

CONSTITUTION OF KENYA REVIEW COMMISSION

(CKRC)

VERBATIM REPORT OF

CONSTITUENCY PUBLIC HEARINGS,

BELGUT CONSTITUENCY, HELD AT

KIPTERE YOUTH POLYTECHNIC

ON

12TH JULY 2002

constituency public hearings, belgut constituency, held at kiptere youth polytechnic on friday 12th JULY 2002

Present :

Commissioner Abubakar Zein Abubakar Chairman
Commissioner Hon. Mrs. Phoebe Asiyu
Commissioner Pastor Zablon Ayonga

Secretariat Staff In Attendance :

Irungu Ndirangu - Programme Officer
Anthony Oluoch - Assistant Programme Officer
Regina Mwachi - Verbatim Recorder
Abdulahi Jilo - District Co-Ordinator
Sheikh Hussein - Translator

Caroline Lang'at - District Co-Ordinator Kericho
Patricia Maritim - Office Assistant

Tola - District Co-Ordinator
Joyce Mutai - C C C
Geoffrey Chepkwony - C C C

Meeting started at 9:15 am with Com. Zein in the Chair. The prayers were led by Pastor Keter.

Speaker : Hapa tunataka kuanzisha mkutano wetu. *[inaudible]* Tafadhali muchukuwe viti tunataka kuanza mkutano. Na wale wanafunzi muliotaka kutoa maoni tunataka muje. Tafadhali wale ambao mumesimama kule muje muchukuwe viti tunataka kuanza. Wale mumesimama tunataka kuona mumeketi ili tuanze *[inaudible]* naam... *[inaudible]* tena huyo ametoa hii, sasa... *[inaudible]* sasa... Mama usitafute *[inaudible]* mimi nakuonya tu... *[inaudible]*. Oh... Oh... Wewe siunazikiza tuna-record-iwa pale... Oh... lakini nilikuwa ninatoa maonyo. Maonyo hapana kitu mbaya, kama natoa matusi ni ndiye kitu mbaya, iwe-recorded. Nadhani ungetukaribisha natuanze *[inaudible]* tena kuna ingine *[inaudible]*.

Caroline Lang'at : Okay tutaanza mkutano.

Speaker[s] : Unaona haisemi sana, niwewe husemi.

Caroline Lang'at : Okay tutaanza mkutano sasa na kabla hatuja endelea nitamuita Pastor Keter akuje atuongoze kwa maombi. Karibu Pastor Keter.

Speaker : Mpaka uiwashe hiyo, weka-on, rudisha juu

Pastor Keter : Natuombe. Tuombe. Baba katika jina la Yesu Kristo tunakushukuru tena asubuhi ya leo, na nikwa mapenzi yako, asante kwa ulinzi wako, asante kwa maisha ambayo tunayo wakati kama huu Baba tunapo anza huu mkutano wa leo. Tunakushukuru Mungu tunapo *[inaudible]* kutoa maoni mbali mbali kuhusu sheria za nchi yetu. Tunaomba Mungu utuogoe kwa kila njia tunaposema tunapo-record-i, na tunapotoa maoni kwa kila njia, tunasema Mungu uwe pamoja nasi kwa sababu yale yote ambayo tutakayosema yana toka kwako. Mungu tunakushukuru kwa ma-commissioners ambao wamewasili hapa, nasema uwaongoze na uwasaidie kwa kila jambo. Na kwa wale ambao wamekusanya siku hii, iwe siku hii, katika sehemu hii, tunasema Mungu uwasaidie pia. Tunakabidhi kila jambo mikononi mwako tunapo anza, hadi mwisho na ninaomba nikiamini katika jina safi ya Yesu Kristo. Amen.

Caroline Lang'at : Okay asante Pastor Keter. Kwa wale ambao wamefika nadhani nyote mume-register majina yenu kwa hiyo desk ilio pale kando. Aliye pale anaitwa Patricia Maritim. Atakuwa aki-register all the participants' wanao kuja katika hii mkutano. Kwa majina naitwa Caroline Lang'at District Co-Ordinator Kericho District. Asante, nitarudishia Commissioners halafu wataendelea na programme.

Speaker : Unaskia

Com. Ayonga : Hamjambo. Kwa niaba ya Commissioners wenzangu ambao tuko hapa mbele nataka kumu ita Chief wa area hii aje atukaribishe hapa kwake ndipo nita waambia tunafanya aje.

Mr. Benjamin Cheruiyot : Wageni ambao wamewasili, ma-commissioners kutoka ofisi ya Katiba Kenya. Ninachukuwa nafasi hii kuwakaribisha nyinyi katika hii kituo chetu cha Kiptere Polytechnic. Vile tunajua mumekuja kuchukuwa maoni kutoka kwetu ili wakati wa kutayarisha Katiba ya Kenya iwe hata sisi tumetoa maoni yetu. Na hiyo ni shukrani vile mulipanga na vile mumefika siku ya leo. Hiyo ni yangu na haitakua mengi ila tu nikukaribisha nyinyi katika hii kituo chetu ile tuendeleo na nyinyi. Ninafikiri watu wetu wakonjiani halafu kile mmoja atatoa maoni yake vile anataka. Kwa hivyo munakaribishwa natunasema asante vile mumefika. Asante sana. Jina langu ni Benjamin Cheruiyot mimi ni Senior Assistant Chief Area hii ya *Kalianguet?* Kiptere Location. Asante.

Com. Ayonga : Asante Bwana Chief kwa kutukaribisha hapa na wale ambao mumefika naona watoto wa shule wanakuja kutoka upande ule. Munaweza kujiandikisha hapo kwanza. Kila mmoja wenu ajiandikishe ndipo muje muchukuwe viti upande huu. Na kwa wale ambao wamefika nawakaribisha tena. Leo hapa tumekuja kuchukuwa maoni yenu na ningewaomba kwamba mujue kwamba hatukuja leo kuulizwa maswali na majibu. Leo tumekuja kuwasikiza nyinyi kwa siku zote hizi ambazo mumekaa mukisikia ya kwamba Katiba inataka kurekebishwa leo tuna muje mutuambie maoni yenu, yale ambayo munataka. Unapoitwa kusimama hapa unaitwa utoe maoni. Jina lako linapo itwa hatutaki uje utuambie story za ziku zilizopita, mzungu alikuja hivi, taabu za Kenya ziko namna hivi. Sote hawa tuliyo hapa ni wakenya na tunajua taabu hizo. Kitu sasa tunataka ni wewe kutuambia suluhisho ya taabu hiyo, jinsi ambavyo wewe unaona. Na tena wakati ambao uta toa maoni hayo unayatoa kama wewe au unayatoa kama kikundi kwa niaba ya kikundi na lugha ile ambayo unaweza. Lakini kabla hamujaambiwa, hatujawaambia tutafuata mtindo gani kwa kutoa maoni ningelipenda kuwajulisha kwa wale ambao niko pamoja nao na ndipo tuta ambia nyinyi jinsi ambayo tutakaka mfanye.

Kwanza kwa mkono wangu wakulia ni Commissioner Bibi Phoebe Asiyo. Nitakuja kumupa nafasi badaye awasalimie. Na mkono wangu wakushoto ni Commissioner Zein Abubakar naye badaye nitamupa nafasi awasalimie. Kule katika meza ile yule huyo mama amevaa miwani ni mama Regina. Mama Regina ametoka ofisi yetu kuu ya Katiba. Yeye atakuwa na kazi muhimu ile ya kunasa maneno munayotoa, ana kanda na ki-machine kule ambacho neno utasema ata kuwa analinasa hakuna neno litapotea. Hata ukikohoa atachukuwa kikohozi chako. Kule kando yake huyo ni Bwana Oluoch. Bwana Oluoch huyo yeye anaandika kama typewriter, anaandika kila kitu ambacho anaandika, na yule mama ananasa. Kwa hivyo hakuna neno lenu litakalo potea hata moja. *[inaudible]* Na kule juu, muangalie upande wenu wa mkono wakulia huko, huyu ambaye ameinua kitabu huyu ndio Programme Officer kutoka ofisi yetu, yeye atachukuwa kila Memorandum, yale maneno mumeandika, naona munamakaratasi hapo mumeandika, kusanya kila mmoja wao, kule ana-file ambayo ni ya chuma ambaye hakuna karatasi itakayo potea. Yeye anaitwa Bwana Irungu. Yeye anachunga hayo mambo. *[inaudible]* Okay, kwa hivyo yeye ana pia pahali ambapo utajaza, kuna-register ambayo utajaza jina lako kwamba umetoa-memorandum au kwamba umetoa maoni, yale ambayo unasema bila maandishi. Kwa hivyo kuna njia ambazo muta aambiwa ya za kutoa maoni. Na kwanza hebu mupate salamu kutoka kwa Commissioners wenzangu. Kwanza ni mama bibi Asiyo.

Com. Asiyo : Asante Pastor kunipa nafasi ya kuwa salimia watu wa constituency hii ambao wata hudhuria hapa Kiptere ili

watueleze maoni yao juu ya Katiba mpya ambaye itatusaida kujenga Kenya mpya. Tunajua kwamba Kenya inabahati sana kwa vile watu wa Kenya wametafuta sana Katiba huu mpya kwa miaka zaidi ya kumi. Na si kawaida kwa nchi nyingi ya Africa kutengeneza Katiba kama hakuna vita. Lakini hapa kwetu tumebahatika kwa maana Serikali pamoja na watu wote wakenya walikubali Katiba mpya iandikwe wakati huu ambao tuko na President ambaye yuko mamlakani wakati huu na hakuna mzozo wowote ilio mbaya zaidi katika nchi hii kwa hivyo tuna shukuru Mungu kwa hayo. Na tunatumaini ya kwamba nyinyi ambao mulifika hapa mutatusaidia na fakira njema ya kutengeneza Katiba mpya. Sisi kama ma-commissioners hatuko na uwezo wakuandika Katiba bila kupata ithini na maoni kutoka kwenu. Kwa hivyo tunawashukuru na ku wauliza tafadhali mtuletee mambo yatakayo tu saidia kuandika Katiba mpya. Asanteni sana.

Com. Ayonga : Asante mama Asiyu, sasa itakuwa Bwana Abubakar Zein.

Com. Abubakar : Habari ya asubuhi. Kama alivyo sema mwenyekiti wa kikao hiki, mimi naitwa Abubakar Zein na mimi ni mmoja kati ya ma-commissioner wa Tume ya kurekebisha Katiba na kwa ada na desturi zetu za kiafrica wazee wakisha sema mimi ni kukubali na kuafik na kuyapendekeza waliosema. Asanteni.

Com. Ayonga : Asante Bwana Abubakar Zein. Sasa katika kikao cha leo. Ninataka kumuuliza Bwana Abubakar Zein achukuwe wadhifa wa mwenyekiti. Yeye ndiye atawaambia taratibu ya kuchukua maoni. Sasa mpaka wakati tutakapomaliza yeye ndiye atakuwa mwenyekiti. Bwana Zein njoo uketi hapa.

Com. Abubakar : Asante sana Pastor Mzee Ayonga. Kama alivyo sema Mzee amenipa kazi ya kufanya na mimi nitajaribu kuifanya kwa uwezo yangu. Kwanza kabisa ningependa kuwapa maelezo kuhusu kazi ya leo tutaifanya namnagani, na kwa haraka kabisa nita waambia kwamba, wale ambao wamekuja hawajajiandikisha waende pale kwa lile dawati pale, kwenye meza ile ndogo alio kaa ule Binti, wajiandikishe pale. Wale watu wanaojiandikisha pale, wanajiandikisha kwamba wamefika na kuhudhuria kikao hiki. Na kuna watu aina mbili wanaojiandikisha pale. Wale ambao watatoa maoni leo, na wale ambao wata kaa kusikiliza tu. We are registering both observers as well as those who have submissions to make. Hilo ni la kwanza.

La pili, tutakuwa tukitumia ile orodha ya majina tukipata kutoka pale, tutakuwa tukitumia hiyo ili kuwaita watu jinsi walivyo jiandikisha. Aliyejiandikisha number ya kwanza ataitwa apewe fursa ya kwanza. Halafu nikuaambie ya kwamba sisi kawaida huwa tunajipa haki kama Tume, ikifika wakati kutakuwa kuna sababu za kutosha kutoka katika orodha hii ya majina. Kando kidogo kama kwa mfano tupate bibi ambaye ni mjamzito tuta jaribu kumpa fursa ya kuzungumza au mtu Mzee sana, au mtu ambaye ni mlemavu, au mtu mgonjwa, au mtu yeyote ambaye anasababu ya kutosha kupewa fursa ya kuzungumza mbele, hata kiongozi wetu yeyote hapa akitokea tutampa fursa azungumze halafu tutarudi kwenye orodha. Au si sawa hivyo? Ikiwa siwasikii na pengine munaona si sawa. Ni sawa hivyo? Sawa.

Lingine la muhimu kufahamu ni kwamba kuna njia tatu za kutoa maoni. Na njia zote hizi ni sawa.

Njia ya kwanza ni kwamba uwe na maandishi umeandika, kuna maandishi yako umeandika, na unataka ku yatoa bila kuzungumza. Ukiwa ni mmoja kati ya wakenya ambao wanataka kufanya hivyo, unakwenda, ukishajiandikisha pale unakwenda pale kwa yule Programme Officer wetu, unatoa maandishi yako, unaandika jina lako kwenye register, kwamba umetoa maoni kwa Tume ya kurekebisha Katiba. You don't have to wait for us.

Njia ya pili ni kwamba unamaanishi yako lakini unataka upewe fursa utaje mawili matatu yalio muhimu katika maandishi yako ili wenzako wajue ni mambo gani unapendekeza kwa Tume ya kurekebisha Katiba. Ikiwa unataka kufuata njia hiyo hatutakuruhusu kusoma hayo maandishi. Hiyo memorandum hatutakuruhusu kuisoma. Kitu tutakachokupa ruhusa ufanye ni utushambulie yalio muhimu peke yake, Uguse tu muhimu useme haya ndio mambo ambayo nilikuwa ninataka kuyadokezea kwamba yamo katika memorandum yako. Sisi kama Tume tuna njia zetu za kusoma na ku-process, na kushughulikia memorandum hiyo. Maandishi yako ukiyatoa tutayashughulikia ipasavyo kama maandishi ya wakenya wengine.

Njia ya tatu na ya mwisho ya kutoa maoni ni kwamba wewe uwe huna maandishi lakini unataka kutoa yalio moyoni na kichwani mwako kwa kauli yako, kwa mazungumzo. Like you want to make oral submissions. If you want to make an oral submission, you will be allowed to do that, halafu hizo ndio njia tatu. Ukishaitwa jina lako tunakuomba uje hapa kwa microphone hii, kwa sababu alivyo sema Mzee Ayonga tuna-record kila kitu hakuna kitu ambacho hatutaki ku-record. Tuna record kila kitu. Uje, ukifika hapa kwenye microphone, utaje jina lako na uanze kutoa mapendekezo yako. Useme mapendekezo yangu haya!. Sasa ni jambo muhimu sana utilie maanani hili nitakalosema sasa. Kwamba ukiitwa tunajua mila na desturi na ada zetu kama waafrika, kawaida huja ukawatambua viongozi walioko hapo, ukawashukuru wageni, lakini leo tunataka kubadilisha mila hiyo. Hatutaki uje hapa useme 'tunapenda kuwashukuru ma-commissioners na tunapenda kupongeza commission hii kwa kazi inayofanya muhimu, namna hiyo uendelee, uendelee... napenda pia kumtambua Mp na Do na Assistant Chief, ukifanya hivyo dakika zako zimeisha mimi nitakuambia umemaliza kwa hivyo wakenya wakisikiliza maoni yako itakuwa kwamba wewe ulikuwa ukiwasifu wengine tu. Kwa hivyo sisi tunataka wewe uje hapa, mila hiyo leo tuisitisha, leo tu baada ya leo tutaendelea na mila zetu, uje hapa useme 'jina langu mimi ni fulani wa fulani, mapendekezo yangu kuhusu urekebishaji wa Katiba ni haya, moja useme... mbili...', na kama alivyo sema Mzee, sisi kabla ya kuanza kukusanya maoni tulikaa chini tukafanya warsha nyingi sana kujifunza mambo mengi kuhusu nchi yetu. Historia tunajua, matatizo yetu tunajua, kwa hivyo usije ukaanza kuzungumza kwamba siku hizi wazazi wanapata taabu sana kufundisha watoto na unajua hakuna kazi, kumbe mambo yako tunayotaka kutoa ni kuhusu elimu. Kwa hivyo ukija hapa useme mapendekezo yangu kuhusu elimu ni haya... kuhusu uchumi ni hivi... kuhusu Serikali ni hivi... kuhusu uchaguzi ni hivi... Na kila mtu atapewa dakika tano. Sisi tunafahamu kutokana na uzowefu wetu wa kazi katika mikoa mengine, na tumebakisha mikoa... tukimaliza hapa, tumebakisha mkoa mmoja tu Western tumalize, kukusanya maoni katika sehemu za uwakilishaji bungeni. Ukitumia vizuri dakika zako tano utamaliza hata kabla.

Lingine la muhimu ni kufahamu ni nini? Kwamba lugha gani itatumika hivi leo. Tutatumia lugha tatu. Lugha ya kwanza ni

Kiswahili, ambayo ni lugha yetu ya taifa. Lugha ya pili ni kingereza. Lugha ya tatu ni lugha ambayo inazungumzwa hapa. Hapa inazungumzwa lugha gani? Kipsigis!. Tutatumia kikipsigis kwa mtu ambaye anaona hawezi kuimudu lugha ya kiswahili au ya kingereza. Anaona atajieleza vizuri zaidi kwa kikipsigis, kutakuwa na mkaleman. There will be somebody to translate from Kipsigis to Kiswahili or English. Lakini ujue ukitumia mkalemani kwa sababu wewe ukizungumza halafu mkaleman azungumze time zinaenda hivyo kwa hivyo tuta kuangalia vizuri ukianza kusema maneno mengi sana tutamuaambia mkaleman muambie huyu Bwana atoe mapendekezo, utasikia. Utanisikia mimi kama mwenyekiti, nafikiri Mzee ameniambia leo niwe mwenyekiti kwa sababu damu ya ujana inachemka, inasema toa mapendekezo ukianza story nyingi nitakuambia je unapendekeza nini ndugu yangu. Nausisikie vibaya, au kuna mtu atasikia vibaya hapa? Hakuna.

Lingine la muhimu kufahamu ni kwamba lolote utakalo zungumza hapa unalindwa kisheria. Maanake nini. Maanake kwamba wewe uko uhuru kusema lolote unalotaka. Hakuna mtu atakaye kufuata baadaye au ofisi fulani ikufuate au Assistant Chief akufuate, hakuna. Unalindwa kisheria. Sheria inakulinda. Inasema wazi kwamba maoni yako unalindwa. Vile tunavyolindwa sisi ma-commissioners kufanya kazi zetu, na nyinyi munalindwa kisheria kutoa maoni yenu. Lakini hiyo haina maana kwamba unauhuru wewe wakuja hapa kumkashifu mtu au kumharibia mtu jina au kumtukana mtu fulani. Maoni yako utazungumzia mambo muhimu, issues. We are not going to make this a personal forum to attack other people or institutions. Sijui kama tunaelewana hivyo. Kwa hivyo hatutaki majina ya watu, tunataja mambo tunayotaka ya ingie katika Katiba. Sijui kama tunaelewana hivyo. Mpaka muniambie kwamba munaelewa ndio mimi niendele. Sijui tunaelewana hivyo? Ni sawa? Sasa kufikia hapo kawaida mimi huuliza je! kuna mkenya yeyote aliye hapa ambaye hakufahamu mambo haya au kuna kitu anataka afafanuliwe zaidi ana swali lolote hapa? Kuna mkenya mwenye swali lolote hapa? Hakuna mkenya yeyote mwenye swali? Kwa kuwa tunaona hakuna mtu mwenye swali naomba munipe ruhusa nianze kazi na kumuita mtu atakaye tufungulia kikao chetu leo kama alivyo sema mwenyekiti. Ningependa kukitambua kikao hiki sasa kuwa kikao rasmi cha Tume ya kurekebisha Katiba ya Kenya kwa minajili ya kukusanya maoni ya wakenya ile kubadilisha Katiba yetu. I would like to officially recognize this as an official sitting of the Constitution of Kenya Review Commission for the purpose of collection of views of our people to alter our Constitution. Sasa nikisha sema hivyo kwamba nimekitambua kikao rasmi kinanidhamu yake. Hapa pana kuwa kama kortini sasa. Watu hawapigi makofi, ikiwa mtu atatoa maoni uyafurahiye, yafurahiye moyoni kwako. Kwa sababu tuna-record kila kitu. Ukipata nafasi uje useme naunga mkono jambo fulani. Mtu akisema jambo ukasirike, kasirika ndani ya roho yako. Ikifika zamu yako uje useme jambo lile halikunifurahisha na pinga. Lakini huna haki ya kupiga kelele kumshangilia mtu au kumzoma mtu. Sasa namuomba Bwana Jeremiah Kirui awe mtu wa kwanza kutufungulia kikao hiki na Bwana Jeremiah Kirui unadakika tano.

Mr. Jeremiah Kirui Cheruiyot : My name *[inaudible]*...

Caroline Lang'at : Karibia...

Mr. Jeremiah Kirui Cheruiyot : Hallo, hallo...

Caroline Lang'at : Songa karibu na mic...

Mr. Jeremiah Kirui Cheruiyot : Hallo, hallo, hallo, hallo, hallo for my presentation I would like *[inaudible]* okay, I am Cheruiyot Jeremiah Kirui from Nagrio Self Help Group and I am presenting the following views.

That on the powers of qualities of the President: I am recommending the following: That the President should be elected directly from the people by the people and should not be an elected Mp and should have clean record and should not be suffering from any terminally ill diseases such as Cancer or Aids.

Powers of the President: Presidents powers should must be reduced drastically and demarcated to avoid confusion. The President should have powers to appoint Ministers, High Commissioners, Commander of Armed Forces Police and Attorney General but should not have the following powers. The President should be in a position to elect the Electoral Commissioners, Controller or Auditor General, Judges, Chief Justice or Permanent Secretaries, Chancellors of any University or to appoint anybody Head the Public Service Commission or Head the Director of the Parastatal Bodies.

Members of Parliament: They should be above thirty years of age, Degree holders, have clean development record, should not be suffering from terminally ill diseases, such as Aids, Cancer and many others. Should be mentally and morally upright. Should be a full time job. Should lead by consultation with the constituents. Should be recalled when he is out of that constituency for at least three months.

On issues of nomination: Nobody should be nominated as an Mp.

On Councillors should be above twenty-five years of age. Should be at least form four. Should be fluent in English and Kiswahili. Must have clean development record. Should not be suffering from any terminally ill diseases, Aids or Cancer and many other diseases. He /She should be open for impeachment.

Chairman of the County Council must be a Degree holder. Should be elected directly by the people must be thirty years and above. Must speak English and Kiswahili. Must have professional qualification especially that of Management and Administration.

On County Councils: County Councils or Local Authorities should be autonomous and independent.

Ministry of Local Government: The role of the ministry should be that of influencing the policies of the local authorities and should not direct as it is now.

Electoral Commission: Chairman of the Electoral Commission and Commissioners must be Graduates. They must be people of clean record honest and transparent in all aspects. Must be forty years and above. Must be selected by Parliament or the Commission of the Professionals formed by the Parliament.

Creation of Constituencies: Constituencies must be determined by the total number of people who should be at least twenty thousand. A Ward should have at least two thousand five hundred people.

Political Parties: Kenya should have at least three political parties to be sponsored by the State. Parties should have clear vision and democratic in nature. All parties should be treated equally by the State especially be given the opportunity and resources to sell their individual or party policies.

Gender equality: Boys and Girls be given equal treatment in the distribution of resources and opportunities of employment and education. Conducive environment for learning and development must be created for them. Men and women be educated to become better and excellent men and women. They should have a conducive environment in their place of work and home. Equality for men and women should be determined by freedom to complete in the contribution do what the development and growth.

Com. Abubakar : *[inaudible]* hiyo memorandum...

Mr. Jeremiah Kirui Cheruiyot : Yeah. Lastly, people with disabilities: The Government and State has the responsibility not only to protect the disabled but equally to provide for their basic needs such as food shelter and provide for health. The State should provide social amenities such as education, medication, and recreational facilities for them.

Last on issues of public health: The State should revert to the original method of supplying all the essential drugs and medical aids to hospitals, health centres and *shop?* health centres and those who are suffering from terminally ill diseases such as Aids must be treated free.

Com. Abubakar : Thank you very much Bwana Jeremiah. Asante hakuna swali na nivizuri kusema Bwana Jeremiah ame tumia exactly five minutes, alikuwa mtu wa kwanza si ku taka kumuuzia kusoma lakini ametumia five minutes exactly na sasa ameenda kujiandikisha pale. Na ni zuri kwamba umesikia nikiuliza ma-commissioner wenzangu kama kuna swali lolote, ikiwa unakuja kutoa maoni hapa mmoja wetu anaweza kuwa na swali la kukuuliza ufafanue jambo. *[inaudible]*... Kuna watu ambao wamekuja hapa wanakuja kukaa hawajajiandikisha kule. Tunaomba waende pale kwenye ile meza yule Binti anayefunga mikono mwenye kalamu ya blue anaandikisha list. Ukijiandikisha kwenye list ndio tutakuita jina. Hizo list ndio tunatumia kuitia watu majina. Sasa mtu wa pili ni Josiah Surum. Bwana Josiah Surum karibu nafasi ni yako. Uanze unadakika

tano kama mwenzako.

Mr. Josiah Surum : Mine is to give... I am Josiah Surum I come from Belgut Youth Model Business Project.

Education be made free from Standard One to Form Four and University be free and fully subsidised to enable poor families afford education for their children.

Kenya school equipment scheme be revised to enable majority from poor schools get quality relevant equipment which can enable them compete equally. *[inaudible]* Yes.

Employment: Employment must be guaranteed to all Kenyans who are able and willing to work.

Unemployment: Should go with benefits. The State should create a security van which caters to the needs of unemployed people. A model payment of ten thousand to an undergraduate degree holder. Six thousand for Diploma holder and Four thousand for Form Four who are qualified. This should not make anybody denied of his or her normal life.

So on the question of experience for requirement of employment is about an ill modification. This has denied a majority of qualified Kenyans to secure their rights total and better living. So on those issues I hope the Commission will see whatever they will do.

Com. Abubakar : Asante sana Bwana Surum. Umesema vizuri umemaliza mambo yako kwa muda unayofaa. Uende pale kujiandikisha na utoe hiyo memorandum tutaitumia, tutasoma kila kitu hapo natutumie hiyo katika kazi yetu. Asante sana. Tunamuomba Bwana Philemon Mabwae. Mzee karibu

Mr. Philemon Mabwae : Sijui kama mimi niko mfupi. Hii itakuwa sawasawa. Yangu. Yangu ni. Jina langu naitwa Philemon Mabwae Mzee ya area hii. Basi sasa yangu haita kuwa nyingi.

Ningependa kuongea juu ya Majimbo: Yaani sasa tunataka Serikali ya majimbo ambaye kile province ijisimamie. halafu wanachagua President yao. Halafu mwisho kwa hii majimbo wanachagua Prime Minister. Halafu yaani kutoka kwa ile Serikali ambaye ina shinda. The winning party. Yaani sasa the winning party watachagua Prime Minister.

Lingine nikiendelea kwa area hii yetu tukonashida kubwa sana. Ningependa watu wana kunyua pombe. Yaani wakishikwa, siku moja nilitembea pande ingine nilikuwa nimetoka kanisa halafu nikazungumza na mama mmoja naona polisi wakaja kushika wale walevi na mimi nilikuwa mimi na kunyua chai halafu sasa hawa watu wanaanza kuchukua yule mtu ambaye anatoka kanisa. Lakini mimi nataka sasa tuanze tribunal ile ya zamani. Sijui inaitwa tribunal. Yaani kitu namna hiyo tribunal hiyo kama ya

zamani kwa sababu sasa badala kuchukua mkristo ama muhubiri aende kulala kwa remand na yeye alikuwa ana hubiri sasa hiyo imekuwa shida kabisa. Inatakikana iwekwe sheria kujua ya kwamba yule mkristo ambaye anahubiri, kama anapata mlevi halafu wakati mwingine na kamata pombe kidogo kwa jerry can ile ndogo ndogo achukue nasema nilikua na lewa, kwa hivyo Serikali yetu ningependa ya kwamba utusaidie kwa hapo.

Lingine yaani sasa iko mambo ya President. Nime sikia chama nyingi. Sasa mtukufu Rais wetu, sasa iko age. Nimeona ya kwamba wako wengine ambaye iko na rika moja kama inazuia sasa President kama President ingine ambaye iko generation ya yeye kama yeye, kama sasa anataka kua President ni afadhali President yetu aendelee kuliko sasa Mzee mwengine apigania President.

Com. Abubakar : Tumejua...

Mr. Philemon Mabwae : Umeelewa kabisa. Yangu hi hiyo tu.

Com. Abubakar : Asante sana Mzee wangu. Mzee amefanya jambo nzuri. Umeona Mzee sikumuingilia alipo sema hadithi ya pombe. Uende pale ujiandikishe Mzee. Na heshimu miaka yake, lakini ametumia dakika tatu hakutumia dakika tano, tatu peke yake. Sasa naita Charles Maiwa? Charles Maiwa? Karibu Bwana utaje jina, uinue microphone kidogo, usongelee karibu kabisa. Songea karibu na mic, utaje jina uanze.

Mr. Charles Maiwa : My names are Charles Maiwa Project Manager wa Kiptere Youth Polytechnic. I am presenting a memorandum on behalf of the staff of this particular institution.

Ningetaja tu major points lakini, what I could read are self explanatory in the papers. First of all this is, I am saying some few things.

Youth Polytechnic Instructors should be defined recognized and be absorbed in the Ministry like any other Civil Servant. The Government absorbs and recognize the presence of staff in the Youth Polytechnic like any other Civil Servant.

To set up a system of paying salaries: For staff in the Ministry for now there is delay of grants. Salary is in payment per month is first of all through grants. The salaries to be paid by the Ministry not the grants.

Two. Recognize the Basic Salaries by Job Groups:

Three: The staff to be provided with House Allowance, Staffing Allowance, Medical Allowance, Hardship Allowance and Scheme.

Lastly: The Government should extend Bursary Funds to Youth Polytechnic Students.

Finally: I want to say that... most of what I could have said is actually self explanatory in the paper.

Thank you very much.

Com. Abubakar : Asante sana Bwana Charles kwa kuwa very precise. Philip Keter? Bwana Philip Keter nizamu yako sasa. Na kama mutanipa ruhusa wakenya wenzangu niwe naita mtu mara mbili ikiwa hayuko niende kwa jina linalofuatia. Au si sawa hivyo? Philip Keter, mara ya kwanza, Philip Keter, mara ya pili. Hayuko Wilson A. Chepotungo. Karibu Mzee, karibu Mzee. Utaje jina na uanze kutoa maoni yako. Mzee yangu.

Mr. Wilson A. Chepotungo : Jina yangu ni Wilson...

Com. Abubakar : Songea kidogo karibu na mic Mzee.

Mr. Wilson A. Chepotungo : Wilson Chepotungo, sasa mimi na sema tu kitu moja. Na rudishia yeye Mzee Moi anaendelea na kazi yake.

Ya pili nataka nini, ile Assistant Chief na Chief nataka wafanye kazi. Kwa maana zamani alikuwa muingereza alikua na andika hawa. Nataka chungu mwaafrika yote. Kwa maana kama hapana wacha, nawaacha hawa Assistant Chief na Chief halafu na potea kwa dunia, dunia hapana kuwa mzuri. Nataka namna hiyo.

Ya tatu, sasa nataka kila mtu nakaa kwa nchi yao. Sitaki mwingine na kuja haribu maneno ya wengine. Kwa maana Mungu alijua sababu alikuwa anatenganisha watu mbali mbali.

Hapo hapo hapo tu maneno yangu yanatosha ndio hapo.

Asante sana.

Com. Abubakar : Ngoja Mzee, Asante sana Mzee, kuna swali hapa, kuna swali Mzee, Mzee rudi kuna swali Commissioner anataka kukuuliza, asante.

Com. Asiyu : Mzee unasema watu wakae kwa miji yao wenyewe...

Mr. Wilson A. Chepotungo : Yeah!

Com. Asiyu : Unaweza kufafanua zaidi? Hiyo ni mambo ya majimbo au ni mambo gani?

Mr. Wilson A. Chepotungo : Hii ni mambo ya kutokea zamani alikuwa na kusema nataka tu wenyewe wakuweko.
[inaudible] Mimi nasema namna hii zamani, si alikua iko nchi yao, kwa kila mtu nani alikua na aanzia hapo

Com. Abubakar : Mzee unataka kusema kwa kikipsigis?

Com. Asiyu : Sema kwa kikipsigis ndio basi...

Mr. Wilson A. Chepotungo : *Amwae alelen in.....*

Com. Abubakar : Ngoja basi, ngoja... nani ata tafsiri? Shika hiyo mic, ile ingine, ile ingine, ile yenye black. Shika hii.

Translator : Hii

Com. Abubakar : Halafu akisema wewe una...

Translator : Hebu weka on!

Com. Abubakar : Sema Mzee, endelea

Mr. Wilson A. Chepotungo : *Amwae alelen in amune si bik che kimiten en koren nywan koma nyalu kobur en koren nywan I?*

Translator : Mzee anasema

Com. Asiyu. : Weka on.

Translator : Anasema kila mtu akae kwake.

Mr. Wilson A. Chepotungo : Haya sasa mimi nasema tu namna hiyo.

Com. Asiyu : Okay

Mr. Wilson A. Chepotungo : Unaelewa.

Com. Abubakar : Asante

Mr. Wilson A. Chepotungo : Asante

Com. Abubakar : *[inaudible]*. Bwana Jael, Joel K. Kirui? I think... Japheth Rono? Kiptere Polytechnic staff member. Benjamin Cheruiyot? Benjamin Cheruiyot? Korrir Shadrack? Shadrack Korrir? Niwewe kijana? Njoo, njoo. Shadrack ikiwa ni wewe uje utaje jina ni mwanafunzi wa kutoka wapi na utaje uko katika darassa gani.

Mr. Shadrack Kiptoo Korrir : Kwa majina naitwa Shadrack Kiptoo Korrir. Mimi na soma katika hii institution ya Kiptere polytechnic niko katika darassa la Mvm, Motor Vehicle Mechanic. Niko na maoni haya. Nitayasoma kwa lugha ya kingereza.

The Constitution should provide for gender equality as a basic principal in preamble and substance of the Constitution. Generally the relevant stake holders should assist in coming up with the best way of protecting human dignity is fundamental rights and freedom for all.

Ni hayo.

Com. Abubakar : Asante kijana uende pale ujiandikishe kwamba ume toa maoni kwa Tume ya kurekebisha Katiba ya Kenya. *[inaudible]* Asante sana naomba Bwana Kipkoech Lang'at? Kipkoech Lang'at? Njoo uje ufanye haraka, utoe maoni yako, utaje kama mwenzako alivyo sema utaje polytechnic yenu, unafanya nini, nauendeleo kutoa maoni.

Mr. Kipkoech Lang'at : Kwa majina yangu mimi naitwa Kipkoech Lang'at mimi natoka shule ya Kiptere.

Kwa maoni yangu: Children's rights should be observed in learning institutions and even our homes where children's needs should be catered for. Whilst there virginity be respected. To cater for these children law courts should be established.

Com. Abubakar : Asante sana ujiandikishe pale. Moses Cheruiyot? He is a student also Moses. Wale wamejiandikisha kama observers na waruka. Wale walisema wanakuja kusikiliza tu, simuiti lakini ikiwa kuna wakati umefika unajisikia unataka kubadilisha useme maneno uende uzungumze na yule dada au Co-Ordinator useme mimi nataka kubadilisha. Endelea Kijana.

Mr. Moses Kipkorrir Cheruiyot : My names are Moses Kipkorrir Cheruiyot. I am from this institute of Kiptere Youth Polytechnic and I am in the section of masonry. I would like to present the following views.

About Bill of Child Rights: Children should be catered for by the Government to get basic education and materials both in primary and technical institutions. They should be provided with free medication on children under eighteen years.

That is all.

Com. Abubakar : Asante sana ujiandikishe pale. Sasa namuita Florence Kipngetich? Florence sasa nizamu yako.

Ms. Florence Kipngetich : My names are Florence Kipngetich from this institution. My opinion is this.

Children from technical institutions, recognized sources or sub lined marginal tribes are entitled to learn.

Thank you.

Com. Abubakar : Asante Florence ujiandikishe pale. Anayefuatia sasa ni Julius Cheruiyot? Julius Cheruiyot karibu. Nizamu yako Bwana.

Mr. Julius Cheruiyot : My names are Julius Cheruiyot from Belgut Constituency. *Sosiol?* Location

System of Government: I propose a Federal type of Government in terms of management of Government we should have separation of powers. That is Executive Judiciary and Legislature must be given separate roles and duties and functions and each be independent.

Powers of the President: Be reduced also and members of Judiciary like Chief Justice be proposed by the Parliament.

Public service: I also propose that recruitment exercise be given issues on merit not people be given chances because you are somebody known by a boss or someone.

In terms of marginalized groups: I also propose that full rights of citizenship be given to minority groups like *Okieth?* we also have women be given their rights. Children and the disabled.

Citizenship: Also is very important and every citizen must be given medical services with free education and also employment even political freedom be given to every citizen.

In terms of Policy making: Citizens must also be given rights to determine major policies like even salaries of the

Parliamentarians and other major issues.

Talking about Local Government: I say that County Councils be given powers to determine affairs like financial and social. Mayors and Chairmen of Municipals, Cities and County Councils be elected directly not by Councillors or appointment.

Resource Management: We also have land and natural resources which have been misused in some way or another. So I propose that County Councils play a minor role in allocation of land. People of that particular Location or locality where we have resources like land or minerals be given a chance to determine the share or utility of those resources. Minerals which are also mined from a particular area be taxed so that they are utilized by the people from that locality.

Corruption Issues: Abuse of office must be tackled seriously. In terms of handling corrupt cases an Anti-Corruption body should be established and be given powers to investigate and actually determine judgment of such corrupt persons.

Ombudsman: Office of the Ombudsman be established to help the public in routing out corruption.

A court should be also established so that it can help the poor, the court which will not be charging any amount in the way of fees to help the poor, in interpretation of law and also in following up cases. Handing penalties should also be maintained on serious criminal cases, like murder.

Lastly I propose that the Youth be given chances in terms of management of offices in public services and in any other area.

Thank you very much.

Com. Abubakar : Asante sana Bwana Julius. Hiyo memorandum uipeleke pale utoe kwetu na u-sign register yetu kwamba wewe umetoa maoni kwenye Tume ya kurekebisha Katiba. Bwana Joseph Kiptum Koech? Karibu Bwana.

Mr. Joseph Kiptum arap Koech : Asante sana. Jina yangu ni Joseph Kiptum Koech mimi natoka *Kathiong'et?* Location Belgut. *[inaudible]* kwa sababu mimi ni mfupi kidogo. *[inaudible]* Mimi natoka *Kathiong'et?* *[inaudible]* Jina yangu ni Joseph Kiptum arap Koech kutoka *Kathiong'et?* sub Location, Belgut Division. Maoni yangu ile nime andika kidogo kwa kingereza.

Peopled participation in Public Affairs: People at home should be the ones to discuss about their affairs and salaries or their Mp's.

They should be allowed also to discuss about the land issue. Ukisema nikitafsiri kwa kiswahili tunashida ya mashamba ya

wazee ya zamani wale ambaye walipoteza, pengine Mzee alipoteza... hakuwa na kipande, alipoteza kipande na iko na Land Transfer. Hii tungeweza kuwaachia wazee wa kijiji na Chiefs kwa sababu hawa ndio wanajua. Kuliko kumuambia atafute kipande au atafute Death Certificate na huko zamani ili kua hiyo maneno hapana iko. Tukiwaachia wazee.

Com. Abubakar : Unataka mambo ya ardhi au *[inaudible]* wazee..

Mr. Joseph Kiptum arap Koech : Waambie wazee na Assistant Chief.

Com. Abubakar : Sawa

Mr. Joseph Kiptum arap Koech : Distribution of land and natural resources : iwe kwa pahali hiyo vitu ili tokea kama County Council au kijiji hiyo wa-mange mali zao.

Ingingine ni mambo ya hii pombe ya kienyeji brewing: Kwa maoni ya wazee ambaye nimetembea nao wanasema hii maoni ya pombe ya zamani ya kienyeji, traditional drinks iwe-allowed. Halafu ma-chief wapeane mabarua kwa sababu hii mambo ya kuiba iba ndio inafanya watu wanalewa zaidi. Hiyo ni maoni ya wazee.

Com. Abubakar : Nasema hiyo sio kazi ya chief sasa una sema pombe ya kienyeji ihalalishwe.

Mr. Joseph Kiptum arap Koech : Ihalalishwe...

Com. Abubakar : Sawa...

Mr. Joseph Kiptum arap Koech : Okay...

Com. Abubakar : Lakini ili ingine ya kuongezea *[inaudible]*

Mr. Joseph Kiptum arap Koech : Okay. Tena ingine ni kwamba maneno ya ma-chief ile ya zamani, ile Chiefs Act irudishwe ikae kama zamani...

Com. Abubakar : Sawa...

Mr. Joseph Kiptum arap Koech : Halafu hawa wawe na nguvu zaidi...

Com. Abubakar : Sawa...

Mr. Joseph Kiptum arap Koech : Nafikiri kwa maoni yangu hayo machache nimemaliza.

Com. Abubakar : Asante sana Mzee. Uende pale ujiandikishe nautoa hiyo memorandum tutaisoma vizuri kabisa. Namuomba Bwana Peter Kitur? Bwana Peter Kitur? Oluoch kama unaweza kumsaidia Bwana Kitur uumpe mic ikiwa itamfikia pale. Hii ya wire. *[inaudible]* subiri kama, maanake kuna hii mambo ya kuzunguka huku chini, kama akikuletea hapo nafikiri itakua si vibaya. Bwana Kitur utaje jina lako halafu uendelee.

Mr. Peter Kipkoech Kitur : My name is Peter Kipkoech Kitur natoka katika sehemu ya Kiptere market. Ninataka kutoa maoni yangu kwa kingereza. *[inaudible]* My name is Peter Kipkoech Kitur. My name is Peter Kipkoech Kitur from Kiptere market. Mimi nataka kutoa maoni yangu kwa kingereza.

Com. Abubakar : Sawa...

Mr. Peter Kipkoech Kitur : Government: Government must be in Majimbo.

Com. Abubakar : Sawa...

Mr. Peter Kipkoech Kitur : President: President must be elected by the people of Kenya not from somebody to promote.

Education: From Standard one to University must be free.

Health: Hospital must be given free.

Administration: From Pc to Assistant Chief must be elected by the people.

Disabled: People should given free funds, their children and to be fed and to be given some money for their health by the Government.

Police case: Arrest must be ordered by the Judge. Anybody crime or corruption even if it is President Police should be... atatoa inje na kuweka kwa... jailed and Government... and not given any other jobs in the Government.

Ingin ni Judges: Judge should have free of worship without following up by the Government.

Hiyo ndio maoni yangu asante sana.

Com. Abubakar : Asante sana Bwana Kitur. Huyu kijana ata pokea hiyo uruditu pale ulikuwa umekaa ukae Bwana Ndirangu atakuletea ile register using pale pale. Kwa hivyo Bwana Kitur, Bwana Kitur subiri kuna swali kutoka kwa Commissioner pole.

Com. Asiyu : Ningependa kukuuliza Bwana Kitur kama una maoni yeyote ambayo ungependa tuaandike kwa Katiba iwe ya wale wasiojiweza?

Mr. Peter Kipkoech Kitur : Nilitoa Disabled people: Should be given free funds...

Com. Asiyu : Okay, okay. Thank you.

Com. Abubakar : Asante sana Bwana

Mr. Peter Kipkoech Kitur : ...and free education and give the money for health.

Com. Abubakar : Asante sana Bwana Kitur. Uruditu pale ulikuwa umekaa, sasa Bwana Ndirangu atakuletea maandishi pale. Sawa. Nadhani hiyo list imeisha. Tunaenda kwa ya... Bwana Joseph Mabwae? Si alikuwa amezungumza Bwana Mabwae? Haya huyu ni mwingine Bwana Joseph Mabwae? *[inaudible]* Najua. Catherine Chumo? Catherine Chumo? Fredrick Metet? *[inaudible]* Ku-arrange nini Mzee? Ku-arrange nini? Oh! niwewe uki rudi basi inua mkono basi halafu nita kuona. Wewe unaitwa nani Mzee? Ukifika, uki rudi ukiwa tayari nifanyie hivi nita kuona. Haya Mzee. John Maiwa? Sawa. Benjamin Ngetich? Benjamin Ngetich? Karibu Mzee, karibu Mzee. Utaje jina uendele.

Mr. Benjamin Ngetich : Asante sana sijui nitafaulu kiswahili. *[inaudible]* Natosha? Asante sana nime fika hapa sijui nitafaulu kwa kiswahili kwa sababu kiswahili yangu ni ile ya zamani ya wazee ya zamani. Lakini nita jaribu. Asante sana kwa maoni ya Katiba mimi naitwa Benjamin Ngetich natoka *Shikawe?* Division yetu hapa chini mpaka *Chemabul?* yote namna hiyo. Na mimi Mzee ya health ya Kipsigis. Maoni yangu ni hii.

Na taka ya kwamba Katiba kweli tunataka iwe sasa, mimi na zungumza mambo ya Kanisa ipate uhuru, kila kanisa ya kila mtu apate uhuru. Kama watu wanapata saa ya kuabudu watoto wasiruhusiwe kutoka kuja kukimbia kimbiba, natakiwa aombe sababu inatakikana namna hiyo. Uhuru inatakiwa kila kanisa afuate sheria yao. Afuate sheria kama watu wa Jumapili, afuate sheria ya Jumapili ku swali bila kuja kukugusa na watu ambaye wana pumzika Ijumaa ama Jumamosi tena apumzike ya kutosha.

Sababu hapana kuja kuruhusia watoto shule amuruhisie kuja kimbiba kimbiba hapana kupumzika siku ya Sabato au siku ya Jumapili watu ili anipe mamlaka ile watu kuabudu Mungu.

Na tena sheria ingine naweza kuongeza hapo tena ni forest Unajua forest kama watu wanakata mpaka na kwisha maji inje itakuwa kavu. Inataka kuchunga kwa sababu miti ikiwa na forest tutapata mvua ya kutosha. Maji isiweze kukauka iwe dukani bure. Hafai Serikali hafai kuchunga forest kawaida. Kwa sababu misitu ni kama loudspeaker yetu zamani. Ukikata miti huko anaitika ndi, ndi, ndi. Lakini kama nchi inakauka hapana weza pata loudspeaker. Loudspeaker yetu ya zamani ilikua miti. Mtu akipiga kelele huko unaskia Oh!, Oh! ndio mambo tunavyo sema inafaa tuchunge forest yetu halafu tupate maji chemi, chemi ya maji watu wafaidike kwa maji.

La ingine hapana tena kwa ofisi hii mambo yote ya kinyumbani hapana kama kweli kama mashamba wazee ya nyumbani atatue kwa kinyumbani na hii badala ya kupeleka maneno huko mbele afae ajue nyumbani tuone vile namna gani.

Tena watu wa bunge kama iko juu huko hapana nauliza sisi watu wa chini halafu na peleka huko baada ya kuanguka kupeleka huko bila atatue mambo huko. Tutatue mambo ya mashamba kwa nyumbani wazee aelewe sawa sawa vile namna gani. Wazee watafaulu kwa sababu hujui mambo ya shamba na jua *sheria?* una pigana na nani wazee ndio wanaweza kutatua hiyo. Na wewe unaanza kuona vile namna gani.

Kwa hiyo sasa yangu pengine wacha ni *karani?* yangu bado kuja ya health tuseme ya youth tunataka amani kwa nchi hii. Lakini youth ana tu zungumzia mambo ya amani kutoka zamani mtu anaweza toka Maragoli natoka huko wapi, ili kuwa mambo mazuri. Unajua watu wa wabeberu watu walikua wanataka kwenda mpaka kule Nakuru tulikuwa tunapata pass ya kwenda naye kufika unaweza ona Oh kumbe unaenda. Kama Narudi unaweza pass hiyo hiyo. Ilikuwa tunapata hiyo namna hiyo. Lakini siku kama tunasema uhuru bure tunataka majimbo kwa kile mtu kama natoa boma yako uende kwa majimbo kila mtu afaulu majimbo yake, akae majimbo yake, kwa area yake, lakini sasa kama na tuko huko tena kugusa kitu yako urudi. Kama nataka kupita unaweza pata hata pass ya kwenda naye kurudi unaweza kuona kama sawa. Hiyo nafikiri ina weza kuchungwa nchi inaweza kuwa mzuri. Lakini kama watu wanaenda fuwaa ni mbaya.

Very good nafikiri na kwisha hapo.

Com. Abubakar : Asante sana Mzee, ngoja Mzee, ngoja, ngoja subiri kuna swali, halafu ukisha jibu swali uende kujiandikisha kule juu.

Com. Asiyu : Mzee umependekeza habari ya Serikali ya majimbo...

Mr. Benjamin Ngetich : Ndio...

Com. Asiyu : Na pia umesema kwamba watu wasi ingie kwa basi au magari mengine ku pita pita kwa mahali ya watu

wengine. Nataka ufafanue kwa maana Kenya ni moja na watu watakuwa wakisafiri kutoka upande moja mpaka ingine, kutoka Maragoli kupitia nchi ya Kalenjin mpaka kufikia nchi ya Kikuyu au nchi ya Jalu au nchi ya Mombasa. Unasema namnagani?

Mr. Benjamin Ngetich : Mimi nasema hapo...

Com. Asiyu : Nataka kujua...

Mr. Benjamin Ngetich : Ataweza kweli mtu akae na kama anataka kutoka... anataka kupita kwa...

Com. Abubakar : Ngoja Mzee

Mr. Benjamin Ngetich : Sisi tuko Kenya...

Com. Abubakar : Ngoja Mzee, ngoja Mzee

Mr. Benjamin Ngetich : Ehe!

Com. Abubakar : Kama nimemuelewa Mzee amesema hivi. Wakati wa ukoloni ilikuwa ukitaka kwenda nchi ya, mahali kwa watu wengine unapewa pass.

Mr. Benjamin Ngetich : Ehe!

Com. Abubakar : Mzee anasema watu waende, lakini wapewe pass. Hivyo ndio unasema...

Mr. Benjamin Ngetich : Kama ukisha toka kwa boma yako, kwa sababu kama mimi niko kijijini hapa kweli kama unataka kupita mbali naenda kuuza kitu yangu naweza kupata kutoka ile permit wale wanaweza kusoma Oh unaenda kweli kama siku Narudi unaona kama wewe uko na hiyo inaweza kuwa mzuri. Mimi sikatai kutembea na Kenya yote. Naweza tembea lakini naweza kuona vile kitambulisho gani unatoka wapi. Hiyo inaweza kuwa safi.

Com. Asiyu : Lakini hii ya Identity Card hapana tosha...

Com. Abubakar : Ya Kenya...

Mr. Benjamin Ngetich : Kenya gani wewe na sema hiyo...

Com. Abubakar : Kitambulisho...

Mr. Benjamin Ngetich : Ehe!

Com. Asiyu : Kitambulisho...

Mr. Benjamin Ngetich : Ehe! Sio kitambulisho. Mimi nasema muhimu kitu ambaye unaweza kwenda kuuza, lakini kitambulisho mimi ninaye kweli inaweza kutosha lakini kama yule atakwenda saa ngapi kitu unauza naweza una kama hiyo ni kweli. Hii kitu wewe unatoa vile ng'ombe yako ni safi..

Speaker[s] : *[inaudible]*

Mr. Benjamin Ngetich : Hapana sawa

Com. Abubakar : Sawa Mzee. Uende pale juu ujiandikishe Mzee. Sasa ningependa kutambua kufika hapa kwa bi Do ya hapa. Madam Do sisi tulianza na Assistant Chief wako akatukaribisha vizuri, tukaanza tumekuja ma-commissioner watatu wa Tume ya kurekebisha Katiba ya Kenya. Madam mweshimiwa Phoebe Asiyu ambaye nadhani unmfahamu na Mzee Ayonga Pastor ametoka kidogo na atarudi. Kama tunaweza kukupa fursa useme machache kabla hatuja endelea.

Ms. P. A. Dola : Commissioner, Honourable Commissioner Phoebe Asiyu na wenzake, wazee na viongozi mbali mbali ambao wako hapa, hamjambo. Sita sema mengi ningependa tu kuwakaribisha Sikowet Division na muendeleo na kazi yenu kwa hiyo mumekaribishwa na m-feel at home. Mumekaribishwa zaidi asanteni.

Com. Abubakar : Asante sana Bwana Do mimi naitwa Abubakar Zein na tutaendelea na kazi. Asante sana. Naomba kumuita Bwana Kennedy Nyakundi? Bwana Kennedy Nyakundi? Unaweza kuketi tu. Hapa kuketi tu. Utaje jina nauendeleo.

Mr. Kennedy Nyakundi : Kwa jina naitwa Kennedy Nyakundi natoka tarafa ya Sikowet na Location ya *Koliongwet?*

Com. Abubakar : Endelea

Mr. Kennedy Nyakundi : Natoka, natoka katika tarafa ya Sikowet katika sub-Location ya *Koliongwet?* Niko na machache ambao nataka kusema. Ukisema kweli nashukuru nimepata fursa kama hii kutoa mawazo yetu kuhusu Katiba yetu, na sisi wenyewe ndio tunataka tutoe wenyewe tunajitolea nani anatutengenezea Katiba.

Kwanza kitu nataka kuuliza maslahi ya watoto tuta weka wapi, kweli, watoto wameteseka miaka nenda miaka rudi. Kwanza nataka watoto wapatiwe maslahi yao, wachungwe kwani tunaona watoto wanateseka, kwanza tunaweka kuona watoto kama chokora. Chokora unawakuta hawajui wazazi ni nani, wazazi wao ni nani hasa. Wanataka wachungwe na Serikali.

Ya pili, tunapata kwamba hata vijana ambao wamemaliza shule hawana kazi ya kufanya, nataka Serikali yenyewe ichukue hatua, kama ni lazima Serikali ione kama ni lazima wanafunzi ama watu wa vijana wako nyumbani wa lazimishwe kuenda katika chuo fulani kuchukuwa maarifa ile waje kujitegemea. Unaweza kuta mtu amekaa barabarani hata watu wanashangaa, hakuna kazi, ukiuliza wanaenda kuambiwa mbona unakaa unaona mpaka wengine wanaenda kunyua pombe wana kunyua madawa za kuleviya...

Com. Abubakar : Sasa Kennedy hayo sisi tunayafahamu vile unajua wewe, ni mambo ambayo kweli yanasikitisha na mambo ambayo yana wapa watu shida. Lakini unataka tufanye nini.

Mr. Kennedy Nyakundi : Ningetaka Serikali yenyewe ijaribu juu chini kutafutia hayo pahali ya kujificha ama kufanya kitu ya maana.

Ya pili ni kuhusu walemavu. Unaweza pata mtu kama mimi hata yule, mimi ni afadhali kidogo naweza kutembea. Unaweza kuta, ndio unaweza kuja ni mukute mkubwa naweza muambia nisaidie nita fanya nini. Ana kuambia hakuna, sasa uta kaa mpaka lini. Unataka uombe msaada saa yote saa yote, hata nikikuja kwako saa yote saa yote ku kuomba msaada utasikia je...

[inaudible]

Mr. Kennedy Nyakundi : Kwa Katiba mimi nataka kama hata ni percentage fulani tupatiwe kazi, kazi. Ya pili tunataka pia viwete wapatiwe nafasi kuwa viongozi hata katika Parliament hata kuwa Rais. Lakini unaweza kua una akili lakini mguu hauna lakini unaweza fanya kitu yenye hata mwenye anao mguu hawezi fanya.

Ya tatu tena unaona wamama wanateseka wenyewe. Nime kaa, mimi na vumilia kweli naangalia wamama wako na taabu. Ukiangalia mama ndio ana fanya kazi...

[inaudible]

Mr. Kennedy Nyakundi : Wakina mama wanataka pia hao wapatiwe haki yao..

[inaudible]

Mr. Kennedy Nyakundi : Mimi najua ni kweli ni shida lakini nataka sisi tutatue yenyewe...

[inaudible]

Mr. Kennedy Nyakundi : Si ndio nataka kwamba wamama wenyewe hata hao wapatiwe nafasi, hata vijana hata hao wapatiwe nafasi.

Ya pili education. Education nataka system ya zamani and it should be free.

Another thing is that unakuta ndio, tuko na taabu mingi, tunajua kwamba Kenya iko na, uchumi ni mbaya lakini tujaribu sisi wenyewe tujitatie wenyewe. Na kwa hivyo mimi najua hata kama tuna lia hakuna uchumi ni mbaya lakini wale wenye wali fanya mambo ya ufadhili kuiba pesa wachukuliwe hatua kali.

[inaudible]

Mr. Kennedy Nyakundi : Kufungwa, hata ile mali wali iba warudishe ili hata sisi tujikokote. Kuliko kukaa tu idle... Ehe!

Haya basi tena ya pili yenye mimi naona, wenye hawafanyi kazi, wenye hawafanyi kazi ambao wame kaa... unaweza patia muda ya... nataka Serikali yenye inakuja ione ya kwamba, muda tuna patia mtu muda, unaambiwa tume kupatia kazi, fanya muda kwa miaka kumi utoke mwengine aingie.

Ya mwisho tena ni...

[inaudible]

Mr. Kennedy Nyakundi : Hapana, si niko na... Haya freedom of worship. Worship unaona kwamba kuna kiwango. Tunataka kusema madini fulani, lakini dini ya mambo ya masheitani out. Devil worshippers out.

Com. Abubakar : Asante sana

Mr. Kennedy Nyakundi : Sawa

Com. Abubakar : Asante sana, Bwana nani Oluoch msaidie hapa. Asante sana Bwana Kennedy uende pale ujiandikishe kwenye ile meza pale. Asante Kennedy. Sasa Bwana Philemon Kireni? Bwana Philemon Kireni? Karibu Bwana.

[inaudible] because of the list... kama unaweza kumuteremushia tena hiyo kidogo. Bwana Kireni subiri kidogo. Kaa tu

usubiri nitakuambia useme. Nataka kujua kama Bwana Jackson Kipng'eno Maswai yuko hapa? Uko! Wewe ndio utafuata Mzee wangu. Wesley Kirui? Wesley Kirui? Bwana Wesley baada ya Mzee utakuwa ni wewe. Halafu Esther Chereng'et utafuata. Halafu Miss. M. Maiwa? M. Maiwa? utafuata wewe halafu Bwana Joseph Chepkwony? Bwana Joseph Chepkwony? ukiwa tayari pia wewe. Rev. William Rotich? Rev. William Rotich? Sawa halafu Julius Yele? Mutafuatana hivyo ndio tufanye kazi iende haraka haraka. Kwa hivyo uendelea utaje jina utoe maoni.

Mr. Philemon Kireni : Asante sana kwa majina ni Philemon Kireni natoka *Chemamul?* Location *Koiolol?* sub-Location. Ni asante sana kwa nafasi ambayo nimepata ile nitoe maoni yangu juu ya maoni ya kutoa Katiba.

Maoni yangu ni kuhusu uchaguzi na uchaguzi ningependa kutoa maoni yangu kwamba...

Com. Abubakar : Ngojea kidogo, nadhani kuna watu wamekuja wame chelewa wa jiandikishe kule na kabla hatuja anza tulisema kwamba kwa sababu tumekitambua hiki kuwa kikao rasmi cha Tume ya kurekebisha Katiba mtu anaye ruhuswa kuzungumza ni mtu anaye toka kwenye meza hii au aliye pewa fursa ya kuzungumza. Ikiwa kuna mtu mwingine anataka kuzungumza waende kando kabisa wazungumze wamalize maneno yao halafu warudi hapa. Hapa pako kama mahakamani, hakuna mtu kuzungumza isipokuwa aliye pewa ruhusa ya kuzungumza. Sijui kama tunaielewana hivyo? Ni sawa? Kwa hivyo tumupe fursa Bwana Philemon Kireni kama wenzake. Bwana Philemon.

Mr. Philemon Kireni : Asante. Nilikuwa nimesema natoa maoni juu ya uchaguzi. Uchaguzi ufanyiwe siku isio wakati wa mwisho wa week. Ifanyiwe siku ambazo ni siku za kazi.

Ya pili ni kuhusu disabled. Kwa disabled ningependa kutoa maoni yangu wapewe employment sawa kama watu wengine. Pili wapewe funds ya kufanya biashara hata wale wako reserve wapatiwe pesa. Ya tatu hapo, ni walemavu pia waruhusiwe wachaguliwe kama viongozi wengine. Nne hapo ningependa pia watoe sheria wasirudishwe kwa magari *[inaudible]* Maoni yangu ya mwisho wapatiwe free medical services na education. Hivyo ndio maoni yangu. Asante sana.

Com. Abubakar : Unaposema unataka walemavu wachaguliwe wawe wana teuliwa, nomination au watengewe vitu vyao, wachaguliwe na walemavu au na watu wenyewe?

Mr. Philemon Kireni : *[inaudible]*

Com. Abubakar : Sawa uende pale ujiandikishe pale tafadhali.

[inaudible]

Com. Abubakar : Mzee Jackson Kipng'eno sasa ni nafasi yako, karibu

Mr. Jackson Kipng'eno : Viongozi wetu kutoka Nairobi watumishi wa Serikali Chemuge, mimi nataka mtu moja kuja hapa kutafsiri ninataka kusema kwa kikalenjin.

Com. Abubakar : Yule Bwana alikuwa akitasfsiri yuko wapi? Mama amekuja.

Mr. Jackson Kipng'eno : Asante. *Maoni ne nyun*

Translator : Maoni yake

Mr. Jackson Kipng'eno : *Eh maoni ne nyun amwae Majimbo*

Translator : Maoni yake ni kuhusu Majimbo.

Mr. Jackson Kipng'eno : *En Majimbo amache ko paikey chi tugul*

Translator : Majimbo yake anataka kila mtu atawale.

Mr. Jackson Kipng'eno : *En koret nyin*

Translator : Katika shamba lake ama kwao.

Mr. Jackson Kipng'eno : No *en Province ne nywan*

Translator : Kwa province yao.

Mr. Jackson Kipng'eno : *Asi yon ki cheng'e kandoindet i*

Translator : Halafu siku ya kutafuta kiongozi.

Mr. Jackson Kipng'eno : *ke bire kura*

Translator : Wata piga kura.

Mr. Jackson Kipng'eno : *Si ne ka wosa koik kandoindet ab Kenya ko mugul*

Translator : Na ule atakaye pata ushinde ndio ata kua kiongozi ya hiyo Province.

Mr. Jackson Kipng'eno : Kenya.

Translator : Kenya

[inaudible]

Translator : Viongozi ya kutoka Province ndio ata kua anaongoza Kenya.

Mr. Jackson Kipng'eno : *Ngaliot age*

Translator : Neno lingine.

Mr. Jackson Kipng'eno : *Kemache sipitalisiek konegitun en sub-locations*

Translator : Anataka mahospitali iwe karibu na sub Location.

Mr. Jackson Kipng'eno : *Si ko nyor bik kerichek*

Translator : Halafu watu wanapata huduma mzuri na madawa.

Mr. Jackson Kipng'eno : *Amun ematinwek alak kou Rift Valley ko ..*

Translator : kama kitu ingine kama ya Rift Valley.

Mr. Jackson Kipng'eno : *Ko wo en arawech chu mianwek ne ba iman*

Translator : Kwa hii mwezi malaria ni kubwa sana.

Mr. Jackson Kipng'eno : *Kemache toretet koyab serikali*

Translator : Anataka usaidizi kutoka Serikali.

Mr. Jackson Kipng'eno : *En somanet amache free Education*

Translator : Masomo anataka ya free education kama ya.

Mr. Jackson Kipng'eno : *Si konyor bik che terteren*

Translator : Ile wasiojiweza wana weza kupatiwa elimu ya bure.

Mr. Jackson Kipng'eno : *Agot lagok che matinye sigik ko nyorunen yoton somanet ak ke toret.*

Translator : Hata mayatima wana weza kupata elimu hapo.

Mr. Jackson Kipng'eno : *Ngaliot age kora ko..*

Translator : Neno lingine.

Mr. Jackson Kipng'eno : *Ko kimache foresty korip county council neba district age tugul.*

Translator : Anataka forest ilindwe na County Council ya [inaudible]

Mr. Jackson Kipng'eno : *Amun betos bek.*

Translator : Kwa sababu maji ya chemi chemi imepotea kutokana na wakataji wa miti hovyovy.

Mr. Jackson Kipng'eno : *Ogo ng'ot ko petyo bek*

Translator : Kwa sababu maji ya chemi chemi ikipotea.

Mr. Jackson Kipng'eno : *ugele si kopetyo ko amun kagi yep ketik*

Translator : Itapotea kwa sababu ya ukataji ya miti ile karibu na chemi chemi ya maji.

Mr. Jackson Kipng'eno : *Konyalu korip district age tugul*

Translator : Lazima District yote alinde forest yake.

Mr. Jackson Kipng'eno : *Kap chain ireyu..*

Translator : Pahali pa chai ama estate.

Mr. Jackson Kipng'eno : *Estate ireyu, konyalu korip bik kap district inoton chaik che mi korenywan*

Translator : Pahali pa chai ama estate ni heri watu wa hapo ama District yao ilindwe vizuri.

Mr. Jackson Kipng'eno : *Si yon kagiib rabisyek ko ba Headquater ...*

Translator : Halafu kama pesa inachukuliwa Headquarter.

Mr. Jackson Kipng'eno : *Ko ye kipyeta kigochi Province age tugul*

Translator : Siku ya kugawanya pesa, kila Province anapata yao.

Mr. Jackson Kipng'eno : *Ak yon kagobwa Province kiyok kobwa District si ko baisien County council.*

Translator : Ikisha fika Province inatumwa mpaka District ili County Council wapate kutumia.

Mr. Jackson Kipng'eno : *Ng'olyot age*

Translator : Neno lingine.

Mr. Jackson Kipng'eno *kimoche toretet en oratinwek ko makitinye en emoni.*

Translator : Wana taka usaidizi kwa barabara, hawana barabara kwao.

Mr. Jackson Kipng'eno : *Ng'olyot age kora*

Translator : Neno lingine tena.

Mr. Jackson Kipng'eno : *ko mi boisieki che toreti kirwogiki chebo kokwotinwek*

Translator : Kuna wazee wasaidizi wa Chiefs wazee wa kijiji.

Mr. Jackson Kipng'eno: *en emotinwek tugul.*

Translator : Kwa nchi yote.

Mr. Jackson Kipng'eno : *Ko monyoru kiy any inne ago toreti serkali. Kimoche musaada kidogo koyob serkali.*

Translator : Hawawezi kupatiwa chochote sasa anataka usaidizi kutoka Serikali.

Com. Abubakar : Sema unataka wafanyiwe nini wazee wa kijiji, walipwe mshahara...

Mr. Jackson Kipng'eno : Walipwe mshahara

Com. Abubakar : Basi hiyo tu.

Mr. Jackson Kipng'eno : Asante. Wana kazi yao wanafanya tu...

Mr. Jackson Kipng'eno : *Chebo education...*

Translator : Umesha sema tayari.

Mr. Jackson Kipng'eno : Okay, okay kuna watoto wale wa hakuna wazazi.

Translator : Mayatima umesema.

Mr. Jackson Kipng'eno : Nimesema...

Translator : Umesema orphans tayari.

Mr. Jackson Kipng'eno : Okay asante. Asante asante. Hakuna mambo ingine. Asante asante

Com. Abubakar : *[inaudible]* Mzee *[inaudible]* Bwana Wesley Kirui? Wesley Kirui? Bwana Wesley Kirui. Njoo tafadhali haraka kila uki jivuta vuta muda unazidi kwenda. Esther Chereng'et ajifanye awe awe tayari. Baada ya Wesley ata kuwa ni yeye. Ndio taja jina uendelee.

Mr. Wesley Kirui : Basi kwa majina naitwa Wesley Kirui, ni asante sana kwa fursa huu nimepata ili nipate kutoa maoni kuhusu Katiba. Yangu kabisa ningependa kutambulisha kusema ya kwamba, sisi vijana tumekosa sana kazi hapa nchini Kenya. Hasa vijana ambao tumesha maliza shule kama sisi. Tuko tu nyumbani bila kazi...

Com. Abubakar : Bwana Wesley hiyo ni stakabadhi tuna jua kwamba kuna ukosefu kwa uajiraji wa vijana, unataka je?

Mr. Wesley Kirui : Basi nataka sasa viongozi, Kenya wote waajiri vijana kama sisi kupata kazi.

Com. Abubakar : Na ikiwa hakuna kazi?

Mr. Wesley Kirui : Basi kama hakuna kazi ufanye juu chini utafutie kazi kama kuelimisha ama upatie yeye sehemu fulani kama kumpuni kama estate ili tupate kazi.

Com. Abubakar : Sawa

Mr. Wesley Kirui : Ya pili tena ningependa kusema ya kwamba free education should be there also. Kwa maana ni...

Com. Abubakar : Kitu kama free education tunaelewa.

Mr. Wesley Kirui : Haya ni asante, so also free treatment.

Com. Abubakar : Sawa

Mr. Wesley Kirui : Haya ndio matatizo yangu ambaye niko nilikuwa nayo kwa asubuhi ya leo, ni asante.

Com. Abubakar : Asante sana Bwana Wesley uende pale ujiandikishe kama umetoa Tume maoni kwa Tume ya kurekebisha Katiba. Kuna watu wamekuja kuchelewa hawakuelewa muelekeo tulikua tunasema. Tunasema yale yatakayo ingia kwenye Katiba ni mapendekezo. Yale mambo unayotaka ya ingie kwenye Katiba. Ukizungumza kuhusu historia au mambo yanao endelea nchini ya matatizo sisi tunazi... tunaifahamu hayo. Useme tu, kwa elimu nataka hivi. Kwa mambo ya Serikali nataka hivi. Utaje yale unayotaka tu peke yake mapendekezo. Asante sana. Namuomba bi Esther Chereng'et aje atoe maoni yake. Bi Esther ni zamu yako sasa. Karibu. Na mkiona nimemuongezea Mama muda kidogo mujue nafanya ile inaitwa affirmative action. Muacheni mama aseme.

Ms. Esther Chereng'et : Wageni wetu kutoka Nairobi, Chief wetu ma-Chief na viongozi wote serikalini pamoja na wanafunzi. Hamjambo nyote?

Com. Abubakar : Zungumza huko.

Ms. Esther Chereng'et : Maoni yangu mimi na sema asanteni sana kwa ma-officers wetu wale walio kuja hapa siku ya leo na sisi tunaweza kutoa maoni.

Com. Abubakar : Sawa.

Ms. Esther Chereng'et : Maoni yangu nina weza kuwatolea wananchi kuhusu wasichana. Wasichana wasikubaliwe, kila msichana, kila mzazi asikubali msichana wake aolewe akiwa bado mchanga.

Tena wakina mama wajitokeze wakiwa wanataka usaidizi kutoka serikalini musikae tu chini halafu munasema Serikali hapana saidia sisi. Serikali inasaidia kila mtu nimeona mimi mwenyewe.

Wakina mama kwa vikundi vyao, wame wacha vikundi vyao vilale halafu wanasema ati tuna teseka, na hawawezi kujitokeza kwa Serikali ili wasaidiwe. Kwa hivyo hata nimesha sikia kuhusu mambo ya zamani wakati ya wabeberu. Tumeshwa wacha hiyo kwa sababu zamani kuli kuwa ukitaka kupita, ukipita kwa mzungu hata mbwa inaweza kuuwa wewe lakini sisi tuko free siku hizi. Tumepata uhuru ya kutosha.

Com. Abubakar : Mama..

Com. Asiyu : Pendekeza..

Com. Abubakar : Unataka nini. Hii historia tunajua.

Ms. Esther Chereng'et : Tunataka wasichana wasome.

Com. Abubakar : Sawa.

Ms. Esther Chereng'et : Tunataka wasichana wasome kama wanaume.

Com. Abubakar : Sawa.

Ms. Esther Chereng'et : Wakina mama wajitokeze wasaidiwe.

Com. Abubakar : Sawa.

Com. Asiyo : *[inaudible]*

Ms. Esther Chereng'et : Sindio wapatiwe kazi kama wanaume. Kazi ni yote.

Com. Abubakar : Sawa.

Ms. Esther Chereng'et : Walemavu wapatiwe nafasi yao. Haya ni hiyo, asante sana.

Com. Abubakar : Asante sana mama uende pale juu mama ujiandikishe kwa yule Bwana ame vaa shirti la blue pale. Sasa namuita M. Maiwa?

Mr. M. Maiwa : Asante sana Bwana commissioner na Madam Do, na wageni. Kwanza ningetaka kuwasalimu nyingi hamjambo. Commissioner ningetaka kukukaribisha wewe pia na wageni pia na wageni wako. Mimi ndio Chief ya area hii.

Com. Abubakar : Haya Asante sana.

Mr. M. Maiwa : Karibu sana. Mimi niko na vitu tatu tu. Ningetaka Chief Act irudishwe vile ili kuwa. Nguvu ya Chief ibaki kwa sababu kazi ya wananchi haiwezi kuendelea bila Chief. Kwa hivyo powers ya Chief ibaki vile iko. Hiyo ndio nasema.

Com. Abubakar : Number one.

Mr. M. Maiwa : Number one. Ya pili wafungwa wale ambo wame wanastakiwa wamefanya makosa ndogo ndogo, ningomba kwa sababu kwa kifungu hapo jela wengi wanafariki. Hii makosa ndogo ndogo, irudishwe apewe Chief, hawa maabusu ambaye wamefungwa aletwe ikae kwa Ofisi ya Chief na afanya kazi ya wananchi.

Com. Abubakar : *[inaudible]* watu wanaofanya makosa madogo madogo wafungwe kifungu cha inje. Warudi kwao wapewe kazi za kufanya na kusaidia maendeleo, sijui pengine haifanyiki inavyo takikana. Lakini hivyo ndio sheria iko sasa.

Mr. M. Maiwa : Nimesema haifanyiki.

Com. Abubakar : Sawa.

Mr. M. Maiwa : Mimi sijaona kwa ofisi yangu.

Com. Abubakar : Okay sawa

Mr. M. Maiwa : Ya tatu kazi ya Serikali ya Magistrates na Judges pia imekuwa ngumu. Na tuko na ma Do's kwa kila Division. Na mbeleni walikuwa pia wanapewa nguvu ya ku fanya cases kwa ofisi zao.

Com. Abubakar : *[inaudible]*

Mr. M. Maiwa : Akae tu kama Magistrate ndio irahisishwe kazi ya Judges ambaye iko kwa District na afanye pia cases ile ndogo ndogo. Hawa wafungwa tena ibaki hapa badala ya kupeleka ifungwe huko prison. Hiyo ndio itasaidia wananchi.

Halafu hii kosa kubwa kubwa murder nini watu wafungwe sababu atakuja kuuwa wewe.

Com. Abubakar : Sawa

Mr. M. Maiwa : Asante

Com. Abubakar : Asante sana

Com. Asiyu : Niko na swali

Com. Abubakar : Asante sana Chief subiri kidogo...

Com. Asiyu : Nataka kukuuliza hivi watu wengi wametueleza kule ambako tumekwenda kwamba kwanza wangependa ma-Chief wachaguliwe na wananchi, wengine pia wame tuambia wanataka ma-Chief wawe-transferable kwa District yao kwa maana wengine wanasema ukionelewa na, Chief akikuonea mpaka siku ile atakufa ama atawacha kazi ndio hiyo kuonea inakwisha au kama baba ya Chief aligombana na baba yako kwa shamba hiyo Chief anakushikilia tu mpaka siku ile anakufa ndio unapata nafasi, lakini akipewa transfer kama vile sisi husema watu wengine wanapewa mtu anapata nafuu. Wewe sasa utueleze kama Chief unapendelea ma-Chief wachaguliwe na wananchi au waandikwe tu na Serikali lakini wawe transferable au unataka wakae vile walivyo kwa wakati huu.

Mr. M. Maiwa : Hiyo nime kataa.

Com. Asiyu : Ni ipi ume kataa

Mr. M. Maiwa : Chief hawezi kuchaguliwa na wananchi, ana chaguliwa na Serikali

Com. Asiyu : Na

Mr. M. Maiwa : Kwa sababu wakichaguliwa na wananchi wata chagua ile mtu mbaya kabisa, labda ile mtu mlevi, na yule hata weza kuongoza Location.

Com. Asiyu : Na habari ya transfer.

Mr. M. Maiwa : Transfer hiyo haiwezekani kwa sababu mimi ndio, ni kama nyumbani tu ni Mzee ya kijiji.

Com. Asiyu : Okay sawa sawa nime shika.

Mr. M. Maiwa : Na kuni letea sasa mtu mwingine kutoka huko ana jua watu yangu.

Com. Asiyu : Sawa sawa.

Mr. M. Maiwa : Hiyo nime kataa

Com. Abubakar : Haya asante sana Chief, asante sana uende pale Bwana Chief.

Mr. M. Maiwa : Asante.

Com. Abubakar : Ujiandikishe kwamba umetoa maoni kwenye Tume ya kurekebisha Katiba. Asante Chief. Sasa namuita Bwana Joseph.. Huyu alikuwa ni Chief Joseph Chepkwony, no, huyu alikuwa ni Bwana Chief Maiwa sasa namuita Bwana Chief Joseph Chepkwony? Karibu

Mr. Joseph Chepkwony : Do, wageni na wananchi hamjambo? Jina yangu ni Joseph Chepkwony, mimi ni Chief kutoka *Kiptome*? Yangu ni machache kabisa. Okay. Yangu ni machache kabisa, ya kwanza ni kuhusu powers of the Chief irudishwe kama zamani kwa sababu wakati huu tuko na wengi na wengi ni wakosaji.

Ya pili ni kuhusu succession, mambo ya property of the Parents, ipatiwe watoto iwe equally.

Na ikiwa wasichana wameolewa, ikiwa kama wameolewa ita tegemea kama mzazi ame andika urithi yake.

Ya tatu ni kuhusu mambo ya President. Hiyo limit iwe limit ya two terms, ingefanyika kama ile ya British ichaguliwe kama watu wanapenda. Ikiwa watu wanapenda iendeleo.

Nafikiri hiyo imetosha.

Com. Abubakar : Asante sana Bwana Chief uende pale ujiandikishe umetoa maoni kwenye Tume ya kurekebisha Katiba ya Kenya. Rev. William Rotich? Karibu Reverend.

Rev. William Rotich : Yangu tu ni machache. Jina langu ni Reverend William Rotich kutoka kanisa la Apfk Free Pentecostals Fellowship in Kenya. Maoni yangu tu ni juu ya uhuru ya kuabudu. Hata ingawa kuna hii mambo ya kusema ya kwamba uhuru ya kuabudu. Kuna wengine ambao wana abudu sheitani na hiyo ni uhuru ya kuabudu. Inge faa tu iandikwe ya kwamba uhuru ya kuabudu Mungu na iwe hivyo tu. Kuliko kuandika tu ya kwamba uhuru ya kuabudu, hata watu wanaweza kuabudu watu.

Sisi kama kanisa tena lazima tuwe na Minister wetu wa religious Minister kuliko tuchanganishwe na watu wengine kwa sababu sisi ni wengi katika Kenya.

Tena kuna Duty free ya saa ingine tunaye Donors ambao wana weza kutusaidia katika kanisa. Lakini inaonekana kama kuna, inge andikwa tu ya kwamba free duty kwa kila kanisa kuliko hii mambo ya kusema ya kwamba kanisa hii ipate na hii ipate, na zingine hawana hii free duty kutoka mahali ingine.

Nafikiri hiyo machache ambaye ninaye. Thank you.

Com. Abubakar : Asante sana Reverend. Ujiandikishe pale ume toa maoni kwenye Tume ya kurekebisha Katiba. Julius Siele? Bwana Julius Siele? Bwana Julius Siele mara ya pili. Nilikuwa nasema nitaita mtu mara mbili. Hayuko. Munakumbuka tulipoanza nilisema kwamba tuna kama Tume tuna haki ya kumpa mtu fursa ikiwa kuna sababu za kutosha. Sasa ningependa kumpa Councillor Richard Samoe fursa azungumze halafu aende kushughulikia mambo mengine muhimu. Councillor.

Mr. Richard Samoe : Mimi ni Councillor Richard Samoe naibu wa mwenye kiti baraza la Kipsigis County Council. Mapendekezo langu ni kwamba ningependa Serikali kuu wapeane uwezo mabaraza yote ili wawe na nguvu ya kuweza kuendesha mambo yao.

Na pia ningependa pia baraza wajisimamie haswa kama mashamba makuu ya majani chai ambao inaendeshwa na watu ambao inatoka mbali. Na wenyeji wana taabika na hakuna usaidizi hata kidogo kutoka upande hiyo. Pia...

Com. Abubakar : Kwa hivyo ungetaka aje kabla? Yaani kama mashamba kama hayo Council iwe na haki ya kutoza kodi kodi isaidie wananchi.

Mr. Richard Samoe : Kabisa. Na pia ningependa pia nguvu ipewe Councillor kwa sababu unaweza kuta Diwani anaweza kuwakilisha area ambao wako na Chief wawili na manaibu wanne. Na mshahara hiyo Councillor anapata ni kidogo sana na hawezi kuwezesha kuendesha kazi vile inavyo takikana.

Com. Abubakar : Kwa hivyo unataka je [*inaudible*].

Mr. Richard Samoe : Inge faa Councillor ipewe nguvu zaidi. Mimi nafikiri ni hayo machache.

Com. Abubakar : Asante sana Councillor, Vice-Chairman tafadhali uende pale utoe sign- kwamba umetoa maoni kwetu. Josiah Sang? Josiah Sang? Karibu Bwana

Mr. Josiah Sang : Asante sana Commissioners, Madam Do ma-Chiefs na wananchi. Yangu tu ni machache ningependa kutoa maoni kuhusu marekebisho ya sheria. Kwa majina mimi ni Josiah Sang Chief kutoka *Kiboinet*? Location katika tarafa ya Sikowet. Niko na mambo mawili matatu hivi.

Kwanza kulingana na Defence na National Security iwe jukumu la Rais, vile ilivyo kwa Katiba.

Kuhusu political parties ipunguzwe iwe mbili.

Structure na vile Serikali inataka ikuwe ningependekeza Federal system Serikali ya Majimbo. Yaani tuwe na Federal

Government na ile ingine Distinct Regional Government.

Halafu ya mne katika basic rights kuhusu social and economic na cultural iwe iandikwe mzuri kua sheria.

Kama ni shelter watu wa angaliwe vizuri tujue tuna shelter ya aina gani. Kama ni chakula, food security iwe ya kwanza. Kwa sababu iko na sehemu zingine ambao hakuna vyakula.

N kuhusu education. Tuwe na free education ya Primary level na iwe compulsory. Ningependekeza hivyo up to Primary level.

Na ya Civil Rights watu wafundishwe Civil Education, yaani wajue Rights yao iwe ni jukumu la kuendelea.

Hiyo tu kwa wakati.

Ya mwisho ningependelea kwamba Chiefs Act irudishwe kama ilivyo kuwa halafu watu wana hudumiwa vizuri. Asanteni.

Com. Asiyo : Niko na swali moja tu *[inaudible]*

Mr. Josiah Sang : Ningependekeza...

Com. Asiyo : *[inaudible]*

Mr. Josiah Sang : Ningependekeza ya kwamba katika federal system ya Government vile mume kuwa split ya Executive na Legislature authority na Distinct Regional tuwe Governor ya Regional, na tuwe na Prime Minister.

[inaudible]

Com. Abubakar : Sasa mama akiwa tayari aniambie tu. Hata sasa hivi mimi naweza kumpa fursa mama aseme. Haya uko tayari. Mama unaweza kukaa tu hapo. Hakuna wasiwasi.

Mama Sophia arap Too : *Ochomege tugul is. Okotok tugul ale ochimege?*

Translator : Nyingi nyote hamjambo.

Mama Sophia arap Too : *Awekyini kongoi Jehovah amun ripset ne kokoribon kot anyoru asistab raini.*

Translator : Namrudishia mwenyezi Mungu asante kwa vile amenilinda mpaka kwa siku ya leo.

Mama Sophia arap Too : *Ko noton boiboiyenyun.*

Translator : Na hiyo ni furaha yangu.

Com. Abubakar : Mama sema jina yako.

Mama Sophia arap Too : *Kainenyun ko Sophia nebo arap Too.*

Translator : Jina lake ni Sophia bibi wa Too.

Mama Sophia arap Too : *Ko en tuiyoni ko komoche kinetan korok kit ne bo amun ang'alale nee komokuitosi.*

Translator : Na katika mkutano hii anataka afunzwe kwanza aelezwe vile inaendelea kwa sababu yeye amefika sasa.

Com. Abubakar : Sasa mama [*inaudible*]

Translator : (*Inaudible*)

Mama Sophia arap Too : *Ko en ng'alekyuk*

Translator : Maneno yake.

Mama Sophia arap Too : *Uon koto ang'alal mising akobo nga'leKab kwonyik ak monung'otoik.*

Translator : Angependa kusema sana juu ya hali ya akina mama na wanaume zao.

Mama Sophia arap Too : *Amun mwowon Bible, tomwoe chemiBible, kole amun ng'olyot ne kiakas kele en nga' tutichu kotyagat chi tuguk koyai kasit, chi tugul, ityagat kabisa.*

Translator : Kwa vile anategemea Bibilia na vile amesikia ya kwamba kina mama ama kila mtu ako na uhuru

Mama Sophia arap Too : *Kou ye kichob Jehovah.*

Translator : Kwa vile Mungu alimuumba

Mama Sophia arap Too : *Agas en yon Kokeny*

Translator : Na tena akasikia ya kwamba.

Mama Sophia arap Too : *ko uhuru nebo chepyosok ko uhuru koyai kasit lakini ma uhuru en konyin.*

Translator : Na vile anavyo fahamu ya kuwa, uhuru ya akina mama ni uhuru ya kufanya kazi lakini si uhuru ya kuwa na nguvu katika nyumba yake.

Mama Sophia arap Too : *Si amwa kou noton kwokose en redio kirwoget ne kirwokyin kwondo ne kokimuti en olin ak manung 'otiot ne kikobar.*

Translator : Anavyo sema hivyo alisikia katika radio walikuwa wakitangaza mama moja ambaye alikuwa ame, mwenye aliua Bwana yake.

Mama Sophia arap Too : *Ko noton en Kipsigis, en bikap Kalenjin*

Translator : Na kwa Kipsigis, watu wa Kalenjin.

Mama Sophia arap Too : *ko kimako bouge kwondo kou ng'otutichu moe konde serkalit koboige kwondo asi koget manung 'otoik.*

Translator : Na katika desturi ya kikalenjin niya kwamba mwanamke hangepewa uhuru ya kukuwa na nguvu ili aweze kua Bwana yake.

Mama Sophia arap Too : *En ng'alekab Jehovah ko kiyai, amache en yon, ogonon bible o.*

Translator : Na kwa maneno ya Mungu inatufundisha ya kwa katika Bibilia

Mama Sophia arap Too : *Amache asoman ng'alek amun Jehovah ko nekiyoech.*

Translator : Sasa yeye atasema maneno ambaye iko kwa Bibilia kwa sababu Mungu alituumba.

Mama Sophia arap Too : *Mi ng'alek che tinye uhuru akomi ng'alek che matinye uhuru.*

Translator : Kuna maneno ambaye iko na uhuru na iko na kuna yenye haina uhuru.

Mama Sophia arap Too : *Ko amun asikoyait emet kot ko ngunon komi atebosiek che u chu ko amun kikobut lagok ng'atutik, kobut sigik ng'atutik.*

Translator : Na vile tunaona mambo yame elekea imeharibika ni kwa sababu ya wanawake kutotii sheria ya Bibilia.

Mama Sophia arap Too : *Ko amun Jehovah ne kiyoech komoche kisib kalyet. Abaibai en Kenya amun kalyet.*

Translator : Mungu aliye tuumba anataka yakuwa tukaye na amani.

Com. Abubakar : Muambie Mama kama nimelewa kama vile alivyo sema yeye hataki wanawake wawe na uhuru kushinda yule ulio tolewa na Bibilia.

Mama Sophia arap Too : *Ee. Soman tounet o.*

Translator : Na vile amesema ya kuwa, amekubaliana na wewe lakini bado anataka Bibilia isomwe.

Com. Abubakar : Soma

Mama Sophia arap Too : *Taunet somok. Ngoro nebo Kipsoili any o. Soman any, soman chitab Kipsoili, soman any.*

Translator : Sasa anataka tusome katika kiswahili.

Com. Abubakar : Usume mara moja.

Translator : Nitasoma mara moja

Com. Abubakar : *[inaudible]*

Mama Sophia arap Too : *Taunet somok.*

Translator : Tutasoma kutoka kitabu cha mwanzo. [Genesis]

Mama Sophia arap Too : *Ak kaitet taman ak aeng'*

Translator : Mlango ya tatu.

Mama Sophia arap Too : *kot koit taman ak sogol.*

Translator : Tuanzie kumi na mbili mpaka kumi na tisa.

Mama Sophia arap Too : *Si ogas tuguk che mochomdoi Jehovah.*

Translator : Sasa inasema ya kwamba, “Bwana Mungu aka muambia mwanamke, nini hili ulilolifanya mwanamke akasema nyoka alinidanganya, nikala. Bwana Mungu akamwambia nyoka, kwa sababu umeyafanya haya umelaaniwa wewe kuliko wanyama wote, na kuliko haya, haya walio wote walioko mwituni kwa tumbo utakwenda na mavumbi utakula. Siku zote za maisha yako nami nitaweka adui kati yako na huyo mwanamke, na kati ya uzao wako na uzao wake. Huyo utaku ponda kichwa na wewe utamponda kisigino na akamuambia mwanamke hakika nitakuzidishia uchungu wangu kwa kuzaa kwako, kwa uchungu utazaa watoto na tamaa yako ita kuwa kwa mumeo naye ataku, atakutawala, akamuambia Adamu kwa kuwa umei sikiliza sauti ya mwanamke wako, ukala matunda ya mti ambayo nilikuagiza nikisema usiyale, ardhi imelaaniwa kwa ajili yako kwa uchungu uta kula mazao yako siku zote za maisha yako. Michangamo na miba itaku zalia na nawe utakula mboga za kundeni kwa jasho la uso wako utakula chakula hata utakaporudia ardhi ambayo katika hiyo uli tawalia, kwa maana huu mavumbi wewe nawe mavumbini utarudi.

Mama Sophia arap Too : *Ko ng'olyot nemi yon ko ne kimwoe Jehovah kwondo kolenji inyoli monung'otiot.*

Translator : Maneno yale ambayo tumesoma Mungu aliambia mwanamke utaangalia Bwana yako

Com. Abubakar : Asante ambia mama asante sana.

Translator : Asante

Mama Sophia arap Too : Asante

Com. Abubakar : Ndirangu uje na kitabu mama assign hapa hapa tu. Hii kitabu kijana ana kuja nayo usign. Asante sana

Mama. Sasa namuita Bwana Samuel Ruto? Bwana Samuel Ruto? Karibu Bwana. Oluoch hii microphone u-i-adjust tafadhali

Mr. Samuel Ruto : Kwa majina mimi ni Samuel Ruto, Senior Assistant Chief kutoka *Kebeleti*? Nina machache ambao ninataka kusema. Juu ya elimu: Elimu tunataka iwe free na iwe free kwa watu wote, kwa wanafunzi wote, ya Primary, Secondary na walemavu, na wale ambao wanajiweza.

Naendelea tena na mambo ya inheritance: Mambo ya urithi wengine wasi baguliwe tuwache hii ya custom watoto wote wawe beneficiaries ya mali ya nyumbani.

Environment: Tumeona siku hizi watu wana destroy forest...

[inaudible]

Mr. Samuel Ruto : Hiyo iwekwe tena uchungaji kutoka kwa watu wote hata kwa village, village elders, wawe involved na kila mtu hata farmers, kwa sababu imefika wakati ambao tumekosa mvua halafu tuta complain.

Com. Abubakar : Sawa, sawa

Mr. Samuel Ruto : Ingine ni equal services for all the Kenyans: Wale wanaajiriwa wawe sawa waume kwa wake.

Kuna tena siku hizi orphans kutoka wale victims of Aids wa angaliwe tena kwa sababu hiyo ni tatizo la taifa na tuwe tukitowa reports kwa wale ambao wame adhiriwa ili Serikali iweze kutambua na kusaidia.

Equal employment: nilikuwa nimesema.

Asante sana. Ni hayo machache.

Com. Abubakar : Asante sana Mzee unipe hiyo microphone tafadhali.

Hallo, hallo, hallo, hallo...

Com. Abubakar : Haya namuita sasa Bwana Charles Kilel? Bwana Charles Kilel? Tulikubaliana namuita mtu mara mbili hayuko naenda kwa Jane Kipkoech Korrir? Bwana Kilel? Wewe uko? Kwa nini unachukuwa muda mrefu kuja namna hiyo. Hebu subiri hapo nitaje watu majina yao wajue nafasi zao za kuja. Baada ya Bwana Charles Kilel, atakuja Jane Kipkoech Korrir, atafuatiwa na Fred Ng'eno, atafuatiwa na Benjamin Mutai, na atafuatiwa na Rael Mirgor. Hao wakae karibu na chonjo

kabisa niki muita mtu anakuja kabla sija mkata.

Mr. Charles Kilel : Yangu ni machache ningependa kutoa maoni yangu kuhusu *[inaudible]* kwa majina yangu naitwa Charles Kilel. Yangu ni machache ningependa kutoa maoni yangu kuhusu Serikali ya majimbo, ningependa Serikali ya majimbo.

Kuhusu Chiefs Act ibaki vile ilivyo sasa na wananchi wachague ma-Chiefs.

Jambo lingine kuhusu mashamba, tumeona kuna watu wengine wako na mashamba makubwa na wengine hawana hata kabisa. Sasa tungependa Serikali watoe hata nini ama sheria, yaani pahali hawa watu wenye wako na mashamba makubwa wagawanyie wenye hawana kabisa.

Halafu lingine ni free education. Na lingine sasa ni free education free health services and accessibility Serikali ya ingie kabisa mpaka *machinani*?

Com. Abubakar : Asante sana Bwana Charles Kilel.

Speaker[s] : *[inaudible]* Hallo

Com. Abubakar : Yeah! Zote za fanya sasa.

Speaker[s] : Wacha tutumie hii basi.

Com. Abubakar : Unataka tutumie pale hii.

Speaker[s] : Hallo, hallo, hallo

Com. Abubakar : Hii ndio ina sauti kubwa. Namuita Jane Kipkoech? Dada karibu. Kwa wale watu wanaofika sasa kuna yule Binti pale anaandikisha watu majina ukiwa unataka kuzungumza uende pale ujiandikishe.

Ms. Jane Kipkoech : Maoni yangu ni kuhusu Katiba ninge furahiya kuna wamama waetima wenye wame wachwa na wazee wao na hawana makao mahali wenye wanakaa, kwa hivyo hata kusomesha watoto wao ni shida sana maana hana usaidizi yeyote yenye anaweza kusaidiwa. Sasa ningepomba Serikali ione wale wamama wenye hawana wazee yao wapate usaidizi.

Ni hayo yenye ninge, nilikuwa nayo sikua na mengi.

Na kuna wasichana pia wenye wamezaa nyumbani inatakikana wapate usaidizi maana hata hawana makao na wana watoto hata kusomesha wale watoto yao wako na shida ya kuweza kusomesha watoto na unakuta watoto wana andikwa na watoto wanapata matatizo. Maana watoto hawawezi kulelewa vile unaweza kulea mtoto yako wewe mama mwenyewe. Hapa ningeomba pia wa angaliwe pia hayo wasichana wasaidiwe.

Com. Abubakar : Asante sana bi Jane, tafadhali uende pale juu ujiandikishe. Namuita sasa Fred Ng'eno? Bwana Ng'eno? Benjamin Mutai na Rael Mirgor wakae tayari tayari karibu.

Mr. Fred Ng'eno : Yangu [*inaudible*] jina langu ni Fred Ng'eno.

Com. Abubakar : Endelea.

Mr. Fred Ng'eno : Yangu ni machache.

Com. Abubakar : Songea Karibu, Songea karibu.

Mr. Fred Ng'eno : Yangu ni machache.

Com. Abubakar : Sawa.

Mr. Fred Ng'eno : Kama ningekuwa na uwezo tungepatiwa free education.

Com. Abubakar : Sawa.

Mr. Fred Ng'eno : Ile tumalize ujinga katika hii Kenya yetu

Com. Abubakar : Sawa

Mr. Fred Ng'eno : Tupatiwe tena free treatment.

Com. Abubakar : Sawa

Mr. Fred Ng'eno : Ile kitu mimi na onelea tena ni mambo ya corruption, corruption Serikali ange-select commission

ambaye anaweza kusimamia mambo ya corruption lakini sio Kenya Police and Anti-Corruption Unit.

Com. Abubakar : Sawa

Mr. Fred Ng'eno : Nafikiri ni hiyo tu.

Com. Abubakar : Asante sana Bwana Ng'eno uende ujiandikishe pale. Bwana Benjamin Mutai.

Mr. Benjamin Mutai : Asante sana ma-Commissioners mimi ni Benjamin Mutai Diwani kutoka upande wa Kiptere. Ningependa kutoa pendekezo kwa ma-Commissioners wa sheria na la kwanza, ningependa kutaja mambo husu soko huru ama liberalization ningependa kusema liberalization inge kuwa kwa kiasi fulani kwa yale vitu ambaye hayako katika upande wetu.

Na la pili ningependa tena kusema sheria hainge bagua watu wengine, kwa kuwa wakati huu uwa wana ubaguzi wakati mwingine katika sehemu za masomo. Facilities uwa upande mwingine nazidi upande mwingine wengine wakati wengine hawana facilities za kutosha, hata wakati wa kuandikisha mashule, upande mwingine wanahitajika kuwa na acre tano na wengine wanasomea hata juu ya gorofa, na hawana mashamba ya ku kimbilia kimbilia.

Na la pili ama la kumalizia, ningependa kusema makanisa wangepewa uhuru wa kuabudu na vile mwenzangu alikuwa amesema uhuru kuabudu Mungu sio kuabudu Sheitani.

Com. Abubakar : Sawa

Mr. Benjamin Mutai : Naweza kusema tu ni hayo machache tu.

Com. Abubakar : Asante sana Councillor tafadhali ujiandikishe pale kwamba umetoa maoni na hiyo memorandum utuwachie. Asante Sana. Rael Mirgor? Rael Mirgor? Rael Mirgor mara ya mwisho. Sasa nitaita majina, Fanice Chepkwony? Dada kiasi anakuja nataka Joyce Mutai, Lilly Lang'at, Samuel Koech, na Bernard Cheruiyot wajitayarishe. Ngoja ngoja ngoja dada. Joyce Mutai yuko? Uko wapi? Uko hapa. Lilly Lang'at njoo huku dada ukae hapa karibu na hichi kiti cha hapo. Samuel Koech? Samuel Koech? Samuel Koech hayuko. Bernard, Doctor Rotich Joseph ukae hapa karibu tafadhali, Bernard Cheruiyot? Bernard Cheruiyot? Hayuko? Bernard hayuko. Retired Chief Ezekiel Tanui? Uko? Uko karibu, asante sana. Dada endelea.

Ms. Fanice Chepkwony : Okay

Com. Abubakar : Songea karibu na mic kabisa uinue kidogo, inue juu kidogo.

Ms. Fanice Chepkwony : Ya kwanza kabisa *[inaudible]* jina langu ni Fanice Chepkwony...

Com. Abubakar : Fanice hiyo mic inue kidogo hivi. Halafu usongelee karibu hivi, songelea karibu hivi.

Ms. Fanice Chepkwony : Jina langu ni Fanice Chepkwony kutoka Kikowet Maendeleo Women's Group. Ningetaka ya kwanza kabisa wasichana wasome kama wavulana.

Ya pili circumcision ikome kwa wasichana kabisa.

Ya tatu wasichana wale wamepata watoto nyumbani wapate mali tena ya...

Ms. Joyce Mutai : ...Kabla sija endelea mbele ningependa kuwa salimu nyote katika jina la Yesu hamjambo? Kwa majina naitwa bi Joyce Mutai na ningependa kuongea... *[inaudible]* juu ya akina mama. Hapa nimeonelea ya kwamba wamama wanapaswa kulindwa hasa kwa maendeleo yao na inafaa sana kwa akina mama wawe na akili ya kutosha ili waweze kuchunga nyumba zao.

Ningependa tena kusema ya kuwa tohara kwa wasichana iondolewe kabisa iwekwe sheria katika Kenya yetu ya kwamba mwenye anaweza kufanya wasichana wa tairishwe hiyo sheria ikaziwe sana hata wapate hata kushikwa wafungiwe.

Na mambo ya masomo kwa wasichana ningependa kutia nguvu sana kwa sababu vile tunaona katika hapa kwetu Kipsigis mambo ya wasichana sana sio, haina nguvu sana kwa msichana kusomeshwa lakini ningependa kusema ya kuwa mutuwekee katika sheria ya kwamba masomo kwa wasichana iwekwe nguvu kama ya mvulana. Nafasi ya kazi ikipatikana nao pia wawekewe katika mstari ya mbele kama wanaume ili wapate kufanya kazi kwa vile tuna jua ya kuwa wote ni watu.

Hekima kwa wanawake nasema ya kwamba afadhali ama vile ninaonelea tungependa sana wanaume waheshimu wanawake ili wanawake wawe na upendo katika nyumba zao ili mambo yote ya kuwe mazuri.

Sheria ya kutunza mayatima tena ningependa kukaza sana zaidi ili tu weke katika sheria ya kwamba mayatima yatunzwe vilivyo. Mayatima wasiwekewe katika line ingine ambaye isio faa ama wateswe ama wawekewe kwa mambo mengine.

Mambo ya viziwi kwa jumla ningependa kukaza sana tuone vile tutalinda hawa wawekewe katika mstari moja sawa na watuwengine.

Com. Abubakar : Sawa

Ms. Joyce Mutai : Wasichana wasio olewa ningependa sana kukazia kwa vile tunaona katika kijiji yetu wasichana wasio olewa wako kwa wingi. Na ningependa kukazia hio sheria ya kwamba, Serikali iangalie hao wasichana, watunzwe ili wapate nguvu nao pia hapo mbeleni wanaweza kupata kazi, ama wanaweza funzwa kazi ya mikono ama wafundishwe mambo mengi.

Com. Abubakar : Sawa

Ms. Joyce Mutai : Wazee wakongwe. Vile ninaonelea wazee wakongwe afadhali wa wekwe pamoja kwa sababu wengine kufaa kabla kufika wakati wao na vile ninaonelea vile ninaona wamama wakongwe ana wazee wawekewe pamoja watunzwe ili wawe na nguvu na wapate kukaa miaka nyingi.

Com. Abubakar : Unataka wajengewe nyumba peke yao?

Ms. Joyce Mutai : Wajengewe kama shule...

Com. Abubakar : Au wapewe allowance waangaliwe kule wako?

Ms. Joyce Mutai : Serikali iwatunze. Mambo ya wasichana wenye wameenda pale town ama niseme tu Malaya. Afadhali tuweke sheria ya kwamba wasichana wote wakomeshwe kwenda huko town na wafundishwe wafanye kazi fulani ili wapate, ili tupate hii mambo ya Ukimwi ikome.

Asante sana

Com. Abubakar : Asante sana dada uende pale juu ujiandikishe kwenye yule Bwana mwenye shirt ya blue. Asante sana. Lilly Lang'at. Utaje jina na usongee karibu kabisa na mic, karibu kabisa.

Ms. Lilly Lang'at : Kwa majina ni Lilly Lang'at.

Com. Abubakar : Songea karibu

Ms. Lilly Lang'at : Kwa majina ni Lilly Lang'at kutoka Sikowet Women's Group. Kwa machache nataka kusema kidogo tu yangu ni kusaidia wa group finance ili tuende kwa vijiji tu hubiri maneno ya Aids control na kusaidia watu wale iko kwa nyumbani hatoki kusikia maneno kwa hapa kwa makutano. Sasa tunaomba mikopo kwa wa kina wa mama wa Sikowet ili tutembe wafundishe wengine wako nyumbani.

Com. Abubakar : Sawa

Ms. Lilly Lang'at : Ya pili tunaomba wale wamama wame olewa kwa mtu moja asifukuzwe tena, kufukuzia mwengine kwa maana Aids Control imetembea sana.

Ya tatu ni leaders. Tume, juzi tume sikia kwa Baba yetu Moi alisema anataka wachia vijana kiti yake. Basi tunaomba kwa Katiba yetu akina mama kama iko mtu moja nana pambana na kama ni Mzee anataka kiti ya President wetu awachwe Mzee wetu aendelee halafu uchunge sisi wakina mama. Kitu tunaomba sana.

Kitu ya mwisho. Tunaomba wako na wazee wengi na wakina wamama wame wachwa na vijana wao kwa maana watu wadogo wame weza kuenda kwa Ukimwi sasa apewe mkopo asaidie akina wazee an wakina wamama kwa Serikali yetu ya mtukufu Rais ili apate mkopo kwa ma nyumbani kwa maana Serikali hapana weza kuchunga sana kama ile mkopo amepeana kwa nyumbani.

Asante sana.

Com. Abubakar : Asante sana bi Lilly uende pale juu ujiandikishe. Sasa namuita Bwana Rotich Joseph.

Mr. Joseph Kibii Rotich : First I want to address the issue of land.

Com. Abubakar : Anza na jina lako.

Mr. Joseph Kibii Rotich : Joseph Kibii Rotich. The issue of land has been a thorny issue for many years and we have issues like squatters, we have issues like...

Com. Abubakar : *[inaudible]* kabala huja kuja nilikuwa na ambia watu historia hadithi hatutaki. Hakuna mkenya hajui habari ya squatters, tuaambie tuta-solve namnagani, what are your proposals?

Mr. Joseph Kibii Rotich : What we want to do...

Speaker[s] : *Nimwa en Kipsoili o, si kegas.*

Mr. Joseph Kibii Rotich : We have the squatters as I have said...

Com. Abubakar : Mzee mama anataka useme kiswahili

Mr. Joseph Kibii Rotich : The issue of land which was leased to the foreigners, which was leased by somebody we don't know, we would wish to have the land being addressed by the community. We would like also to see those people who were displaced compensated.

Com. Abubakar : Sawa

Mr. Joseph Kibii Rotich : And on the same issue the landless be given land.

Second agriculture the issue liberalization as we now has killed the agricultural sector. You know that one. What we are against is the importation of sugar for example, the importation of milk for example, the importation of all those things...

Com. Abubakar : So what you want is not to allow the importation of agricultural...

Mr. Joseph Kibii Rotich : Yes to kill our own agriculture.

Let us go to health: We want the ministry of health to provide free medical services because the sharing be revoked.

Education: We would want to see free education from form one to form four. Following that the issue of, free education free supplying of school equipment as it used to be. We used to have Kenya School Equipment Scheme to be revived.

Employment: As far as employment is concerned every Kenyan should be guaranteed by the Constitution of employment.

Com. Abubakar : *[inaudible]*

Mr. Joseph Kibii Rotich : In the absence of employment they should provide what you call social security...

Com. Abubakar : Sawa...

Mr. Joseph Kibii Rotich : Fund, and the issue of what we call experience before one is employed is illegal and ill-motivated.

The powers of the President should be drastically reduced. The power to elect the Electoral Commission out, the power to appoint the Chief Justice out, and be taken to the Parliament because that is where we believe our eyes lie.

We have also the issue of parties we would wish to have three parties at least.

Mp's be at least graduates and people who are morally right.

Councillors be at least form four.

Nominated or nomination should be done by the public or the community where those people are expected not by a few people.

Majimbo system of Government or federal system is what we want, with the highest elected office of the Prime Minister who will hold executive powers than anybody else. The President being a ceremonial President.

Ombudsman, you understand that, office be created at the District level where they will be listening to the cries and what and what of the people.

As far as the elected posts are concerned like that one of an Mp, I'm sorry for referring you back, in the Constitution there is that clause that says if the Mp fails to attend Parliament for 8 consecutive days he should cease to become. We said if an Mp fails to attend his people for at least a maximum of 3 months should cease to become an Mp.

I tend to think that also the issue of water the issue of forest, the issue of game reserves be vested upon the public and the Government.

For these few remarks I say thanks for now.

Com. Abubakar : Asante sana Daktari unaona ulipoanza kua focused siku ku interrupt. Asante sana uende pale u-sign kwamba ume toa maoni kwa Tume ya kurekebisha Katiba. Asante sana Daktari. Retired Chief Ezekiel Tanui. Karibu mzee

Mr. Ezekiel Tanui : Viongozi wako hapa leo sababu ya sheria yetu ya kurekebisha. Jina yangu ni Ezekiel [inaudible] Yes, jina yangu ni Ezekiel Tanui from Sikowet Division. Mimi ningetaka kusema maneno maoni yangu ni kidogo kuhusu wazee na wakina mama. Wale wamesha fika miaka hamsini na kwenda mbele mimi nataka kuomba Serikali ukumbuke badaye wapatiwe cess. Cess sababu wakati hiyo kuna shamba, watu na kwisha kuwa wengi ile mtu ulikuwa na fanya kazi kwa nchi mpaka nchi imekuwa tajiri wazee wanatakiwa kupewa chakula siku hiyo kina mama na wazee. Ya miaka hamsini na kwenda mbele. [inaudible].

Ya pili, tunataka sheria ya kumpa nguvu watu hapana kaa bila kazi. Kwa sababu kama watu na kwisha kuwa wengi na hakuna

kazi ya kufanya na ongeza taabu.

Ya tatu, mimi kuna shamba kidogo kidogo iko Title Deed mbona Serikali hapana pea sisi stima halafu tupate kulipia pesa kidogo kidogo mpaka deni na kwisha.

Ya nne, wasichana, wasichana wetu na wasichana wetu nataka kutafutia hawa sheria ya kuwacha mtindo ya kutembea ovyo ovyo, na kuongeza marifa mbaya mbaya bila, mpaka nchi haiku kuwa ha *hekima*?

Na komea hapo.

Com. Abubakar : Asante sana Mzee uende pale Mzee ujiandikishe, asante sana. Sasa namuita Joseph Sigilai? Bwana Joseph Sigilai? Halafu wale wengine, Eric Kerich? yuko hapa? Eric? Eric Kerich? Narudia mara ya mwisho, Eric Kerich? Wewe ni Joseph sio? Wewe ni Eric? Eric subiri pale, nimemuita Joseph Sigilai? Joseph Sigilai? Hayuko? Kwa hivyo wewe kaa hapo uta anza wewe, ngoja lakini usubiri, keti usubiri niite wengine. Wewe ni Eric. Haya. Julius Matiguwany? Julius Matiguwany? Uko? uko karibu. Wewe ndio utafuatia. Peter Koech? Peter Koech? Mzee unge kuja pale karibu ndio ukiitwa uje mara moja. Zacheaus Sang? Mukae pale karibu na Mzee. Betty Kipkorir? Betty Kipkorir? Dada Betty Kipkorir? Alice Koskei? Alice Koskei? Alice mama Alice! uje pale karibu ukae chini ya mti ndio tukikuita ndio pale pale mama, pale juu. Uwe karibu. Haya kijana uanze nautaje jina nauendeleo

Mr. Eric Kerich : Kwa majina...

Com. Abubakar : Inua kidogo...

Mr. Eric Kerich : Kwa majina Eric Kerich, na mapendekezo yangu moja tuwe na boundaries, communal boundaries permanent halafu, hiyo ita reduce mambo ya tribal clashes. Hii watu wanapigana, kamawange kuwa na ma boundaries yao hawange kuwa wana pigana.

Com. Abubakar : Sawa...

Mr. Eric Kerich : Kwa watoto wale wana zaliwa free free mini na propose abortion iwekwe legalized halafu...

Com. Abubakar : inaudible

Mr. Eric Kerich : Ma-business tena makubwa, iwekwe, kwa kila ma-area wawe na hizo ma-business kwa sababu watu wote wata fanikiwa kwa kila area hizo.

Kwa madawa watu wapewe haki ya kutafuta dawa yeyote na atibu mahali hapo kwa sababu hata dawa kama hii ya ukimwi ingesha patikana lakini Serikali ili zuwua watu wenye wana weza kujaribu jaribu madawa haya.

Machinery iwe free kwa farm implements vitu kama ma-tractor nini, wa wekwe free kwa vile...

Com. Abubakar : Sawa [*inaudible*]...

Mr. Eric Kerich : Tena...

Com. Abubakar : Unataka vile vya kutumia katika kulima zi si wekwe tax...

Mr. Eric Kerich : Zi si wekwe tax..

Com. Abubakar : Sawa endelea

Mr. Eric Kerich : Inginge ni hii mambo ya squatters wapewe mashamba kwa vile wako in a free country wapewe wawe free nayo.

Com. Abubakar : Asante sana kijana uende pale... Julius Endelea Julius utaje jina na uendelee...

Mr. Julius Matiguwany : Thank you very much mimi naitwa Julius Matiguwany niko na mapendekezo machache sana. Kwanza office of the Ombudsman should be created in the District.

Com. Abubakar : Sawa...

Mr. Julius Matiguwany : Executive powers of the President should be limited and there should be a clear cut, when he is talking as the Head of State and Chairman of the party.

Com. Abubakar : Sawa...

Mr. Julius Matiguwany : Okay, frequent absence of our Mps in Parliament should desist. This is done by giving them sitting allowance every day if they attend Parliament.

Com. Abubakar : Sawa...

Mr. Julius Matiguwany : And next medical services should be free, basic education that is Primary should be free.

Electorates should recall their Mps in case they absent themselves in their constituencies for more than at least a month, and also councillors should always be with the people in case they absent also themselves. Minimum percentage of the electorate should sign and recall them back.

Okay lastly Electoral Commission should be independent of the Office of the President.

Thank you.

Com. Abubakar : Asante sana Bwana Julius uende pale ujiandikishe. Bwana Peter Koech.

Mr. Peter Koech : Mimi nita sema hivi nchi yetu hii inaitwa Kenya...

Com. Abubakar : Unge songea karibu na mic Mzee wangu [*inaudible*]

Mr. Peter Koech : Mimi naitwa Peter Koech.

Com. Abubakar : Sawa,

Mr. Peter Koech : Nchi hii yetu ambaye inaitwa Kenya, ni watu ambaye waliungana pamoja lakini hawa kuungana lakini wazungu walileta hawa pamoja na kutawala. Hakuna wakati wowote hao watu walisema tuko pamoja na tuna tengenezwa sisi wote tuko watu wa Kenya.

Com. Abubakar : Unataka je Mzee?

Mr. Peter Koech : Tunataka hivi. Tunataka maagizo mapya, we need a new agreement for all the tribes of this country to agree that we have today from a particular time, sisi tumekuwa Kenya. Na lazima wapewe haki sawa. Yale mashamba ambaye yalichukuliwa na wazungu iwekwe au irudishwe kwa wale ambao wali nyanganywa.

Tuna taka Serikali ya majimbo halafu kila mtu atakuwa aki tawala kwake na ata linda security vile yeye anapenda. Serikali itakuwa Federal Government na Provincial Government hiyo ndio inaleta majimbo mzuri.

Maneno ya mashamba ni mbaya kabisa na tunataka hii Commissioner of Lands iwe abolished na iletwe kwa District level.

Maneno ya nchi ime haribika lakini vile ina wezekana ikiwa wazee wanasimamia maneno yao kwa kila District itakuwa mzuri. Hii maneno ya liberalization imeleta taabu ya nchi hii yetu tunataka liberalization iwe abolished halafu ile mavuno ambayo wananchi wanatengeneza nyumbani au wana vuna iwe inapata market.

Com. Abubakar : Asante sana Bwana Koech uende pale ujiandikishe. Oluoch uangalie mic ilivyo kaa uiweka vizuri tafadhali. Zacheaus Sang?

Mr. Zacheaus Sang : I am Zacheaus Sang my name and these are my few remarks. Everybody who had parents before independence should be given citizenship with proof with the issuance of an identity card.

Defence and National security should not be to the President but to the Parliament because if there is war the President who has no second man can sometimes misuse the Government resources.

And others I will give out as I have written.

Com. Abubakar : Asante sana Bwana Zacheaus Sang. uende u-sign register na hiyo memorandum uiwache kwetu kwa sababu tutaitumia. Asante sana. bi Alice Koskei? Karibu mama.

Mama. Alice Koskei : Kwa majina naitwa Alice Koskei [*inaudible*]. kwa majina naitwa Alice Koskei. Mapendekezo yangu ni ya kwamba wanawake na wanaume wawe sawa kwa madaraka.

Tena wasichana ambao wako nyumbani wapatiwe ardhi kwa sababu wengine wako nyumbani wamezaa watoto lakini hakuna wanaume ambao wana chukua hawa. Sasa wapatiwe ardhi ili wakae hapo. Asante

Com. Abubakar : Asante sana mama Alice uende kule juu uandike kwa register yetu, asante sana mama. Sasa nitaita watu wengine kama watano hivi. Pascallia C. Sitonei? Mama uje karibu. Halafu afuatiwe na Eric Chepkwony? Eric? Eric yuko? Eric Chepkwony uje ukae hapa Eric mimi nataka watu wanaozungumza ndio wakae hapa karibu. Jeremiah Siele? Haya sawa Mzee. Pius Ruto? Bishop Chumo? Bishop Chumo? Oh! Mzee yuko hapo, Mzee tafadhali uende ukae hapo, hata uje tu hapa mlete tu Mzee hapa karibu na sisi. Pius Bet? Pius Bet? Yuko Pius Bet? Mama ninge kuomba ukae kando kidogo umumruhusu Mzee kwa sababu ya umri yake sijui kama uta kibali mama. Ni sawa. Mzee kwa sababu ya umri wake Mzee aseme kwanza.

Mr. Kipsoi arap Chumo : *Kokestoge ng'alek en kutit.*

Com. Abubakar : Yule kijana waku tafsiri yuko wapi?

Mr. Kipsoi arap Chumo : *Ane ko Bishop Kipsoi Arap Chumo.*

Translator : Anasema yeye ni Bishop Kipsoi arap Chumo.

Mr. Kipsoi arap Chumo : *Ago a chairman nebo kipsigis center.*

Com. Ayonga : Ngoja kidogo ningelipenda wewe unapotafsiri usituambie anasema, kwa maana ni yeye, wewe umekuwa yeye, wewe sema jinsi alivyo sema.

Translator : Ndio sawa sawa.

Mr. Kipsoi arap Chumo : *Ane ko Bishop Kipsoi arap Chumo.*

Translator : Mimi ni Bishop Kipsoi arap Chumo.

Mr. Kipsoi arap Chumo : *Ako a chairman nebo Nyot Elders.*

Translator : Mimi ni Chairman wa *nyot* Elders.

Mr. Kipsoi arap Chumo : *Ng'olole bikap nyot elders kole*

Translator : Watu wa *nyuth?* Elders wanasema hivi.

Mr. Kipsoi arap Chumo : *Nyot elders ko kong'eten kipsigis agoi tugen, bororiosiek taman ak agenge.*

Translator : Kuanzia Kipsigis mpaka pahali pengine ambayo iko watu wa *nyuth?* ni kabila karibu kumi na moja.

Mr. Kipsoi arap Chumo : *Ko ng'olole kole mache en Kenya demokras ne yamat.*

Translator : Ninasema nataka democracy ile inatoshana kabisa.

Mr. Kipsoi arap Chumo : *Ne imuche koboige en tugukwak ichegen ak koboi boisionikwak ichegen.*

Translator : Ikuwe ni uhuru kwa matatizo yao yote na kila kitu.

Mr. Kipsoi arap Chumo : *President ne kindo anan ne rubuge*

Translator : Vile mtu ambaye atakuwa President au yule ambayo atafuata yule ambaye iko sasa.

Mr. Kipsoi arap Chumo : *koibe boisienyin kot koit let, mamiten ne kelenen kakile kakotilak raini.*

Translator : Atafanya kazi yake mpaka mwisho na hakuna mtu atasema ime tosha.

Mr. Kipsoi arap Chumo : *Isto kityo kura.*

Translator : Kura ndio itamutoa.

Mr. Kipsoi arap Chumo : *Mache bikab Kalenjin komugul katyaknatet nebo saet kou ole komi.*

Translator : Watu wa Kalenjin pahali wako wanataka uhuru ya maombi.

Mr. Kipsoi arap Chumo : *Ago nyolu kityach dinit age tuguk koboige en boisionik che yoe, ole soito.*

Translator : Na kila dini atapewa uhuru ya kufanya kazi yake vile anapenda.

Mr. Kipsoi arap Chumo : *Ta komotwoe serkali.*

Translator : Bora wasiguse maneno ya Serikali

Mr. Kipsoi arap Chumo : *Mwae bikap nyot kole*

Translator : Wazee ya *nyuth?* wanasema hivi.

Mr. Kipsoi arap Chumo : *kimoche serkalitab majimbo kou yeu en emotinwek alak.*

Translator : Tunataka Serikali ya majimbo kama vile iko kwa nchi zingine.

Mr. Kipsoi arap Chumo : *Mwoe bikab nyot kole*

Translator : Watu wa *nyuth?* wanasema hivi tena

Mr. Kipsoi arap Chumo : *kimoche korib serkali kiwotosiek che kibo asili ma chukiche chu kibo kisiasa*

Translator : Serikali ilinde mipaka si ile ya kisiasa lakini ile ya zamani.

Mr. Kipsoi arap Chumo : *che kicham ko mi.*

Translator : Vile ilikuweco kama kwa zamani, tangu zamani.

Mr. Kipsoi arap Chumo : *Che kikande boisiek che kibo keny.*

Translator : Vile wazee walitengeneza.

Mr. Kipsoi arap Chumo : *Si kimuch kerib sobonwekab lagok che bwone ko marage komoitos kiwotosyek.*

Translator : Hii matatizo ya kugangania mipaka inaweza hepukwa ili watoto wasipiganie.

Mr. Kipsoi arap Chumo : *Yesyo bikab nyot*

Translator : Wazee wa *nyuth?* wanakataa kabisa.

Mr. Kipsoi arap Chumo : *Moyoni bikab kidini kochutachut serkali anan kochut emet ab Kenya ak kaulyet.*

Translator : Haitaki watu wadini waingilie Serikali kabisa.

Mr. Kipsoi arap Chumo : *Anan koulyo bikab emet.*

Translator : Yao walifanya maneno ya Serikali iwe mbaya na kuchafua kuleta maneno ya mchafuko kwa nchi.

Mr. Kipsoi arap Chumo : *Mwoe bikab nyot kole*

Translator : Wazee wa *nyuth?* wanasema

Mr. Kipsoi arap Chumo : *koik chamaisiek angwan che telelchin emet, che borchin ge ng'echeretab emet.*

Translator : Tunatakia Kenya hii yetu iwe na vyama nne tu.

Mr. Kipsoi arap Chumo : *Mwoe bikap nyot kole nyolu Kenya kotebi en kalyet, chamyet, kibagenge, ye mamite boryot.*

Translator : Wazee wa *nyuth?* wanasema Kenya iwe na amani upendo na... na... amani.

Mr. Kipsoi arap Chumo : Na usalama.

Translator : Na usalama.

Mr. Kipsoi arap Chumo : *Ko mi yu kartasit any ne kikesir tuguk tugul che mamuchi amwa ingunon.*

Translator : Mzee ametengeneza maneno yake kwa hii kitabu na hawezi kusema yote.

Com. Abubakar : Sawa muambie Mzee Bishop...

Mr. Kipsoi arap Chumo : *Abokokwok oibe?*

Translator : Anasema akikubalia akiwacha hapa nyinyi mtuachukua?

Com. Abubakar : Tutachukua Mzee, na nitakuletea kijana, urudi pale ulikuwa ume kaa nitakuletea kijana aje achukue. Na umwaambie Mzee tunashukuru sana kwa niaba ya wa Elders wa *nyuth?* awapelekee salamu tumesema asante

Mr. Kipsoi arap Chumo : *Kole kacham ng'alekuk kabisa ago yon kewe inyoru boisieguk imwochi kongoi ilenchi koboiboitu bikap commission kabisa en ng'alechuton.*

Translator : Asante

Com. Abubakar : Asante sana. Kama Bwana Ndirangu utamletea Mzee, atakuja kijana kuchukua hiyo kitu Mzee wangu, umuletee hiyo na uchukuwe hii memorandum yake. Asante Mzee. Dada asante kwa kusubiri. Sasa ufanye iwe zamu yako. Asante.

Ms. Pascallia Kipkorir Sitonei : Asante kwa wakati huu mimi naitwa Pascallia Kipkorir Sitonei kutoka *Kiptomei?*

Women's Group. Maoni yangu ni hivi. Nasema kwa wajane wale wamama kama Bwana zao nakufa washemeji ndio wana sumbua yule mama ame wachwa.

Com. Abubakar : Unataka je sasa

Ms. Pascallia Kipkorrrir Sitonei : Mimi nataka wamama wapewe mali ya Bwana yake. Hatutaki interference kwa watu wengine, kama mtu anakufa watu wanaona yule ana baki sio mtu. Lakini hiyo ni lazima achunge boma yake.

Ingingine ni, mimi nasema kwa Mayatima wale wazazi wao wamekufa ndio kama iko na uwezo hawa wasaidiwe, kwa sababu hakuna mtu ana angalia watoto tu peke yao lakini hakuna hawajui maelekeo.

Com. Abubakar : Sawa

Ms. Pascallia Kipkorrrir Sitonei : Wengine ndio tunataka wazee wa kijiji wako na kazi mingi sasa kama ina wezekana apewe hata msharara ya kazi yao wanafanya.

Com. Abubakar : Sawa

Ms. Pascallia Kipkorrrir Sitonei : Ingingine ndio tunataka wale watoto wadogo wana zaa nyumbani ndio vijana ndio wanapee hawa watoto...

Com. Abubakar : Dada ngoja kidogo, nilikua nimetoa sheria ya kwamba hapa haturuhusi watu kuzungumza, Mzee wangu hapo, haturuhusu kabisa mtu yeyote kuzungumza isipokuwa waliopewa ruhusa na Tume. Asanteni. Mpeni dada na fursa aseme. Asante sana.

Ms. Pascallia Kipkorrrir Sitonei : Nasema watoto wale wana zaa kabla kama ni wa dogo ndio vijana ndio wana patia hawa watoto, sasa wale wasichana ndio wako na taabu sana kwa kuchunga hawa watoto. Sasa huyu kijana na patia huyu msichana mtoto ndio huyu kijana ndio lazima achunge huyu mtoto wa wasichana wale wana zaa.

Com. Abubakar : Sawa

Ms. Pascallia Kipkorrrir Sitonei : Na tena wale watoto wame zaa nyumbani na afadhali hata wapewe hata mali hata hao kwa sababu huyu msichana ndio wa yule nyumba sio vijana peke yao. Ni lazima apewe hata mali.

Com. Abubakar : Sawa

Ms. Pascallia Kipkorir Sitonei : Inginge ndio tunataka democracy kama mama ana amuka kuomba kiti ni lazima apewe ruhusa sio kusema huyu ni mama hawafanyi chochote. Lazima wamama hata waongoze kwa ile sheria

Com. Abubakar : *[Inaudible]* au watengewe viti vyao wakina mama peke yao watu wa wachague.

Ms. Pascallia Kipkorir Sitonei : Watu wa wachague.

Com. Abubakar : Sawa.

Ms. Pascallia Kipkorir Sitonei : Nafikiri na maliza hapo.

Com. Abubakar : Asante sana dada uende pale usubiri huyu Bwana akimaliza na Mzee utasign yetu. Bwana Eric Chepkwony

Mr. Eric Chepkwony : Kwa majina ni Eric Chepkwony yangu tu ni kugusia juu ya masomo. Nataka masomo kutoka Primary mpaka Form Four iwe free masomo.

Com. Abubakar : Karibia mic

Mr. Eric Chepkwony : Okay tunataka masomo iwe free kutoka Nursery mpaka Form Four kwa sababu tuna ona siku hizi

Com. Abubakar : Sawa.

Mr. Eric Chepkwony : Hawasomi.

Maneno ya tena hospitali tunaona watu wanakufa, tupatie wananchi wawe free kwa sababu watu wanakufa tu.

Com. Abubakar : Sawa.

Mr. Eric Chepkwony : Halafu tena mimi na ingilia ya kortini tunaona siku hizi mtu anaenda kortini miaka tatu na kesi hapana kwisha tunataka, naomba Serikali iwe kesi tunafanya mara moja. Kesi ikifanyika mtu anaenda mara mbili ama mara tatu. Kwa sababu tunaona wananchi wamepoteza pesa yao kwa kwenda kortini kila siku.

Com. Abubakar : Sawa.

Mr. Eric Chepkwony : Na ingilia maneno ya mashamba sasa. Mashamba tunataka turudishe nyumbani. Wameangamiza sisi tunaona kila mtu ako na shida kwa sababu ya mashamba. Tunataka maneno ya mashamba isipelekwe kortini.

Com. Abubakar : Ipelekwe wapi?

Mr. Eric Chepkwony : Kwa wazee.

Com. Abubakar : Wazee wa kijiji.

Mr. Eric Chepkwony : Powers of the President. Tunaona siku hizi President anachukua maneno mingi peke yake tunataka powers of the President iwekwe Parliament. President apatiwe kazi, unaona President anafanya kazi mingi.

Com. Abubakar : Sawa.

Mr. Eric Chepkwony : Finally, mwisho tunataka Majimbo kwa sababu tunaona sasa

Com. Abubakar : Sawa.

Mr. Eric Chepkwony : Kwa sababu sisi tunafahamu ukisema unataka majimbo unataka watu watakao ishi katika sehemu hizo wasimamie rasilmali zao...

Mr. Eric Chepkwony : Ndio hiyo..

Com. Abubakar : Na Serikali ije karibu tunaelewa, ukisema majimbo tunafahamu.

Mr. Eric Chepkwony : Okay

Com. Abubakar : Umesema ni ya mwisho.

Mr. Eric Chepkwony : Ni ya mwisho.

Com. Abubakar : Asante sana uende pale ujiandikishe. Sasa namuita Bwana Jeremiah Siele? Bwana Jeremiah Siele karibu ni zamu yako.

Mr. Jeremiah Siele : Asante sana kwa majina mimi naitwa Jeremiah Siele kutoka *Kiptoo*? Mapendekezo yangu ni hii. Ya kwanza nimesikia ya kwamba wazee kweli wako na kazi kwa vijiji vyao ina shinda hata ya watu wengine tafadhali patia mshahara.

Com. Abubakar : Sawa.

Mr. Jeremiah Siele : Ya pili Constitution ikamilike kabla Election ya Parliamentary.

Com. Abubakar : Sawa, unaona sasa Mzee amesema jambo ambalo halija tajwa na mtu. Ikiwa uje hapa ukiwa na jambo jipya hilo ni la nguvu kwa sababu usiende nalo nyumbani. Likiwa limetajwa tayari tumetia kwa kitabu na kwenye machine haina wasiwasi. Ikiwa una jambo jipya uanze na hilo. Asante Mzee.

Mr. Jeremiah Siele : Ni hayo tu asante.

Com. Abubakar : Asante sana Mzee uende pale ujiandikishe. Bwana Pius Ruto?

Mr. Pius Ruto : Kwa majina mimi naitwa Pius Ruto natoka Sikowet. Mapendekezo yangu ni kuhusu wazee na wa kina mama. Mzee hana ruhusa kuuza chochote nyumbani ikiwa ni ng'ombe ama mbuzi kabla hawaja elewana na mama. Hiyo ni ya kwanza. Mzee hana ruhusa mama hana ruhusa mpaka hawa wawili wamesikilizana.

Ya pili ni hii malipo ya hospitali, cost sharing iondolewe kabisa kwa mahospitali ya Serikali

Com. Abubakar : Sawa.

Mr. Pius Ruto : Ya tatu nafikiria hata ndugu yangu ame sema ingine, ni wazee wavijiji Serikali walipa hawa wazee

Com. Abubakar : Sawa.

Mr. Pius Ruto : Jambo la mwisho ni majimbo tunapendekeza majimbo. Asante sana ni hayo tu machache.

Com. Abubakar : Asante sana ndugu uende pale juu ujiandikishe. Bwana Pius Bet ni zamu yako sasa. Bwana Pius Bet? Bwana Pius Bet mara ya mwisho? Hayuko. Bwana Isaiah Tanui? Bwana Isaiah, ndugu yangu wewe ulikaa hapo ulikuwa jina lako nani. Hawa ndugu wawili. Nyinyi wawili wa mbele hapa maanake. Maanake nilikuwa nasema hizo viti vya mbele na wa wekea watu nita waita wakae hapo. Nilikuwa nime waita? Murudi nyuma kidogo tu tafadhalini niwachieni hizo viti vya mbele

wazi. Asante ndugu asante. Isaiah Tanui? uje hapa kwenye kiti cha microphone ukae hapo. Bwana Jonah K. Sang? Bwana Jonah K. Sang? Bwana Sang? Wewe ni nani Bwana? Bwana Sang hayuko? Keti tu hapo nitakupa fursa sasa hivi. Bwana Jackson K. A. Chepkwony? Uende pale ukae kwenye hizo viti vya mbele uwe karibu. Halafu Bwana Wekesa Patrick? Patrick Wekesa? Bwana Patrick Wekesa? Uje ukae hapa mbele haraka. Halafu namuita Bwana Joseph Siele? Uje ukae hapa tafadhali. Endelea.

Mr. Isaac Tanui : My names are Isaac Tanui not Isaiah tafadhali. *[inaudible]* Pendekezo langu katika Tume ya kurekebisha Katiba is that one. I should welcome you to the [?] here in Kiptere and my view towards the Constitution reforms and amendments...

Com. Abubakar : Ongea na microphone.

Mr. Isaac Tanui : Is that one I wanted to touch on an area where I have not, you told me to touch on areas that have not been voiced. So what I want to say I want to talk about the donors where I have seen some areas in North Eastern and semiarid areas of Kenya whereby donor are actually concentrating on temporary solutions for the problems which are there. For example feeding people, instead of finding a permanent solution, okay this is for example when River Tana flows in those arid areas of North Eastern.

Com. Abubakar : Tunataka *[inaudible]*

Mr. Isaac Tanui : than

Com. Abubakar : Continuous programme for the people than giving them aid which will not help them. In other words give them a *[inaudible]*

Mr. Isaac Tanui : exactly

Com. Abubakar : *[inaudible]*

Mr. Isaac Tanui : so that is point number two. The appointment of Ministers, and Directors in the Government the one which is in existence now is actually corrupt and confused.

Com. Abubakar : What do you want?

Mr. Isaac Tanui : What I want is that professionals in certain fields maybe say Ministry of Health, Agriculture and those

other areas Forestry to target professionals to head the Ministries as Ministers and then appointment of Political Directors like the current Government now whereby you find a Director maybe say Kcc, Kcc collapsed because of...

Com. Abubakar : What do you propose?

Mr. Isaac Tanui : I propose that Professionals and independent people should be appointed...

Com. Abubakar : No political appointees...

Mr. Isaac Tanui : No political appointees because that is a loophole of getting money...

Com. Abubakar : Sawa.

Mr. Isaac Tanui : and then another point I want to comment what the Finance Minister the other day targeted. I am not seeing a point in why new and small investors like these ones giving us the network they were targeted in collecting revenue for the Government so I suggest that they should do something else because if they should target directly the new investors like Safaricom and Kencell which is there it is so funny because they will runaway

Com. Abubakar : So you are proposing that budgetary estimate we should not target for taxation newcomers...

Mr. Isaac Tanui : yes. Okay another one is that the Constitution review team the Ghai team should be given enough time to do their work...

Com. Abubakar : Sawa.

Mr. Isaac Tanui : The reason is that...

Com. Abubakar : We know the reason, we are the commission you are talking about us.

Mr. Isaac Tanui : Another proposal is that there are idle youth which we find them on the wayside stranded...

Com. Abubakar : Unataka je?

Mr. Isaac Tanui : I want them, if the Government can to something to assist them and also impose a law which can make them work.

Com. Abubakar : Sawa.

Mr. Isaac Tanui : but not stay idle. Okay another one is the Kangaroo Courts we see in Police stations and Chief offices...

Com. Abubakar : What do you want?

Mr. Isaac Tanui : I don't want corporal punishment in Chiefs..

Com. Abubakar : You don't want any judicial processes where there are no courts.

Mr. Isaac Tanui : Yes

Com. Abubakar : Sawa.

Mr. Isaac Tanui : That is all.

Com. Abubakar : Uende pale ujiandikishe asante sana. Bwana Jackson Chepkwony. Pengine watu wamekuja late hawaelewi pengine maneno nilikuwa na sema mimi. Sisi habari ya matatizo na historia tunajua, geographia tunajua, environmental issues tunajua kitu tunataka ni proposals zako. Kitu kitaingia kwenye Katiba tutafikiria kuingiza kwenye Katiba ni mapendekezo yako kama mkenya tufanye vipi, sio matatizo. Tuta tatua vipi hayo matatizo. Asante Bwana Chepkwony ni zamu yako.

Mr. Jackson Kipng'eny Chepkwony : Asante sana Bwana Commissioner kwa hii Tume tungependa ya kwamba kila kabila kila tribe [*inaudible*] Jackson Kipng'eny Chepkwony. Ya kwamba culture ya kila kabila ifadhiwe na sheria.

Ya pili mother tongue ifundishwe kwa shule.

Ya tatu Katiba the new Katiba be part of the subjects syllabus in Primary Schools and Secondary Schools.

Ya nne tunahitaji majimbo kabisa. Unaona nchi zingine kama Ugerumani, United States, Nigeria na nchi zingine wame endelea na majimbo.

Com. Abubakar : Sawa.

Mr. Jackson Kipng'eny Chepkwony : Ya tano. Id cards age should be reduced to 14 years. Tunaona ya kwamba mtoto anakuwa haraka sana, baada ya miaka kumi-na-nne kungojelea 18 years mtoto ata kua amezeeka. Kwa hivyo 14 years is enough.

Com. Abubakar : We have recorded that sawa.

Mr. Jackson Kipng'eny Chepkwony : Junior court be introduces in Divisional Headquarters to deal with minor offences.

Com. Abubakar : Sawa.

Mr. Jackson Kipng'eny Chepkwony : *[inaudible]*

Com. Abubakar : Sawa.

Mr. Jackson Kipng'eny Chepkwony : Chief Authority Act should not be abolished irudishwe kabisa..

Com. Abubakar : Sawa.

Mr. Jackson Kipng'eny Chepkwony : Ili wakati ya njaa Chief anajua watu yangu.

Com. Abubakar : Sawa.

Mr. Jackson Kipng'eny Chepkwony : Tutafanya namnagani.

Com. Abubakar : Sawa

Mr. Jackson Kipng'eny Chepkwony : For the benefit of the culture of every tribe a museum should be build in every District to retain the culture.

Com. Abubakar : Sawa.

Mr. Jackson Kipng'eny Chepkwony : Ya kumi a man in this constitution should be considered the Head of the family.

Com. Abubakar : Sawa

Mr. Jackson Kipng'eny Chepkwony : Hata ingawaje tunasema haki, haki, haki. Mungu alijua nani ni kiongozi ya familia.

Com. Abubakar : Sawa Mzee

Mr. Jackson Kipng'eny Chepkwony : A man is the Head of the family.

Com. Abubakar : Sawa.

Mr. Jackson Kipng'eny Chepkwony : When the husband dies the widow inherits the property of the man, husband kwa hivyo wakati hii yote mali ni niya Bwana, capital letter. When the husband dies the clan sits and chose who heads the family. The clan wajue ni nani atamlinda huyu mjane ili asiye akatoweka na clan na achukue mali aende inje, mpaka watu wamepotea na watoto. Recognition of every family should be know that they have Katiba na yule ambaye anaongoza hiyo Katiba kwa hiyo family is the man.

Com. Abubakar : Umeshasema hiyo Mzee wangu mara tatu sasa umeniambia mpaka in capital letters.

Mr. Jackson Kipng'eny Chepkwony : Iingie kabisa ndani ya kichwa.

Com. Abubakar : Sawa Mzee.

Mr. Jackson Kipng'eny Chepkwony : Election should not be done before we complete Katiba hata kama itachukuwa miaka kumi tumalize kwanza Katiba.

Court matters should consult clan elders in areas e.g. land matters, widow matters, children matters. Mtu akipiga mtu na mkuki kwa shamba na afungwe na kwa kimila tunajua huyo mtu angelipwa ridha kwa kimila hata kufungwa hiyo hesabu inagali iko.

Com. Abubakar : Sawa Mzee.

Mr. Jackson Kipng'eny Chepkwony : We believe that one.

Com. Abubakar : Sawa Mzee wangu. Useme mawili ya mwisho haraka.

Mr. Jackson Kipng'eny Chepkwony : The marriages types must be retained as per the law, customary marriages must be retained, Church marriages must be retained Muslim Marriages must be retained, Government Dc or Attorney General must be retained. The four types of marriages.

Com. Abubakar : Sasa Mzee wangu katika hiyo marriages huwa inatolewa, hiyo traditional haitolewi certificate.

Mr. Jackson Kipng'eny Chepkwony : Na hiyo lazima itolewe na Chief na iwe Certificate ina wekwa kwa ofisi ya Chief kwa maana it is a cultural identification.

Com. Abubakar : Sawa Mzee. Endelea.

Mr. Jackson Kipng'eny Chepkwony : Traffic offences mtu break ikikwisha kwa barabara si ati ana kwenda kortini receipt be issued in that case na ijulikane offence ya break ni shilingi kumi-na-tano, offence ya tyre imitoweka ni 15 shillings sasa mtu analipa hapo barabara ana endelea.

Com. Abubakar : Sawa

Mr. Jackson Kipng'eny Chepkwony : Sasa hiyo hasara inapotea.

Com. Abubakar : Sawa Mzee wangu.

Mr. Jackson Kipng'eny Chepkwony : Kwa hayo machache ningesema mingi lakini nita tayarisha ile fupi kabisa.

Com. Abubakar : Kama una tayarisha hicho kitabu kikubwa isipitishie tarehe kumi-na-tano Mzee wangu. Asante sana Bwana Wekesa Patrick? Mzee wangu uende pale u-sign register yetu kwamba umetoa maoni Mzee. Pale.

Mr. Patrick Wekesa : Thank you my name...

Com. Abubakar : Songea karibu na microphone

Mr. Patrick Wekesa : Okay my name is Patrick Wekesa I am here representing the Catholic Justice and Peace Commission Memorandum. One...

Com. Abubakar : Sikiza Bwana Wekesa usisome yote utuchagulie hiyo muhimu utuambie sisi tuna njia yetu ya kusoma memorandum.

Mr. Patrick Wekesa : Okay One, the President should be prosecuted by the courts whenever he violates the rule of law so as to avoid the matter of being above the law of the land.

Two, in order to maintain the law of separation of powers the Executive, Parliament and Judiciary branches should not interfere with one another.

Three, the member of Parliament who does not visit his / her constituency or goes against his / her electorates wishes should be rejected and his / her seat declared by the Speaker.

Members of Parliament should be having offices within their respective constituencies to enable...

Com. Abubakar : Sawa.

Mr. Patrick Wekesa : The electorate make their decisions.'

Resources of allocation should be maintained by the Government.

We understand that the current Parliament sessions are thrice per week but we suggest that they be held throughout the week for example Monday to Friday.

Com. Abubakar : Week nzima sawa

Mr. Patrick Wekesa : Corrupt people particularly corrupt Lawyers, Magistrates and Judges should be suspended or expelled from their services.

Attorney General's office should be independent.

Com. Abubakar : Sawa.

Mr. Patrick Wekesa : Attorney General should not be appointed by the President but instead should be elected by Parliament.

Com. Abubakar : Sawa.

Mr. Patrick Wekesa : Fairness should be applied to levels of governance. Equal sharing of opportunities to all people or Citizens.

Com. Abubakar : Sawa mambo mawili ya mwisho Mzee yangu halafu tutasoma hiyo memorandum.

Mr. Patrick Wekesa : People should be encouraged to give opinions on matters which affect their lives and should be involved in decision making.

Freedom of expression, association and movement should be maintained by the rule of law.

Com. Abubakar : Asante sana Bwana Wekesa.

Mr. Patrick Wekesa : We must guarantee the respect for Human Rights.

Com. Abubakar : Okay.

Mr. Patrick Wekesa : There should be popular establishment of rules and structures.

Land problems should be left to the local communities and Trust Land offices be within the Locations.

Com. Abubakar : Sawa Bwana Wekesa Asante Sana.

Mr. Patrick Wekesa : Culture to be among the constituency chapters.

Com. Abubakar : Bwana Wekesa mimi ndio Chairman wa hii kikao what we are saying to people who are giving us written memorandum just pick what is important and tell us in brief so that the other people can hear what you are presenting. We have our own ways of processing that memorandum. That is why we are asking you to give the Memorandum in. Hata ukaisoma ukamaliza bado sisi tutaisoma tu. Taja la mwisho, chagua la mwisho nzuri halafu give us the Memorandum we will read it.

Mr. Patrick Wekesa : Okay ya mwisho free education to Primary Schools.

Com. Abubakar : Sawa Asante sana.

Mr. Patrick Wekesa : Thank you.

Com. Abubakar : You must go and give us the Memorandum iwekwe kwa file yetu halafu u-sign ile kitabu kama umetoa maoni. Asante sana Bwana Wekesa. And this goes for, I think I need to repeat this because a lot of people came late. We allow both written memorandum and oral presentation. If you have a written memorandum you may choose to present the written memorandum even without speaking and just go directly to that desk and sign in and give in the written memorandum. Ukiwa na maandishi unaweza kwenda nayo pale bila hata kusema ukaandikisha pale ukatoa yale maandishi uka wacha. Njia ya pili kutoa maandishi ni kusema unataka kugusia yalio muhimu katika maandishi yako ndio wengine wajue jambo ambalo unalo pendekeza wewe. If you choose to present a summary of the memorandum you are allowed to pick only the important points. We don't allow people to read memorandums. Once you pick the important points you will give us the memorandum and we will go and process it. Halafu watu wanao zungumza , kuzungumza kwa mazungumzo tu peke yake unakuja unasema sina maandishi nataka kusema kwa mdomo peke yake, meaning that there is somebody who wants to make an oral submission. We also want you to give us only important points. Naikiwa kuna watu wengine wamekuja mbele yako na wamesema kuhusu, for example, wacha ni chagua jambo ambalo tumelisikia hivi karibuni. Kwamba wazee wa mitaa tunataka walipwe mishahara, ukija ukianza kusema tena wewe na wazee wewe sema tu unaunga mkono wazee kulipwa mishahara basi. Halafu mbele watu waendeleo hivi. Ukiwa na jambo ambalo halija guswa na mtu yeyote hilo ndio ulianzie. Uanze na hilo ndio tuendeleo namna hiyo. Sasa napenda kumuita Bwana... Nilikuwa nataka niite majina mengi pia watu wajipange vile nilikua nataka. Mzee nilikuwa nimekuita? Mzee wangu sasa hizo viti vya mbele nilikuwa nime ya tenga vya kutia watu halafu niwaweke hapo. Kuna viti hapo nyuma rudi hapo nyuma Mzee wangu. Nimekuita jina nani? Sasa ndio nataka kuanza hiyo list mpya. Kama uko sawa njoo huku mbele. Njoo huku mbele kabisa kama ni jina lako. Wewe ndio Joseph Siele. Usubiri kidogo Mzee wangu. Paul Koskei? Paul Koskei? Uko hapo songea hapo mbele, Isaac A. Murubii? Isaac A. Murubii? Uje hapa Mzee wangu hapa mbele. Zacharia Kimei? Zacharia Kimei? Uende pale naukae pale na wenzako. Paul Lang'at? Paul Lang'at? Uende pale na Faith Chepkorir? Faith Chepkorir? Faith kuja utafute kiti hapa karibu mbele hapa na huyu Bwana muzunguke pale nyuma kidogo tu ndio tuwe karibu tuanze mara moja. Mzee wangu nafasi ni yako utaje jina uanze mambo.

Mr. Joseph Kibet Siele : Thank you very much my names are Joseph Kibet Siele I am presenting a memorandum on participatory governance.

Com. Abubakar : Sawa.

Mr. Joseph Kibet Siele : and *[inaudible]*

Com. Abubakar : Sawa because you are giving us a memorandum highlight.

Mr. Joseph Kibet Siele : We know that the Civil Service are very important they play a little role in a participatory governance and they are also involved in accountability and the Government is supposed to respond to them. They are also

involved in a democratic like allowing people like women, disadvantaged groups to participate in politics. They are also involved in setting out priorities and speaking out on issues of national concern. They are also involved in the protection of Human Rights and advocating Government policy and more so legislative changes which are compatible to society. I wish to highlight the following. This civil society organization whatever they are doing or activities should be entrenched in the Constitution. The State should conduct an audit of all these organizations and supervise their operations by the law of service. There are some similar organizations who operate in this country under the pretext of Ngo's and they also chip in to do some shady deals on the pretext that they working for the Government. Let me highlight the [?] Certain organizations have taken advantage if these Ngo's to start devil worship and cults in the country...

Com. Abubakar : Unataka je?

Mr. Joseph Kibet Siele : They should be monitored and closely and their activities made public.

Com. Abubakar : Sawa.

Mr. Joseph Kibet Siele : The role of women in vulnerable groups and other people who are disadvantaged they should be protected by the State vis-à-vis their status. Homes should be set up for these displaced the widows the [?] the disabled, the orphans. [?] and the mentally sick. Rehabilitated should not be set up for them. the Government should start a fund in a bid to employ these people employ They should also be recognised as part of human beings. They should also be engaged in income generating projects which are which are very viable. And lastly as I have told you the Women's activities should entrenched in the Constitution and an office or Ministry should be set up for them. Thank you and welcome.

Com. Abubakar : Asante sana Bwana Siele uende utoe hiyo memorandum pale na u-sign register yetu. Paul Koskei.

Mr. Paulo Koskei : Jina langu ni Paul Koskei sasa jina langu ni Paul Koskei sasa mimi naomba nyinyi halafu nitaweza kuongea na kwa lugha ya mama.

Com. Zein: Yule kijana wa kutafsiri yuko wapi? Chukua hii mic ingine hapa. Kama alivyosema mzee, yeye unakuwa yeye. Akisema mimi ni fulani, unaesema mimi ni fulani.

Paul Kosgei: *Ko kit ne kosome ko en olinyon kinine...*

Translator: Kitu ambayo iko hapa...

Paul Kosgei: *Kiroger bik chechang che mi korikwak*

Translator: (Inaudible)

Paul Kosgei: *Ko anan kobwa bik alak konyo kong'al kwondab chito en olinyon*

Translator: Kuna watu ambao wanaseza kuja kudanganya bibi

Paul Kosgei: *Kotar kosikyi lakwet*

Translator *Mpaka wanazaa naye mtoto*

Paul Kosgei:*Ago kimi komie en gaa.*

Translator: *Na mbeleni alikuwa mzuri.*

Paul Kosgei:*Ko ngotakomi kounon kong'et ng'ala kobolyo bichugan*

Translator: *Ikiwa hivyo mambo yakatokea wakapigana.*

Paul Kosgei:*ngap kakotok kakobit rangik alak en ko, yaani che machechik lagok.*

Translator: Kwa hivyo, rangi zingine kwa nyumbani ama watoto wamekuwa wametokea.

Paul Kosgei: *Komuche kowek chichigan kowon kwonyigan ak lagochugan.*

Translator: Na yule mtu anaweza kufuguza bibi na watoto.

Com.: Kwa hivyo unatakaje?

Paul Kosgei: *Ko olekomoktoi ko ndamukaksei ko ye kanyo chichin konyokong'alng'al kwondab chito ko moche koba ak lagochoton.*

Translator: Nilikuwa naonelea ya kwamba yule mtu ambaye amekuja kwa huyu bibi aje amchukue kabisa, aende naye.

Paul Kosgei: *Kosir kokonon mosiget neo.*

Translator: Kuliko kuongeza msigo mingi.

Paul Kosgei: *Ko ko ngolyot non ne kasome kora si kobit onde yon.*

Translator: *Nilikuwa ninaomba muweke hiyo maanane.*

Paul Kosgei: *So so.*

Translator: Asante.

Com. Abubakar : Asante sana Bwana Kosgei. Bwana Isaac. Karibu Bwana Isaac. Bwana Koskei umefurahisha watu lakini usisahau kwenda kujiandikisha pale. Songea karibu tu, songea tu.

Mr. Isaac arap Murubii : Mimi ni Isaac arap Murubii. Mtu ingine amesha zungunza juu kortini iwe ya karibu ile zamani inaitwa tribunal.

Com. Abubakar : Sawa.

Mr. Isaac arap Murubii : Nina kuja kwa division ilikuwa imeandikwa na mtu mwengine.

Ingingine ni inatakiwa kwa hii Province nane boundaries yao iwe kamili, iwe kamili kwa sababu boundaries hapana mzuri iwe kamili kwa hii Province nane.

Iko hapa neno ingine juu ya kuoja bibi. Kuoja bibi halafu nyinyi natengana kwa kiwetu hata bibi akienda miaka mia moja ita kuwa yako. Lakini leo ninasema ni mzuri tukitengana miaka mbili tu basi kwisha yangu na kwenda kwao.

Com. Abubakar : Ngoja ni kuelewe.

Mr. Isaac arap Murubii : Eleza

Com. Abubakar : Unasema hivi bibi ya mtu akiondoka nyumbani akaenda kwingine ikifika miaka miwili asirudi tena.

Mr. Isaac arap Murubii : Ndio hiyo namna hiyo.

Com. Abubakar : Wale wana piga makofi ni watu ambao hawa kujua desturi yetu tulisema ukifurahia jambo furahia kwa roho. Ukikasirika jambo kasirika kwa roho mpaka ifika zamu yako uje useme hapa.

Mr. Isaac arap Murubii : Hapana takiwa President atume Majeshi inje nchi za mbali bila Parliament kujua. Hapo tu asante sana.

Com. Abubakar : Asante sana Mzee, tunamuita Bwana Zacharia Kimei? Mzee uende kujiandikisha kule nyuma Mzee, pale kwenye ile meza yetu pale.

Mr. Zacharia Kimei : Asante sana Bwana Commissioners, majina yangu kamili ni Zacharia Kimei nina represent Chemamul Ward mimi ni youth advocate. Maoni yangu machache ambaye ningependa...

Com. Abubakar : Naomba tuwe kimya kabisa, tulisema hapa ni kama kortini, hichi ni kikao rasmi cha Tume ya

kurekebisha Katiba tuwe kimya kabisa, ukiwa na mazungumzo muende mbali kule muzungumze halafu mukimaliza murudi. Ndio watu wanaotoa maoni wasikike vizuri. Tu wa heshimu.

Mr. Zacharia Kimei : Mimi nataka kuunga mkono huyu mzee ame ondoka maneno ya Provinces. Kuwe na Senate ya kila Province, yaani mimi naunga mkono proportional system of Government.

Ya pili ni minority groups youth, women, disabled kutengewa viti katika bunge yaani denominated.

Com. Abubakar : Sawa.

Mr. Zacharia Kimei : Ya tatu, Constitutional Supremacy hatutaki Parliament ikatekate Katiba yetu, sisi naunga tunachukua muda ya miaka mingi halafu wanakatakata kwa siku chache. Tunataka referendum kukiwa na any change.

Com. Abubakar : Sawa.

Mr. Zacharia Kimei : Citizenship. Hatutaki wageni wawe wa Kenya halafu sisi tunakosa kazi. Kwa hivyo Citizenship to foreigners should be restricted.

Com. Abubakar : Sawa.

Mr. Zacharia Kimei : Defence and Security. Rais ni mtu moja kwa hivyo hatutaki yeye atoe amri ya kwamba watu wa sehemu fulani wa vamiwe na wanajeshi. Tunataka kamati ya watu tisa ili wapitishie maneno ya Defence and Security.

Com. Abubakar : Sawa.

Mr. Zacharia Kimei : Political Parties: Hatutaki multiple political parties tunataka tu political parties, the ruling and the opposing.

Com. Abubakar : Sawa.

Mr. Zacharia Kimei : Pia nimesema Parliamentary system of Government: All appointments be vetted by Parliament.

Com. Abubakar : Sawa, ya mwisho Bwana Zacharia,

Mr. Zacharia Kimei : Bado bado

Com. Abubakar : Si unatupa memorandum, nilisema wale wa memorandum wachague yale muhimu tu tutaenda kusoma ile memorandum.

Mr. Zacharia Kimei : Kwa hivyo niseme tatu muhimu.

Com. Abubakar : Ahaa! Umekwisha sema karibu saba,

Mr. Zacharia Kimei : Bado.

Com. Abubakar : Yes nimehesabu karibu saba, nikuhesabie?

Mr. Zacharia Kimei : Wacha ni seme ingine mbili.

Com. Abubakar : Haya mbili.

Mr. Zacharia Kimei : Mimi nasema karibu ya mwisho. State and local communities the resources from a community be shared 50% by the locals and the state.

Ya mwisho office of the Ombudsman be established and separate the Attorney General's office from the Minister of Justice so that Justice be done and advise to the President by the Attorney General.

Com. Abubakar : Sawa.

Mr. Zacharia Kimei : Twenty-five thousand..

Com. Abubakar : Ahaa!

Mr. Zacharia Kimei : ...Registered voters be...

Com. Abubakar : Ahaa!

Mr. Zacharia Kimei : ...Enough for a Constituency.

Com. Abubakar : Ahaa! Mimi kama Chairman nikikuambia, nikisema mbili

Mr. Zacharia Kimei : Asante sana.

Com. Abubakar : Iwe mbili. Asante sana. *[inaudible]* if you have a written memorandum, sijui kama tume elewana, if you have a written memorandum you come and give us highlights then you give the memorandum which we will then process. Sijui kama ni sawa hivyo? Ndio kila mtu apate nafasi. Sasa namuomba Paul Lang'at. Na Paul naona kwamba umeandika hapa una written memorandum. You give us the highlights. Chose what is very important in the memorandum don't read, don't give us everything, choose what is very important, nauanze na zile ambazo hazikutajwa.

Mr. Paul Lang'at : Majina yangu ni Paul Lang'at kwa maoni yangu naona ya kwamba naunga mkono wale wame kuja mbeleni ya kwamba tuwe na majimbo.

Com. Abubakar : Sawa.

Mr. Paul Lang'at : Ya pili Serikali hii yetu tuwe na Governor, iongozwe na Governor na huyo Governor anachaguliwa na wananchi kwa siku tafauti na wale ma Mp's.

Com. Abubakar : Sawa.

Mr. Paul Lang'at : Na tena tuwe na Local Government, na local Government is within the level of Provincial halafu kwa hii Local Government is represented by Mp's ambayo wata form the Lower House. Halafu wale watu wa Lower House wata chagua representatives, watachagua Governor ya hiyo Province halafu hata representative to go to the Central Government ambao wata zungumza maneno ya National Affairs. Hii ni ku amanisha ya kwamba hatutakuwa sasa na Local Authorities, maneno ya ma-councillors sasa itakuwa hakuna, kwa sababu sasa maneno yetu inazungumzwa Province na kuna ma Mp's ambao hawata enda kwa Central Government watatuma tu representative to the there.

Com. Abubakar : Sawa.

Mr. Paul Lang'at : Halafu kitu kingine tukienda sasa kwa Serikali we have the Government and then we have Supreme Court and then Supreme Court should be under the Attorney General and Chief Justice and this Supreme Court all the Armed Forces should be under Supreme Court and also the administrative line of the Government should be under the Supreme Court.

In this line we have the village elder from the Grassroots to Chief keeping the office of the Assistant Chief and then from Chief to District Commissioner and then District Commissioner direct to the Supreme Court so...

Com. Abubakar : Kwa hivyo unatoa Assistant Chief na Do.

Mr. Paul Lang'at : Do and Chief...

Com. Abubakar : Sawa.

Mr. Zacharia Kimei : Because we have the Governor in the province and then we have the Councillors and what have you.

Com. Abubakar : Sawa

Mr. Paul Lang'at : And then again we have this thing of the Title Deed, the land owners. These people the land owners who are possessing the legal deeds maybe Title Deeds groups, Titles should be put into should be computerized so that when Government is issuing land to the poor...

Com. Abubakar : That is very clear.

Mr. Zacharia Kimei : ...when Government is giving land to the poor they should know.

Com. Abubakar : You have just said computerize the registry of titles. That is fine.

Mr. Paul Lang'at : And then the property within the ethnic group may be the which is sold within or in that within that people should belong to them by right.

Com. Abubakar : Sawa.

Mr. Paul Lang'at : And that is all.

Com. Abubakar : Asante sana Bwana...

Mr. Zacharia Kimei : No, no there is one that I want which relates to the two laws there should be two courts the National Court and the Regional Court.

Com. Abubakar : Sawa.

Mr. Zacharia Kimei : The Regional Court will be concerning about culture...

Com. Abubakar : Sawa

Mr. Paul Lang'at : So everybody should be prosecuted, may be you want to be prosecuted under National Law or Regional Law.

Com. Abubakar : Thank you very much, please make sure you give us that memorandum so that we can process it and you sign our register there. Thank you very much. Bi Faith Chepkorrir? Kijana nimekuita? Kijana? Nimekuita kijana? Sijakuita sasa hapo mbele tumepatengea watu walioitwa. Songea nyuma, line ya nyuma tu, najua nita kusumbua, lakini line ya nyuma kidogo tu. Asante kijana, pole lakini kwa ku kusumbua.

Ms. Faith Chepkorrir : Thank you Sir, my names are *[inaudible]* I am coming from Sikowet and...

Com. Abubakar : *[inaudible]*

Ms. Faith Chepkorrir : I said my names are *Chepkoskei? / Chepkorrir? which is her name?* I am coming from Sikowet. I am representing the disabled. So I want to give out concerning the disabled. I have seen that the Government of Kenya should see that the disabled should have a free medical care to persons with disabilities and their families for the married individuals.

Also I have seen that in the rehabilitation centres there must, the Government of Kenya should see that...

Com. Abubakar : *[inaudible]*

Ms. Faith Chepkorrir : I have said that the Government of Kenyans should ensure that in every District should have a rehabilitation centre to cater for persons for the various kinds of disabilities.

Also the Government of Kenya should see that the tax on imported accessories should be waived.

In the part of sports also we see that many disabled should win to go to games but they are not able I will see that the Government of Kenya also should seek the disabled and give a special means for games. So I want to say I have the memorandum but I want to give the last point.

I want to say that also in centres in a District the Government should see that there must be a special telephone for the disabled or booth because some maybe handicapped or physically handicapped may not able to reach the telephone which are up so I

say...

Com. Abubakar : I understand *[inaudible]* is it only for telephone or all infrastructure buildings iwe na njia wa kuingiza watu walemavu every infrastructure not just telephone booths *[inaudible]*.

Ms. Faith Chepkorir : No I want to say the last I say the Government in our Government there must be a representative in the Parliament to represent us disabled. Thank you.

Com. Abubakar : Asante sana

Com. Ayonga : *[inaudible]*

Ms. Faith Chepkorir : *[inaudible]* It is there in the memorandum

Com. Abubakar : *[inaudible]*

Ms. Faith Chepkorir : *[inaudible]* the necessary

Com. Abubakar : Haya sasa niite watu wengine waje wakae hapa. Namuita Zephaniah Rugut? Bwana Zephaniah Rugut? Ukae hapo mbele Mzee wangu. Wewe Mzee ndio wa kwanza njoo hapa, tafadhali ukae ungojee kusema. Daniel Mutai? Daniel Mutai? Daniel Mutai mara ya mwisho. Ni wewe Daniel, mbona hautaki kuja njoo haraka ukae hapa. Kiprono Keter? Kiprono Keter? Hayuko? Ndugu yangu wewe ndio Kiprono, keti tu Mzee kidogo. Kiprono Keter hayuko? Henry Mariset? Henry Mariset? Mzee wangu ukae pale karibu tafadhali, Alfred Kosgei? Alfred Kosgei? Na Wilson Soi? Wilson Soi? Karibu pale ukae karibu Mzee wangu huyo mwenye mkoba aushike mkoba wake ndio Mzee apate nafasi ya kukaa hapo. Nani mwenye huo mkoba kwenye kiti? Nani? Ahaa Okay. Mzee kuna kiti pale, mtu ampatie kile kiti pale tafadhali. Asante sana. Mzee usimame utaje jina na uendelee Mzee wangu.

Mr. Zephaniah Rugut : Kwa majina naitwa Zephaniah Rugut maoni yangu kuhusu mpaka...

Com. Abubakar : *[inaudible]*

Mr. Zephaniah Rugut : Kuhusu...

Com. Abubakar : Jina lako?

Mr. Zephaniah Rugut : Zephaniah Rugut.

Com. Abubakar : Endelea Mzee

Mr. Zephaniah Rugut : Maoni yangu ni kuhusu mipaka ya Rift Valley. Tunataka kujua mipaka ya Rift Valley inanzia wapi na inakwisha wapi kwa sababu kwa Nyanza na South Nyanza tuko mpaka. Hiyo ni maoni yangu.

Com. Abubakar : Sawa. Asante sana Mzee, uende pale ujiandikishe. Namuita Bwana Daniel Mutai?

Mr. Daniel Mutai : Kwa jina mimi naitwa Daniel Mutai. Mimi napendelea sharing of...

Com. Abubakar : Songea karibu kidogo na hiyo microphone.

Mr. Daniel Mutai : Kwa maoni mimi napendelea the sharing of the resources of this country. You find in some places, example Kericho we have tea first the cess we are getting is given to other people who are not even knowing where the tea is so I look this a mistake to take our cess to other parts of the country.

Again to this *[inaudible]* we get some arid areas are getting where even no resources are getting there.

Com. Abubakar : Kebu inua hiyo microphone, inua uinue juu na *[inaudible]*

Mr. Daniel Mutai : Haya hapo mimi Naonelea ni kama sio kitu njema hapo.

Com. Abubakar : Unataka je?

Mr. Daniel Mutai : Mimi nataka kama cess iwe ya Kericho.

Com. Abubakar : Sawa.

Mr. Daniel Mutai : Levy, the taxes because in every part of this country we have the *[inaudible]* so it should be divided to every District and the District committee should look this no to go for the Dc the Dc himself use the cess so it is wrong. In every cess we are getting should be divided to every part of this country. So that...

Com. Abubakar : Ni hiyo tu?

Mr. Daniel Mutai : Again is this Government kama kuandikishwa, kwa jeshi kila mahali. so it should be looked and shared...

Com. Abubakar : Unataka watu wakiajiriwa kwa Majeshi, Polisi waandikishiwe wapi? Location?

Mr. Daniel Mutai : Not even Location in every District should be..

Com. Abubakar : Waajiriwe sawa sawa

Mr. Daniel Mutai : Sawa sawa sio kupendelea upande ingine.

Com. Abubakar : Sawa. Asante sana.

Mr. Daniel Mutai : So that is...

Com. Abubakar : Asante sana, lakini uende pale juu kwa yule Bwana pale mwenye shirt ya blue ujiandikishe pale. Sasa namuita Bwana Henry K. Mariset? Karibu Mzee.

Mr. Henry K. Mariset : Mimi ni Henry Mariset kwa vile niko hapa sasa tunaweza sema ya kwamba nina hitaji Serikali ya majimbo.

Com. Abubakar : Sawa.

Mr. Henry K. Mariset : Vile vile Prime Minister awe na Serikali yetu.

Com. Abubakar : Sawa.

Mr. Henry K. Mariset : Ingingine ni mipaka ya kutoka Province yeyote, mipaka ya kila Province ikae vile inavyowezekana na watu wao.

Com. Abubakar : Sawa.

Mr. Henry K. Mariset : Vile vile nina hitaji Tribunal Courts vile kama zamani ilivyo onekana mbeleni.

Com. Abubakar : Sawa.

Mr. Henry K. Mariset : Na ingine ni tulikua tukiona Serikali yetu ili kua ya [?] mbeleni tulikua na matibabu ya bure. Hatuoni sasa inaendelea namna gani.

Com. Abubakar : Unataka je?

Mr. Henry K. Mariset : Na hitaji matibabu ya bure.

Com. Abubakar : Sawa.

Mr. Henry K. Mariset : Vile vile shule tulikua tukiona ya kwamba...

Com. Abubakar : Unataka je?

Mr. Henry K. Mariset : Nataka Primary iwe free education.

Com. Abubakar : Sawa.

Mr. Henry K. Mariset : Na ya mwisho wakati wa kuandikisha watu, watoto wa, au watu wa Army, Police iwe inawakilishwa kwa kila District kila mahali vile inatakikana, sio kwa njia ya kipande kipande hivi.

Com. Abubakar : Sawa.

Mr. Henry K. Mariset : Asante. Mzee uende pale juu ujiandikishe, sasa namuita Bwana Alfred Kosgei?

Mr. Alfred Kosgei : Thank you Bwana commissioners my names are Alfred Kosgei. Nime unga mkono yule mtu ambaye amesema ya kwamba Federal Government iwe, iwepo.

Na pia mipaka za kila Province iwepo vile ilikuweco mbeleni.

Na pia kile kitu ambaye ningetaka kusema pia hapa ni ya kwamba wasichana wasi tairishwe wa baki tu. Kwa sababu ku tairisha ni kupoteza wakati na resources.

Ya pili ama ya tatu sheria ya mtu ambaye ameiba mali ya Serikali ifanyiwe arudishe hiyo mali ya Serikali yote, ile aliiba. Hata kama alinunua gari hiyo gari iuzwe kwa State ile pesa ibaki kwa irudi kwa State sababu, sababu, ni sawa sawa.

Com. Abubakar : Ni sawa sawa.

Mr. Alfred Kosgei : Thank you.

Com. Abubakar : Yaani unataka mtu akiibia Serikali afungwe tu ile mali irudi na kama ameiba kitu irudishwe.

Mr. Alfred Kosgei : Nimesema mali ni lazima irudi. Na hatua ingine ni pia kuongeza kufungwa kwanza...

Com. Abubakar : Sawa halafu mali irudi...

Mr. Alfred Kosgei : Irudi kwa State.

Com. Abubakar : Sawa.

Com. Ayonga : Lazima iwe yote mbili lazima afungwe na lazima alipe.

Com. Abubakar : Anasema zote mbili.

Mr. Alfred Kosgei : Mimi nasema zote mbili kwa sababu yeye aliiba akijua anaiba mali ya State.

Com. Ayonga : Sawa sawa.

Mr. Alfred Kosgei : Thank you.

Com. Abubakar : Asante sana Mzee uende pale ujiandikishe. Sasa namuita Bwana Wilson Soi. Karibu Bwana.

Mr. Wilson arap Soi : Thank you very much Honourable Commissioners.

Com. Abubakar : Can you adjust the microphone.

Mr. Wilson arap Soi : Thank you very much my names are Wilson arap Soi I am a resident of Belgut, Kaplelartet Location and I work within Kericho District. I am here to present my views which touches on a number of issues.

One, the citizens of this country should be entitled to elect their President by way of direct vote.

We should also allow room for a Prime Minister who will sit in Parliament and be in charge and answerable to the day to day running of the Government.

The Federal system of Government should be put in place so that it safe guards various interests of various ethnic groups.

The Presidents powers should be reduced.

We must in our society also provide constitutional protection for a hundred percent moral and ethical...

Com. Abubakar : Qualification...

Mr. Wilson arap Soi : Qualification.

The people should also have a right to recall their Mp or Councillor in case of dismal performance or desertion of responsibility within the Ward of Constituency.

Com. Abubakar : Sawa. *[inaudible]* Bwana Wilson...

Mr. Wilson arap Soi : Yes

Com. Abubakar : I told people that if you are giving in a memorandum you should only voice the important points which you will share with others. We will process that memoranda ourselves.

Mr. Wilson arap Soi : Thank you that is exactly what I am doing. The rights of vulnerable groups , the interests with people with disabilities are not fully taken care of at present. There should be provision in the Budget to assist the less fortunate members of this society. Again there should be provision for nomination of such an interest of which in this case I consider the disabled people to be given a chance in both the Council and Parliamentary nominations.

There are other groups which I do consider to be vulnerable even though Kericho District is said to be rich, there certain pockets of areas which are marginal and over the years they have been overlooked and I would like their rights to be respected within their Constitution. These are areas which are bordering the neighbouring Districts and ethnical groups like those who are bordering Luo land and Kisii. And again those who are naturally marginal they should be given their right to employment, to Government services equally like others. What I am talking about here is when it comes to employment, recruitment even for teachers you will get those who come from marginal pocket areas are less considered.

To sum up the Mps or Parliamentarians should not have any right to talk of their salaries but a special body in charge of their remuneration salaries and allowances should be set up composed of people with high integrity and standing in the society we consider them as our employees and we electorate as their employers.

Com. Abubakar : That is true.

Mr. Wilson arap Soi : The other one is about the Mayors and Chairmen of Councils I believe they should be elected directly by the people.

Com. Abubakar : Sawa.

Mr. Wilson arap Soi : And their term of office be up to five years.

Com. Abubakar : Sawa.

Mr. Wilson arap Soi : Not be interrupted between the period.

Com. Abubakar : Sawa [*inaudible*]

Mr. Wilson arap Soi : Ya mwisho is about the Provincial Administration: The Provincial Administration should be restructured and powers that they seem to possess be reduced and some of officers be scraped...

Com. Abubakar : Such as...

Mr. Wilson arap Soi : Such as those of the Do the District Commissioner the Chief and the Assistant Chief office to be reinforced and those of the Village Elders be given more strength because they deal with people and be given salaries as well.

Com. Abubakar : Asante sana Bwana Wilson ulisema hiyo ya mwisho kuna..

Mr. Wilson arap Soi : May I kindly...

Com. Abubakar : Kuna swali...

Mr. Wilson arap Soi : I have one...

Com. Abubakar : Kutoka kwa Mzee.

Mr. Wilson arap Soi : I have one more on the environment. One on the environment.

Com. Abubakar : Wa jua ukitaja environment sita kuzuwia. Taja ya mwisho haraka basi.

Mr. Wilson arap Soi : Environment is a natural gift to all of us.

Com. Abubakar : Tunajua hivyo.

Mr. Wilson arap Soi : And we should not allow a few people to tamper with the forest and the supply of clean water for all of us, the law should prohibit interference with forests and water resources.

Com. Abubakar : Sawa.

Mr. Wilson arap Soi : Thank you.

Com. Ayonga : Na sasa kabla huja toka hapo ulisema Provincial Administration iwe restructured na ukasema Do Dc watoke na Pc ulimuacha wapi? Yeye anakaa?

Mr. Wilson arap Soi : Nimesema hata Pc pia *[inaudible]* atoke.

Com. Ayonga : Okay

Com. Abubakar : Haya asante, asante sana.

Mr. Wilson arap Soi : Most of them have played a negative role in...

Com. Abubakar : No, No asante sana

Mr. Wilson arap Soi : By causing rigging and this and that...

Com. Abubakar : Asante wewe chukua hiyo mic, memorandum tafadhali Bwana Soi uipeleke kule tutaishughulikia u-sign register yetu kwamba umefika. Hayo ni maoni ya Bwana Soi anasema scrap the Provincial Administration, na mimi napenda

ku-recognize the presence of Madam Do amefika, mwenzako alikua hapa tukampa nafasi asalimie watu hata wewe tunakupa nafasi, usalimie watu tu kwa sababu sisi tuko kwako.

Do Miriam : Asante sana ningependa kusalimia watu wa Belgut wenye wako hapa na Sigowet, hamjambo? *[inaudible]* asante sana.

Com. Abubakar : Asante sana Madam just for your information we are three Commissioners, we have Honourable Mama Asiyo who has gone somewhere to have medical attention and we have the Chairman Mzee Pastor Ayonga and I am called Abubakar Zein. Thank you.

Do Miriam : *[inaudible]*

Com. Abubakar : Asante sana Madam Miriam. Sasa nina ita, ile list ninayo kwenye mkono ni ya mwisho kuna list ingine hapo? Ni lete hiyo list tafadhali? Nimekuita Mzee? Hiyo line nime tengea wale watu naita. Kama ni kiti vuta kiti kimoja nyuma uchukue ukae nyuma. Vuta nyuma, nyuma hapo. Nipe hiyo list. Sasa kulingana na list zetu nina majina ya watu ambao ndio we mwisho kuji andikisha na wanataka ku zungumza nataka niwaite wote wakae hapa tufanye kazi hii iwe rahisi. Jeremiah Misich yuko hapa? Jeremiah? Mzee wangu uje mbele kabisa were ndio uta kua wa kwanza. William Boit? William Boit? Keti hapa Mzee. William Boit? William Boit hayuko. Francis Cheruiyot? uko? Keti hapa mbele Mzee. Alfred Mitet? Alfred Mitet? karibu ukae pale Mzee. Benjamin Tonui? Benjamin Tonui? Ahaa hivo viti vimetoshia sitaki zaidi ya hizo. Namna hiyo basi tosha, tosha. Benjamin Tonui ndio Mzee ukae pale. Joseph Samoi? Joseph Samoi? Ukae hapo mbele Mzee wangu. Zacharia Maritim? Zacharia Maritim? Bwana Zacharia uko? Bwana Zacharia hayuko. Francis A. Soi? Ukae hapo Mzee. Joseph Rono? Joseph Rono? Richard Koech? Richard Koech? Uje hapo mbele ukae karibu hapo. Zackayo Rono? Zackayo Rono? Uko Mzee? Uje karibu na Isaac Ruto? Isaac Ruto? Uko? Isaac Ruto ukae kiti cha.. wacha Mzee akae hapo... Wewe ndio Isaac Ruto sio? Wewe ndio Isaac Ruto kijana? Sawa. Munaenda kwa line hivyo. Hawa ndio watu wa mwisho kujiandikisha. Kuna mtu yeyote, kuna mkenya yeyote ambaye alikuja leo kutoa maoni yake na hakutajwa jina lake? Wazee naomba munyamaze kidogo. Hii ni tangazo muhimu. Nita rudia mara ya pili. Mzee, nauliza hivi, je! kuna mkenya yeyote ambaye alikuja kutoa maoni yake na hakupatiwa nafasi? Is there any Kenyan who came to give his views and he has not been called or has not been given an opportunity to be heard? Apart from the one nimewaweka hapa mbele? Kuna mwingine yeyote. Kwa hivyo mume shuhudia ya kwamba tu... wewe ndio hujafika? Njoo! Mzee! Mzee! Mzee! Mzee wachiasia huko kuja hapa. Wewe umesema unataka kutoa maoni? Na haukujiandikisha? Kuja ukae hapa. Kuna mwingine yeyote? Hakuna. Huyu ndio ata kua wa mwisho. Njoo Mzee. Haya anza Mzee.

Speaker : *Ane amache ang'alalen kutit.*

Com. Abubakar : Yule mtu wa kutafsiri *[inaudible]* shika hii microphone hapa, nauanze na majina yako.

Mr. Jeremiah Misik: Mimi ni Jeremiah Misich.

Com. Abubakar : Hapana Mzee [*inaudible*]

Mr. Jeremiah Misich : *Ane ko ng'ilyondenyun ne amwae alenen in amache serkalitab Majimbo.*

Translator : Langu ni kusema ya kwamba nataka majimbo.

Mr. Jeremiah Misich : Ya pili *amwae ale matakentai mpaka ini bo Rift Valley kele iboch yebo ano.*

Translator : Hatuja jua mpaka wa Rift Valley.

Mr. Jeremiah Misich : *Kingen nebo Nyanza.*

Translator : Tuna jua ile ya Nyanza.

Com. Abubakar : Sawa.

Mr. Jeremiah Misich : *Ya tatu amwae ale bik che u boisiek che u ane ne kakotar kenyisiek sitini ko mache keker ki kochi rabisiek che ame akine is amun kikoyai kazi kotoret emoni.*

Translator : For the old Wazee they should be given some finances.

Com. Abubakar : Kutoka miaka mingapi?

Mr. Jeremiah Misich : Sitini

Com. Abubakar : Sawa. Endelea Mzee.

Mr. Jeremiah Misich : *Amache kora ng'alekab Primary koik free en education.*

Translator : The Primary section should be free education.

Com. Abubakar : Endelea.

Mr. Jeremiah Misich : Bas, ingoyam kou noton.

Translator : Hiyo inatosha.

Com. Abubakar : Asante sana Mzee *kongoi*? Uende kule Mzee kule ujiandikishe pale juu. Anaye mfuatia aje. Bwana Francis Cheruiyot. Aje. Nyinyi mumejipanga kwa hiyo line ukiona mwenzako ametoka unakuja. Si Mzee ni Francis baada ya Francis ni Alfred sio? Ukiona ametoka ameenda kule wewe unakuja mara moja. Endelea.

Mr. Francis Cheruiyot : Kwa majina langu ni Francis Cheruiyot kutoka *Sosiyo*?

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Maoni yangu...

Com. Abubakar : Ngoja Bwana Francis. Hebu hiyo amri nairudishia tena Mzee huku, Mzee mwenye kofia, naomba hapo upawe [*inaudible*] vizuri hapo tafadhali. Asante Mzee wangu.

Mr. Francis Cheruiyot : Maoni yangu ni kuhusu banks. Kuna hii banks ya Kericho yote wakati wamepata accumulated money wanachukua mpaka Central Bank yao, ningetaka hiyo pesa iwekwe Kericho as loan halafu unadevelop every District apate hiyo loan

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Apate hiyo loan naku...

Com. Abubakar : Ya bank peke yake au ni kampuni zote unataka hiyo.

Mr. Francis Cheruiyot : Kampuni si hivyo ma kampuni the banks ma-banks.

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Maoni ingine yangu kuna mabibi wameolewa lakini wakati wamekosana na mtu unaweza enda, wakati wanataka rudisha wanakataa, na anaweza kataa mpaka miaka tano miaka sita na hiyo ningetaka hiyo iwe automatic divorce.

Com. Abubakar : Mzee wangu alipo kuja hapa Mzee akasema ikifikisha miaka miwili iishe, ulikuweko?

Mr. Francis Cheruiyot : Nilikuweko...

Com. Abubakar : Sasa si useme una-support hiyo...

Mr. Francis Cheruiyot : Na-support hiyo...

Com. Abubakar : Basi...

Mr. Francis Cheruiyot : Inginge ni compensation. Kuna hii mashamba imechukuliwa na Municipal, County Council lakini walichukua zamani wakati watu walikuwa wame kamata shamba lakini haja lipia compensation. Kwa nini hapana patiwa compensation kama wame faidika na hiyo shamba

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Inginge hi kuhusu Chief. Ma-Chief nataka ku, mimi mwenyewe, mimi nataka ku elect...

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Chiefs

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Na Mzee wa kijiji alipwe pesa shauri anafanya kazi kubwa kuliko hata Chief. Kuna hawa landless, hawa ma-squatters ya kila shamba apatiwe shamba kwa hiyo shamba shauri iko watu wamekua squatters na wali kua amefanya kazi hapo kusaidia hiyo kampuni.

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Ningetaka hiyo landless ipatiwe shamba, na nataka tena ile shamba ilikuwa na ibwa ya landless irudishiwe watu wale wali kua na poor.

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Kuna watu wale wali kua poor...

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Kuna watu walichukua shamba matajiri kubwa wali supply...

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Wali supply.

Com. Abubakar : Sawa

Mr. Francis Cheruiyot : Ehe!

Com. Abubakar : La mwisho.

Mr. Francis Cheruiyot : Nataka hiyo mashamba kubwa kubwa kwa wale wako na shamba kubwa kubwa wapatiwe watu ingine upande ingine, kama ingekua sisi

Com. Abubakar : Si hiyo [*inaudible*]

Mr. Francis Cheruiyot : Kama ingekuwa 50 Acres hii it is better.

Com. Abubakar : Unasema land ceiling iwe 50 acres.

Mr. Francis Cheruiyot : Ehe!

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Ehe!

Com. Abubakar : Hiyo ili kua ya mwisho.

Mr. Francis Cheruiyot : Saidia tu nimalize.

Com. Abubakar : Ahaa!

Mr. Francis Cheruiyot : School...

Com. Abubakar : Ngoja, ngoja nakupa point mbili ya mwisho.

Mr. Francis Cheruiyot : Ingingine ni Courts tunataka Constituency Courts.

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Hapana taka kuenda pahali mbali na watu iko hapo.

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Kama zamani.

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : Schools na dispensaries apate free medical na fees.

Com. Abubakar : Sawa.

Mr. Francis Cheruiyot : The Mp's nataka utafute njia ya ku..

Com. Abubakar : Ya mwisho hiyo...

Mr. Francis Cheruiyot : Ehe! Mp's tunataka iondolewe kama hawezi attend meetings yao kila mara naweza fanya ujanja ujanja

Com. Abubakar : Sawa

Mr. Francis Cheruiyot : That he avoids, na tena, haya kwisha hiyo. Itafute wakati ya kuondoa wakati amekaa bila ya kufanya kazi.

Com. Abubakar : Haya uende ujiandikishe pale. Una kumbuka nilisema zile point zimesha semwa uguse tu lakini usizianze upwa tena. Mzee wangu usongee karibu sana na mic.

Mr. Alfred Mitet : Majina yangu ni Alfred Mitet.

Com. Abubakar : Alfred Mitet sawa Mzee wangu endelea.

Mr. Alfred Mitet : Yangu Commissioner ni ningependa kabisa Tribunal ya zamani, kortini ya [?] iweko, kwa sababu wanajua maneno ya tribes na maneno yao.

Com. Abubakar : Sawa.

Mr. Alfred Mitet : Pili majimbo iweko.

Number three ile act ya Chief [*inaudible*] ile ni nzuri iwe strong, ike hapa iwekwe kama ile ya zamani

Com. Ayonga : Irudishwe

Mr. Alfred Mitet : Thank you very much.

Com. Abubakar : Asante sana Mzee. Uende pale kule ujiandikishe Mzee wangu. Nilisema ukiona mwenzako anaenda wewe unakuja kabisa.

Mr. Alfred Mitet : Nataka Chiefs Act iwe retained.

Com. Abubakar : inaudible

Mr. Benjamin Tonui : Benjamin Tonui kutoka Location ya *Iraa*.

Com. Abubakar : Sawa Mzee Isaac Ruto...

Mr. Benjamin Tonui : Benjamin Tonui

Com. Abubakar : Naani?

Mr. Benjamin Tonui : Benjamin Tonui

Com. Abubakar : Oh okay sawa Mzee endelea

Com. Abubakar : Benjamin Tonui, yangu ni mwili hivi ama matatu. Kwanza nataka msichana kama naolewa na badaye amefukuzwa na Bwana yake halafu nakuja naweza patia shamba kwa nyumbani kwa sababu hakuna mtu na oa tena. Halafu badaye amepata Bwana tena hii shamba hapana takiwa kuchukua. Ata nyanganywa apatie iwe mwanaume. Yangu ya nyumbani, unaskia.

Ingingine nataka President ile na chaguliwa na watu kwa sababu siku hizi ni watu ni wengi badala ya 25% in 5 Provinces nataka sita.

Com. Abubakar : Sawa.

Mr. Benjamin Tonui : Six Provinces. Haya ingine ni nime sahu kidogo. Hiyo inatosha

Com. Abubakar : Haya asante sana Mzee Tonui. Amesema ame sahu kidogo lakini hiyo ime tosha. Joseph Samoi? Wewe ni Bwana Joseph?

Mr. Joseph Samoi : Ehe!

Com. Abubakar : Mzee Tonui uende kule kujiandikisha tafadhali.

Mr. Joseph Samoi : Jina langu ni Joseph Samoi na zangu nataka Serikali kuu yaani Korti kuu naitwa Supreme Court itengenezwe hapa Kenya ambaye ita simamia mambo yote na itakuwa ni above the law sio President.

Com. Abubakar : Sawa.

Mr. Joseph Samoi : Administration line kutoka Chief kutoka kwa Do mpaka kwa President itoe President hapo ni line ya President lakini Chief, Assistant Chief zote zitolewe. Hakuna kazi wanafanya.

Haya Legislation line in office waende watoe nini Prime Minister.

Haya ingine President ambaye itatoa nini, sio kurudia, President ambaye ita toa oath yake na aende avunje hiyo oath afungwe kwa jela. Pia Prime Minister ambao wata toa oath na aende avunja hiyo nini, wa fungwe kwa jela.

Appointment ya Commissioners na Permanent Secretaries, appointment ya Permanent Secretaries Commissioners na hizo zingine wawe wanachaguliwa na Mp's wa Parliament yote, sio kwamba Commissioners wa Police nini, nini, nini mtu moja a-appoint hapana. Nyumba ndani ya Parliament ambao waki appoint members ya Parliament waki-appoint hawa ndio itakua ni [?] sio President peke yake.

Civil Office in councillors wawe...

Com. Abubakar : Kijana wewe una memorandum [*inaudible*]

Mr. Joseph Samoi : Mimi natoa moja moja.

Com. Abubakar : Ahaa! nataka ambayo haija semwa na [*inaudible*]

Mr. Joseph Samoi : Oh! oh!

Com. Abubakar : Ehe!

Mr. Joseph Samoi : Ndio, ndio Councillors wawe na Parliament kwa District...

Com. Abubakar : Parliament?

Mr. Joseph Samoi : Ehe! yao Lower House.

Com. Abubakar : Unataka Regional Parliament..

Mr. Joseph Samoi : Ehe! Regional Parliament yao. Jina Kenya libadilishwe...

Com. Abubakar : Iitwe nini?

Mr. Joseph Samoi : Atafute jina kwa maana haigelifaa mimi nitoe peke yangu kwa maana Kenya sio yangu peke yangu.

Com. Abubakar : Wewe huna pendekezo unasema tuaambie wakenya [*inaudible*] tutafute

Mr. Joseph Samoi : Jina lingine

Com. Abubakar : Mapendekezo yao

Mr. Joseph Samoi : Ndio mapendekezo yao. *[inaudible]*

Com. Abubakar : *[inaudible]* uende upeleke hiyo memorandum pale u-sign uiandikishe tutasoma kila kitu

Mr. Joseph Samoi : Niseme moja tu

Com. Abubakar : Ahaa!

Mr. Joseph Samoi : Ehe!

Com. Abubakar : Joseph nimekupa amri uende pale...

Com. Asiyo : *[inaudible]*

Com. Ayonga : *[inaudible]*

Mr. Joseph Samoi : *[inaudible]* haya *they all talked at the same time*

Com. Abubakar : Ahaa! *[inaudible]* mimi ndio na Chair hii meeting na sijui ni rudie masharti ya hii meeting? Ni rudie watu waelewe?

Speaker[s] : Rudia

Speaker : Asante sana Bwana Chairman...

Com. Ayonga : Jina lako?

Mr. Francis arap Koech : Jina langu ni Francis arap Koech.

Com. Abubakar : Mzee wangu unatupa maandishi sio...

Mr. Francis arap Koech : Ahaa!

Com. Abubakar : Hayo maandishi ninayaona hapo mikononi?

Mr. Francis arap Koech : Nitasoma tu kidogo..

Com. Abubakar : Chagua yale muhimu utuambie...

Mr. Francis arap Koech : Basi...

Com. Abubakar : Sawa

Mr. Francis arap Koech : Kwanza ni naunga ule ambayo inasema Kenyans lazima kua kila mtu apate land ya 10 acres

Com. Abubakar : Sawa

Mr. Francis arap Koech : Kila mtu.

Com. Abubakar : Kila mkenya

Mr. Francis arap Koech : Kila mkenya.

Adc farm lazima igawanywe itolewe si ya ku kaa bure. Adc farms.

Com. Abubakar : Sawa. Na wapewe nani?

Mr. Francis arap Koech : Ipewe Kenyans.

Com. Abubakar : Hata ukiwa unakaa Lamu upewe Adc farm?

Mr. Francis arap Koech : Hiyo Lamu, hiyo land ipewe wala ambao wako...

Com. Abubakar : Ambao wako karibu na hiyo...

Mr. Francis arap Koech : Awe karibu na Adc farm hiyo.

Com. Abubakar : Sawa.

Mr. Francis arap Koech : Naunga mkono natural resource igawanywe wote wale karibu na hao kama forest, apewe County Council ya area hiyo.

Com. Abubakar : Sawa.

Mr. Francis arap Koech : Hii land Certificate hii land Title Deed, Title Deed itolewe kwa watu wawili Bibi na mama, wakati huyo...

Com. Abubakar : Bibi na Bwana...

Mr. Francis arap Koech : Bibi na Bwana sorry, Bwana na Bibi iandikiwe hao wote maana mwengine akitoka mwengine anasumbuliwa ku patiwa.

Com. Abubakar : Ya mwisho Mzee.

Mr. Francis arap Koech : Ministry of Agriculture ipewe nafasi kubwa ya kuendesha kazi ya agriculture maana agriculture siku hizi imekwenda chini sana kwa sababu ya kutoelewa.

Com. Abubakar : Sawa

Mr. Francis arap Koech : Wanawake kuolewa mwanamke akiolewa na akitoka asirudi tena wakati Bwana akifaa apewe nafasi. Yule ambaye ametoka kama miaka tano na kuenda juu...

Com. Abubakar : Hiyo imeshasemwe Mzee wangu...

Mr. Francis arap Koech : Imesemwe?

Com. Ayonga : Ehe!

Com. Abubakar : Hauja sikia ikisemwa na mtu?

Mr. Francis arap Koech : Pengine nilikua sija fika.

Com. Abubakar : Kwa hivyo unaunga mkono hiyo.

Mr. Francis arap Koech : Naunga mkono asirudi asipewe nafasi.

Com. Abubakar : Sawa uende ujiandikishe pale Mzee. Lakini hiyo karatasi ni yetu sasa.

Com. Ayonga : Hiyo, hiyo.

Com. Abubakar : Utuwachie tutafanyia kazi hiyo karatasi uiwache pale iwekwe kwa file.

Mr. Francis arap Koech : Haya wazee.

Com. Abubakar : Asante sana Mzee. Dada uko tayari sasa.

Speaker : Haya jina yangu

Com. Abubakar : Haya akimaliza huyu Mzee nitakupa nafasi dada halafu ndio ni rudi kwako Mzee, sawa?

Speaker : *Ng'olyondenyun ko in...*

Com. Abubakar : Mtu wa kutafsiri aje karibu.

Speaker : *Ng'olyondenyun ko...*

Com. Abubakar : Ngoja Mzee.

Mr. Zakayo Rono : Jina yangu ni Zakayo

Mr. Zakayo Rono : *Ng'olyondenyun amache kesoman...*

Com. Abubakar : Wale wanao zungumza hapo nyuma waache kuzungumza au waende kando tafadhali.

Mr. Zakayo Rono : *Ng'olyondenyun amache kesoman kong'eten kilasit agenge mpaka university.*

Translator : My suggestion is that people should learn from standard one to university.

Mr. Zakayo Rono : *Ng'olyot age...*

Com. Abubakar : Bure.

Translator : Free education.

Mr. Zakayo Rono : Bure.

Com. Abubakar : Sawa.

Mr. Zakayo Rono : *Ng'olyot age ko kiptoinik che iberberi lagok en gaa kot kosikyin lagok amamuti.*

Translator : Those who are impregnating our children.

Mr. Zakayo Rono : *Ng'olyot age amache kyam rabinik en Kenya kou America che ame agot chito ne mayae kasit.*

Translator : We should be given money like Americans, others are earning without working.

Mr. Zakayo Rono : *Ng'olyot age ko en Primary en kila tamit keliboni rabinik.*

Translator : In Primary money should be paid every term

Mr. Zakayo Rono : *Alen kakoyaman.*

Com. Abubakar : Asante sana. Kama kuna mtu atamshikia mic Dada. Muwekee kiti kwa kivuli akae.

Com. Ayonga : *[inaudible]*

Com. Abubakar : *[inaudible]* haya sawa. Njoo basi kwenye mic.

Ms. Catherine chumo: Kwangu mimi kwa majina naitwa Catherine Juma mzaliwa ya area hii. Kitu moja tu ndio ninge taka kugusia kwa wale ambao wasiojiweza nimesikia wengi wakichangia wakitoa maoni yao kuhusu hapo lakini kuna wasiojiweza ambao ni mentally retarded. Hawa, inge faa hawa mbali na kuwa na special masomo kwa hao pia wawe na national examination ambaye ni special ambaye itawafanya hata hao wafikie katika vyuo vikuu kwa sababu hawa ni part of the

community. Haya asante, ni hayo tu.

Com. Ayonga : Asante sana Dada.

Com. Abubakar : Asante sana. Haya Mzee ujee. Dada uki rudi pale ulikuwa unakaa yule Bwana atakuletea, atafika tu pale ulikuwa umekaa

Com. Ayonga : Mzee sema majina yako

Mr. Zakayo Rono : Zakayo Rono.

Translator : Anaitwa Zakayo Rono

Com. Abubakar : *[inaudible]*

Mr. Zakayo Rono : *Ane ko Zakayo Rono.*

Mr. Zakayo Rono : Zakayo Rono.

Translator : Anaitwa Zakayo Rono

Mr. Zakayo Rono : *Mi ng'olyot ne aungoni, kot ko kakomwa chi amache aungan ng'olyondonot.*

Translator : I am supporting another point.

Mr. Zakayo Rono : *Kijanaek che iburanise lagokab bik.*

Translator : For those who are impregnating our Children.

Mr. Zakayo Rono : *Amun iburanise en komosi ak koburanise en komosin ak kometo kityo komoche komoche koliban chichoto kolibonchi rabinik lakwanaton en somanet.*

Translator : For he who is impregnating more than one child. He should be contacted and the child who has been impregnated should be compensated or his child be taken care of.

Mr. Zakayo Rono : *Mongen any ingo kakomwa bik ala kora ng'alekab logochonbo nasaret*

Translator : About the Pre-Primary pupils.

Mr. Zakayo Rono : *Amune si makikochi rabisiek konetindonoton ako chito ne inome foundation ne ta.*

Translator : Pre-Primary teachers should be paid.

Mr. Zakayo Rono : *Ko ng'olyondenyun ko noton.*

Translator : That is my opinion.

Com. Abubakar : Asante sana. Njoo kijana

Mr. Issac Kiprono : Kwa majina yangu naitwa Isaac Kiprono

Com. Abubakar : Isaac songea karibu na mic [*inaudible*] songea karibu

Mr. Issac Kiprono : [*inaudible*] hapa mbele anisaidie

Com. Abubakar : Ehe! Unataka kuzungumza na Kipsigis?

Mr. Isaac Kiprono : *En kainutikyuk kekurenon Isaac Ruto.*

Translator : My names are Isaac Ruto.

Mr. Isaac Kiprono : *Kit ne kamache aungan mkono,*

Translator : My point that I want to second.

Mr. Isaac Kiprono : *en bik kong'eten kilasit agenge che kikotar sugul,*

Translator : Those who are from Standard One that have completed school.

Mr. Isaac Kiprono : *ko nyolu ko bik che tindo kasisiek amun kicotestai kit ne kikoyet en Kenya kochorse bik amun*

matindo kasisiek.

Translator : Those people should be employed because those who are unemployed are becoming thieves.

Mr. Isaac Kiprono : *Ko lasima kotindo toretet ko kikonyor kasisiek.*

Translator : They should be assisted by being given work. jobs.

Mr. Isaac Kiprono : *Asikobit kobosok chorset.*

Translator : To reduce robbery.

Com. Abubakar : Sawa

Mr. Isaac Kiprono : *Nebo aeng'*

Translator : Secondly.

Mr. Isaac Kiprono : *Nebo aeng ko kongeten nursery agoi kilasit sisit kotindo free education.*

Translator : From Pre-Primary and Primary they should be given free education.

Mr. Isaac Kiprono : *Nebo somok*

Translator : Third.

Mr. Isaac Kiprono : *konyolu neisto en Kenya kit ne kikuren partiality.*

Translator : Kenyans should not be discriminated against.

Mr. Isaac Kiprono : *Asikobit konyor chi tugul kalyet.*

Translator : For everyone to get jobs.

Mr. Isaac Kiprono : *Maoni chechuget choton.*

Translator : Those are my suggestions.

Com. Abubakar : Haya mtu wa mwisho kuzungumza akuje utaje jina *[inaudible]* Mzee, kijana uende kujuandikishe kule *[inaudible]*.

Mr. Charles Lang'at Tonui : Mimi naitwa Charles Lang'at Tonui mkenya. Maoni yangu ya kwanza ili tuondoe mambo ya anti-corruption lazima tuwe na office ya Ombudsman.

Com. Abubakar : Sawa.

Mr. Charles Lang'at Tonui : Ya pili. Land Commission lazima iwe established kwa sababu information hatuna information mzuri, lazima tuwe transparent kwa hii mambo ya lands.

Mpaka sasa sisi hatuna ofisi ya ma-Sub-Chief na lazima inaendelea na mambo ya shamba. Kwa sababu Sub-Chief ni mtu wa Serikali na lazima awe na ofisi yake na information yote ya shamba. We must be very transparent.

Com. Abubakar : Sawa.

Mr. Charles Lang'at Tonui : You see. Ya tatu. Ofisi ingine mimi na sahu ni ya Mp. Kwa sababu, kwa nini mimi ni mkenya na mimi na pigia yeye kura na amesha ingia Parliament lazima awe na ofisi halafu sisi tuwe na access ya information yote. Tunasikia saa ingine mambo ya airways inauzwa, hii mambo ya companies inauzwa na hatuna information ya kwa wananchi.

Com. Abubakar : Make you point.

Mr. Charles Lang'at Tonui : Lazima tuwe na ofisi ya Mp.

Com. Abubakar : Tumeelewa.

Mr. Charles Lang'at Tonui : Ya tatu ni mambo ya majimbo. Hii mambo ya majimbo we are aware of the poverty in the country so we must have a proper organization. We should share the national resources equally. Tunaweza tuma watoto wasome free na hatuna mambo ya resources. Sasa lazima tuwe na majimbo na tuendeleo mzuri.

Com. Abubakar : Asante sana Mzee. Nilipo kua niki kuuliza ulikuwa wapi?

Speaker : [inaudible]

Com. Abubakar : Ahaa! sasa wewe ndio unayapanga?

Speaker : Ni neno moja tu.

Com. Abubakar : Si kila mtu alishuhudia, niliuliza mara kumi kuna mkenya anataka kuzungumza. Hakuna mtu anainua mkono.

Speaker : Neno moja.

Com. Abubakar : Njoo basi.

Mr. Edward arap Tiony : Majina yangu naitwa Edward.

Com. Abubakar : Songea Mzee Edward karibu na microphone.

Mr. Edward arap George : Majina yangu naitwa Edward arap George.

Com. Abubakar : arap nani?

Mr. Edward arap Tiony : arap Tiony. Neno ambaye imenifinya ni amuke pale ni ku..

Com. Abubakar : [inaudible] Mzee Edward akizungumza [inaudible]

Mr. Edward arap George : Hii Title Deed ambayo ni ya shamba imekua ni taabu sana kwa kila mtu, imekua ni ghali mpaka hata tunasema Mama tukae pamoja kwa sababu ya kuogopa kubadilisha. Naonelea pesa ya process ya Title Deed yote kuanzia survey itolewe.

Com. Abubakar : Sawa.

Mr. Edward arap George : Halafu wewe ukitaka kubadilisha shamba unaenda tu unaongea hakuna pesa ya kulipa. Ni shamba yetu.

Com. Abubakar : Sawa.

Mr. Edward arap George : Ya pili ni na unga mkono kuandikwa kwa mwalimu ya Nursery na Tsc wasiwache nyuma...

Com. Abubakar : Tumelewa.

Com. Ayonga : Na ulisema ni neno ni moja.

Mr. Edward arap George : Iko moja tu.

Com. Abubakar : Ya mwisho.

Mr. Edward arap George : Ya mwisho ilikua, nimesahau kidogo, ngoja...

Com. Abubakar : Hawa wamejiandikisha saa hii wamekuja sasa hivi. Ehe!

Speaker : *[inaudible]*

Com. Abubakar : Siulizi wewe nauliza hao watu, kwa nini hawataki kuitikia.

Mr. Edward arap George : Ya mwisho kabisa nimeonelea mimi mwenyewe education hii inasemekana ni free kutoka Primary School imekua ni ngumu kua free.

Com. Abubakar : Sawa.

Mr. Edward arap George : Hata nilikua naomba ilipwe. Halafu Secondary school mpaka university iwe free.

Com. Abubakar : Sawa

Com. Ayonga : Enda ujiandikishe

Com. Abubakar : Nataka nijue tu hawa watu ni nani? Moses Ruto? Mwangi Edward? Ng'eno Charles? Rono Wilson? Rono Wilson? Joel Ng'etich? Dina Bayo? Sasa mimi Nikiita watu watoe maoni wanakataa halafu nikisema ndio ya mwisho ndio munasema munataka ku sema. Mumekuja saa hii. Haya muje mukae kwenye hii viti vile na ita watu. Aje Moses Ruto kiti cha karibu na mic. Mwangi Edward, Ng'eno Charles, Rono Wilson, Joel Ng'etich, Dina Bayo, Francis Tanui, Jonathan Kirwa, wakae kulingana na line hiyo.

Com. Ayonga : Kuja hapa.

Com. Abubakar : Mtu wa kwanza aje hapa kwa kiti cha mbele kabisa kuja huku chini. Kuja huku chini akifuatiwa na Mwangi Ng'eno, Rono, Wilson, Joel, Dina, Francis, Jonathan awe wa mwisho. Sasa nita sikia mara ya mwisho na register nimefunga. Je! maanake *[inaudible]*. Je! kuna mkenya yeyote aliekua akitaka kuzungumza na hakupata nafasi. Isipokuwa hawa walio kaa hapa. Hata nyinyi mume chelewa si unaona nime rudia hilo swali tena. Wewe Mzee ulikuwa wapi? Ahaa huyo anakaa karibu na wewe, ulikuwa wapi ndugu, na ume jiandikisha. Hakuna ku-escape. Nimesha ita majina mara mbili mbili, ulikuwa wapi. Haya na Narudia mara ya mwisho. Kuna mkenya yeyote ambaye alikuja kutoa maoni yake hapa na haja toa na anataka kutoa. *[inaudible]*. Ngoja, ngoja Mzee mimi nasema aliekuja na maoni yake na, sitaki urudi na maoni uliyo kuja nayo. Halafu unatupa.

Speaker : Hallo.

Com. Abubakar : Kuna, nauliza tena kuna mkenya yeyote ambaye alikuja na maoni yake na haja pata nafasi. Mzee unasema una neno moja neno hilo lisha semwa *[inaudible]* haya basi enda ukae pale. Sasa sisi tulikua tuna sema mambo ambayo yametajwa mtu asirudie sasa nyinyi mumekuja sasa hizi hata, mutajua ni gani yametajwa na gani haya kutajwa. Nitakua na mpa mtu fursa aseme manake mumekuja saa ni wape rules. Ukiwa una written memorandum unaweza hata kutoa saa hii pale kwa desk bila kuzungumza au ukiwa una written memorandum unataka kuzungumza we allow only you to give highlights not to read the memorandum to us. Na ikiwa huna memorandum unataka kuzungumza kwa kauli yako unatupatia points, sijui kama mumefahamu ni sawa. Anza Mzee utaje jina, unataja jina because we are recording the session. Unataja jina halafu unaendelea. Ngoja, ngoja, ngoja. Wewe pia umekuja mgeni sio. Tulikua tunasema hivi kwamba unaweza sema kiswahili, kingereza ama Kipsigis. Ikiwa unajua kiswahili au kingereza huna haja kuzungumza Kipsigis. Kwa sababu kiasi mtu a-translate unachukua time ya watu wawili sasa wewe unataka kuzungumza Kipsigis. Haya, na uta kua very short. *[inaudible]* Utaje jina lako mara moja.

Mr. Moses Ruto : *Kainenyun ko...*

Com. Abubakar : Inafanya Bwana.

Mr. Moses Ruto : Umeandika jina langu Moses Ruto.

Com. Abubakar : Sawa endelea.

Mr. Moses Ruto : *Atinye maoni kityo nebo polisiek en Kenya.*

Translator : Nina maoni tu juu ya polisi wa Kenya.

Mr. Zakayo Rono : *Agere ale to nyolu polisiek en Kenya kikochi mamlaka kong'eten gaa.*

Translator : Poilice in Kenya should be given authority from their home bases.

Mr. Zakayo Rono : *yaani kerir koyob in Rift Valley anan ko nyanza kotinye mamlaka nenyuan.*

Translator : That is to mean, for example those from Rift Valley or Nyanza, they should have their own authority.

Mr. Zakayo Rono: *Mo koyob kotar koit Central government olin.*

Translator: Their authority should not be coming from the Central government.

Mr. Zakayo Rono: *Ko noton ne atinye.*

Translator: *That's all I have.*

Com. Abubakar : Asante sana, uende kule ujiandikishe huko. Ukiona mwenzako anaenda wewe unakuja. Usonge songea kiti kimoja Mzee kijana. *[inaudible]*.

Mr. Mwangi Edward : Jina langu ni Mwangi Edward

Com. Abubakar : *[inaudible]*

Mr. Mwangi Edward : Mwangi

Com. Abubakar : *[inaudible]*

Mr. Mwangi Edward : Jina langu ni Mwangi Edward na kitu cha kwanza ningependa kwamba ni ongee kwa kingereza. I would like to have a country where our Ministers are appointed by a Board of Professionals. If you have a Minister for in the Education sector let have a professional in that sector.

Secondly I would hope that we are going to have investors who are being encouraged to come into this country, let have a situation where the investors come in they do not pay tax for the things which they are doing here.

And then thirdly I would also hope that we are going to have people who have large tracts of land paying tax. If you have land

more than 10 acres then you should have a minimum tax [*inaudible*]. Thank you please.

Com. Abubakar : Ngoja kidogo tusipo lipisha tax to all investors wanaotoka inge where will be get our tax from.

Mr. Mwangi Edward : First of all we need to encourage these people to come here and after they have settled here, we can even ask them to pay tax even after a period of five years.

Com. Abubakar : Sawa. Anaye mfuata.

Mr. Ng'eno Charles : Mimi naitwa Ng'eno Charles na niko na maoni mawili. Ya kwanza ni kuhusu the Presidential institution. I want a country to have and institution whereby when the President has been appointed he follows the procedures so that we do not create to the impress the others while misusing the public funds. So that when the new President comes he follows the laid down procedures so that he does not go outside those procedures so that we have a situation whereby there is a smooth transition where the new President would not want to impress the others and the transition not smooth.

Another point is about unemployment. I am a teacher and now there is in schools...

Com. Abubakar : No kule, kule una jiidikisha kwamba unatoa maoni, huko una jiidikisha kwamba ume kuja kwenye kikao

Mr. Joel Ng'etich : My names are Joel Ng'etich my proposal

Com. Abubakar : Joel Ng'etich

Mr. Joel Ng'etich : I am proposing that education services should be free.

Com. Abubakar : Hiyo tayari tumesikia.

Mr. Joel Ng'etich : Okay in case of, I am talking about the President, if anything happens the person to take over must be the Attorney General.

Com. Abubakar : Sawa. Not the Vice-President

Mr. Joel Ng'etich : Not the Vice-President. I am also supporting regionalism. Regional.

Com. Abubakar : Sawa.

Mr. Joel Ng’etich : All schools in Kenya must be provided with facilities like text books

Com. Ayonga : We know.

Mr. Joel Ng’etich : Equally.

Com. Abubakar : Sawa.

Mr. Joel Ng’etich : Thank you.

Com. Abubakar : Mama uje haraka tafadhali.

Ms. Dina Bii : Kwa majina naitwa Dina Bii.

Com. Abubakar : Songea karibu na mic *[inaudible]* jina lako ni,

Com. Ayonga : Jina

Com. Abubakar : *[Inaudible]*

Ms. Dina Bii : Kwa majina naitwa Dina Bii. My proposal ni juu ya wasichana wetu. Wasichana wetu wakienda ng’ambo waki zaa hawa kuji na watoto wao, na wanaume wakienda ng’ambo wanakuja na watoto wao. Tunataka wasichana wa

Com. Abubakar : Unataka Citizenship ipwe kwa mzazi kwa ni mwanaume au mwanamke.

Ms. Dina Bii : Mwanamke iwe sawa.

Com. Abubakar : Sawa.

Ms. Dina Bii : Tena ingine ni juu ya Chief and Assistant Chief. Assistant Chief wapewe mamlaka sana kwa sababu tukienda ng’ambo mbele tunaona ma Chief na Assistant Chief wanachaguwa kwa *[inaudible]* sasa wapatiwe support sana kwa sababu wengine wanaweza wafutwe kazi, lakini tunataka wapatiwe nguvu zaidi.

Com. Abubakar : Sawa.

Ms. Dina Bii : Inginge zaidi President wetu akienda retire tunataka President achungwe sana alindwe sana kwa sababu asifuatwe fuatwe sana [*inaudible*] au President yeyote.

Com. Abubakar : Sawa

Ms. Dina Bii : Asante mama.

Com. Abubakar : Uende pale juu ujiandikishe. Nani anafuatia. Ahaa! Mzee unataka kufunja hiyo line sasa, niite mwingine.

Mr. Francis Kiprono Tanui : Niko na maoni mawili.

Com. Abubakar : Uanze na jina lako Mzee.

Mr. Francis Kiprono Tanui : Francis Kipng'eno Tonui.

Com. Abubakar : Ngoja, ngoja Mzee ulikuwa unataka kuzungumza Kipsigis una ngojea aje atafsiri.

Mr. Francis Kiprono Tanui : *Kit ne komoche amwa en ireyu,*

Translator : What I wanted to say here,

Mr. Francis Kiprono Tanui : *Ko agobo lagok chon mamiachen metowek,*

Translator: is about those children who are mentally retarded

Mr. Francis Kiprono Tanui : *ago kakonam Ukimwi.*

Translator: And they have Aids.

Mr. Tonui: *Konyolu ketoret Serkali.*

Translator : They should be assisted.

Mr. Francis Kiprono Tanui : *Nebo aeng achoktoen ko assistant chiefs tugul,*

Translator : All Assistant Chiefs

Mr. Francis Kiprono Tanui : *Chiefs,*

Translator : Chiefs

Mr. Francis Kiprono Tanui : *ko nyolu kerob kou yon kirobeMP ak President asi kwo Parliament ak koek President.*

Translator : They should be voted in like Councillors Mps and Presidents.

Mr. Francis Kiprono Tanui : *Nebo let achaktoen ko kaaker ng'alekab kerichek kamwa chito age en yu. Nyolu ko free ng'alekab kerichek amun imuche kome chito kelen wui al kartasit en yun konyo kome chito en ye en ketien tiendab bokol ago kerichek kebore oibun any rabinik, nyolu ko free.*

Translator : I am seconding that with what people have said that medication should be free.

Mr. Francis Kiprono Tanui : *Conclusion, ago ne bo let, nebo let ne amwae anyun ko angen ng'alekab tumin ko makimoche nyo ketwaech. Inan kobwa kirwogik konyokoib in, konyon kole kimoche silingisiek bokol ko monoe ale bendi ano rabisiechu. Mache yeit tumin ko mamache ketwaan. Aaamisie en taman ak aeng'.*

Translator : So they are talking of when it reaches December where they will be having their cultures they should not be taxed as per what they...

Com. Abubakar : Haya asante sana Mzee uende kujiandikisha kule. Line imeisha tufunge? Mzee mumpeleke kwa ile Ehe! Wangapi wamebakia. Songea karibu.

Com. Ayonga : Mzee endelea. Kama hiyo haifanyi tumia hii.

Mr. Jonathan Kirwa : *Mokose Kipsoili.*

Translator : *[inaudible]*

Mr. Jonathan Kirwa : *Kainenyun kekurenon Jonatha arap Kirwa.*

Translator : My names are Jonathan Kirwa.

Mr. Jonathan Kirua : *Kongoi mising amun ane ang'oli ane ng'alek amun mongen... amwae ng'alek chebo emet.*

Translator: (Inaudible)

Mr. Kirwa: *Ko nebo aeng', kelenjini kityo in nda kan koitita ng'alekab ----? Ak kelenji boiyondenyon teimuny ko ng'olyot ko ng'olyot ko non kakomwa Dina kole manyolu kotakisibotech echek. Kilen kityo boiyot imuny asi iberur tumin.*

Translator : Mzee anataka, he is suggesting that when the time of the President reaches to retire he is given to stand aside as a ceremonial fixture.

Mr. Jonathan Kirua : *Ko ng'alekyuk che kamache chon. Amache kokeny en ng'olyotab aeng'*

Translator : Secondly.

Mr. Jonathan Kirua : *amache en komostab kerichek ketoretech amun beku bik en eset*

Translator : He is seconding medication

Mr. Jonathan Kirua : *motinye chito agot tongilo agenge lakini ko mee.*

Translator : More especially on outbreaks.

Mr. Jonathan Kirua : *Nebo somok akose ta kinamen kanamet olin kikinomen en tai kosomoso lagok buch amun ngot ko mosomoso lagok agot kot koit sisit si kenomwech anan koit ata kebetosi kora buch.*

Translator : He is also seconding free education

Mr. Jonathan Kirua : *Ko ng'alekyok ane ko ng'alek chon kilenen ndo kirobe agot kirwogik ko mokirobe chon, kirobe serkali kou ye kirobe amun kot ko matononso kirwogik che kotonone ko momi ng'atutik ngot kebe batai ko makoyae kiy.*

Translator : Chief should be appointed by the Government.

Mr. Jonathan Kirua : Asante

Com. Ayonga : Mzee, Mzee enda huko ujiandikishe halafu uje uketi. Kijana endelea. Sema jina lako.

Mr. Bernard Cheruiyot : Majina ni Bernard Cheruiyot natoka sehemu hii. Yangu tu ni machache ingawa nime andika mingi nitasema tu mawili matatu. Ya kwanza kabisa tunajua ya kwamba hakuna *[inaudible]*

Com. Abubakar : Hiyo tunajua.

Mr. Bernard Cheruiyot : *[inaudible]* we Kenyans should be protected we should have *[inaudible]* high standard.

Com. Ayonga : Thank you hiyo una tuaambia juu ya preamble. Endelea tutasoma.

Mr. Bernard Cheruiyot : The way I have seen our education we need a university in every District in our Kenya. Thank you God Bless you.

Com. Ayonga : Lakini uende ujiandikishe kule. Wa mwisho

Mr. Wilson Kipng'eno arap Koskei : Ma jina yangu ni Wilson Kipng'eno arap Koskei. Kuhusu kuhama hama chama kwa mbunge yeyote.

Com. Ayonga : Jina lako

Mr. Wilson Kipng'eno arap Koskei : Jina langu ma jina ni Wilson Kipng'eno arap Koskei mbunge asihame chama kabla haja uliza sisi the electorate, ni kama amejifuta kazi.

Ingine ni kwamba Katiba mpya Serikali lijalo ama kura lijalo la uchaguzi litumie Katiba mpya tunayo iunda sasa

Asante.

Com. Ayonga : Asante Mzee uende ujiandikishe. Tumefikia mwisho ya kikao chetu kwa upande huu siku ya leo hata batteries ime anza kwisha. Ninaenda kutumia microphones mbili, lakini niseme hivi kwa niaba ya Commission tume kua na kikao kizuri sana kutoka wakati tulifika asubuhi na taka kwa niaba ya Commission kuwashukuru nyingi nyote ambao mume fika hapa siku ya leo, najua muliwacha kazi zenu za mashambani na biashara zenu na safari zenu na mukaonelea kwamba ni jambo la

muhimu sana kufikia hapa. Tumechukua maoni mzuri sana na tuna jua [*inaudible*] lime semwa kule, hili lime semwa pale na sote tunajua shida zetu zilizoko hapa Kenya na kwa hivyo maoni yenu hayatapotelea hapa. Munapo kua muna lazimishwa kutumia hii machine ni kwa maana tunataka hili machine iko kule iweze ku-record mambo yote ambao mume sema. Na wale ambao mume fika nyuma tuna taka kuwaambia ya kwamba hakuna neno hata moja ambalo lime baki. Tuta ya chukua haya maneno yote na tutaya tumia katika urekebishaji wa Katiba yetu. Ninataka kushuru wale wote ambao wamefanya uwezekano wa nyinyi kuitwa kuja hapa. Na shukuru juu ya shule hii kwa kutupa vifaa vyao ambavyo tume tumia, nataka ku shukuru Provincial Administration kwa kuweza kushirikiana na District Co-Ordinator wetu ili kufanya mkutano huu possible. Pia wale wa 3 C's, wale walio fanya Civil Education, na wale wote ambao wametusaikia kwa njia yeyote ndogo au kubwa nyote tunawashukuru mno. Sasa tumefika mwisho wa kikao chetu tulipo anza huu mkutano tulianza na maombi. Na tunapo maliza huu mkutano tunataka kumaliza na maombi ili Mungu atuwezeshe kwamba kazi zote ambazo zime fanyuwa maneno yote ambao mumesema ili atusaidie kwa kuweza kurekebisha Katiba yetu. Kwa hivyo ninataka kuita District Co-Ordinator, Mama unaneno la Bibilia unataka useme. Kwanza kabla mama haja sema hilo neno la Bibilia nataka kujua kama kuna ule amejitayarisha kutoa maombi [*inaudible*]. Ku naye? Okay tutamuita Mama aseme neno la Bibilia na pia atoe maombi ya kufunga mkutano.

Ms. Sophia Too : *En muguleldanyun ak en atebet ne u ni...*

Com. Ayonga : Kuna yule ambaye anaweza kutafsiria mama

Ms. Sophia Too : Yote najua Kipsigis

Com. Ayonga : Okay mama endelea.

Ms. Sophia Too : *Ogas o bichu... ng'alek cheu in.. ko ng'alek che kimwa Jeiso kole inorutechi nganaset ne kobe ak kotachak, kama wakiwapokea, si kor kokas toek korenyech anan kotachech.*

Yobe nganaset ne katachak obakach kaberuret. Lembeita ng'alechoto? Ng'anaset ne matachak oteiteite buiwet. Kibane noton okwek? Otebe. Kibane noton? Ne katachak en kiy nee? En amotwogik anan en buch?

Isoe muguleldanyun amun tomogere tuiyet en Poyytechnic ireyu ne kakile bwone toek agor ko moker kebai toek. Ki oger oin en yu ak koba buch kou noton.

Aini raini, kot ko kalel konyoiwon kat Jehovah, ene kirwogichu, yon kakile mi tuiyet ne u ni... Le kiasue kesomote agot en chu ki ame bik bik en ireyu, chu kiamate bik ak kolenen kimoche kinyaen ng'o, kimoche... kebendi sugul ak kelenji lagok, konetik kimoche kochangan chitugul, lakwet age tugul koib siling agenge si kinyo kikochi che kiyamech en koroni. Ii?

Kolyan si kobwa toek kotor koba... koberuretab Jehovah nitoni? Motogonu meet ne nyone o? Mokere bananda ne nyone ne bo kemeut ne bo kit age tuguli? Ko kimwa Jehovah Lembechi? Nganaset ne katachak koteben kaberuret, ne matachak.... Ko kirwogik ko ye kile bwone toek che echen che u chu koesy ogot kele onemun chi... ogot kinem chon kikekonor en yon tutukin tutukini asi kechopchi amitwogik bichu?

Kiami oin kotor komanda kou noton. Otoche koberuret inguni o en tuguchu ochobe? Akokochinige ng'alek che ochobe ole kimoche kole, kimoche kole amotorore Jehovah? Amoretiki bik che kimwa Jehovah kole oba emet komugul oamdechini ng'alechu?

Kabwa bichu, kaagas agot komi ne tobonu emon, tobonu ole loo. Ara karat amitwogik chito ne ka ruto? Kipsigisiek, moche kewalagen Kipsigisiek, ko kewalage amun ki atkinye ko kikikure chito konyo, kimokosirto chito en bi.

Interjection: (Inaudible)

Sophia Too: *Omwoe, nan amwa agenge si ketar, nan amwa korok.*

Com. Ayonga : [inaudible]

Ms. Sophia Too : *Ko noton ng'olyot ne kamwae ale obwat ak omwa, obwat ak osib Bible. Moweksei let ng'olyotab Jehovah ne kimwa. Motiyitiy kobwa bik kong'eten emon ak kor koba koweakta koberuret. Wee.*

Oini konchor emet, konyo kemeut. Kakile soini ko memi kiy bandet. Ne to kibwone ak kebai bik kwo ko biyongso.

Com. Ayonga : *Nataka, Mheshimiwa tulikuwa tume maliza habari ya ku kusanya maoni na mama alikua anasema maneno ndipo atupe maombi na nime mukataza aombe ningelipenda nikupe wakati huu usalimie watu na kama una jambo useme ndipo [inaudible] kwa hivyo [inaudible] uwasalimie na uweze kusema maneno mawili matatu.*

Mr. Charles Kirui : *Asante sana Commissioners ya Tume ya kurekebisha Katiba na kwanza nitasema pole nimechelewa kidogo lakini kuna kazi zingine ilini bidi niangalie siku ya leo kabla kupitia hapa. Nilikua nikitarajia pengine mutaendelea siku mzima katika area yetu hii. [inaudible] huenda pengine wamerithika na kazi yenu au hawakuwa na maneno mengi ya kutaja na pengine hivyo lakini na shukuru vile mumefika hapa kwetu na vile vile kupanga safari ya kuchukua maoni ya watu wetu. Inge kua jambo nzuri kama ninge pata nafasi ni ya sikia vile ambao yame wa gusia lakini ingawa hiyo nita taja machache.*

So ndio nitagusia haya maneno machache, lakini kabla sija ya gusia hayo. Pengine ninge fanya comment kidogo kuhusu yale ambayo yame kua ya kiendelea kwa magazetini au pengine kuhusu vile tume sikia report kutoka Commission yenu. Hivi majuzi

tumeambiwa Draft ya Constitution itakua tayari mwezi ya September na hiyo ikatupatia hofu kidogo sijui kama maoni yetu hii ambayo bado munaikusanya itapata nafasi ifike hapo ndani au pengine kuna Constitution ingine imekua tayari iko kwa mfuko. Hiyo pengine ndio utatueleza tukienda hapa mbele. Kwa sababu vile, pengine, au muko na speed, pengine muko na speed mzuri. Muna weza mukayamaliza haya yote kufika September muko na Draft. Shida tu ni bado tuna angaika vile vile. Sijui Draft itakua ni Draft yenu ambao mutaikagua ndio mfanye final copy au itakua ni Draft ya Bill ita kuja kwa Parliament. Kwa sababu kama ni draft ambayo ni yenu pengine ita chukua muda nyingine ndio ifikie kwetu. Na kitu tunge omba ni Review commission mutuambie kabisa haki na kinaganaga vile munaona hi programme inaweza kuendelea ndio tusiwe nana confusion katika vichwa vya watu wetu. Kwa sababu kama ikisemekana September watu wetu wengine wanafikiria Constitution itakua tayari September, Lakini pengine mungeeleza kama ni Draft hii Draft bado itatakiwa ifanyiwe hii, ifanyiwe hii, ifanyiwe hii, Constitution yenyewe vile munaona itakua ready muda gani. Kama ni September mutuambie ni hiyo September ndio itakua tayari kabisa. Kama utaona pengine ni December au ni January au May kama vile tulikuwa tuki soma kwa magazeti. Vile vile mutueleze vile munaona ikiwa Draft hii ni yenu ni itamfikia wakati gani mukifanya programme ambo hii Constitution hii kabisa itakua ni tayari. Kama ni mwaka huu au mwaka ujao. tungetaka tujue. Ndio watu wetu wakate shauri. Kwanza wanasumbuka tena kwa upande wa Bunge. Kwanza kama hii nina kubaliana na pengine maoni yenu ya kusema tusichukue muda ya bunge iambatane na muda wa kusahisha Katiba. Hiyo pengine ni mzuri. So tungetaka kujua kama hii Katiba itakua tayari mwaka huu ama tukate shauri tuende kura mwaka huu vile iko kwa programme itakua Katiba hii tunatumia hii mpya au ni Katiba ile ya zamani. Hiyo ndio tungetaka kujua kabisa ndio tusiwe tukisumbuka na kama naona viongozi kama sisi ndio hatujui hasa vile ina fanyika huko ndani ya Commission na hii mambo ya Programme ya kumalizika kwa katika lazima watu wetu wengi wanasumbuka zaidi. So ingekua ingefaa sana kama mungetuelezea kabisa. Tuseme tuko na Draft yetu au ni Draft ya nani lakini vile tunaona Katiba hii itakua ni tayari itakua ni mwezi fulani mwaka fulani. Halafu sasa tukiwa bunge au viongozi ndio tunaweza tukaambia watu wetu sasa munaona tukienda kwa mwaka huu tunatumia hiyo Katiba ya zamani. Hatuna shida ya kutumia Katiba ya zamani imetutumikia miaka arubaini hata wengi wetu vile tulikuwa tuki onelea hiyo Katiba ilikua ni nzuri ni vile tu viongozi wali kua wanaichukua wana sema iko mbaya au nini, viongozi wale wengine. Lakini kama tukisema tunataka Katiba mpya kabla ya kupiga kura ndio sasa tukate kauli tukijua ni Katiba gani. So hiyo tunataka Clarification.

Na niki ingilia upande ya maoni yangu. ningetaka tu kutaja kwa ufupi kwa sababu vile already niko na presentation ambayo nimeichora. Kuna mambo mawili ambao ni kama general. Vile na ona ni kama ina-determine, kwa maoni yangu, vile Katiba yetu inatakiwa iendeshwe au mukiandika iwe ni kama background iwe ni overriding issues, ndio ku, wakati munaitengeneza musifikirie sana. Kwanza ni upande wa ukabila. Ukabila si kitu kibaya kwa sababu sisi tuko makabila mengi Kenya hii. Ukabila ina kua mbaya kama group au kama kabila fulani anatomia ukabila yao kuangamiza wengine, Lakini ukabila kwa kanuni si kitu kibaya ndio Mungu ndio akatuumba akatupatia makabila tafauti tafauti. Shida tu ni katika jamii, tumetumia makabila kuangamizana na ndio na sema Katiba yetu lazima iwe ikifikiria ijulikane katika Africa hii, si Kenya peke yake ukabila ni kitu ya muhimu sana. Ina endesha siasa, ina endesha sababu zote kimila kinini, kabila ni jambo kubwa sana. Ukabila hasa vile nimesema si mbaya ni vile pengine inatumiwa na watu wengine vibaya. so inabidi tufikirie hii kabila tunaweza tukai weka Katiba yetu namnagani ndio kabila iwe jambo nzuri na iweze ikafanya kazi kuendesha mafanikio kuendesha development ya uchumi

yetu na ndio vile wengine wetu na mimi vile vile na simamia upande huyo sana. Na nimesema tuone vile tunaweza tukazitenganisha kidogo groups mbali mbali lakini tuunganishe vile vile. Sasa wakati tume uhuru wetu tumeinyakua tulikua na Katiba kama inge kaa vile ili kua nafikiri maendeleo ya area hii yetu inge kua ime endelea sawasawa katika kila area. Vile iko sasa ni areas zingine zime endelea zaidi waki tumia rasilimali ya area zingine. Kama tungeendelea na ile Katiba tulikua nayo ya jimbo ile ya majimbo mambo yetu ingekua inaendelea kwa utaratibu nzuri. Development would have been balanced. Vile imekua sasa imekua ni loop sided. Kuna area ime kula Kenya hii na sisi wengine bado tuna angamia, kuna area katika districts ziko katika njia za lami wakati mwengine kila mahali, lakini katika uhuru hii yetu mpaka hivi majuzi, hatukuwa na lami katika District hii tangu uhuru ili kua ni zile lami za zamani ile ya kuenda Kisumu na ile ya kuenda Kisii. Nyengine zote hatukuona na mpaka hivi majuzi. Lakini area zingine wamepatiwa hata, hata sijui kufanya hesabu. Lakini hiyo ni development ambao ingetukujia sisi zote kama inge kua shared kama kitu nzuri. Lakini kwa vile mali ya Kenya yetu hii ili enda kwa mfuko moja na mwenye alizichukua akisimamia hiyo mfuko ili kua ni ya area moja wakaangalia area yao, wakatusahau, na ndio tunasema inge kua ni jambo tupate kuji simamia hata tukiwa na ile kidogo yetu ibaki iwe ni yetu. Na kama kuna kitu ya katikati huko iwe ina kua distributed. Na ile jimbo neno majimbo majimbo vile tuna sema unajua jina hii ime haribika kutegemea na wakora. Wanasema majimbo ni kitu mbaya sijui majimbo ni hali ya kufukuza watu wa kabila zingine kutoka area wanakoishi. Ile majimbo najua mimi hii ni ya management ya Government kama mtu ametoka area ingine na anaishi katika jimbo hii hapo ni kwake. Hakuna cha kufukuza mwengine huyo ni mkenya. Lakini area hiyo itakua na management itakua na Government yake ya internal ya kuchukua mambo yakindani na kama tunge sikizana na kama tunge kua transparent katika matamshi yetu kila mtu Kenya hii wangeipendelea kadiri fulani ya regionalism na federalism hiyo ni kwa hawa wazee kama waki angalia upande huo wao waone to what degree hiyo inaweza ika enda, na weka, inaweza enda kabisa mpaka ina kua ile tunaita confederation ambao karibu kila area ina kua na Prime Minister, lakini kwa Kenya hii yetu nafikiri haita fikia hapo, kwa sababu sisi ni, bado ni nchi changaa na instruments za zile vitu zita hitajika kufanya kitu kama hiyo will be a bit too much kwetu. Lakini there should be some significant autonomy. Autonomy ile inaonekana ambao tunaweza tuka simamia mambo yetu. Central Government ama ile court ya central Government inagawanyiwa na inasimamiwa tumeona tumekua tukufanya hivi majuzi. Hata Mzee mwenyewe wakati alikua akiongea District Focus for Rural Development, hiyo programme ili kua undermined na watu wengine ambao hawa kutakia ma District kujisimamia. Hivi majuzi tume introduce kitu inaitwa latif. Na Councillors wetu wanajua sana. Na hii ndio imetuwezesha huko kwa mizizini grassroots wapate pesa kutoka Central Government. Hivi karibuni fuel levy, ku-distribute kwa Constituency na Districts hii ndio njia ku evolve mali kutoka Central Government na ienda kwa mashinani. Na hi ndio tunataka kuiona zaidi kwa kila pembe kwa kila wizara, ndio mali kutoka area zetu hizi na kwa Serikali ndio iweze ikafikia kwa wananchi na ichunguliwe kwa wananchi wenyewe. Watu wengine wana sema tukifanya jambo la majimbo ni ghali yaani hizo units za majimbo zitakua ni ghali lakini tuko fikiria already tuko na Provincial Administration, tuko na Provincial Commissioner, ako na Provincial heads yote. In fact there is already an infrastructure for Regional Government tuko naye hakuna kitu ya kuongeza. Pengine hata pengine itakua ni kupunguza. So already we have an infrastructure inaweza ikatumika pengine kama tukiwa na assemblies pengine kuta kua na gharama additional. Lakini ile gharama kama ita lead, au kama ita patikana muongozo mazuri, good management ile pesa ambao tuna weza tuka save tuna weza tukaichunga vizuri ndio itakua saved na itumike hapo because as of now tunajua katika Serikali kuna waste kubwa sana kuna upotovu mingi ya pesa kwa Serikali

kutokana na management ambao hai tush na kama tukipata hizi regional units, na regional units vile vile zitaenda kwa local authorities ambao zimewekwa nguvu ndio Serikali yetu inaweza ikamarika na fedha itumike. Neno lingine ambao ninge taka ku gusia ambao na sema hiyo ni background ikiwezekana kama hawa wazee wa commission wakiangalia ni mambo ya mashamba.

Katika Africa yetu hii, katika Kenya shamba ni kitu muhimu sana na tusipo ifanyia proper laws kuhusu upande wa mashamba tuta kua tume angamia. Kwa sababu ukiangalia katika Katiba yetu hii ni kama sura moja tu one section ina husu mashamba, inasema ukiwa ukona shamba yako haiwezi ikanyakuliwa bure bila ya malipo. Na inakwishia hapo ingine ni ya kueleza tu unaweza kuenda kortini kama ume chukuliwa shamba yako, na nini na nini. Lakini management ya shamba mambo yote hakuna. Ndio nimesema hata hiyo inahusu katika Constitution kuwe na Chapter kabisa ya kuongea maneno ya shamba na maneno ya umiliki. Maneno ya uhaki, wa shamba najua kuna Land Laws, Land Acts ambao ni tafauti lakini hii ikiwa ni sheria yetu ile inaitwa basic ya mwanzo kabisa naona inatakiwa iseme zaidi juu ya mashamba. Na ikisema juu ya mashamba vile vile tuki taja mambo ya compensation watu wetu wengi pengine mumugisia hapo walifukuzwa kutoka shamba zao. Hii ma kampuni ya chai ingine za miwa hata wengine ambao tunaita watalai waliondolewa nawakapelekwa mahali kwingine hawa watu walirudi wengine wana angaika katika town ya Kericho wengine walitolewa katika mashamba ya chai bado ni ma-squatter. Hao watu wata pata compensation lini jameni na ndio tukisema shamba yako isichukuliwe kabla bila compensation, hawajui compensation inanzia wapi. Inge enda mpaka ina mahali ili anzia kwa mbeberu mwenyewe. Tuna sikia wa America wale wanaitwa Red Indians huko Australia wanaitwa Aborigines sasa wanarudi kuuliza haki ya mashamba yao ambao wali nyakuliwa. Katiba yetu na vile ninaona inabidi itaje mambo haya na iguzie vizuri ndio tuweze tukamiliki mashamba yetu kwa haki. Shamba kama hii ya chai tunasikia na nimejaribu kuangalia katika sheria lakini vitabu inaonekana huko Commissioner of Lands hazipatikani kwa urahisi. Zengine sijui kama leases zao zinakwisha au zilikwisha au zinatakiwa ziongwzwe. Wakati hizo lease zilipo wekwa mara ya kwanza hakukuwa na compensation vile nimesema. Watu wetu tu walitolewa kwa mashamba yao bila compensation. Sasa kama tunaongeza hii lease tena si tunge tafuta wenyeji na kusema hii shamba yetu bado tunataka tena. Na hii ndio compensation yenu, tukikataa tukuseme hii compensation haitoshi iongezwe au tukisema hii shamba yetu sasa hatutaki kuikodisha tena tunataka irudi kwetu ndio irudi, lakini mambo kama haya inatakiwa iwe katika sheria zetu za kimuhimu. Hiyo ndio vile nilikua nikisema ni general comments. Na nikienda kwa mambo ya Constitution yenyewe ndio ninge taka kutajia kwa haraka haraka kabisa. Constitution yetu hii ya sasa iko na sura mingi karibu pengine kumi, sasa tukienda kwa chapter kama chapter one kimaelezo tu, chapter two inataja mambo ya executive President, Permanent Secretaries na vitu kama hizo, na vile nigeonelea katika Katiba yetu hii vile tuko nayo tuko na sheria kama nusu kwa kingereza kwa uchaguzi na zingine kama nusu ya kiamerica kwa vile tuko na Rais ambaye ni Executive na vile ninge onelea ni Katiba yetu ikiweza kana itawezekana na nafikiri itawezekana ni kuwe na Rais ambaye ata kua elected akiwa na mwenzake ambaye ni Vice-President. Yaani Rais awe na running mate ambao wata kua elected pamoja. Si ile ya ku-appoint. Na kama Rais akiwacha kazi kwa mambo fulani au shauri lolote kabla haja maliza hiyo term yake Vice-President aweze aka succeed na kuendesha mpaka amalize hiyo muda. Neno lingine ni uchaguzi wa urais vile tunafanya sasa tunafanya pamoja na Parliament na Local Authorities pengine tunaweza tuka borrow tuwe real kiamerica kama hiyo style iwe ni tafauti kabisa tuna ng'ang'ana na uchaguzi wana malizika halafu tuingilie hizi zingine ndio tern ya Rais isiunganishwe na ya Parliament. Kama hii yetu sasa kama term ya Parliament ina kwisha ndio unaskia vile tunasema kwa mambo hii ya Katiba, kama term yetu ikikwisha kwa January ya President vile vile itakwisha, lakini kama

ingekua ni tafauti term ya President inge kua independent na ile ya Parliament na sheria zetu inaweza ikatengenezwa iwe hivyo. Jambo lingine ambao pengine limetajwa ni wakati huu tunaelekea vile nina onelea ni inahitajika President apate 50% ya votes zote na vile ndio pengine itahitaji kama kuna watu wengi wana i ng'ang'ania hiyo kitu cha urais pengine tuwe na run-off kwa wale ambao au turudie kwa walili wako mbele hiyo ndio vile vile nime taka katika mambo ya ukabila na nini na nini ita fikia wakati ambao hakuna kabila inaweza ika pata 30% na achukue President peke yao. Mpaka waungane au wake pamoja na wakenya wengine ndio waweze kuifikia hiyo ndio na sema inge hitajika iwe na 50% minimum 51%, 50.whatever% kwa Provinces badala ya kusema 25% kwa hii au lile inasema nusu za provinces au regions kama tuta kua na regions at least half kama tuko nne at least half lazima ifike 50% vile vile. Again term ya President vile naonelea iwe ni ya miaka mitano vile wakati iko kwa Katiba na iwe ni two terms vile vile isizidi terms hizo mbili. Kwa maoni yangu vile vile, vile nimesema ku-cross au tuwe na ile ilio nzuri katika Katiba ya America vile tunajua tuna tumia America kama example tu kwa sababu kuna nchi zingine ambao wako na Katiba kama ya America lakini America ndio pengine inajulikana kwetu sana. Vile vile uingereza kuna vile vile ya ufaransa. Lakini vile na onelea kwa upande wa Parliament tunge kua na kitu kama ile ya uingereza, ambao wako na Prime Minister na Prime Minister uwe ina tokea ile chama ambao kime win elections to the majority of seats katika assembly wetu. Prime Minister itakua ingaa tuko na President na Prime Minister awe na powers ambaye ita kua specific kwa Constitution ndio kusiwe na confusion katika powers ya President na Prime Minister. Na Prime Minister vile vile ndio ata appoint kwa maoni yangu Ministers na Deputy Ministers kwa consultations au waki, consultations kwa kiswahili ni waki shirikiana, waki shauriana na Rais vile vile Ministers vile ninaonelea katika Ministries wasiwe na zaidi ya assistants wawili. Na zile Assistants ningeionlea iwe Deputy Ministers not Assistant Ministers. Na wawe Deputy Ministers ambao wana weza kusimamia kushika usuhukani kama Minister hayuko kwa ofisini. Vile tunao sasa katika Katiba yetu au ni kama practice. Assistant Minister hawezi aka shikilia Minister kwa mambo fulani kama Minister hayuko mpaka President ana appoint Minister ingine tutoka kwa wizara ingine awe acting kwa Ministry hiyo, Assistant Ministers katika uwezo walioko katika Katiba yetu hawawezi kuishikia usuhukani waziri ambao ame toka inje au ako safarini. Katiba yetu kama tunataka usimamizi nzuri katika Ministries, na watu ambao wana elewa mambo ya hayo ministries waka simamia ni upande wa Ministries tuwe na Deputy Ministers ambao wata simamia Ministers kwa kazi ya Ministries na attend Cabinet meetings on behalf of the Minister kama ni Deputy wakati huyo Minister hayuko ndio nimesema waitwe Deputy Ministers badala ya Assistant Ministers. Na ikiwa Assistant Minister akiwa sana sababu yake tume kua na shida shida fulani kuhusu hizo uwezo ya hiyo ofisi vile inakaa ingewekwa nguvu ndio tuka weza kusaidiana vizuri na Ministers wetu. Na vile vile ndio nataja Deputy Ministers wawe na specific responsibilities na inatakiwa ienda katika Katiba yetu kwa Ministries mpaka hata iki elekea mambo ya kuhusu Parliament na nini na nini wakihusika na mambo, na mambo hayo. Kuna katika section ishirini ya Katiba yetu jambo kidogo ambayo ina sema ma Ministers, Assistant Ministers au Vice-President kama wakitoka kutoka inje lazima waombe na wapewe ruhusa kwa barua na Rais tuliko sasa, Ministers na Assistant Ministers huwezi ukatoka inje kama ni kazi ya Serikali, kama ni jambo ya kibinafsi huwezi ukatoka bila kupata ruhusa ushughulike kwa nchi za ng'ambo, Minister hawezi akatoka na hii ime fanyika kwangu pengine mara mbili mara tatu. Kuna Delegation inatakiwa ipelekwe inje lakini kwa sababu Rais hakuna kuweka sahihi kwa barua huwezi ukatoka. Na Serikali yetu haiwezi ikawa represented kwa hayo mikutano na Minister au na Assistant Minister. Hiyo ni kama kazi ya Serikali inakwama, na inakwama kwa jambo unaona pengine hakuna haja. Vile kwa sababu ya vile Serikali inaendeshwa kingehitajika

tu ni ka-notice kwa Rais kwa ofisi yake kusema siku fulani nita kua na safari kama ni ya kibinafsi au ya kiserikali hiyo itoshe na iwe ni-acknowledgement. Hiyo ndio itarahisika, kama ni jambo inaonekana inafaa kuingia kwa Katiba. Lakini written notice in advance naona ni jambo ndio pengine inatatiza kazi ya Serikali saa ingine na tuna sumbua Rais sijui barua ngapi anapata kutoka Ministers, Assistant Ministers kile week, mpaka asome mpaka a barua iandikwe na aweke sahihi. Nafikiri Rais wetu ako na kazi kubwa kuliko ku-approve mambo kama haya. Na kwa upande wa appointment wa Ministers au Public Officers, Civil Servants, vile ningeonelea kwa vile hua tukifanya kazi katika Serikali yetu watu ambao ni Civil Servants unajua kuna ma Civil Servants hapa wengine lakini tume kua tuki tatizika na ma Civil Servants ambao loyalty yao ni ya upande mwingine. Hawafwati matakwa ya Serikali ilioko. Na ndio na sema inatubidi ma Civil Servants mpaka kadre fulani iwe ni kama Political appointments, ana kua appointed na Serikali hiyo ya wakati huo na Serikali hiyo ikitoka watoke na hawa. Hiyo ndio inafanyika upande za America ndio tukiwa na Permanent Secretary tunajua Permanent Secretary itafanya kazi ya Serikali hii. Tukiwa na Deputy Secretary, tukiwa na Directors tukiwa na Deputy Directors tunajua hii loyalty yake kwa Serikali yetu ndio inaenda sawasawa. Sio unasema mpaka label ya Deputy Heads of Departments yanatakiwa wawe akiwa appointed wakati President ana shika ushukani wanakua appointed na mwisho wa hiyo term kazi yao inakwisha. Na kama Serikali hiyo ikiwa elected tena pengine wata appoint hawa au wata appoint wengine. Inafanyika area zingine na inakua nzuri, hapa kwetu pengine inahitajika vile vile, sana sana kama tukiwa na hii mambo ya ukabila, ambao kazi ya Serikali pengine inakwamwishwa na tatu ambao wako na agenda ingine. So ningeonelea tuwe na technical people mpaka below Deputy Heads of Departments lakini Heads of Department there Deputies, Deputy Secretaries, Permanent Secretaries Directors wawe wanakua appointed wakati Serikali ikinigia hiyo Serikali ikitoka itoke na watu wake. Serikali mpya i-appoint watu wasimamie mambo ya Serikali, mambo mpaka upande ya chini no problem kwa sababu kutoka chini ya Deputy Heads iko Sub-Heads wengi wengi ambao wanakua ni technical people mpaka upande za chini mpaka kwa District hiyo wataendelea kawaida. lakini huko huko juu vile na onelea kama tutakua tukiendelea vizuri tena kuharakisha mambo ya kimaendeleo mpaka wafanyikazi wa Serikali washikane kabisa kabisa na viongozi katika Serikali, isipokuwa hivyo unakuta mambo inaharibika. Mtu anapewa cheo lakini loyalty yake ni mahali kwingine, na ndio na sema wafanyiwe hiyo halafu ndio nafikiri tunaweza tukafanya progress mzuri. Jambo lingine ambao nimeikuta katika section ishirini na saba upande ya hii nafikiri ili kua ina husu mtu moja hii prerogative of mercy katika mambo ya elections, election offence. Nafikiri kulikua kuna Mzee ame hukumiwa kortini siku ingine aka aambiwa huwezi kusimama kwa sababu umefanya Election Offence kwa sababu kama Election Offence ikifanyika mwenye ame fanya hiyo hana ruhusa husimama mpaka pengine nyakati zingine kutegemea na ile kortini amesema. lakini hiyo section ili kua introduced sub-section ili kua introduced in 1975 nafikiri wale ambao wazee kidogo watakumbuka. Ilikua ikatumiwa na President kumwachisha jamaa mwingine apate nafasi asimame tena, kwa sababu alikua amefungiwa inje. Ikaingia kwa Katiba na ikawani jambo ya mtu moja tu binafsi, nafikiri Katiba yetu haitakiwi iweikiongea maneno ya kibinafsi ni sheria ya nchi na jambo kama hili vile nimeona inafaa kuondolewa. Kwa upande ya Parliament ni machache tu nitagusia kuna mengi ambaye yange husu Parliament. Kwanza ni mambo ya nomination. Nomination vile iliingia katika Katiba yetu mambo ya kwanza ilikuwa ni kwa Serikali kupatia nomination watu ambao hawako pata representation katika mambo ya uchaguzi. Ilikua ni ya balancing kwa Serikali lakini ikafika wakati imekua ni mambo ya kisiasa tu mpaka sasa inagawanywa kama kuna twelve seats yanakua nominated inasema sasa inagawa proportionally kutegemea na ile seats kama ni ya Kanu ni ngapi kama ni ya Dp ni ngapi, imekosa maana. Vile

ingeonelea ni hiyo ifutiliwe mbali mambo ya nomination kwa seats ya Parliament au irudishiwe vile ilikua iwe kwa mikononi ya ile chama inayeongoza yaani kwa Serikali ndio iangaliwe kama ni kwa walemavu kama ni kwa upande ya kwa wanawake kama ni kwa upande hata ya racial minorities kama wahindi au wazungu ambao hawajiwezi kwa muda mrefu kufikisha mtu Parliament wanaweza kuangalia hivyo. So hiyo ndio pengine inaweza ikatumika, lakini kama inasema haifai ikae kwa mikono ya Serikali kuitumia kwa njia hiyo iondolewe kabisa kwa sababu ime kua ni wasted almost, ni makosa ile maana ambaye ilikua inatakiwa.

Neno lingine ambayo ningelipendelea ni tuwe na Katiba yetu ikubalie independent candidates, kama ni ya Parliament au ni ya Local Authorities kama mtu anataka kujisimamia bila kuungana na chama lolote hiyo ingekuwa na jambo nzuri, pengine ingetusaidia hawa watu wanapiga kelele kelele wana sema kuna Kanu . lakini wametokea upande mwingine, kuna sijui chama gani na wameenda wangefaa wawe na ni independent. Kwa sababu hii kitu imefanya hata tukawa na kitu cha ku chekeshwa, iko party ya independent candidates ndio ipate to go round hii Provision kusema hakuna mtu anaweza kujisimamia. Sasa kuna watu wakashikana, kuna jamaa mmoja akawa mwerevu sana akasema ninaanza chama cha independent candidates lakini chama cha independent candidates namna gani Bwana lakini wewe ingia kwa chama. Kama huko chama already wewe ni independent namna gani, so ndio na sema tusiwe na mambo kama haya ifutiliwe mbali hii mambo ya kusema lazima kila mtu awe ni kwa chama. Vile vile mambo ya expulsion and resignation au kutoka au kuondolewa kwa chama. Hii mambo ya chama ku expel au kutoa mwanachama yake kama ni Mp ame enda pahali ingine, iangaliwe nasema sheria hizo ambao ni section 39 katika Katiba hii na section 40 ziangaliwe ziwe clarified kwa sababu vile tukonayo sasa kuna confusion mtu ana sema ameenda kwa sijui Labour party au kitu gani na bado ako Parliament tuna sema aliingia na sijui Sdp au Mtu ya Kanu ana sema ameenda chama ingine na bado tunasema ni yetu, so ndio iwe clarified na tu iangaliwe. Mambo ya husiana na Parliament vile vile, Electoral Commission inasema nafikiri iko na members ishirini-na-moja. Ishirini-na moja kwa kamati ni kubwa sana. Sijui kama Review Commission pengine iko karibu size hiyo. Lakini pengine hii imetegemea kwa sababu kulikua na hii kitu inaitwa compromise at the end. Sasa kwa ku compromise tumeweka watu mpaka hata maana tena imepotea. There are too many kwa Electoral Commission ishirini-na-moja tunatakiwa nini jameni. Kisheria inasema for a committee to be effective iwe na nguvu naifanye kazi vizuri kusiwe zaidi ya watu kumi, in fact ile iko recommended ni kama watu sita hiyo kamati itafanya kazi kabisa, ita kua inafanya kazi muhimu. Lakini ikifika mahali na mpaka ishirini-na-kitu hiyo inakua ni shida so ndio naona kwa sababu ya iko balancing vile vile regions nini nini ndio na sema iwe kama kumi-na-mbili au kumi-na-tano. Kumi-na-mbili is what I would recommend as a maximum. Pengine kwa wanakamati wote ndio kazi iweze ikafanyika. Sasa na sikia si siri, tunajua hata katika kamati ya hawa wazee saa zingine wana zozana huko ndani. Ni kwa sababu wako wengi. Kama wange kua wako watu sita pengine, au watu kumi-na-mbili pengine hayo mambo hayange tokea lakini ndio vile nina onelea. Kwa upande ya constituencies review inatajika iwe intakiwa iwe ni miaka minane na isizidi kumi vile population hii ni kitu tumethuru kutoka sheria zingine vile population yetu inaenda speed sana ina-grow na vile vile watu wana hama town na nini na nini naonelea miaka mitano kati ya miaka mitano na kumi ndio inge kuwa ni ya jambo zaidi najua kuna sheria inakuja kwa Parliament au tunatarajia pengine ita ingia lakini inge tusaidia inge saidia nchi hii kama wazee wana rekebisha Katiba wange endelea na wa angalie upande huo. Vile vile Katiba yetu iko na katika hiyo section ambao ni section 42 iko na vile wange onelea constituencies yana weza yakatengenezwa kile nina sema ni pengine ni hawa wazee wangeifikiria waweke formula ambaye hata ukiangalia tumesema kuna viti mia mbili ukiona unajua ni kwa njia gani imefikishwa sijui District hii iko na tatu District ingine iko na nne District ingine iko na sita hiyo

ijulikane kwa sababu tukisema population ukiangalia hiyo peke yake haifuatwi sasa kama inge kua population pengine District zingine wako na sita wange kua na moja. So iko population iko kitu wanaita geography iko mambo mengine lakini tugesema hi na hi tukiunganisha uko na formula. Vile vile, vile naonelea kati ya ma-towns zetu na kati ya rural areas tusitumie population ambao ni sawa au inakaribiana. Sasa mambo ya town constituency hakuna kazi, pengine mwenye ako town anaweza akasema nimesema hivi kwa sababu constituency yetu ni ya rural constituency, lakini kwa town kweli kama na fikiri ni Starehe ambao Parliament iko member ya Starehe hataafiki Pumwani. Member ya Starehe hafiki duka za Westlands hafiki Kilimani kufika Kilimani umesha ingia Dagoretti au umesha ingia Lang'ata, au umesha ingia Westlands, so kama ni fifteen minutes au ni nusu saa ikiwa ime kua ni murefu. Member of Parliament ya Starehe ame zunguka constituency yake muzima ame maliza na ame rudi. Yetu hii pengine ni mwezi moja huwezi uka maliza, areas zingine hata pengine mwaka moja akizunguka tu bila kufanya chochote, hawezi akamaliza. Na tuna sema tuna represent hawa watu. Haiwezi ikawa sawa sawa. So ndio na sema ikiwezekana tu fanye proportion sababu tukisema ni population ya town iwe tafauti. Tuseme kama town kama Nairobi population ya constituency pengine iwe mara ishirini au thelathini ile ya rural constituency. Kama tuko na population ya one hundred thousand here pengine ya Nairobi iwe kama tukitumia hiyo kama million mbili before we can have a seat. Tena tunajuliza saa zingine City kama Nairobi ukiangalia kweli tunihitajika namna gani iwe na ma Mps wengi na wanafanya nini, kuna city Council wana tengenezwa barabara wanasimamia upande wa maji wanatengeneza maji, wana jenga shule, na wakati city Council wali kua ikifanya kazi vizuri na bado wanaweza waka fanya ikisimamiwe vizuri sasa ma-Mps wanafanya nini. Katika capital ya America ina ita Washington hawa kiti katika Parliament katika capital hiyo yao na kwa nini yetu tuna patia vitu nane jameni, kwa nini so ndio na sema inahitajika tufikirie na tuweke kwa sheria yetu tuseme ni proportional. Hatutake tuwawache bure but the best I can see hata ingawa wako na population karibu three million is to have two Mps ya Nairobi pengine moja ya Mombasa na town hizi zingine ndio watu ma-Mps wapatiwe watu ambao wanataka usaidizi, na vile vile tuna jua watu wanaishi Nairobi watu wanaishi ma-town zingine vile vile wako na ma nyumbani zao katika rural areas. Sasa wako na Mp ingine ya Nairobi na Mp ingine ya nyumbani. Na yule ambao unakaa nyumbani ukae kwa town uko na Mp moja, mwenye anakaa town ako na Mp mbili. That cannot be fair so ndio na onelea pengine iangaliwe upande ule upande huo. Jambo lingine dogo ni mambo ya urekebishaji ya Constitution sheria yetu vile iko katika section 47[iv] hii Katiba inasema kama Bill ya Constitution imetengenezwa iletwe kwa Parliament haiwezi kubadilishwa. Haiwezi kuwekewa amendment so ndio uichukue vile iko au uikatae na uirudishwe. That cannot be efficient, hiyo haiwezi ikawa ni, sijui mwenye alifikiria pengine alikua na saa zingine unajua ukora inaweza ikaingia mtu ana ingia mambo mengine bila kufikiria lakini hiyo pengine ndio ifikiriwe kwa sababu kama inaletwa Parliament na hakuna mabadiliko kazi ya Parliament ni nini. Na tunaipitisha tu yaani tunai-rubber stamp kama mimi nikiwa Mp yenu hiyo mambo kama hii Katiba sasa ikikwisha wakati ikikwisha badala tunaitumia hii kitu sheria vile iko haturuhisiwi, tunaweza tuka debate all the much we want tukapingana na nini na nini lakini hiyo mapingamizi au hiyo debate vile na sema ni hysteria una pingana pingana na kama mutapitisha itapita tu vile iko bila hata kuweka dot au alama yeyote katika hiyo sheria so ndio na sema inatakiwa iangaliwe. Maybe there should be some refinement na vile vile, vile nilikua niki nimesema kwa upande wa urais nili kua nimesema uwe na miaka mitano ambao pengine isfuatane na life of Parliament or term ya Parliament vile vile mimi ningelipendelea na pengine sijui watu wengine Life ya parliament vile vile iwe fixed wakati huu iko mkononi mwa Rais ana weza ku-dissolve kesho au keso kutwa au wakati mwengine wowote na kusema Parliament hii ime

kwisha, na ina kua ni mzuri Mzee Rais wetu na Mzee Rais wa zamani wali kua wazee watu wamekomaa, lakini kama ukipatie vijana kuendesha ushukani pengine anaweza aka sema kesho hii Parliament imeni sumbua watoke wote na ata kua na haki kusema hii Parliament iende nyumbani, ata sema tu saa hii Parliament imekwisha na ita kwisha na ndio tuna sema pengine kama tuna sema iko separation of powers au kuna tafauti ya powers upande wa kortini, upande ya Executive kwa President na ma officers wake, Ministers na nini ha huko upande wa Parliament upande wa Legislature, Legislature kama tunataka iwe na nguvu vile vile iwe na definite date kama zile tena na fananisha na zile za America unajua nafikiri sijui kama ni mwezi gani katika au tarehe gani kama first week on a Tuesday, *[inaudible]* second Tuesday of every November wana after five years iko kura ya Rais [four years] sorry ni four years kama ni hizo sasa tuna sema five tunaweza tuka sema, second Thursday, or third Friday of every five years baada ya elections na tuna kua na election ingine na inajulikana well in advance hakuna surprises kama kuna mtu anataka kusimama anataka kufanya campaign ya miaka miwili anaweza kufanya mwingine aki taka kufanya campaign ya mwezi mmoja anafanya, badala hii unaweza ukaanza campaign miaka miwili na pengine unakwisha njiani hapo. Kura bado itaitwa una jua area yetu hii kulikua na watu wanafikiria tuta kua na elections May mwaka huu akaanza campaign mwaka jana sasa sijui wako wapi pengine bado wako wanaendelea, lakini kama tunge jua kwa ki sheria tuna jua tarehe fulani kama ni mwaka huu every five years lazima kukuwe na elections ya Parliament au elections ya President ndio inakua very very transparent so this is what I would encourage kwa upande ya President kwa upande ya Parliament, lakini vile na sema hakuna haja zifuatane sana ziwe ni tarehe hizo ya Parliament na ya President vile ninaona hata inafaa zaidi uchaguzi wa President ifanyiwe pengine baada ya ile ya Parliament na mambo kama hayo. Neno lingine ambao iko kwa upande ya Chapter five ni mambo wa vile tunaita fundamental rights and freedoms of the individuals the right to associate the right of expression the right of mambo mambo mengine hapo ndio vile vile iko na right ile ya property ya mashamba na nini ambao nime gusia ile ya mashamba kuona kwangu haitakiwi kuwa section kidogo katika Chapter hii ni jambo kubwa na inatutaliza maisha yetu inatakiwa Chapter yake yenyewe naitungwe mambo yote ya kuhusu mambo ya mashamba na kumiliki lakini vile vile kume tajwa mahali kwingine mtu ambaye anaweza kusimamia najua Serikali yetu ina jaribu sana kuna kortini kuna nini lakini mambo ya kortini kama umeangamizwa saa zingine inakua ni ghali kwa mwananchi ingetakiwa kuwe na ofisi na katika nchi zingine pengine zime endelea kidogo ako na ofisi inaitwa ofisi ya Ombudsman a Commissioner ambaye kama umeangamizwa shamba yako imenyakuliwa au umekataliwa kufanya mkutano au kanisa yako imekataliwa kuwekwa register au mambo kama haya ndogo ndogo ambaye yange kuumiza kwenda kortini una weza kwenda kwa ofisi hiyo naiangaliwe na mtu anaweza akajisimamia na ndio na sema katika Kenya yetu hii tunahitaje level kama hiyo kwa wakati huu. Nafikiri tume komaa kisiasa na kimaendeleo tunahitaji ofisi hii na kuwa na ofisi za kutosha, watu wetu wanaweza kwenda huko na malilio kama wame nyanyaswa area mbali mbali, kama ni sisi viongozi tume wa nyanyaswa au ni vitu kama hizi vile vile ndio tuwekwe kwa miguu yetu ndio tuangalie mambo haya vizuri. Neno la mwisho ambayo nitaigusia kwa sababu siwezi nikazitaja zote ni upande wa Citizenship au uraia, katika Katiba yetu nikama inakalia sana upande ya wanaume sijui kama pengine mulikua mumetajiwa upande hiyo, so ndio na sema inafaa watu wetu wote kama ni wanawake au ni mwanamume kuweza kupata uraia au kama ukioa kama mkenya sasa uowe bibi kutoka nchi nyingine huyo bibi yako anakua raia ya Kenya, huyo bibi yako anakua raia bila wasiwasi hata hakuna question, lakini kama mtoto wako ambao ni mkenya akioa mgerumani au mahindi au muethiopia aje hapa kupata uraia mpaka atazunguka na kuzunguka so hiyo nafikiri ndio kosa mahali fulani. Nyakati hizo pengine ili kua ni sawa

pengine ili kua ni nzuri, vile vile katika hiyo ndoa yao msichana mkenya na mgerumani au mtanzania akizaa watoto hao watoto wa haya hawawezi kua ni wakenya lakini kama inge kua ni mwanamume ama oa mtanzania watoto wanakua wakenya kwa urahisi. Hiyo tena inakua ni ubaguzi. Kwa mambo mengine ambayo pengine wa kina mama wame ikazia siwezi nikaingilia sana upande huo lakini sana na kaza upande wa uraia ambaye naona wanawake wetu wame fagiliwa sana. Kama mtoto tunatuma ma vijana wetu waende wakasoma ng'ambo pamoja na wavulana wengine wanaweza wakarudi wameoana na watu wa nchi zingine kama ni mvulana mtoto ana kua mkenya kama ni msichana inkua ngumu na one turekebishe sheria upande huyo. Kwa hayo machache au marefu na sema asanteni sana kwa kunisikiza. Thank you very much.

Com. Ayonga : Mweshimiwa Kirui tunataka kuku shukuru sana nathani kazi yetu haingelikua complete without having your presentation. Umefika and in a very systematic way ume present your paper ambaye itakua very useful katika kazi yetu ya kurekebisha Katiba. Nakushukuru sana sana kwa kuweza kutupa hii presentation yako. Watu wako hapa wame changia sana na ume tupa presentation ambayo itatu saidia mno kwa kufanya kazi yetu ya kurekebisha Katiba. Nataka nikuhakikisha ya kwamba wakati ambapo umechora jina yako hapo presentation yako ita kuwa registered as a document ambaye itatusaidia katika kurekebisha Katiba. Na ambavyo utakua mmoja wapo ya wale ambao watakao kua katika national conference utaona kwamba mambo yako yamo na pia itatusaidia pia kwa kurekebisha Katiba. Na kushukuru sana Bwana mweshimiwa na tume kuwa na mkutano mzuri ambaye nili kua nimesha ambia watu wako hapa asubuhi kabla huja fika kwamba our meeting with your people of this constituency has been very fruitful. Na kama hakuna mengine... Nataka yule mama wetu ambaye alikua amejitolea ili aweze kutotolea maombi, mama ningelipenda sasa usimame tena [inaudible] sasa itakua ni maombi, mama alisha kua amesha sema [inaudible]

Ms. Sophia Too : *Itoche Kipsigis o anan itoche achon? Toche alak tuguli. Kongoi Jehovah amun saini Kakenyoru. Awekyini kongoi Mheshimiwa ne momi kit ne kerge ne ndomo saisiek che begu amun ka ng'alekab raini ko kakilitite ng'alekab ole kibetitoi en ngweny.*

Kongoi en ng'alek che kakosomonwech, en sobenyin, ak en tuguk tuguk ak ole kimoche kesopten Kenya.

Osoe kityo, lakini nyigis muguleldanyun Kipsigisiechu; olenyigisindo muguleldonyun ko kin keget tondet koroboni koiyan kome koronon, noton ne iimon, mache agot kelenjon lianen kowendi chito en koroni? Matomwa. Asoe Jehova, kose Jehova, kose Jehovah chotoni? Mokose Jehovah. ngoja kwa nini sisi watu wa Mungu sisi nataka omba Mungu halafu nabariki sisi, si hata nchi imekauka, kiangazi namaliza sasa dunia yetu, kila siku hatu, karibu watu na taabika kwa jua kwa nini kwa maana watu hapana omba Mungu kwa amani ya Mungu kila mtu na chukua kitu na fanya namna gani namna gani halafu nasema kama na sema omba Mungu ni kidogo. Omba omba kidogo, hii kitu inasema nini. Jseu ali sena kwa siku ya hukumu kama mini na keti kiti nita gawa watu kenda upande hii na upande hii kwa maana mimi nilikuja kwako wewe na fukuza mimi, mimi nilikua mugonjwa hapana ona mimi, milikua njaa, nilikua uchi, nilikua namnagani hakupata kwenda njia yenu na hii njia yenu.

Interjection: (Inaudible)

