

**CONSTITUTION OF KENYA REVIEW COMMISSION**

**(CKRC)**

**VERBARIM REPORT OF**

**CONSTITUENCY PUBLIC HEARINGS,**

**KACHELIBA CONSTITUENCY,**

**ALALE-AMAKURIAT MISSION CENTRE**

**ON**

**29<sup>TH</sup> JUNE, 2002**

**CONSTITUENCY PUBLIC HEARINGS OF KACHELIBA CONSTITUENCY**  
**AT ALALE-EMUKURIAT MISSION CENTRE, ON 29<sup>TH</sup> JUNE, 2002**

**Present:**

Com. Bishop B.N. Kariuki.  
Com. Ibrahim Lethome Asmani.  
Com. Dr. Githu Muigai.

**Secretariat:**

George Nakholi - Programme Officer.  
Wambua Kigamwa - Assistant Programme Officer.  
Mary Babu - Verbatim Recorder.  
Robert M. Katina - District Coordinator.

**The meeting was called to order at 10:50 am with Com. Lethome in chair.**

**Prayer - Mzee Akomoli Lokermoi:** Tuombe. Mwenyezi Mungu muumba mbingu na nchi tunakushukuru sana siku ya leo

kwa sababu umeweza kutupa neema yako. Tumeamka tukiwa wazima ili Mungu tuweze kufanya kazi mchana wa leo. Kwa sababu siku huja siku upita, na mambo yote tunayatekeleza tukimtukuza Mungu. Tunakushukuru kwa sababu ya wageni wetu ambao wameweza kufika kwa minajili ya Katiba yetu ya nchi yetu ya Kenya ambayo Mungu wananchi wote wa Kenya, wanatakiwa kutoa taarifa katika kila sehemu, ili nchi yetu ikaweze kuwa na Katiba mpya. Tunakushukuru kwa sababu ya wao. Tunaomba ili kila mmoja akichangia, tuweze kuchanga kulingana na utukufu wako. Tunakusifu na tunaleta sifa zote kwako. Na ni katika jina la Yesu tumeomba na kushukuru, Amen.

**Robert Katina:** Ma-Commissioner wa Tume ya Marekebisho ya Katiba, Programme Officers kutoka Nairobi, Bwana DO, mabibi na mabwana hamjamboni? Asubuhi ya leo ninashukrani kubwa sana kwa kuwa mwenyeji kwa hiki kikao cha kupokea maoni ya watu wa Alale Constituency hii ya Kacheliba. Hii ni jambo muhimu sana ambalo tumelingoja kwa mda mrefu sana. Na tunashukuru kuwa hii siku imefika. Na ninahakika kuwa tuko tayari kutoa maoni yetu kama wananchi wa hii wilaya ya West Pokot na haswa kama watu wa area hii nyanda za Kacheliba. Na kabla sijasema mengi, nafikiri tu nitapatia Commissioner wakati, lakini kabla hiyo labda bwana DO ana jambo la kuwasalimia kabla sijapatia Commissioner wakati wa kujulisha watu wake kutoka Nairobi. Asante sana.

**Bwana DO:** Basi ma-Commissioner ambao mmefika hapa siku ya leo na watu wenu ambao mmekuja nao, mabibi na mabwana, watu wa Alale ndani ya Constituency ya Kacheliba, habari yenu? Hamjambo tena? Basi jambo la kwanza ningependa kufanya ni kuwakaribisha ma-Commissioner wetu kufika hapa Alale, tumeshukuru tunajua hapa ni mbali sana kutoka makao makuu Nairobi, lakini wameweza kujitahidi na kufika kila pembe ya Kenya na nafikiri wakati tutatoa maoni yetu, maoni yenu yataweza kuchukuliwa kwa uzito unao ufaa, na vile vile kuona kuonyesha kwamba waKenya wa kila mahali katika nchi hii wataweza kutoa maoni yao ambao yataweza kuingizwa katika Katiba, na tukiwa hapa labda kuna wale ambao wanafikiria kwamba DO akiwa hapa watakuwa na wasiwasi kutoa maoni yao. Nawahakikishieni kwamba msije mkaingia kiwewe, kuona kwamba labda mtakuja kuzungushwa baadaye, ama kufanyiwa mambo mengine ambayo sio ya Kikatiba. Basi napenda nyote mtoe maoni yenu kwa moyo safi, kwa ukweli, bila kuwa na uwoga wowote, ili tuweze kuona kwamba Katiba ambayo tutaipata, itakuwa Katiba ya wananchi wote ambao maoni yao yote yameweza kusikizwa. Basi kwa hayo machache nafikiri nitamrudishai Coordiantor aweze kuendelea na programme ya siku ya leo. Asanteni sana.

**Robert Katina:** Asante sana Bwana DO tunashukuru sana kwa ukarimu wako wa kutualika hapa. Sasa nafikiri narudishia Commissioner Ibrahim Lethome, nampatia hii nafasi ili atusalomie pia na yeye. Karibu sana Commissioner.

**Com. Lethome:** Watu wa Alale (Vernacular) Habari zenu? Kwanza kabisa tunamshukuru Mwenyezi Mungu ambaye ametufikisha hapa leo. Kama vile mlikuwa mnangojea kwa hamu na sisi pia tulikuwa tunangojea kwa hamu kuja hapa kwenu. Kama mnavyojua, Tume ya Marekebisho ya Katiba wiki hii na wiki ijayo watakuwa katika mkoa huu wa bonde la ufa, Rift Valley kuweza kuchukua maoni ya wananchi. Na leo ilikuwa ni siku yenu watu wa hapa Kacheliba, Alale. Kuna wenzetu wengine ambao tumewaacha sehemu zingine katika constituency hii hivi leo. Na bila kupoteza wakati kwa sababu leo sio siku

yetu ya kuzungumza, leo ni siku yenu ya kuzungumza, kazi yetu ni kusikiza na kuandika. Ningependa kuwajulisha ma-Commissioner wale ambao wamekuja na mimi kuweza kushirikiana kwa kuchukua maoni yenu. Upande wangu wa kulia tunaye Commissioner Bishop Bernard Njoroge, ningependa awamkue.

**Com. Bishop Njoroge:** Hamjambo wananchi wenzangu?

**Com. Lethome:** Upande wa kushoto ninaye Commissioner Dr. Githu Muigai.

**Com. Githu Muigai:** Hamjamboni wananchi?

**Com. Lethome:** Hao ndio ma-Commissioner ambao tutashirikiana nawao leo, wamekuja hapa kwa niaba au kuwakilisha Tume ya Marekebisho ya Katiba. Pale tunao wafanyikazi kutoka katika secretariat, ma-officer kutoka secretariat yetu Nairobi ambao watasaidiana na sisi. Pale mwanzo kabisa tunaye George Naholi, huyo ni Programme Officer ambaye atasimamia idara za kazi yetu hapa leo. Na kazi yake kubwa leo itakuwa pamoja na kusimamia kazi zetu zote, mtu akisha maliza kuzungumza, ana kitabu kimoja cheusi, hebu inua hicho kitabu, hiyo register ni register ya kihistoria. Kila mtu ambaye amechangia katika hii Katiba mpya, jina lake na anwani yake na sahihi yake itakuwa katika hiyo register kuonyesha kuwa amezungumza. Na hiyo ujue itabaki kwa vizazi vijavyo. Kwa hivyo that is a historical document, document that we are going to make today. Kisha tunaye ( I have forgotten your name) Wambua, yeye kazi yake ni kuandika. Kila kitu ambacho unazungumza hapa, utaona kalamu yake saa zote inafanya kazi. Halafu tunaye Mary, kazi yake unamuona kuna machine anatembea naye hapa. Hii machine hata ukikohoa, inanasa sauti yako. Ana-record hatutaki chochote kipotee. Kila kitu ambacho utazungumza ikiwa watu wa Alale mtapiga kelele, tutabeba cassette ambayo iko na kelele. Ikiwa mtatoa maoni mazuri, tutabeba cassette ambayo iko na maoni mazuri. Nafikiri tutabeba cassette yenye maoni mazuri, ama siyoy?

Haya, kisha utaratibu wa kuchukua maoni. Watu ni wengi na tunajua wengine watakuja baadaye. Kwa hivyo tutatoa muda wa dakika kumi kwa kila mtu kuja kuzungumza hapa. Unakuja hapa, unataja jina lako, kisha unanza kutoa maoni yako. Na kutoa maoni ni tofauti na kutoa hadithi, kuanza kuzungumzia hadithi. Uanze kusema Alale hakuna barabara, Alale kuna milima mikubwa, hiyo tunajua, unataka kitu gani? Tunasema kupendekeza. Tunasema nini kwa kiPokot kupendekeza?

**Com. Lethome:** Mmefahamu hiyo? *Kachekwa* hiyo ndio tunataka. Unapendekeza ile unayotaka. Nataka barabara, nataka polisi wafutwe kazi wote, nataka DO apigwe transfer, nataka Chief awe akichaguliwa na watu. Hiyo ndio maneno ambayo tunataka. Mnajua maana ya kupendekeza? Hiyo ndio kupendekeza. Haya, number mbili, lugha. Usije hapa uanze kungangana na Kizungu kama hutaki kuzungumza kwa Kizungu au Kiswahili. Zungumza ile lugha ambayo unataka, umefahamu?

**Translator:** Kapkanacha ngala katiba opusteno siasa nyo wiroy wou. Ato amwaghakwa kugh nyo omohekwa kekiroy wolo ato siala keipecha siala, wolo angalana lowur, yotuun nko papotuun.

**Com. Lethome:** Kwa hivyo mmefahamu? Kwa hivyo zungumza lugha ambayo unataka, District Coordinator atatutafutia mtu wa kuweza kutafsiri hiyo lugha, kwa lugha ya Kingereza au ya Kiswahili. Halafu pia tunasema hivi, lazima tuheshimu maoni ya wengine. Sio lazima wewe na mwenzako msikizane katika maoni. Hata mtu na bibi yake nyumbani wakati mwingine hamsikizani kwenye maoni. Kwa hivyo tunasema, uheshimu maoni ya wengine. Mtu akija hapa, akizungumza kitu ambacho wewe hakikupendezi, wewe muachie, wewe time tu, andika mahali, amesema kitu fulani na mimi nataka kumpinga. Nafasi yako ikija, wewe kuja upinge, toa maoni yako sasa. Kwa hivyo tuheshimu maoni ya watu wengine, na mimi ndio referee. Nikiona hapo unaleta taabu nitatoa red card. Unajua red card kwenye mpira, kuonyesha kuwa umevuka mipaka. Hiyo tumekubaliana nafikiri hiyo sheria ya kufuata, sawa. Halafu kitu kingine ambacho Bwana DO ametaja. Tunajua watu wengi wakisikia habari ya kuzungumza habari ya sheria au kitu inahusiana na serikali, anaanza kuogopa. Nikisema hivi, Chief ataniandama nikitoka hapa. Au nikisema hivi kuhusu ofisi ya DO, DO atatuma askari wake waniandame. Tunasema hivi na DO mwenyewe amesema, sheria ambayo imetuwekea utaratibu huu wa Katiba imesema hivi, kila mKenya ana uhuru wa kusema anavyotaka. Na ni hatia kufuatwa baadaya kuambiwa kwa nini ulisema hivi, kwa nini ulisema kuhusu serikali. Una uhuru wakusema unavyotaka lakini kila uhuru, una kiwango chake. Usije hapa kutukana mtu, ama kutaja majina ya watu, la. Kama unataka kutaja, taja cheo usitaje jina la mtu. Na hiki sio kikao cha kisiasa, sio political forum ile mambo ya campaign itakuja baadaye. Hiki ni kikao rasmi cha Tume ya Marekebisho ya Katiba. Kwa hivyo huo ndio utaratibu ambao tutafuata. Tunajua kuna watu wengine ambao wana maandishi, memorandum. Ikiwa una maandishi, memorandum, na unataka kuzungumza, nitakupatia dakika tano pekee yake. Sio kuja kusoma yote kawa sababu tutachukua, tuna wafanyikazi zaidi ya ishirini kazi yao ni kusoma tu hio. Utakuja hapa, utafanya ile inaitwa ku-highlight. Unazungumzia zile sehemu ambazo ni muhimu, muhimu, halafu utatukabidhi, tutachukua tutaiweka kuna file pale, hiyo file ni ya kuchukua memorandums zenu. Tunataka ikitoka hapa ile file ile, iwe imevimba hivi, imejaa memorandums hata imeandikwa jina lenu, hio si ya mtu mwingine ni yenu watu wa hapa. Na baada ya wewe kumaliza, pengine ma-Commissioners wanaweza kuwa na swali la ufafanuzi, kutaka pengine ufafanua. Utakaa chini utaulizwa maswali, ikiwa unaweza kujibu jibu, kama hauwezi waambie ma-Commissioners mimi nataka kufikiria baadaye. Kwa hivyo huo ndio utaratibu ambao tutafuata kuanzia sasa mpaka tutakapomaliza hiki kikao chetu. Nafikiri tumefahamikiana. Kama kuna kitu ambacho Bwana Coordinator unaona kinatakiwa kuzungumzwa kwa kiPokot wafahamu, unaweza kuwaeleza kwa ufupi yale niliyosema, halafu tianza moja kwa moja.

**District Coordinator:** (in vernacular)

**Com. Lethome:** Nafikiri sasa tumefahamu huo utaratibu na nitafuata kulingana na ile *kaima* au list ambayo niko nayo hapa kuita majina. Lakini wakati mwingine mtaona pengine nitaruka kwa sababu kuna pengine mzee amekaa sana hapa na ni mtu mwenye umri mkubwa, tunataka aondoke tutampa nafasi. Au akina mama, tunajua akina mama wanakazi nyingi nyumbani. Pengine naweza kuruka nimpatie mama nafasi ya kuweza kuzungumza aende shughuli nyingine au pengine mwalimu au daktari,

hatuwezi kumweka hapa siku nzima. Na pia baada ya kuzungumza una uhuru wa kwenda au kukaa chini kuweza kusikiza. Sasa nafikiri tumekubaliana. Na nitaanza moja kwa moja, ninamuita Bwana John Timu. John Timu? Haya karibu. Sema jina lako na uanze kuzungumza. Okay naambiwa hawa watu sita wa kwanza wako pamoja, lakini mzungumzaji ni nani? Who is the spokes person? Okay. John Timu, Agnes Aboto, Mathiano Sikuwar, Emmanuel Lingaa na Daniel Terit.

**Chairman:** As the Chairman of the team I have one statement to say. Honourable Commissioners, you are most welcomed to Emukuriat for this historical function in our country, especially in this part of our nation. We as a catholic church, our memorandum of the new Constitution that represents the views for 90,000 catholics in West Pokot District plus the entire Pokot population. We have six presenters dealing with different issues of our proposal to new Constitution.

**John Timu:** My names are John Timu from Alale, Box 8, Kacheliba. The Constitution and the people: A new Constitution must state clearly in its introduction that power belongs to the people. The Constitution therefore is a reflection of the views of people on how they desire to be governed and to live together as a nation. The new Constitution therefore should include the following, item one, a preamble that contains the following:-

Introduction that begins with the word “We the people of Kenya”

A short history of the country up to and since independence.

A vision of a united, tolerant and democratic nation.

A clear statement that the ultimate authority of the country is the people and no person, law or even the Constitution is above the people.

A brief description of the borders of Kenya and the communities that live within it.

Item two, the directive principles. We propose that the new Constitution include a set of basic political directives that might include some of the following: \_

Democratic principles

Unity and stability principles.

Human rights and freedom principles.

Foreign policy principles.

Government and citizens responsibilities principles.

Item three. Supremacy and impocement of the Constitution.

It should be clearly stated that the Constitution is the supreme law and is the reverence point for all laws and state activities.

As such, the Constitution need to be accessible to all Kenyans and be sold in shops all over the republic at a reasonable subsidized price of Kshs. 50/=

It should be written in English and Kiswahili in simple comprehensive language. It should then be translated into local languages within two years of its passing.

The Constitution should also be taught in primary schools class 5 to 8 as well as in secondary schools as part of the civic education programme that is compulsory.

To give strong foundation to the new Constitution, there should be an intensive national civic education to last for a period of 5 years. This programme should be funded by Central Government and carried out by CBOs that is Community Based Organizations and recognize human rights organizations. Expensive use will also be made of the national radio and TV, all churches and mosques so that the whole population can be reached.

Making and amending the Constitution.

1. We believe that all Kenyans must directly participate in review of the Constitution of Kenya through a national referendum.
2. Since the introduction of a new Constitution is both a sensitive and traumatic period, we need to explore the possibility of having a transitional government to oversee the relinquishing of old and welcoming of the new Constitution. The transitional government should be led by the Noah Oromoi of the Assembly and also include civil society and religious leaders as well as representatives of all parties with elected legislatures.
3. The period for which the (inaudible) should be clearly spelt out and we propose a period of 6 months. This group can then dissolve itself and hand over power to the elected government in clearly laid down procedures.
4. The new Constitution must be protected so that amendments made there after do not interfere with the overall supremacy of the Constitution.
5. A 75% majority of Parliament must be required to make any further amendments and 90% to revoke and write clauses.
6. If an amendment fails to acquire the 75% majority, then it must go for a referendum in which a two-thirds majority is needed to proceed with amendment.
7. We propose that no amendments be made to the Constitution for the first 10 years of the life of this Constitution.

My colleague will be coming to present the next issue on the Constitution.

**Agnes Loboto:** My names are Agnes Loboto. We propose the new Constitution should face out ID over a period of 5 years. This ugly rely colonial rule should be replaced with a Passport, the registration of birth and death should be compulsory,

efficient and done at sub country level. Passports should be automatically available to all Kenyans when they reach the age of 16. We will receive copies of the Constitution at the same time. A newly citizen immigration board should be handled in this. Spouses of Kenyan citizens regardless of the gender should be entitled to automatic citizenship. However this should be granted only after staying over a period of time. And we suggest 5 years. This will prevent marrying Kenyan citizen in order to gain citizenship and then divorce hastily and conveniently.

A child born of one Kenyan parent on Kenyan soil should automatically be given Kenyan citizenship. Unless the parents choose otherwise, any child born to Kenyan parents outside Kenya automatically have the right to be a Kenyan citizen. Any child born to a single mother who is a Kenyan citizen but lives outside Kenya should automatically have the right to be a Kenyan citizen. Kenyans who have taken citizenship abroad should automatically become Kenyan citizens when they give up citizenship of another country.

A non-Kenyan working and with residency permits who has lived in the country for 20 years or more should be allowed to vote in elections. Citizens of East Africa community who are passport holders need to give special privileges, whose details needs to be spelt out in the new Constitution. This would include access to education and medical services as well as the right to work, do business etc without permits, it is anticipated that other member countries reciprocate with such services and opportunities.

Communities who stand on the borders of the neighboring East Africa Community countries should be given a special pass to allow them free and regular passage. We feel this applies to the Pokot, Maasai and the Teso communities' among others.

The rights and obligations of all citizens should clearly be spelt out in the new Constitution as per the bill of rights contained in the Chapter 1 of the Constitution, Page 18.

**Public Service:** The new Constitution should state clearly the public servants are servants of the people and all their allegiance to the Constitution. Members of Public Service Commission should be appointed by the head of government but have the approval first of Parliament. The Public Service Commission should consist 10 members with a Chair and a Vice Chair. All members may not hold political or public office at the same time as they serve on the Public Service Commission. They will have security of tenure as well as the code of conduct and will serve for a fixed period of 10 years. The NGOs councils or other groups that represent civil society should nominate four of the 10 members.

The Constitution should guarantee civil servants the right to form associations and unions to protect and promote their interests. We recommend that clear guidelines on promotion, training, recruitment and salaries for all Public Service Commission staff be made available. For example in this are we do not have C+ this year. We have got C Plain and below so they should be employed also or go to the training colleges.



Civil servants should work anywhere in the public but some consultation should take place to facilitate the particular needs of each employee. Thank you.

**John Timu:** I am John Timu, Alale Box 8, Kacheliba.

System of government.

1. We propose that Kenya adopt a Parliamentary system of government with one chamber in which we have a Prime Minister who is the head of government and a ceremonial President who will be the head of state. The Prime Minister will be the leader of majority party or the leader of larger party in coalition government.
2. The principle role of the President will be ceremonial to symbolize unity among the diverse communities and culture. He will also be the guardian of the Constitution.
3. The elections for President will be held at a time different from the Parliamentary civic elections.
4. The President should be aged between 35 and 70 and must have a third level education. The Presidential candidate may not necessarily belong to any particular political party. In fact if he is a non political person, he may symbolize better the unity that a ceremonial President is expected to exault.
5. The President shall be elected for not more than two terms of 5 years each.
6. The Prime Minister will serve for not more than two terms of 5 years each. He or she will be aged between 30 and 60 and will possess a university education. We will have a Deputy Prime Minister who will act when the Prime Minister is ill or abroad. The conditions of both need be spelt out clearly in the new Constitution.
7. We propose that the unitary system of government shall be retained but complimented by Constitutional changes that will enhance the principles of both decentralization and evolution of services and power respectively. In this way the unity of nation will be promoted and we are likely to have strong effective and professional local government.
8. We recommend that the office of Ombudsman be created and enshrined in Constitution to enable citizen's grievances against the government be investigated promptly and independently.
9. We propose the establishment of a constitutionally protected human rights commission that will replace the temporally arrangement that is the standing committee on human rights which lacks legal standing, adequate funding and support of the people.

10. The new Constitution should clearly describe the functions and powers of the 3 arms of government and also to have checks and balances of each of the arms so that all are strong but equal in power.

#### Bill of rights:

1. Since human rights are so supreme and fundamental, we need to give a new bill of rights priority by fixing it permanently as the first chapter of the Constitution following the preamble and directives and Constitutional principles.
2. Chapter 5 of the present Constitution outlines the classics, civil and political rights. Right to life, property, assembly, association and movement. It also protects against torture, discrimination and slavery. However these rights are not secure in the Constitutional due to the many exceptions clauses that are attached to them. These exceptions need to be removed and the rights to be re-written so that basic civil and political rights are guaranteed in clear and simple language.
3. We propose that the new Constitution include second generation rights. Social economic and culture rights. This include the rights to basic education, primary healthcare, shelter, security, the right to own property, do business, engage in gainfull employment, receive a fair wage and practice culture in so far as it does not clash with the rights guaranteed elsewhere in the Constitution. The Constitution Review should also consider the need to provide some basic welfare for those who are educated, qualified but unemployed.
4. As regards to education, we make the following proposals:-
  - a) Primary education should be free and compulsory. Within 10 years, we would expect that secondary education for day scholars would be free and available all over the republic.
  - b) The 8-4-4 system of education should be immediately replaced by the former 7-4-2-3 system. This will also bring us into line with other member countries of East African community and pave the way for a common educational system for region of East Africa.
  - c) We also propose that the rights and responsibilities of the sponsors be guaranteed in the Constitution. Technical schools need be revived and receive priority as regards investment.
5. That a new program for adult education be initiated and that it receives major investment for a period of not less than 10 years.
6. The Constitution need to guarantee equitable distribution of teachers, resources, tertiary facilities, schools throughout the republic.
7. We propose that all international UN conventions and human rights agreements and treaties that Kenya signs up to should be ratified in Kenyan law within one year of signing. This would also include the African charter on peoples rights. But before entering into any agreement of convention, there need be a period of consultation between the government and its people.
8. The Constitution must provide protection for youth, children and family since they are the most vulnerable groups in the society.

9. The Constitution will adopt affirmative action as a programme to help historically disadvantaged groups to overcome discrimination that they have experienced since independence. This groups include women, youth, pastrolists, disabled, street children, squatters, slum dwellers, Pokot and Turkana and so forth. The programme will protect and promote this disadvantaged groups in terms of employment services, structure and so forth. The affirmative action programme should last for a 6 period of time and we suggest 15 years. By then the disadvantaged groups will have sufficient time to get a stake in the running of the country.
10. The new Constitution should make no exceptions to the right to life so we propose that the death penalty be abolished right away. Life sentences can take its place. In promoting the right to life, we are also concerned with the quality of life so that the basic fact and second generation right that we have already preferred to be foundation for a decent quality of life.
11. The Constitution should guarantee citizens the right to information held by the state. While recognizing that there is sensitive security information that the state should withhold from the general public, nevertheless most Kenyans are kept in dark on information that is of public interest. In this respect we give examples of Akiumi Report and the Koech Report.
12. The Constitution should outlaw detention without trial as a basic political and civil right. It should also outlaw the holding of capital offense suspects for a period of 14 days. All suspects should be arraigned in court with 24 hours of arrest.
13. We propose that the Constitution needs to protect citizen's rights by way of constitutional court and through the creation of the position of an Ombudsman.
14. A passport should be considered a basic right and be automatically available to all Kenyans once they reach the age of 18. It should be free and should be issued within 3 months of its citizens reaching the age of 18.
15. The Constitution needs to state clearly that men and women have equal rights in contributing to the development of the nation.
16. All communities should be allowed to follow their own culture provided that they do not discriminate against the rights of children, women and those sections of the Constitution that promote equality and fairness. In the same way, the Constitution should recognize that ethnic diversity as a gift to the nation and penalize all discrimination on ethnic, cultural, religious and linguistic grounds provided people do not infringe on the rights of others.
17. The Constitution should retain one national and one official language but recognize in the Constitution the multi-legal nature of the country. The national broadcaster, KBC should carry programmes in all languages. The state should also set up a national language-training center so that people have an opportunity to go and study any of the 40 plus indigenous languages.
18. The right of minorities and indigenous communities need special protection in the new Constitution.

**Fabiano Gkiwong:** My names, I am called Gikwong R. Fabiano.

## The executive:-

1. We suggest that there should be an impeachment procedure which cannot be manipulated.
2. The functions, roles and powers of the Prime Minister should clearly be stated.
3. The cabinet should have an upper limit and we propose 15.
4. Ministries: Appointment of the cabinet should have some criteria of what is the position, what are the qualifications to be put into account.
5. Vote of the cabinet should be allowed so that it can allow the majority rule.
6. The position of Ombudsman should be created so that he can be the protector of the people.
7. The Attorney General should be an independent body which should not be manipulated by the Executive.
8. Attorney General should not be in a position to stop private prosecutions.
9. The head of the government or the Prime Minister should address the nation at least in every 2 weeks for during national disasters.
10. The head of the government should appear in Parliament every Wednesday so that he can answer the ills or the problems his government is creating.
11. We suggest an annual leave for the head of state or the Prime Minister for that matter as a priority.

## The Legislature:

1. Strengthening the recently created Parliamentary Service Commission by Parliament setting its own calendar and its activities
2. It should be more independent in its work so that it cannot be manipulated.
3. Together with the staffing and programming of its work.
4. Fixing a date for elections.
  - a) We propose the first Wednesday of December after every five years so that it is clearly stated. Unlike now where we do not know when it will be dissolved.
  - b) Strengthening the existing Parliamentary committees and establish new ones and enshrine all of them in the Constitution.
5. They should be a committee in Parliament to scrutinize the budget before it is presented in the house.
6. Extend the power of (inaudible) to supervise full day work done especially consolidated funds with partnership with the Auditor and Controller General. Also the work of (inaudible) should be clearly stated and put in the Constitution.
7. The Public Service Parliamentary Committee should be established to supervise appointments of Ambassadors, Cabinet Ministers, Electoral Commission of Kenya, Attorney General and Chief Justice.
8. Establish a Parliamentary Judicial Committee to scrutinize and confirm appointments of Judges.

9. At present the issue of involvement in war is in Presidents hands alone therefore, it should also involve the Parliamentarians so that he cannot decide when to go to war if the rest are not involved.
10. Establish a Parliamentary Security Committee to supervise as appointments of the top uniformed officers. For example military and police.
11. We propose that the position of nominated MPs be scrapped.
12. We also propose that, the issue of MPs deciding their own salary should be scrapped and there should be a body to see to that, because they can decide a lot of sums of money while others are being given peanuts which is not fair.
13. The Parliament should be allowed to prolong itself and not the executive to decide as it is the case now.
14. We propose that there should be a quorum of 50% of the total MPs. Any member who makes technical appearance should not qualify for the days allowance as it is the case now.
15. We propose clearly that, clearly defined Constitutional procedure be put in place to explain how power should be handed over after general election.
16. We also propose formation of a coalition government. For example during this, the transition between the new Constitution today. From the old Constitution to the new Constitution, there should be a coalition government.
17. There should be house heads to control the moral and norms of the MPs and those who are governing us.
18. Also there should be a minimum age for an MP, for example 18 years and a maximum of 70.
19. There should be a right to recall an MP if he does things contrary to the expectations of the people. For example if an MP is living outside the constituency, or he has not appeared in Parliament for at least 10 sessions, or he has done some misconduct which the voter thinks he should be punished for that. In that case there should also be an impeachment.

#### Judiciary:

1. We propose that the appointment of Judicial Officers should be independent of the Executive as it is the case now whereby the Executives decide who is to head, who is to be the Chief Justice, who is to be the big people in the judicial system.
2. The Judicial Service Commission at present is entirely made up of the Presidential appointees, therefore, we propose that, that one should not be allowed like that.
3. There should be minimum qualification for the necessary position like for a Chief Justice, Justice of the supreme court, Justice of Appeal and Judges of.....(*sentence incomplete*) (***End of Tape 1 – Side A***)

.....Which do not have qualifications.

4. The retirement age of Judges should be stipulated in the Constitution so that it cannot be extended by the Executive.
5. We also propose the new Constitution should make it clear that the Judiciary is the only arm of the government with Judicial authority and not any other person.

6. We propose that there should be a Constitutional right to free legal aid for all suspect charged with crime that fall under the death penalty or life imprison.
7. We propose the establishment of a supreme court to interpret and monitor the Constitution. The supreme court will deal with disputed judicial question and administrative decisions made by the Executive to make sure that they are constitutional.
8. We also propose the establishment of permanent constitutional code that will interpret all the constitutional issues and a single memorandum can move it so that anyone can petition especially on matters of human rights.
9. We believe that there should be need to set up an electoral court to oversee electoral problems.
10. Court prosecutors should not be policemen, but should have a minimum qualification of having served 5 years as an advocate.
11. Due to the heavy work load of the courts and a tedious nature of our judiciary system, we propose that even courts be organized at district level.
12. Community service as a substitute for custodial sentence needs further exploration and inclusion in the Constitution.
13. We propose that mobile courts should operate in areas where prisons do not have transport to carry suspects, from remand to court.
14. Since the first majority of Kenyans are very poor, it should be fair and just that convicted people are allowed to pay fine in instalments.
15. The Attorney General should not be an MP or a member of cabinet.
16. The present judicial system is still at expensive, overburden, inconvenient and unavailable, therefore needs some changes.
17. It promotes a judicial based on the winner takes over the looser and that is nothing to reconcile conflicting parties. The Court and its language and manners are alien to the people of West Pokot. As an alternative or in order to compliment, we propose that the traditional dispute settlement mechanism and customary courts of Pokot community be enshrined and recognized in the Constitution. The customary court should be allowed to handle certain minor cases and also permitted to make out their own approved form of punishment. The courts will handle cases where both parties are members of the Pokot community. They will only handle civil cases that are of customary nature. The stages of those customary courts are starting from the bottom with relatives and neighbours followed by (Vernacular) then the district tribunal. The district tribunal consists of 9 people. There will be 3 representatives from each of the constituency. They will be elders and one of this 9 must be a retired civil servant. The 9 will elect their clerk and chairperson known as Arimo and Kikirii. The district tribunal will be mobile and will visit constituencies to arbitrate. They will fix their own calendar. The Chairperson and Clerk will also be over 55 years of age. Their duties will be to hear appeal cases from location tribunals and handle cases verified for district tribunals. They will also be able to administer oath the Pokotal Muma binding and has a direct impact on the culprit to satisfy all parties.

**Emmanuel Adoket:** Honourable Commissioners and citizens my names are Adoket Emmanuel.

## Electoral Commission and Elections:

1. The right to vote should be enshrined in the Constitution.
2. Any qualified Kenyan should be allowed to stand as a candidate for election whether they belong to a political party or not. So we recommend that independent candidates to be allowed to stand for civic, parliamentary and presidential elections.
3. Public servants as well as teachers and parastatal staff should be given leave for absence to contest for political office. They should not be asked to resign.
4. General elections should have a fixed date on the calendar. We propose the first Wednesday of December after every 5 years.
5. To avoid dispute and to ensure that rigging does not take place, the Constitution must give definite guidelines on constituency boundaries and regulation of new constituencies. Right now the guidelines are vague and open to manipulation. We propose that a minimum number of voters in any constituency be 15,000. The maximum in rural in rural constituencies will be 30,000 and the minimum in urban constituencies be 50,000.
6. If we choose to retain the present Presidential system, then we propose that the winner should receive 50% of the votes in the general election. Failure to do so, should lead to a run off between the top two cabinets.
7. There should be continuous registration of voters. This means that when everyone reaches the age of 18, they automatically must be registered as voters and receive passports.
8. We propose the establishment of an independent and partial Electoral Commission comprising of members of all major political parties. Civic society and other key sectors of Kenyan life.
9. We propose the live coverage of Parliament on national, radio and television.
10. Kenyan voters residing abroad should be allowed to vote by postal or proxy method.
11. Counting of votes, verification and announcement of results should be done at the polling station in which the votes are cast.

## Land and Natural Resources:-

1. Trust land: The title trust land should be replaced by the registered community land.
2. Registered community land must have a registered community title deed that reflect the people within the registered community land who communally own it.
3. Arid and semi-arid land should be considered as registered community land.
4. However, those who own and cultivate arable land along rivers in arid and semi-arid areas should have their land registered as registered land.
5. Free movement should be encouraged in arid and semi-arid land and access to water and grazing must be guaranteed

for all pastrolists within the council boundaries.

6. Registered community land will be administered by a council of 9 elders to be elected by members of that registered community land.
7. All arable land will be administered under registered land.
8. All government land within a particular county should be registered within that council.
9. Any development, sub-division, dispossession or leasing should be discussed and passed at the annual general meeting.
10. The annual general meeting will comprise of the following, Chairman of the County, Councillors, MPs, Representative of churches and nine Council of Elders.
11. Group representative tenure system should be abolished.
12. The new Constitution should establish a truth and justice commission that among other things, will look into traditional land claims and land laws to the colonials like Trans Nzoia. It is our traditional land.
13. We propose that the new Constitution create a Ministry for pastrolists hereby giving them recognition as a special minority within the Republic, who needs and rights have been neglected for many years.

#### Natural Resources.

1. Natural resources that are found within particular countys or districts must benefit the residents of that area.
2. We propose for example that 20% of the profits from the Tackwell gouge hydro-electricity project should remain within West Pokot District and the rest to the Central Government.
3. Similarly 10 to 20% of the profit rate from game reserve like Nasolot Game Reserve, wildlife, forest, mine, precious stone e.tc should remain within the district 20%.
4. Ownership and utilization of natural resources should be shared between the Central Government and the Local District. Central Government will own 80% and 20% will remain within the district.
5. Prospective investors should follow resolutions of West Pokot district. DDC and also follow the guideline of the national policy.
6. The community must be fairly compensated according to the current market for any of their land set aside by the Local Government and Central Government for development of the natural resources. This issue of leasing the land for a period of 20 years must also be given consideration.

**Com. Lethome:** Can I request that you leave the rest for us to read please. The remaining part. Kindly. Who is going to officially hand over the memorandum? The leader of the group, are you the spokes person of the group? We have copies. Okay just briefly. Its not because of me it's the other people.

Because of time let me go to my personal memorandum on security.

**Com. Lethome:** Can you hand over the official one first.



You have been given.

**Com. Lethome:** Okay can we have, sasa tumpate mtu mwingine hapa Charles Lochap? Charles Lochap? Karibu. And then you will be tired standing you better sit together with the Noah Oiro moi there.

**Charles Lochap:** Thank you very much I am called Charles Lochap Mutai.

**Com. Lethome:** Speak up

**Charles Lochap:** Let me take this opportunity to thank the Commissioners after reaching our area to collect views on the Constitution. I propose the following to the Constitution:-

1. All the 3 arms of the government be rationalized to carry equal strength and above all be independent.
2. The taxpayer's bill be introduced and incorporated in the Constitution.
3. High court and court of appeal judges be vetted by the Parliament.
4. Powers of the President and Parliament be reduced for example prolongment and dissolution of the Parliament be decided by the Parliament.
5. Every citizen regardless of power, position, religion, economic set up among others must be a subject to law.
6. Development of pastoral areas through relevant and balanced planning be implemented and enhanced.
7. Positive or affirmative action needed to correct the existing imbalances created by the discriminated and looked down upon communities in pastoral areas through creation of new opportunities and prioritising them.
8. Enhance bills of rights by addressing social and economical rights and rights to development.
9. Corruption bill be introduced and enhanced to bring about proper accountability and improved economy.
10. The word squatters should cease to exist in the terms and vocabulary of all Kenyans through sub divisions of vast lands owned by few rich Kenyans or the owners of those lands should pay revenue to the government.
11. The Constitution should have a multi-party representation at all levels. Executive, Judiciary and Legislature.
12. The Constitution also should provide for the removal of President for mis-conduct while in office.
13. The foreign cultural practice in Pokot must be stopped from further existence.
  1. Female genital mutilation commonly known as female circumcision.
  2. Forced marriages.
  3. Payment of high herds of cattle by offending clan to the offended clan be discouraged and replaced by the offenders being charged in the locals. Thank you.

**Com. Lethome:** Thank you Charles. Any questions? Okay Charles register their and hand over the memorandum. John

Loinit? John Loinit? Hayuko? Okay. Andrew (you will forgive me) is it Ochieng? Ochieng? You are in the group. And Marko Kakuko is also in the group. Kakuko? Can I have the next list. George, there is a problem there, can I have the other list please. Francis Peser? Francis Peser? Kuna nini? Did I call your name? Marko Kakuko, okay after him after Francis. Francis?

**Francis Peser:** My names are Francis Peser. As per this concerned I would wish that, the administrative line should be voted for. For example Chiefs, Assistant Chiefs plus if possible the DO.

Secondly, under on women grounds I would wish that the female circumcision should be abolished.

Thirdly, under the powers of the President, I can see that there are very many. Head of state, head of, and the list continues, those should be distributed in order to cater for employment for others. Thank you.

**Com. Lethome:** Can I have Simon Loyap. Okay, kabla yake Marko. Marko njoo. Loyep yuko karibu? And then Francis kaa tayari.

**Marko Kakuko:** My names are Marko Kakuko. Okay, can I talk in Pokot?

**Com. Lethome:** Yes, yes. Sema kwa kiPokot.

**Marko Kakuko:** Ngalana wena Marko.

**Translator:** Nafikiri kuna watu wengi ambao waliongea Kizungu na nataka niongee kwa kiPokot.

**Marko Kakuko:** Omochan ongalonan ompo Pokot.

**Translator:** Sana naenda kuguzia yale maneno wameongea juu ya ardhi.

**Marko Kakuko:** Yee nyuu ongolonenan ngala nyungutyan

**Translator:** Juu ya ardhi ni maneno mazito kabisa ambayo wametufungia watu wengi sana hasa waPokot, waMaasai, waTurkana na waSomali pia.

**Marko Kakuko:** Kikusuus piich ngala nyungutyan nyoman, lenye Trkana, Masaach nko Somaltin.

**Translator:** Nakutoa jina ambalo wameita nchi yetu kwa lile jina ambalo halina maana kwa upande wa serikali.

**Marko Kakuko:** Keto kainatuut koreencha cho melo kainatuut po koree.

**Translator:** Ambapo hao wenyewe wanajua kuna vitu vingi sana vya maana ambavyo vinapatikana humu nchini.

**Marko Kakuko:** Ompo wolo nguut akwane loo chang tukun koro nini.

**Translator:** Sana sana kama sehemu zile serikali imetharau sana kuna madini mengi sana ya maana.

**Marko Kakuko:** Nguut piichoni lo miteni tukuu nguny, lenye kolding nko rupee

**Translator:** Kama gold,

**Marko Kakuko:** lenya koldin,

**Translator:** Kama ruby,

**Marko Kakuko:** Lenya rupii

**Translator:** Wakati huu tuko na cement ambayo inaweza lisha Africa nzima miaka nyingi sana, yaani theluji.

**Marko Kakuko:** Mukoy smuut kupogh Africa lowur ompo konyis cho chang.

**Translator:** Huku pia kuna blue saphire ambayo inapatikana upande wa Turkana na Pokot.

**Marko Kakuko:** Miteni tuku choni koro Turkana nko Pokot.

**Translator:** Ziko nyingi sana.

**Marko Kakuko:** chang nyoman

**Translator:** Jina lenyewe wanaita trust land, sijui kwa kiswahili sana ambapo mwenyeji hayuko.

**Marko Kakuko:** Kuroy kainite koor nyo momiteni nyee chii,

**Translator:** Sana sana wale watu wanaishi area hizo wamenyanyswa sana. Hata wewe mwenyewe ukiangalia, hata upande wa barabara ukitembea saa hii, ni vile bahati mbaya mlikuwa na ndege tu. Tuseme ni bahati mbaya kwa sababu mngejionea mengi sana.

**Marko Kakuko:** Kemul piichoni masono, paraparen, shiden cho chang.

**Translator:** Sana sana wale watu wana shida sana ni wafugaji kuliko wale watu walitangulia kusoma kama wale wa Central ama upande wa Nairobi.

**Marko Kakuko:** Piipo kyaak cho nyarlate kutul piipo kasiina musungun.

**Translator:** Tunataka kupitisha kwamba yule mtoto atakayeitimu alama ya C stand aende yaani apewe nafasi ya kuingia chuo kikuu.

**Marko Kakuko:** Kmoreecha piich cho tungetii C kureel University.

**Translator:** Chuo kikuu ni cha serikali sio private,

**Marko Kakuko:** Melo skuul po chii kegh

**Translator:** Ile nchi yetu serikali walitufukuzia lazima watu-compensate, watupatie angalao kitu kidogo sisi ambao tunaweza kutumia.

**Marko Kakuko:** Koreencha kelipanechaa.

**Translator:** Tangu tuwe watu wa Kenya, hatujapata mabadiliko yoyote, tangu tuhamishwe upande wa Uganda mpaka sasa tuwe Kenya mpya. Hatujaona mabadiliko yoyote sisi bado tuko na ile shida tu.

**Marko Kakuko:** Mominye mapadiliko. Mominyee kemwa loo kchiicha piipo Kenya, kchiicha pat Kenya Mpya.

**Translator:** Sana sana naguzia upande wa security. Kuna wakati Chief alipigwa risasi na serikali. Akipigwa mbele ya baraza. Hiyo ni unyama kabisa.

**Marko Kakuko:** Lenya ngala ripot, miteni shiden Kirwokotuu, k'kwuutoy ompo mbelo piich.

**Translator:** Kuna mwingine pia alichukuliwa na ndege siku ya operation, akachukuliwa mpaka juu, akatupwa kama karatasi. Nafikiria huo ni unyama kabisa.

**Marko Kakuko:** Miteni anga nyete lee omotu nyo kakiipo ndege keepa kechuunda kumurogh karaas keyiip skutali.

**Translator:** Hata kuna mtindo mwingine sasa kwa upande wa polisi. Mtu anafanyiwa torture. Anashikwa na kufinywa sehemu za uzazi na kupigwa pigwa.

**Marko Kakuko:** Tesonoy piich polis, atolapay kutughotugh piich korii yiyoo.

**Translator:** Hapo awali tulikuwa na DC hapa West Pokot. Na huyo jamaa ako na uhusiano na kiongozi wetu. Hata huyu amewahi kufuta ma-Chief, hata mimi ni mmoja wao.

**Marko Kakuko:** Kikitungocha DC ompo West Pokot atanye kiile kony. Wolo kivutonoy Kirwokot ani ochan akong nyole nyingwa.

**Translator:** Ningependa wale watu 32 walifutwa na serikali bila hatia yoyote wapatiwe compensation ama wapatiwe ridhaa.

**Marko Kakuko:** Komochan piich chole 32 cho kivutan soch kule kelipan ropyeen.

**Translator:** Kwisha.

**Com. Lethome:** Ndugu yangu Marko enda pale ukajiandikishe. Simon Loyep. Simon uko karibu. Tufanye haraka na

Francis Kokwo. Francis Kokwo huko? Kaa chonjo.

**Simon Loyep:** Kwa majina naitwa Simon Loyep.

**Translator:** Kuna jambo ambalo limetokea ya kwamba uchaguzi umesongeshwa mpaka mwaka ujao. Sisi hatutaki upuzi kama huo. Tunataka uchaguzi wa karibuni.

**Simon Loyep:** Kmorecha kuraa ompo mwaka neete melo konyii nuu naka.

**Translator:** Kama kawaida vile inavyofanywa. Asante.

**Com. Lethome:** Na Tachan yuko karibu, Tachan. John Tachan? Haya kaa tayari. Endelea.

**Francis Kokwo:** Honourable commissioners I have the proposal on defense and national security.

1. The head of the government will only be able to declare war between Kenya and other countries if he has acquired 75% support of the entire current Parliament.
2. The discipline forces should be established in the Constitution. Their functions, roles and relationship with Parliament should be clearly spelt out in the new Constitution. While we wish to retain the Prime Minister as the Commander-in-Chief of the Armed Forces, Parliament should be supervising and monitoring them.
3. The appointment of head of military and security services must be confirmed by the two-thirds majority of all Parliamentarians.
4. The present Kenya Police force requires a radical (inaudible) in retaining most of the damages of a colonial (inaudible) forces that serve the government and its short terms needs and I have forgotten the needs of the Kenyan public. In brief the Kenyan Police do not have the capacity to serve the needs of an emerging democratic society. It is also a force that is poorly associated with very low morale. I propose that the Constitution set up a commission on policing whose mandate will be to look at the following areas:-
  - a) Recruitement, qualifications and recruitment board. They should also look at the issue of numbers required and situation of police.
  - b) Training suitable and irrelevant period of time extended.
  - c) A human rights based approach to policing.
  - d) Conditions of employment, service and housing.
  - e) Change of name from forces to service.
  - f) Role of police in a democratic society.
  - g) The independence of police as an unpolitical force.
  - h) The approval of the police commissioner. Does he have to be a policeman? I propose that it should be anybody. What role will Parliament have in his appointment? should he have security of tenure?

- i) Establish police countable institution. I propose that the position of a police and a police board that will handle problems against police. The modernization of the police service through new training, information, technology/new methods in investigation etc
- j) Examining the issue of community policing to restore broken relationship with the community and to involve all Kenyans in policing. Look at a proposal to disband the Kenyan police reserve. We should have no role to play in a democratic society again how relevant is NSIF and the CID to this present era?

**Com. Lethome:** What do you recommend?

**Francis Kokwo:** I recommend the (inaudible) also should be employed and earn money because in this place we have KPR, one of them was here but he does not earn, but he serves the government. What is the benefit of it? Why doesn't the new Constitution recognize them on also payment because the government at present does offer them guns, but they do not offer them money because they are working.

Finally look at a police structure and how relevant are they for the needs for today. Thank you.

**Com. Lethome:** Thank you very much Francis.

*End of Tape 1 – Side B.*

**Com. Lethome:** Mwambie akae karibu hapa hivi. Halafu akina mama sijui kwa nini mmekaa mbali hivyo na hamjajiandikisha. Haya, endelea.

**John Okaran:** Mimi nitaongea Kipokot (Vernacular)

**Com. Lethome:** Anza kwa jina.

**Translator:** Kwa majina naitwa John Okaran.

**John Okaran:** Kureenanuun John Okaran

**Translator:** Nitaguzia jambo ambalo serikali ilitunyanyasa wakati wa operation, mwaka wa themanini na nne.

**John Okaran:** Ongololenan ngala soch ompo ngala operation nyopo 1984

**Translator:** Walitufanyia operation mwaka huo na vitu vingi sana viliharibiwa na sisi sasa tunahitaji compensation.

**John Okaran:** Kikiyweecha operation nyo kinyorisyo tukuun cho chang nyoman.

**Translator:** Tulipoteza mali hasa wanyama wetu sana ambao wanathamani sana.

**John Okaran:** Kipotyo tukun nko kyaak nyoman.

**Translator:** Ya kwanza tuko na mayatima ambao wazazi wao waliuwawa wakati huo.

**John Okaran:** Ktungocha monuung cho kimeghyoo yiyikwa osiiswe choni.

**Translator:** Hapo ikawa chanzo cha umaskini.

**Com. Lethome:** Anapendekeza nini kuhusu mayatima?

**John Okaran:** Imochenyi kegh nee ompo panaan.

**Translator:** Ningehimiza kwanza serikali ingepatia wale watoto elimu ya bure.

**Com. Lethome:** Pendekezo lingine?

**Translator:** Na pia serikali kuwatafutia wale watoto mahali wanaweza kukaa ama kuwanunulia shamba ama kuwajengea nyumba.

**John Okaran:** Omochan kuto masomo kule aketo keston anda pareen.

**Translator:** Nitaguzia upande wa usalama.

**John Okaran:** Ompo ngala ripsyoo,

**Translator:** Mwingine ameongea lakini nitaguzia sana.

**Com. Lethome:** Unapendekeza nini kuhusu usalama?

**John Okaran:** Imochenyi nee ompo riipot

**Translator:** Kuna wale watoto waliandikwa kama KPR.

**John Okaran:** Miteni monungo cho kikiir KPR

**Translator:** Hawa watu walipatiwa bunduki na serikali.

**Com. Lethome:** Anataka wafanyiwe nini?

**John Okaran:** Imochenyi kegh nee?

**Translator:** Hasa vile unapatia mtu bunduki, unafikiria bunduki ni kitu kizuri? Inasababisha mathara juu ya maisha yake ama juu ya maisha ya mwingine.

**Com. Lethome:** Mapendekezo.

**Translator:** Hasa ninaguzia juu ya KPR kwamba hawa sana ni walinzi kwa upande wa border, kwa upande wa West Pokot. Hasa ninhimiza serikali iajiri hawa na wapatiwe hawa mshahara kama walinzi wengine kama police.

**John Okaran:** Ompo lenye ngala KPR, mchiini soch kuto ropyeen ompo wolo ripuu chane tukwil.

**Translator:** Hasa nakuhimiza ya kwamba kitu ya kwanza sana ni KPL ndio wanalinda, wanatupatia hapa ulinzi. Sio ma-askari. Kwanza tuko na idadi ya ma-askari hapa wachache sana.

**John Okaran:** Ompo wolo chane chole ripii melo askarina soch.

**Translator:** Sana sana tunafanya kazi kubwa hasa kwa upande wa serikali, sisi ndio tunatoa taarifa nyingi sana kuhusu wale rebels ambao wanaingia nchi yetu na kusababisha maovu mengi sana.

**John Okaran:** Ompo wolo acha cho kighecha kasiina soch momiteni nyee chii nyo lutuu koreencha akwigh ngala cho ghachach.

**Translator:** Tunahimiza serikali ya kwamba hasa waanze kulipa KPR ili sisi pia tusifikirie kutenda matendo mengine maovu.

**John Okaran:** Mchiini soch kulipan piipo KRP

**Translator:** Hasa kitu cha tatu naweza kugusia kwamba sisi waPokot tuko nyuma nafikiri miaka arobaini wakati watu walipata uhuru sisi bado hatujapata mpaka saa hii.

**John Okaran:** Nyopo somok, ongolonenan acha Pokot, kmitecha lot nyoman.

**Translator:** Hasa vile tuko nyuma tunapendekeza serikali watupatie mda wa miaka ishirini ili pia tuje kwa upande wa masomo, tuje kwa ile level ya wengine.

**John Okaran:** Mchiini soch kukunecha konyiis chole 20 ompo masomo kule tokenyoruno chaa piich.

**Translator:** Sawa sawa.

**Com. Lethome:** Asante sana. Tupate sasa Cheptea Amaile. Yuko? Mama karibu. Halafu Cheptuma Lolemtum. Cheptuma Lolemtum? Haya baada ya huyu mama.



**Cheptea Amaile:** Soro nyo wou. Miteni Cheptea? Nyono yii.

**Translator:** Kwa majina naitwa Cheptea Amaile.

**Cheptea Amaile:** Kurenanun Cheptea Amaile

**Translator:** Ile jambo kubwa imenileta hapa ni juu ya shida mbili kubwa kabisa. Ya kwanza ni ya barabara. Nafikiri serikali wametusahau kabisa. Ya pili hospitali, hatuna hospitali hapa.

**Cheptea Amaile:** Kugh nyo omochan omwoghey kuu lenye ngala ospitaliin nko parapara.

**Translator:** Kuna wengi ambao wanakuja hapa hasa kama viongozi wetu kutoka wilayani. Wanakuja kutuuliza shida zetu ambazo tunazipata hapa. Jambo la kwanza tunaguzia kwa baraza ni kwamba tuna shida ya hospitali. Hakuna mwenye anaandika, kila mtu anafanya kitu chake tu kwa sababu mtu anajua vitu vingi sana, hasa, tunahimiza kwamba tunataka hizo vitu vitekelezwe na hasa hio huduma ya serikali ikuje karibu nasi.

**Translator:** Hasa nimeguzia upande wa shida nyingi sana. Siwezi nikataja zingine lakini nakuambia kama ni zaidi sana ni upande wa kiafya. Kuna magonjwa mengi sana yanaweza kutokea hapa na hali hospitali ni kilometer 200 kutoka hapa mpaka Kapenguria. Tunasikia kwamba kuna hata yale magari ambayo yangetuhudumia, yanafanya upande wa district head quarters upande ule. Hayawezi kufika upande huu. Watoto huwa wanakufa barabarani hapa.

**Cheptea Amaile:** Otungon shidan nyo wou nyo momwochan nye chiipo Kenya kungarakanuun, ompo lenya kosoty nko maraal paa pogh wou shida noni nyoman, petoy piich lenya Kilometeen 200 mpaka Kapenguria.

**Translator:** Sana sana kile kitu kingine ningeguzia kuhusu hospitali ni kiu cha maji. Serikali yetu haijachukua nafasi ama fursa ya kuja kutusaidia kutuchimbia maji au bore hole.

**Cheptea Amaile:** Lenyee maraal nko skutaliin, mominyee soch nyo kikungarakecha.

**Translator:** Hasa wakati nchi hii ilikuwa chini ya Uganda, tulikuwa tunapata huduma bora zaidi kuliko wakati huu.

**Cheptea Amaile:** Kingwangwanee otini kimiteni koro neete Uganda, kikinyorunecha tukun cho chang hata pogh weey?

**Translator:** Hasa wakati nchi ililetwa ikawa Kenya, huduma nyingi sana tulikosa hasa mpaka sasa ninajiuliza, kuna watu wa Kenya ambao wanajiita kwamba ni watu wa Kenya? Kama ningejua ningechukua fimbo na kutandika huyo mtoto hapa.

**Cheptea Amaile:** Kopotwanuun chichini poytoy Kenya toomunyan lee monung.

**Translator:** Hasa mama ako na majeraha yake, anaonyesha hapa kwamba haya majeraha alipata kutokana na kuenda

kutafuta maji kilometer nyingi sana mpaka kuna wakati alianguka na jerican na mkono ukateguka.

**Cheptea Amaile:** Peto y piich wolo lou nyoman kuromoy pogh, Kalapata hata chundoy piich weey nko jerikontiin.

**Translator:** Ninauliza kwamba kuna mama kule kwenu ama upande wa serikali upande wa Nairobi anayebeba maji kama mimi ma-kilometer kama zaidi kilometer thelathini?

Nilikuwa nimejipendekeza kwamba ningependa nitoroke nchi hii niende upande wa Kapenguria nipate huduma karibu, kwa sababu ya hii shida nyingi sana.

**Cheptea Amaile:** miteni kokonyoncha nyo yipoy chereken lee ani korononi toka nya roomy piich pogho ferechii.

**Translator:** Hizi shida sio zangu peke yangu. Hizi shida ni za hata wanyama wangu. Wako na shida kama ya kiu ama upande wa malishoni, huwa tunafuga upande wa border.

**Com. Lethome:** Muambie atoe pendekezo lake.

**Translator:** Sasa kwa upande huu ninawahimiza serikali walete huduma karibu nasi ili pia nipate huduma ya kunichimbia maji karibu, pia elimu iletwe hapa karibu na watoto wetu wasome bure bila malipo. Hasa mkiangalia mama kama mimi, ninaweza somesha mtoto aje na hasa wanyama wetu huwa wanachukuliwa na adui hapa chini. Hatuna security ya kutosha huku.

**Cheptea Amaile:** Miteni kokonyonda nyole nyee ani nyo wetoy kuromoy pogh wolo lou lee ani nyaa?. Mokitungochaa nyee riipot nyo karam.

**Translator:** Hasa kwa upande huu sasa tuko na dispensary hapa karibu. Kama sina shilingi mtoto wangu atakufa kama mbwa tu.

**Cheptea Amaile:** Lou ospitalii nyoman nyo raisi paat kuma monuung lee kukuy.

**Translator:** Ambako kama tungekuwa na hospitali ya serikali hapa karibu, ingetuhudumia na kuokoa watu wengi.

**Cheptea Amaile:** Kmokecha hospitali kmiitoni koro neete.

**Translator:** Tunataka sasa Mungu wa pili aje atusaidie.

**Cheptea Amaile:** Kmoreecha Tororot nyopo odenya kungarakechaa.

**Translator:** Hasa kama mimi, maisha sio mbaya lakini ninalia maisha ya wale wachanga, wale watoto ambao nitawaacha nikifa, nani atachunga hao?

**Cheptea Amaile:** Olokan ompo monung cho mungeech, ngo nyo ngorokoy nyaa?

**Translator:** Hasa kama watu wengi, tuko na nchi kubwa kama hii. Sasa kama hatutakua na security ya kutosha, adui watakuja hapa kutumaliza mpaka tutahama area hii yote.

**Cheptea Amaile:** Ngetoy puunyon kungunoy paat yii ompo tapan weey, kungeet piich kuwuw nko kyakii kwaa.

**Translator:** Hizo vitu tatu ndio ninahimiza sana. Naomba Katiba hii izingatie kuandika yale tunayauliza, kutuletea barabara, hospitali na maji pia iwe karibu.

**Cheptea Amaile:** Choni cho chang nyoman. Omochan Katibanu reel kukiir ngala parapara, hospitali nko pogh.

**Translator:** Kwa upande huo mama anauliza pia serikali ingetujali masilahi yetu pia. Waangalie hali ya anga. Kama hatutakuwa na anga, tukikosa mvua, watuangelie kwa upande mwingine pia.

**Cheptea Amaile:** Mchiini kuroos ngala poogh nyoman.

**Com. Lethome:** Cheptuma Lolemtum. Na kuna Loritauna Logwarle haya baada ya mzee.

**Translator:** Kuna mikutano mingi nimewahi kuhudhuria lakini sipati usaidizi wowote.

**Cheptuma Lolemtum:** Miteni mkutaneen cho chang wolo momiiteni nyee kingorokuutyo.

**Translator:** Huwa tunaandamana na huyu mama mwenye ametoka hapa saa hii.

**Cheptuma Lolemtum:** Kpeeteecha lee kokonyon ndo nona yee paat akuwonyo.

**Translator:** Kwa baraza huwa tunaongea juu ya yale maneno.

**Cheptuma Lolemtum:** Ngalala paat wey.

**Translator:** Hatuoni yale matunda ya yale maneno tunaongea kila siku.

**Cheptuma Lolemtum:** Mominyee sunotyee wey.

**Translator:** Nitaongea mafupi.

**Cheptuma Lolemtum:** Ongolonenan cho ngoruu.

**Translator:** Kama wewe ni mtu ambaye umetumwa kuja kutuokoa,

**Cheptuma Lolemtum:** Oto ichinyi chii nyo isorwecha,

**Translator:** uje na usikize na uyaandike yale yote tutakayosema.

**Cheptuma Lolemtum:** Lumaa paat aikiir ngale chete.

**Translator:** Vile ulikumbuka mpaka ukasema wacha niende niongee na watu ya Alale leo.

**Cheptuma Lolemtum:** Atokengunanyii Alale,

**Translator:** Sisi ni watu ambao tuliwachwa tu duniani.

**Cheptuma Lolemtum:** Kchiicha piich cho kik'wuutyeeeghecha ngunya.

**Translator:** Hatujaona hata usaidizi wowote kwa upande wa serikali.

**Cheptuma Lolemtum:** Mominyee kingorokutyee ompo soch.

**Translator:** Mpaka leo bado naomboleza, jana nilipoteza mtoto ambaye aliuawa na Karamajong.

**Cheptuma Lolemtum:** Mpake yee ktungocha lok, kityaak mondo nyaan Karamojong.

**Translator:** Nani ataniokoa?

**Cheptuma Lolemtum:** Kosorwanuun ngo nya weey ngale choni?

**Translator:** Na kuna watu ambao walikuja kumhoji mama na kuandika ile ripoti yote mama alikuwa anapeana.

**Cheptuma Lolemtum:** Kirooy paat kchumba kartasiin kule.

**Translator:** Serikali gani hii imetuletea makaratasi bure?

**Cheptuma Lolemtum:** Nee soch nyo kiroy kartasiin kule nyaa?

**Translator:** Nafikiri haya mabaraza mnafanya hapa ni juu ya allowances, mnataka kupata ma-allowances yenu juu ya mabaraza ambayo mnataembea nchi yote.

**Cheptuma Lolemtum:** Ksuuwu yeecha loo ropyeen paat kule chete omekwa.

**Translator:** Hata hayo ni mapato yako.

**Cheptuma Lolemtum:** Ompo wolo onyorunekwa paat ropyen.

**Translator:** Sisi tunabaki na shida zetu.

**Cheptuma Lolemtum:** Kempurocha nko shideeni choo.

**Translator:** Hasa mama anahimiza kwa upande wa society analilia upande wa security ambapo mimi naona mama alikosa, hakuna security ya kutosha ambayo serikali imewahi kupatia watu wa hapa.

**Cheptuma Lolemtum:** Kmokecha pogh, riipot, nko skutali.

**Translator:** Mpaka kuna wengine juzi walikuja kumdanganya mama kwamba, kuja utuonyeshe mahali kuna maji halafu tukuchimbie maji.

**Cheptuma Lolemtum:** Kiluseecha aghiina kloo mitoni pogh kepiimuun.

**Translator:** Niliwaonyesha.

**Cheptuma Lolemtum:** Kyoporchaan

**Translator:** Mpaka saa hii hatujapata maji.

**Cheptuma Lolemtum:** Ngo yee?

**Translator:** Hata mpaka saa hii, huu mtindo ndio mnatumia pia.

**Com. Lethome:** Anasemaje? Maliza maliza.

**Translator:** Mama kwa majina anaitwa Chetuma Lolemtum wa clan ya (inaudible)

**Com. Lethome:** Haya asante sana. Kila mtu ana uhuru wa kuongea vile anataka. Hata kututandika, kutoa maoni, hayo yote.

**Loritanda Logwarle:** Soro nyo wou wee yoo, tung chii lowur kityaakat.

**Translator:** Kwa majina naitwa Loritanda Logwarle

**Loritanda Logwarle:** Kurenanuun Loritanda Logwarlee.

**Translator:** Sina mengi ya kuongea.

**Loritanda Logwarle:** Motungen nyee cho chang.

**Translator:** Mbona mmesonga?

**Loritanda Logwarle:** Ompo nee takesoman.

**Translator:** Na mko?

**Loritanda Logwarle:** Aaa mitekwa,

**Translator:** Hasa vile tumekosa barabara,

**Loritanda Logwarle:** mominyee parapareen

**Translator:** Hata tumejenga nyumba ambayo iko hapa chini kama sub district headquarters. Tumechanga ng'ombe zetu hapa chini.

**Loritanda Logwarle:** aa kiketekachaa koot nko twachaa.

**Translator:** Tulikuwa tunataka huduma ya serikali ikuje karibu, hasa hospitali kubwa ijengwe hapa.

**Loritanda Logwarle:** Kmoreecha skutali nko skuul nyo wou.

**Translator:** Na shule pia kubwa ifunguliwe hapa.

**Loritanda Logwarle:** Nko skull nyo wou.

**Translator:** Ya kwanza,

**Loritanda Logwarle:** Nyopo tagh,

**Translator:** hasa mtu akifanya makosa kwa nchi hii,

**Loritanda Logwarle:** Ato kegh chii ngolyoon ompo koronu,

**Translator:** mnapeleka nchi mbali kama upande wa Kapenguria.

**Loritanda Logwarle:** oyipo kwaa woluu too

**Translator:** Yule mwalimu alifanya makosa mnapeleka Kapenguria na baada ya siku tatu, anaonekana hapa.

**Loritanda Logwarle:** Asiyeech kepuusu mwalimnyon ndo nay

**Translator:** hata ule anaweza kuua baba yake.

**Loritanda Logwarle:** chii nyini mukoy ktuugh papoonyi

**Translator:** Hata mnaweza kumuwachilia.

**Com. Lethome:** Sasa anapendekeza nini (inaudible)

**Translator:** Imochenyii kegh loo nee yee?

**Loritanda Logwarle:** Kiwongo kesi nyii wolee tee, ketuugh akepar.

**Translator:** Sasa huyo tungependekeza huyo watuachie kwa mikono ya wazee hapa tufanye vile tunaweza kufanya. Tunaweza ua yeye kutoka hapa ama ile fine tunaweza kupatia yeye.

**Com. Lethome:** Inalingana na mila ya Kipokot.

**Loritanda Logwarle:** Ompo osil po Pokot.

**Translator:** Na kuongeza tena ile kubwa.

**Loritanda Logwarle:** nyo wou,

**Translator:** Ni hayo tu.

**Com. Lethome:** Lopati Mugen. Ni wewe, haya. Akomoliki Lokermoi. Baada ya mzee, endelea mzee.

**Translator:** Kwa majina naitwa Lopati Mugen.

**Lopati Mugen:** Kureenanuun Lopati Mukee.

**Translator:** Sina mengi ya kuongea.

**Lopati Mugen:** Motungon nyee cho chang

**Translator:** Mimi ndio mtu ambaye ninashughulikia upande wa amani.

**Lopati Mugen:** Omitan ngala riipot.

**Translator:** Mimi napenda vitu vizuri sana.

**Lopati Mugen:** Ochan kugh nyo karam.

**Translator:** Nimewahi kwenda kwa sababu ya amani mpaka ni Lorkichogio.

**Lopati Mugen:** Kyowan lenya Lokichoggio

**Translator:** Nikapitia Lodwar pia.

**Lopati Mugen:** Aweran Lodwar

**Translator:** Mimi huwa sana napendelea mambo mazuri.

**Lopati Mugen:** Ochoman tukun cho karamach

**Translator:** Hayo ndio vitu mambo nahitaji sana.

**Lopati Mugen: Choni cho kmoreecha**

**Translator:** Wale wako hapa kuna vijana wake pia.

**Lopati Mugen:** Mitoni karachuuna chomi yeeteyii.

**Translator:** Hawa wote ni watoto wake pia.

**Lopati Mugen:** choni kuu monung tukwil.

**Translator:** Si mnaniona mimi ni mzee?

**Lopati Mugen:** Ochan poyoon

**Translator:** Nimepata shida sana na adui.

**Lopati Mugen:** Kyanyarulan ompo puunyon.

**Translator:** Kuna wakati walijadiliana na adui Karamajong mmoja mwenzake. Karamajong mmoja akamuambia, wewe utaniuwa kwa mkuki lakini nitakuuwa kwa kalamu.

**Lopati Mugen:** Kilenchanu punyon, oporeninyii kalamu wolo iporenanuunyi punduki

**Translator:** Hiyo ndio ilinipatia fursa mpaka nikawap wale nafasi kuenda shule.

**Lopati Mugen:** nka nyeete lee ngala skuul yee nyuu

**Translator:** Hasa hiyo ndio naomba mpaka sasa serikali watupatie nafasi ya kunisomeshea watoto bure.

**Lopati Mugen:** Nka ngale chona omitan nko yee.

**Translator:** Kwa wale wamemaliza shule juzi juzi na wakapata kazi, nimeonja matunda yake.

**Lopati Mugen:** Ompo cho kikuwany skuul akunyoru kasuuu, osukoon yee nyuu sapon.

**Translator:** Ndio unaona sasa niko na afya kidogo.

**Lopati Mugen:** Nka nyuu omitan yee nyuu sapon.

**Translator:** Ndio hasa unanihimiza kwamba wewe tengeneza mambo ya amani. Mimi nakubali.

**Lopati Mugen:** Nka nyuu imwoghenyi loo ama miis, ochoman nyooni.



**Translator:** Hayo ndio nimeongea sina mengine.

**Com. Lethome:** Haya asante sana. Tengeneza amani. Akomoliki Lokermoi.

**Akomoliki Lokermoi:** Soro nyo wou, tono koor kalyaa.

**Translator:** Kwa majina naitwa Akomoliki Lokermoi.

**Akomoliki Lokermoi:** Kurenanuun, Akomolkii Lokermoi

**Translator:** Maneno yale nitaongea hapa mimi sikuwa najua kwamba kuna baraza.

**Akomoliki Lokermoi:** Ongolonan ngal, melo ko-onguton lo mii kokwoo.

**Translator:** Nilikuwa natoka safari upande wa Kasitot.

**Akomoliki Lokermoi:** Ongunenan kasuu Ka'sitot.

**Translator:** Habari ikanifikia kwamba kuna baraza hapa.

**Akomoliki Lokermoi:** Kurelwanuun kokwo

**Translator:** Nikajiuliza mbona hawa watu, si wangetuita pia kwa baraza?

**Akomoliki Lokermoi:** Kalukunee mokuur kokwo lee omotu

**Translator:** Hii habari wangepasha mapema.

**Akomoliki Lokermoi:** Akureltoo habari

**Translator:** Tungekuja.

**Akomoliki Lokermoi:** Kepkonoy

**Translator:** Mbona mmekuja bila mpango.

**Akomoliki Lokermoi:** Omponnee pila mpango

**Translator:** Mko na lengo gani la kuiba hapa?

**Akomoliki Lokermoi:** Nee nyo kchoroy?

**Translator:** Niko na jambo mmoja.

**Akomoliki Lokermoi:** Otungon akonga

**Translator:** Na inaweza kuwa mbili.

**Akomoliki Lokermoi:** Klee odeny napoo

**Translator:** Niko area ambayo inaitwa Kasitot.

**Akomoliki Lokermoi:** Omitan koor nyo kleendoy Kasitot

**Translator:** Shida kubwa ni kiu.

**Akomoliki Lokermoi:** Shiden kuu maral

**Translator:** Nimehimza serikali ama nimetuma reporti ya kwamba mmitengenezee ma-bore hole ya maji.

**Akomoliki Lokermoi:** Kaksomacha soch ngala chuumen,

**Translator:** Wakakubali watafanya.

**Akomoliki Lokermoi:** Owoy kiipu

**Translator:** Na wanaenda.

**Akomoliki Lokermoi:** Kpeetoy piich

**Translator:** Kiu inawafukuza.

**Akomoliki Lokermoi:** Kyoonyoy maral

**Translator:** Wengine wanasema tutaenda wapi, tutatoroka nchi yetu tuende wapi? Wengine wanaamua tu kukufa hapo.

**Akomoliki Lokermoi:** Kloo walaka kpetoy keyeghoy ono?

**Translator:** Bado wangali mpaka saa hii.

**Akomoliki Lokermoi:** Nko yee,

**Translator:** Kuna wengine hapa.

**Akomoliki Lokermoi:** Walaka,

**Translator:** Miezi ambayo ilipita,

**Akomoliki Lokermoi:** Aroo cho kiwer

**Translator:** kuna mtu alisema mlete bunduki.

**Akomoliki Lokermoi:** Kloo chii okoni kityolin

**Translator:** Wakasema wanafanya operation ya bunduki kutoka upande wa Uganda, Kenya mpaka upande ule wa Kenya.

**Akomoliki Lokermoi:** Kelo, kitonii operation Kenya Kumukul kurel Uganda

**Translator:** Nikafurahi sana.

**Akomoliki Lokermoi:** Angarachaan

**Translator:** Nikasema bunduki baba yangu hakutengeneza zamani.

**Akomoliki Lokermoi:** Ompo wolo megh nyee papoo nyaan kityooli otini lee kony

**Translator:** Hivi ni vitu vya wenyewe. These are foreign things.

**Akomoliki Lokermoi:** Nya kurang chii tyoongachii.

**Translator:** Kwa ufupi tu.

**Akomoliki Lokermoi:** Ktongogh

**Translator:** Nilikuwa hata na yangu pia niliamua kubeba.

**Akomoliki Lokermoi:** Kyoyiipon nyinan tukul

**Translator:** Wakaniuliza, wapi kijana yako? Nikawaambia alitoroka ameenda upande wa Kapenguria.

**Akomoliki Lokermoi:** Kloo kungo werunguu, olenchan kipertaa puun Kapenguria

**Translator:** Wakaniambia wewe unaweza kufanya upande wa pared? Nikawaambia siwezi hata nilinunua bunduki na nikapatia kijana wangu.

**Akomoliki Lokermoi:** Kelenchanuun, imuchenyi yee ngala pared, olenchan, kyalaan ato noon karachuniin.

**Translator:** Wakaniambia vile ulileta hii bunduki sasa tutakupatia compensation juu ya hii bunduki umetuletea. Wakaniambia tutakujengea nyumba ya mabati, hata vifaa vya kulima tutakupatia, security pia tutakupatia vizuri sana.

**Akomoliki Lokermoi:** Kekonanuun papatyaan nko kugh nyo kunyoroy paren nko security.

**Translator:** Kwa ufupi,

**Akomoliki Lokermoi:** Ktongogh

**Translator:** Mkaramajong mmoja tena akaja akachukua ng'ombe.

**Com. Lethome:** Sasa hiyo story ya mzee ni nzuri sana. Anataka nini sasa, pendekezo?

**Translator:** Imochenyii ne yee nya poyon?

**Akomoliki Lokermoi:** Omochan kityoli.

**Translator:** Nataka bunduki ya kwamba,

**Akomoliki Lokermoi:** Omochan kityooli.

**Translator:** sasa vile bunduki zimechukuliwa,

**Akomoliki Lokermoi:** Kikcheeng soch kityoolinechii

**Translator:** zimechukuliwa na serikali.

**Translator:** Mimi nataka vijana wangu pia serikali wawaajiri sasa.

**Akomoliki Lokermoi:** Omochan kukiir soch werkochan

**Translator:** Ndio vijana wangu wani-provide na security proper kabisa na kulinda mali yangu.

**Akomoliki Lokermoi:** Taknaan yee nyuu kityolin kuriip twakwaa.

**Translator:** Kila siku amepoteza mali nyingi, huwa inachukuliwa na Karamajong hakuna security, bora waajiri vijana wangu na kunichunga na mali yangu.

**Akomoliki Lokermoi:** Kipotyoo tiich cho chang nyoman.

**Translator:** Hayo yote.

**Com. Lethome:** Mnasemaje asante kwa Kipokot?

**Translator:** Soro nyo wou.

**Com. Lethome:** Hebu kuna mtu atawazungumzia kidogo.

**Robert Katina:** Mii chii nyo moroy kungalan kite.

**Com. Lethome:** Lakini Bwana Coordinator they do not have to give recommendations in legal language. They should say it in a simple way, the way they want it not problemd. It is our work to interpret whatever they say. So kama ni problem ya maji, problem ya shule, security na nini, waeleze kwa lugha zao tu, in a simple language we know how to interpret it. Just tell them they should not follow any particular format.

**Coordinator:** Chang ngale cho miiteni koreenyo, mwagha chii ngal cho karamach, mominyee kyaam lokoy.

**Com. Lethome:** Haya, Stephen Lokitare? Stephen Lokitare? Ni wewe mzee? Ameenda, hayuko. Haya Faustino Longora? Longora, Faustino ameshaenda. Haya James Logwangiro. Ni wewe? Haya sasa karibu mzee. Bwana nimeitana young man.

**Stephen Lokitare:** Kwa majina ni Stephen Lokitare. Ningependekeza-niko tu na maneno machache kuhusu Katiba. Hapa kwetu tangu tutoke Uganda imekuwa miaka wa thelathini na moja na serikali ya Kenya hawajahudumia sisi kama watu wale wa juu. Na kwa hivyo ningependekeza kwamba kwa ile budget wanatengeneza kwa hii miaka tano, wangetufanyia budget ya juu kidogo halafu tukuwe kama wale wengine.

Pia kuna loans, serikali wanatupatia ama wanapatia vikundi vya vijana ama vya wamama. Interest tungependekeza iwe very low.

Lingine ni kuna watu, wafanyikazi wa serikali kama polisi ama AP. Mtu akiuliwa mahali pengine, lazima pia serikali izingatie hiyo na huyo apewe pesa ama ile familia wapewe pesa kiasi kwamba yenye inatosheleza kulisha watoto wake.

Lingine ni kwamba kwa upande wetu, kuna watu wenye wanau wengine. Mwenye ameua mtu ningependekeza pia yeye auliwe. Ni hayo machache. Asante.

**Translator:** Kwa majina naitwa James Logwangiro.

**James Logwangiro:** Kureenanuun Lokwangiro

**Translator:** Kama vile niko hapa nitaongea maneno ambayo yanahusu hapa.

**James Logwangiro:** Omwoghan ngal cho lee chiichaa

**Translator:** Kwetu hapa hatuna hospitali kubwa.

**James Logwangiro:** Mominyee skutali

**Translator:** Ambayo inahudumia akina mama.

**James Logwangiro:** nyopo yotuun

**Translator:** Nchi hii yote haina maji.

**Com. Lethome:** Ngoja, mambo ya hospitali anataka nini? Tumalizane na hospitali kwanza. Anataka nini?

**James Logwangiro:** imochenyi nee?

**Translator:** Tunataka serikali itujengee ma-ward ambayo akina mama wanaweza kujifungulia kule.

**Com. Lethome:** Haya sasa maji.

**James Logwangiro:** Ngala pogh

**Translator:** Tunataka serikali ituchimbie ma-bore hole huku ili pia tupate maji kama vile watu wengine sehemu zingine wanapata maji pia.

**James Logwangiro:** Kmorecha ngala pogh koro neete nyuu

**Translator:** Sina mengi ya kuongea.

**James Logwangiro:** Motungon nyee cho chang

**Translator:** Nitaguzia maneno juu ya KPR.

**James Logwangiro:** Ngale KPR

**Translator:** Wanaitwa ni watu wa serikali lakini wamepewa jina tu, wamelishwa na jina lakini kindani hakuna kitu wanafaidi.

**Com. Lethome:** Unatakaje?

**James Logwangiro:** Ke mochenyii nee yee?

**Translator:** Angalao wapatiwe mapato kidogo ili wajisaidie nayo.

**James Logwangiro:** Kuto soch kingorokuut monuung

**Translator:** Nashukuru, ni hayo tu.

**Com. Lethome:** Angela J. Lomorkor? Angela

**Julius Komorkor:** My names are Julius Angela Komorkor. As far as the new Constitution is concerned, personally I prefer that on the side of education, free education should be provided from standard 1 to standard 8 especially in undeveloped districts so that we eradicate the issue of illiteracy because we see the issue of illiteracy encourage people to go ahead raiding their neighbouring tribes.

Secondly, I also prefer that medical facilities should be offered free especially in the districts such as Pokot and Turkana because we see there areas they have not known much as far as the modern medicines are concerned because they prefer the

traditional herbs.

Thirdly, I also prefer on the issue of Chiefs. The Chiefs should at least emerge from an O'level person because we see this class eight chiefs and below, they have not done much as far as literature is concerned and therefore we prefer them to emerge from O'level because at least they have at least read a number of books there. And with this they will lead people in a proper way. Otherwise thank you.

**Com. Lethome:** Joseph Ichomar halafu afuatwe na Mark Lomunorkol. Mark Lomunorkol yuko? Haya utamfuata.

**Translator:** Kwa majina naitwa Ichomar Joseph.

**Joseph Ichomar:** Kurenanuun Ichomar Joseph

**Translator:** Nitaguzia maneno matatu.

**Joseph Ichomar:** cho ngoru paat

**Translator:** La kwanza nitaguzia kwa upande wa Turkana wakija kuiba, tukienda kuiba mifugo yao, serikali sana huwa wanakuja kutuambia mrudishe haraka.

**Joseph Ichomar:** Ngala chorsyoo Trkana, lendoy soch oyoktena.

**Translator:** Lakini WaTurkana wakija kuiba ya Pokot, hawataki kuzingatia ama kufanya jambo la kuridisha haraka.

**Com. Lethome:** Anapendekeza nini?

**Translator:** Tunapendekeza serikali pia wafanye haki ili tukirudisha ya wale pia wale pia warudishe yetu.

**Joseph Ichomar:** Kmokech soch tukul kuyokuu twachaa

**Translator:** Wafanye vile sisi tunarudisha yao, pia warudishe yetu.

**Joseph Ichomar:** Kwich kuyoku twachaa.

**Translator:** Hapo ndio mimi naona serikali haitujali masilahi yetu.

**Com. Lethome:** Na mgependa Katiba iseme nini kuhusu Pokot kuiba ng'ombe ya Turkana, na Turkana kuiba ng'ombe ya Pokot? Unataka sheria iseme nini?

**Joseph Ichomar:** Imocheni kwigh nee sheria nyaa?

**Translator:** Ningependelea iandikwe kwa Katiba ya kwamba wale wanaiba ng'ombe ya wengine lazima zirudishwe.

**Com. Lethome:** Na hupendi Katiba iseme hakuna kuiba ng'ombe kabisa hakuna?

**Joseph Ichomar:** Imwoghenyi loo mominye katiba kuchoor tiich nyoman?

**Translator:** Hasa tumeamua ya kwamba hatutaki wizi.

**Com. Lethome:** Haya endelea.

**Joseph Ichomar:** Tanga tagh

**Translator:** Naguzia juu ya operation.

**Joseph Ichomar:** Omwoghan ngala Operation

**Translator:** Sana serikali imetunyanyasa kwa upande wa operation.

**Joseph Ichomar:** Kiku nyanyasan neechaa soch

**Translator:** Kwa sehemu hii sana ya Kenya hakuna mahali ama sehemu kubwa ambayo imewahi kufanyiwa mathara juu ya operation kama hii area yetu.

**Joseph Ichomar:** Ompo ngale chetee, mominyee wolo kikuweer operation lee koreecha.

**Translator:** Tunaambia serikali wasizidi kutunyanyasa sana. Kutufanyia operation kila saa.

**Joseph Ichomar:** Kaktaghachaa operation nyoman.

**Translator:** Ya tatu,

**Joseph Ichomar:** Somok

**Translator:** Labda pia serikali ianze kutuchukua kama wale Wakenya wengine.

**Joseph Ichomar:** Kchengeecha soch lee piich walaka

**Translator:** Watufanyie maendeleo kama vile wanasaidia wengine pia.

**Joseph Ichomar:** Kwich weecha kiletaat lee piich lowur

**Translator:** Ni hayo tu.

**Com. Lethome:** Mark, ndio huyu Mark sasa. Na Charles Lochero yuko? Lochero okay you will follow.



**Mark Lomorkol:** My names are Mark Lomorkol. I have the following recommendations to make to the Constitution reform group. I propose the creation of the Ministry of Pastoralists and it should be headed by a pastoralist.

Kenya Meat Commission, skin and herds industries to be set in pastoral areas if possible I would recommend West Pokot to be the appropriate place.

In order to boost food security in the arid and semi-arid areas I propose for the irrigation act in the Constitution of Kenya.

I also propose the creation of Alale Constituency because the community is under represented due to its geographical formation.

Teachers training colleges and employment of teachers and all civil servants to be decentralized to the district level. That is all for now. Thank you.

**Com. Lethome:** Thank you very much. (inaudible)

**Charles Lochero:** Sina mengi ya kusema. Kuna jambo moja ningependa kuguzia.

**Com. Lethome:** Sema jina lako tafadhali.

**Charles Lochero:** Kwa majina naitwa Charles Lochero. Kuna jambo ambalo ningeguzia kwa yule mwenzangu kwamba, ningependelea serikali kutufanyia jambo moja ama kwa hii Katiba. Kama wanawezafanya pipeline from Mombasa mpaka Uganda, mbona wasifanye pipeline ya maji kutoka Arthi River mpaka West Pokot ili tupate irrigation ya mimea yetu. Ili pia tuepoke na mambo ya kulia kila saa na mambo ya relief. Ni hayo tu asante.

**Com. Lethome:** That was very good. Thomas yuko hapa? Lowokol. Thomas Lowokol? Yuko? Kama hayuko tunaendelea, Lorukopwa Longayede, Longayede ametembea, haya. Tupate Lokiru Longole? Lokiru Longole? Ngolekong Loidido? Loidido? Karibu karibu mzee.

**Translator:** Kwa majina naitwa Lokiru Longole.

**Lokiru Longole:** Kurenanuun Lokiru Longole

**Translator:** Sina mengi ya kuongea.

**Lokiru Longole:** Mominyee cho chang

**Translator:** Kuna jambo moja tu nitakaloguzia.

**Lokiru Longole:** Otungon kugh akonga

**Translator:** Kuna mengi watu wameongea na sitaki kurudia.

**Lokiru Longole:** Chang cho kikemwagh

**Translator:** Kuna maneno kama haya tumewahi kuongea juu ya mabaraza ambayo huja area hii na hayo maneno huongewa na yanabaki hapo kwa baraza na watu wanaenda.

**Lokiru Longole:** chang chopo parazeen

**Translator:** Kuna jambo moja liliguziwa na mtu mmoja hapa, hapo awali.

**Lokiru Longole:** Mii kugh akong nyo kamwagh chii

**Translator:** Kuna mtu, alisema wewe uniuwe kwa mkuki lakini nitakuua kwa kalamu.

**Lokiru Longole:** Kolo chii tughanu nyii ompo kityooli wolo otuweni nyii kalamu

**Translator:** Tukaja tukafikiria jambo moja ya kwamba tuweke watoto kwa shule kabisa wasome.

**Lokiru Longole:** Ketono monung skul

**Translator:** Tumewahi kuweka idadi nyingi ya watoto shuleni lakini tunapata ya kwamba wengi wao hawaendelei.

**Lokiru Longole:** Chang monuungo cho kikipustoo skultin.

**Translator:** Kuna kitu hapa kimezuia watoto kuendelea.

**Lokiru Longole:** Miteni kugh nyo kingonoy monuung.

**Translator:** Mimi ni mmoja wa hawa KPR.

**Lokiru Longole:** Ochang akong nyopo KPR

**Com. Lethome:** Ngoja, Kitu gani hicho kinapinga watoto kuendelea na masomo? Tunalize mambo ya masomo halafu tuendelea.

**Translator:** Kanya kite wena. Imochenyii nee ompo mason?

**Lokiru Longole:** Omochan kluuku masomo kule.

**Translator:** Sasa anaguzia kwamba umaskini lakini hawapati shule kwa sababu ya pesa, tunahimiza serikali elimu ya bure ili

watoto wetu pia waendeleo wanapita.....(*sentence incomplete*)

***End of Tape 2 – Side A***

**Translator:** Tumefanya kazi ya bure tu na wanasema sisi ni watu wa serikali.

**Com. Lethome:** Anataka nini sasa?

**Noah Oiromoi:** Imochenyi nee yee nyaa?

**Translator:** Wamekosa kutulipa. Hata sisi hatukulipwa hata nguo peke yake ya kujifunika.

**Noah Oiromoi:** Momiteni nyee kelipane chaa hata sraa kule.

**Translator:** Hata kwa area hii yetu hapa kwa upande wa border hakuna ulinzi ya bora. Sasa kila saa unafanya kazi bila malipo.

**Com. Lethome:** Anapendekeza kitu gani?

**Noah Oiromoi:** Imochenyi nee yee nyaa?

**Translator:** Anasema angependekeza serikali kumlipa.

**Com. Lethome:** Na uniform?

**Translator:** pesa kwa sababu hata mtoto wake akigonjeka hana la kufanya na pia apewe uniform.

**Com. Lethome:** Sawa, ingine?

**Noah Oiromoi:** *Owoy, anga nyuu?*

**Translator:** Na risasi pia apewe kwa wingi.

**Com. Lethome:** Na risasi nyingi? Lakini usitumie kuenda (inaudible)

**Translator:** Ni hayo tu.

**Translator:** Kwa majina naitwa Logole Kongloedido.

**Logole Kongloedido:** Kurenanuun Lokole Kongloedibo

**Translator:** Kile kitu ningeguzia juu ya serikali ni kwamba imetusahau, hata kwa upande wa wanyama wetu, hatuna dip hapa.

**Logole Kongloedido:** Kugh nyo ko-omwoghan ompo soch nko tuuch mominyee diip nyopo tuuch.

**Translator:** Ya pili ni hospitali. Kuna watu wengi sana tunapoteza hapa juu ya damu kuisha kwa mwili.

**Logole Kongloedido:** Ospitaliin wey, okoneech.

**Translator:** Wakiletwa hapa kwa dispensary hakuna vifaa vya kuongezea damu mpaka Kapenguria, kilometer ngapi, karibu kilometer mia mbili.

**Logole Kongloedido:** Ato yipu dispensary, mominyee tukun cho ktosoy piich kisoon mpaka Kapenguria wolini lou 200 km.

**Translator:** Pia mimi naona serikali imetusahau kwa nini wasitujengee shule ya upili?

**Logole Kongloedido:** Kungat, kikwuutyee gheecha soch.

**Translator:** Ninahimiza sana upande wa serikali mbona wasitusaidie kutuletea msaada kwa upande wa ukulima, kutuletea tractor moja ambayo inaweza kusaidia akina mama hapa?

**Logole Kongloedido:** Osoman soch kukoneecha elimu, tractor nyopo yotuun.

**Translator:** Hasa kwa upande wa youth ningeambia serikali itusaidie na pesa ambazo tutajisaidia nazo.

**Logole Kongloedido:** K'konecha soch ropyeen kengarakena chaa kegh.

**Translator:** Ni hayo tu.

**Com. Lethome:** Sasa wacha tuingie upande wa akina mama. Martha Lordikai.

**Martha Lordikai:** Kelutoo nyuu ngala yootun.

**Translator:** Kwa majina naitwa Marth Lordikai.

**Martha Lordikai:** Kurenanuun Martha Lokikai

**Translator:** Niko na maneno manne.

**Martha Lordikai:** Otungon ngal cho ngoru

**Translator:** Ya kwanza,

**Martha Lordikai:** nyopo tagh

**Translator:** Tukiangalia Kenya hii, ni akina mama wachache ndio wanafanya kazi.

**Martha Lordikai:** Ato kirosacha ompo Kenya, yotuun cho yighoy kasiin.

**Translator:** Tungeomba Katiba ya sasa ipatie idadi kubwa ya akina mama nafasi pia waandikishwe kwa makazi.

**Martha Lordikai:** Ksomecha katibanu reel kekiir yotuun

**Translator:** Hasa kwa upande wa wabunge.

**Martha Lordikai:** ompo ngala wajumbeen,

**Translator:** Ya pili ningeguzia kwa masomo ya wasichana.

**Martha Lordikai:** Omochan ngala tipun

**Translator:** Wameweka ya kwamba alama za watoto kuhitimu, wameweka sawa ya wasichana na vijana.

**Martha Lordikai:** Kikito makstiin (marks) tipiin cholenyee chiini po werkoo,

**Translator:** Hasa wale wanaenda chuo kikuu.

**Martha Lordikai:** Hata chiini petoy skuul niini wou

**Translator:** Tungeomba percentage ya wasichana iletwe chini ili pia wengi wao wapate nafasi ya kuingia kule.

**Martha Lordikai:** ko-omochan tiipin kmuunungit nyingwa ato knyooru skuultin.

**Translator:** Tungeomba kwamba mbona serikali pia wajenge shule ya wasichana pekee yao kwa kila tarafa.

**Martha Lordikai:** Ksomecha soch kutech skuultino tipuun tukul.

**Translator:** Ya tatu, Nitaenda kuguzia juu ya urithi wa mali kwa boma.

**Martha Lordikai:** Nyopo somok, omwoghan ompo ngala muulat nyopo tukuun

**Translator:** Tuchukue mfano wa kwamba mzee akifariki.

**Martha Lordikai:** Kechenga lenyee mshahara nini poo papo ato magh

**Translator:** Mzee amezaa watoto wake vijana na wasichana

**Martha Lordikai:** Tungetii papo monuung chole tipuun nko werko

**Translator:** Hapa ukipata sana sana wale watu wanarithi mali ni vijana.

**Martha Lordikai:** Ato inyorunyii nyoman werkoo ompuun cho mulizii

**Translator:** Hasa wale wasichana walipitia wapi? Nafikiri walizaliwa na huyu mzee.

**Martha Lordikai:** Kpaa lonee tipuun nyaa?

**Translator:** Mbona wasipatiwe haki yao kwamba wako na sehemu fulani ya kurithi mali ya mzee.

**Martha Lordikai:** Omponnee to-mokitoo tipuun nyingwaa tukul?

**Translator:** Ya nne naongea juu ya urithi wa akina mama wakati mzee amefariki.

**Martha Lordikai:** Omwoghan lenye ngala yoo ato magh papoo.

**Translator:** Hasa siku hizi kumetokezea ugonjwa.

**Martha Lordikai:** Osiis weechete, kunguun kichuur

**Translator:** Hapo tungependekeza ya kwamba tumekataa mambo ya urithi.

**Martha Lordikai:** Kmocheecha mullaat nyopo tukuun

**Translator:** Hasa vile mzee wangu anaweza fariki juu ya ugonjwa wa ukimwi, na tena unaenda kwa boma yako unamaliza boma yako.

**Martha Lordikai:** Kleenyee ngala ukimwi, kikuwany piich

**Translator:** Ama mzee wangu amegonjeka ama ameuwawa bure, hasa wewe mwenye ugonjwa unakuja kunirithi hata wewe unaniambukiza ugonjwa tu.

**Martha Lordikai:** Ato imulanunyii akimeghaa chiito nyaan ukimwi anda someu anga, imeghenyi tukul paat.

**Translator:** Sasa unanipatia shida ya kuwacha watoto kama mayatima tu.

**Martha Lordikai:** Ikonanunyii nyarul nyopo monunng chole panaantiin

**Translator:** Basi ningependekeza kwamba Katiba ya sasa ipatie mama fursa achague kama angependa kurithiwa ama achunge watoto wake.

**Martha Lordikai:** Omochan Katibanuu poo yee kukonecha kityaakat yotun keklacha lo kmuulecha nyaa anda hewo?

**Translator:** Asante, ni hayo tu.

**Com. Lethome:** Haya mama mwingine Agnes Lobocho. Agnes ni wewe?

**Agnes Lobocho:** Kwa majina mimi ni Agnes Lobocho. Ningependa kuongezea mambo ya mama ambaye ameenda saa hizi. Ningesema hivi, kupigwa kwa wanawake na wanaume kila siku wanapigwa sana.

**Com. Lethome:** Mabwana unajua kuna tofauti ya wanaume na bwana.

**Agnes Lobothis:** Mabwana.

**Com. Lethome:** Haya asante.

**Agnes Lobothis:** Hatuna haki. Halafu jambo lingine ni juu.....(*sentence incomplete*)

**Com. Lethome:** Kwa hivyo ipigwe marufuku, bwana asipige mama?

**Agnes Lobothis:** Ndio kiasi cha kuuwa. Wanapiga kiasi cha kuua mwanamke.

**Com. Lethome:** Achukuliwa hatua gani mzee ambaye atapiga bibi yake, achukuliwe hatua gani?

**Agnes Lobothis:** Waite wazazi waongee mambo hayo nyumbani. Jambo lingine ni juu ya national dressing. Mavazi ya kitaifa kwa wanawake, hatutaki mini skirt. Wavae nguo refu refu. Ni hayo tu.

**Com. Lethome:** Haya tunarudi kwa wazee tena. J.K. Limaputh. Limaputh? Hayuko. Haya, Martin Giralee? Michael Apagira? Karibu. Peter Lowoi? Haya utamfuata huyo. Michael endelea.

**Translator:** Kwa majina naitwa Michael Apagira.

**Michael Apagira:** Kurenanuun Michael Apagira

**Translator:** Mimi naguzia maneno mawili.

**Michael Apagira:** Ompo ngal odeny

**Translator:** Ya kwanza kuna vitu ambavyo tunachimba hapa, madini inaitwa ruby.

**Michael Apagira:** Tagh, ngala goldin nko rupii

**Translator:** Tulifanya hiyo kazi kidogo tukafaidika kidogo Muhindi akaingia.

**Michael Apagira:** Kik yiighacha kasiine choni ato lapay kurelu muhindion

**Translator:** Kitu cha kwanza Muhindi akatueleza ya kwamba nyinyi hamuna ruhusa ya kuchimba hivi vitu, hamuna licence.

**Michael Apagira:** Klenchecha muhindion, motungo kwa nyee ruhusa nyopo tukuu chete apalakwa ompo wolo motungo kwa nyee kipali.

**Translator:** Ninahimiza serikali hasa Katiba hii mpya watupatie mamlaka ama licence, sisi tuwe na licence yetu halafu tuchimbe madini yetu.

**Michael Apagira:** Kmocheecha licence kekoneecha yeenyuu kpalachaa kaghiichoo.

**Translator:** Ni hayo tu ningependa kuguzia.

**Com. Lethome:** Tupate Peter Lowoi.

**Peter Lowoi:** Kwa jina naitwa Peter Lowoi na ni mzee ambaye nimetoka Turkana 50 kilometers kutoka hapa mpaka kwetu. Na mimi ningependa kueleza serikali yetu. Sisi barabara kuanzia hapa mpaka kwetu, barabara ni mbaya. Marafiki zangu ambao wanaenda hapa na magari yao, wakati magari yanaelekea kufika kwetu, mahali panaitwa Loya, sasa unapata barabara nzuri. Barabara kuanzia hapa mpaka mahali panaitwa Loya ni mbaya zaidi. Wakati magari yanarudi, yote yapata punture, yafika hapa kama maiti. Ninauliza serikali itengeneze hio barabara ndio maendeleo ipatikane kuanzia hapa mpaka kwetu district ya Lodwar.

Mambo ingine, sisi tena ni wazee ambao tunapenda amani, tunatembelea mahali kama from Sudan upande ya Lokichogio kuongea mambo ya amani, upande wa Kibish, Ethiopia tunaongea mambo ya amani, kuhusu mambo ya wizi ya mifugo. Sisi ndio tunawakilisha wale ambao wana-deal na mambo kama hayo. Na mimi nina-deal na kazi ya wazee kuongea mambo ya amani. Tunaenda na wazee ambao wanaongea mambo ya amani. Tunapenda amani zaidi.

**Com. Lethome:** Sasa ungependekeza nini kuhusu mambo ya amani?

**Peter Lowoi:** Tungependa mambo ya kupigana ikome kabisa kila mahali, kuanzia hapa mpaka Turkana.

**Com. Lethome:** Endelea.

**Peter Lowoi:** Ni hayo, mambo ya barabara na amani.

**Com. Lethome:** Asante sana Peter. Sasa tuna Daktari Lumeyan. Karibu Daktari.

**Translator:** Sina mengi ya kuongea.



**Daktari Lumeyan:** Ngoru chiichan

**Translator:** Kwa majina naitwa Daktari Lumeyan.

**Daktari Lumeyan:** Kurenanuun Daktari Lumeyan

**Translator:** Sina mengi ya kuongea.

**Daktari Lumeyan:** Mominyee cho chang

**Translator:** Naguzia tu upande wa barabara.

**Daktari Lumeyan:** Ongolo neenan parapara

**Translator:** Tumeumia sana.

**Daktari Lumeyan:** Kikewumion cheecha nyoman

**Translator:** Kwa upande wa barabara.

**Daktari Lumeyan:** Ompo parapara

**Translator:** Vile nimesema hivyo, kama tungekuwa na barabara nzuri, wale watu wanaugua hapa ama wale wagonjwa hawangeumia kwa barabara hii.

**Daktari Lumeyan:** Ato komiiteni parapareen cho karamach, kengorokoy piich cho kosotee.

**Translator:** Kama mko na uwezo, utusaidie.

**Daktari Lumeyan:** Ato itungonyi owezyo, ingarakeech

**Translator:** Kwa sababu tunazungumzia vile hali ya maisha sasa tutabadilisha.

**Daktari Lumeyan:** Ompo wolo mchiini kuwayaka maisha yee

**Translator:** Hatujajua vile tunaweza badilisha hali ya maisha.

**Daktari Lumeyan:** Mo-kingutocha nyee lo kuwoyokoy lo nee maisha.

**Translator:** Juu ya hii barabara sasa. Kama ungekuwa na uwezo, utabadilishie hii barabara ikuwe nzuri.

**Daktari Lumeyan:** Ompo ngala parapara, ato itungonyii owesyo, woyokweecha parapara neete nyuu.

**Translator:** Hasa vile uko vizuri unatumia ndege.

**Daktari Lumeyan:** Imukenyi itumian ndege

**Translator:** Na mimi mtu wa miguu?

**Daktari Lumeyan:** Ochan chiipo keel kule.

**Translator:** Ningependelea serikali sana sana waweke hata lami barabara yetu kama area zingine za Kenya.

**Daktari Lumeyan:** omochan soch kukonechaa ngala laam lee Kenya lowur.

**Translator:** Kuna watu hapa wanaitwa KPR hao ndio wanafanya kazi sana kwa upande wa ulinzi.

**Daktari Lumeyan:** Miteni pipo KPR

**Translator:** Ninaomba sana hawa watu wasaidiwe kwa njia mbili.

**Daktari Lumeyan:** Osoman nyoman loo mchiini kengarak

**Translator:** Wapatiwe risasi nyingi.

**Daktari Lumeyan:** Otono risasiin cho chang.

**Translator:** Wapatiwe hata shilingi mia tano angalao ya kujisaidia nayo.

**Daktari Lumeyan:** Hata ropyeen chole 500 ompo kule.

**Translator:** Kila siku anaenda kazi, kule kulinda border na hakuna kitu anapata.

**Daktari Lumeyan:** Wetoy kila siku border, ak momii nyee kugh nyo nyoru.

**Translator:** Police wanakaa tu hapo kwa station hakuna kazi. Sisi tunapambana huko msituni na maadui tu.

**Daktari Lumeyan:** Topyoot polis paat kule, kemitecha wono lee wuw.

**Translator:** Hao ndio wanafanya kazi kwa ofisi za polisi wanaleta report kila siku.

**Daktari Lumeyan:** Piichoni cho yighoy kasiin hata kmiiteni polistiinoo

**Translator:** Hasa ingefaa angalao walipwe kitu kidogo pia wajisaidie nao.

**Daktari Lumeyan:** Mchiini kelipan aketo kugh nyo munung kungaraka key.

**Translator:** Ndio pia tuone kwamba kuna mabadiliko ya Katiba.

**Daktari Lumeyan:** mchiini kesuwecha loo kikewayak katiba.

**Translator:** Iko moja sasa imebaki niiguzie.

**Daktari Lumeyan:** Akonga kungat

**Translator:** Kuna kitu ambacho ningependa kuguzia, kuna mama hapa alikuja akaongea juu ya urithi.

**Daktari Lumeyan:** Lenyee ngala muulat nyopo tukun,

**Translator:** Ningependa kukanusha ya kwamba, yale maneno mama aliongea faida gani anapata kwetu na hali anaenda kwake kule na anapata yake upande ule.

**Daktari Lumeyan:** Chay kamwagh yoo loo miteni faida nee akwetoy papoo koyiino nko nyino.

**Translator:** Yeye amefanya tayari mali na yeye ananunuliwa na mzee wake na anaenda kwake.

**Daktari Lumeyan:** Kik-yaala nyinde tuuch nyo mchiini kemuul

**Translator:** Watoto wote huyo mama atapata watakuwa wa upande ule.

**Daktari Lumeyan:** Monungoo yoo nini kluuku monungo nyinoo anga.

**Translator:** Afadhali sasa vijana wangu warithi mali yangu.

**Daktari Lumeyan:** Kaikai paat kucheeng werko chaan tukuu chan.

**Translator:** Asante. Ni hayo.

**Com. Lethome:** Ngoja. Na kama huyo msichana hataolewa ana haki ya kupewa hiyo urithi ama hana?

**Daktari Lumeyan:** Katepan loo ato meep nyee chii cheptonguu, tungetii haki nyopo tukuu kuu?

**Translator:** Kama hasa msichana huyo hataolewa kwa boma, atakuwa na chance ya kupata kidogo.

**Daktari Lumeyan:** Nyoruu cho nyoruu.

**Translator:** Lakini first priority itakuwa ya vijana wangu.

**Com. Lethome:** Haya asante Daktari. Sem Simon Peter Logwe. Logwe? Sem Simon Peter? Hayuko? Before he comes Phillip Ekiru? Phillip yuko hapa? Phillip Ekiru? David Keya? Okay that's Logwe, Logwe karibu. Anza kwa majina yako tafadhali.

**Simon Logwe:** I am called Simon Peter Logwe. This is what I think the Constitution should have in the future. The appointment of the Noah Oiro moi should be determined by the Parliament and not appointed by the President. If you look at Kenya you find that it is among those countries which have a high rank in corruption. So the Commission in the future should

see that a body be formed to combat corruption.

The third point is that the Constitution should really determine equitable distribution of resources. The Constitution should see that there should be Parliamentary committees formed to see that they do the roles, which they are supposed to do. And then somewhere also I have seen that this days there is this habit of the MPs influencing the appointment of Councillors. It is in my view that such a habit should be really avoided in the Constitution. Thank you very much.

**Interjection:** (inaudible)

**Simon Logwe:** There people called appointees, nominated Councillors and so forth. I do not think that is the duty of the MPs anyway.

**Com. Lethome:** Who should nominate them?

**Simon Logwe:** They should not be nominated but should be chosen by the people and their election should not be influenced by MPs.

**Com. Lethome:** Okay, thank you very much. Christopher Ruto? Ruto Christopher yuko? Haya karibu Ruto. Na Raphael Luwoi? Raphael Luwoi? Haya Christopher endelea.

**Translator:** Kwa majina naitwa Christopher Ruto.

**Christopher Ruto:** Kurenanuun Christopher Ruto

**Translator:** Naguzia jambo moja tu ambalo,

**Christopher Ruto:** Omwoghan kugh akong kule.

**Translator:** Ningependa tuangalie.

**Christopher Ruto:** Ko-omochan keros loo,

**Translator:** Ningependa niseme,

**Christopher Ruto:** omochan omwoghey loo,

**Translator:** Kuna wakati bomb blast ilitokea upande wa Nairobi.

**Christopher Ruto:** Miteni ngala pomp-blast Nairobi

**Translator:** Wale watu walilipa ridhaa.

**Christopher Ruto:** Kikilipan piichoni ropyeen

**Translator:** Kuna watu wengi hapa waliuwawa hapa Chemakai.

**Christopher Ruto:** Mitonii nyuu piich walaka cho kikitugh,

**Translator:** Watu idadi yao ni kama wale waliopigwa na bomb blast Nairobi.

**Christopher Ruto:** Lenya piichaye po pomp-blast

**Translator:** Kuna wengine pia waliuwawa hapa chini Nauyapong.

**Christopher Ruto:** Miteni walaka cho kimeggyoo Nauyapong.

**Translator:** Hakuna mtu alilipwa kati ya wale watu. Mbona wale watu wa Nairobi walilipwa? Kwani sisi sio watu wa Kenya?

**Com. Lethome:** Unapendekeza nini?

**Translator:** Ningependelea serikali pia walipe watu wetu kama vile walilipa watu wa Nairobi ambao waliuwawa na bomb blast.

**Christopher Ruto:** Omochan soch kulipan piich klee atino kilipan chane Nairobi.

**Translator:** Mpaka saa hii tuko na mayatima ambao walisababishwa na wale waliuwawa hapa Chemakanyi.

**Christopher Ruto:** Mpaka yee ktungochaa ponoon.

**Translator:** Mimi naona kwa upande wa wanyama kuna huyu mnyama anaitwa mamba. Akikula mbuzi ya mtu huwa analipwa lakini kwa upande wetu huku hakuna mtu analipwa.

**Christopher Ruto:** miteni ngala moroyonu kuroy ndaraa (mamba)

**Translator:** Kwa upande wetu kabisa tunaona kwamba serikali haina shughuli na sisi.

**Christopher Ruto:** Ompo acha nyoman, ksuwuyeecha lo motung nyee soch hacha nko acha.

**Translator:** Hasa upande wa askari upande huu mtu hata akitende makosa kidogo sana, huyo ndio anasukumwa ndani, anatandikwa.

**Christopher Ruto:** Ompo lenya ngala askariin, ato yiigh chii kugh nyo munuung kitoni koot.

**Translator:** Anapewa fine hapa, anachukua ng'ombe yake na hakuna mtu anaweza kumfikisha kotini.

**Christopher Ruto:** Kitoni fain, kecheeng twachii ak mominyee chii nyo yiipoy kotini.

**Translator:** Tunataka Mpokot hapa Alale achukuliwe kama raia pia wa Nairobi.

**Christopher Ruto:** Kmokecha Pokot kelipan lee piipo Nirobi tukul

**Translator:** Ningependa kuomba ya kwamba,

**Christopher Ruto:** Kosoman loo,

**Translator:** Tunataka pia tupate nafasi yetu kama wale watu wana fursa ya kuandika wanajeshi, pia iletwe hapa iajiri watu hapa nyumbani.

**Christopher Ruto:** Kmokecha lee piichay kikiroy lenya Jeshi kekiirecha tukul.

**Translator:** Kuna upuzi mwingine nchi yetu inaitwa trust land imekuja kwa njia gani?

**Translator:** Unaona hasa hapa imekuwa ngumu kwa sisi hata kufaidika kwa upande wa serikali. Ukitaka kuchukua loan kidogo, hauna title deed hapa kuchukua mpaka kwa banki.

**Christopher Ruto:** Isuwuyenyii loo momiteni nyee faida acha kuweru ara sooch. Mominyee title deed cho ngorokoy piich kunyoruu piich loontiin.

**Translator:** Kuna wengi wao tumeona hapa kama Wahindi wanatumwa kutoka Nairobi kuja ku-claim hapa ati hii ni shamba lake anakuja kuchimba gold, na tunashangaa kwani sisi wenyeji wa hapa, kumbe hapa sio kwetu.

**Christopher Ruto:** Ksuwuyeecha loo, pkonoy piich Nairobi klendoy chiicha pareeni chuu, kupal koldin ak melo nyingwa koree.

**Translator:** Tunataka hasa Katiba ya sasa itupatie nafasi kubwa ili tujue yule mtu atatumwa hapa akutane na wazee.

**Christopher Ruto:** Mchiini katiba kukiir lo atongunoy chii yii, kunyoru kokwo poy.

**Translator:** Tunataka kila mmoja apate haki yake.

**Christopher Ruto:** Kmorecha chii anga kunyoruu haki nyii.

**Translator:** Tunataka hata kama askari anapiga mtu bure pia ashtakiwe.

**Christopher Ruto:** Kmorecha hata askariin kestakuun tukul ato wiir chii.

**Translator:** Hata Chief pia akipatikana hafanyi mazuri, anashtakiwa.

**Christopher Ruto:** Nko kirwokot tukul kestakiin.

**Translator:** Hata mjumbe pia akipatikana anafanya mambo mabaya awekwe ndani pia.

**Christopher Ruto:** Hata mjubee tukul ato yighoy ngal cho ghachach.

**Translator:** Tunataka haki kama wale Wakenya wenzetu.

**Christopher Ruto:** Kmochecha haki lee piich lado.

**Translator:** Ni hayo kwa ufupi tu.

**Com. Lethome:** Raphael Luwoi

**Raphael Luwoi:** I am just going to talk on one thing that is communication media. First, roads. We are demanding for better roads as Kenyans. We want a good telephone not out dated telephone that have been brought to this place. The third one, we want a booster to be installed within our area. The last one is that we want a good post office not a skeleton post office. That's all thank you.

**Com. Lethome:** (inaudible)

**Raphael Luwoi:** (inaudible)

**Com. Lethome:** Yopongole Johnson? Johnson? Ni wewe, karibu.

**Johnson Yopongole:** I recommend the following should be....my name is Yopongole Johnson. I recommend the following to be adopted within the new Constitution. That the government through the Constitution should lower the recruitment and employment centres from the district headquarters to the divisional headquarters.

That the government through the contribution through the Ministry of Works make sure that our roads be repaired thoroughly and be tarmacked like the rest of others so as to ease transportation.

That the government guided by the Constitution should distribute at least three vehicles of Ministry Department especially education department, veterinary department and health department so as to be feeding us with information. This is because we lack those facilities. Then we recommend that the Councillors should be at least have O'level certificate and then they should

be paid by the Central Government and not the County Council because sometimes the Councillors of this area are now very poor. They do not have something to earn, at least the government should pay them. Then the Mayoral post should be elected directly by the wananchi not by the Councillors.

Then within the land, we will recommend that the government to give us our money which was given by the British government so that we can pay our children. Then also we would like that the girl education should be free within this area because girls sometimes are being neglected by the old wazees. Girls should get free education. For those few, thank you.

**Com. Bishop Njoroge:** Your saying that the money that was given by British government. How much was it and why was it given?

**Raphael Luwoi:** We do not know really the amount but when our land was taken, then from the papers, we know that the government of Kenya some time back was given money as the fidia or during Kenyatta time. So we would like the government to give us that money and we use it to educate our children.

**Com. Lethome:** Who took the land?

**Raphael Luwoi:** In 1926 the British government chased us from Trans Nzoia. Then other white settlers took it over then after that we were to go back to Trans Nzoia and the money was given us, so concerning that money were not given.

**Com. Lethome:** Do you want the land or the money?

**Raphael Luwoi:** We want both.

**Com. Lethome:** Haya, okay wacha tuendelee. Aleu Lokolil? Aleu yuko? Halafu Paulo Kotro? Paulo?

**Translator :** Kwa majina naitwa Aleu Lokolil

**Aleu Lokolil:** Kurenanuun Aleu Lokoli

**Translator:** Area yangu ni (inaudible)

**Aleu Lokolil:** Korenyaan kuu.....

**Translator:** Chenye kilinifanya nikuje leo ni kwamba nilipata habari ya kwamba kuna mtu mkubwa atakuja na ndege.

**Aleu Lokolil:** Konyorwan kuut loo miteni chii nyo wou nyo ngunoy koronetee.



**Translator:** Nikafurahi sana nikasema basi, mimi nitaenda kabisa.

**Aleu Lokolil:** Angarachan, amwaghan loo owetan nyoman.

**Translator:** Kama ingekuwa wale wa magari,

**Aleu Lokolil:** Ato ko piipo mtgeen,

**Translator:** singekuja.

**Aleu Lokolil:** To-mongunan nyee

**Translator:** Kuna kitu kimoja ambacho nitazungumzia.

**Aleu Lokolil:** Kugh akonga,

**Translator:** Nimeona kwamba nilikuwa nafikiri ni mtu mwingine ndio angekuja na ndege lakini vile ulikuja, ninakuona kumbe wewe ni kama mimi tu. Rangi ni mmoja.

**Aleu Lokolil:** Kasuwan loo ichinyii paat lee ani, ranki kuu akonga,

**Translator:** Nilikuwa nafikiri kwamba yule mtu anakuja na ndege ni Mzungu kama huyo madam.

**Aleu Lokolil:** Ko-lendan kchumboyiin chichini kengunoy, lee kokonyon ndonu.

**Translator:** Naamini ya kwamba mtu yeyote mweusi ni muongo.

**Aleu Lokolil:** Oghonan loo chii nyo tugh kuu putiin.

**Translator:** Huyu mweusi amewahi kudanganya tangu hapo awali, zamani kabisa, zamani za kale alitangulia kutoka mababu zake, mpaka sasa amefika kiwango mpaka (inaudible)

**Aleu Lokolil:** kik luus piich kungata kony nyoman, ta-kikureel mwisho.

**Translator:** Ile shida iko area hii kabisa ni shida ya maji.

**Aleu Lokolil:** Ktungochaa shidaa pogh.

**Translator:** Sasa tangu zamani hiyo walidanganya mababu zetu kwamba watamchimbua maji, ikafika generation ingine mpaka imefika wakati wake. Wewe sasa ndio utakuja kuweza haya maneno?

**Aleu Lokolil:** Klee otini lee kony, kilus kukotiin neecha lo, kubolwekwaa pogh nko yee, nyo nyii yee nyo imuchoy ngalechetee?

**Translator:** Hutaweza.

**Aleu Lokolil:** Memukenyii nyee.

**Translator:** Lakini nakushukuru.

**Aleu Lokolil:** Wolo soro nyo wou paat.

**Translator:** Sababu unatafuta pesa zako.

**Aleu Lokolil:** Ompo wolo imitenyi iyoroy ropyeeni kuu

**Translator:** Ndio uende ufaidike kwenu.

**Aleu Lokolil:** Ate wuyoo tasaa tagh.

**Translator:** Ile ya maana kabisa ni yale maneno mama aliongea hapa.

**Aleu Lokolil:** Chopo maana nyoman, kuu chay kamwa yoo ompo yii.

**Translator:** Sasa anasema usichoke na watu.

**Aleu Lokolil:** Kamwa loo mochokoncho.

**Translator:** Mimi naona umevaa sura kama mtu amechoka.

**Aleu Lokolil:** Osuwayaan loo kochokana nyii.

**Translator:** Mwanaume kawaida yake hata ukitoka kwako usichoke.

**Aleu Lokolil:** Muroon otini lee kawaide nyii, mochokonoy nyee.

**Translator:** Barabara.

**Aleu Lokolil:** Ortuun

**Translator:** Nakuguzia tena kwamba ile barabara mama aliongea juu yake ni mbaya sana.

**Aleu Lokolil:** Omwaghan kungat loo, aranay kamwa yoo kuu ghaa.

**Translator:** Nakuomba ya kwamba usijaribu kutumia ndege, jaribu hata kesho kutumia gari.

**Aleu Lokolil:** Osoman loo kaikai wiyeno mtuukaa melo ndege kungat.

**Translator:** Nakuambia kwamba ile nauli tunatumia kulipa gari hapa ni shilingi mia tano mpaka Kapenguria headquarters.

**Aleu Lokolil:** Kupoghisyeghochaa ropyeen Kshs.500- taketa chaa Kapenguria.

**Translator:** Nitakusaidia kwa kukulipia gari.

**Aleu Lokolil:** Wolo oliponunyii mtukee.

**Translator:** Wewe wacha ndege ndio kabisa ujue shida yetu kabisa juu ya barabara.

**Aleu Lokolil:** Kaikai puusteno mtugaa tesweena.

**Translator:** Wewe ukifika makutano, wewe utagonjeka.

**Com. Lethome:** Daktari yuko hapa.

**Aleu Lokolil:** Ato irelonyi Makutana isuwuyenyi.

**Translator:** Sio ati wewe pekee ndio utagonjeka hata gari yenyewe itaenda garage.

**Com. Lethome:** Hakuna shida.

**Aleu Lokolil:** Mominyee.

**Translator:** Kama gari itaharibika na iende kwa garage kama ugonjwa itatokezea nani atambeba hospitali.

**Com. Lethome:** Muulize sasa tunataka atoe mapendekezo. Mtu mweusi haaminiki ngoja, Sasa nisikilize mimi. Kitu cha kwanza umesema mtu mweusi haaminiki, si ndio? Chief ni mweusi,

### *End of Tape 2 – Side B*

**Com. Lethome:** MP ni mweusi, DO ni mweusi na wale wote wanasimamia, Councillor wote nafikiri ni weusi si ndio, na Rais ni mweusi. Katika Katiba mpya unapendekeza nini kuhusu hao watu wote? Haya endelea, hiyo pekee yaka kwanza.

**Translator:** Ningependekeza kwamba ungenitengenezea barabara, maji, hospitali vile nilisema kwamba mtu mweusi ni mwongo, nimesema juu ya kama huyu mama. Hawa missionaries ndio wametusaaidia sana juu ya maji. Kuna ma-bore hole mengine yamechimbwa na hawa missionaries. Kama sio hawa weupe, tungepata maji wapi?

**Translator:** Kaksomacha loo, yighee parapara, konuno pogh nko skutali ompowolo tomo piichara reelach kak nyorchinechaa ono pogh.

**Com. Lethome:** Kwa hivyo ungependekeza sheria mpya ikubali wengi waje kama hao?

**Translator:** Nyo kemorenyii sheria nyo reel kuchaam cho chang lee nyoni?

**Translator:** Sasa nitakubali kwamba foreigners waje kwa wingi kwa area yetu ili sisi pia tufaidike kwa sababu ya shida nyingi.

**Aleu Lokolil:** Owoy, omochan piich cho reelach kupkaa koreencha kungara keecha ompo kompoleluut cho chang.

**Translator:** Tutakuombea Mungu kwa yale maneno yote ili pia wewe uende ukayatekeleze.

**Aleu Lokolil:** Kusoghuu chaa nyii Echotion, kungarakinyii nyoman.

**Translator:** Wale unao hapa ni wachache lakini wengi wao kuliko hawa wako wamefunga border kwa sababu ya maji.

**Aleu Lokolil:** Miteni piich cho ngoru yii, wolo piich cho change miteni Uganda ompo shida pogh.

**Translator:** Nimeguzwa na maji.

**Aleu Lokolil:** Kamwaghan ngala pogh.

**Translator:** Sio kitu kingine.

**Aleu Lokolil:** Melo kito anga.

**Translator:** Asante ni hayo tu.

**Com. Lethome:** Eh mwalimu, kuna mambo hapa. Haya Riwongole Joseph? Riwongole Joseph? Hayuko? Ni wewe, karibu.

**Joseph Riwongole:** Asante sana. My names are Riwongole Joseph and I have the following to comment before I give my proposals. One is that Parliament should approve the ministries. You know you do not just create a number of ministries, they should be approved. And then in that approval, I want that in this Constitution we should be in a position create a ministry in-charge of pastrolists affairs. As you know the present Constitution is just taking care of the agro, okay those people who do a lot of farming.

Secondly is that I wanted the traditional justice system to be strengthened.

Thirdly is the issue of affirmative action. Many people have said a lot of things from the beginning expecially when we see the disadvantaged groups in Kenya and in connection to that affirmative action, you know very well many people have spoken

about the Kacheliba Constituency that it was curved from Uganda in 1971. Since then the government actually have not come in. In all the amendments that were there we were not put in that Constitution and therefore I want this affirmative action to take care of the disadvantaged groups.

Fourthly, I want the government to stop mass punishment or communal punishment for that matter. Many people have said about the government operations where by in 1984, we lost over 50 thousand herds of cattle and we hope because the government knows this, one day they are going to compensate us. The same operations took place 86, 89 19 times since 1979.

Fifthly, we have what we call, and I hope the Constitution will take care of this, that in Kenya people are fond of having what we call road announcements. You know whereby you announce anything along the roads. Maybe you say I am sacking minister so and so, I am sacking DC so and so, I am giving Kacheliba Constituency such amount of money for the roads, for hospitals and all these. Now you know this have been done by the President, the MPs and other parties even the government officials and therefore we want things that are written, that are sent to that particular place. Don't just announce and you know what you announce no one takes them seriously. Another recommendation is that all recruitments should be made public. We just wonder especially this Pokot community. We only hear of the defence, you know the AP the police and all that but where are these people recruiting the PCs, the DCs and the DO? You know why are the recruiting the PS the big people that matter in the country. We want this one to be made public so that is somebody has his requirements the qualifications for that matter, he can apply.

Another one is that during the budget. I just wanted to ask maybe I do not know we don't usually get anything to do with the budget and therefore we want the budget maybe to come from the grassroot. I do not know where they make the proposals for the budget, we just hear them that they are reading the budget and we need this thing to come from bottom to the top. We want to get involved in coming up with the approximation of that budget so that at the end of it all we know what we are getting as a community. This are my proposals in all the areas.

In terms of education now I am talking as a person from Kacheliba Constituency and Alale in particular. In terms of education, we need actual education which is free for all. We need construction of those schools, the structures and then the education to be free for all, scholarships and then the issue of adult literacy. You know many of our people you know have not attained any level of education and we wanted that to go on. We have heard that it was there when the government or when the Constitution was there and we need this to take care of that.

On the medical care, I propose that we need at least a dispensary in every location. A hospital in every division and for that matter an ambulance.

Thirdly, in terms of water, many people have spoken especially after 40 years of independence the people of Kenya are still walking 30 kilometers in search for water. That one is ridiculous and therefore some people are talking of having piped water, but in this case we are talking of the availability alone not even piped. So can the Constitution take care of that.

In terms of security the government or this Constitution should take care of the KPR, Police and AP especially the KPR we need them to be paid something at least and uniforms.

In terms of roads this Alale Division we have 7 Locations and out of this 7 Locations, 5 Locations do not have even a single road and I do not know why we have the Ministry of Public Works. It is doing nothing to this community here and so at least we need a road to every location and that road should be smooth for that matter.

Government loans should be introduced so that it can help the youth in terms of income generating activities.

Another one is employment opportunities. You know we actually want this employment opportunities because if at all we count the people who are employed here, we are very few and therefore we want this time, those people doing the employment and all that just to tilt to this side, to the disadvantaged Pokots.

In terms of agriculture, I propose that there should be subsidice from the government for the farm inputes. You know somebody has talked of tracktors and all that. And as you know that we are pastrolists, we need some things called (inaudible) and this (inaudible) should be local, agricultural extension officer should be local because they can walk into those places that we have said that there are no roads and I hope if some of these things would be considered in this Constitution, there will be somehow change in this community, and as many people have said, we hope this should not be just a talk but together with other Kenyans we can come up with a good Constitution. Thank you.

**Com. Lethome:** I hope I can assure you this is not just talk, we are operating under the act of Parliament and that is why we have come here and if you had civic education, I am sure by now you have been told about the process. It is not just talk, there has never been another commission like this one. So I can assure you this is a very serious process. James Lokey Lokoki? James Lokoki? D. Gabriel? D. Gabriel? Mark Lokut? Mark Lokut? Haya karibu Mark Lokut after him we can have.....  
(*sentence incomplete*)

**Mark Lokut:** Mimi naitwa Mark Lokut. (Vernacular)

**Translator:** Kwa majina naitwa Mark Lokut.

**Mark Lokut:** Kureenanuun Marko Lokut

**Translator:** Sina mengi ya kuguzia ila mengi yameguzwa na wale wengi wetu wamekuja hapa.

**Mark Lokut:** Motungon nyee cho chang, wolo kikemwagh cho chang.

**Translator:** Ningetaka kuguzia kwamba vile serikali ya Kenya inajua kwamba ile mali yetu tunategemea sana hasa ni wanyama, hasa ng'ombe.

**Mark Lokut:** Ompo wolo nguut soch lo tuguun cho kimondo neecha nyoman kuu kwakii chaa,

**Translator:** Ile hasara tumepata hapa ni juu ya ng'ombe yetu, soko. Mahali pa kuchukua ng'ombe kuenda kuuza ni mbali sana, ni Nairobi.

**Mark Lokut:** Kmorecha soko, wolo kyoltechiini tuuch ompowolo lou Nairobi.

**Translator:** Kama tungekuwa na factory ya Kenya Meat hapa karibu, tungekuwa tunafaidika sana na wanyama wetu ambao tungeuza hapa karibu na tupate pesa nyingi.

**Mark Lokut:** Tokomitenyi KMC, ko-tosunoot nyoman ompo twachaa

**Translator:** Hasa kwa upande wa wanyama wetu, hatuna dip karibu ambazo zinaweza zuia haya magonjwa.

**Mark Lokut:** Kleenya ngala tuuch, mominyee diip nyo miteni ato lekuut.

**Translator:** Ningehimiza serikali watujengee dip karibu ili pia isaidie wanyama wetu.

**Mark Lokut:** Kotepaan paat soch kuteek diip nyopo tuuch ato lekuut.

**Translator:** Sitachoka kuongea juu ya shule kwa sababu area yetu huku, imesahaulika sana na serikali.

**Mark Lokut:** Itep nee skultin nyaa, kikewutyee gheecha soch.

**Translator:** Tangu wakati wa uhuru.

**Mark Lokut:** Kungata konyii huru.

**Translator:** Tungependa Katiba ya sasa itupatie nafasi Wapokot miaka ishirini ya watoto wetu wasome bure ili tupate nafasi kama wale wengine ambao wamesoma.

**Mark Lokut:** Kakmocheecha katibanu po yee kukonecha konyiis 20 toke nyorunoo chaa piich walak.

**Translator:** Na pia tunahimiza kama hawawezi watuongezee idadi ya NGOs wengi wao wakuje area yetu ili pia tupate nafasi ya kutusomesha.

**Mark Lokut:** Ato memukonyee, kutosweecha NGO's cho chang kungarakechaa.

**Translator:** Hayo tu ndio ningependelea kuguzia.

**Com. Lethome:** Asante sana Mark. Can we have, kuna mwingine kuna Mark mwingine.

**Limono Linga:** Okay I am Limono Linga and I will be talking briefly on the economy because good management of economy will also impact positively on the general public. Firstly the Auditor and the Controller General should be appointed by the Prime Minister as we have said earlier and the head of the government should be the Prime Minister and the President should be a ceremonial figure. So the Auditor and Controller General should be appointed by the Prime Minister after having received two-thirds approval from the Parliament.

Then the powers of the Auditor and Controller General need to be extended in order to audit all Commissions, all Local Authorities and the government itself. And this Auditor and Controller General should also work in relation with the Public investment committee and public accounts committee and should have full powers to trace all public funds which have been looted.

Thirdly, the Central Bank should be protected in the Constitution as an independent arm of the government. Then the governor must receive an approval of two-thirds of the Parliament and he must have or she must have security of tenure and a fixed period of 10 years in his office.

Then fourthly, no public money is consolidated fund, taxpayers money in the government treasury should be withdrawn unless it has been approved by the government, authorized by law and confirmed by the Auditor and Controller General. We want to avoid another situation like the case we have had about the goldenberg scandal. We want to avoid that situation, it is very embarrassing because that is public money and it must be accounted for. In this way, we will be reducing large amounts of government expenditure that are unnecessary and wasteful.

Fifth, we should have what we call estimate committee, which has the responsibility of preparing submissions to parliament 20 days before the budget day so that some issues can be ironed out before the actual date. Unlike now where the Minister for Finance and other people in the Treasury just do their own things and then they bring to Parliament during the budget day. The general public is very ignorant of what is in that statement. We want to avoid such situations. We want to have the budget 20 days before it is presented to the general public.

Six, we propose that our government must have what we call contingency fund, emergency fund to cater for other emergencies and disasters.

Seven, we need Constitutional provisions to ensure that the government does not borrow unnecessarily unless that borrowing has been approved by the Parliament, it must receive two-thirds. We do not want a situation where individuals go and borrow



on behalf of the government and then it is the taxpayer to pay back that debt. It is a very bad insult.

The Constitution also needs to address the issue of the national debts. The general public must have full information on how much we have to borrow and for what reason. Right now many Kenyans do not know their national debts, how much we owe to foreign governments, how much we owe to individuals, we are in the dark. We want to avoid such situations again, we want the government to be accountable as much as possible. Because eventually it is the mwananchi who is going to pay that debt.

Lastly we propose that our Kenyan currency should no longer bear the face of the President because eventually in this country, lets say in the next 200 years, we are going to have around maybe 30 Presidents. Now are we going to change the face of our money from another President to another President? Lets have a national symbol.

**Com. Lethome:** Like?

**Limono Linga:** Like maybe for example Mt. Kenya or our wildlife or our flag to be on the face of our money, so that we may not have Kenyatta, Moi and maybe the next President. Thank you.

**Com. Lethome:** Don't worry we will take care of that. Amos Moru? Amos Moru? Yuko? Is that Amos? Haya karibu. Logwee Moses? Logwee Moses? Hayuko. Haya endelea Amos.

**Amos Moru:** I am called Moru. So I may suggest to speak in Pokot. (Vernacular)

**Translator:** Kwa majina naitwa Amos Moru. Kuna jambo ningependelea niambie huyu kama angependelea kuchukua.

**Com. Lethome:** (inaudible)

**Translator:** Ningependelea kuongea juu ya Tarkwell gorge.

**Amos Moru:** Omochan ongolono nei

**Translator:** Kuna pesa ambayo huwa inalipwa kama kodi. Kama vile mtu anaishi kwa nyumba ya mtu unaweza kulipa kodi ya nyumba. Lakini kama ile pesa ya Tarkwell huwa inachukuliwa na inaenda nchi ingine.

**Amos Moru:** Lenye ropyen cho kiliponoy koruun, petoy ropyeeni choni wolo low

**Com. Lethome:** Inaenda nchi nyingine.

**Translator:** No inaenda in a certain company.

**Amos Moru:** Petoy koreeni walaka.

**Translator:** Ningependelea ile pesa inaenda kwa KTDA ikuje kwa West Pokot county council.

**Amos Moru:** Omochan ropyeeni KTD kupkaa koro Pokot.

**Translator:** Ningependelea ile border yetu ya zamani ya wakoloni irudishwe.

**Amos Moru:** Ko-omochan koreencha kunguun ompo wolo kisare neecha kchuumbaa.

**Translator:** Kuna ugomvi kati yetu na Turkana juu ya Tarkwell gorge, waTurkana wanasema ni yao, waPokot wanasema ni yao.

**Amos Moru:** Miteni shala pokot nko Trkana lendoy chii, nyinchaa atara, kulo anga nyinchaa,

**Translator:** Tunataka ile map ya wakoloni iletwe ili sisi tufuate.

**Amos Moru:** Kmocheecha kikiraat nyini po kony keruup

**Translator:** Jambo lingine ningependelea kusema,

**Amos Moru:** Anga kuu

**Translator:** Kuna neno linaitwa ranches kwa kimombo.

**Amos Moru:** Miteni ngala ranches,

**Translator:** Ni kama kujenga waya kama hii na wanyama wawekwe ndani, huko wanalishwa wanadungwa kule, wanachungwa tu kule ndani.

**Amos Moru:** Lenye keteek piigh nyo wou po tuuch ompo sengengen. Yeghoo tuuch pogh otini akwomisyeeghoo otini tuku.

**Translator:** Ningependelea Katiba sasa ama serikali wafanye jukumu ya kuleta waya ili ichunge mali ya waPokot.

**Amos Moru:** Kusomecha soch kukoneecha wayaa noni kuriip tuuch.

**Translator:** Hasa vile tunaishi hapa karibu na border, vile tukivuka upande ule tunasumbuliwa sana na wale kwamba mlete kile kipande chetu cha kujijulisha, vitambulisho. Sasa tunataka serikali ya Kenya itupatie kibali ambacho kinaweza kutukubalia sisi tufanye kazi pia upande ule.

**Translator:** Kuna jambo lingine ya huyu mtu wa (inaudible) kwamba wewe ukipatikana kama Mpokot hapo,

ukupatikana unafanya irrigation hapo, unafungwa na watu wa KTDA. Hatutaki maneno kama hayo, tunataka huo mto uwe kwa mkono wetu Wapokot.

**Amos Moru:** Kmokecha lalwanuu kutumiayan chii lowur melo piipo KTDA ompuun.

**Translator:** Ya pili ninaongea juu ya wale wazee wa zamani. Tulikuwa na wazee ambao kikao cha wazee ambao walikuwa wanafanya mambo ya kesi, kama kortini ndogo.

**Amos Moru:** Nyopo odeny, lenye poyii kony, kik tungochaa poyii kokwotuun,

**Translator:** Tungependelea hicho kikao cha wazee pia kijulikane kwa Katiba kwamba hicho kikao kituhudumie, kuliko sisi kuenda upande wa Kapenguria, tunataka Kangaroo korti ya wazee hapa itumalizie mashida yetu hapa karibu.

**Amos Moru:** Kmochecha keeto owesyo tukul, kusiir kepeecha Kapenguria ompo ngala shidden chole chiichaa.

**Translator:** Sasa jukumu lingine ningependa kuhimiza ni kwamba tungependa serikali kutuchukua kamili kama sisi ni watu wa Kenya, Wapokot ni watu wa Kenya.

**Amos Moru:** Kmokeeche keruumu noo chaa lee piipo Kenya.

**Translator:** Ya mwisho kabisa tunakuombea Mungu uchukue yale maneno tusikie kwa taarifa ama kwa radio ama ume-present yale tumesema hapa.

**Com. Lethome:** Sasa wacha nimuhakikishie kabla hujaketi chini. Hautasikia kwa radio. Sheria ile ambao imeunda hii Commission na ambayo imetulazimisha sisi kuja hapa, imesema baada ya sisi kukusanya maoni yenu, tutaandika yote halafu irudishwe kwenu kwa mda wa miezi miwili, itakuwa kwenu muangalie, maoni yenu yamefika ama hayajafika. Kwa hivyo usingojee kusikia kwa radio, ngoja uone kwa macho. Hiyo ndio sheria imesema hivyo.

**Interjection:** But you see in other areas, I normally see when I am in uplands, we see in the TVs when people were discussing.

**Com. Lethome:** Press?

**Interjection:** Yes that is what I need.

**Interjection:** Owoy choni nyo komoh chan.

**Com. Bishop Njoroge:** Where is the press man?

**Com. Lethome:** He has been around taking photos. He should be there.

**Com. Bishop Njoroge:** Uketi upigwe picha kwanza, ndio utokezee kwa gazeti.

**Com. Lethome:** Jackson Lokwakile? Jackson atafuatwa na (inaudible)

**Translator:** Kwa majina naitwa Jackson Lokwakile.

**Jackson Lokwakile:** Kure nanuun Jackson Lokwakile

**Translator:** Kuna machache nitayaguzia juu ya election, uchaguzi.

**Jackson Lokwakile:** miteni cho ngoru. Lenya ngala kureen,

**Translator:** Na kuna jambo moja nitaguzia.

**Jackson Lokwakile:** Miteni kugh nyo,

**Translator:** Na mimi naonelea kwamba kuna mengi yameguzwa na wale wamekuja hapa awali.

**Jackson Lokwakile:** kikwaagh piich cho chang,

**Translator:** Nitaguzia sana kwa upande wa ujumbe yule mwakilishi achaguliwe na wananchi.

**Jackson Lokwakile:** Mchiini kuh kuukul piipo koree chii ompo kuraa.

**Translator:** Ningependelea kwamba mjumbe awakilishe watu wake sio anapatiwa cheo kuwa Minister tena ku-defend serikali wala nini. Apatiwe cheo pekee yake kuwakilisha watu wake, sio kupatiwa cheo kingine.

**Jackson Lokwakile:** Mchiini kehtoo mjubee yoon kasuh akonga mendo cho chang.

**Translator:** Wacha hiyo ikuwe jukumu la serikali kuwachagua wale watu watakaofanya nafasi kama mawaziri lakini sio wajumbe ambao tunawachagua huku.

**Com. Lethome:** Wachaguliwe kutoka wapi sasa hawa ministers?

**Jackson Lokwakile:** Kutoka kwa kila district.

**Com. Lethome:** Lakini sio bunge, wasitolewe bunge?

**Jackson Lokwakile:** Wasitolewe Bunge.

**Jackson Lokwakile:** Wolo mekee nguuzza koopo bunge.

**Translator:** Ningependelea kuguzia kwamba, wajumbe wawe na maofisi yao katika constituency zao.

**Jackson Lokwakile:** Mchiini kusuuch wajuumbeen ofistiin koreengwa.

**Translator:** Ni hayo tu, asante.

**Com. Lethome:** Asante sana Jackson. Lopongole Johnson? Lopongole? Ni wewe Lopo? Si ulikwa hapa Lopongole?

**Lopongole Johnson:** Kuna moja nimesahau.

**Com. Lethome:** Ngoja, ngoja. We have to allow other people to speak first. Ngoja, ngoja, ngoja. Utapata nafasi utapata. Lopongole Johnson alizungumza huyu. Raphael Luwoi. Charles Loshero? Eric P Kemei. Wacha tupate wale hawajaongea halafu utapata nafasi. Hiyo usitupe, kaa nayo tu utazungumza. Kabla sijaondoka hapa utazungumza usijali.

**Eric P. Kemei:** My names are Kemei Eric.

**Com. Lethome:** Jina ni nani? Eric nani?

**Eric P. Kemei:** Kemei.

**Com. Lethome:** Hapa imeandikwa P Kemei.

**Eric P. Kemei:** Yes, just like that.

**Com. Lethome:** Okay, endelea.

**Eric P. Kemei:** I have a few comments to make. One concerning the elected MP. Normally elections are done after 5 years but here an MP can be elected for one year, but after some time he becomes ineffective. So I recommend if that person proves not be working, at least he quites office not after 5 years but after even a month or so.

Concerning education, I don't recommend free education at all levels. This is what I recommend. Primary education should be free but secondary education should be subsidised up to 75% by the government because is very expensive anyway. The cost is very high. Next, concerning the high education that is university, you find that in West Pokot we do not have any meaningful economic activity to make any student be successful in terms of economy in the university. But we have this what we call the

loans board. I recommend that the loan should be given full, 50 thousand that is the loan should be 42 thousand and bursary 8 thousand that makes 50 for you to run your education for 4 years but now you find that you are given, anybody who comes from West Pokot you are given 20 thousand, which is not even enough. At times you miss lunch you miss clothing, you miss almost everything. So which means you have to stop education then come back and raid from the other communities.

Concerning the employment you find that those civil servants who are working in this place that is teachers and doctors and other civil servants. You find that almost 90% are outsiders yet we have a manpower trained personnel who are just outside. There are very many who are not employed here. Concerning the teachers, you find in the class room anybody who comes from let's say any other community, just teaches the way he wants. He is not ready to teach the way I Pokot myself can teach. So I recommend that the government should employ people who come from the same place because I feel I am teaching my brother here, sister here, I teach the way I was trained. Those who are there now are very reluctant, they are not doing their work so well.

Concerning the security. One thing, the distance from Alale to Makutano is roughly 200 km but this road is not very safe. It is a bush itself and it is bad. I recommend that the government in the new Constitution should reflect that vehicles should be coming on convoy thus removing security personnel right from Makutano to here and extend to Lodwar. Likewise the other road which is going from Makutano to Lodwar. Government should provide security. That means government security officers should be we should have security personnel to escort the vehicles because even recently, people are killed on the way. One person died just because of insecurity.

Concerning natural resources. We have the Turkwell gorge. You find that those who are working there, you do not have any natives, natives are not working there, they have different people. Skilled workers yes but others unskilled manpower should be given at least to local people to enjoy the privilege of having that project there.

Concerning examinations. At least KCSE should not be the only means for satisfying that the person is literate. At least another examination should be given anything because, when they are recruiting let's say forces, they want the certificates as proof at least education should not be the only means. They should bring another way of attaining certification, let's say a simple exam there which can be done marked there right and then somebody qualifies not only the old documents which might not prove the person is the one who did it maybe somebody else did, that exam. Otherwise I have only those recommendations.

**Com. Lethome:** That is very wise, are you a teacher?

**Eric P. Kemei:** Student teacher anyway.

**Com. Lethome:** That is very good.

**Eric P. Kemei:** I can add one.

**Com. Lethome:** (inaudible)

**Eric P. Kemei:** Concerning the, these days unemployment is very high. Right away we are very many, I myself I have only one year to complete then I will come and stay home.

**Com. Lethome:** No you will teach.

**Eric P. Kemei:** No I will not teach because nobody can employ me. I have the skills but who will employ me?

**Com. Lethome:** You are telling me you will teach.

**Eric P. Kemei:** At least the employment should be guaranteed. It should be guaranteed when I finish, back to classroom otherwise I will go and raid.

**Com. Lethome:** Eric don't go and raid the Turkana's, you know they will raid back and we will have the problem continuing. Mary Alany. Very good. We want more ladies to come and speak.

**Mary Alany:** My names are Mary Alany. I just want to talk about three things here. First is that the new Constitution should state that, the government should put in front the arid and semi-arid areas in every activity or services that are provided.

**Com. Lethome:** We want the women to hear what you are saying.

**Mary Alany:** I have said that the new Constitution should state that the government should put in front the semi-arid and arid areas in all services or activities that are going to undertake.

**Translator:** Omochan katibanuu reel kutogh ngal cho ngorokoi piich po koro asiis ompo kompoleluut cho chang.

**Mary Alany:** So these services include medical services or medical care.

**Translator:** Lenyee ngala sakuut anda skutaliinee

**Mary Alany:** And when we talk of medical care we are not talking of a health centre.

**Translator:** Ato kmwaghachaa ngala sakut melo kmoghechaa ngala korii sokiit.

**Mary Alany:** We are talking of a hospital.

**Translator:** Kmokeecha hospitalii

**Mary Alany:** Where there is maternity services,

**Translator:** Cho miiteni wolo luusyeegho yotuuno.

**Mary Alany:** blood transfusion units,

**Translator:** Ngala kisoona tukul

**Mary Alany:** premature babies incubation,

**Translator:** ngale monuung cho tomanyee kwitutah oroo.

**Mary Alany:** and which has the transport facilities.

**Translator:** Cho tungetii ngalah mtugeen

**Mary Alany:** Because in so many areas of Kenya you will get that many children who are born or premature babies, their lives are secured because of facilities there.

**Translator:** ompo wolo change monuung chole nyorkiltin cho kik-meghyoo.

**Mary Alany:** But here we have lost so many babies due to lack of such facilities.

**Translator:** Kike-wiirtecha monuung cho change ompo shida neete.

**Mary Alany:** So we urge the government to put that into consideration.

**Translator:** Nyo ksoomecha soch kungarakeecha

**Mary Alany:** We don't want to be the back of Kenya the way when something hits you at the back you tell somebody that look at me, what is on my back, so it is like that in Kenya. They have been sending some other people but themselves they are not coming to offer us services.

**Translator:** Mokmokecha nyee kelukuna pataghuu Kenya, ompo wolo otini kawiriinyi chii, imwaghanyi loo, rosee pataghuu nyaan, ka-wiiranu chii. Yokuuh piich soch walaka ak-mee ngorokecha nyee.

**Mary Alany:** Also in education part we want the government to put into consideration that girl child education should be free



especially in this arid and semi-arid areas.

**Translator:** Ompo ngala masomo, mchiini keto tiipin kusomoan kule ompo koro asiis wey.

**Mary Alany:** This is because we as women we are also fighting against the cultures of this areas.

**Com. Lethome:** Can you be specific what kind of cultures are you fighting.

**Mary Alany:** For example there is forced marriages.

**Com. Lethome:** What do you want the government to say about forced marriages in this Constitution?

**Mary Alany:** We want that to be abolished.

**Translator:** Kmokeeche ngala kichuutoot po koor kuwonyoo.

**Com. Lethome:** Any other culture that is harmful to the woman?

**Mary Alany:** FGM, women circumcition.

**Translator:** Ngala muutat nyopo koor

**Com. Lethome:** Injine iende?

**Mary Alany:** And women inheritance.

**Translator:** Nko koor cho kmuuloy ompo lasma.

**Com. Lethome:** Is it women or wife inheritance?

**Mary Alany:** Wife inheritance

**Translator:** Koor cho k'kmuuloy

**Mary Alany:** We also need services like communication services to be available.

**Com. Lethome:** What if wife beating is part of the culture, what should happen?

**Mary Alany:** It should be abolished.

**Translator:** Kewiirtaa wey.

**Com. Lethome:** We can hear claps from there I don't know...

**Mary Alany:** So we also need other services like communication.

**Translator:** Kmokeecha ngala parapareen nko simuunee

**Mary Alany:** Transport services

**Translator:** Ortuun

**Mary Alany:** Especially in our area it is a woman who is supposed to work hard in order to feed the family.

**Translator:** Yotuun cho yighoy kasiin ompo chamii.

**Com. Lethome:** That is the Pokots culture. So women maintain the family, what do the men do?

**Mary Alany:** Security

**Com. Lethome:** So are the women comfortable with that security of maintaining the family (inaudible)

**Mary Alany:** They are not comfortable because it is a culture, they just do it.

**Com. Lethome:** Is it harmful to the woman?

**Mary Alany:** Yes it is harmful.

**Com. Lethome:** What do you recommend?

**Mary Alany:** We recommend that everybody should participate especially not in cooking. For example in anything that may provide food for the family, in maintaining the family.

**Com. Lethome:** Who looks after the cows?

**Mary Alany:** Men.

**Translator:** Muroon.

**Com. Lethome:** Among the Pokots do have women who are Chiefs or leaders?

**Mary Alany:** Maybe in particular areas.

**Com. Lethome:** What do you recommend?

**Mary Alany:** We recommend also leadership for women or equality in leadership.

**Com. Lethome:** For example you have women Chiefs, women DO, Councillors.

**Mary Alany:** Councillors. We propose that ladies should be included in the leadership process also.

**Com. Lethome:** Why are you lowering your tone when you come to that?

**Mary Alany:** We propose that even ladies should be included as one of us has said that a certain percentage should be given for ladies in leadership.

**Translator:** Mchiini keetoo koor tukul ngala paghtagh

**Mary Alany:** So what also we need in this area is something like a cereal board because we may be having some years, we may be having a good harvest.

**Translator:** Kmokecha ngala korii pagh tukul cho kyool chiini pagh.

**Mary Alany:** Also we need the NGO offices that are saying that they are dealing with this arid areas, they must bring their offices down to the ground here.

**Translator:** Kmokeecha ngala NGO kungarakeecha tukul koro neete po asiis.

*Tape 3 – Side A*

**Mary Alany:** So that is all, thank you.

**Com. Lethome:** Hold on Mary. I have a question for you. We have been told here and you heard it that girls are not supposed to inherit, especially land from their parents. What do you say about it? Or property from their parents because they will be married?

**Mary Alany:** I propose that at least they should have a right to inherit because parents also benefit from girls. It is part of their riches. When a girl is married she brings cows to the family so why not, she must have a right to inherit what belongs to her family.

**Com. Lethome:** Thank you Mary. Mary register here please. Well done Mary. Naluku Stephen? Naluku Stephen? Joseph K. Lochipa? Lochipa? Nani? Alikua wapi mzee ama he was shocked by Mary?

**Peter Alany:** Nilichukua nafasi ya Lochipa. Mimi naitwa Peter Alany. Kile ninge-propose tu kwa sasa kwa hii Katiba, wakati wana-create districts ama divisions, wasi-create tu kwa sababu huko kuna population kubwa sana. Lakini waangalie upande huu zaidi kwenye arid and semi-arid. Na tena waangalie bordering, wale watu wana-border countries zingine kama hii yetu na Uganda. Tungehitaji tuwe na security karibu kabisa kwa sababu wale wako hapa wanakanyaga kanyaga pengine fuua.

**Com. Lethome:** (inaudible)

**Peter Alany:** Kama kuna moja ungeweza ungeplace tu. Yaani ukikuta kama wale wachungaji wetu wa pande hii wakienda hapa karibu na border, wanasema hao wanakuja kuchokoza chokoza hao na kuchapa hao askari hapo. Sasa kulia ama kupiga report, inachukua mda kabla action ichukuliwe. So heri hata jeshi sijui inachunga nini Kenya. Ninapendekeza wawe katika sehemu kama hizi. Hakuna haja ya kukaa Nairobi wanachunga nini na hata Bin Laden anaingilia njia kama hizi. Hatokezei juu. Haya tena mimi napendekeza tena barabara kama hizi zenye ziko along the border na ardhi itengenezwe vizuri ili pia, ivute watu huko kuna hiyo sasa kwa Katiba ya saa hii ama sijui imekaaje, kwa Katiba ya saa hii sasa wanaunda sana kule ili wavutie wale donors tu pekee yake, hali pande hii sisi ni, tofauti kabisa. Ndio tunaomba vitu kama hivyo viingie katika Katiba ya sasa, ichunguzwe.

Ya pili kwa sababu hawa watu wa administration na hio inasaidia sisi sana. Tungeomba tu si kwamba kufutwa, wapigwe transfer kuanzia chini mpaka juu.

**Com. Lethome:** Kuanzia chini ni wapi?

**Peter Alany:** Kuanzia sub chiefs kuendelea, wawe wanapigwa pia transfer katika Katiba ya sasa.

**Com. Lethome:** Umemaliza?

**Peter Alany:** Imeisha hiyo.

**Com. Lethome:** Haya asante sana. Stephen A. Ntonyoihole? Stephen Ntonyoikole? Lorech L. Daniel? Lorech Daniel? Ngirolem Joseph? Ngirolem? Ni wewe ? Karibu, karibu. Haya sema jina lako vizuri.

**Translator:** Kwa majina naitwa Ngirolem Joseph.

**Joseph Ngirolem:** Kure nanuun Ngirolem Joseph

**Translator:** Kabisa sina mengi ya kuongea.

**Joseph Ngirolem:** Ngoru chiichan

**Translator:** Nimepata baraza tu. Nimeingia hapa nikapata watu wako kwa baraza.

**Joseph Ngirolem:** Ko-nyorwan kokwo paat kule ompo yete yii.

**Translator:** Area yake kabisa mahali anatoka ni (inaudible)

**Translator:** Kabisa kuna vitu vingi sana tunakosa kule kwetu.

**Joseph Ngirolem:** nyoman, mo-ktuungo cha nyee tukuun cho chang.

**Translator:** Kabisa wanasema kule kuna watu wa administration, yaani chiefs lakini maajabu ni ya kwamba huwezi ukawaona kule wakikaa kwa location yao na watu wake.

**Joseph Ngirolem:** Nyoman mominyee muroon cho topusoot nko koruukwaa kokwoo.

**Translator:** Na hakuna jambo lingine la maana anaweza kuguzia kwa upande wa maendeleo kwa upande wa shule, kwamba tutafute shule na tuwatume watoto kule wasome.

**Com. Lethome:** Sasa anapendekeza nini kuhusu chief?

**Translator:** Imochenyi loh kighoy nee yee nyaa?

**Translator:** Ningependelea kwamba sisi hatutaki Chief ambaye ametoka area zingine. Mtoto mwingine anaajiriwa kazi hapo hali yeye sio mtoto mzaliwa wa hapo. Tunataka mwenyeji kabisa ili hata tukipata shida tunapata pamoja nayeye.

**Joseph Ngirolem:** Kmokeechea Kirwokiin kunguna monuunge chaa melo wolo lou. Ompo wolo ato-knyoruu chaa shida ku-ngorokechaa.

**Translator:** Kwa sababu tunaona kwamba kama ni mwenyeji mtoto wa hapo, hawezi akahama sehemu zingine.

**Com. Lethome:** Okay. Lakini unajua sio nyinyi mnachagua chief, anateuwa kutoka kwa ofisi ya Rais, ungependa hio

iendelee au unataka aje?

**Translator:** Ompo wolo momiinye kuwugh koor anga.

**Translator:** Hasa ningependelea hata kama atakuwa anateuliwa na serikali, lazima pia yeye pia akae hapo.

**Joseph Ngirolem:** Mchiini hata koooh sooch nyo kakuul, kutopo nyiinde nko acha nee.

**Translator:** Ili pia sisi tupate huduma kwa haraka sana na kwa karibu.

**Joseph Ngirolem:** Ato-kenyorunoo chaa kingorokuut lawel wel.

**Translator:** Kwa sababu hatuwezi tukarekebisha chochote kama Chief hatakuwa around.

**Joseph Ngirolem:** Ompo wolo mo-kimuchecha nyee kewayaaak kugh ato-momiteni nyee kirwokindo.

**Translator:** Ni hayo tu, asante.

**Com. Lethome:** Christopher Lochaling? Christopher? Adomo Apakera? Adomo Apakera? Karibu. Jina lako ni nani wewe?

**Christopher Loyayoge:** Christopher Loyayoge.

**Com. Lethome:** Haya endelea.

**Translator:** Kwa majina naitwa Christopher Loyayoge.

**Christopher Loyayoge:** Kaynee nyaan nyoni.

**Translator:** Mahali anatoka ni mahali yule kijana mwenye alikuwa hapa jukwaani mbeleni ndio anatoka.

**Christopher Loyayoge:** Koree nyaan kuu koroo werinyaay komiiteni wolino po yuum. (jukwaa)

**Translator:** Lakini yule kijana hajawai kuhudhuria mkutano wowote.

**Christopher Loyayoge:** Wolo tomanyee, kuwo werii nyonii kokwoo anga tukul.

**Translator:** Sitaguzia yale yamesemwa tayari lakini nitayaguzia yangu peke yangu.

**Christopher Loyayoge:** Omochan omwoghey chiichan ompuun

**Translator:** Mengi yamesemwa na wenzagu hapa.

**Christopher Loyayoge:** Kikemwagh cho chang.

**Translator:** Kidogo sana ndio imebaki.

**Christopher Loyayoge:** Cho ngoruu patt cho kikuu donguu.

**Translator:** Nimetembea area nyingi sana huku Kenya na nimejionea mengi sana mabaya na mazuri.

**Christopher Loyayoge:** Kyowestaan koro neet po Kenya, asuwechan kegh ngal cho chang nyoman.

**Translator:** Hakuna kitu chochote tunafaidika na serikali yetu hapa.

**Christopher Loyayoge:** mominyee kugh nyo keywechaa Soch.

**Translator:** Tumefurahia vile umekuja sasa.

**Christopher Loyayoge:** Ngorekyoo ompo kinguunate nguu nyii.

**Translator:** Hatujawahi kuwa na mkutano kama huu huku Alale.

**Christopher Loyayoge:** Tomanyee kmiiteni tuyoogh nyo lenye nyete.

**Translator:** Nafikiri ni wa kwanza.

**Christopher Loyayoge:** Po tagh,

**Translator:** Nitaguzia juu ya ugonjwa wa ng'ombe.

**Christopher Loyayoge:** Omwoghan ngala kichuur nyopo tuuch

**Translator:** Na ningependelea serikali pia itusaidie na madawa ya ng'ombe.

**Christopher Loyayoge:** Ksomecha Soch kungarake chaa sakuut tyaa tuuch

**Translator:** Pia tuko na wanyama kama ng'amia.

**Christopher Loyayoge:** Ktungochaa kyaak cho lenye tamastiin

**Translator:** Mbuzi pia tuko nayo.

**Christopher Loyayoge:** Ngoroor tukul,

**Translator:** Hatuna dawa za kutosha kwa area yetu hapa.

**Christopher Loyayoge:** Mominyee sakuut cho muchoy

**Translator:** Tuko na watu wengine wanaoishi upande wa Uganda na wengine wanaishi upande wa Turkana upande huu.

**Christopher Loyayoge:** Miteni piich walaka cho mongoy ongumpo Trkana nko wole tee wolu.

**Translator:** Hakuna usalama kabisa kwa wale watu, ama security ya kutosha kwa watu wetu ambao wanaishi Uganda.

**Christopher Loyayoge:** Mominyee kalyaa nyoni kuny ompo piichoni hata Uganda.

**Translator:** Tunahimiza serikali pia kuzingatia upande wa usalama sana.

**Christopher Loyayoge:** Kmokeecha soch kutosweecha ngala riipot tukul.

**Translator:** Kwa sababu kule pia ni mali, tuna mali nyingi sana.

**Christopher Loyayoge:** Ompo wolo ktungoochaa tukun cho chang ompo woloni.

**Translator:** Hata huku pia upande wa Turkana tuko na mali zingine.

**Christopher Loyayoge:** Klenyee koro neetenyyu tukul nko koro Trkana.

**Translator:** Kama ungeweza,

**Christopher Loyayoge:** Ato imuchenyii,

**Translator:** nafikiri wewe utaweza tu.

**Christopher Loyayoge:** Oghonan loo imuchenyii,

**Translator:** Tungependelea Katiba ya sasa pia ilete huduma hata division zikuwe karibu na watu ili pia watu wapate huduma kwa karibu.

**Christopher Loyayoge:** Kmokeecha kewayyak katiba kuros ngalechuu po Division kulektiit.

**Translator:** Pia waweke ingine karibu na mpaka ili pia wale pia wapate huduma karibu hapa.

**Christopher Loyayoge:** Kmokecha Division anka nko mpaka kulektchuu piich

**Translator:** Ili hizo shida zote zimalizwe karibu.

**Christopher Loyayoge:** Ata kewaany kompoleluut lowur.

**Translator:** Kwa sababu ukienda upande wa Tranzoia unaona ma-Chief na West Pokot na upande ule ama upande ule mwingine wanafanya kazi kwa pamoja.

**Christopher Loyayoge:** Ompo wolo ato-iwenyi kareren, yoghoy piich kasiin ompo tuyoot akonga.

**Translator:** Wako salama kabisa.



**Christopher Loyayoge:** Miteni kalyaa nyoman.

**Translator:** Wewe leta maneno mazuri kama hayo.

**Christopher Loyayoge:** Konuno nyuu ngale cho karamach lee nyoni.

**Translator:** Sina mengi ni hayo tu.

**Com. Lethome:** Haya asante Christopher. Adomo Apakira yuko? Adomo? Adomo Apakira?

**Translator:** Kwa majina naitwa Adomo Apakira.

**Adomo Apakira:** Kurenanuun Adomo Apakira

**Translator:** Sina mengi ya kuongea.

**Adomo Apakira:** Mominyee cho chang,

**Translator:** Mengi yamesemwa.

**Adomo Apakira:** Kikemwagh cho chang

**Translator:** Lakini kwa area hii,

**Adomo Apakira:** wolo ompo koro netee,

**Translator:** tuko na shida nyingi sana hasa wale wafugaji wa ng'ombe.

**Adomo Apakira:** Ktuungo chaa shiden cho chang nyoman ompo ngala tuuch

**Translator:** Kuna magonjwa mengi sana ambayo yamesumbua wanyama wetu.

**Adomo Apakira:** Miiteni kichiruut po tuuch nko piich

**Translator:** Kuna kupe,

**Adomo Apakira:** Miteni ngala tuliis po tuuch

**Translator:** kuna ingine inaitwa lukip.

**Adomo Apakira:** Kuroy anga tuliis

**Translator:** Hasa kwa upande wa soko hatuna soko kamili ya kuuza wanyama wetu.

**Com. Lethome:** Adomo, mambo moja moja. Ugonjwa wa ng'ombe na nini, na unapendekeza nini halafu (inaudible)

**Translator:** Imochenyii keyiigh nee?

**Translator:** Sasa ningependelea serikali sana ama kwa hii Katiba waandike kwamba kila mmoja anapatiwa dawa ili achunge hiyo mifugo yake.

**Com. Lethome:** Haya hiyo tumemaliza hiyo ingine sasa.

**Adomo Apakira:** Mchiini kekonecha sakuut cho wongoy kichiruut po tuuch.

**Translator:** Haya kwa upande wa soko, unaweza kuuza hapa ng'ombe sasa vile hatuna soko kamili hapa unaweza kuuza ng'ombe kubwa, unapata elfu mbili.

**Adomo Apakira:** Imuchenyi inyoru ropyen cho chang to-komiteni olsyoo tuuch (makuut)

**Translator:** Hiyo sasa ukichukua hospitali haiwezi ikatibu mtu.

**Com. Lethome:** Anapendekeza nini kuhusu soko ya mifugo?

**Translator:** Imochenyi kegh lo nee ompo ngala kyaak nyaa?

**Translator:** Sasa anapendekeza yaani soko kama kiwanda cha Kenya Meat kiwe karibu ili pia tupate mahali tunaweza kuuza ng'ombe wetu hata mpaka ng'ombe mmoja inunuliwe kwa milioni moja.

**Adomo Apakira:** Kmokeeche KMC ku-lektiit wolo kyool chineeche twaachaa.

**Translator:** Ndio pia nipate hata faida hata nifanyie kazi zangu zingine.

**Adomo Apakira:** Ato-onyorwan tosunoot anga.

**Translator:** Hasa kwa upande wa masomo kuna wengi wa vijana wanarudi kwa sababu ya school fees kwa sababu tumeza ng'ombe mpaka zimekwisha na hakuna kitu kingine tunaweza toa kwa sababu bei imeanguka sana.

**Com. Lethome:** Sasa anapendekeza nini kuhusu mambo ya school fees?

**Translator:** Imoche nyii lo nee ompo ngala ropyeeni skuul nyaa?

**Adomo Apakira:** Soch kwich kluuku masomo kule.

**Translator:** Hasa ameomba kwamba serikali watupatie mambo yakusoma bure, elimu ya bure.

Kwa sababu huyu mtoto akifaulu, hatakuja kwangu, atahudumia Kenya nzima. Hata akiwa DO hamtakumbuka kwamba tumpelekee baba ya huyu mtoto pesa lakini huyu mtoto atafaulu na atawafaidi wale wengine. Naomba sana mtusaidie kwa hayo.

**Adomo Apakira:** Ksoomecha paat kingorokuut, kelukuna chaa lee piich poo Kenya kumukul.

**Translator:** Ya mwisho ningependelea kuomba ya kwamba ma-Chief wachaguliwe kwa mlolongo. Wachaguliwe kama ma-Councillors.

**Adomo Apakira:** Kmoreecha kirwokoot ketaar kureen.

**Translator:** Hasa hapo ndio tutajua uwezo wa mtu nani anapendwa na watu wengi hasa huyu ndio mambo yake yatakubaliwa.

**Adomo Apakira:** Ato-kesuwaa owesyoo chii, ehk-chomoy piich nya anda ewoh.

**Translator:** Sio yule anachaguliwa na serikali.

**Adomo Apakira:** Melo chii nyo kulooy Soch

**Translator:** Asante ni hayo tu nilikuwa nayo.

**Com. Lethome:** Phillip Mangati. Ni wewe?

**Translator:** Kwa majina naitwa Phillip Mangat

**Phillip Mangat:** Kurenanuun Philip Mngangat

**Translator:** Ningependa kuomba, kuna jambo moja ningependa iingizwe kwa Katiba sasa.

**Phillip Mangat:** Osoman kugh akonga kekiir katiba,

**Translator:** Kama vile watu wameongea mengi kuhusu mashule, na ujenzi.

**Phillip Mangat:** Klee otino kik-soom piich cho chang ngala skuul nko teksyoo.

**Translator:** Nitaguzia juu ya Turkwell gorge hapa. Maji ni yetu, imejengwa hapa, stima imepatikana lakini tunaona kwamba hatufaidiki chochote na Turkwell gorge. Stima yote imechukuliwa kwa sehemu zingine.

**Com. Lethome:** Anatakaje kuhusu hiyo stima, mapendekezo yake ni nini?

**Phillip Mangat:** Ompo ngala stima, ko-omochan loo,

**Translator:** Tungependekeza kwamba sisi wenyeji tufaidike juu ya hiyo stima, iletwe hapa karibu nasi.

**Phillip Mangat:** Kmokecha stima kungarakechaa lee piipo koree

**Translator:** Sasa kama vile hapa chini tuko na ofisi kama sub district headquarters hapa Alale, mimi naona wanaaza kuweka mambo ya solar na hali hapa tuko na stima hapa karibu kilometer chache tu. Mbona wasilete hiyo stima ya kudumu maisha kuliko hii solar inayokaa siku tatu inakwisha.

**Phillip Mangat:** Omponee to-mo kyii pu kugh nyopo kokaay lee stima kusiir mayuu po soleen wonyoy lawel.

**Translator:** Mbona kutoka hapa mpaka Kapenguria ni kilometer 200, lakini kutoka hapa mpaka Nairobi ni kilometer nyingi sana. Mbona stima inaenda kilometer nyingi sana kule hali hapa karibu hakuna mtu analeta stima?

**Phillip Mangat:** Ompo nee kungeeta yeete yii nko Kapenguria lo lekuut ak mominyee stima wolo ngata Kapenguria nko Nairobi lou wolo miiteni stima?

**Translator:** Tunataka hasa sisi pia tujulikane kwamba sisi ni Wanakenya. Sio kama hapo awali hatukuwa tumeingizwa kwa orodha ya Wanakenya.

**Phillip Mangat:** Kmokeechea kenguute chaa loo k'kchiicha piipo Kenya melo atay kiile kony.

**Translator:** Ni hayo tu.

**Com. Lethome:** Asante Bwana Phillip. Can I have now Lomuriamoi Mark.

**Mark Lomuriamoi:** My names are Lomuriamoi Mark. I am going to talk about tax payers money, how it should be used. I propose that the Constitution should have a legislation which should control salary increment for the Members of Parliament. This is a case whereby the Members of Parliament they seem not to understand the plight of the common mwananchi and the professional lot, whereby, they just increase their salaries without consulting the public. Therefore I propose that the people should be asked whether the Members of Parliament salary should be increased or not. In other words a commission should be started. It is very incredible regardless of the new democracy which is coming up in our country. That the ruling party and also the opposition just come immediately they just increase their salaries without consulting the public. This money could be used to provide better services, for example clean water to the public, roads, health care which is really we have in our community and also schools. Therefore in the case of the Pokots, this money could be used to build schools to the Pokot community because we know very clearly that the Pokots are they are seen as cattle rasters. You know an alternative of being

a cattle rafter is to provide education for the community. If education is provided by building schools and free education, then I believe that the Pokot community is going to leave this issue of cattle raftering. That's my proposal.

**Com. Lethome:** Thank you very much. Haya tunapata mama sasa, Paulina Somikwo.

**Translator:** Kwa majina naitwa Paulina Somikwo.

**Paulina Somikwo:** Kuree nanuun Paulina Somikwo

**Translator:** Chenye ningependa kuguzia ni jambo la amani.

**Paulina Somikwo:** Ongolo neenan ngala kalyaa.

**Translator:** Kuna marafiki wetu ama maadui wetu karibu upande wa Karamajong na upande ule ni Turkana.

**Paulina Somikwo:** Kiwiitecha pung anda kongoot hata Trkana.

**Translator:** Tusiende mbali hata Mpokot mwenyewe karibu ni mwizi.

**Paulina Somikwo:** Me-kepaah wolo lou hata Pochon nyinde kuh choriin

**Translator:** Tunauliza serikali kututafutia mbinu ya kumaliza haya mambo hatari hatari.

**Paulina Somikwo:** Ksomeecha Soch kuwongweecha ngalechuu lee hatari nyoman

**Translator:** Nimesema hayo kwa uchungu kwa sababu nimepoteza watoto watatu.

**Paulina Somikwo:** Otungoon ngwonuun ompo wolo kyapotesanan monung somok

**Translator:** Kwa sababu ya haya mambo ya wizi.

**Paulina Somikwo:** Ompo ngala chorunon.

**Translator:** Ya pili,

**Paulina Somikwo:** Nyopo odeny,

**Translator:** Sisi wanawake tunakaa na wanaume wetu.

**Paulina Somikwo:** Achaa yotuun kmiitecha nko chiitonii chaa

**Translator:** Hapo kuna vita kati ya mama na mzee. Mzee anaweza akapatiana msichana akiwa mdogo sana na wewe mama

akikaa ngumu anasema msichana wangu bado mdogo, unapata matandiko na mzee.

**Com. Lethome:** Sasa anapendekeza nini mama kuhusu hayo mambo?

**Translator:** Imochenyii nee ompo ngale chooni nyaa?

**Translator:** Ningependa kwamba mama na mzee wajadiliane wakuje wasikizane pamoja sio ati mtu mmoja ndio ana uwezo juu ya msichana.

**Paulina Somikwo:** Omochan ku-chomnyeghchuu papo nko yoo cheptoo mendo mompo papo onguut.

**Com. Lethome:** Wasikizane wauze msichana na bado ni mdogo hiyo ikubaliwe na bado yeye mdogo?

**Translator:** Kwaltah monung hata ka-munuung mchiini kweli.

**Paulina Somikwo:** Ato asuwaan yoo lo munuung monuung, omwochan chii nyole papo.

**Translator:** Mimi mama nikiona kama ni mdogo nitaambia mzee bado, mtoto ni mdogo.

**Com. Lethome:** Hebu tuweke miaka sasa, mama atuwekee miaka ile inafaa msichana aolewe.

**Translator:** Ke-tono konyiis cho tyaa nyaa? Mama ametoa umri wa mtoto wake kumuoza ni kama miaka 25.

**Paulina Somikwo:** Lenya konyiis 25

**Translator:** Nimesema hayo kwa sababu mimi sijasoma mimi mwenyewe, sijui mambo ya kalamu.

**Com. Lethome:** Lakini anataka wasichana wasome. Yeye anataka wasichana wake wasome?

**Paulina Somikwo:** Omochan kusoman tiipun.

**Translator:** Mimi nataka wote kijana na msichana waende shule.

**Com. Lethome:** Haya endelea mama. Na hayo mambo ya kupigwa. Mambo ya kuhusishwa kwa habari ya msichana tumekubali. Habari ya mama kupigwa na mzee unasemaje?

**Paulina Somikwo:** Aaah ngala papotuun nyaa?

**Translator:** Mama amekubali ya kwamba hata nikipigwa na mzee wangu mwenye alinioa, hiyo inakuwa kama family affairs

hakuna wasiwasi.

**Com. Lethome:** Hiyo ni family affairs. Na mama akipiga baba?

**Paulina Somikwo:** Ato, muung yoo papo?

**Translator:** Mama anasema hata mzee akinitandika ama nipige yeye, hatutaenda kwa polisi ati ikuwe kesi.

**Com. Lethome:** Hiyo ni mambo ya nyumbani.

**Translator:** Hiyo ni family affairs.

**Com. Lethome:** Hata wakiumizana?

**Translator:** Kuna jambo kubwa sana tena hasa kwa nchi yetu hapa Alale, area yetu hapa Alale.

**Paulina Somikwo:** Miiteni kugh nyo wou koroneete lee Alale.

**Translator:** Tunataka pia tupate mama kama Councillor.

**Paulina Somikwo:** Kmocheecha yoo nyole Kansallah.

**Translator:** Kuna wengi wameomba nafasi ya kuwa viongozi kama ma-Councillors lakini tumewapatia, wengi wao hakuna mmoja wao amechangia kwa mambo ya maendeleo huku.

**Paulina Somikwo:** Miiteni yootuno cho chang cho kiksom uongozi wolo mominyee chii nyo ki-ketoo.

**Translator:** Sasa mpaka sasa hatujawahi kupata mama mmoja kama Councillor.

**Paulina Somikwo:** Mpaka yee, toma nyee kenyoruno chaa Kansullor.

**Translator:** Sasa hatujapata mbinu ama siri zile tunawezapata mama mmoja ili awe Councillor.

**Paulina Somikwo:** Toma nyee kenyorunoo chaa lo kighoy nee to-kenyoruu Kansullar.

**Translator:** Hata mama ajitokeze.

**Paulina Somikwo:** Mchiini yoo kutoghan kegh.

**Translator:** Nani atamsaidia?

**Paulina Somikwo:** Ngoo nyo korokoy?

**Com. Lethome:** Sasa unatakaje kwa vile unasema hata wakijitokeza hawezi kuchaguliwa, unatakaje?

**Translator:** Mama anaomba nafasi pia akina mama wapatiwe chanzo ama nafasi pia wawe viongozi.

**Paulina Somikwo:** Mchiini keeto yotuun poroghuun tukul.

**Translator:** Kuna jambo la tatu, tumewapeleka watoto shule.

**Paulina Somikwo:** Miteni kugh nyopo somok, kakchenga chaa monung skuultiin.

**Translator:** Kuna watoto ambao wamehitimu mpaka kidato cha mne.

**Paulina Somikwo:** Miteni monungoo kopo secondary

**Translator:** Wakati mtoto anamaliza form four,

**Paulina Somikwo:** Otini, kewany monung kopo angwan,

**Translator:** kazi hakuna.

**Paulina Somikwo:** Mominyee kasuh

**Translator:** Nimemaliza mifugo yote kwa boma mbuzi, hata kuku yote nimeuza.

**Paulina Somikwo:** Kikyaal teeche kyaak lowur ompo kataa

**Translator:** Sasa hapo imeniua roho kabisa kusomesha mtoto mwingine kwa sababu huyu anarudi, anakuja nyumbani kukaa na mimi. Hakuna kazi.

**Paulina Somikwo:** Nyo tosuu nee ato nguun monunguu kau kutopo nko anii nyaa?

**Translator:** Hasa mama anaomba nafasi kwamba hata kwa Katiba hii iwekwe kwamba mambo ya mtoto akimaliza form four apatiwe guarantee ya kwamba atapata kazi.

**Paulina Somikwo:** Mchiini katibanuu po yee keto monung loo otini kewany monung skuul, ketooh kasuh.

**Translator:** Nimesema hayo kwa sababu wengi wao hapa, kuna watoto hapa wamemaliza shule na hapa wanarudi bila kazi, wanaenda tena kufanya mambo ya raiding. Sasa huko wanapoteza maisha.

**Paulina Somikwo:** Ta-amwaghan lee nyoni, miteni monungoo yetee yii cho kewany skuul, petoy kluuku losemeni tuuch, ato lapay k-wiirta sopoontiin nee kwaa.

**Translator:** Kama huyo mwenye tumepoteza kama angekuwa hapa na awe na kazi angekuwa anatusaidia mambo mengi.



**Com. Lethome:** Kwa hivyo alipotezwa kwenye raiding?

**Translator:** Si ndio. Ndio mama anaomba hii mambo tuangalie kabisa kuweka maneno yote kimakini.

**Translator:** Ni hayo tu.

**Com. Lethome:** Haya asante sana mama. Simon Kanu Lokanyi. Ngoja, ngoja, kwani watu hawajui majina yao? Simon ni wewe Simon? Kama si wewe wacha. Umejiandikisha jina? Haya, sema jina lako.

**Translator:** Kwa majina natiwa Michael Echakan.

**Michael Echakan:** Kuree nanuun Michael Echakan

**Translator:** Nimewashukuru wote wale msafara wako wote wale mmekuja hapa kusikiza mapendekezo yetu.

**Michael Echakan:** Soro ompo piich cho kapkana kwaa yeete aswaneete.

**Translator:** Kabisa hiki ni chanzo ama hii ni njia moja ambayo baraza huwa inaletwa kwetu huku.

**Michael Echakan:** Ora neete kwiiipu kokwatuut koree chaa

**Translator:** Kuna area kubwa sana ya Pokot ambayo hawana nafasi ama hawapati bahati ya kupata baraza kubwa kama hii.

**Michael Echakan:** Miiteni koro Pokot nyo wou nyo motuung nyee poroghuun

**Translator:** Tunauliza ya kwamba tangu wakati wa ukoloni Wazungu waingie nchi yetu, tangu uhuru, ni nini kizuri Wazungu walitutengenezea?

**Michael Echakan:** Kteepecha loo nee nyo kiywechaa Wazunguun nyaa?

**Translator:** Wakati wa uhuru hatujaona chochote cha kutufaidisha.

**Michael Echakan:** Mominyee kuugh nyo kiki-yweecha nyoni kuuny

**Translator:** Mnasema Pokot wacheni mambo wa wizi lakini tunafanya nini na mnaona viongozi wako mbali sana na area yetu.

**Michael Echakan:** Omwoghekwa loo Pokot opusteni chorsyo, kighee chaa nee ato miiteni paghtay wolo lou.

**Translator:** From headquarters mahali DC anakaa ni kilometer mia mbili.

**Com. Lethome:** Sasa anapendekeza nini?

**Michael Echakan:** Nyo imoche nyii nee yee nyaa?

**Translator:** Ningependekeza serikali walete huduma yao karibu na wananchi.

**Michael Echakan:** Omochan soch kwiipu tukun ato leekut.

**Translator:** Sasa kama huko unakaa mbali, na si niko huru kufanya chochote ambacho naweza kupenda.

**Michael Echakan:** Klee ato imitenyi wolo lou, omitan ato lukuut akmominyee kityakata nyo otungon ayiigh kuugh anga,

**Translator:** Hasa inatakikana kwamba tungekuwa na DC hapa karibu kila saa tuwe tunawasiliana naye mambo ya kimaendeleo na mengine.

**Michael Echakan:** Mchiini kenyoru noo chaa DC ato lekuuk kwiipu kiletaat

**Translator:** Hasa kuna jambo la tunataka kujua idadi ya watoto kwa kila location ambao wanasoma.

**Michael Echakan:** Kmochee chaa ke-nguutuno lo ata monuungo cho somonoy ompo location,

**Translator:** Kuna ma-location zingine ambao hawana hata wanafunzi ambao wanasoma.

**Michael Echakan:** Miiteni walaka cho mesomonoy nyee monuungo.

**Translator:** Nafikiri shule, elimu na mambo ya dini pia ndio italeta mambo mazuri na itamaliza mambo ya wizi.

**Michael Echakan:** Kinoneecha loo, masomo nko tukuu lowur lenye koldinee cho wonyooy chorsyoo tiich.

**Translator:** Mimi naona nyinyi hamsikilizi habari yangu.

**Com. Githu Muigai:** Mimi ndie nakusikiza endelea.

**Michael Echakan:** Ani nyini oterii nyii tanga tagh,

**Translator:** Mimi ningependelea kwamba nyinyi mzunguke hii area yote ya Pokot.

**Michael Echakan:** Omochan loo awiita koroo neete po Pokot.

**Translator:** Ukienda upande wa Turkana kule, ni area ingine msituni hata hakuna barabara.

**Com. Githu Muigai:** Pendekeza mzee.

**Michael Echakan:** Imochee nyii lo nee nya poyoon?

**Translator:** Ningependekeza kwamba mambo ya barabara iingie kila sehemu mahali kuna wananchi.

**Com. Githu Muigai:** Nimeshika hiyo.

**Michael Echakan:** Kaa luuman choni

**Translator:** Ushambulizi ukitoka upande ule na hatuna barabara nani ataenda kuokoa?

**Com. Githu Muigai:** Ya barabara nimeshika.

**Michael Echakan:** Nyopo ortun, kyaluuman

**Translator:** Sehemu hizo hakuna mashule.

**Michael Echakan:** Momiinyee skuultin koro nonii

**Translator:** Swali langu linaenda upande wa ma-NGOs, ngapi ziko Kenya hii?

**Michael Echakan:** Oweton ngala piich cho ngorokuu, ata cho miiteni Kenya?

**Translator:** Ningependekeza ya kwamba NGO's nyingi sana zije upande huu wa Pokot.

**Michael Echakan:** omochan kupkaa piichoni.

**Translator:** Nasikia kwamba NGO's nyingi sana ziko upande wa Turkana.

**Michael Echakan:** Olumaan loo ngala NGO's miiteni koro Trkana

**Translator:** Ile siri tumegundua ni kwamba Waturkana wamesoma kwa njia ya hiyo line ya NGO's ndio wengi wao wanawasaidia.

**Com. Githu Muigai:** Pendekeza.

**Michael Echakan:** Ksuu wuu yeecha lo kih kusoman Trkana ompo oraa nonii.

**Translator:** Ukifika hapa ni kama kanisa la Catholic na ya AIC kule ndio...

**Michael Echakan:** Yeete yii kuh Katoliki nko AIC kule

**Translator:** Naomba ya kwamba NGO's wengi wakuje.

**Michael Echakan:** Kmokecha kingorokuut cho chang kupkaa

**Translator:** Mimi sijui labda huenda ukawa wewe ni mmoja wa wale NGO's kama wewe uko kati ya wale, wewe kuja unakaribishwa.

**Michael Echakan:** Nyo osuwayaan loo ichiini akonga ompo akwane, ichinyi tyaakate nyoman.

**Translator:** Naguzia kwamba tangu wakati wa uhuru tumewahi pata Rais kama Kenyatta lakini hajawai kukanyaga nchi ya Pokot.

**Com. Githu Muigai:** Pendekeza, angependa nini tumuite Rais?

**Translator:** Ningependekeza ya kwamba kama Rais wetu sasa aje, awe anakuja kabla ya mambo ya election. Sio wakati wa election pekee yake ndio atakuja.

**Com. Githu Muigai:** Hiyo tumeshika na tumeandika, tusonge mbele.

**Michael Echakan:** Kikee lum akih keteera chaa

**Translator:** Kuna ofisi hapa chini kila mzee alitoa ng'ombe moja, moja, yaani waliweka targe kama elfu tano kwa kila mzee na hapo ilikuwa ni mambo ya kuleta huduma ikuwe karibu. Hayo yote mchango huo tulifanya mpaka tukapata milioni tano. Tulifanya tukifikiria kwamba serikali pia ingetupa mkono wake kidogo lakini tunaona ya kwamba hakuna. Wamejiondoa ndani.

**Com. Githu Muigai:** Any recommendation. You must guide him towards recommendations.

**Translator:** Imochenyii nee yee nyaa?. Sasa ningependekeza kwamba mambo ya ahadi lazima ikuwe ya ahadi. Tufanye mkono kwa mkono. Serikali pia itoe mkono, sisi pia tutoe mkono tushirikiane pamoja.

**Michael Echakan:** Mchiini kuh ngara keecha soch keghomiit cheeno chaa.

**Translator:** Hasa hapo ndio tulifanya hiyo kwa sababu tulikuwa tunataka nchi hii ikuwe district.

**Michael Echakan:** Ompo wolo ki-kimokecha kluuku koro neete District.

**Translator:** Sababu hata ukiangalia kilometer mia mbili kutoka hapa, hio haiwezi ikawa inahudumia wananchi.

**Com. Githu Muigai:** You are allowed to make proposals. You are not helping him. Lets just recommend. Ya mwisho mzee.

**Translator:** Sasa mzee anasema yale ma-report tunawapa lazima mchukue na mchukue kamili vile tunawapa.

**Michael Echakan:** Lendoy pooyon lo, mchiini kenyeeng hatua ompo palaltiin lowur,

**Translator:** Nimeshuru, ni hayo tu.

**Com. Lethome:** Asante sana. Lotya? Ni wewe? Okay

*End of Tape 3 – Side B*

**Translator:** Tunawashukuru sana kwa kufika kwenu.

**Atapasia Lobwin:** Soro ompo pkanatee

**Translator:** Majina kamili ni Atapasia Lobwin

**Atapasia Lobmin:** Kure nanuun Atapasia Lobwin

**Translator:** Nimesikia kwamba nyinyi ndio mnataka kuchukua maoni halafu turekebishe Katiba.

**Atapasia Lobmin:** Ka-luuman loo omechekwaa owoyokoy katiba.

**Translator:** Nitafulahi.

**Atapasia Lobmin:** Otungon ngorekyoo.

**Translator:** Kile kimenifanya kufurahia,

**Atapasia Lobmin:** Kugh nyo keghanu angakarakan,

**Translator:** Tunataka Katiba yenye watu wenye wanachukua maoni yetu. Ile tumekataa, isiwekwe ndani. Ile tumekubali iwekwe.

**Atapasia Lobmin:** Kmokecha piich poo kinonuut, cho kiketagha chaa kewiirtaa, ato kchama chaa, keto orii.

**Translator:** Hiyo ndio imenifanya kufurahia.

**Atapasia Lobmin:** Nyoni nyo ko-konanuun ngorekyo.

**Translator:** Wakati tulisikia kwamba ama tuliona kwamba Kenya inapata uhuru,

**Atapasia Lobmin:** Otini kiki suweecha loo, kinyoruu Kenya huru,

**Translator:** Tukafurahia.

**Atapasia Lobmin:** Ke-ngorok chee chaa nyoman.

**Translator:** Wakati ilipofika sasa hapo,

**Atapasia Lobmin:** Ompo yeete yee nyuu.

**Translator:** Wakati niliposikia kwamba mtu mweusi ameshika usukani sasa, yeye ndio President, nikasema sasa shida zangu zimesikika sasa. Nitasaidika kuanzia sasa.

**Atapasia Lobmin:** Otini kyaluman loo kinyoru chii nyo tuugh huru, alaan kewonyoo kompo le luut ko chan nyoman.

**Translator:** Ningependekeza maneno kama ya Turkwel gorge isikuwe operated tu huku sijui upande gani, Nairobi. Kwa nini maneno yetu yasifanywe hapa na sisi wenye tuko hapa tuwe supplied kwanza, tuwe served kabla ya sehemu zingine.

**Atapasia Lobmin:** ompo nee toke yiip ngale chaa Nairobi, mchiini keghaa ngale chuu koree ncha.

**Translator:** Maneno pia imetunfanya tuwe na tashwishi mpaka sasa ndio inatufanya kufurahia kukuja kwenu kusikia maoni yetu ya kuingiza kwa Katiba. Tumegundua kumbe hatukua kwenye Katiba. Sasa kuna maneno iliingia kwa katikati, wakati lipoingia sasa tukajua, kumbe hatukukua. Sasa ndio nimejua kwa dakika hii. Kulingana na maneno ya demokrasia na nini chenye wanasema yote hayatufikii. Tungependekeza namna hii, kwa kulingana na vile saa zile, wamama saa zile walisema, hatutaki mwanamume mwenye anatupiga. Sasa tunasema kama wanaume, tunapiga makosa, hatupigi mwanamke. Sasa mapendekezo yetu ni kwamba iingizwe kwa Katiba mtu akifanya makosa apigwe.

**Com. Lethome:** Mtu wa makosa apigwe. Kwa hivyo mama akikosa apigwe.

**Atapasia Lobmin:** Mchiini ke-muuny chiipo leluun hata kah yoo.

**Translator:** Pia tunachapwa na wanawake. Tukifanyia hao makosa kuna vile anachapa sisi mpaka anaua dume. Chapa gani sasa kama wanasema tufute yote, tufute yote.

**Com. Lethome:** Mgependa sasa ifutwe yote ama ibaki yote?

**Atapasia Lobmin:** Ibaki yote.

**Com. Lethome:** Ibaki gani? Mwanaume kuchapa bibi ama bibi kuchapa bwana?

**Atapasia Lobmin:** Yote mbili, vile iko kawaida.

**Atapasia Lobmin:** Lowur choni lee odeny

**Translator:** Tunaomba msitoe katika Katiba hii maneno haya yenye tunasema ya watu kuwa disciplined. Ku-discipline upande ule na wale.

**Atapasia Lobmin:** Mchiini munyooto woop tiin lowur, nyo maa akiir katibanu reel

**Translator:** Wakati nimetendea mwanamke makosa ile mbaya wanawake wote wanajua ni kosa hiyo, wananikamata na kuchapa mimi mpaka naangusha ng'ombe moja. Mimi sitarudia makosa hio tena. Hiyo maneno inafuatana sasa yote mawili.

**Atapasia Lobmin:** Atapasia Lobmin: Otini ko-omunyon korkaa kule, anda nyo ghaah, munyaanuun koruu lowur ah paraan tany, melo toliiman ngale chaan, nyo rupoy key kodeny.

**Translator:** Kwa maneno ya Katiba hii sasa, tunaomba tuwe sawa sawa na wale wa urban areas. Vile wanafanyiwa wale wa juu, tufanyiwe hapa pia. Uzuri ile ya huko upande ule wote watufanyie hapa.

**Atapasia Lobmin:** Mchiini ngala katiba keyweecha lee otini kighchiini piipo woni toka tukul.

**Translator:** Tunataka kwa Katiba ya sasa watu wa rural development warudishwe.

**Com. Lethome:** Wale walikuwa wanatengeneza barabara.

**Atapasia Lobmin:** Klee otini miteni kwichoy ortun,

**Translator:** Hao ndio wailikuwa wanasaidia sisi sana.

**Atapasia Lobmin:** Nyoni nyo kii-ngoro keechaa

**Translator:** Kwa hivyo ndio tunaomba hawa waje watusaidie kwa maneno ya barabara.

**Atapasia Lobmin:** choni cho ksomeecha kingorokuut

**Translator:** Kuna neno pia mtu alisema saa zile.

**Atapasia Lobmin:** Miteni kughh nyo kamwagh chii

**Translator:** Ningependa kurudia hayo.

**Atapasia Lobmin:** omochan aliim yee nyuu

**Translator:** Mtu alisema ati ma-Chief wapigiwe kura kwa njia ya mlolongo.

**Atapasia Lobmin:** Kimwagh chii lo mchiini kepuur kuraa kirwokot

**Translator:** Chiefs walikuwa wanapigiwa kura kwamlolongo. Ma-chief walikuwa wanajua kwamba watu wangu ni watu wangu.

**Atapasia Lobmin:** Kikipuroy kureen kony atolapay kih nguut kirwokindo lo piiko chan kuh piiko chan,

**Translator:** Wakati serikali walipoamua kwamba watawaajiri wao wenyewe,

**Atapasia Lobmin:** Otini kimwagh soch loo kikiroy akwanee ompuun,

**Translator:** Watu wametozeza tu sasa, mtu wa kutoka sehemu zingine anakuja tu na kusema mimi ni mtoto wa hapa na, anaajiriwa.

**Atapasia Lobmin:** Pkonoy piich wolo lou akmwagh loo ochan mompo koroo neetee nyo akiiranu kasuh.

**Translator:** Wakati amepata sasa kazi ameajiriwa anasahau huko.

**Com. Lethome:** Yeye anapendekeza nini, wachaguliwe ama wasichaguliwe?

**Atapasia Lobmin:** Kekul piich

**Translator:** Wachaguliwe.

**Atapasia Lobmin:** Ehh mlolongo.

**Atapasia Lobmin:** Owoy,

**Translator:** Nashukuru.

**Com. Lethome:** Asante sana, asante. Mama, anaitwa nani? Wacha aseme.

**Translator:** Wamama kila siku wakati wanaongea wanakaa chini.

**Chemkea Loriya:** Mwoghoy loo yotuun ngolonoy ak topyoot nguuny

**Translator:** Kwa majina naitwa Chemkea Loriya.

**Chemkea Loriya:** Kurenanuun Chemkea Loriya

**Translator:** Wasichana wangu wote hata kama ni mzungu ama ni nani lazima watahiriwe.

**Chemkea Loriya:** Mchiini kemuut tiipiy chan lowur koo mzunguun anda nee!!

**Translator:** Imetosha hiyo.

**Com. Lethome:** Ngoja, ngoja, bwana kupiga bibi yake unasema nini? Bwana apige bibi?

**Translator:** Sisi tuna uthaifu wetu, sio vizuri kutochapwa tuchapwe kabisa. Niko na vijana wangu, wanachapa bibi yao wanakimbia kwangu.



**Chemkea Loriya:** Mchiini kemuunye chaa nyoman ompo wolo ktuungo chaa nyorkole luut tukul.

**Com. Lethome:** Basi umemaliza?

**Translator:** Hawa watu wako na fitina fitina. Ukikubali sana mwanamke bila kuchapa wanasema tuliza iko, iko kidawa ingine inaitwa tuliza. Ati wewe umepewa kitu ingine inaitwa tuliza. Wanaume wanakuchapa bure na kukusumbua kichwa. Sasa mwanaume akae chonjo tu kwake apatie hao wanawake fimbo.

**Chemkea Loriya:** Tungeetii koruu kugh nyo k'kuroy tuliza ny mchiini kemuuny ato yiipu mot ompo katanyi.

**Com. Lethome:** Hapa mama. Loter Peter? Peter Loter?

**Peter Loter:** Kwa jina naitwa Peter Loter. Kwa maoni yangu katika Katiba ya leo, hebu nyamazeni sikizeni kwa Katiba ya leo, mimi ningependekeza hivi. Wamama na wazee wangefaa waandike waalimu wakufunza wamama, ili wajue kusoma na kuandika, kwa sababu, mtoto akienda shuleni, akiandikia mama au baba, baba hajui kusoma hio barua na mtoto ameenda shuleni university, ameenda form four hata darasa la nne, lakini mama anakosa mtu wa kumsomea barua mpaka apelekee mwingine.

Ya pili ningependekeza hivi, hapa kwetu tungewafurahia kwa watu kama wale watalii wangetuletea sababu tuko na madili mengi sana huku kwetu. Waje wasomee katika nchi yetu ili watusaidie. Asante.

Ya tatu ningesema hivi, katika hili vile wamama waliongea na ile wazee tungetaka katika kuajiriwa katika Chiefs ningetaka ma-Chiefs wachaguliwe kwa njia ya mlolongo kama zamani za kale ili nchi iendelee.

Ya tano, tumeimba kila wakati kuenza sheria ya DC ya serikali yote ya kwamba tusaidiwe tujengewe dispensary. Wanaandika lakini hatuoni. Sijui leo itakuwa aje?

Ya sita tungependekeza kusema ya kwamba sisi tuna furaha sana kwa wageni kama nyinyi. Vile umesema ya kwamba hiki tunaandika kwa siku kadhaa halafu tutarudisha ili nyinyi msome.

Ya nane, tunataka foresters waajiriwe, kwa sababu watu wamekata miti ya misitu. Nafikiri ni hayo yangu yote. Asante.

**Com. Lethome:** Haya Atokot Tumkori? Atokot yuko wapi? Atokot ni wewe?

**Translator:** Jina kamili ni Atokot Tumkori.

**Atokot Tumkori:** Kainenyaan kuu Atokot Tumkori

**Translator:** Ningependekeza kwa Katiba ya sasa tuchimbiwe maji ama serikali ishughulikie kabisa ione kwamba sehemu kama hizi zimepata maji.

**Atokot Tumkori:** Kumokecha ompo katibanuu po yee ke-polweecha pogh, kuh ngarakeecha soch.

**Translator:** Hio ndio tunaomba sana sana.

**Atokot Tumkori:** choni cho ksomeecha

**Translator:** Tena barabara,

**Atokot Tumkori:** Ompo parapara.

**Translator:** Imetusinya kwamba barabara ambayo ni nzuri kwa sasa ni ile inapita Uganda na relief yetu huwa inapita barabara hizo na inakuja kwa hiyo, wanatokezea Kenya.

**Atokot Tumkori:** Parapara nyo karam yee kuhpo Uganda onguut. Pkonoy relief koocha lo nee?

**Translator:** Kama ingekuwa barabara hii ya Uganda hii, ingekuwa tumefanikiwa.

**Atokot Tumkori:** Nyino toko lenyee parapara Uganda nyopo Kenya, to-kukaraam

**Translator:** Ya pili tena,

**Atokot Tumkori:** Nyopo odeny, kuu

**Translator:** Kifo kiko kwa wingi sehemu hii.

**Atokot Tumkori:** Meghaat nyo woou kooro neete

**Translator:** Tuseme kwamba kuna majeraha fulani ya bunduki yenye Karamajong wamepatia wamepata watu hapa,

**Atokot Tumkori:** Kih kuuto piich kityooli alameen nyoman

**Translator:** Kuna majiraha tuseme kama mama amekata mzee wake kwa panga ama mzee amekata mama haya maneno ya fine, fine yao tunaita kwa pande hii (Vernacular) haifai, watu wanakula zaidi ya fine ile inatakikana.

**Com. Lethome:** Anapendekeza nini?

**Translator:** Anapendekeza kwamba mtu wakati anapigwa fine anatakikana aue ng'ombe sitini.

**Atokot Tumkori:** Mchiini kupaar chii tany nyo kiitoni fain

**Translator:** Halafu mwenye tayari ana watoto na amekuwa mzazi kabisa aue ng'ombe thelathini.

**Atokot Tumkori:** Mchiini kupaar chii tiich chole 30

**Translator:** Ya tatu,

**Atokot Tumkori:** Nyopo somok,

**Translator:** Wanawake nyinyi mlisema ati wanaume wamewachukia.

**Atokot Tumkori:** Omwogheekwa loo, kikee taagh koor cho chang,

**Translator:** Ningewaambia nyinyi hapa, wanawake ni wajeuri kwa hali ya juu.

**Atokot Tumkori:** Omwouwekwaa loo makoriis kooru nyoman

**Translator:** Hawa wanawake hawa, kuna mmoja amekatakata mzee wake kwa panga tu.

**Com. Lethome:** Sasa anapendekeza nini?

**Atokot Tumkori:** Ke-kiir loo koor chopo makosa.

**Translator:** Andika wanawake ni watu wa makosa.

**Com. Lethome:** Kwa hivyo tuandike nini juu ya wanawake katika sheria mpya?

**Translator:** Nasema kwamba discipline iweko na DO pamoja na watu wake wote wasitufunge wakati tumeweka fimbo.

**Atokot Tumkori:** Mchiini kekiir loo mominyee hatua chii nyo mungoy korka.

**Translator:** Iko vijana walio hapa wa police ukichapa tu mtu hivi, assault tayari.

**Atokot Tumkori:** Miiteni askariin cho otini keh munnyoo nyii chii loo, tayaari.

**Translator:** Kwa sababu mwanamke ukimuambia funga hii gate ya ng'ombe ili Karamajong usiku wasikuje kubeba ng'ombe zetu, anakuwa gaidi.

**Atokot Tumkori:** Ompo wolo ato imwochii nyii koorka loo kara kukaanuu poo tuuch, kuupusto.

**Translator:** Tukiwaambia ndio huyu mgeni, tuna mgeni hapa mmoja saidia kuleta maziwa, anakuwa gaidi.

**Com. Lethome:** Hiyo mambo ya bibi tumemaliza tumeandika. Watapewa discipline. Endelea tu.

**Translator:** Kih keewany ngala koor.

**Atokot Tumkori:** Nyopo angwaan

**Translator:** Ya nne,

**Com. Lethome:** Na ndio ya mwisho hiyo (inaudible)

**Translator:** Nko nyopo suruum

**Atokot Tumkori:** Ompo ngala KPR,

**Translator:** Kwa maneno ya KPR,

**Translator:** Ulisema kweli wameandikwa ili wachunge hapa.

**Atokot Tumkori:** Ke-mwaghanyii loo kih kekiir ata kuriip koree,

**Translator:** Tangu siku hiyo wakati serikali walipo saidia hawa kupewa bunduki,

**Atokot Tumkori:** Mominyee soch nyo kih kutoo kityooli

**Translator:** Kuna kosa moja serikali imefanya.

**Atokot Tumkori:** Miteni leluutyoo akonga nyo keegh sooch,

**Translator:** Wanaleta tu risasi moja.

**Atokot Tumkori:** Yiipu paat kogh akonga,

**Translator:** Risasi moja kuna kitu inaweza kufanya?

**Atokot Tumkori:** Miiteni risasii nyole akonga nyoo yiighoy nee

**Translator:** Na wanaume kutoka Karamoja Uganda ni mia.

**Com. Lethome:** Sasa anapendekeza nini?

**Translator:** Imo cheenyii nee yee nya

**Atokot Tumkori:** risaasiin cho chang.

**Translator:** Kwanza tupewe risasi kwa wingi.

**Com. Lethome:** Haya risasi. Na mshahara na uniform?

**Translator:** Na nguo.

**Atokot Tumkori:** Suroo,

**Com. Lethome:** Haya tupate Losek Amar Lokudek? We have problems here.

**Losek Amar:**

**Translator:** Mimi ni Losek Amar Lokudek

**Translator:** Ya kwanza,

**Losek Amar:** Nyopo tagh,

**Translator:** Ningependa kupendekeza na ni malilio yangu.

**Losek Amar:** Somuut yeee nyaa nyo wou,

**Translator:** Mturkana ananisumbua sana.

**Losek Amar:** Ke-suusanun Trkana nyo man.

**Translator:** Waturkana wanatusumbua sana, napendekeza area huko ionekane border.

**Com. Lethome:** Ya Pokot ama Turkana?

**Translator:** Ya Pokot, Turkana na Uganda pande hii, kila corner.

**Losek Amar:** Ngala Pochon, Trkana nko Akanda,

**Translator:** Serikali itusaidie. Ituletee maji.

**Losek Amar:** Pogh nyoman, kungorokuu soch.

**Translator:** Barabara ni taabu ingine ambayo tungehitaji serikali itusaidie, ifanye kuwa security roads ile barabara safi safi.

**Losek Amar:** Parapara kuungat wey.

**Translator:** Na barabara, yaani magari yale wangetusaidia nayo yameishia barabarani.

**Losek Amar:** Kih kuuwonyo mtuugeen nko parapareen cho ghachaach

**Translator:** Magari yale yalikuwa yanapita sehemu za Uganda, Uganda imesema msipitie tena arthi yetu. Kwisha.

**Com. Lethome:** Hiyo habari ya barabara tumesikia.

**Losek Amar:** Ompo ngala parapareen,

**Translator:** Inatakikana shule kuwa free free education mpaka mwisho.

**Com. Lethome:** Haya asante. Noah Hairumoi Longwatale? Longwatale ni wewe? Tufanye haraka haraka.

**Noah Hairumoi:** Majina yangu ni Noah Hairumoi Longwatale na kama Mkenya ningependa pia kutoa mapendekezo yangu kwa Tume hii ya Marekebisho ya Katiba. Kwa Katiba ambayo sisi tunataka ama serikali yenye sisi tunahitaji, ni serikali yenye inazingatia kuhakikisha kuwa wananchi wote wanaishi kwa amani na wanapatiwa haki zote. Kama vile wananchi wa nchi yote ile inatakikana wapatiwe haki ya kuishi na pia haki ya kuweza kupatiwa mahitaji kulingana na penya wanaishi.

Na neno lingine pia ambalo mimi ningepende kusema ni kuwa kwa Katiba ambayo tunahitaji au kama mimi vile mimi ninasema ni kuwa, mwananchi apate kuwa na sauti kubwa au apate kuwa na uwezo wa kuweza kuchangia katika maendeleo ya nchi na awe na ile power kuliko ile Katiba ya kwanza yenye serikali ilikuwa na nguvu zaidi kuliko mapendekezo ya wananchi.

Lingine pia mimi nimesikia watu wengine wakitoa mapendekezo kuwa, kungebuniwa nafasi ya Prime Minister lakini kwangu mimi siwezi, kwa mapendekezo yangu naona ya kuwa haiingi tulete tena Prime Minister na Vice President na President. Vile mimi nilikuwa naona mapendekezo yangu ni kuwa President au Rais ateuliwe pekee yake na asitoke kwa chama chochote kile na apate kuwa kiongozi aongoze serikali kama hapo awali lakini wapate kuleta Vice President ambaye ata-represent na atakuwa ni the head of Executive.

Lingine ni kuwa kwa distribution of resources, tunataka serikali au Katiba yenye itafuata ipate kupeana resources kwa kila nchi au kila constituency au district au provincial apate kupeana kulingana provincial au administration. Kwa hivyo hayo ndio yangu machache.

**Com. Lethome:** Bosco Lori? Emily? Mwache sasa Bosco muite Emily. Emily Partany. Na Leonora ndie anamfuata Emily. Leonora Kaliamoi. Haya endelea Emily.

**Emily Partany:** Mimi kama mama nataka maendeleo zaidi kwa upande wa wamama. Kama tunavyojua kwamba, mama akielemika dunia itakuwa imeelimika. Kwa hivyo ninasema ya kwamba Katiba iweke wamama mbele kwa mfano sasa sisi tumejiunda kama kikundi. Tuko na vikundi kama wamama na tunaona kuna haya mambo ya NGO's wanaopeana loans lakini sisi, wenye tunatoka upande huu hatupati hizo loans. Wamama wa huku juu wanapata hio loan. Unasikia kwamba kuna pesa

ya maendeleo lakini sisi hatuoni, sisi wamama hatufaidiki na ilhali tuko na kikundi.

**Com. Lethome:** Sasa ungependekeza nini?

**Emily Partany:** Mimi ningependekeza kwamba, kama kuna loans ama kama kuna pesa yoyote ambayo itatolewa, first priority iwe ni upande wa rural area kama upande huu.

Pili ni mambo ya girl child. Tunaona kwamba sisi tunasomesha wasichana mpaka tuseme wanafika darasa la nane ama form two. Lakini utapata hawa wanaume wanao hawa wasichana kabla ya kumaliza masomo yao.

**Com. Lethome:** Sasa unapendekeza nini wasiwaoe katikati?

**Emily Partany:** Mwanaume ambaye anaoa mtoto ambaye amefika katikati afutwe kazi kama anafanya kazi ama ashikwe, afungwe. Kwa sababu wanatuweka sisi chini na hao ndio wangukuwa matumaini yetu.

Ya pili tena ni kwamba mambo ya elections. Tunaona kwamba katika Kenya tuna clashes zaidi na hizi clashes zinaletwa na mambo ya campaigns. Kwa hivyo mimi ningependekeza ya kwamba kwa mambo ya elections campaign yatolewe kwa sababu hio inaleta mambo ya clashes. Waweke tu kwa mda mfupi tuseme wanavunja Bunge na watu wanajiandikisha na tunapiga kura. Hio inaleta clashes kwa some parts. Naona pia niseme kwa upande wa culture. Hawa wamama wanasema ya kwamba wasichana watahiriwe ni kwa sababu ya lack of education. Lakini kama nyinyi mgeleta hiyo elimu mfundishe hawa wamama, hata kama hawajaenda shule watakubali na watajua ubaya wake.

**Com. Lethome:** Pendekezo.

**Emily Partany:** Pendekezo ni kwamba mlete facilities za kufundisha hawa wamama.

Haya jambo lingine tena nitaongea upande wa biashara. Tunaona kwamba sisi wamama tunafanya biashara lakini taxes, sisi kwa upande wa arid areas, tuna-tax-iwa kama watu wa huko juu na ilhali tuna-encounter hardship kuliko watu wa huko juu. Kwa hivyo nasema watu wa arid areas wa-taxiwe lower taxes than wale wengine. Ni hayo tu.

**Com. Lethome:** Asante Emily jiandikishe pale Emily. Leonora Kaliomoi huyu ndiye mama wa mwisho.

**Leonora Kaliomoi:** Soro nyo wou Emili, kiira kaineer nguu.

**Translator:** Leonora Julius Kaliomoi.

**Translator:** Kwa Katiba ya wanaume yaani ya Pokot upande huu kwa sasa ningehitaji ivunjwe kwa sababu hairuhusu wanawake wasimame mbele yao vile nasimama.

**Leonora Kaliomoi:** Omochan kewiirta osil po Pokot nyo lendoy, meywongooy nyee korkaa taghuu muuron.

**Translator:** Vile tunaambiwa tukitaka kuzungumza kwa mikutano kama hii, tunaambiwa kaa chini.

**Com. Lethome:** Hapa?

**Leonora Kaliomoi:** Ehhh.

**Translator:** Tungependekeza kwamba ifutwe kwa sababu tunataka tusimame kama wanadamu wengine.

**Leonora Kaliomoi:** Lenyee ngala muunyoot nyopo koorka, mchiini poyondenyii onguut melo muroon lowur anda aryaami-ryaam.

**Translator:** Kuna maneno mengine pia kama hii ya discipline, ku-discipline mwanamke. Inafaa mtu moja, yeye na mzee wake, si hii mass.

**Com. Lethome:** Kwani kawaida siku hizi wana-discipliniwa namna gani?

**Translator:** Anasema ile mbaya ni hii wanakusanya wanaume karibu kumi na kuchapa mwanamke mmoja ambaye hana nguvu.

**Leonora Kaliomoi:** Nyo ghaah kuu muroon chole tamaan ku-muuny koorka akonga, melo tungeeti nguvu.

**Com. Lethome:** Sasa mapendekezo, na mzee nayo discipline ya mzee unapendekeza nini?

**Leonora Kaliomoi:** Mchiini kuumpuur chii aak ngalaal nkoo konyii.

**Translator:** Mtu anafaa sasa kuzungumziwa na mzee wake.

**Translator:** Kuona sasa maneno yao.

**Leonora Kaliomoi:** Kusuuwa ngalee kwaa.

**Translator:** Hiyo ni kukataa na inalipuka hivyo.



**Com. Lethome:** Wewe hata ukikataa ni sheria tunaandika wewe tu endelea.

**Leonora Kaliomoi:** Ata ketaghanyii ke-kiireecha sheria nyo tangaa taghh pat.

**Translator:** Kila mtu ana makosa, awe ni mwanaume ama mwanamke.

**Leonora Kaliomoi:** Tuung chii loo wuur makosa hata muuroon.

**Translator:** Lakini hauwezi kukubali kuambia mzee. Ukiambia mzee sasa umeteleza anasema saa hii (inaudible)

**Leonora Kaliomoi:** Wolo, melo chomoy muuron makoseeni kwaa.

**Translator:** Ningependekeza pia kwa upande wa hospitali ama health. Wapewe hospitali kubwa kubwa.

**Leonora Kaliomoi:** Mchiini ke-koneecha kopo sakuut nyo wou.

**Translator:** Kwa sababu kama vile tuseme imefika siku ya kujifungua,

**Leonora Kaliomoi:** Ompo wolo otini keh reel korkaa ngala yiyoot,

**Translator:** Wakati anapojifungua,

**Leonora Kaliomoi:** Otini moochoy ku-yiyoooy,

**Translator:** ile placenta pia inaweza kuwa ngumu.

**Leonora Kaliomoi:** Ngeetoy ruuwoon pooh monuung (moi) kuluku shida kunguun,

**Translator:** Na hiyo inaweza kuumiza mtu.

**Leonora Kaliomoi:** Akuh poroy chii nyoni.

**Translator:** Na hiyo inaweza kuuu mama ikibaki ndani.

**Leonora Kaliomoi:** Nyo tuuwoy chii nyoman nyolee yoo.

**Translator:** Wakati sasa inafika siku ya kukimbiza yeye ati tupeleke Kapenguria kufanyiwa kwa hospitali kubwa operation,

**Leonora Kaliomoi:** Otini yee nyuu kakii rupteghoo chii kuwoo Kapenguria,

**Translator:** sasa anaenda hivyo. Sasa ndio hio (Vernacular)

**Leonora Kaliomoi:** Kuh meeghataa paat ompo araweet.

**Translator:** Tunaomba sehemu kama hizi zipewe hospitali kwa sababu ziko mbali.

**Com. Lethome:** (inaudible) Haya asante sana.

**Translator:** Iko mama mmoja.

**Com. Lethome:** Mama alikuwa amejandikisha?

**Translator:** Bado.

**Com. Lethome:** Na hakuandikwa jina. Njoo, njoo.

**Noah Oiro moi:** Okay before I go into this security memo, I have one additional issue on the issue of defence. I am proposing that the new salaries which is being given to the Parliamentarians should be chopped, at least each MP should earn 100 thousand and the rest of the money should be given as a salary to the teachers and the policemen because they are doing a lot of work for this country.

Okay now I have the security memo for this constituency I will say in addition. Chapter 5 clearly says that every Kenyan has a right to life and protection of property. But this has not been applicable to the Pokot of this constituency. The Pokot are left to tackle external aggressions from Karamajwong of Uganda since 1963 yet this is the golden role of our armed forces, the arm and the air force. All young men here grow to act as security personnel for the community instead of going to school. The government deployed a pocket of security personnel to the area, but the number was very inadequate. At the same time,

**Com. Lethome:** Are you planning to read that memorandum?

**Noah Oiro moi:** No I am not reading, but you please wait a bit.

**Com. Lethome:** No. Can you recommend please. We are taking that document with us. Give your recommendations about security.

**Noah Oiro moi:** Excuse me let me say about the issue of security here.

**Com. Lethome:** As the chairperson of this session I say no.

**Noah Oiro moi:** Okay if that is your role here. Number one, I am recommending that there should be an exchange of private guns with the government. Each private gun 60 thousand because the Pokot bought these guns using their livestock. At the same time this token will boost the economy.

**Noah Oiromoi:** Loans to Pokot to venture into business to raise up the living standard and to avoid idleness and prevent. The KPR because they have done a good job, they should be incorporated into the Kenya Army. They are well experienced and better placed in the teraiwqe and after all because they have never gone to school, this is the only job they can do in order taste the national cake.

**Noah Oiromoi:** The KPR to be paid salaries from and up to date.

**Translator:** Mchiini KPR ke-liipan ropyeen ku-ngeetune ghoo konyu nko yee.

**Noah Oiromoi:** They were exploited to provide security in place of the Army who earn big salaries.

**Translator:** Kih-kiito chane riipot nyo kampalal nyo kiipo yiituu piipo Army.

**Noah Oiromoi:** All KPR's who died during security missions, be compensated like other security personnel in Kenya and their number is 30 since 1988, at least 200 thousand.

**Translator:** Rokonee keliipan piipo KPR cho kih meghyoo chole 30 kuungatah 1988 anda 200.

**Noah Oiromoi:** So I recommend a small token of 200 thousand to their families.

**Translator:** Omochan ke-liipan 200/- monuungee kwaa

**Noah Oiromoi:** If the KPR's cannot be incorporated into the Army,

**Translator:** Ato memuuchoy nyee keeto KPR Army,

**Noah Oiromoi:** then the Armed Forces with the support with helicopters should be deployed along the Kenya, Uganda border from Kanyeris to Nayapung.

**Translator:** Ato lapay mchiini piipo Army kuriip mpakeen chopo Kenya, Uganda kuungetuu neghoo Kanyeriis.

**Noah Oiromoi:** Because reality is that our Armed Forces cannot tackle the aggression from Karamajong without the helicopters.

**Translator:** Kemway maan nyoman, memuuchoy nyee kuriip piipo Army poorchoh nyopoh Korumojong.

**Noah Oiromoi:** This will provide security to the local people instead of them, the Armed Forces staying in towns, drinking and idling around. In fact any colonial law denying deployment along borders be removed immediately.

**Translator:** Nyo yiipuy ngala riipchoo koree ompo wolo tohmosiis piichuu po Army ak meghooy nyee kasiin, nyo ato miiteni sheria nyo toghoy riipot ompo mpaka, kewiirta.

**Noah Oiromoi:** And then for all the misuse on security, we recommend affirmative action to the following areas, education, free education for Pokot children from primary school to university for a period of 15 years.

**Translator:** Kiiyto anga, kuu ngala masomo kluuku kulee kungaat Primary nko Secondary ompo konyiis cholee 15.

**Noah Oiromoi:** Mobile system of education for the nomad children for 15 years.

**Translator:** Skuultino ruuwot ompo monuung ompo koor nyo tyaam.

**Noah Oiromoi:** Government to build at least one school per sub-location because now they are all built by missionaries.

**Translator:** Soch kuuteek skuul akonga ompo sub-location kungorokuu.

**Noah Oiromoi:** On water I propose the bore holes be drilled at least one per sub location instead of Kenyans drinking dirty water.

**Translator:** Ompo leenyee pogh, mchiini keepaal kusiir pogh cho ghachach.

**Noah Oiromoi:** The only accessible river now is 115 kilometers away from Alale division and most of the bore holes right now have been drilled by missionaries.

**Translator:** Lalwaa nyo miiteni yee onguut kuu low (115 km) chonii ki-ngorokuu piipo mission.

**Com. Lethome:** Can you wind up now.

**Noah Oiromoi:** I am winding. And then finally because you are in a hurry, roads be repaired and modernized to speed up development and quicken security along the Pokot, Uganda border. Currently Kacheliba is in a very poor state and nearly impassible all seasons probably the worst road in the world. Asante. And next time Mr. Commissioner can we be given more time to air our views.

**Com. Lethome:** (inaudible) Can we have the lady as the last person to speak.

**Translator:** Kmokeecha yoo kluuku nyopo suruum.

**Janet Alany:** Pendekezo langu ni kuwa...

**Com. Lethome:** Jina lako?

**Janet Alany:** Janet Alany. Pendekezo langu ni kuwa women should have right over their property because in this area we can see that this women you see them here, they have their property such as animals. They have their property, they have their share in the family but when a problem arises, the men cannot give them a green light to sell that cow or that animal. So meaning the women are being pressurized by men, so they should be given their right. If they want to sell their property, it is up to them.

Halafu lingine ni kuwa nimependekeza ya kuwa child labour should be discouraged, that is in Kenya as a whole. Tunaona kuna wengine wanatumia watoto wadogo sana katika kuwaajiri kazi na hivyo si vyema. Sasa hii sio shida ya hapa peke yake, iko Kenya nzima. Sasa napendekeza iwe abolished.

Halafu lingine ninamtetea yule aliyesema ya kuwa wafundishe wamama kwa adult classes. Wamama hawa wanahitaji kweli kusoma, maana ni wengi hawajaenda shule. Wangefundishwa kidogo angaa pengine ingewamotisha hata kujua kusoma Biblia katika nyumbani ili waweze kuwafunza waume wao Ukiristo.

Halafu pia ninaweza ku-second yule aliyesema ati tunahitaji booster katika area hii. Tunaona hata sisi tuna radio, tuna hizi lakini zina horse sound haitusaidii, hatusikii maneno vizuri. Sasa tulikuwa tunaomba kama wanaweza kutupa booster pia.

Na pia wale walipendekeza na stima. Stima kweli ni karibu hapa. Tumetembea huko kama Eldoret huko tumeona hata nyumba za nyasi wana stima. Na hiyo stima tukifuata imetoka mbali sana. Mbona sisi ambao stima iko karibu watupite tu na waruke waende huko mbali? Ni hayo tu.

**Com. Lethome:** Just have a sit. Nani anazungumzia habari ya disabled? You said one thing about disability. Kuna mtu anataka kuzungumzia kuhusu watu ambao ni walemavu.

**Translator:** Miiteni chii nyo mochoy kungolonoy piich chole chemngoloytiin?

**Johnson Yopongole:** Jina ni Yopongole Johnson. Na katika Katiba ya sasa watu ambao ni walemavu hawana nafasi katika ile Katiba ya zamani. Napendekeza ya kwamba wale ambao ni walemavu wote, wawe represented katika serikali. Katika Parliament, wawe na representative wao. Katika district, wawe na representative wao ili mambo yao pia yaweze kusikizwa na hata katika division, wawe na mtu mmoja ambaye anashughulikia na mambo kama watu kama hao. Asante.

**Com. Lethome:** Haya asante sana Yopongole. Sasa tunasema hivi, kila jambo hata likiwa nzuri vipi lina mwisho wake. Na kwa sasa tumefikia mwisho wa kikao chetu kwa siku ya leo hapa. Ninajua kuna wengine kwa sababu ya kusikiza

mazungumzo, wamepata mawaidha zaidi na wangependa kutoa maoni yao. Nataka kuwahakikishia huu sio mwisho wa kupokea maoni. Ndio tumekuja hapa kwa siku moja kwa sababu lazima tuende sehemu nyingine lakini mko na mtu ambaye anawawakilisha katika mambo ya marekebisho ya Katiba, District Coordinator yuko wapi? Can you stand up for those who do not know you? Huyu ni mtu wa hapa hapa Pokot. Yeye ndiye muwakilishi wetu hapa. Kuna watu wengine katika constituency ya watu kumi, kila constituency wao wanahusika na mambo ya Katiba. Ikiwa una maoni yako na kweli unataka mabadiliko, hayo maoni yako pitisha kwao yatafika kwetu Nairobi, lakini yafike kabla ya mwisho wa mwezi wa saba. Kwa hivyo leo sio mwisho wa kutoa maoni. Akina mama mnaweza kukaa chini muandike maoni yenu, muyatume na vijana kwa hivyo bado kuna nafasi. Lakini kwa leo ndio mwisho leo tunaondoka hapa tunaenda sehemu nyingine, na tunawashukuru nyote kwa kusubiri tangu asubuhi mpaka sasa. Wale ambao hawakupata nafasi tunaomba msamaha lakini wale wote walijiandikisha wote tumewapa nafasi ya kuzungumza, na wengine zaidi. Na tunashukuru wale wanakamati ambao wameandalia kikao hiki, na District Coordinator kwa hivyo ninampa usukani District Coordinator, tufunge kikao chetu tuweze kuondoka hivi sasa. Bwana District Coordinator.

**District Coordinator:** Ompo tongoghuun, mchiini piich cho mo-nyoruu nyee poroghuun kuruupteghuu ngale choona toma kureel arawa muut nko deny, ta-keeyiipo chaa kureelto wonii lee Nairobi. Nyo miiteni ngale chona lee nyona. Miiteni chii nyo koroy nko soghuut nyaa?

**Mzee Akomoliki:** (Closing Prayer): Wou kokwo, loo yuu, kapkaa too alale kwiipu kikoron ompo pokot, Arota, onyoru pighistoo ompo kau. Soro, soro, soro, soro. Apekwa nko kalya. Mmh, mhh, mhh, mhhm, soro, soro. AMEN.