiza yeye kisiasa. So we have to liberalise that one to make consultation from the public. Ndio maoni yangu.

Haya, iko kitu moja inaitwa sheria. Sheria hii ya kusema kwamba tutaamua jambo fulani namna gani. I think right at the moment when we are here ile tunasema haki haifanyiki, even the legal court ambaye tunasema it's a qualified to say this is right or this is wrong. There is no justice there kwa sababu ya ile hali ambaye umasikini umedumu kwa Wakenya mpaka wanapenda corruption. Sisi kama wa-Pokot tukubaliwe katika Katiba hii kwamba tuko na ile inaitwa Legitimate Council of Elders, who will deal with issues from the background. Kama ni mambo ya mashamba sisi tunakaa pale chini tunasema na hawa wao pia tutapiga kura kweli kweli and then we are going to agree on the required terms, kama ni miaka mbili. Kazi ya mzozo wa ndoa kati ya fulani na fulani, kazi ya mzozo ya mambo ya talaka, kati ya fulani na fulani. Kati ya mzozo ya shamba ya fulani na fulani wale Council of Elders waamue yale maneno na wathibitishie wawe kwanza they are answerable to the legitimate law ili sheria yenye inaongoza nchi wasiwe inconsistent to the legal law. Wawe wale wazee ambao wanatatua mambo ya mashamba, mambo ya nini, mambo mengi kama ni mambo ya ma-bursary ama ni nini, tuseme sasa katika kata langu hili la soko kama kuna jambo ambalo limetokea wale wazee ndio wanasema hili jambo tunalitua namna hii. Na ile sheria tuko naye katika nchi hii itambue wale watu na sisi tunawapiga kura kwamba kama hawafanyi kwa haki tunatoa ndani ya hiyo.

Haya tukikuja mimi pia ni Mkenya mwingine ambaye anasema namna hii. Ile United Government hatufaidiki nayo. Rift Valley tuwe na jimbo yetu tuone yale rasilimali ambayo tunapata kutoka nchi hii, tukipeana kwa Region ile ingine. Wale nao wataturudishia nini, isiwe kwamba sisi madini sisi tunatoa, majani sisi tunatoa, maziwa sisi tunatoa. Wale watu ambao waku kule Mombasa wanaleta magari inatufikii ushuru na kodi zake na mambo zake hatujui inaelekea wapi. Sisi tuwe tukitoa hizo vitu kwa jimbo zile zingine. So I would like to say we also want to try how this Regional Government will look like.

Sisi kama wa-Pokot tumekumbwa na shida mingi na kitu moja ambae ni adui mkubwa katika bara la Africa wakati huu, na inaonekana kwamba uongozi vile inaendelea, inaendelea kudumisha hiyo kitu. Hii ni National Security. Ile usalama ya kukaa vile tunakaa siku ya leo inaelekea kuwa hapa sana katika nchi hii ama bara la Africa kwa ujumla lakini tuseme Kenya ambayo tunataka kujenga Kenya yake. Tungependa kusema kwamba any Government which exists in power, ahakikishe kwamba kuna ile inaitwa National Security – security yetu ya mali yetu, security ya sisi kufanya nini, security yetu ya kila kitu ihakikishe nchi inakaa chini kweli kweli na kuhakikisha. Mimi ninaweza kutembea kutoka Chepereria nikuja mpaka hapa hata nikitembea usiku na mchana nakuna mtu ninashuku anaweza akinipiga risasi ya AK47 ambayo imetabakaa mpaka the city. So serikali ihakikishe security ya wananchi iko kwa mali yao na kila kitu.

Mimi pia nilijua kwamba wakati niliependekeza ile mambo ya – mmeweza kusikia kwamba tuko na shida kubwa kwa mambo

ya shamba. Kitu inaitwa shamba kwa Kenya imekuwa na dhamana ambaye imeonekana kwamba imeelekea kuzidi maisha ya watu. Mimi ningependa kusema kwamba kwa sisi ambao tuko katika hali ambayo inaitwa Trustland wale Council of Elders wale wanachaguliwa na wananchi, wawe watu ambao wanatatua any conflict related with land dispute, wawe ni Council of Elders ndio wana-resolve. Kusudi hii isilete shida kwamba mwingine anapesa vizuri anaweza kutembeza mwingine kwa makorti mbali mbali na kunyanyasa yule hata kama anahaki yake, lakini yule pesa yake ndio itamfinya yeye chini. So land conflicts iwe separate na wale wazee wa mitaa. Kwa sababu wanajua na wanajua hii ni ukweli mtupu wanajua. So hakuna mambo ya kusema oh kwa sababu ulienda chuo kikuu ukapata sheria ndio unajua kutatua hiyo. Hiyo ni uongo. Sasa mimi ninasema namna hiyo.

Natural Resources: Watu wangu walikuwa wamesema mambo mingi kuhusu natural resources. Sisi tungependa kusema kwamba kama kuna natural resources shamba, hii mambo ya mawe, mambo ya stima pale chini, mambo ya ruby kule na mambo ingine ya gold ambayo tunajua iko chungu nzima. Ningependa kusema kwamba tufaidike wale watatu kwa hali hiyo. Yule ambaye amekuja na teknolojia ya kutoa zile vitu kutoka ardhi na yule mtu ambaye shamba ile ni yake na nchi pia tuchangie kwa percentage yake. Nafikiri huyo ako na shida thelathini.

Com. Yano: Jaribu kumaliza.

Stephen Mugal: Mimi niko naenda tu straight. Mambo ya shamba pia kuna mzee moja alisema kwamba sisi tuko na shida ya shamba yetu ambayo iko Trans-Nzoia upande ule mahali tulifukuzwa na Wazungu. Ama mahali tufukuzwa na serikali ambayo ilikuwa. Sisi tunasema kama wa-Pokot kwamba wale wako ndani mwenye aliwaleta ajue mahali atawapeleka. Imeeleweka wazi wazi hata kwa watoto wetu ambao wanakuja hata wale walikuwa wako darasa la kwanza hapa wanajua kwamba Wazungu walilipa ushuru nchi ya Kenya, waalipe wale watu ambao waliondolewa kama wa-Maasai, wa-Pokot wale wengine wa Sabaoti. Serikali ya Uingereza ilitoa pesa wakasema wanalipa wale ambao waliondolewa katika nchi ile. Na serikali hiyo ikatumia hiyo pesa kwa kazi ingine. Sasa watafute ingine walipe wale watu wako ndani kusudi wale walitolewa pale waende wakae ndani kwa sababu shamba si sawa na pesa. Hiyo ni ukweli mtupu. So sisi tunasema kwamba na ikiwa bado tungali kwa hali hiyo, na tukiwa kwa hali hiyo kuna wale ambao walijipatia hiyo shamba kwa njia ya haki. Serikali ihakikishe kwamba wale wanahudumiwa kwa njia nzuri, kwa nidhamu isilete chuki. Na kama kuna schemes zingine upande wa Nyeri, upande wa Nakuru huko wale wako upande huu saa hii zile schemes serikali ipewe wale watu wako huko. Kama ni scheme ambayo iko Nyeri wapeleke mtu wa Nyeri aende kwa hiyo scheme akae huko sisi turudi kwa ile yetu. Hiyo ningependa iingie kwa Katiba hiyo. Vile vile ni pale Turkana na mambo ya stima hii ya chini, wazee wamesema kwamba hiyo stima ni kitu ambayo ilitengwa na chi lakini tungependa pia kwamba sehemu fulani iende kwa ile nchi na wanufaike na sehemu fulani iende kwa serikali. Na sehemu fulani ilipwe kwa ile kodi ambaye ilitengenezwa hiyo kitu.

Na kumaliza tu nikisonga mbali, ni kwamba sisi ambao tulitengwa kama makabila ya waMasaai, waTurkana ambao tunasurvive saa hii kwa sababu ya relief, tungependa serikali iangalie relief tufauti ya ku-promote sisi kielimu na mambo ingine ndio tuwe

sawa na Wakenya. So wale watu marginal communities wawe considered in this country, this time na Katiba hii ambayo tunajenga siku ya leo iangalie.

Kuna kitu moja imekuwa nyang'ao katika nchi hii – Local Authorities: Mimi kweli ni Diwani lakini tukiona mambo ambao local authorities inafanya katika nchi hii ni mbaya sana. Rasilimali inaokotwa kutoka kwa hawa wananchi na inatumika vibaya. Sasa wale watu ambao wanaitwa the Chairmen of Local Authorities wachaguliwe na hawa raia ndiyo wachague mtu yule wa haki, si yule mtu ambaye anaenda kulisha watu. Ndiyo akichaguliwa wananchi wenyewe wanaona kwamba kuna shughuli imepeanwa kwa njia nzuri.

Na Local Authority Act pia ichunguzwe wakati tunachunguza hii Katiba. Kenya hii imeleta shida na inaonekana kwamba sisi tunaelekea kurudi kwa chama moja tena kwa sababu ya ile hali mwingine ana mkono mkubwa. Mimi ningependekeza kwamba katika nchi hii tuwe na vyama vitatu. Kusudi ile inaitwa democracy iwe stable, lakini hii mambo ya kusema Onyango ana-register yake, Kamau ana-register yake, Mutiso ana-register yake, Mugalla ana-register yake inaleta udhaifu na chama moja inakuwa kubwa na inanyanyasa wananchi vile KANU inavuruta chama ingine na inaingiza yake. Sasa inaitwa democracy haitasimama kwa sababu saa hii kwa Parliament ambayo tuko nayo saa hii, watu wenye wako KANU wakati NDP waliohama ndani ikakuwa chama kubwa nono ndani ya Parliament. Hakuna sasa kupiga kura kwa motion yoyote. So, sisi tunasema hii vitu tufieke viwe tatu ndio tuone, mimi nawezashikana na Mutiso ama nishikane na Onyango. Basi tunafanya namna hiyo, so ndio mimi nasema vyama iwe tatu peke yake.

Ningependa kusema kwamba kwa hayo sitaongezea mingi muone maoni zetu na tujenge hii Katiba kama Wakenya ambaye inaweza kusaidia sisi. Na ni hatia kweli kwa mtu ambaye anaajiriwa, ajajiri mwenyewe. Mimi nikisema hii ni haramu sana kwamba Mjumbe anapendekeza mshahara yake ndani ya Bunge na inapigwa kura. Juzi Mjumbe mmoja alikuwa anasema kwamba, aliulizwa wewe unaona aje kwamba mnataka kujiongeza mshahara sasa. Akasema kwamba mimi ninaona hiyo haina shida kwa sababu tuliteuwa Tume ndani ya sisi ambayo inachunguza. Tunastahili tujipatie mshahara, hii ni halali kabisa na ni dhambi kwa nchi hii. So tuangalie mambo kama hiyo iwe independent commission wachunguze mishahara. Kama vile Diwani yake inachunguzwa ndani ya Bunge, Mjumbe akikataa sisi tunapanua mdomo, na yake naye mtu mwingine a-decide yake ndio akishindwa apanue mdomo kama vile Wakenya hawa wanapanua mdomo.

Na kitu ingine ambayo ningependa kupendekeza ni kwamba niliweza kuangalia juzi kwamba kuna kitu moja inaitwa the national budget. The Government proposed budget. Mambo ambayo sisi tunasikia ikiwa kwa makaratasi lakini hatujui ni gani yanaenda yakawa mambo ambayo yanatendwa. Even the national budget of the country must also be done on a referendum. Tuone tunataka kuongeza nini kodi wakati huu na tupunguze nini, kusudi wale watu ambao wana ujuzi wachunguze hiyo. So the national budget should not be decided by an individual, whom was appointed by somebody. So the referendum of the majority votes of the wananchi wa-decide tuongeze kodi gani na tutoe kodi kwa nini, kwa sababu tunahitaji nini. Kwa hayo yote mimi ningesema asante kwa kunisikiza na Katiba mpya ikuje kabla tuende uchaguzi. Mimi ni Mugal, Councillor ya So..... hapa.

Asante.

Com. Yano: Kapelo Shakel. Kapelo.

Kapelo Shakel: *Soroh ombo asisete le jumamos.*

Translator: Basi anasema shukurani kwa siku hii ya leo ambayo ni jumamosi.

Kapelo Shakel: *Kurenann Kapel Loshakel*

Translator: Jina lake anasema ni Kapelo Shakel.

Kapelo Shakel: *Ochan chipo mafuta pole.*

Translator: Anasema yeye ni mshiriki wa kanisa ya Mafuta Pole.

Kapelo Shakel: *Ani nyo onetoy ng'ala Mafuta Pole ombo ng'ala tililyo*

Translator: Yeye ndiye kasisi wa kanisa hilo la Mafuta Pole ya Africa.

Kapelo Shakel: *Ombo kanisa netee, kanisa nyo kiwoghu nyo kogh nyoman.*

Translator: Anasema kanisa hili lilipata taabu kwa muda mrefu sana.

Kapelo Shakel: *Ng'ta mwaka elfu moja mia tisa arobaini to kitorr.*

Translator: Eflu moja mia tisa arobaini.

Kapelo Shakel: *Kipoghtoghin musunjon ombo koronetee.*

Translator: Anasema yule kiongozi tulikuwa naye huku alikuwa ni Mzungu.

Kapelo Shakel: *Atoni kichumu kanisa nu, kutorr poryo uhuru Kenya.*

Translator: Basi kanisa hili lilipokuwa pale, Mzungu alijumulisha wote na wale ambao walikuwa wanapigania Uhuru.

Kapelo Shakel: *Wolo kinyoru Kenya uhuru a tomonye kunyuru kanisa nu huru.*

Translator: Anasema kwamba Kenya imepata Uhuru, lakini kanisa bado ingali haijapata Uhuru mpaka wa leo.

Kapelo Shakel: *Oghorokchinan nyoman katiba nyo woyokoy nya kikirrr musonjon.*

Translator: Anasema kwamba ni furaha kwake kuona Katiba ya leo imefika ili ile ya kwanza iweze kutolewa ambayo hii Mzungu aliandika.

Kapelo Shakel: *Omochan katiba nu kuross chii nyo tung ngwonun le ani.*

Translator: Angependekeza kwamba Katiba hii iweze kutazama wale watu ambao wako na shida mbali mbali, kama yeye ambaye ana shida ya kanisa.

Kapelo Shakel: *Ata kumu pich kunyuru k'mwatuta maendeleotin.*

Translator: Ili watu waweze kupata kueleza jinsi ambao wanaendelea ama maendeleo yao.

Kapelo Shakel: *Tuyopich kanisanu kuluku akong'a ombo mukulow tororot.*

Translator: Basi yeye anasema kwamba sahili lake ni kanisa nzuri na ni takatifu ambalo linaweza kupatanisha watu pamoja kwa moyo wa Mungu.

Kapelo Shakel: *Nga nyona katibanu roko mupusto kigh ata akong,a nyo lata nyoni.*

Translator: Basi anasema kwamba Katiba hii isiweze kuwacha jambo kama hilo.

Kapelo Shakel: *Krup kegh nko katiba netee ombo poghsyo uut , mokino serikali kuross pich nyo karam.*

Translator: Anapendekeza kwamba serikali iweze kujali maslahi ya wananchi.

Kapelo Shakel: *Lenye kositei, mokino serikali kutek hospitali ombo ng'ala rumbo.*

Translator: Basi anasema kwamba serikali haijajali kwa muda sana, utapata kama sehemu hii ya Kasel maji ilitengwa na maji ilileta mbu ambayo walileta malaria kubwa na serikali. Na serikali haijawai kufikiria kujenga hospitali pale ili kuokoa maisha ya watu.

Kapelo Shakel: *Mayang nyee chii puchoni, lenye paaat pchona tiongun.*

Translator: Basi serikali haijali hawa watu wamekuwa ni kama wanyama tu.

Kapelo Shakel: *Chang' pich cho kimegho, mominye parapara, amoyong' onye serikali.*

Translator: Wakiangalia idadi ya wale ambao walipoteza maisha yao kutokana na umbali wa hospitali na kukosekana kwa hospitali, utakuta ni wengi sana na serikali haijali hawo.

Kapelo Shakel: *moyorechanye katiba nyo pusto pich.*

Translator: Basi anasema hatutaki Katiba ambayo inaweze kuwacha maneno mazuri kama hayo.

Kapelo Shakel: *Morecha katiba nyo ripoy pich serikali.*

Translator: Tunataka Katiba ambayo inasema kwamba serikali ichunge watu wote.

Com. Yano: Ya mwisho.

Kapelo Shakel: *Muchini county council kunyoru ropiyeni serikali.*

Translator: Anasema watu wa county council waweze kupata mshahara kutoka kwa serikali.

Kapelo Shakel: *Ombo wolo tukun cho kceng'oy aketo serikali potio, otono serikali.*

Translator: Kwa kuwa ule ushuru ambao tunatoshwa kwa kila mahali huwa imeenda inapotelea kule kwa county council.

Translator: Na anasema kwamba ushuru huo iende kwa serikali ili iweze kurudishwa kwa hawo watu.

Kapelo Shakel: *To kunomchu council mshara.*

Translator: Ili wapate mshahara.

Kapelo Shakel: *Muchini kekuloi chi anga tukon nyo yong' chini pich.*

Translator: Mtu yeyote ambaye anashughulikia serikali kwa vyovyote aweze kuchaguliwa na wananchi.

Kapelo Shakel: *Ng'ata committee nyopo paren.*

Translator: Kuanzia kamati ya kusimamia mambo ya mashamba.

Com. Yano: Asante sana. Umemaliza.

Kapelo Shakel: *Nyopo sorom.*

Translator: Na akimalizia.

Kapelo Shakel: *Leto kanisenjaa, mokino kutumchu pich cholenye akwaa tokeswa loh melo gha.*

Translator: Basi kuna maoni kwamba, yeye anatoa maoni kwamba hawa wamekusanyika hapa siku ya leo na angependa kama wangeweza kupata nafasi ya kuweza kuimba ili muone kweli kwamba hawo hawaimbi vitu vingine ila wanaimba kuhusu Mungu.

Kapelo Shakel: *Poh sorom nyoni.*

Translator: Anasema hiyo ndiyo hoja yake ya mwisho.

Com. Lenaola: Misania Logudo.

Misania Logudo: *Soro nyo wow, kurenann Misania Lokudo. Poh kaine mafuta roho.*

Translator: Basi anasema jina lake ni Misania Logudo na jina hili Misania ni jina ambalo alipewa na kanisa hili lake la Mafuta Pole ya Africa.

Misania Logudo: *Achan ng'arakate ompo katiba nu ng'unoy yotechaa motow. Omoran katiba kuyat kanisee njaa.*

Translator: Anasema kwamba ana furaha kubwa na hana jambo ila tu analia kuhusu kanisa lake, kwamba ni furaha yake kwamba Katiba imewafikia na imeweza kuleta ili iweze kufunua ule umefunika hawo kwa muda mrefu.

Misania Logudo: *Ombo wolo kinyar musunjon kaniseenjaa.*

Translator: Vile Mzungu alifika aliweza kudunisha kanisa hili letu sana.

Misania Logudo: *Ombo wolo kihlo ombonee tokunyoru pich cho tuwoch kigh nyo lenye nyu.*

Translator: Kwa sababu aliona kanisa hili ni nzuri, akaona kwamba hawa watu weusi hawastahili kupata kanisa kama hili.

Misania Logudo: *Mochomonye musunjon loh tokunyoru chii nyo tuw kigh nyo karam leh nyintee.*

Translator: Mzungu hakutaka mtu mweusi kuwa ama kupata kitu kizuri ili amfikie.

Misania Logudo: *Nka nyu kingun musunjon akumughit kaniseenjaa nko tupa pokot loh tung 'eto somewo.*

Translator: Anasema kwamba huyo Mzungu alijiumiza sana kanisa hili la Waafrika na pia alitoa masharti kwamba ng'ombe wa wa-Pokot wasiuzwe katika masoko mbali mbali kwa kuwa alipata kwamba kulikuwa na ugonjwa ambao walikuwa nao.

Misania Logudo: *Anka nyu kigh toh kutagh hata pikochaa kanisanu tomoh kusuwa loh nee nyu mii ori!*

Translator: Basi vile alipiga maarufuku kanisa hili, hata Waafrika wenzetu pia waliaambiwa na hawakujali kuja kuangalia kama ni ukweli kanisa hili ni mbaya ama la. Pia walifuata wale Wazungu na kuanza kukataa kanisa hili letu.

Misania Logudo: *Kunam yee mughun kanisanu nko yee, kionyorwan ny'rl ngo ompo yoo nyan nkoo paponyan.*

Translator: Basi anasema kwamba kanisa hili basi halitaki kuwa ni kanisa duni hata mpaka wa leo tulikuwa na taabu kubwa sana. Basi walipata taabu kubwa sana wazazi wake pia hata yeye

Misania Logudo: *Kikuratanun konyis tomonut odeny, monkutonyee raya korr tolenyetee.hata jelenyan mii Kapenguria otino.Soroh nyo wow katibanu.*

Translator: Basi anasema kwamba hata yeye alihusika katika kufungwa wakati wa kanisa hili miaka ishirini.Basi huyu mama alihusika katika kushikwa kwa wakati huo wa kupigwa maarufuku hii kanisa na yeye pia alifungwa hapa Kapenguria. Ndio anafurahia Katiba hii imekuja hapa kufunua hawo.

Misania Logudo: *Soroh nyoman katiba nu loh oyotwech ompo kopon, oyotwech keltuno sany.*

Translator: Sasa anaomba Uhuru kutokana na Katiba hii, kanisa yao iweze kuendelea.

Misania Logudo: *Lokechan chonii.*

Translator: Basi anasema malilio yake ni hayo kuhusu kanisa.

Misania Logudo: *Ng'alechai ka mwa Pokoot'...*

Com. Lenaola: Asante Misania. Sawa. Okay. It's JBC how many? Four. You have got your memorandum and I know it must be detailed. Why don't I suggest that the four of you, each of you six you have 13 issues. Each of you six, three issues straight to the point. Recommendation, recommendation, and give us your memorandum. Who is the fourth? So let me have Philomon Lotudo. You are Philomen you start on the three first ones, Luka on the next three, Peter the two issues and then John the last one. Say your name and your organization and then proceed.

Philomen Lotudo: My name is Philomon Lotudo. I am a member of Justice & Peace, Chepnyal. I am presenting three issues.

First of all Constitution and the people. A new Constitution must state clearly in its production that power belongs to the people. The Constitution therefore is a reflection of people on how they prefer to be governed and to live together as a nation. The new Constitution therefore should include the following:-

(1) A preamble that contains the following:-

- An introduction that begins with the "We the people of Kenya". A short story of the country upto and since independence.
- A vision of the united, sovereign and democratic nation.
- A clear statement that the ultimate authority of the country is the people and that no person, law or even the Constitution is above the people.
- The brief description of the borders of Kenya and the communities that live within it.
- Also this Constitution should include directive principles.
- We propose that the new Constitution include a set of political directives that might include some of the following:-

- Democratic response
- Unity and stability response
- Human rights and freedom response
- Current policy response
- Government and citizen responsibilities response.

(2) Supremacy and enforcement of the Constitution:

It should be clearly stated that the Constitution is a supreme law and is the reference point of all law and state activities.

As such, the Constitution needs to be accessible to all Kenyans and be sold in shops all over the Republic at a reasonable price e.g. 50/=. It should be written in English and Kiswahili in simply comprehensible language. It should then be translated into local languages within two years of it passing. The Constitution should be taught in primary schools classes 5 upto 8 as well as in secondary schools, as part of the civic education programme that is compulsory. To give strong foundation to the new Constitution there should an national civic education to last for a period of five years. This programme should be funded by Central Government and carried out by community based organizations and human rights organizations. The extensive use will also be met of the national radio, Tv and also charges and most. So that the whole population can be reached.

(3) Making and amending the Constitution: We believe that all Kenyans must directly participate in the review of the Constitution of Kenya through a National Referendum. Since the introduction of the new Constitution is both sensitive and we need to explore the possibility of having Transitional Government to oversee the relinquishing of the old and welcoming of the new Constitution. This Transitional Government should be lead by the Speaker of the Assembly and also include civil society and religious leaders as well as representatives of all parties with elected The period for which they govern should be clearly stated out and we propose the period of six months. This group can then dissolve itself and handover all power to the elected Government with clearly laid down procedures.

Com. Lenaola: You know we don't want you to read through the memorandum, we can see it how many pages. Pick up the issues and we can have what you are saying. Go into reading

Philomen Lotudo: Let me pick the heading. In citizenship we propose that the new Constitution should force out IDs over a period of five years. This of colonial rule should be replaced with Passports. This is because passports contains that is contained in the ID, so we don't have to have two things because passports will serve the purpose of IDs. And we propose that registration of births and deaths should be compulsory, efficient and done at the ground level. Passports should be automatically available to all Kenyans when they reach the age of 18. They also receive copies of the Constitution at

the same time. The new regulated Citizen and Immigration Board will handle this.

System of Government: It be proposed that Kenya adopts the Parliamentary system of Government with one chamber in which we have Prime Minister who is the Head of the Government and ceremonial President who will be the Head of State. The Prime Minister will be leader of majority party or the leader of the larger party in the Coalition Government. The new Constitution needs to clearly describe the functions and powers of 3 arms of Government and also to have checks and balances of each of the arms. So that all are strong but equal in power.

Human rights: Since human rights are so and fundamental we need to give a new Bill of Rights priority by fixing it as permanently as the first chapter of the Constitution, following the preamble, directive and Constitutional principles. Chapter five of the present Constitution outlines the classic human and political rights. Right to life, property, assembly, acquisition and movement. It also protects against torture, discrimination and slavery. However, these rights are not secure in the Constitution due to the many in certain clauses that are a to them. These extensions need to be removed and the rights to products, basic needs and political rights are guaranteed in clear and simple language.

As regards education: We made the following proposals. Primary education should be free and compulsory. Within 10 years we would expect that secondary education for day scholars would be free and available all over the Republic. Also, the 8-4-4 system of education should immediately be replaced by the former 7-4-2-3 system. This will also bring us into line with other member countries of the East African communities and pave the way for common education system but the religion of East Africa. We also propose the rights and responsibilities of sponsors be guaranteed in the Constitution. Technical schools need to revived and receive priority as regards investment. The Constitution must provide protection for youth, pay rent and the family bills the most vulnerable groups in society. The Constitution will adopt affirmative action as programme to help historically disadvantaged groups to overcome discrimination. Discrimination that they have experienced since independence. These groups include women, youth, pastoralists, disabled, children, squatters, slum-dwellers, Pokots, Turkanas etc. The programme will protect and promote these disadvantaged groups in terms of employment, service, infrastructure and others. The affirmative action programme should last for a certain period of time and we suggest 15 years by then the disadvantaged group will have sufficient time to get a step in running the country.

Lastly, this point. We propose that the Constitution needs to protect the citizens rights by way of constitutional courts and through regulation of position of ombudsman. That is a separate court within the Government.

The right of minorities and indigenous communities need a special protection in the new Constitution. We propose that the Constitution needs to protect citizens by way of constitutional courts and through the creation of the position of ombudsman.

Lastly, the Constitution should outlaw detention without trial as a political and civil right. It should also outlaw the holding of a

capital offence for a period of 14 days. All persons should be arraigned in court within 24 hours of arrest. Thank you very much.

Com. Lenaola: Say your name and then continue.

Luka Chepelion: My name is Chepelion Luka from HIPC in Chepnyal. We have proposals about the Executive arm of the Government. We suggest that section 14 that provides for the non-indigenous of the President be scrapped. We need a well protected impeachment procedure in the Constitution that is fair and not open to manipulation. We also wish to retain the vote of no confidence option section 59 cap 3. The functions, roles and powers of the Prime Minister or Head of Government should be defined and explained clearly in the Constitution, so that his or her powers are balanced against the race of Government. The powers of the President must also be clearly stated.

Com. Lenaola: Luka, remember don't go reading the points. Give issues on the Executive, issues on Legislature, Now we have the document it may be handy so even if you read it 10 times, we still have it.

Luka Chepelion: I think you can have it.

Com. Lenaola: No, no, we are people who know these things. So just read to us two points.

Luka Chepelion: We propose that the office of ombudsman be created as a distinct from the office of the Attorney General. We also recommend the Ministry of Personal Affairs be created. The last one in this list, we suggest that the Prime Minister and the President should go on annual leave as a matter of national interest.

Legislature: In order to improve and strengthen the legislature and the democratic powers of Parliament we propose the following:-

- We strengthen the recently created Parliamentary Service Commission by Parliament setting its own calendar including the number of days that it will fit.
- Parliamentary Service Commission should be given more independence in recruitment and provision of Parliamentary staff.
- Establish a fixed date known for elections. We propose the first Wednesday of December after every five years. So that the date for dissolution of Parliament is automatic. So strengthen the existing Parliamentary Committee establish new ones and enshrine all of them in the Constitution.

Judiciary: We propose that the appointments of all judicial officers be independent of the Executive. The Judicial Service Commission will short-listed names to Parliament who will then do the selection. The Prime Minister or Head of Government will proceed with appointing all constitutional appointing will require two-thirds majority of Parliament to be endorsed.

Com. Lenaola: Please give us one issue.

Luka Chepelion: The present judicial system is tedious, expensive of a burden, incontinent and unavailable. It promotes injustice faced on the winner takes old system and does nothing to reconcile completing parties. They have got an easy language and manners are alien to the people of West Pokot. As an alternative or in order to compliment it, we propose that the traditional settlement mechanisms and the customary courts of the Pokot community be enshrined and recognized in the Constitution. The customary courts should be allowed to handle certain minor cases and also is admitted to meet their own approve form of punishment. The court will handle the cases where both parties are members of the Pokot community. They will only handle civil cases that are of a customary nature.

Interceptions:

Com. Lenoala: I know about the coco I know you want to go there.

Luka Chepelion: We between a Pokot and a non-Pokot then both parties have to agree before using their customary courts. The stages of those customary courts are starting from the bottom with relatives and neighbours. Followed by Kokwapoi 1, Kokwapoi 2 and then the District Tribunal. The District Tribunal will consists of 9 people there will be three representatives from each of the constituencies – the elders and one of these 9 must be a retired civil servant.

Com. Lenaola: If you are presenting, give your last point and

Luka Chepelion: The 9 will elect their clerk and a chairperson known as “Arimo” and “Kikiri”. The District Tribunal will be mobile and will visit constituencies to They will print their own calendar. The chairperson and clerk will also be over 55 of age. Their duties will be to hear a few cases from location tribunal and to handle cases filed by the District Tribunal. They will also be able administer oaths. The Pokot oaths called “Muma” is binding and have a direct impact on the culprit. In fact by all parties the judicial service will provide fine for the customary courts and oversee its activities.

Electoral Commission and Elections: The right to vote should be enshrined in the Constitution. Counting of votes, verification and announcements of results be done at the polling stations in which the votes are casted.

Com. Lenaola: Peter Kombolu.

Peter Kombolu: I am Peter Kombulu from Chepnyal Parish – Land & Natural Resources.

- (1) Trustland: The title trustland should be replaced by registered community land. The last item on that, we propose that the new Constitution create a Ministry for pastoralism therefore giving them recognition as a special minority within the Republic food needs and rights have been neglected for decades.
- (2) Natural Resources: Natural resources that are found within particular counties must benefit the residents of that area. We propose for example the 20% of that province of the hydro-electric project should remain within West Pokot county, as well as that it is appropriate the residents of the local county use 20% of the electricity generated in their area. The community must be fairly compensated according to current market prices for any of their land set aside by the local county and Central Government for the development of natural resources. The issue of leaving the land for say a period of 20 years must also be given consideration.
- (3) The Auditor and Controller-General should be appointed by the Prime Minister after getting two-thirds approval of all Parliament. He should have security of tenure and we propose that they serve for a period of 10 years.
- (4) We propose that Kenya currency should no longer bear the face of the President instead it should bear simple of national unity. This would also reduce the necessity to change their currency after the exit of any leader. Thank you.

Com. Lenaola: Say your name and then proceed.

John Katloi Kenyang’: I am John Katloi Kenyang’. Dealing on Local Government we make the following recommendation on this sub-topic. The Provincial Administration should be abolished. Municipal and Town Councils should be disbanded instead be incorporated in the County Council.

Com. Lenaola: Then number three.

John Katloi Kenyang’: The number of Councillors should be reduced. We propose that each constituency will have 10 elected Councillors. They will receive a salary of Shs.30,000/= per month. Their salary will come from the Central Government. Minimum educational qualification for Councillors shall be “O” levels.

Infrastructures Development of the County should be share between the Central Government and the Local Council. Clear

guidelines and functions of each office should be spelled out. Local Councils will monitor all projects and it is essential that the Constitution guarantees equal distribution of resources while being mindful of needs of special areas.

Com. Lenaola: First and last.

John Katloi Kenyang’: Public Service: The new Constitution should state clearly that Public Servants are servants of the people and all their allegencies to the Constitution.

Com. Lenaola: Last.

John Katloi Kenyang’: Civil servants should work anywhere in the Republic but some consultation shall take place to facilitate the particular needs of each employee.

Com. Lenaola: Point Number 1 and point number 6.

John Katloi Kenyang’: Defence and National Security: The Head of Government will only be able to declare war between Kenya and another country if he has acquired two-thirds support of the entire Parliament. Even then this will only happen after the Ministry of Defence and National Security brings the motion to the Parliament.

Six: The present Kenya Police Force requires

Com. Lenaola: No, the one before that.

John Katloi Kenyang’: We propose that the Kenya Police Reserve needs to be revamped immediately. Recruiting locals in the Army and giving them a basic training and salary is a better option. In this way, they can work a long side the regular Army that should be based in the trouble areas and not raising in the barracks.

Com. Lenaola: Number last.

John Katloi Kenyang’: Finally, we believe that the sensitive border issues of this nation needs to be addressed in the new Constitution. The confusion over maps with the triangle and Kilimanjaro on it needs to be resolved. We think also of the borders within like the Maasai, Kisii, Turkana, Pokot, Borana and Somali border. The best opportunity to resolve this disputes comes with the new Constitution. I think I will add that the colonial map must be available so that a clear boundaries is seen by all communities in Kenya.

Com. Lenaola: I was just going to ask you to give us the borders and you have answered the question before I asked it.

Thank you very much. Please register. Thank you very much C.J. PC please we assure you we shall read this document thoroughly like all others. We thank you for your views. Rosebella Nguratiang', Margaret Cherop? Please come.

Rosebella Nguratiang': My name is Rosebella Nguratiang' Assistant Secretary, Chepnyal Women Group. The Commissioners, through Pokot Women Group here below are the views of Chepnyal Women Group about Constitutional Review. First.

Citizenship: Somebody must be a citizen of Kenya by birth, naturalization and by registration.

Land and Property: The current Constitution should guarantee women to be attached to the ownership of land and other property to avoid undermining their counterparts. For example men.

Security: The cattle rustling communities e.g. the Pokot, Turkana, Marakwet etc should be provided total security by the Government and avoid homeguards.

Political Parties: There must be a maximum and a minimum number of political parties in Kenya to avoid tribal parties e.g. the maximum can be 10 and a minimum can be 2.

Marriage: Marriage should be monogamous. One wife to avoid venereal diseases e.g. AIDS, etc.

Education: The Government should provide free education right from nursery to university.

Employment: The Government should cover for employment for its citizens to avoid robberies and roaming to urban centres to seek for employment.

Healthcare, water, food and roads: The Government should provide health services, water, food and roads to its citizens in every part of Kenya. The Government should encourage women into leadership and local government. The Government should enable women to understand and claim their rights. The Government should take practical action to eliminate Female Genital Mutilation. The Government should tackle with early marriage and forced marriages to girls e.g. below 16 years. Thanks.

Com. Lenaola: Thank you very much Rosabella. We have no questions for you. Martin Ngoria. Martin.

Margaret Cherop: Jina langu ni Margaret Cherop. Asante sana mkuu wa Katiba kwa kuletea hii Katiba hapa nchi yetu ya Pokot sana mahali kama hapa. Mahali kama hapa tunashida sana zaidi sana kwa wasichana wakati tunataka kuolewa. Unaona

wakati msichana ametairiwa ako kwa nyumba kwa sababu saa hizi tuko hiyo mambo ya kutairiwa. Sasa wakati msichana ametairiwa angali tu bado ni mdogo. Unajua saa hizo hastaili kuonana na Baba yake, sasa saa hizo baba yake ameenda kutafuta kijana ama mbabu tu mwenye atakuja kumuoa, sababu anataka mali. Anajua huyu babu akileta ng'ombe analeta zaidi ya ng'ombe ishirini. Na saa hiyo huyo msichana hajui ako kwa nyumba hata sauti ya kukataa chochote. Na mahari inachukuliwa wakati msichana ako kwa nyumba. Mahari inatumiwa inafanywa nini, msichana hawezi kataa.

Sasa wakati ataenda kwa huyo mtu na unajua kuoleka mtu anatakikana kuoleka kwa sababu ni maisha yake. Mtu anatakikana kuchagua ambaye atamuoa. Ama akiongeleshwa na kijana yeyote anatakikana akatae anauwezo wa kukataa na kukubali, kwa sababu ni maisha yake. Na hapa mahali kama wa-Pokot sisi hatujui Kiswahili wengine. Na wengi ni matajiri wako na ng'ombe ni wachurusi wanauza ng'ombe mingi zaidi ya hamsini. Na mahali ambapo wanapeleka hiyo ng'ombe tu ni Chapararia. Kufika Chepararia ng'ombe inauzwa kwa bei ya chini na wenye wananunua hiyo ng'ombe ni watu wanatoka Bumala, Nairobi na ndege. Inatakikana watu kutoka pande hii sana sana watu kama hawa watu na mbele. Hatujui mbele huko juu sana. Sasa inatakikana tupate escort ma-askari ambao watatupeleka mpaka Bumala kwa sababu sana kuna wa-Kikuyu ambao wanatoka mbali wanaenda Lodwar biashara. Kufika Kitale wanapewa escort hata from Nairobi wanapewa escort na askari ndio kwa barabara wasipate madhara. Hiyo ni point moja.

Ingingine ni wakati tunaandikwa makazi tunaajiriwa. Unaona mtu anaambiwa eti enda kwa medical check-up waangalie mwili wako. Kwani damu hata kama uko na ugonjwa wa ukimwi na saa hizo umeandikwa kazi, bona unaanza kukufa moyo. Unakufa moyo sasa niko na Asthma, umeambiwa uko na Asthma, High blood pressure. Hiyo mambo ya kupeleka watu kwa High blood pressure hatutaki. Kwa sababu hawa watu madaktari kuna wenye wanataka wahongwe na pesa. Pengine mtu kama mimi hata sina pesa na nimeandikwa tayari niko na hiyo card ya kuenda na sina pesa ya kuhonga mtu. Unaona mtu saa hiyo unaambiwa mimi naenda lunch, saa hiyo hakuna penye utapewa hiyo medical check-up, kwa sababu haujatoa pesa.

IDs: Mambo ya vitambulisho tunataka watu wenye wanatupatia vitambulisho wakuje kila location. Na hatutaki hiyo maneno ya kuambiwa eti ulizaliwa wapi. Mimi najua nilizaliwa nyumbani hata pengine sina card ya hospitali, hata sikuenda kanisa. Mamangu hajui kanisa enye ningeambiwa ulizaliwa huko na baptisim card. Sina. Ninaambiwa niende next week and sisi tuko na ma-centre moja moja. Tulienda centre mara moja kama sasa Chepkobe tuna Tuesday peke yake. Ukienda hizo siku zingine huwezi pata mtu. Sasa mpaka Tuesday. Na kama mimi sasa nataka kwenda kazi nitatoa hiyo mambo yote ya vetting, unaulizwa nini, babako ni nani, nani, nani?

Mambo ya midwives: Kama mahali kama hapa tuna population kwa sababu wengine wanaoa wanawake wawili, watatu na hawa lazima wanazaa. Na kuzaa ni nyumbani na kuna wenye wako na problem ya kuzaa. Kila mtu hatuko sawa. Kuna mtu anaweza zaa vizuri na sasa tunataka wale wamama wamekomaa, wenye wamekomaa wapelekwe hiyo college vile wanazalisha mtu. Na wapewe hiyo instruments, mtu akishindwa kabisa kuzaa ajue vile atamsaidia. Na tunataka ikuwe karibu pande hii, kuliko kwenda mbali Kapenguria.

Mambo ya Tax: Kama sasa watu wa County Council unaona mtu anakunywa mpaka kwa duka, ama soko. Mimi nauza nyanya, nimepata shilingi tano zangu nikuje saa mbili mpaka saa tano niko na shilingi tano. Mtu wa County Council anakuja kuniambia leta shilingi thelathini. Sasa nitatoa wapi thirty bob saa hiyo, sina. Niko na shilingi tano, unaona anaanza kumwaga nyanya kama ni nini makuku zinatawanyika eti kwa sababu umekataa kutoa hiyo kodi ya shillingi thelathini. Na hawezi kukupatia muda.

Free education: Wasichana tunataka kusoma. Na kuna wazazi ambao wanasema wasichana hawasoma. Mtu ameweka vijana wake wote kwa shule. Ng'ombe inauzwa ni kijana tu, shamba inauzwa ni kijana tu. Sasa sisi tunataka msichana asome na kama mimi ni mwalimu niambie mtoto, mtoto enda kwa chief enda useme mwalimi ameniambia baba amenikataza shule. Mimi nataka chief achukue hatua, aende astaki huyo baba, hata kama ni baba yangu aende amstaki. Kwa sababu anaweza kataza aje msichana asiende shule. Kwa sababu mtoto akiongea atapigwa. Mtoto akiongea atapigwa ama amuambie nitakunyonga. Sasa sisi tunataka ndio tusinyongwe aende kwa chief, chief aongee na baba kabisa. Pia na vitabu. Vitabu viwe ni free, kama ni dormitory kitanda iwe mattress free and iwe tu niya usafi, hata kama huku ni wa-Pokot tunataka pia tukuwe wasafi. Mimi sina mengi ni hayo tu, asante.

Com. Lenaola: Thank you Margaret. Njoo ujiandikishe hapa. Mathew. Baada ya Mathew ma-chief.

Mathew Moria: Kwa jina ni Mathew Moria. Mimi pia ningetaka nitoe maoni yangu kama mtu binafsi. Niko tu na maoni machache. Moja ni kuhusu mahakama – ningeonelea hivi kila Mkenya apate nafasi ya kufikisha mambo yake kortini. Kwa sasa ni ngumu sana, penye tuko hapa na Kapenguria ni kitu kama kilometre sabini, kortini huko ni mbali na ni kazi ngumu hongo katikati na kadhalika. Tunaonelea hivi njia moja rahisi ni kwamba kuna jamii ziko na njia ya kutatua mizozo, migorogoro na kadhalika kama ya ki-Pokot. Nashukuru kwamba watu mmeongea hapo mbeleni kwamba kuna hii ya Pokot tungetaka iendelee. Kwa hivyo tungetaka kwamba katika Kenya hii kama kuna jamii ambazo wako na njia ya kutatua migorogoro kwa njia rahisi iwekwe Katiba na Katiba itambue kama vile na kadhalika. Hilo ni pendekezo yangu kwa mambo ya mahakama.

Kuhusu Local Authorities: Ningetaka kusema tu mambo mawili hapo kwamba mayors na chairmen wachaguliwe moja kwa moja na wananchi. Na hiyo itakuwa ni baaba ya uchaguzi, kwamba baada ya Councillor fulani amechaguliwa na angetaka pia kuwa Chairman, nafasi ya kuchagua sasa Chairman wa muda itatengwa kwa jili ya shughuli hiyo – Chairman na Mayor. Pia mishahara ya Madiwani ilipwe na serikali kuu kama wale wengine. Na mishahara huyo pia uwe mnono kiasi kwamba kwa sababu hawa ndio wanawakilisha wananchi moja kwa moja, mishahara iwe kiasi ambayo hawa watapata nafasi ya kuhudumia wananchi. Hiyo ni kuhusu mambo ya Local Authorities.

Electoral System: Mambo ya kuchagua Councillor, Mbunge na President wakati mmoja naonelea kwangu kwamba si mzuri. Shida inaweza kutokea namna hii, President wanaweza kuwa wanang'ang'ania kiti na wakati huyo matokeo ya MP, ya

Councillors ndiyo hiyo, nchi inaweza kuingia kwenye janga kubwa sana. Kwa hivyo tuchague President wakati wake. Halafu Parliamentary na Civic wakati wake tofauti, labda kwa mambo ya costs tukitaka kupunguza. Ili nchi isije ikagonga ukuta kwa mambo ya janga kwamba President wanang'ang'ania kiti pale kama vile Sri Lanka. Nani atachunga nchi wakati huo. Kwa hivyo President achaguliwe wakati wake, Wabunge na maCouncillors wakati wao, ili nchi iende polepole.

Pendekezo langu la nne, ambalo ni mambo tu madogo madogo ni kwamba yule anaitwa Registrar of Societies, yule mtu anasajili muungano ya watu hapa na pale iwe katika ngazi ya wilaya. Watu wa Mafuta Pole wamelalamika kwa sababu wanaenda Nairobi wanaambiwa sijui kuja kesho imekuwa ni ngumu, ingekuwa ni hapa Kapenguria hiyo shida ingekuwa imekwisha kwa wakati wake.

Mambo ya Provincial Administration, ningependelea tu kwamba iendelee lakini bureaucracy yaani iko chain mrefu sana, Assistant Chief, Chief, DO, DC, PC, President ningetaka short-cut kidogo. Na hii ndio pendekezo langu, hakuna mtu anaitwa Assistant Chief badala yake anaitwa Chief. Halafu hakuna sasa Chief yule tuko naye saa hizi, ni Chief yule ameenda kwa Sub-Location. Halafu hakuna DO tuko na DC. Halafu President. Hii inakuwa short-cut namna hiyo kwa sababu hatujui kazi ya DO saa hizi ni nini, hatuoni. Wanatumia tu machiefs saa hizi, kwa hivyo Chief awe na mamlaka kamili ile kazi ya DO iende kwa Chief. Halafu wananchi wapate mambo ya utawala iwe karibu, sasa hii apana iko karibu. Mpaka upitie hii, hii inakuwa ni kazi ngumu.

Mambo ya Title Deeds: Hatujui ni kwa nini serikali imekawiya sana. Kabla mimi sijatoa maoni hapo mnaona kama wananchi kwamba labda ni njama. Kama hapa Sok tangu mwaka wa sabini na mbili miaka thelathini iliyopita watu wamejigawia mashamba lakini hakuna title deeds mpaka saa hizi. Labda ni kwa sababu wanasema serikali labda kitu ikipatikana hapo wakuje wanyakue ama nini, kwa hivyo kuanzia sasa kuenda mbele tungetaka hiyo mambo ya title deed iwe haraka kabisa iwezekanavyo. Halafu watu wazalishe mali badala ya kugombana kuhusu mambo ya ardhi. Pia kuhusu mambo ya chakula serikali napendelea hivi Katiba ipee mamlaka serikali ihakikishe kwamba food security kwa nchi iko. Nchi kama Kenya hatutaki kuombwa ombwa chakula kila wakati tunaonekana kama ni maskini. Serikali ingejua kutambua kwamba mwaka huu tuko na kiasi ya chakula kiasi hii, kwa hivyo ipange hata angalao ya miaka tano tusije tukapata shida kila wakati.

Pia, mambo ya kupendelea wanawake katika Katiba ningependelea hasa katika mambo ya utawala, vyeo, siasa. Kwa sababu tunasoma kwa pamoja, shule ni ya wasichana na wavulana. College ni moja, halafu wakati wa kazi tunasema hapana wanamume chini mwanamke juu, sijui kwa nini. Tunataka kusema hivi, wang'ang'anie kwa usawa, kila mtu na qualification yake. Kwa sababu walisoma kwa mambo ya usawa. Lakini kunyanyasa wanawake sipendi.

Haya ningesema pia free education for all. Yaani elimu iwe ni bure. Yaani serikali ikarimie sio bure vile, ikarimie elimu kuanzia nursery mpaka form four, halafu labda chuo kikuu kwa sababu gharama itakuwa juu serikali ichangie. Halafu ningependelea hivi, baada ya Katiba iwe tayari tusema kwamba tuanze mpya kwa sababu hii itasaidia nchi yetu itainua uchumi na mambo mengi tuweke miaka ishirini. Hii mambo ya free education halafu baada ya hiyo miaka tunatarajia nchi hii itakuwa imebadilika

na uchumi itakuwa imekuwa bora, kwa hivyo hapo ndio tutaweza kubadilisha hiyo sehemu hiyo.

Com. Lenaola: Jambo la mwisho. Second last.

Mathew Moria: Second last. Ningependelea hivi watu ambao wanataka kuwa machiefs in future, waanze na college. Mtu ana-apply tu kuenda college halafu anahitimu kama Chief halafu nafasi ikitangazwa analeta Chief yake. Kwa sababu saa hizi imekuwa ni jambo la kienyeji iko nafasi hapo halafu anapewa mamlaka nyingi, Chairman wa security, maendeleo na hataenda course ya hiyo, kwa hivyo atangulie na course.

Ya mwisho, ni kwamba kazi ya wanasiasa na watala ijulikane wazi. Saa hizi hatujui kazi ya MP ni nini, sijui ni harambee peke yake. Hatujui ya Councillors, kwa hivyo tungetaka iwe well defined kwa Constitution mpya kwamba kazi ya MP ni hii, kazi ya Councillor ni hii, kazi ya Chief ni hii na wananchi wajue ndio maendeleo itakuwa haraka. Natarajia Tume hii itatupatia heshima kama taifa la Kenya na tutaendelea mbele vizuri. Asanteni sana.

Com. Lenaola: Asante sana Mathew kwa maoni yako. Chief?

Simon Olerup: Majina yangu naitwa Simon Olerup ni Chief wa hapa Sop. Niko na machache ya kusema kwa Katiba. Ningependa kusema tu tuwe na matibabu ya bure na pia tuwe na elimu ya bure kutoka darasa la kwanza mpaka university. Pia ningesema Wabunge mishahara yao ipunguzwe ili maCouncillors wanao wengi kabisa tuko na thamanini kwa West Pokot wapate mishahara nyingi kutokana na mkato ile ya Wabunge. Na Councillor awe mtu ya form four, kwa sababu akiwa mtu wa form four ikiwa pesa itakuja ya Council kwa sababu sasa tumesikia kwamba kwa mwaka moja tunapata karibu milioni. Lakini siju inafanywa namna gani pale Kapenguria haifiki hapa kwa sababu wale maCouncillors wako huko hawajui hata kazi ya Council yenyewe ni kitu gani. Kwa hivyo Councillor ikiwa atachaguliwa yule amesoma, wapewe seminar pia wajue namna ya kufanya kazi ya Council. Councillor ajue Council ni nini, asifike kwa location tu aanze kubadilisha na Chief. Chief anajaribu kupanga hii, Councillor anasema si hii ni namna hiyo, ili apate kura kesho yake. Kwa hivyo tungetaka Councillor apate pesa sio chini ya elfu hamsini. Na wafanyikazi wa serikali waweze kuenda retire wakina na miaka sitini. Kwa sababu ukiona mimi saa hii unaona kama ni kijana, niko na miaka karibu arobaini, inabaki kumi tu. Kwa hivyo ningesema kwamba ikiongezwa iwe sitini mtu anafanya kazi mpaka amekomaa kabisa. Mlisikia saa ile watu wanapendekeza kwamba mtu awe miaka thelathini, sasa akifanya karibu mwaka thelathini hiyo tena atafanya kazi ya muhimu.

Na kwamba mambo ya msitu mara nyingi kuna shida. Tuko na mambo ya msitu na sasa ile unasikia Chief ni Chairman ya kila kitu kwa location. Lakini kidogo unaona mkubwa wa forest unaona mara askari ya forest iko hapa anataka kusema mimi ndio najua mpaka ya forest ni hapa na pale. Tungesema na kidogo hivi tunasikia kuna yule mkubwa kabisa, kwa serikali ni conservative..... Sasa huyu amepewa mamlaka nyingi sana kuhusu mambo ya msitu, tungependa Chief awe na kamati yake katika location ya kujua mpaka ya forest ni hii na tukisema tuchunge namna hii Chief awe na mamlaka kamili. Akishika mtu ashtakiwe atibiwe kamili kwa sababu saa hii tukipeleka mtu Kapenguria anapigwa fine shilingi mia moja hamsini. Na ni mtu

mwenye aliyeharibu forest, si atarudi kesho yake huko. Na pia tuko na wazee wenye wanatusaidia katika kazi zetu. Sheria imetupatia wazee ya kusaidia sisi kutoka sub-location mpaka location. Tuko na wa division pia, lakini wale wa location mimi ningependa hivi, wananchi wenyewe wachague hawa. Baada ya miaka tano wanabadilishwa na hawa wazee wapewe uwezo zaidi, badala ya ile makosa ikifanyika kwa location inanzia kwa wazee, hata kama itaenda kwa polisi baadaye, ionekane kama imeshinda wazee ndio iende sasa kortini. Na hawa wazee pia wapewe allowance kidogo, na hiyo allowance inatokana na wale wako na makosa na serikali pia waongeze kidogo ili wapate mshahara ya kila mwezi. Wasiwe tempted kwa kutaka kiinua mgongo ili asaidie mwingine.

Watu wamesema kwamba kazi ya Chief tupige kura. Mimi ningeaona hiyo ikiwa hatutaogopa kufanya hiyo kazi ama tupige kura, lakini mimi najua kazi itaharibika kwa sababu nitajitetea kupata kura. Sasa watu wakikosana wawili mimi naona pengine ni yule alinisaidia kufanyia mimi campaign, sitafanya haki hapo. Kwa hivyo hiyo kazi ikipigwa kura hakutakuwa na uamuzi kamili.

Com. Lenaola: Ungependa mkae vile mko sasa?

Simon Olerup: Sasa kwa hivyo ningependa tukae vile tuko sasa. Na mambo ya uwezo ya President. Sasa hivi watu wanasema kwamba President pengine ako na mamlaka nyingi ipunguzwe. Kwangu mimi ningependa kwamba hiyo uwezo ikae vile iko, kwa sababu mtu akiwa kwake, mimi sasa nikiwa kwangu na isemekana inaonekana hiyo uwezo ipewe bibi yangu awe na uzito karibu sawa na yangu, hiyo boma itakuwa na mashindano. Kwa hivyo ningependa President awe na mamlaka yake kamili, vile ako nayo sasa.

Com. Lenaola: Mbili ya mwisho.

Simon Olerup: Ikiwa tutakamata watu kutoka location, angalau tupewe ruhusa kidogo ya kutafuta gari, kwa sababu saa hii tunaambiwa tusikae isizidi masaa ishirini na nne. Tungependa sasa iangaliwe umbali, kama ni Chepariya huko itakuwa ni sawa, hata kama ni ten hours ni sawa. Lakini ikiwa Sop hapa iongozwe hata mpaka siku mbili, kwa sababu hakuna gari na unaona mtu ni mkosaji hatuwezi kuwachilia. Tuogope sheria kwamba tusikae na mtu masaa ishirini na nne. Kwa hivyo tungependekeza hiyo ikae mpaka wakati huo. Na pia ikiwa tumekamata mtu kutoka location, hapo Kapenguria tungeomba huyo mtu yule amebaki muda mfupi aletwe hapa ili asaidie kazi ya community katika hapa.

Jambo la mwisho, tuko na NGOs. Unasikia NGO amekuja na pengine milioni ishirini kufanyia kazi Sop hapa, na dakika ya mwisho inaona ile kazi wamefanya haijafika hapo, kwa sababu ya mishahara na ma-allowances mingi mingi. Tungependa iwe 10% peke yake ndio watafanya kwa hiyo kazi ingine na pesa yote ikuje isaidie yule mtu alikusudiwa kusaidiwa. Kwa hivyo ningesema ni hayo tu.

Com. Lenaola: Asante sana mzee.

Com. Yano: Jiandikishe jina.

Com. Lenaola: Jonathan Anupa. Halafu Ngoriakang Ndumurei. Wapi yeye?

Jonathan Anupa: Thank you very much the Commissioners.

Com. Lenaola: Sema jina halafu endelea.

Jonathan Anupa: My name is Jonathan Anupa and here are my views.

- (1) About the date of election: The date of election should be stated in the current Constitution to avoid tense and confusion.
- (2) Local Government: The Mayor and the Chairman of any given Municipal Council should be elected by wananchi to serve all the people.
- (3) The Councillor: The lowest level of the Councillor should be a form four and that of the Mayor should be also above form four. Councillors' salaries should be passed in the Parliament and financed from the Government Treasury, because you find most Councillors are very poor, such that they cannot even afford transport.
- (4) The current Constitution should limit the powers and the functions of the President e.g. the President should not have powers to appoint Vice President, Ministers, Ambassadors, etc instead they should be elected by the Members of Parliament.
- (5) The salary and allowances of Members of Parliament should be decided by the wananchi or courts to avoid huge demands of the same without considering the economy. You find most of these MPs are demanding a lot of salaries and yet they don't consider the economy.
- (6) We should have a Prime Minister who is selected by wananchi and instead of President should only be ceremonial.
- (7) The opposition parties should be financed by the public funds, because they represent and the people pay taxes to the Government.

(8) The President should remain the Commander-in-Chief of all armed forces, because his office is in charge of maintaining peace and unity in the country.

(9) Any person found to have stolen public money e.g. for example 100 million should be fined equivalent amount of money and sentenced for four years to serve as an example to others, hence avoid corruption.

Thank you very much.

Com. Lenaola: Thank you Jonathan. Gurekang' Domoren.

Gurekang' Domoren: *Otepan kigh akong'a nyo tong'oh.*

Translator: Anasema anauliza jambo fupi tu si kubwa sana.

Gurekang' Domoren: *Kamwagha kwa atai ng'ala monung' loh momutonye, wolo poh kony.*

Translator: Anasema kwamba mliongea juu ya kutairiwa kwa wasichana, lakini jambo hili lilikuwa na jambo la awali sana.

Gurekang' Domoren: *Kochi nyole sapana.*

Translator: Basi kunakuwa na sherehe ingine kwa Pokot ambayo inaitwa "Sapana".

Gurekang' Domoren: *K'noghecha korka tomominye chi nyo long'oy kookai.*

Translator: Jambo la tatu ni kwamba mke huwa anapewe pete ya kuonyesha kwamba ni mke wa mtu.

Com. Lenaola: Angetaka nini juu ya tohara?

Translator: *Yarenyi lonee ombo mutata monung'?*

Gurekang' Domoren: *Oyoran kemut.*

Translator: Basi anataka kwamba wasichana waendeleo kutairiwa.

Gurekang' Domoren: *Mopustonye chi Sapana kookai.*

Translator: Anasema kuna sherehe ingine inaitwa "Sapana" kwamba its an initiation ceremony to pass into manhood.

Anasema kwamba hiyo pia iendelee.

Gurekang' Domoren: *Serikali choleng'oo nya wey?*

Translator: Anauliza hii Katiba ni kama ya hapo awali ama ni ingine ambayo imekuja sasa?

Com. Lenaola: Ni mpya.

Gurekang' Domoren: *Ng'o nyu kiyotu ng'alechu mutoy korr? Kesh pich kchop paren.*

Translator: Anasema kwamba ni nani ndiye alileta hii hoja ya kusema kwamba mashamba inagawanywagawanywa, na imefanya watu wengi wamebaki bila mashamba.

Gurekang' Domoren: *Melokimi korenchaa!*

Com. Lenaola: Angependa nini?

Translator: *Ii yorenyi lohnee?*

Gurekang' Domoren: *O Moran serikali ku yorwanun parr!*

Translator: Anasema kwamba sasa mimi sina shamba serikali watanifanyia nini na watu wamegawa mashamba wamechukua?

Com. Lenaola: Ungependa nini?

Translator: *Yerenyi lohnee?*

Gurekang' Domoren: *Oyoran serikali kusorwanun.*

Translator: Basi anataka serikali imuokoe kwa kutafutia shamba.

Com. Lenaola: Haya jambo lingine.

Translator: *Ng'olyonte anga.*

Gurekang' Domoren: *Mii parenyan wono le Kapkai.*

Translator: Anasema kuna shamba lake huko mahali ambao panaitwa Kapkai.

Gurekang' Domoren: *Nyo kiyona pich serikalii loh kwenda kwenda!*

Translator: Anasema kwamba kuna shamba lao liko pale panaitwa Kapkai ambapo walifukuzwa hapo wakati wa Mzungu, waliambiwa kuenda. Walitumia neno hilo kumanisha kwamba watoke sehemu hiyo. Basi anasema sasa anataka shamba hilo lirejelee kwao.

Gurekang' Domoren: *Omoran korenyu! Mominye anga.*

Translator: Anasema hana mengine ni hayo.

Com. Lenaola: John Mukal? Is that John? Na naona saa imekaribia kwenda, kwa hivyo tafadhali nikikuita kuja point, point, point na kwenda ndiyo tumelize kila mtu.

John Mukal: Kwa majina naitwa John Mukal. Ninazungumza juu ya elimu. Elimu iwe ya bure kwa watoto wote kuanzia pre-primary mpaka secondary. Kwa madarasa wakati ilianzishwa 8-4-4 yaani iweko na darasa la nane ilifanya watoto wengi wakakosa kazi. Sasa tunataka iwe na darasa la saba kama zamani kuanzia pre-primary mpaka class seven. Na isiwe na mtihani ambao watoto wanafanya wakiwa kwa primary, kwa sababu unakuta watoto wanarudi kule nyumbani, kwamba wameanguka mtihani. Kuanzia wakati mtoto anapoanza shule katika pre-primary, primary level mpaka class seven, iwe inatumika ile assessment tests and inapitisha huyo mtoto kuenda form one na kuendelea. Wakati anapoenda form four apana soma subjects yote. Ana-specialize kwa subjects fulani na anapeleka mpaka wakati anamaliza form four ndio atafanya mtihani na iwepo na form five and six halafu anaenda university. Kwa sababu wote wamesongamania mahali pamoja.

Halafu pia, kwa upande wa educational structure or administration. Tunataka tumeangaika waalimu zaidi, kwa sababu tunaambiwa unatakikana kuenda TSC huko Nairobi. Inatakikana TSC ile final TSC inakuja kwa district level . Na ukikuta ya kwamba kuna officers wengi wamechukua pesa za serikali wengi wanakaa katika ofisi ya education, iwekwe tu na District Education Officer na makarani wake na isiwe na mtu ambaye anaitwa Divisional Educational Office. Iwe tu na Zonal na Sub-location Planning Officers ambao wanaopanga mipango ya shule.

Com. Lenaola: Go to the point, you don't go to the discussion.

John Mukal: Halafu pia, Teachers Employment should be done in the sub-locations to identify the few, so that it can assist those disadvantaged people in different districts because even also in colleges. Halafu kwa upande wa waalimu. Teachers are

very much under-paid. Teachers are getting very little salary, that is why you find that the teaching is not up-to-date. You find that the teacher is not engaged on business, because the salary which he earns is too little. He cannot maintain his family and other relatives which he supports. So teachers should get allowances like a Headteacher should at least get a responsibility of not less than 5,000/= because he is the manager of the school. The Deputy also is to get a reasonable amount and also teachers who are owning responsibilities in the school like game masters should have allowances.

Also transfer of teachers. Any teacher who will be transferred should be paid transfer allowance which is not less than 20,000/= because a teacher is moving from his station to somewhere on foot, while you find that the Government are being moved by lorries and other things to their stations. So a Headteacher should not again become a manager and at the same time the head of a class teaching, because now he is now serving a lot of masters – teaching and also doing the administration. He should only deal with administration only.

Now, discipline in schools: It has become a cumbersome at the moment when it has been ruled out that is what we call child rights. So the teachers are facing hard time and the children are becoming undisciplined. You find that children now burn one another in the dormitories because of lack of disciplines. So the disciplines should be within the school as usual. Any child who is found doing wrong should be given a recommended strokes by the school administration on the eyewitness by the parents. This is to reduce undiscipline in schools. So in case of any complaints that children die because of canes that one is a normal accident as usual.

Com. Lenaola: Last point mwalimu.

John Mukal: The last point is retirement age of a teacher should be 60 years. Because now when a teacher is about like me I am 45 years now and I am still very young and I am now gaining more experience in teaching and administration. So when a teacher is on 55 years he is now gaining more experience in schools.

Interjections: (Inaudible).

Ngalima Rutoronya: Mimi ni Ngalima Rutoronya. Mimi ni Councillor kutoka Putui.

Com. Lenaola: Councillor go straight to the point.

Ngalima Rutoronya: Sina mengi wale wandugu zangu wameongea yote pengine wamemaliza ile ningeongea. Zaidi ile ningeongea ni elimu. Kwa Katiba ya Kenya ningesema hivi, kwa elimu tuanzia nursery kwa Kenya nzima mpaka University iwe ya bure. Haya hiyo ni elimu na iwe sheria kwa kila mtu aweke mtoto kwa shule.

Haya utawala wa mkoa: Yaani kutoka PC mpaka DC mpaka DO mpaka Chief, Assistant Chief. Imekuwa ni shida sana kwa Katiba mtu anaambiwa tu wacha kazi bila kujitetea. Ningetaka watafute mtu yao moja ambayo wanachagua kumtetea ukweli wao.

Ya tatu, nasema tu kidogo kidogo sina mengi. Mambo ya mashamba. Sisi kama wa-Pokot ama Wakenya wengine wenye tulibaki nyuma sana kielimu ama vile serikali ilikuja mbeleni ile ya kwanza ya ukoloni walitunyanyasa kiasi fulani ambayo tukiangalia kama waPokot tuko na shamba yetu pale Trans-Nzoia ambaye tukiuliza ukweli wa mpaka tunaambiwa mpaka hamuna. Tukiangalia upande wa Turkana upande wa chini tunaambiwa hamna mpaka. Tungetake katika Katiba ya sasa serikali ya Kenya ituonyeshe mpaka zetu na kuchorea sisi mashamba yetu, ili tuwe na haki tusikosane na watu. Mimi nasema asante.

Com. Lenaola: Asantes sana Councillor. Joseph Lorian.

Joseph Lorian: Okay my names are Joseph Lorian. I am an Assistant Chief from Chepkope sub-location. My proposal or my opinion in this new Constitution is that, I would like education to be free for all from nursery to university. And again I would like the Local Government to be given that mandate to be under Central Government, because I am observing the Councillors are having a lot of problems. Yet a lot of money is being collected from the public, but some few are benefiting out of it.

And also I would like the Provincial Administration to continue. Most of our people have talked about it but they don't may be understand the good work the Provincial Administration is doing to keep law and order. If Provincial Administration will not be there, there will be a lot of insecurity. So I would like the Provincial Administration to continue the way it is and those who have education, to be considered to get higher salaries. Because we are being paid whether you are in university you get the same salary with somebody who don't have certificates. So we are seeing there, there is a lot of torturing for someone who has gone to school. So we would like somebody to be paid according to his education and also we would like those who will be in the field to get the Assistant Chief or the Chief to be form four and above.

And also, on Local Government those who vie for candidates should be form four and above, because in the croud we are getting right now somebody can be elected to be in the local government, but you can see somebody doesn't know his role. You can collide on the field with somebody is trying to do what you are supposed to do. And also we would like them to be trained those who will be qualified to show their role.

And also, I would like the new Constitution to consider her people to be given free piped water, because there was something I read in newspapers in 1987 when I was schooling secondary school. By the year 2000 everybody in Kenya will get piped water, right now it is 2002 we don't see good water, so I would like the new Constitution to consider to have people to get

piped water and also we are seeing you can now see some places in this area is hilly.

There is that land recommended for people to farm but you can see somebody farming over 45 degrees and a lot of erosion is being caused. The water catchment areas is disturbed, so we would like to get somebody from Provincial Administration let us say the area chief to be in charge of environment. Because we find in the current Constitution we have District Environment Officer but is somebody may he does not know the remote area like this place now where we are. So you can see people are entering in the preserved area for the forest people are tampering about it. So we would like the Chief to be given a full role to be in charge, although we have been given that chance, but some people somewhere the way my colleague has said somebody you can get false card saying that it should be done like this. So we would like the Chief to be given the Environment Officer and last I would like the new Constitution also to consider everybody or her citizens to get good roads. You can see now, I understand some of the Commissioners used air, but I wish you could use road so that you see the people of this country do not have good roads.

And also, what I would like to be put as law, especially in the Pokot we have lost so many ladies during labour days, because of FGM. It has caused a lot of lose to our ladies, so we would like in the new Constitution to be abolished. If you could ask the old men here you can see somebody has three wives, four wives. You know when the circumcised women have a problem when they have reached the age of 40 yrs they don't want to come close to the old man, because of that scar. So we are seeing there is a lot of problems, we would like that thing to stop because we are losing a lot of ladies during labour days. You can even ask here, during labour days many are operated.

For example, one time there was a lady whose husband was working in Nairobi then he went there during her labour day, went and asked the nurses who were ready to assist her so that it was not normal they called for the doctor to come for operation. That operation was not needed but because of that mark it brought a problem. So I would like that one to be stopped. That's all.

Com. Lenaola: Thank you very much. Please come and register there. Alexander Lemunyan? Benedict Loraita? Karibia hapo. Say your name and then go straight to the point.

Benedict Loraita: Majina ni Benedict Loraita ningependa kutoa pendekezo langu na la kwanza ni kuhusu elimu. Ninasema elimu iwe ya bure kutoka darasa la shule ya malezi hadi shule ya upili. Halafu university kama itakuwa expensive tuwe na cost-sharing na colleges. Pia, katika shule za malezi serikali iwaajiri wale waalimu katika Jamhuri yetu.

Ya pili, kuhusu sehemu hiyo ya elimu. Katika primary tuwe na specialization mahali ambapo tuna-monitor the progress of a child, towards class 8 to form 4 we gauge the of that particular child, ili tukipeleka katika chuo cha Technical Schools or may related issues so that by the year 2020 tuwe na wale ambao wanatoa utalamu katika nchi yetu.

Ya pili ni juu ya resources: Tumesema nchi yetu tuko na resources ya kutosha kabisa. Kwa hivyo hizi resources zitolewe kwa huduma ya wananchi wote.

Com. Lenaola: Proceed.

Benedict Loraita: Ya tatu, ni kuhusu land: Kama moja wapo wa resources. Ninasema land ownership kwa wakati huu iko katika trustland, iko katika registered land, iko katika community, communal ownership kwa hivyo tungependa kusema kwamba katika Katiba ijao tutoe all trustland, tutoe communal, halafu tuwe na registered land na issue of title deeds iwe available kwa mwananchi wote.

Halafu pia katika sehemu ile ya resources nilisahau kuna Commissioners of Land na Commissioner of Geology and Mines ambao wanahusika sana ku-bargain resources yetu wakiwa kule Nairobi na wanatoa title deed kwa mtu fulani kuchimba resources ambayo iko katika wilaya ya Pokot, bila kukuja kuuliza wenyeji. Kwa hivyo hawa watu jukumu hiyo wasipatiwe ila tu kwa ajili ya mwananchi mwenyewe ndio atakuja ku-bargain hiyo resource yake.

Kuhusu election, ninatoa maoni yangu hapa. Election ifanyike baada ya miaka tano vile na uchaguzi wa Madiwani na Wabunge ufanyike mwezi wa nane na uchaguzi wa Rais ufanyike mwezi wa kumi na mbili. Hapa katika uchaguzi wa Wabunge watakuwa wamepata Minister, Assistant Minister na makamu wa Rais. Halafu nitamaliza hiyo sehemu pia, hasa kwa wakati huu ambao tunaenda kusema uchaguzi usifanyike mwaka huu wengine wanasema mwaka ujao, na kwa maoni yangu ningesema ya kwamba uchaguzi ufanyike mwaka huu. Constitution isiwe linked na uchaguzi.

Kwa hivyo Constitution ni tofauti na election ni tofauti – those are different bodies. So tungependa pia Constitution iendeshe mambo yao hata kama tumewatengea pesa kwa wakati huu, iendeleo kufanya kazi yake na kufanya mawazo na baada ya hapo watuletee referendum hata wakati huu. Kwa sababu mmekuja kupata maoni ya watu. Kwa hivyo mtarudisha tena kwa sisi kwamba ile tumependekeza baada ya kufanya maoni ya Wakenya wote, hii ndio tulipata na mleta kwa wananchi ili tuangalie yale tulitoa kama siku ya leo ni vile ama hapana.

Kwa hivyo mambo ya kura iendeleo kama vile.

Com. Lenaola: Malizia.

Benedict Loraita: Halafu, pado kumaliza niko na tatu. Judiciary: Vile mtu alisema kwamba kortini hapa iwe kwa kila mtu. Kwa hivyo ningependekeza kwamba korti ambayo tutapatiwa upande huu wa mashambani ama nini, tuwe na mobile courts ambao wanahusika labda kwa wiki moja, mara mbili kwa wiki. Ili watu wakiwa pale wapeleke shida yao watatuliwe pale na

hivyo.

Upande wa tatu.

Com. Lenaola: Upande wa kumi.

Benedict Loraita: Kuna this capital death punishment. Death penalty – hatungependa kwamba kwa sababu human life is sacred and we are Kenyans who are religious. Kwa hivyo tungependa kwamba Kenya instead of death penalty tuwe na life sentence. Kwa wale ambao wamefanya shida kuu sana. Halafu.

Com. Lenaol: Second last point, we have not come to last.

Benedict Loraita: Okay, thank you. You are with me sure. Mambo ya katika Jamhuri yetu tuna jambo ambalo linaitwa Harambee. Na hii jambo ni muhimu kabisa katika Jamhuri yetu, lakini tukiangalia madhara yake nina kwa maoni yangu ninaona ni kubwa sana mambo ya harambee kama ni muhimu kwa Wakenya wale Wabunge wote wanatembea kutoka Nairobi mpaka Western na resources wanatumia, taxes ya wananchi. Ningependekeza kama kuna harambee iendelee tuwe na Ministry of Harambee & Funds – Wizara hiyo Fund Raising. Ambao watahusika ili pesa itengwe kwa ajili ya hiyo, kuliko kutuumiza kutumia magari kama mia moja na ni pesa ya wenyewe.

Com. Lenaola: Jambo la mwisho.

Benedict Loraita: Jambo la mwisho ni kuhusu religious sects. Katika Jamhuri yetu tunaona ya kwamba religious sects zinaanza ku-mushroom na tukiendelea katika hali hii mimi naanza yangu kesho, mwingine kesho kwa hivyo we shall have thousands and thousands. Na hii itaendelea mpaka kuwoko hata wakati huu tuko na ile devil worship. Kwa hivyo that one will erode them.

Com. Lenaola: Mwisho.

Benedict Loraita: Katika kura ijao kwa sehemu ya Chepnyal sehemu hii, eneo hili tuwe na constituency ambayo inaitwa Mtelo.

Interjections: (In Ki-Pokot dialect)

Com. Lenaola: Ngoja mzee tunataka heshima sana. Huu mzee ndiyo nimeita. Sema juna na kuendelea.

Loreng: *Kurenann Loreng.*

Com. Lenaola: Ngoja kwanza.

Loreng: *Mii tetanja nyoklentoy Turkwell nyo oketi yii tolapi kureriy piko walaka.*

Translator: Anasema kwamba tumenyonywa sana kama wa-Pokot. Kunyonywa kwetu ni kwamba tuko na nguvu za umeme hapa Turkwell ambayo haitufaidi kama wa-Pokot. Imetolewa na imeenda kufaidi mahali pengine.

Com. Lenaola: Basi pendekeza.

Loreng: *Pong'oo tetanyaa?*

Translator: Anasema kwamba haifai iende kwa kuwa ni yetu.

Com. Lenaola: Sawa sawa.

Loreng: *Ontee nyo koyar maat, kotu ani nyo opo ighsheo tagh.*

Translator: Anapendekeza kwamba kwa kuwa iko kwao ingekuwa ni mtu wa kwanza nguvu hii ya umeme iwafaidi, haingekuwa kwamba ifaidi mahali pengine.

Loreng: *Oyoran tetanyu akaghan ante!*

Translator: Anasema kwamba huyu ni ng'ombe wangu na anastahili kukamua.

Loreng: *Toh aswan loh mii choh nanto ewoh?*

Translator: Ili aone kwamba kuna maziwa ama hakuna.

Com. Lenaola: Basi hiyo tumesikia, jambo lingine.

Loreng: *Mokinoo kunet kle serikali monung' mpaka university.*

Translator: Anasema kwamba serikali ingeweza kutusomeshea wanafunzi kutoka darasa la kwanza mpaka university.

Loreng: *Akukonuu vitabunee ompo school.*

Translator: Pia serikali inafaa wapeane vitabu vya bure kwa wanafunzi.l

Com. Lenaola: Jambo linge mzee?

Loreng: *Kotonganjan loh toh kimi serikali nyaa?*

Translator: Basi ni mshangao kwamba anashangaa kwamba kuna serikali ama serikali tena haipo?

Com. Lenaola: Ungependekeza nini juu ya serikali?

Translator: *Yorenyi serikali kwich nee?*

Loreng: *Omoran serikali kuto monung' lowur masomo nko vitabun cho poh kleeh.*

Translator: Sasa yeye anapendekeza kwamba kuwe na elimu ya bure kwa wanafunzi wa primary na secondary na pia wapewe mahitaji yao kama vitabu na malezi na mengine.

Com. Lenaola: Hiyo tumesikia. Sema pendekezo lingine.

Loreng: *Omokan ketap kirwokot.*

Translator: Basi the issue of chiefs wapigwe kura.

Com. Lenaola: Jambo lingine?

Loreng: *Kegh nee serikali tomekirr monung'ee?*

Translator: Anaongea juu ya employment, kwamba watu wengi wako wamebaki tu. Ni kama kwamba serikali haina mpango wowote.

Com. Lenaola: Basi pendekeza?

Loreng: *Omokan serikali kwich ng'ala pichu motung' nyee kassu.*

Translator: Anataka serikali ijaribu kuwa na mpango kwa watu wake ambao wamesoma bila kuajiriwa.

Com. Lenaola: Kuja hapa na useme jambo moja tu. Jina lako? Umechukua kiti na nguvu. Sema jina kwanza.

Kemedar Cheptem: *Kurenann Kemedar wero Cheptem*

Translator: Anaitwa Kemedar Cheptem.

Kemedar Cheptem: *Korenyan nyai kong'alala pich nyai le Turkwell.*

Translator: Basi anasema kwamba watu wameongea saa zile zote na mimi ndiyo mwenyewe natoka huko Turkwell ndani.

Kemedar Cheptem: *Kikyonanun toketek bahari.*

Translator: Basi yeye ni mmoja wa wale ambao walifukuzwa kwa kutoka kwa hiyo bahari na alinyang'anywa sehemu yake.

Kemedar Cheptem: *Kiakaran, tok'mii serikali onto ewo?*

Translator: Sasa anasema ana njaa na ameshangaa kama serikali wako ama hawako?

Com. Lenaola: Pendekeza jambo.

Kemedar Cheptem: *Kekhuna maa bahari.*

Translator: Anasema sasa kwamba bahari imetoa moto.

Kemedar Cheptem: *Kowo rop korr anka.*

Translator: Pia kuongeza na kupoteza shamba pia moto ndiyo huo umetoka.

Com. Lenaola: Basi pendekeza mzee, pendekeza.

Kemedar Cheptem: *Omoran mat kropu aranu.*

Translator: Basi anataka kwamba moto huo ubadilishwe uje njia hii.

Com. Lenaola: Jambo lingine.

Kemedar Cheptem: *Mominye kirwokinto korenyan.*

Translator: Anasema kwamba sehemu hiyo hakuna chief.

Kemedar Cheptem: *Mominye tukul skul.*

Translator: Anasema kwamba sehemu hiyo hakuna shule.

Com. Lenaola: Basi pendekeza.

Kemedar Cheptem: *Omokan kekirr kirwokin aketek skul korenyan*

Translator: Anasema kwamba hasa anapenda serikali waandike chief kule na waweke shule.

Com. Lenaola: Pendekeza.

Kemedar Cheptem: *Momokanye kirwokot cho pkono kore anga*

Translator: Anasema kwamba watu wanatoka huku na wanakuja kuwa chiefs wa huko.

Kemedar Cheptem: *Amengut nyee shida koro nini!*

Translator: Sasa anasema watu wanatoka mbali na hawajui shida za huku.

Kemedar Cheptem: *Mutata tipun, michii nyo tung'eti korkenyi kuyou nyaa?*

Translator: Basi amekaa na mambo ya kutotairiwa kwa wasichana anataka wasichana watairiwe kwa kuwa hata wazazi wa hawa wasichana wametairiwa. Na hawo wangependa kubaki bila kutairiwa.

Kemedar Cheptem: *Tomutan tip'n.*

Translator: Anasema bado anatairi wasichana.

Com. Lenaola: Sawa. Jambo la mwisho.

Translator: *Nyo po sorom.*

Kemedar Cheptem: *Omoran kirwokin nko councillor kmi korenyan.*

Translator: Basi mwisho anarudia ile ya kwanza anataka Chief na Councillor wawe kule.

Kemedar Cheptem: *Akikuamanun tung'on nko rumbo. Omokan hospitali.*

Translator: Basi anaongea juu ya mbu na hospitali pia inatakikana kule isaidie wale watu ambao ni wagonjwa.

Kemedar Cheptem: *Omoran tukul paraparen kegh woni le korenyan.*

Translator: Barabara pia imekuwa ni shida, kwa kuwa watu wakipelekwa wanatumia machela kuleta watu upande huu. Anaongea juu ya barabara, barabara itengenezwe kuelekea kule.

Kemedar Cheptem: *Omoran serikali kwich korenyan kuten le koros walak.*

Translator: Sasa anataka serikali itengeneze maneno haya yote.

Com. Lenaola: Sawa sawa mzee. Asante.

Kemedar Cheptem: *Kwich koree kuten.*

Translator: Ili waweze kufanya sehemu hiyo ikuwe kama mahali pengine.

Com. Lenaola: Tumefika mwisho wa kikao na tungependa kuwashukuru sana watu wa Chepnyal kwa maoni yenu.

Translator: *Soroh nyoman pipo Chepnyal.*

Com. Lenaola: Kuna mtu alisema kwamba mngependa kuona haya maoni yakirudi tena muone kama tumeandika vizuri ama hatukuandika vizuri.

Translator: *Mii pich cho katep loh morecha kekirr tukuchaa nyo karam, ah yoku keswenacha.*

Com. Lenaola: Na baada ya kurudi Nairobi tutaandika unajua tumenasa kila mtu neno kwa neno.

Translator: *Kakikiracha ng'alechaye komwoy chi lowur.*

Com. Lenaola: Tutaandika hiyo report na kuwatumia kabla ya sisi kurudi hapa tena.

Translator: *Petechaa kekiroy ng'ale chona ake yonuchaa kurelu tomoh kepkancha napo.*

Com. Lenaola: Kwa hivyo mtaona kwamba Tukei amesema nini. Neno kwa neno.

Translator: *Osuwyekwaa loh ka mwane Tukei ndo chi anga tukul.*

Com. Lenaola: Na baada ya kuandika Katiba mpya tutawatumia hiyo Katiba muangalie kama ni sasa sawa ama si sawa sawa.

Translator: *Towonyo kikirata katiba, kuyonunechaa katibe toh asowuno atopchigh onto ewoo.*

Com. Lenaola: Kwa hivyo hii kazi ni yenu na lazima pia mkuwe involved kwa kila kiwango.

Translator: *Yighshonu nyingwaa nyu tolopai mokinoo omitekwa orii, ato k'petoy kepetoy tukul.*

Com. Lenaola: Na mimi kama binafsi ningependa kujua kama kuna mtu ako na barua yoyote kuhusu hii kanisa ya Roho, nijaribu kujua kama naweza kuwasaidia Nairobi.

Translator: *Pipo mafuta roho, ato mito palalianta, okonee towan ang'arakok ombo wol leh Nairobi.*

Com. Lenaola: Huyu ako na address yangu kama ningepata barua zenu nijaribu kuwasaidia pale mbele.

Translator: *Kakloh tung'etoGrace wono topoh tilyanu, tolopai atatungetekwa barua porwekwaa wolo opetutoh.*

Com. Lenaola: Ningependa kumuita mwalimu Mworio Aseme jambo moja halafu atuombee pia.

Translator: *Omoran kung'un yii mwalimu mworio kumwa kigh akong'a aksagh.*

Reuben Lomwai: Basi wana Tume na wananchi kwa jumla mimi ningetaka tu kutoa asante.

Translator: *Omoran oprchinee soroh pchu.*

Reuben Lomwai: Kwa hivyo sisi kama wakaaji wa Sok au Cheperiria Division tunafuraha nyingi sana leo

Translator: *Achoo yee le kasook ndo Chepareria division.*

Reuben Lomwai: Kujiunga na hawa wana Tume.

Translator: *Keghomo nko pipo tume.*

Reuben Lomwai: Kwa sababu wametuunganisha Jamhuri la Kenya nzima leo.

Translator: *Ombo wolo keghomityechaa nko Kenya .*

Reuben Lomwai: Siku hizi zingine tumekuwa tukisikia tu kwa redio hapa na pale.

Translator: *Taleh omotu kaklumechaa ompo redio.*

Reuben Lomwai: Lakini leo wako Chepnyal.

Translator: *Asete nyu achu mii Chepnyal.*

Reuben Lomwai: Kwa hivyo sisi tumefurahi sana na tumesisimuka kabisa.

Translator: *Kikng'orekchecha nyoman.*

Reuben Lomwai: Kwa hivyo nashukuru sana Alice Yano.

Translator: *Kle nyona nyo poh tagh oyokchinan soroh kamanu le Alice Yano.*

Reuben Lomwai: Pia huyu mwana Tume Isaack Lenaola.

Translator: *Klochichu leh Isaack Lenaola.*

Reuben Lomwai: Pia na waandishi wake au ma secretaries hawa Triza Apondi

Translator: *Nko pchono mii k'mwoghoy nyinde.*

Reuben Lomwai: Jomo Ngaithe.

Translator: *Nko nyona.*

Reuben Lomwai: Na pia Martina Odhiambo.

Translator: *Nko nyoni ng'at.*

Reuben Lomwai: Nyinyi mmekuwa marafiki zetu

Translator: *Kalukukwa kong'otyechaa.*

Reuben Lomwai: Na mmetuongoza vyema kabisa.

Translator: *Kopokwaa achaa ombo orr nyo kakchamachaa.*

Reuben Lomwai: Pia nashukuru ma-Councillors.

Translator: *Kakiyokchi soroh pchi le concillen.*

Reuben Lomwai: Hasa Councillor ya area hii Sok.

Translator: *Lenye Mukal nyu poh sook.*

Reuben Lomwai: Kwa vile ameandaa sisi vizuri na ametupokea.

Translator: *(In Ki-Pokot dialect)*

Reuben Lomwai: Pia tumeona Councillors

Translator: *Ombo wolo katak pich nyo karam.*

Reuben Lomwai: Tumeona hata wa Ptoyo.

Translator: *Nko chichu poh Ptoyo.*

Reuben Lomwai: Nyinyi tuko pamoja na nyinyi.

Translator: *Micha lowur nko akwaa.*

Reuben Lomwai: Na tunasema asante.

Translator: *Mwoghecha loh soroh.*

Reuben Lomwai: Tunashukuru vikundi mbali mbali ambao walijitokeza leo.

Translator: *Mito kruptino cho poh pich kiyokchinecha soroh tona kapkanaka yee.*

Reuben Lomwai: Kama Justice & Peace walikuwa hapa.

Translator: *Pipo Justice and Peace.*

Reuben Lomwai: Kanisa la AJC.

Translator: *Kanisanu poh AJC.*

Reuben Lomwai: Hata Mafuta Pole.

Translator: *Nko pchi poh Mafuta Pole.*

Reuben Lomwai: Na wale wengine wote mlishiriki kabisa.

Translator: *Nko akwaa lowurr.*

Reuben Lomwai: Nashukuru pia machiefs.

Translator: *Kloh akwaa kirwokot, soroh.*

Reuben Lomwai: Wa hapa Sok, Ptoyo, hata kule Chepkobe pia Chepereria huko tumeona wamefika mpaka pande hii.

Translator: *Krwokoti lowurr.*

Reuben Lomwai: Tunaona pia umuhimu ile tunapea kwa mambo ya Katiba.

Translator: *Kaswecha loh kaswekwa kighut nyopo katiba.*

Reuben Lomwai: Tunashukuru pia madam Grace.

Translator: *Madam Grace kakiyokunyi soroh.*

Reuben Lomwai: Licha ya ugumu ulioko katika kuandaa hii mambo ya Katiba.

Translator: *Kinnguto cha loh tkoh nyoman ng'ale chu poh kattiba.*

Reuben Lomwai: Tena yeye ni mdogo lakini umejaribu sana. Tunakushukuru na tunatakia wewe mazuri mbele.

Translator: *Atechinyi mining'. Yorchininyi ng'al cho karamach wono le tagh.*

Reuben Lomwai: Kwa hivyo kwa hayo machache ningesema tu sisi kama watu wa Sok tumefurahi sana kwa hawa maCommissioners.

Translator: *Leh pipo sook kaklecha soro.*

Reuben Lomwai: Tungojee na tutarajie kwamba Mungu atabariki mambo yetu na Katiba hii ijao italinda sisi na tutafurahia kama Jamhuri la Kenya.

Translator: *Kekanya yenyu pchu kpo kserr kasingwaa tokeh mburo le pipo Kenya.*

Reuben Lomwai: Labda tu kanjia moja ya kusema tumefurahia kwa kazi, hebu tupigie hawa makofi tatu tu halafu tuombe.

Translator: *Kerapaka nyu.Asoyon.*

Kesaghacha nyu.

Translator: Huyu atafunga kwa maombi.

Prayers: Basi natuombe, Baba katika jina la Yesu tunakushukuru kwa sababu ya siku ya leo. Asante kwa kazi ambayo

