

**CONSTITUTION OF KENYA REVIEW COMMISSION**

**CKRC**

**VERBATIM REPORT OF**

**CONSTITUENCY PUBLIC HEARINGS,**

**BARINGO EAST CONSTITUENCY,**

**HELD AT**

**TANGULBEI CHURCH**

**ON**

**MONDAY, 1<sup>ST</sup> JULY 2002**

## **BARINGO EAST CONSTITUENCY HEARINGS HELD AT TANGULBEI ON 1<sup>ST</sup> JULY 2002.**

### **Present**

Com. Ahmed I. Hassan – Chairperson

Com. Nancy Baraza –

### **Secretariat Staff in Attendance**

Fatuma Montet – Programme Officer

Anne Koross – Assistant Programme Officer

Asha Boru – Verbatim Recorder

Elijah Leiro Letangule – District Coordinator.

The meeting was called to order at 10.40 a.m with Com. Hassan in the chair.

**Chairman 3Cs:** Hamjambo Commissioners Baraza, Ahmed, nafikiri tutaanza kikao hiki, lakini kabla ya hatujaanza tutaanza na maombi ili sote tuendeleo na kikao. Kwa hivyo nitamuita Pastor Omondi ili atufungulie na maombi ili tuanze kazi yetu mara moja. Karibu Bw. Pastor.

**Pastor. Omondi:** Haya tuombe, Mwenyezi Mungu baba wetu wa mbinguni tumekuja mbele yuko asubuhi ya leo na tunakushukuru sana kwa kutuweka usiku wote na kutuwekea nakutupatia maisha tuliyo nayo sasa. Mbali na hayo, baba tunakushukuru kwa wajibu ambao uko mbele yetu na tunaomba ya kwamba kwa kila hatua kwa mazungumzo yetu kuhusu Katiba yetu baba tunaomba ya kwamba utusaidie kwa mambo hayo, kwa njia ambayo inaeleweka na namna ambayo kila moja wetu ambaye anahusika atafurahia. Kwa wageni wetu ambao wamefika tunakushukuru kwa kuwafikisha salama na wanaoendelea kufika wote utuweke pamoja ili kazi hii iwe salama. Tunaomba kwa jina la Kristo Yesu Mwokozi wetu. Amen.

**Chairman 3C's:** Asante sana Pastor, commissioners ningetaka kuwajulisha wale committee wale tunafanya kazi pamoja ningetaka kuita the coordinator asimame. Bwana commissioner, hawa watu unaona mbele yako ni wale wananchi wa area hii, ni mara ya kwanza kuwa hapa. Kwa hivyo maneno ambayo tutachangia leo ni maneno ambayo yanahusu maisha ya watu hawa. Kwa hivyo huu ni wakati muhimu kabisa. Kwa hivyo Commissioners sisi, we are very ready for the function.

**Com. Hassan:** Asante sana bwana chairman wa committee. Ningependa kusema ya kwamba hii ni siku ambayo tumekuwa tuingojea kwa muda mrefu. Siku ya leo, tuko na nafasi ya kuwa na commissioners wetu. Kwa hivyo kazi yote tutakayoipangia leo ndio siku yake. kwa hivyo yale maoni ambayo mko nayo na memorandum nafasi iko ili commissioners waende waweke kwa Katiba ambayo wanaandika. Kwa hivyo bila kupoteza wakati wetu nafikiri hii ndio siku yetu ya kutoa maoni.

**D.O:** Asante sana bwana coordinator, commissioner baraza na commissioner Ahmed na kamati ya mpango wa Katiba, ma-councillor walio hapa na viongozi hamjambo. Kama coordinator alivyotangulia kusema, leo ni siku ya kuzungumza si siku yangu ya baraza na mimi, ni siku yenu ya kutoa maoni yenu, kwa hivyo kwanza nawakaribisha makamishina hapa Tangulbei Division, msione kwamba watu wamekosa kufika. Kuna mambo mbali mbali yameshika wengine hapa na pale lakini hawa wachache ambao wako hapa nina hakika yale waliyobeba si maoni yao peke yao, ni maoni ya wananchi wa Tangulbei Division. Kwa hivyo yoyote nitakayopanga hapa mjue yanasimamia watu wa Tangulbei Division, na watu wa Tangulbei Division leo ni siku kuu, siku yenu ambayo hawa ambao mko hapa mhakikishe hakuna kitu ambacho mmeacha nyuma. Kuhusiana na swala lenu kuhusu na vile mnataka Katiba yenu iwe. Mkisema leo basi mjue hakuna kitu kingine ambacho mnaweza kupata ya kuweza kujieleza vile ambavyo mngetaka Katiba yenu iwe. Kwa hivyo msione haya kusema chochotekwani hii ni katiba ambayo itasimamia kila mtu kikamilifu. Kwa hayo machache ningependa kuwakaribisha makamishina wachukue usukani na kuendelea na taratibu ya leo, asanteni.

**Com. Hassan:** Wananchi wa Tangulbei, nawasalimu mimi naitwa Com. Ahmed Isaack Hassan na mimi ni commissioner na hapa kuna Nancy Baraza na hata yeye ni

commissioner na tumekuwa na wenzetu kutoka Nairobi ambao wanatusaidia. Huyu anaitwa Fatuma Montet, yeye ni Programme Officer kutoka ofisi ya Nairobi, namwenzake ni Anne Koross ambaye pia ni assistant programme officer kutoka Nairobi, huyu mwingine ni Asha Boru yeye ni Verbatim recorder, atakuwa akichukua maoni yetu kwa njia ya kurekodi.

Sasa bila ya kupoteza wakati ningependa kutangaza huu kama mkutano rasmi wa Tume ya Kurekebisha Katiba. Kama mnavyojua tutakuwa tukichukua maoni yenu na tutakuwa tukichukua maoni, kama unataka kutoa maoni na hujaandika maneno yako unataka kutoa tu kwa kuongea, uje uongee hapa. kama una memorandum, na ukimaliza kuongea, ma-commissioners kama wako na swali la kukuuliza itakuwa ni vizuri. Tungependa kuwajulisha ya kwamba muko na uhuru wa kutoa maoni vile mnavyoona na bila kuogopa kwa sababu ile sheria ambayo imetungwa imewasimamia. Uzungumze bila ya kuogopa mtu yeyote bora tu ni utoe maoni. Kwa hivyo mtu wa kwanza tuanze na Councillor Musa Mukoro.

**Cllr. Musa:** I am Cllr. Musa Mboko I am here ili tuweze kuendelea. Huyu ni Councillor Gideon Kamau.

**Com. Hassan:** Unajua tunachukua hii constitution kwa dhati, kama kuna Councillor (inaudible) anataka kujua ni nini (inaudible)

**Cllr. Gideon:** Basi kwa wageni ambao wametutembelea mahali hapa na wale walioandamana na wao, na wananchi wote wa Baringo, basi mimi ni Cllr. Gideon wa hapa Tangulbei na wamekaribishwa hapa.

Jambo la kwanza commissioners ni mambo ya elimu. Na sisi kama watu wa Baringo Mashariki na community / sisi kwa elimu tumeanza kuachwa nyuma tangu wakati wa ukoloni ulipowachilia sisi Waafrika na utawala wetu sisi tulibaki nyuma na mahali petu ni mahali ambapo ni ngumu kabisa. Hapa kwetu wazee wengi ni wale walijichagulia, hawakuwa wamefika na hawa wazungu na wakakaa hawakuweza kupatiwa sehemu ya kuishi. Si ajabu kusikia ya kwamba hapa kwetu watu ambao wako hapa kwetu na ni kwa sababu wazee wenu waliotangulia hawakuweza kuwakilisha mambo yenu.

Yale ningependa kusema juu ya elimu ni ya kwamba, Serikali yetu tukufu ya Kenya waichunguze sehemu hii kwamba ni sehemu muhimu ya elimu na sehemu ambayo nauliza waiangalie kabisa. Nikianzia kwa watoto ambao walianzia mihani wa KCPE Serikali yetu wawe na kuangalia mambo ya wananchi na wajichukulie wakiwa kama Baringo sisi tuko Wakenya.

**Com. Baraza: (inaudible)**

**Cllr. Gideon:** Serikali yetu ya Kenya Waiangalie wakiwa Baringo Mashariki kama ni watu ambao watachukuliwa (inaudible) isiwe kama ni Nairobi na wao wakiwa Kisumu. Sababu moja ya kuitikia / zao, iwe chini kidogo kwa sababu hata sasa tukiingia katika wilaya ya Baringo ukiangalia katika wilaya, community ambaye mambo ya elimu iko chini sana, kuna waalimu wachache.

Ya mwisho katika mambo ya elimu ni mambo ya (inaudible). Tangu tuwe na uhuru Kenya hii, hakuna mtu ambaye /. Kwa hivyo katika Katiba ambayo / wajiandalie na katika siku zijazo ili waingie na wapatie wengine mambo ya politics iangaliwe sana katika mambo ya (inaudible) na ichukuliwe kwa uzito iwe kwamba zaidi kwa (inaudible).

Nikienda kwa ya mwisho ambao ni juu ya mambo ya cattle rustling, watu watano watoke kule kwao, (inaudible) tangu tuseme (inaudible) na ajabu ambayo imeonekana ni ya kwamba wakati vita vinafanyika, hata sisi tukipeana report kuna invasion ambayo imeingia, Serikali yetu haichukui hatua haraka. Wanaweza tu kukaa wakati vita vimefanyika na pia inachukua na watu wanaokuja wanakuta kama ni wale wamechukua ng'ombe na wameenda na wametawanyika na hawapatikani. So, my proposal ni ya kwamba ili kumaliza hii, kuna strategic points, ambapo hawa watu wanaingilia wakija upande wa kwetu.

Serikali iwache kwetu, ndio tuwaonyeshe na wajenge kwa kambi ya (inaudible) wajenge kwa kambi ya G.S.U maana hao watu kuna mahali wanapita. Sio ambao wanapenda kupita kwa strategic points. Kwa hivyo Serikali yetu watujengee hizo posts, za

G.S.U katika strategic points ili tu wakati wanaingia ikiwa kwingine wanapiga polisi na pengine watakaopata habari watazuia pale pahali wanapoingilia. Kwa hivyo inatajikana wafanye hivyo ili kuwe na usalama wa wananchi ili wananchi wapate kuendelea katika mambo ya mashule na katika mambo mengine ambayo wanafanya.

Mwisho kabisa sitakosa kuguzia mambo ya President. Wananchi katika Kenya nzima wanatoa maoni ya kwamba wanasiasa na kama President wamegusia President akae two terms na katika kiti cha urais na waonekane ya kwamba kuna wanachama wengine wako kwa tume ama madiwani. Kama watu (inaudible) basi na mbunge pia kwa sababu president (inaudible) na wajumbe pia waingie (inaudible). Kwa sababu wajumbe pia (inaudible) kama president amekalia two terms ama mbunge pia amekalia two terms, wajumbe na madiwani wao pia na kabla sijaenda kwa mambo ya wadiwani. Katika constitution ya Kenya ambayo tunaandika sasa, madiwani wawe ni watu ambao wamechaguliwa na (inaudible) wasiwe wakitegemea mambo ya (inaudible) wasiwe tu wakiishi wakisema hawana pesa maana at the moment (inaudible) na kimekuwa ni kitu cha kuaibisha sana wakati, madiwani tunaambiwa (inaudible) basi commissioners kwa hayo machache ninawashukuru asante sana.

Education – They have been marginalized. Admission points should be lower than other parts of Kenya because the staff in schools are about 3 teachers in a primary school.

Scholarship – No one was ever awarded scholarship from Baringo East. There should be affirmative action for university entry, secondary entry and scholarships.

Cattle rustling – There is no security from the government.

Politics – Two terms for the president and MPs. Three terms for councillors.

**Com. Hassan:** Asante nenda uandike pale kwa register ya kwamba umesimama mbele ya tume. Kuna wale wengine ambao nitawapatia dakika tano. Na hayo maneno hakuna haja ya kusoma word for word, vile tutafanya tu ni ku-highlight yale mambo muhimu kwa hayo maandishi. Sijui kama tumeelewana. Wale hawana maandishi Tutawapatia dakika kumi. Kwa hivyo kama hujaandika tutakupatia dakika kumi na ujaribu kuangalia time.

**Julia:** Niko na maoni muhimu. Jina langu ni Julia. Ya kwanza ningesema ya kwamba kuna wasichana ambao wanapata watoto wakiwa kwao manyumbani na wakati anapata mtoto mvulana anasema sio yeye amefanya hivyo. Kama ni hivi huyo mtoto arudie wazazi wake. Tunaonelea ya kwamba kama huyo kijana amekataa yule msichana na ni yeye tungeona kama sisi wamama, huyo kijana apatiwe fine. Na hiyo fine ni kwamba yeye (inaudible) halafu tuanzane na yeye.

Ya pili, ni yule mama ameolewa, mtu ameo na amepata watoto wanne au watano kwa sababu huko kwao wanapendana (inaudible) sasa inatajikana wawe wanapendana na vile wanapendana huyo mama anajua ama aende na watoto wake. Sisi

kama akina mama tungeonelea ya kwamba sisi kama akina mama, mama kama huyo wakiwa na huyo mtu wagawe watoto. Kama ni watoto wanne, wangepata watoto, mzee aende na watoto wengine na mama aende na wengine na mali wagawe kwa sababu kila mama awe na yale ambayo yameletwa kwa nyumba yake. Sasa sisi tulikuwa tukionelea, kama kila mtu ako na (inaudible) ni yawe kwa nyumba yake hapa. Kama hawana mali wana mbuzi moja kwao watoe mali ili kwamba wanaweza kujisaidia nayo. Ni hayo tu.

**Com. Hassan:** Asante, ngoja kidogo.

**Com. Baraza:** Julia, umesema kwamba msichana akiwekwa mimba na kijana akiwa nyumbani, huyo kijana alipe ng'ombe ngapi?

**Julia:** Kumi na tano.

**Com. Baraza:** Hiyo ni kwa mila na sheria ya Wa-pokot.

**Julia:** Sisi wamama tumeamua sababu ya kufanya hivi mwingine asifanyiwe hivyo.

**Com. Baraza:** Hiyo ni Wa-pokot walikuwa wakifanya namna gani?

**Julia:** Wa-pokot, kama kijana akikataa kama anamjua (inaudible) halafu anaambiwa atatoa ng'ombe sita na mbuzi sita. Kwanza hiyo tumeona ni kidogo haitakiwi (inaudible).

On Early pregnancies, incase of divorce children should be shared and properly shared among the parents.

**Com. Hassan:** Asante sana

**David:** Jina ni David Amasile. Nitatoa mapendekezo yangu. Nitaongea kuhusu elimu, kama sisi watu wa Pokot. Utakuta namna ya kuwafanya hawa watu (inaudible) lakini ningesema ni kuhusu elimu ya bure. Hawa watu wapatiwe elimu ya bure, kutoka darasa la kwanza mpaka university. Hiyo ndio sababu wengine wanajua kumbe elimu ni ya maana.

Halafu tena ya pili inahusu (inaudible) lakini kwa sababu hao watu wanaweza kubagua (inaudible) ya kwamba (inaudible) kwa hivyo ingekuwa ni vizuri Serikali iwachukue (inaudible).

Tena ningesema kusema ya kwamba (inaudible) kuna wale ambao (inaudible) na huko hakuna shule. Ingekuwa ni vizuri tuwe na shule ambayo (inaudible) na hao watoto waandikishwe wakae huko hata wakati shule inafungwa wakae huko kwa sababu watu

wengi unaona sasa wakikaa nyumbani sasa wanaendelea na (inaudible) na wanaendelea kufunga ng'ombe. Na shule zikifungwa tu na watoto wanakaa mitaani.

Kwa upande wa (inaudible) haya mambo ya kusema kwamba waalimu (inaudible) aende arudisha pale. Kwa hivyo kuwe na (inaudible) kuliko kile ambacho, kwa hivyo lazima ichunguzwe ionekane ya kwamba kuna shughuli ya kwamba, (inaudible).

Halafu, kila mahali (inaudible) lakini vile tuko na watu wale ambao wanatu (inaudible). Lakini inaonekana watu fulani wakiambiwa wafanye kwa nini na wakishindwa wanafanya hivyo wakisema kwamba kwao ni Pokot. Kwa hivyo huyo akishikwa (inaudible) na kwa mambo ya kubadilisha na unasema kwa sababu ni baba yako anashikwa na kushtakiwa (inaudible) tungetaka kama ingekuwa kwa (inaudible).

Yale mambo ya muhimu, mtu amefanya (inaudible) halafu wanasema ya kwamba mimi ni lazima (inaudible). Kwa hivyo hapo hiyo ifungwe.

Ya pili tena sisi kama ma-chief, kila wakati tunaambiwa ya kwamba tusiwe katika (inaudible) ama mtu akifanya (inaudible) hapana sema ya kwamba chief amefungiwa ndani.

Halafu kwa upande wa (inaudible). Mpaka ni jina ambalo limetusumbua. Wakati wazungu walipoingia Kenya hawa wazungu walikuja kugawa mipaka. Na ikawa (inaudible) kwa sababu wazungu waligawa kulingana na vile watu walikuwa. Lakini baadaye Waafrika nao wanahamu (inaudible) kama ni mipaka ilikuwa mbali. Kwa hivyo ningesema ya kwamba ile mpaka ambao ningetaka (inaudible) kama ni (inaudible) alikuwa mbali, lazima hao watu warudishiwe mali yao. Kwa hivyo hayo ndiyo nilikuwa nataka kusema nina mengi lakini kwa sababu saa imeenda, Nashukuru sana.

Education – there should be free education from secondary to university. The pre-school teachers to be employed by the government. Mobile schools for nomads should be established and should be boarding schools. 400 children and 9 teachers is the current situation so enough teachers should be provided.

**Com. Hassan:** (inaudible)

**Musa:** (inaudible) unaona vile tumesikia mambo ya (inaudible) ni ya maana. Kuna kitu ambacho sisi tunaita lapai. Ni kitu ambacho mtu akiua mwingine (inaudible) badala ya kuua yeye au kumfunga ile clan yao yote kuweza kubeba (inaudible) anaweza kulipa mali ambaye inatoshana na hiyo mtu. Na hiyo mali ilikuwa ni ngombe mia tano ikiwa pamoja na mbuzi na ngamia. Na hii (inaudible) ningetaka kusema ya kwamba mtu alipe ng'ombe mia moja au mbili. Ikiwa ni mnyama ameuu mtu kuna kitu ambaye (inaudible) ngombe mia moja na lazima iwe (inaudible) halafu ikiwa ni mtu mkaidi (inaudible) halafu hizi ng'

ombe mia moja na (inaudible) halafu hizi ngombe mia moja huyu mtu afungwe kabisa na hiyo ng'ombe ifungwe kabisa. Na yeye afungwe badala ya kulipa hizo ng'ombe mia tano. Kwa hivyo hiyo ndio maoni yangu nimetoa kwa upande wa (inaudible).

Ingingine ni mambo ya elimu. Ningesema elimu kwa sababu ya (inaudible) ipatiwe mtoto kutoka shule ya msingi asome mpaka university kwa sababu wazazi ni watu hawawezi hawajui (inaudible) na wangetoa hiyo amri ya kwamba watoto kutoka shule ya msingi mpaka university mpaka hata (inaudible) hiyo inatapatikana ni mtu ambaye ako na (inaudible) kwa sababu hapa watoto wanasoma mbali kama mtoto anasoma secondary. Na anasomea mbali mpaka anapata msaada mdogo mdogo lakini katika ile (inaudible) hii ni sababu ya (inaudible).

Na mambo mengine ni mambo ya wamama au kwa wamama kuna (inaudible) na kama vile mama alisema (inaudible) unajua apatiwe huko kwao mali yake kwa sababu ako na watoto wake. Apatiwe hao watoto akawalishe na mali yake ile hao watoto wapate /. Hayo ndio maoni yangu.

Na ingine katika (inaudible) ningesema Serikali iangalie hao watu kwa sababu (inaudible) kama ni mambo ya hao watu wapewe (inaudible) Serikali iwasaidie na kuweza kulipa karo au wakati hao wanaokwamiwa ili wakiitishwa (inaudible) hao watu pamoja na (inaudible).

**Com. Hassan:** Saa zako zimeenda kwa hivyo jaribu kumaliza.

**Musa:** Mambo ya (inaudible) watu wakiwa wenyeji waseme ni nani anaweza (inaudible). Watu wakafanya hesabu na yule mtu hakuwa na (inaudible) kwa hivyo ningesema (inaudible). Halafu wangesema (inaudible) tena kuhusisha wananchi wazungumze. (inaudible) committee ambayo ni ya muhimu sana (inaudible) lakini hao committee ndio (inaudible) kwa hivyo hayo ndio maoni ambayo nilikuwa nayo. Asante.

Sapai isiondolewe kwani hii ni mali inalipwa na mtu ambaye ameua. That is in form of ng'ombe na ngamia. Anatakikana atoe ng'ombe 150.

Education – from primary to university, should be free.

Women are being marginalized by men. Girls pregnancies – incase of divorce resources should be shared.

Pastoralists should be helped because of their nomadic nature. A ministry should be set aside to assist the pastoralists.

Chiefs should be elected by the people.



Village elders should be allowed to judge small cases.

**Samuel:** Sitasema mengi kwa sababu wengine wamesema. Yangu itakuwa moja.

**Com. Baraza:** Sema majina.

**Samuel:** Kwa jina naitwa Samuel. Yangu ni district focus. Kwa sababu hapo zamani (inaudible) hili jambo la district focus for rural development, ningetaka (inaudible) itakuwa iwe changed.

Haya maneno ya district, wale wa (inaudible) hawataweza kupata. (inaudible) kwa hivyo hayo ndio yangu.

**Leiro:** Asante sana. Anayefuata ni John Mondi ako na presentation. Karibu Bwana Mondi.

**Mondi:** Nilikuwa naomba mambo matano yaliyozungumziwa. (inaudible) that will fight against diseases and (inaudible) I say that (inaudible).

The point I want to talk about is health. (inaudible) we want in every district to have good health facilities. We don't have adequate health facilities. Therefore we propose that a good adequate system should be established in Kenya.

Secondly, the government should provide mobile clinics for whichever (inaudible) for our people who are mobile. The other thing is the (inaudible) to special schools (inaudible).

The third thing is that the economy, the person who depends on livestock. We depend solely on this livestock and all the animals will be (inaudible).

In the present constitution, the constitution (inaudible) contrary to his fellow farmer (inaudible) so I propose that the government provides good market for the animals in this areas, they will earn money and (inaudible).

We propose that a place where the livestock goods can be processed and packed be (inaudible) so that they don't (inaudible). We need this constitution because we will now have a (inaudible).

The other thing is about (inaudible) we have been discriminated because of cattle rustling and powerful (inaudible) in trying to collect the (inaudible) so I feel the ethnic community and the government has machinery to use in a way that will not affect people (inaudible).

The big aspect is the issue of land. That one has been practiced and (inaudible). There has been no ownership of land. The land (inaudible) owned by the government to the community (inaudible) of the land and the communal land that they have but from now we don't have (inaudible). Again, according to the form fours and according to the (inaudible) and the history of 1910 our country the government has (inaudible) and our country (inaudible) that boundary now laid 300 namely, (inaudible) and Laikipia.

Another thing, is that I don't think there will be a time whereby something will be more valuable than human life. There is a book that animals are (inaudible) I think that human beings should be given first priority and then other things follow. (inaudible) come from the wildlife and then the other (inaudible) will make us feel that we are part of this country because we have been marginalized.

Health – there are no good health facilities at the district level. Mobile clinics for nomads.

School leavers from this area should be given priority on entrance to MTC.

Market for livestock.

KMC to be established within the producing environment.

Livestock to be taken as security for loans.

Communal punishment – the government has machinery to hand in security instead of ...

Pastoralists have proper land. Council of elders to decide on land.

Initial boundaries should be reinstated.

**Leiro:** Asante sana bwana Mondi unaweza kuwekewa upande ule. Mwingine anayefuata ni bwana Johnstone Pendole. Ujaribu ufike.

**Johnstone:** Nataka kusema machache na kwanza ni kuhusu. ...jina ni Johnstone na nataka kuongea kuhusu (inaudible) katika kikao hiki ya kwamba sisi katika Pokot tuna desturi ambayo inatuchunga pengine wengine wamesema hapo mbele.

Kwanza, kuna activities ambazo watu, aonekane ni kama amefika umri wa kuwa mwanamume anaweza kuoia au kijana anaweza kuolewa huwa wanafanya mambo machache, mtu anaweza (inaudible), mtu kijana anaweza kuji-control na sheria mingi (inaudible) wengine wanaenda pia (inaudible) ndio watu wakiwa wamefika umri wa kuwa watu wazima iko kitu ni lazima

watu wanakaa kama vile makabila wengine, hiyo activity ndio inatusaidia kujua ya kwamba kujua ya kwamba huyu ni mtu wa kiwango ingine na hayo kwa sababu mambo mengi ni kama ya dini na maendeleo kama ya maboma. Mmeona ya kwamba ku-interfere si vizuri. Wacha ile kitu tunajua kama itamaliza kurekodi na baada ya muda mwingine hakuna. Si kitu ngumu.

Jambo lingine, na kwa hiyo circumcision itaendelea kwa sababu wakati msichana amefika umri wa miaka kumi na nane vile law inasema.

Jambo lingine ni kuhusu (inaudible) hapo ndio tunachunga sana. Kuna mambo ambayo yanatusaidia. Mtu akienda na bibi ya mtu kama rafiki, mtu akifanya hivyo anaweka hiyo tunaweka fine kuna fine zetu mara mbili, tunafainishwa huyo mwanamume amefanya dhambi na kumchapa, unachapa mama na kuchapa huyo mwanamume na kwa hivyo hiyo kortini au judgi akiona (inaudible) imewekwa kweli kweli amecharazwa, msiwe hivyo tu ndiye amefanya hiyo makosa. Kwanza ukifanya hivyo unacharazwa, kwa hivyo hiyo ninajifunza community ambaye iko kwa (inaudible) kama haiwekwi sheria zao ile inasaidia hao wataulizana hao, kwa hivyo mwanamume akilipa ng'ombe sita na mbuzi sita na mwanamuke akipigwa na anaenda kwa bwanake anaenda (inaudible) na hii itasaidia katika haya mambo ya ukimwi. Watu kucheza cheza namna hii.

Jambo lingine ni sisi tunataka kuna mikutano ya wazee, tunataka hii constitution hiyo tunataka kupatia hiyo watu nguvu sana kwa sababu hawa ndio wana akili na mambo yale yanahusu sisi sana. Kwa hivyo (inaudible) ndio tunataka sana ipatiwe nafasi, ipatiwe nguvu ili wawe wakiendelea na mambo yetu madogo madogo.

Jambo lingine ni sisi watu wa (inaudible) ni kweli ya kwamba kabla ya hatujapata uhuru, tangu uhuru kuingia hapa sisi bado kupata usaidizi wowote katika Serikali ya leo na hatukupata usaidizi katika Serikali ya Kenyatta na ya Moi. Wacha niseme kwa sababu ukiona constituency nzima kama hii, hakuna shule hata moja, hakuna dispensary hata moja tumejengewa na Serikali. Serikali hiyo ya mtu mweupe na yule mweusi. Kwa hivyo nina jambo lingine hapa la kwanza ilibidi tutalipa kodi katika hiyo utawala ya nguvu na ile ya mtu mweusi lakini haya yote ilifanyiwa maendeleo kwa sehemu moja na tuliachwa na kwa wakati huu. Mjinga akierevuka, mwerevu yuko mashakani. Mimi nina tahadhari huyo mtu ambaye nitataja baadaye na tukikutana.

Ninataka pesa fulani ambazo tutajulikana na hawa ili nifanyie nayo maendeleo yangu kwa sababu nikienda baadaye nitakuja kugawanya, na unajua nikiwa na wanawake wawili ikifika nyumba moja kabila wanawake wale wakubwa wadogo wako na mambo makubwa watafanya nini? Kwa hivyo leo nataka kusema vizuri sana ya kwamba ninakudai wewe mwenzangu vile tunaishi karibu pamoja. Yule unajua ulinyanyasa mimi, ile ambayo nitakuta (inaudible)

Mwisho, nataka iweko kwa Serikali iwekwe katika local authority kwa sababu Serikali hii ya (inaudible) na iko kwa permanent secretary. Yeye peke yake ndio (inaudible) na hiyo ndiyo ilifanya watu waumie sana sana. Nataka Serikali walete uwezo wote katika local authority watataja mambo ya barabara, ya maji, ya shule na ofisi gani. Hata kama tutaimba ya kwamba tunataka hii na hii, na watu wote hakuna kitu tutapata. Serikali ni ile ile **ni ile ile**. Nataka mali yote iletwe katika local authority ili tusikie

wakati madiwani wataketi chini na wanatakikana leo, (inaudible) basi wacha leo tujiandikishe leo vizuri lakini ile iko kwa Nairobi ni nani alileta watu huko.

Kwa hivyo nataka kusema nataka tupate namna ya kufuta wabunge na madiwani. Nataka ya kwamba tukitaka kufuta mbunge wetu, lazima tuwe na watu mia moja hamsini ambao wataweka sahihi makaratasi na huduma kwa hakika na upatie wale wako wanahusiana na mambo ya kupeana ma-licence. Na madiwani wawe sabini na tano ama tukitaka kufuta yeye tunaweka sahihi na katika afutwe tena tunapatia hawa (inaudible) huyo anakuja nyumbani huyo mwingine atakuja nyumbani.

Ya mwisho nataka kusema ya kwamba Serikali ya majimbo ni Serikali nzuri kwa sababu / mali ya kenya. Wale wengine hawajiwezi mali yao wanyanyaswa na kuliwa na mtu mmoja na wewe kuwa (inaudible) na bali ni mtu mmoja anatawala. Kwa hivyo Serikali ya majimbo ndio mzuri. Asante sana commissioner.

**Leiro:** Asante sana nenda huko uandike jina lako. Tukiwa hapa ni lazima tuangalie maneno ambayo tutatumia leo ku-translate.

**Josephat:** Asante sana. Jina langu ni Josephat na langu ni ile Serikali inaweza kuumiza watu wake kwa sababu mimi naona haya mambo ya kuomba omba (inaudible) imetuletea aibu. Kwa hivyo mimi nilikuwa na oni kwamba, kama Serikali wangechukua jukumu iwe kama hii tuko na mzee kama (inaudible) ama kama kuna means ambayo ingetumika kwa wakati wote kama miwili hivi ya (inaudible). Kama kungetumiwa na mkubwa upande huu hiyo ingeenda kufanyiwa ama iende kuanzia hapa mpaka (inaudible) ng'ombe na za kufanya nini.

Hiyo ingefanya hawa watu kuishi na kutoa watu ambao hawaishi permanent na hata ukipeleka watoto wao mahali ni ngumu kimaisha, yeye hajui na kwa hivyo na kama hivyo mtu ni kidogo ikisemwa na hiyo word iwekwe kwa (inaudible). Na hiyo ingali ni kwa kundi hiyo watu hawatakuwa na wakati wa kuomba chakula kila wakati. Kuna bahari nyingi kama hii L. Baringo haijafaidi mtu yeyote kwa mambo ya ukulima. Ama mito ambayo iko kwa area hii haijafaidisha mtu kwa mambo ya ukulima na haya mambo ya njaa imeleta shida kwa area hii. Kwa hivyo mimi ningeona ama ningetoa pendekezo kwamba Serikali (inaudible) kubwa kubwa kwa sehemu kama hizi ambazo ni sehemu za ukame na ndio watu waendeleo kujifanyia mambo mema.

**Leiro:** Asante sana bwana Josephat ulikuwa na maoni mazuri andika huko jina lako. Mwingine ni Amasile Peter. Peter Amasile karibu upeane maoni yako.

**Peter:** Kwa majina ni Amasile Peter, na nitapitia tu machache. Tutapitia tu machache briefly.

First, is on education. Free education involves the Pokot children and lowering of the grades those who are training in the public universities, the colleges and also in high schools because the resources that we have are so (inaudible) that cannot provide a

quality education and cannot provide for quality education like high schools like Mang'u so (inaudible) and above should be given an opportunity to draw something (inaudible). That is for education.

When we talk of the security, it is not proper. The government has not given the people proper security as it is needed because one minute the government that it will provide education and security to everybody so the community should (inaudible) when we come to the common resources like the animals, I would add something very little like what my friend said is that our animals are not kept in proper management because of the shortage of the board. We move from place to place because there is no water, we don't have a permanent river so as to terminate this. The government should dig permanent boreholes so that our animals should get proper water, good water, like any other people in the country.

When you go along (inaudible) maternity services for our women. Some of them even don't (inaudible). So what is the government doing? It should provide us with proper facilities, maternity and (inaudible) because we can hire (inaudible) when I go to the capital offenders about division is that we can hire (inaudible) capital offenders should be empowered to walk from issues pertaining to the community because every citizen, they are from issues which goes to the capital offenders from the (inaudible).

Let me go to the national politics. When you talk of the president getting two terms I am supporting that the president should have two terms and the presidential powers should be reduced. It is very (inaudible) every power should be reduced and in that we create what we call a prime minister (inaudible) to avoid the president creating ministries. So the president should be the head of state and then the prime minister be the head of the government.

When I come to the judiciary, the president should not be empowered to appoint the judiciary. Judiciary should be independent so that it is not nominated by a political party because they can use the judiciary to suppress the people. So therefore I propose that the judicial system should be free and appointed by the judiciary and those people who are in the judiciary but not appointed by the president.

Now, when I go to the Electoral Commission of Kenya. It should also be free because we are dealing with the party. Because when we go on the judiciary (inaudible) in the system and we will greet for the coast. So the Electoral Commission should be free and should not be appointed by the president but if they have their way, the government should see how to avoid.

(inaudible) the political party should be there to avoid independent (inaudible) so to avoid this, the government should allocate funds for each political party who gives power to the (inaudible) so that they be care taken instead of people getting money from America and (inaudible)

**Leiro:** Asante sana Bwana Peter umejaribu kufupisha. Anayefuata sasa ni Gideon, Bwana Kikuru kuja upeane maoni yako.

**Gideon:** Asante sana, jina langu vile mmesikia ni Gideon na niko na swala moja na mimi nafikiria ya kwamba watu wameongea lakini wacha niongee. Sasa kusema ukweli katika community ya Pokot, kuna hii elimu inaleta shida. Hiyo ndiyo taabu ambayo imetusumbua sana kwamba sisi watu wa Pokot hatujajua mambo ya elimu na hii elimu najua tu mnajua hajajua (inaudible) hajui kujitafutia chakula ama (inaudible) sasa ni namna hii, Serikali asomeshe watoto, ndio niwe, kwa sababu wale wachache (inaudible) ama afunze wale wengine. Kwa sababu (inaudible) mtoto wake na akijua ako na mimba anarudisha kwa sababu hajui maana yake lakini ikiwa anasomesha free na Serikali pengine inaleta na hiyo ndio anafanya Mpokot kusomesha lugha hapa hiyo ndio ile kitu itavuruta asomeshe mtoto na baadaye atafaidika. Ni hayo tu.

**Leiro:** Asante sana Bwana Kikuru, umejaribu kuharakisha. Anayefuata ni Kipturo. Njoo hapa utoe maoni yako. Hayuko. Anayefuata sasa ni Edwin Demakura unaweza kuja ukatoa hayo maoni.

**Edwin:** My names are Edwin Demakura, nitajaribu kusema kwa ufupi. Ya kwanza nitaguzia upande wa elimu. Ningependa kusema ya kwamba kwa upande wa pastorall communities Serikali iweze kujenga mashule ya watu wote wenye wali-waste schools for the disabled. The government should /.

Ya pili kwa upande wa elimu ningesema Serikali iweze kutoa feeding programmes for all the council schools that is the children should be fed in schools throughout the year. That is, I have said that the government as far as the provision of (inaudible) is concerned, the government should win the pastoral communities give free education for free students from the time when this constitution will be implemented.

On the same civic education, the government should provide (inaudible) the textbooks and the exercise books required in the entire primary and the secondary schools in pastoral areas.

I will move to (inaudible) the government has the responsibility of ensuring that our property is well taken care of. Kwa hivyo kama wakati tunakuwa na cattle rustlers we normally have and basically the Turkana and any other in any community. Ningesema, kama Serikali itashindwa kurudisha wanachama wa namna hii na wako na hao wezi, then Serikali iingie ndani na kuwalipa watu wote wenye hawajapata mali yao.

Ya tatu, nataka nigusie kwa upande wa wanyama. Ningesema Serikali iwe na jukumu ya ku-provide the market for our livestock. So, a ministry should be formed which would be informed only in the marketing of livestock and its product.

Ya nne, nitazungumzia mambo ya health care. Ningesema Serikali I-establish the three points of mobile clinics have been mentioned. So what are the (inaudible) that the government should provide three medical services to all pastoral communities. The issue of medicine is very expensive. So I will say, all the health centers in pastoral communities or in pastoral areas the

people should be given medicine free of charge. Watu wasitozwe pesa kwa kupata dawa.

Ningesema ya kwamba (inaudible) kwa hivyo tunge-propose kwamba Serikali iweze ku-create more constituencies, provided it is in a place in pastoral areas, a constituency should be formed.

On the same we should have creation of (inaudible) if we have at least five hundred registered voters then the government should create locations. So, we have to have a Councillor in an area that has five hundred registered voters.

Now, let us go to the funds. The MPs should only go for two terms including the president. The Councillors should also go for two terms. We have got certain people and we want to (inaudible) so he should go for only two terms.

On the same, I am still in politics. (inaudible) baada ya mwaka mmoja, miwili mambo yanaharibika. The true colours zinatoka. Kwa hivyo ninge-propose kwamba as far as the vote of no confidence is concerned and the MPs ningesema signatories ya (inaudible) vote of no confidence iwe quarter of the registered voters in that area. So even these other voters should (inaudible) if they have a (inaudible) who are going to come in as signatories then we can (inaudible) a vote of no confidence in this particular (inaudible)

I want to talk on resources and more specific on minerals. The government should come in and explore these resources in possible areas and more so (inaudible) the government should come in and explore the confidentiality of minerals in Baringo district.

Finally, I would say that (inaudible). The government should construct dams and boreholes after every 20 kilometers because (inaudible) so the government should construct dams and boreholes. If a borehole is not possible in that area then they should construct a dam after every 20 kilometers.

To solve I will say that the government, should provide the (inaudible) with title deeds for the land that we live. We should not be taken as settlers. (inaudible) a title deed, so this (inaudible).

Maybe I will say also that the government will (inaudible) and start for loans, (inaudible) if I take a loan then the (inaudible) the government should come in and note that the number of animals that he has and then the indigenous alone for development.

Thank you very much.

**Leiro:** Asante sana bwana Edwin, anayefuata sasa ni Musa. Karibu na uko na dakika tano na ikiwezekana uwe na dakika tatu.

**Musa Mata:** Majina zangu ni Musa. Jambo la kwanza ni kuhusu ile jambo ambaye wenzangu wameongea hapa kwamba kuna mtu ameua mwingine na ile idadi ambaye amesema nafikiri ni mingi zaidi natungependa kama umemua mtu yule ambaye hajazaa kama ni mama ama msichana ame-impregnate, utalipa fine ya ng'ombe arobaini na mbuzi arobaini.

Kama uliua kwa makusudi ungeenda ufungwe kwa miaka ile ambayo Serikali itasema. utafungwa. Kwa hivyo yangu ya pili ni kuhusu, yule mtu ambaye amezaa anatakiwa kulipa ng'ombe thelathini na pia mbuzi thelathini. Ingekuwa ni baada ya wazee kujadili kitu ambacho utalipa.

Jambo lingine ambalo ningesema ni kwamba wakati huu katika (inaudible) tuna wale viongozi hata mawaziri hakuna waziri ameonekana katika sehemu hii. Kwa hivyo ile (inaudible) tunahitaji kama ni waziri (inaudible) kwa hivyo tuna (inaudible) aangalie kila (inaudible).

Ningependa kuongea kuhusu (inaudible) kuna mambo haya kama ya ukimwi. Ukitaka kuwa na ukimwi (inaudible). Ukimwi kwa wakati huu una-affect wale watu ambao (inaudible). Maana hawajui chochote kuhusu hiyo. Kwa hivyo ningesema, mambo ya ukimwi, mambo ya civic education ipelekwe kwa wale watu ambao hawaelewi maana yake ijulikane zaidi.

Jambo lingine tena ni kuhusu employment. (inaudible) katika employment ukiona kama MP hakuna majibu. Lakini (inaudible) ndio ungesema (inaudible) na kama ni hivyo (inaudible). Tungetaka hao hao wajifunze, sio wakionekana (inaudible) na hakuna pesa zaidi kuliko watu wengine. Kwa hivyo ningesema hiyo community isaidiwe ili waangalie mambo yao.

(Inaudible) kwa hivyo ningependa wasiwe na hiyo jukumu. Kama (inaudible) of the president ipitishwe iwe any powerful document. (inaudible)

**Leiro:** Asante sana Bwana Mata anayefuata jaribu kufupisha kabisa ni Francis Epitole

**Francis Epitole:** Yangu yatakuwa machache sana. Ya kwanza ningependa tu kuongea juu ya bodies especially KACA. Unapata ya kwamba KACA ilisemekana ya kwamba iamue sheria ambayo ina-rules KACA iendele na kazi yake kwa hivyo tunge pendelea Serikali wape body ambaye itakuwa inangalia mambo ya corruption kwa sababu hii ndiyo itafanya watu wawe more corrupt. Sasa wakitoa board kama KACA watu wafanye nini? Si watu wataendelea na corruption. Inginge kama President tuseme mtu anaamka ana form party, wakati huu anasema anakuwa kama President haifai, ingefaa tuwe na body ambaye kwamba iangalie ni nani anafaa kuwa President, lazima waangalie wachunguze nani anafaa kuwa President, wachague watu watatu halafu wananchi sasa waamue ni nani ndiyo the best kwa hawa watatu. Si kila mtu.

Ya tatu powers of the President especially especially ambaye inasema kwamba President is above the law. Law hiyo haifai kwa sababu President anatomia hiyo powers kugandamiza watu au wale leaders ambao wangepaa kulinda wananchi.



Jambo la nne miaka za (inaudible) ama the years of the ..... isiwe miaka mitano, kwa sababu miaka mitano watu wana umia zaidi. Kwa hivyo afadhali mtu achaguliwe kwa miaka minne peke yake.

Yatano, Ministers, how they appoint the Ministers, ningependa kwamba Ministers wa-appointiwe kulingana na ujuzi wao. Unapata kwamba mtu ambaye hajasoma ana appointiwa kuwa Minister for Finance, umeona ya kwamba uchumi ya Kenya inaenda chini. Utapata mtu mwingine anawekwa kwa Foreign Affairs ambaye angefaa kuwa wa Kilimo kwa hivyo ichaguliwe kulingana na uwezo wao. Na Serikali ikichagua kutoka chama gani, ichague kutoka kila chama.

Ya mwisho tumeelewa kwamba Speaker anasema ya kwamba if an MP misses more than 3 sittings atakuwa dismissed. Ningependa kwamba if an MP misses more 30 days in the cause of the term then he must be penalized kwa sababu wengine wanafanya technical appearance, wana disappear for 2 days and then the third day ambaye ange penaliziwa anaingia, kwa hivyo hiyo ndiyo inafanya waziri wetu wawe disobedient. Those are my views.

**Leiro:** Asante sana ukifupisha hivyo tunaendelea vizuri. Anayemfuata ni Julius Loremoi. Kuja upeane maoni yako, jaribu kufupisha, yale watu wamepitia unaweza kuwacha lakini upitie tu kidogo.

**Julius Loremoi:** Hello everyone. Majina yangu ni hayo Julius Loremoi, (inaudible) I will talk about land the (inaudible) it has been said that Trustland should fall under the County Council and the Commissioner of Lands. (inaudible) that law should be scrapped and the land should be under the customary under the community who are the .... As the Pokot community loss of land and called the ranches, the ADC farm and within the land the community, the Pokot community .....the los. We are since independence because those who the land through the legal means regardless of the document or they claim to have the land because the title deed was acquired somewhere else in Nairobi in a certain office and yet the land belong to the Pokot and the land .....\_Pokot claim their land from both .....because there is no White Highland.

Security, is something that is so because Pokot have been taken as the second class community. They are not the people to be taken care of and this one Pokot has to be compensated for so many issues. The rights, their property and .... Very important to know .....so the government should be aware that they are overtaking any disruption upon civil rights and their.....may be by way .

Sitarudia mambo hayo tulikuwa tunasema kwamba serikali watujengee ma dams

Land ownership: Tulisema ya kwamba tupewe jukumu kama Pastoralist people to own our land na tuwe inakuwa organized and managed by elders, council of elders.

To mention about Central Government, we call upon the government to pay the Councillors from the central government not by the local government .....it should be paid by the central government.

Pastoral people should be given priority when the Government are allocating their resources kwa sababu (inaudible) the three regimes, the Colonial, the Kenyatta Regime and the Moi Regime we are not paid anything, we are (inaudible). .....Good education, Livestock production and marketing, there should be food provision and....this kind of relief that they only welcome .....

People should be always to know what they can produce within that area and they are complete. The government should ....always.

Chiefs are civil servants. I call upon them ....Chiefs if ....(inaudible) Chiefs once they are employed they should have security not be any police ....And Chiefs being civil servants they ....Chiefs must be educated people and be taken for special training to hand their....(inaudible) Not just to take somebody he does not know any ethics, even professional ethics and chain of command and all those. So the Government should (inaudible) When creating constituency distance should be considered .....you people like Clerk (inaudible) .....One person the other person does not. So the Government should consider the distance. You find that the Pastoralists people do not have any .title deed or the government must be able to have this kind of document that

(inaudible) Why should we the Pastoralists people be given value on our animals, to release for us and .....So our animals must be valued and (inaudible)

Let me mention about the customary law that we have something called Lapai when (inaudible) is all clear in our document that every human being life should be valued, be it a woman, an elder or a man so (inaudible) should pay 300 cows and the person who kills somebody intentionally, be taken and imprisoned for life not (inaudible)

With that (inaudible) and pay the Lapai for 300 hundred cows. With that I will present the memorandum.

**Leiro:** Asante sana Bwana Loremoi, mwenye anafuata ni Lokirer Peter, utajaribu ku-summarise kabisa.

**Peter Lokirer:** Asante sana, ninataka kupitia tu mambo ya elimu. Ni kweli kwamba sisi

(inaudible) kwa miaka hamsini na pia tena kwamba elimu ni haba katika Pastoral areas hasa katika area ya Pokot, elimu iwe free kutoka Nursery mpaka university kwa muda wa miaka hamsini. Na mimi nasema boarding schools ziwe established nyingi katika sehemu hii ili watoto wetu wapate kusoma. Na pia nataka kuwasihii ku-rectuit Walimu katika maeneo ya hizi Pastoral Community wawe trained P1, P2's P3's na hata P4 kama itawezekana kwa sababu watu wametukata sana kukuja hapa kwa hivyo tunataka watoto wetu wapate kusoma kwa hivyo nataka pia (inaudible) iwe considered kwa pastoral community nafiki

shida iko Kenya mzima kwa maana sisi (inaudible) peke yake sisi tunabaki nyuma. Pia ataongea juu ya (inaudible) nataka pia niseme kwamba ukipata kwamba wale wasomei shule tuwe na sheria fulani katika maeneo ya Pokot yakushurutisha hao watu watoe (inaudible) yaani tujiongeze (inaudible) tupate kupata watoto wengi kwa maana wengi wao .....watoto location moja hawaendi shule ilikuwa ni ngumu sana kwa hivyo lazima kuwe na sheria yakutoa watoto waje shule. Tena tukiongea (inaudible) lazima mtu atembee kilometer 3 (inaudible) wanatoka kwa hivyo (inaudible) kama ingewezekana.

Ninaongea juu ya mambo ya ..... vile naomba yaani nasema kwamba Kenya Meat Commission (inaudible)

Pia ningetaja mambo ya hospitali na tena kwamba, serikali ihakikishe mambo ya kushughulikia wananchi na pia ambulance yakushughulikia wananchi na bila shaka nafikiri.....hawaja taja maneno yale mengine asante.

**Leiro:** Asante sana Bw. Lokirer , ninapokuita wakati unakuja hapa ninakutaja jina wakati ambao unakuja hapa kabla hauja ongea useme jina lako ili hawa watu waweze kushika vizuri. Anayefuata sasa ni Minito Thomas, jaribu kukimbiza kama... asante sana.

**Minito Thomas:** My names are Minito Thomas. I will touch something about land and I will say briefly. About land I need one title deed for Pokot of 1910 which call it Suk Country. We should be given one title deed Suk Country 1910. We want to regain back that land. I would like something about economic status, we want provision of (inaudible) I will talk about water, the government should construct dams and boreholes for Kenyan pastoralists in arid land in Pokot community. I will talk about farming in our place because it is way... we do subsistence farming. Provisions of farming implements and inputs. I will go to pertaining district, as in district I want it is a request if it is possible we don't want district to be shared by two communities, we need our own district as Pokots, Baringo district, because right now we don't get resources because other communities are advantaged in one way or two ways.

When I go to politics, we need coalition government where we have Prime minister, President and two Vice Presidents and the President should not belong to any party.

About Provincial Administration I do not see the work of D.C. and a P.C. so I want the P.C. to be excluded and therefore D. C. and D.O.

About Elections, about terms we need two terms for President for M.P.s for Councillors, and for a M.P. when a community says (inaudible) vote of no confidence for our M.P. if there are four thousand voters in that Constituency and three thousand says they do not have confidence in their M.P. a by election should be done.

Last one is about Councillors, the Government have I don't know how they are paying Councillors but I would like to say that they should be paid by Central Government.

**Leiro:** Asante sana Bwana Minito, nataka Bwana Charles Lokiang aje kupeana maoni yake. Natujaribu tufupishe maana wakati unaenda.

**Charles Lotiang:** Jina langu ni Charles Lotiang, nina maoni ifuatayo. Sheria itengenezwe halafu uchaguzi ifanyike.

Ya pili ni mambo ya mpaka. Mpaka ili ije (inaudible) kama Serikali haiwezi kuona mambo ya mpaka za watu. Hapa sisi kama Pokot ni mpaka na (inaudible) hata kama Serikali hii ya KANU iende tutaita nchi yetu kwa hivyo hiyo.

Mambo ya Pastoralism, sisi wafugaji wa wanyama katika economy ya Kenya tunaona kama (inaudible) tunataka Serikali kwa factory ya Kahawa bado fungwa, ya K.M.C. ilienda wapi. Tunataka Serikali waweke hiyo ili sisi wakulima wa wanyama tupeleke mali yetu huko na tupate pesa (inaudible)

Kuhusu wanyama wa pori, tunaona (inaudible) wakati mnyama ana uma mtu, ama ng'ombe inalipwa elfu kumi ama elfu kumi na tano ama thelathini. Tunadai akiua mtu kabisa ilipwe million moja na akikula ng'ombe yangu nilipwe elfu mia tano. Kwani Serikali wanadhamini wanyama kuliko binaadamu. Hiyo tunataka namna hiyo kwa sehemu hii ya Pokot.

Ya tano, sisi tunataka district, na mimi kama nataka district katika Kenya, makabila iko Kenya ni arobaini na mbili, kila kabila ipatiwe district. Kila kabila hata kama ni watu mia moja wapatiwe district yake, ili wagawe mali yao, kwa sababu unaona kama hii yetu, inakuja Baringo, wengine hawapati wale minority hawapati, pesa ya si pesa ya mtu, si pesa ya tajiri ama ya maskini ni ya Serikali na ni kodi ile tunatoa, tunataka District kila kabila ipatiwe district yao.

Halafu controlling ya price ya chakula, serikali waweke hiyo controlling kuliko kuweka bei, hii mambo yaku weka soko huru imeumiza wengine. Iweke price ijulikane na Kenya Republic na ikuje namna hiyo mpaka chini.(inaudible) Sababu wananchi hawana thamani kwa hivyo mambo ya kuwacha wengine na pia hii Serikali inaunda sana kila kabila ipitie....hata kama ni kidogo hata kama ni wajinga kama sisi watu wa Pokot lakini tuhifadhiwe kama vile Mungu ametuweka tupatie mali ya Serikali tugawe. Mali ya Serikali katika Nairobi igawiwe iende kwa watu wengine, siyo moja ulaya, kwa sababu wakati sisi (inaudible) irudi hapa ili barabara yetu itengenezwe. Kama hakuna vumbi, tunataka barabara itengenezwe au barabara ziangaliwe ziimarike (inaudible) tunataka pesa zitoke huko ziende kila community wapate pesa yao, kwa sababu mimi nasema namna hivyo (inaudible) haifikii sehemu kama hapa. Pesa (inaudible) inaenda .....tunaona mtu mkubwa (inaudible) next week ananunua gari kama hii yenu, hiyo ....magari ya Serikali iwe Ma-LandRover, iwe Peugeot ile inatumia mafuta kidogo siyo kubwa kubwa kama hii sababu hata nyinyi mukija munamaliza pesa ya petrol, sababu hii gari ina consume pesa nyingi kwa hivyo tunataka Serikali wa plan vizuri, wasiweke pesa kwa mfuko ya watu wachache. Mimi nasema basi.

**Leiro:** Asante sana Bw. Councillor kwa maoni hayo, utapitia upande ule uadikishe jina lako, hata kama kuna kitu utawacha huko unaweza kuwacha. Anayefuata sasa ni Seremoi Kochekow, uje upeane maoni yako kwa hii Commission ya leo asanta sana.

**Kapchekow Seremoi:** My names are Kachekow Seremoi, and I am going to give my own recommendations to this Commission.

It has been said and let it be known to you people that this is (inaudible) is well defended and I will not going to be (inaudible)

The first problem, we are experiencing in Pokot community is the issue of Land, Security and Education, the last issue is so (inaudible) and we need that one to be addressed in blue and white and then seriously (inaudible) the land and resource in Pokot land in Pokot Community is (inaudible) we have appointed you people to write clearly and take to the Commission and (inaudible) be ratified and brought back to our own (inaudible) So we the marginalized community and the issue of the minority rights we (inaudible) the draft Act, Land Adjudication Act should (inaudible) and we get the (inaudible) of the land we are not squatters in our own motherland.

So this has been said by several speakers mine is to pass through it and the first on the (inaudible) the Wild Life issue in Pokot land, this has been said by several speakers and again the same should benefit the Pokot community, we have reached a point at the moment (inaudible) The hyenas of this place and the lions and whatever are (inaudible) without any compensation whatsoever, at times we as Pokot we tend to feel that it is our labour, we have (inaudible) but the issue which was solved in the parliament that if you see a human being in a Game Reserve, shoot we demand that this Constitution which you are preparing to today should repeal that section and human being should be on top of the list.

My second recommendation is any one injured, or killed or misplaced by wildlife or its activities should be totally compensated and this way (inaudible) and the (inaudible) one million it should be even above.

Another issue affecting us as Pastoralists we experience cases of orphaned children, is it sub-district for quite sometimes, we have any office of the government, so we demand that the next Constitutional should bring more viable importance to this community ... and I demand not even requesting that next should be annual vaccination for, weekly vaccination for children and (inaudible) so the same same should apply to our animals.

That is the case should there be any outbreak in this sub-district our community that is Tugen for that matter they are (inaudible) out of the forest land so we demand that the (inaudible) director of Wildlife should not apply laws selectively.

Another issue is if there is a plan like this sub-district there is (inaudible) which it is exempted under rule number five of (inaudible) so we want (inaudible)

We also request that the Government should set aside training centers for (inaudible) to be moving with our animals wherever they maybe. And (inaudible) should one who will revoke any outlet or (inaudible) As it was also mentioned earlier on Kenya Meat Commission we also demand that will there be any revival of the that Commission, we as Pokots should have a (inaudible) in that Commission, we are not going to be just behind. We should have our animals going to that Commission.

About land it has been said that the people owning large chunks of land including (inaudible) 100,00 acres, (inaudible) about 98,000 acres while at the same time I don't have even a quarter so we demand that nobody should own more 20,000 acres of land under the review of this Constitution and that any settler of any community, whether Italian, Britain or should, the relevant land should be original owners of that place and should be registered and is acquired.

As we said about this Pokot district, one speaker said he demands that every community should have a district, if that is the case then, if it is a decision to give the district, give Pokot district it would rather be better if they .....West pokot people instead of.

A lot has been said in Education sector. What I want to emphasis is there should be animal catch up campaign like the one we have been doing to immunization. Let it be annual yearly culture to our own people and the Chiefs Act which authorizes the children should go to school should be brought back. It is useful to our community but not useful to other places like Nairobi.

What I am saying is for a of pupils to schools, it is not easy since the Chiefs Act is repealed, because a Chief cannot authorize my child to go to school without that Law enforcement, so that we demand as pastoralists that that law should be brought back for our own benefit.

We also demand that any Non Governmental Organisation or that orgnisation dealing with (inaudible) activities like promoting nation should be (inaudible) and we demand that any organization (inaudible) in this district should have 80% of their funds to the education.

Last but not least is about Councillors, we also request that in the next Constitution Councillor should be well paid and I say that a Councillor should earn more than 180,000 Kenya shillings, because the MPs are earning now more than 600,000 then why the (iaudible) from 4000/- Kshs to 400,000/- Kshs so my (inaudible) in this document.

**Com. Baraza:** What did you say about FGM?

**Seremoi Kochepkow:** What I said about FGM is that any such organization or NGO in this district sub district should who sponsored wierd activities like different form of education or any other not conforming to education promotion should be

chased from this ... (inaudible) it should say 80% of the allocation to education.

**Com. Baraza:** You want to retain FGM?

**Seremoi Kochechow:** What I am saying actually is (inaudible) there are several Non governmental Organisation or child organizations which have been promoting such activities, like FGM so such organizations should be (inaudible).

**Leiro:** Asante sana Bwana Kochechow: Wale wamekuja wote ni wanaume sasa wacha tumsikie mama; Sara Matai karibu sana

**Sara Matai:** Soro nyo wou wena Kochechow. Karam yee nyu kelumaa kunguuna yoo, ompowolo chaay kaapkaa lowur kuu muroon.

**Translator:** Naitwa Sara Matai - Kutoka Division hii.

**Sara Matai:** Kuree nanuun Sarah Mtai, ongunenan Division netee nyuu

**Translator:** Atazungumza kwa Ki-Pokot

**Sara Matai:** Omwogheenan Pokot

**Translator:** Atazungumza kuhusu maslahi ya akina mama.

**Sara Matai:** Ongeolonee naan ngala yootun.

**Translator:** Ataongea yale hawa wengine wameongea

**Sara Matai:** Omwoghan paat chino ki-kumwagh yootunee chuu

**Translator:** Nazungumza kuhusu mambo ya hospitali.

**Sara Matai:** Lenyee ngala skutalii.

**Translator:** Hii Katiba ihusishe mambo ya mama kwa upande ya hospitali.

**Sara Matai:** Ompo katibanuu reel, kolendan mchiini keross ngala skutaliin chopo yotuun.

**Translator:** Nataka hii Katiba ya wakati huu iiangalie mambo ya wananchi ya akina mama ya upande hii.

**Sara Mata:** Mchiini katibanuu reel kuroos ngala yotuun chopo koroo netee.

**Translator:** Nataka katiba hii itupatie hospitali kubwa ambaye itasaidia watu.

**Sara Mata:** Omochan katibanu reel kewiirta

**Translator:** (inaudible)

**Translator:** Unajua wa mama ndiyo wenye mzigo sana kuliko wanaume,?

**Sara Mata:** Ingutonyii loo yotuun cho tungetii nukisuum kusiir muroon.

**Translator:** Wanalea wanafanya kazi nyingi sana.

**Sara Mata:** Tungetii kasiin cho chang nyoman lenyee ngala teekat nyopo keston nko riipot nyopo monuung.

**Translator:** (inaudible) Hawana ruhusa yakuuza ngo'mbe na wakati mingi na hawana pesa ya (inaudible)

**Sara Mata:** Mo-tuong nyee poroghuun nyo yoltooy tuuch ak-motuung nyee ropyeen.

**Translator:** Sasa wa mama (inaudible) wanabebwa iko hospital washukuru, isipokuwa hospitali mambo ni hatari ingine.

**Sara Mata:** Otini kokiip yootun skutali lenyee charaa mungeech, hatari nyoman ompo wolo momiinye tukuu cho ngorokuu.

**Translator:** Naomba hii Katiba ya sasa tujengewe hospital kubwa kuangalia mambo ya akina mama.

**Sara Mata:** Ksomechaa yee nyuu katibanu po yee kukiir ke-tekweecha skutali naa yootun.

**Translator:** Anasema maternity kubwa kabisa.



**Sara Mata:** Lendoy skotalii “maternity” nyo wou nyopo yotuun ompuun.

**Translator:** Pia hospitali hiyo katiba hii iangalie kuwe na mahali ya kupima damu ya watu

**Sara Mata:** Mchiini kenyoruu chaa skotali nyo piimoi yootun tukul, kupiim kison po piich tukul.

**Translator:** (inaudible) Hatuwezi kabla ya kupima damu.

**Sara Mata:** Ompowolo mchiini kepiim yotuun kison, atoku yiyoo nyo karam.

**Translator:** Ingekuwa vigumu mtu atembee hapa ambaye ni kilometer 150 ili aangaliwe mambo ya Malaria

**Sara Mata:** Angeer nyoman keyiipu chii lenyee wolo lou ompo ospitalii lenyee 150 kilimetre kepiim ompo malaria kule.

**Translator:** Na wengine wanaenda Maternity na wale hawana pesa hawaendi, hakuna magari.

**Sara Mata:** Petooy nyee nyuu walaka skotalii yotuun wolo cho motuung nyee ropyeen mendo petoy.

**Translator:** Ningependa Katiba hii iangalie jinsi yakutupatia magari kwa hospital chache ambaye iko area hii.

**Sara mata:** Ko-omochan katibanu reel kuroos loo mchiini keeto mtukaa nyo ngorokoy yotuun ompo ngala kosotyoo ompo koro neete.

**Translator:** Nashukuru watu wa Katiba hii kwa sababu wamekuja kusikiliza maoni ya Pokots.

**Sara Mata:** Oyokchiinan soro piipo katiba nuu reel ompo wolo kapkaa chanee kuteer ngala Pokot.

**Translator:** Unajua gari yote ni ya wanaume na wa mama pia kazi yao ni wanalea watoto.

**Sara Mata:** Inguutonyi loo mtukeen lowuur kupooh muroon wolo achaa koor paat cho kriipoy monuung.

**Translator:** Wengi wetu wanapeleka watoto shule na hawalipii ile pesa.

**Sara Mata:** Achaa cho chang, kiipee chaa monuung skuultiin wolo mominyee ropyeen cho kikee liipan.

**Translator:** Hata mtoto akiwa mgonjwa mwanaume anawachia tu mama.

**Sara Mata:** Ata-kechirat monuung, koorka pat nyo kpuusyini.

**Translator:** Nauliza Katiba hii ya kwamba wazingatie sana mambo ya afya ya wa mama ya kila siku.

**Sara Mata:** Osoman yee nyuu katibanu.

**Translator:** Na pia nauliza masomo ya bure, free education for all at all levels

**Sara Mata:** Osoman masomo kluuku kulee ompo woptiin lowuur

**Translator:** Hata shule za watu wazima, shule za gumbaru.

**Sara Mata:** Hata skultiino piich cho gheechon tukul.

**Translator:** Nauliza Katiba hii ibadilishe kitu inaitwa Sub-district, sub means nusu, upande hii ya Pokot inatiwa sub-district kwa hivyo naona hiyo ni kama kufunikwa na blanketi, naomba Katiba hii iweze kutupatia full district.

**Sara Mata:** Ksomeecha katiba nuu reel kukuneecha District ku-tongoogh ompo wolo kyuuu lee Sub-District, kikuh nyanyasa neecha nyoman.

**Translator:** Kuhusu upande wa soko ya ng'ombe, hatuna market nzuri, mahali yakuuzia ngombe mpaka wanyama wana kufa.

**Sara Mata:** Kmokeeche kekoneecha maakut poo tuuch wolo kyoolchiini tiich ompo wolo meghyoo tuuch.

**Translator:** Naona upande huu mbuzi ni mia tano na ng'ombe ni elfu kumi hata ikiwa ni kiasi gani.

**Sara Mata:** Osuwayaan wole tewoy loo araan kuu ropyeen 500-, tany kuuh ropyeen 10,000-.

**Translator:** Katiba hii ipiganie sana kwa upande wa Pokot

**Sara Mata:** Mchiini katibanuu reel kuroos nyoman ngala Pokot.

**Translator:** Tunasema hivi kwa sababu sisi wa mama tupate uwezo yakuuza mbuzi hawa sababu sisi tunapatiwa mbuzi.

**Sara Mata:** Kmwogheecha lee nyeete ompo wolo kmokeeche yotuun kesuweena wolo kyoolchiini ngaroor ompo wolo ktuungocha oweesyoo onguut nyopo ngaroor.

**Translator:** Nataka benki ijengwe area hii ili watu wakiuza ngombe yao waweke maana pesa nyingi imepotea kwa kuweka nyumbani, na nyumba hizi ni nyasi inachomeka, safari ingine (inaudible) upande huu kwa sababu mali nikuleta hiyo pesa (inaudible)

**Sara Mata:** Kmokeeche keteek Benki koroo neete ompo wolo kikupotesan piich ropyeenikwaa cho chang ompo ngala moot cho peloy koruun nko chorsyoo nyo wou.

**Translator:** Hii benki kama ya Karbarnet inakula pesa na interest yake ni kubwa sana kwa hivyo inaonelea benki ipunguze rate ikuwe ndogo, kwa sababu ukiweka elfu moja baada ya wiki tatu unapata mia mbili na hiyo ingine unakuta yote imechukuliwa kwa hivyo benki ipunguze ile interest rate.

**Sara Mata:** Kmokeeche kungaat kemuut ropoy (interest rates) cho po benki ompowolo ka-cheeng ropyeeni piich nyoman.

**Translator:** Tungependa ile ina interest mzuri kwa hii inamaliza pesa. Haya nashukuru sana.

**Leiro:** Inasemekana wakati unaongea usiweke microphone kwa mdomo . Yule mwenye anakuja sasa ni Samali Kanchuri, Kanchuri kuja utoe maoni yako.

**Samali Kanchuri:** Jina langu ni Samali Kanchuri

**Translator:** Mzee hana mengi yakusema.

**Samali Kanchuri:** Motungoon nyee cho chang.

**Translator:** Atasema yale tu yuko nayo.

**Samali Kanchuri:** Mwoghoy chiini paat tungetii.

**Translator:** Anasema hawa watu ya zamani kulikuwa na mzungu ambaye ametoka huko Kabarnet ambaye ali...

**Samali Kanchuli:** Lendoy ompo piichay kiipo kony, kiimitoni chii nyo reel nyo kiingunoy Kabarnet nyo..

**Translator:** Akafikisha hawa wote mahakama.

**Samali Kanchuli:** Kiyiip chane lowur kotini.

**Translator:** Wakati huo alisikia katika huko Kollowa.

**Samali Kanchuli:** Otini kiliim nyinde ngala Kolowo,

**Translator:** Hawa Wazungu walisema sisi tukimaliza hawa watu Pokot watafanya nini

**Samali Kanchuli:** Kile mzunjon loo, atokiwanga chaa Pokot, yiighoy nee?

**Translator:** Tena Kuna kitu inaitwa Lapai

**Samali Kanchuli:** Miteni kungaat kuugh nyo kuroy Lapai

**Translator:** Mzungu akauliza Lapai namna gani ... Pokot nasema mutalipa hiyo Lapai, mtalipa ngombe

**Samali Kanchuli:** Kilo mzuunjon kyomoi lapai ompo nee, oliponeekwa tiich

**Translator:** Mambo haya yote yata (inaudible).

**Samali Kanchuli:** Ngale choni lowuur,

**Translator:** Kwa hivyo hiyo sisi tukafanya Lapai kwa huyo mzungu.

**Samali Kanchuli:** Nyo kiki ghaacha lapai ompo mzunjon,

**Translator:** Tangu siku hiyo mambo yetu (inaudible) huyo Mzungu.

**Samali Kanchuli:** Kungeeto osiiswechoni, kingeet mzunjon,

**Translator:** Sisi tukiwa watu wa eneo hili

**Samali Kanchuli:** Acha ato kchiicha piipo koree,

**Translator:** Kuna jambo ingine inaitwa Sapana, ambaye tunataka watu .....

**Samali Kanchuli:** Miteni kiito anga nyo kuroy sapana, nyo

**Translator:** Nawakati tunataka kuoa lazima kuna kitu tunaweka siwezi kuchukua mtoto wa mtu namna hiyo.

**Samali Kanchuli:** Otini kamaach chii nyole muroon lo omochoy okensiyegh, miteni kugh nyo kitoono melo kchengoy mombo chii paat kule.

**Translator:** Tukiona msichana huko kwako tuna kuja kuomba

**Samali Kanchuli:** Ato ksuuwecha chepto woni lee katanguu, kpkooneecha kesomoy

**Translator:** Na mimi nitalipa mali yangu hakuna kuchukua mtoto wa mtu bure.

**Samali Kanchuli:** Ani atoni, oliponaan malichaan melo ochengan mondonguu kule.

**Translator:** Mali haya inategemea masikizano yenu na wewe

**Samali Kanchuli:** Tegemeyonoy wono kalimtekwa chanee.

**Translator:** Halafu tena unachukua bibi yako

**Samali Kanchuli:** Atolapay ichenganyii nyii korkeenguu.

**Translator:** Kuwe na mtu analeta mali yake

**Samali Kanchuli:** Mchiini kmiitoni chii nyo yiipui malii chii

**Translator:** Kwa hivyo Katiba hii tunataka kufuatiya haya mambo vile ilikuwa

**Samali Kanchuli:** Nyo kmokeeche katiba nuu keruup ngalee chonii.

**Translator:** Tukija upande ya Lapai

**Samali Kanchuli:** Ato kiroos ngala lapai,

**Interjection: Com. Baraza:** Mkifanya hiyo kelele munaharibu recording, tukirudi Nairobi watu wa Pokot huku hakutakuwa na maneno yote mumeongea itakuwa tu ni kelele, hata hiyo mmm ni kelele, tukirudi Nairobi maneno ya Pokot na itakuwa ni maneno yenu.

**Translator:** Anasema Lapai lazima ikae kwa sababu tusipofanya watu watauana.

**Samali Kanchuli:** Kamwaghaan lo mchiini kutopo lapay ombo wolo,

**Translator:** Mtu akimua mwingine na asilipe hiyo Lapai, Lapai ni fine.

**Samali Kanchuli:** Ato tuugh chii chiito angah akeegh lapai, lapai nyole fain.

**Translator:** Mali ndiyo inaweza kusaidisha haya maneno.

**Samali Kanchuli:** Malii choo mukoy kuros ngale choni.

**Translator:** Kwa hivyo tunataka Lapai iwe.

**Samali Kanchuli:** Nyo kmokeecha lapai kmiiteni.

**Translator:** Mtu akimtia mtoto wa mwingine mimba lazima alipe fine.

**Samali Kanchuli:** Ato woos chii mombo chii, mchiini keeto fain

**Translator:** Asipochukua huyo mtoto ama asipolipa, sasa mimi nachukua mtoto huyo.

**Samali Kanchuli:** Ato macheeng nyee monungoni, anda meliipan, ocheengan anda mondo,

**Translator:** Lakini lazima mtu alipe au ni makosa.

**Samali Kanchuli:** wolo lazima kulipaan leluut yee nyii.

**Translator:** Ni yule tu anapatia mtoto wangu mimba, kama asipo lipa mimi namuchukua yule mtoto amezaa.

**Samali Kanchuli:** Chii chiini onguut, ato melipan nyee ocheengan monuungonii.

**Translator:** Haya ni maneno ambaye tuko naye .....

**Samali Kanchuli:** choni cho ktuungochaa.

**Translator:** Kwa hivyo ninaambia Katiba hili (inaudible) nawashukuru asante sana.

**Leiro:** Sasa nafikiri mzee alipitisha dakika, mtu ambaye atafuata ni Akuitamoi Jonathan, karibu peana maoni yako. Na ukisimama hapa utasema jina lako.

**Jonathan Akuitamoi:** Kwa jina ni Jonathan Kiptalam Akuitamoi, nikionelea hivi, nchi yetu Kenya tuna makabila mengi na tumejificha ingeleta mpaka majina ingine ikabaki nyuma, ni kule kunyimwa wilaya yao. Naonelea sasa tuko na bahati sasa kwa sababu nimesikia nchi ya Pokot wakati sisi tumesoma, na kwa hivyo tunataka ikiwezekana Serikali ipatie kila kabila wilaya yao, halafu vitu hayo yote ambayo kabila nyingine wamenyima watu, kuonekane ipatiwe watu equally. Walifanya sisi wa Pokot katika Wilaya ya Baringo sisi hatujui matunda ya uhuru. Tangu Kenya iattain independence sisi tumenyimwa na kunyimwa hiyo inaonekana katika Ministry ambazo ziko Baringo. Katika Ministry ambaye iko Baringo ukiingia ofisi ni kabila moja ndiyo inaongea. Ni Tugen peke yake. Na promotion ikikuja kutoka Nairobi lazima iindee Tugen siyo mPokot ama Njemps I am saying because hata na pia Njemsi ata witness na anajua kwamba promotion (inaudible) Tugen, and not Pokot and Njemps and therefore I propose that district must be given to each tribe. To ensure sufficient employment is being set up. And then (inaudible) isitegemee kwamba kabila fulani wapewe district lazima wawe population kiasi fulani, we are living in ASAL areas and we should be given a very special consideration. I think Somalis are better than us because wanapewa hata district hata kama population yao ni 10,000 hata juzi walipewa Ijara district, population yao ni ndogo sana ni kama division yetu moja Tangulbei, it is like Tangulbei division na sasa ni district. And then another thing kwa mambo ya Constitution Review Commission, sisi kama wa Pokot we are three quarters of population in Baringo and yet tuko na Constituency moja. Ningekuwa very correct na inakuwa sensible tungekuwa na three Constituencies in East Pokot Sub-district rather than having one and a tribe of Tugen having two and then .....

Thirdly, I propose that for Pokot to compete with a tribe living in Nairobi, they should be provided with free education starting from Nursery to University and even colleges to going University on most or the rest of the world. Na sema asante kwa hayo

machache.

**Leiro:** Asante sana Bwana Kiptalam, tutasikia kwa mama Halima Isaac.

**Halima Isaac:** Kwa majina naitwa Halima Isaac Bule. Mimi ningependa kutoa maoni yangu, watu wameongea mengi lakini yale nilikuwa naye watu wameongea na watu wamejaribu kusema (inaudible) ya kwanza walisema Katiba inakuja watu wageuza, kama ilikuwa ya taabu, hiyo taabu igeuzwe saa ingine inakuja uzuri wacha ieendele. Kitu ya kwamza mimi nasema heshima. Wacha niongee juu ya heshima kwanza (inaudible) kwa upande ya wa mama na upande ya wasichana. Kwa wa mama yaani wa mama wote kwa jumla yaani wanawake wadogo wadogo hawa wanahisabiwa tu wa mama. Hawa watu kama hawa wangukuwa na heshima waweke sheria wapatie hawa heshima, heshima hiyo hawa hawaheshimu wasichana. Nataka wa mama wa heshimu wanaume na waheshimu wazee, mtu kama ajue huyu ni mzima na huyu hata kama ni rika ya bwana yake, lazima wa mama atoe kitu inaitwa heshima haya kwanza. Na wasichana pia wajaribu pia watoe heshima. Waheshimu pia wa mama na wa mama wajue heshima yao ya zamani. Kwa sababu hata tukitengeneza kila kitu hapa na heshima hakuna haina faida. Kila kitu inadhoofika inaharibiwa.

Ya pili kuhusu sasa vile sisi hatuna shamba, hatuna nini shamba yet ni hii mifugo. Na hii mifugo yetu ina hara na sisi hatuna kitu inaitwa daktari wa mifugo yule mkubwa. Sisi wenyewe tunahangaika na mifugo hii, ikiwa mfugo mgonjwa tuna chukua dawa ile inaitwa (inaudible) na dunga haisikii, tunachukua hii tena terramycin tuna dunga haisikii, tunachukua hii ingine nyekundu haisikii mara (inaudible) umebahatisha na dawa ngapi ndio inapona. Sasa huwezi ukajua ni ugonjwa gani ndiyo dawa yake ni gani kwa sababu hatuna hiyo kitu ya hiyo mifugo. Na mifugo iko mifugo wetu hapa kwa sababu sisi shamba hatuna. Na hiyo kitu ingine ile tuko naye ni (inaudible) ni dunga tu tujaribu tu na hiyo naye inasaidia ingine inakufa inasaidia ingine mtoto tumbo nakataa kutoka. Wataalamu najaribu tu anapasua anafanya operation mtu hajasoma na kutoa mtoto na hiyo (inaudible) Daktari angeletwa angeweza kufanya hiyo operation pamoja. Kuna mzee moja anafanya operation na hiyo ng'ombe iliona. Na sasa kitu kama hiyo mimi naona sisi hatuna na wale wengine hawaja ongea mimi siwezi kurudia asanteni sana.

**Leiro:** Asante mama. Umejaribu kufupisha. Anamfuatia kwake sasa ni Samuel Lotosia ndiyo atapeana maoni. Ngojea kidogo.

**Samuel Lotosia:** Asante sana, majina ni Samuel Lotosia. Niko na maoni machache hapa. Kwanza Constitution ya people nasikia Kenya is a republic, na haija husisha watu katika constituion. Sasa mumefanya vizuri vile ma Commissioners sasa wamekuja kwa wananchi wenyewe, tuna hitaji katiba iseme sisi watu wa Kenya, halafu kwa hiyo mambo ya kichwa yake tena inatakiwa iweke makabila yote. Tunataka itumie kila kabila tuseme taifa ya Pokot kama ni namba moja, taifa ya Turkana namba mbili namna hiyo mpaka ifikie kabila zote za Kenya. Ikiwa yote namna hiyo, sasa wangeona kama ni ushuru wakati serikali kuu inagawa, sasa inapitia kwa mataifa haya kama ya Pokot, wakitoa ushuru yao, ushuru yao inarudi kwa upande ya development kwa nchi yao.



Tukikuja kwa three arms of the Government, Executive, Parliament and Judiciary. Kila moja yao iko na kazi yake. Executive iko kazi yake enforce Law, Parliament ni mambo yakuweka law hiyo, halafu Judiciary mambo ya kortini sasa hiyo. Kwa Judiciary ndiyo utaona kwamba iwe independent siyo Executive peke yake ndiyo ina-appoint. Yaani Commission ya Judiciary yaani Chief Justice na wenzake ni watu tofauti ndiyo wanafanya hiyo kazi. Tuptatie Public Service Commission ifanye hiyo kazi. Halafu Parliament ifanye (inaudible) kila idara ifanye kazi ambaye inatakikana.

Ukikuja kwa mambo ya structure of Government, tuwe na kitu kama Head of State, halafu head of state anachaguliwa na wananchi wa Kenya nzima. Halafu Prime Minister sasa ndiyo anachagua Ministers (inaudible) kulingana na vile wakipita kwa kura (inaudible).

Ukija kwa mambo hii ya Protection of human Rights, haki ya kuishi, haki ya kutembea, haki ya kuzungumza, hii ikuweco kwa kila mtu, kila raia. Tuseme haki hii yakuishi, tunajua kambi ya Police na G.S.U. tunajua ni kufanya mambo ya (inaudible) sioni haja yakutumia army ati wakuje wafanye mambo yetu ya ndani hiyo yetu ni ya nje, halafu tulionelea ya kwamba pia mwenzangu amesema, Police Post ijengwe, lazima hiyo ijengwe izuie hiyo cattle rustling kwa sababu hakuna mwizi anatokea (inaudible) hii ndiyo mbaya. Mwenye anaweza kuvamia mwengine ndiyo anafanya makosa, wenye wanatoka upande hii nakuenda kuvamia mwingine pia ni makosa. Sasa ni juu ya Serikali inakuja ndani halafu inazuia upande hiyo.

Tukikuja hii mambo ya Trustland. Hii mambo ya Trustland irudiwe halafu area iwekwe kwa wananchi wenye wanaishi hapo. Halafu kama kuna kitu kama group ranches, ile tax inatoka hapo ndiyo itafanya maendeleo ya sehemu hiyo. Siyo ati pesa yote inaenda kwa Central Government huko. Mali ya area hiyo ndiyo inajenga. Na kitu kama minerals ikipatikana hapa wananchi wenye wanaishi hapo lazima wapate 90% ili wastawishe area zao.

Tukitoka kwa mambo ya forest pia, Forest lazima watu nchi ndiyo wanasimamia sii ati mali yote inakuwa iko Nairobi.

Tena mambo ya maji tunasikia Serikali walisema kufikia mwaka ya elfu mbili kila nyumba wata kuwa wamepata maji. Sasa ni nguvu ya Serikali wakitoa idea kama hiyo, wakiandika kila nyumba itapata maji, ama watakuwa wamejenga dispensary kwa kila division ama kila location lazima itimize ile wameandika. Nafikiri nawachia hapo watu wameongea mengi.

**Leiro:** Asante sana Bw. Samuel Lotosia. Tutafikia kwa mama Loise Chemget kuja toa maoni yako.

**Loise Chemget:** Soro nyo wou Wena Samuel. Nyono Loise Chemget mwagha chekuu.

**Translator:** Naongena kama mama mzazi wa Pokot

**Loise Chemget:** Ongolonaan lee yoo omp Pokot

**Translator:** Ambaye ametoka mbali sana na kali

**Loise Chemeget:** Nyo kingunaa wolo lou nyoman

**Translator:** Na nimeshukuru sana kwa sababu leo ndiyo ninapeana maoni yangu kwa hii Katiba ya sasa

**Loise Chemget:** Wolo oyokuunan soro nyoman ompo wolo aswaneete nyo okonuunan kinonuut yee nyaan.

**Translator:** Tangu awali hatujawahi kupata wakati kama huu, wakati wa mama wanapeana maoni yao

**Loise Chemget:** Kuungata kony, tomanyee kenyoruno chaa poroghuun nyo leenyee nyeete nyo mukoy chii nyole korkaa kungaalal.

**Translator:** Mama wa mahali hapa ana shida nyingi sana.

**Loise Chemget:** Tungetii yotuuno koree neete kompoleluut cho chang.

**Translator:** Hapo awali tumekuwa na shida ambayo mama anafukuzwa (inaudible) hawa watoto.

**Loise Chemget:** Otini lee kony, kikitungochaa shidah nyo kikiyonoy yoo nko monuungechii,

**Translator:** Sasa sababu leo tumepata Katiba mpya, tunataka Katiba hii ishikilie maneno kama haya.

**Loise chemget:** Wolo yee ompo katiba nuu reel, kmokeecha kuroos ngale choni.

**Translator:** Mara ingine mtu anaoa anaishi anapata watoto watatu wanne, wanaweza kuwachana na bwana.

**Loise Chemget:** Kungaat ngeetoy chii nyole papo kwiip atolapy kpuusto paat katanyi nko monuungee.

**Translator:** Ikiwa kitu kama ile inatokea kwa familia hiyo lazima mali igawanywe.

**Loise Chemget:** Ato ngunoy kuugh nyo leenye nyoni, mchiini ketaar tukuun

**Translator:** Sababu watoto wakiwachiwa mama tena na asipopatiwa mali mama lazima atapata shida.

**Loise Chemget:** Ompo wolo ato kpuusyii monuung yoo, amomiinyee tukuun, nyoruu paat kompolelyoo.

**Translator:** Majina ya hawa watoto nataka iandikwe jina la baba yake.

**Loise Chemget:** Kainotuut po monuung mchiini kekiir kainotuut po papongwa.

**Translator:** Ili kama akiwa na ng'ombe (inaudible)

**Loise Chemget:** Atolapay ato miiteni tuuch,

**Translator:** Hata pia waendeleo na kusoma.

**Loise Chemget:** Kutang taagh kusomon

**Translator:** Na mimi nikipatiwa watoto wawili na nipatiwe ng'ombe nitaweza kuwalinda.

**Loise Chemget:** Ato-kukonanuun tuuch aa otungon monuung odeny, omuchaan onomeey monungee choni.

**Translator:** Pia kwa upande ya watoto ambaye wanatiwa mimba

**Loise Chemget:** Kungaat ompo monuung cho kikewoos,

**Translator:** Hapo kwa watoto ambaye wanapatiwa mimba na yule mwingine labda hayuko tayari kuchukua yule bibi.

**Loise Chemget:** Cho kikiwoos wolo tomanyee chiichiini kluuki tayari kwiip,

**Translator:** Tunataka katiba hii ya sasa mtu kama huyo alipe ng'ombe ishirini na tano

**Loise Chemget:** Kmokeechea katibanu po yee kulipan tuuch chole tomonuut odeny

**Translator:** Na mbuzi thelathini.

**Loise Chemget:** nko ngaroo 30.

**Translator:** Upende usipende utalipa.

**Loise Chemget:** Kechaam anda meechem.

**Translator:** Mtu yeyote atalipa hata akiwa Pokot ama viz a viz apatie Pokot.

**Loise Chemget:** Liiponoy chii lowuur, kechii Pochon anda nee,

**Translator:** Kwa sababu tumepitisha hiyo kama akina mama.

**Loise Chemget.:** Kwa upande ya shule.

**Translator:** Sisi kama wa mama

**Loise chemget:** Achaa lee yotuun,

**Translator:** Sasa sisi kama wa mama wakati tunaambiwa ya kwamba tuwe na watoto shule, mzee akiamua anatuma kijana.

**Loise Chemget:** Acha yotuun, hata kemwouwechaa loo otono monuung skuul, ngetoy poyoon kuutoni karachuunin.

**Translator:** Hakuna mahali imeandikiwa kwamba ni wavulana tu ndiyo waende shule na wasichana hawaendi shule.

**Loise Chemget:** Momiinyee wolo kiki-kiir lo petoy monuungo chopo oroo skul mepetoy nyee chopo tyaa.

**Translator:** Kwa hivyo tunaomba Katiba ile ya sasa ikiwa huyo mzee atatuma kijana pia chief apate amri yakutuma msichana ili kwa mvulana watumwe shule.

**Loise Chemget:** Nyo mchiini katibanuu reel kekiir lo petoy monuungo lowur skuul, kooh cheptoo anda werii.

**Translator:** Nafikiria (inaudible) maneno yakusoma kwa bure

**Loise chemget:** Mchiini kluuku masomo kulee.

**Translator:** Tukifanya namna hiyo wa Pokot wengi watapata kusoma.

**Loise chemget:** Ato kiighachaa lee nyoni, petoy Pokotuh cho chang kusomonoy

**Translator:** Shida ambae inakabili wa Pokot ni vile hawana elimu na hawajasoma

**Loise Chemget:** Shida nyo kepol Pokot kuu woni motuungnyee masomo.

**Translator:** Ikiwa wakati wenye wamesoma wanapita wanaitwa shule lakini hawaendelei kwa sababu hawana pesa.

**Loise Chemget:** Otini keesoman, kekuuro skuultin wolo kudong paat ompo wolo mominyee ropyeen.

**Translator:** Kwa hivyo sasa ikizingatia maneno ya masomo free, wengi wataenda shule.

**Loise Chemget:** Nyo atokmwaagh lee nyeete, mchiini kluuku masomo kulee, petoy cho chang skuultin.

**Translator:** Na jambo lingine

**Loise Chemget:** Kiito anga,

**Translator:** Ni tunasema kama wa mama

**Loise Chemget:** Kmwogheecha lee yotuun

**Translator:** Tunaona ugumu kwa upande nyingi sana

**Loise Chemget:** Ksomeecha nguvu ompo wooptiin lowuur.

**Translator:** Ninayo wale wa nyumbani wameniambia nikisema,

**Loise Chemget:** Otungoon chaai po kau, komwouwanuun loo mwaghaah

**Translator:** tunataka ile sehemu ya mali, mzee na mama kila mtu awe na sehemu fulani.

**Loise Chemget:** loo, mchiini ketaar malii ompo yoo nko papo, kusuch chii lowur kareran tanyii.

**Translator:** Hata vile watoto wakisema, wakisoma shule yao.

**Loise Chemget:** Nyo ato somonoy monuungo skuultinee kwaa,

**Translator:** Wakati wanaenda huko Kabarnet.

**Loise Chemget:** Otini petoy wonii lee Kabarnet,

**Translator:** Wakati watoto tuseme wanaenda (inaudible) watoto yao wakienda utaona tu wa Nairobi hakuna moja alichukuliwa.

**Loise Chemget:** Petoy monuunge chooni lowuur, wolo mesuuwunenyii nyee chopo Pokot kecheeng.

**Translator:** Kwa hivyo tungelikuwa na district yetu hatungepata shida kama hizo, na watoto wetu wange ama wangepata ile opportunity kama wale wengine.

**Loise Chemget:** Nyo toko-nyiiino ktuungochaa Districk tonyoo, tokeechengoy monuunge chaa.

**Translator:** Namna hiyo kitu kama district ikiwa watoto wetu watapata ...mzuri yakuambiwa kazi au ile mambo (inaudible)

**Loise Chemget:** Nyo toko miiteni District ton-chaa ko-nyoruu monuunge chaa kasiin.

**Translator:** Ninasema kwa sababu wale watoto wamesoma.

**Loise Chemget:** Omwoghaan ompo wolo kisomon monuungee chiini.

**Translator:** Wengi wamehitimu University wengine college fulani fulani.

**Loise Chemget:** Chang cho kiireel masomo nyo wou, walaka collechtiin walaka,

**Translator:** Na sasa tuko na hawa nyumbani wanakosa kazi.

**Loise Chemget:** Ktuungo chaa piich kungaat cho mo-tuung nyee kasiin.

**Translator:** Wote wakienda huko.

**Loise Chemget:** Peto y woni lowuur

**Translator:** Ati wanaandikia watoto (inaudible) lakini si Pokot wamepata kazi.

**Loise Chemget:** Kikiroy paat monuung ompo Kabarnet wolo melo Pokot.

**Translator:** Ati ameandikiwa huyu na wametoka shule moja pamoja.

**Loise Chemget:** Arose, wechara loo, kikiroy monuung akonga, atolapay kepushoo anga akupkonoy skuul nini akonga, omponnee?

**Translator:** Kwa sababu hii (inaudible)

**Loise Chemget:** Ompo sababu neete,

**Translator:** Kwa nini wengine wanarudi na wengine wanachukuliwa?...

**Loise Chemget:** Ompo nee tak-mulisho walaka kekiir walaka?

**Translator:** Recommendation ambaye ningesema.

**Loise Chemget:** Kononuut yee nyaa nyo kokonunaan kuu,

**Translator:** Kwa sababu munatupatia mambo ya Katiba ya wakati huu.

**Loise Chemget:** Ompo wolo ko-konanuukwaa ngala katiba aswaneete.

**Translator:** Ukipata ...Njoroge kwa nchi ya Pokot.

**Loise Chemget:** Ato inyoruunyi Njorogee ompo koroo Pokot,

**Translator:** Wakati tunatafutiwa .....

**Loise Chemget:** Otini kikiyarechaa,

**Translator:** Kazi ikiwa inapatikana tunataka sisi wa Pokot tupatiwe nafasi.

**Loise Chemget:** Kmokeecha monuungoo koroo Pokot keeto,

**Translator:** Kwa sababu (inaudible)

**Loise Chemget:** Ompo wolo,

**Translator:** Na yote hata ikiwa wanyama

**Loise Chemget:** Wolo, lado ata koo tukuu wuduun.

**Translator:** Hata pia mchanga tuseme.

**Loise Chemget:** Hata nyunguun tukul, kemwagha loo,

**Translator:** Kila mara mchanga inachotwa na ...

**Loise Chemget:** Kila siku, kroomoy

**Translator:** Na hawasemi hii ni rasilmali ambaye tunategema

**Loise Chemget:** Atolapay mopetooy nyee, ompo wolo tukuu chetee cho kyoomis yeeghenechaa.

**Translator:** Nashukuru kwa hayo.

**Leiro:** Asante sana mama. Tunaambiwa ya kwamba kuna Councillor ambae amekuja nyuma na angelitaka apatiwe nafasi kupeana maoni yake, maana alikuja nyuma wakati wengine wamepeana majina yao. Karibu bwana Councillor

**Cllr. Samuel Murio:** Kwa majina naitwa Samuel Murio. Nasema (inaudible) Basi yangu tu ningetoka maoni yangu kidogo kuhusu hata nimeshukuru kwa mkutano kama wa leo na ninasikia ya kwamba kwa hii maneno ya katiba. Ya kwanza tumeona ya kwamba hii mambo ya Katiba amefanya (iaudible) nilikuwa ya mbele. Tungesema ya kwamba vile wenzangu wameongea wakati wa mbele. Jambo la kwanza ambaye iko katika sehemu hii ambae imesemekana kabisa mambo ya siku hizi, kama ma hospital yote kama (inaudible) wote ambaye majirani wamekukalia . Mambo mengine tumekataa kwenda mahali kwa maana tukiwa na security kila kambi inaweza kuendelea sehemu hii. Jambo lingine ambaye ningependa kuongeza ya kwamba tuko na



hawa wanyama ambao tunachunga hakuna hata moja tumeona ya kwamba upande wa juu au upande ingine ambao wanakubali wanapatiwa loan, lakini watu wa wanyama hawapatiwi loan. Hiyo sisi tumeona ya kwamba tungependa loan hata sisi pia tupatiwe. Kwa maana unajua ya kwamba watoto wetu (inaudible) katika shule (inaudible) ndiyo tunasema ya kwamba, tungeleta maneno ya loan kwa hiyo.

Basi jambo lingine katika nchi yetu hii tungetaka .....

**Interjection: Com. Baraza:** Usiweke microphone kwa mdomo

**Clr. Samuel Murio:** Basi upande kuna wale ambaye wanafunzi ambaye tunaye katika mashule, hatuna malipo ambaye tuna.. ..(inaudible) tungesema ya kwamba pia wanafunzi walipiwe karo katika shule wamalize wapate kazi. Kwa maana tunaona kwamba tuko shida.

Na jambo lingine tunaona ya kwamba katika sehemu yetu ya nchi kavu, watoto wanasoma mpaka (inaudible) mpaka form 4 hata kazi ikipatikana hii pande yetu ya kwamba hata class nane na form four wapate kazi. Kwa maana unajua sehemu yetu imekuwa nyuma na kitu ambayo ilifanya tukuwe nyuma wakati Wakoloni walikuja upande wa juu, lakini sisi tumekuwa watu wa nyuma. Tungesema ya kwamba pia hata sisi tusomeshe watoto bila taabu.

Halafu jambo ingine tungeomba, tungesema tunazo shamba katika sehemu na tunajua kwamba tuko katika sehemu ya ukavu, tungetaka kuweka katika hii Katiba tuchimbiwe kama ma Dams ambaye tutaweza kunyunyiza mashamba katika sehemu hii kwa kuwa wakati wa ukame hakuna mahali tunapata chakula. Tunategema chakula kutoka upande wa Nakuru, pande ule uko na hewa nzuri na tungependa tukipata kama ma-dams tukichimbiwa sehemu hii ya kavu, tunaweza kuwa na chakula yakututosheleza.

Basi jambo lingine ambaye ningengeza nafikiri, sitaongeza mengi, tunge penda sisi watu wa wanyama tunafuga mbuzi, ng'ombe, ngamia tungependa kama Kenya Meat iletwe sehemu hii wakati unaona ya kwamba tunafuga wanyama lakini wengine wanaenda kufaidika lakini sisi wafugaji hatuwezi kupata faida.

Basi jambo lingine, tuko na shida tena mbali mbali, tuko na wale watu wetu kama kiwete, kama vipofu hakuna usaidizi ambaye tunaweza kupata, na inatakikana tena watu kama hawa wasaidiwe.

Jambo lingine tuko shida ingine katika sehemu yetu tuna kama upande wa siasa hatupati pesa katika sehemu hii, tungeona ya kwamba katika Katiba hii iweke wakati hata Wabunge wanapata kwa upande wa Serikali, hata sii Madiwani pia tupate kwa sasa tunategemea mambo ya mifugo, kwa maana sisi kwa kawaida hakuna hata pesa na wananchi wanasema tungetaka kufanyiwa maendeleo tutafanya na nini kwa sababu hatupati pesa.

Basi jambo lingine, basi shida ya wa mama katika sehemu hatuna mahali yakujifungua, hatuna ma-hospitali kubwa, tuna kwenda mahali kama Nakuru, Eldoret, tungependa katika Katiba tujengewe hospital yakusaidia wananchi. Asante.

**Leiro:** Asante sana Bwana Councillor bwana Councillor unaweza kujiandikisha upande ule, na wote wanao peana maoni yao wanajiandikisha upande ule. Yule tutampata wakati huu ni Torong A. Julius, Bw. Julius Torong unaweza kuja kuwasilisha maoni yako kwa Commissioners.

**Julius Torong:** Okay asante, Jina langu ni Julius Torong. Na nitaanza kwa kusema maoni yangu. Maoni yangu ambaye nitatoa japokuwa watu wengi wamerudia nitajaribu kusema tofauti kidogo. Ningesema tu ijapokuwa watu wamesema nitasema vile mimi ninaonelea. Mtu fulani akimua mtu halafu jamii nzima wanasimamiwa ninaona jambo hilo kama si vyema hata kidogo, ningeaona ni vyema for example kama mimi nikimua mtu sheria ichukuliwe na nipate kuadhibiwa mimi mwenyewe kuliko jamii nzima ipate kuadhibiwa kwa sababu ya kosa na ni ya fulani. Kwa sababu tumeona wale walifungwa hapa watu wengi ni tuseme wanawaua watu kwa madhambi ya watu wengi, fulani tuseme.

(inaudible) basi anaweza kusema sasa anamua mtu ili hawa watu wetu ambaye wako na mali wapate kuchukuliwa fine. Sasa ninaona ni vyema mtu akimua mtu, sheria ifanye (inaudible) na mtu kama huyo apate kuadhibiwa kama ni kufungwa na watu wa wache wakae vile walikuwa hapo mbeleni. Kwa sababu haiwezekani isemekane kwamba mtu wetu fulani amue mtu tuseme hapa West Pokot, halafu utaona watu wanakuja kwangu ati wanataka ng'ombe ati kwa sababu ndugu yangu amemua mtu. So ninaona jambo hilo ni kama kinyama kabisa, na njia wananyanyasa watu bure.

Jambo ingine basi ningependa kusema ni kuhusu hii wizi wa mifugo ambaye imeendelea mara mingi kwa sehemu hii. Tumeona sana kwamba Serikali wanaona tuseme kama Pokot na Turkana wameuana hapa na badala yakutafuta dawa yakumaliza hiyo jambo, hawashughuliki jambo hilo kabisa. So ningesema kama tuseme kama kuna kabila ambaye inauana heri ifanywe kuweka hapa kambi ya Jeshi, halafu itakuwa ikipunguza kuzuia jambo kama hilo ambaye inatokea mara kwa mara.

Jambo lingine ambao ni la mwisho jambo ambaye sasa inaendelea sana sehemu hii tumeona kama sehemu zote boma kuna wanaume ambaye wamekuwa wakubwa, kuna hata wengine kunaye wana uwezo ambapo kama mzee fulani akikuja utakuta msichana ambaye ni wa mwaka kumi na nane anaanza kwa mzee wa mwaka sabini na wale wandugu zake wakijaribu kutakaa, yule msichana anapeanwa na anapeanwa utakuta msichana fulani anaenda kufika kwa ile boma ya mzee kwa ababu hataki anaenda kukunywa dawa ama ku-commit suicide na anakufa kwa jambo kama hilo. So ningetaka kwa sheria ya sasa ipate kutetea haki ya kila mtu. Msichana akisema sitaolewa na mtu fulani hiyo pia ipate kuangaliliwa na kuwe na sheria ambayo ni serious. Asanteni.

**Leiro:** Asante sana Bw. Julius Torong, umetumia wakati mzuri, mwenye atakuwa anafuata sasa ambaye atapeana maoni yake kwa mbele ya Commissioners, Akilora hayuko, na kama hayuko Apeyok Loteko, Karibu

**Loteko Apeyok:** Jina langu ni Loteko Apeyok.

**Loteko Apeyok:** Kainenyaan kuu Loteko Apeyook,

**Translator:** Kwa upande huu wetu.

**Loteko Apeyok:** Ompo koroo neete,

**Translator:** Hapa Tangulbei.

**Loteko Apeyok:** Yetee lee Tangulbei,

**Translator:** Ningependekeza hivi.

**Loteko Apeyok:** Ko-omwoghan loo,

**Translator:** Katiba hii itupatie watu wa Tangulbei hospitali yetu.

**Loteko Apeyok:** Mchiini katibanu po yee ku-koneecha skutali nyoo

**Translator:** Na pia Serikali ijengee D.O. nyumba na Ofisi hapa Tangulbei.

**Loteko Apeyok:** Mchiini kteekchuu Soch koo D.O. nko ofis yetee lee Tangulbei

**Translator:** Tena.

**Loteko Apeyok:** Napooh,

**Translator:** Jambo ambaye pia Katiba hii izingatie.

**Loteko Apeyok:** Kiito anga nyo mchiini kuroos katiba nuu,

**Translator:** Nataka Tangulbei iweke maji, watu waone maji.

**Loteko Apeyok:** Omochan Tangulbei kutoo pogh kusuuk piich pogh tukuul.

**Translator:** Dam kubwa.

**Loteko Apeyok:** Lenyee otupoo pogh nyo kikipaal nyo wou.

**Translator:** Nataka mahali inaitwa Ayam iwekwe Dam kubwa

**Loteko Apeyok:** Omochan owaan.

**Translator:** Asante sana mzee hayo tu ni yangu.

**Leiro:** Mwingine ambaye anafuata ni John Lobureria

**John Lobureria:** Majina kamili ni John Lobureria. Kwa siku ya leo nina machache, ni machache kwa Katiba ya wakati huu vile nimeonelea ingekuwa kuliko vile ilivyokuwa. Kuna mambo machache hapa, mara kwa mara kama watu wengi wameongea, lakini kwa upande wangu kwa upande wa afya, nitapenda hivi, kama community hii yetu tuna shida kubwa kwa upande wa matibabu tuseme hata hivo, hospitali ikifika ile gharama mtu akipewa, tuseme amepolekwa hospitali kuna ile calamity mtu anaweza kushtakiwa na ulemavu fulani ama amepata shida fulani kubwa kwa sehemu ile ya sensitive kama ya figo, roho wapi, ku-meet hiyo matibabu ni vigumu, kwa hivyo Katiba hii kama Pokot at least wazingatiwe kwamba watu kama hawa wameangaliliwa iwe ni special case hata NGO fulani iwe applied ili ishughulikie tatizo kama hilo.

Ingingine ile ninaonelea zaidi ni ile boundary changes watu wameongea lakini sija tosheka kusema. Asili yetu nafikiri tukikumbuka ama tukirudi 1910 vile watu walivyo sema kuna ile inaitwa Suk boundary, hiyo boundary iwe drawn properly sababu mali asili inategemea wale wameepuka kwa hivyo kurudia mpaka boundary kama hiyo mpaka tupate, tunajua ni shida na ni vigumu na tukasahau tunaongea lakini hatuta saha. Yule atazaliwa hata watoto wale wanazaliwa watakumbuka kwamba ardhi yao imepokonywa kwa njia isiyo halali.

Pia upande ya mwanadamu, ukikuta mtu anakutwa na wildlife, ile maiti ya huyo mnyama itakuwa ni kubwa kuliko maiti ya mtu. Utakuta mtu amelipuliwa na risasi maisha amepoteza hakuna atakaye shughulikia, sijui ni kwa sababu watu wetu hawajui vile yakushughulikia maneno kama hiyo ama ni nini. Kwa hivyo kwa upande huo lazima tuangaliliwe.

Kwa hivyo kwa upande wa elimu, elimu lazima iangaliliwe vizuri kwamba Chief's Act kutoa watoto vile watu wamesema, itolewe na kundi lakusomesha watoto liwe ni lakuzingatiwa kwa njia inayo faa. Siyo ati watoto wateswe tu kisha wanawekwa. At least tukisema, tunatarajia mazuri ama tuseme progress. Asante.

**Leiro:** Asante sana Bw. Lobureria. Mwenye tutakuwa naye sasa ni Pastor Joseph Akai

**Pastor Joseph Akai:** Nashukuru sababu ya nafasi nzuri kama hii. Maoni yangu naonea kuhusu mambo ya .....community yetu ya Pokot imekuwa na shida nyingi sana kwa mambo ya mipaka na tumepoteza ardhi zetu kuhusu mambo ya mipaka. Sehemu nyingi kama Lorien, ama sehemu kama (inaudible) naona ya kwamba zamani kidogo ilikuwa na sehemu zetu lakini kufikia wakati huu sio yetu na tukaona ya kwamba ingekuwa vizuri Serikali kuwatilia maanani kuangalia kilicho fanyika mpaka mipaka ikaonekana ya kwamba ilitoka ingeenda hatua ya mbele na ikarudi hatua karibu ya tatu, na nini ilifanyika.

Ya pili tena, ningeeonea kuhusu mambo ya wanyama. Tumepoteza kitu kiwili kwa sababu ya wanyama. Na tungeona ya kwamba heri Serikali wangeona watatufanyia wangetufaa tu kuhusu hali ya wanyama wa pori. Kwanza ukilima shamba yako na wakati unalima, ndovu zikakuja na zika kula mimea zako, wakati zinapo..Serikali imesema ya kwamba haitakikani kabisa mtu kuguza wale wanyama. Wewe sasa hata ukipiga nduru ufanye nini, watakukimbia watafukuza watuagamiza. Utapoteza chakula, utampoteza mtu na tunaambiwa ya kwamba tunahitaji kila mtu, tunahitaji tuagamize njaa. Tutaangamizaje njaa, kama wanyama wanatumaliza pamoja na chakula? Tutawezaje kuagamiza njaa? Kwa hivyo hapo Serikali wangechukua hatua kabisa waone ya kwamba watafanya nini ili wapate kuokoa vitu kama hivyo sababu raia zaidi upande ya taifa. Lakini kama raia wanaumia na kuagamia na uongozi unaonekana ya kwamba itakuwa ni nzuri, itakuaje nzuri kama raia wanaumia? Raia tukimalizika mtaongoza nini? Kwa hivyo ingekuwa ni vyema muaangalie vizuri sana kwa Katiba ya sasa.

Nyingine tena kuna kitu ambaye inatuletea hasara kabisa, haswa sisi kama raia wa sehemu kama hapa, tumewapoteza watoto wengi sana kwa sababu ya wengine kuwadunga mimba na kukataa, jinsi wa mama walisema saa zile. Hiyo kitu imeenea sana siku hizi. Na tungesema ya kwamba Serikali watilie maanani, vile wa mama walisema ni hiyo ni kitu ya kweli kabisa, kama itakuwa ni ngombe kumi na tano, iwe ni ngombe kumi na tano, kama vile wa mama wamesema ni ngombe kumi na tano mbuzi thelathini iwe ni hivyo kabisa. Kwa hivyo sitaendela na Mungu awabariki.

**Leiro:** Asante sana Pastor, umejaribu sana kufupisha, mwenye nitakuwa naye ni mtu wa mwisho kulingana na ile orodha ilipeanwa hapa ni Daniel Kapedo, Daniel Kapedo kuja upeane maoni yako hapa mbele ya hawa Commissioners.

**Daniel Kapedo:** Asante sana kwa nafasi ambaye nimepata, tunakuja kuchelewa na majina ni hayo yaliyosemwa Daniel Kapedo, nina maoni sijui kama wenzangu wamepitia ama hawajapitia, ya kwanza ni kura katika nchi Kenya inatakiwa kuwa ya siri, hii mambo ya mlolongo baadaye mwingine ataweza kuumizwa kwa sababu alikuona una—ule mwingine, kama ni KANU ama chama gani hatutaki mambo yakudanganyana ati watu waende kwa mlolongo kama mbuzi. Wanatakiwa kupiga kura ya siri ambaye siri haijulikani ulimpigia nani kura.

Jambo la pili ni pay ya wajumbe ambaye wanapeleka kwa hii bunge, sijui kama watapitisha, na wakipitisha watakuwa

wamefanyia Kenya unyama na inaonekana ati wanawakilisha Kenya. Mtu moja alipwe 3.6 million na wengine wana lala njaa vibaya, kwa hivyo tunapinga hoja hiyo ya bunge, wabunge kujilipia pesa nyingi. Kama kila mtu ana decide pesa ambaye atalipwa na anapitisha, natuelewe tuko katika third world country kwa hivyo kila mtu aki..yaani mtu moja alipwe 3.5 million, kwa hivyo maoni yangu nikupinga hoja ambaye wabunge wanapeleka bunge yakusema ati walipe mtu moja 3.6 million hiyo ni mbaya. Hiyo pesa ingefaa kukopeshea watu wengine.

Jambo la pili ambayo inafuatana na ya wabunge, uwakilishi mzuri hauko katika Kenya kwa sababu gani, katika hizi area ambaye ni za nomads, some areas are very big hata nyinyi ambaye mko sehemu hii mtaenda Kollowa, mtaenda Nginya, so Kollowa is about 180 kilometers at the end of this Baringo constituency na hauja fika mwisho hapa na inasemekana ni mtu moja, ikiwa ni mbali musiseme ati ni idadi, (inaudible) Lodwar district, na wenye waliunda Katiba ya kwamba walisema nchi hii mtu (inaudible) 40,000 people lakini ingestahili kuangaliwa kwa makini geographia ya zile nchi badala ya mtu moja kuwakilisha dunia mzima.

Ya tatu kufuatana na hayo, kuna msemaji moja alisema wakati niliingia ya kwamba Councillor wamefanyiwa dhambi, ingefaa walipwe na Central Government kwa sababu district ingine katika Kenya haina uwezo wakulipa ma-councillors. Ukienda sehemu kama (inaudible) watu wana wildlife nyingi, watu wana tourist kwa wingi unaweza kuona Councillor anaweza kulipwa 70,000/ ni si shida lakini ukikuja sehemu kama Baringo uende hata Mandera ama Wajir hakuna resources yakulipa Councillor anaenda 5 years bila kulipwa mshahara, wananchi wanataka watumikiwe na Councillors kwa hivyo MP can pay the Councillors kwa sababu wote wanawakilisha hawa wananchi pamoja kwa hivyo Councillors wangelipwa katika Central Government.

Jambo lingine sisi sijui kama tunaitwa kama Pokot ama nini ama nomads, ukikuja kufika Lorup unakuta mwisho wa lami halafu utatembea murrum, sijui dust na nini kwa Tambach, kama nyinyi Commissioners mtakuwa hapa, sijui kwa sababu hatuwakilishwi sijui Serikali yetu inakuwa mbaya kwa watu wengine, kwa hivyo kuna mtu alisema marginalized, kweli tumekuwa marginalized kuna watu wamesoma hakuna moja ana cheo yeyote katika Serikali. Mwisho sijui ni D.O. ama nani. Kwa hivyo ingekuwa ni jinsi Councillor moja amesema ati, 'oh we should a district atleast'.

Kwa hivyo mungepata resources yetu kama Serikali katika central government inatuma ya maendeleo ikagawanywa wale ambao wako katika hiyo district, saa hii (inaudible) hata hawapatikani. Unaweza kuta Mwalimu moja anafunza one to four shule moja, ako shule moja, lakini ukienda ...ya Baringo watu wote wanasanyana huko hakuna mtu anafundisha lowlands huko, it is forgotten, kwa hivyo tungekuwa na district hiyo share ya district watu wetu wangeajiriwa sawa sawa na watu wetu tungeangalia hata watu wetu ni shule gani haijapata na kuweka staff. Lakini kama ni huko district, Kabarnet ndiyo wanatutumania upande huu, mpaka Kollowa mwisho dunia ile ni shida. Kama kuna district nyingine katika this (inaudible) land ambaye iko shida kama ile tunaye wanaumia.

Kwa hivyo hatutaki watu wengine wafaidike katika taifa ambaye sisi ni wana Kenya na wengine wafaidike. Kwa hivyo ni heri

kila mtu katika Katiba wapewe afadhali (inaudible) Lancaster house na Constitution Review ama ripoti, tunaomba Commissioners musifiche ya wale ambaye marginalised na wale ambaye wanaogopa sijui nini, kwa hivyo maoni ya kila mtu lazima iwekwe vile imetoka ndiyo watu wajue kuna shida.

Jambo lingine ni freedom of worship. Hii uhuru wakuabudu, kuna dini nyingi ambaye imekuwa registered katika Kenya ambaye unakuta una register hata dini ya kishetani halafu unsema Commissioners to look into devil worshippers. Katiba inge control hiyo freedom imekuwa misused, imeharibiwa kwa sababu hata isemekane hata form kanisa katika jina amri ya kanisa lakini ni shetani. Kwa hivyo hii uhuru yakuabudu lazima Katiba ya sasa ituhakikishie sisi hiyo uhuru yakuabudu isitumike vibaya.

Jambo lingine ni political parties. Sijui kama itakuwa controlled ama haitakuwa controlled lakini maoni yangu it has become too much, but (inaudible) hii imetokea mtu akifilisika anaunda chama anaenda saa nyingine foreign countries kuomba donors at kwa chama ya kuku ama chama ya nini na kumbe anataka kujitajirisha kwa hivyo chama hii ambaye ni (inaudible) uhuru ya kuunda chama at least lazima iwe (inaudible) hii chama imekuwa nyingi na watu sasa wanaenda wanafaidika bure kwa kupitia jina yakusema chama.

La mwisho, kuna mtu aliongea mambo ya magari nzuri nzuri, Katiba ya good governance haitaki gari, unakuta location inaweza ku-allocate kama vile tunapatiwa, yaani anapatiwa vote ya hiyo Ministry lakini ukirudi mpaka grassroot huko chini unakuta chief officers ambaye hawana manyumba , hawana magari, Polisi wana lala ndani ya nyumba ya watu watano, kwa hivyo Serikali ni sharti wajenge manyumba ya civil servants ama staff, how serious utaenda kutana mwanaume na mwanamke mwingine wanashare nyumba na huyu mtu ana bibi yake. Bibi yake anaweza (inaudible) kwa hivyo ninaomba Katiba iangalie ya kwamba (inaudible) structures kama Police station watu hapana omba, hakuna haja yakujenga Police Station yaani one office two houses for twenty people, hiyo ni unyama hairuhusiwi maana huyu mtu anatakiwa kuishi na kulala ni private kwa hivyo Serikali hapa waweke structures katika sehemu ambayo tangu kuanzisha vitu, ama kama ni headquarters ya D.O. ana headquarters ya Police ama lazima waweke structures.

Yamwisho ni mamba ya tohara, ati msichana atahiriwe ni mbaya kwa sababu gani ukimwi. We we in Pokot bado hujui mambo iliyo wapata watu na ukimwi ndiyo unatahiri msichana, kama hujui ukimwi inaua, itaua mtoto wako wewe bila kupenda, hata akifanya ile mambo, lakini akitahiriwa anaweza kushikwa kwa sababu wakiwa wanne, na moja awe na ukimwi wote watakuwa infected. Tunaendelea watu wana erevuka kwa hivyo mambo yakutahiri ikishwe hakuna haja. Ya mwisho ni maoni hii mambo ya Lapai mtu akiua mtu, (inaudible) kama hakuna polisi karibu hiyo .....security katika nchi za kavu kama hapa, so ukifika hapa (inaudible) kwa sababu mtu akimuua mtu hapa tuseme ati uende utafute Police Kabarnet wakati ambae Police watakuja huyo mtu yuko Nairobi. Nani atamuongonjea huyo mtu atakuwa amepotea kwa hivyo kama ningekuwa , kama ni mimi kwa maoni, hiyo kitu kidogo ingekuwa hawa watu mpaka ingekuwe Serikali karibu security vile watu wanaongea mambo ya security police wakuje karibu, kuna 999 kuna nini, ambaye ikishout ya switch a button kuna gari ya police inaingia, lakini kama ni kwenda mguu mpaka Kabarnet, unatafuta Police unatafuta mtu amemuua mtu, afadhali huyu mtu akilipishwa fine ataogopa watu wako

na ng'ombe mingi hapa. Yangu ni hayo asante.

**Leiro:** Asante sana, unaweza pita upande ule upeane jina lako. Kuna mtu moja ameomba kwamba kuna jambo la maana sana ambaye hakuna mtu amezunguza juu yake tutampatia huyu Samson aongee kuna mzee na kuna mama, lakini Samson kwanza aje apeane maoni yake, tujaribu kufupisha mambo maana maneno mengi watu wameshapitia.

**Samson Losikinatum:** Maoni yangu ni kwamba, ninaona kwamba kuna hii nchi yetu ambaye wanataka, ku-create constituency, three constitutencies ama whatever, tungesema kama sisi wa Pokot kwamba hatutaki tuchanganywe na kabila nyingine. Kwamba wakati wana create a constituency ama wakati inatengenezwa location, tusichanganywe na sisi kabila nyingine, sisi kama inatakikana tufanye hivo sisi tupatiwe kama kabila ya Pokot.

Inginge tena ningesema kwa upande ya wale wazee wa kijiji wapatiwe mshahara kama wale Councillors. Wapatiwe pesa, mshahara pia kama wale Councillors, wapatiwe pesa kwa sababu hawo ni watu wa siasa kama wengine na wanafanya kazi kubwa, bali hawa...(inaudible)

Ningesema tena kuna (inaudible) nchi yetu hii Pokot kuna wale hawajiwezi hawana chakula, Serikali watenge chakula ambayo kama America wagawanyie watu kama hawana chakula wapatiwe (inaudible) kwa sababu kuna wale hawajiwezi, lazima Serikali ya Kenya wawalishe hawa.

Education nimesema ingekuwa free kutoka Nursery kama vile wenzangu wamesema.

Tena ningesema wakati tutapata kama vile wenzangu wanasema kwamba tunataka District, District tupatiwe kama kabila yetu ya Pokot na wakati tutapata district hii district tupatiwe Kortini yetu kwa area yetu, tuwe tusiende pahali kwa sababu mambo yetu ya Pokot (inaudible). Nafikiria ni hayo tu.

**Leiro:** Asante sana Bwana Samson. Kwa hivyo tumpate Councillor Musa Amoko

**Cllr. Musa Amoko:** Ningetaka kuongea kuhusu mambo yakurithi wanawake, hii mambo yakurithi wanawake wa Pokot wanakuwanga na wanawake karibu zaidi ya tano, na wakati huu hawo wanawake wale mlango yao, au kabila yao, huyu mtu unajua mtu ambaye anakuwa na wanawake tano kurudi na chini na wakati huo wale wandugu zake wanakuchua hawa wanawake kwa sababu ya watoto na ngombe, ningetaka hiyo kitu ipotezwe kabisa wa Pokot na hao watoto walishwe na sheria pamoja na wale watu wao pengine wamebaki wagawe kwa jamii hawa watoto pamoja na mama yao yaani iwe boma ya huyu mtu akiwa vile ilikuwa na kuchunga wakiwa boma yao. Kuangalilia mali yao pamoja na maisha wao mpaka hao watoto wakue na tena hii mambo yakurithi hawa wanawake wengi huwezi ukajua mambo ya ukimwi kama hawa wanawake wote ni wasafi au namna gani, lakini pengine unakubali jambo fulani (inaudible) haiwezekani kwa sasa kwa hivyo hiyo mambo itupiliwe mbali na hawa watoto wachungwe na watu wao wakiwa pale wakae na mali yao katika boma yao mpaka wajiwezeshe katika maisha



yao.

Halafu ningetaka kurudia ya kwamba Ma-Councillors, au locations katika (inaudible) wachaguliwe Councillors katika location ya watu mia tano, na ikiwa division ziko location nne ama tano, Councillor moja achaguliwe kama Tangulbei ama headquarters awe ni Mayor kuliko kwenda Kabarnet au kwenda Marigat au kwenda (inaudible) ati anaenda kuwakilisha watu kwa mambo ya plot au mambo ingine ambaye iko na uhusiano, Councillor mwingine achaguliwe kama Mayor hapa, mwingine achaguliwe kama Chairman hapa halafu apate kuwakilisha watu (inaudible) kwa sababu watu (inaudible) hii njia yote hii tulieenda hakuna magari tunaenda kulala Marigat au tunaenda Kabarnet kwa mkutano na tukikuja huku (inaudible) tunakuta imeenda tunakuja karibu siku tano kufika hapa. Kwa hivyo Serikali wafanye mambo ikuwe karibu kwa wananchi.

Halafu hii mambo ya wanyama, wanyama wanasumbua watu sana, wakati shamba inaharibiwa na wanyama wa Pori, serikali inawapatia hawa watu wa KWS kuwa hawa ndiyo walinzi wa wanyama na hawa watu hawajali maisha ya binadamu. Wanajali maisha ya wanyama zaidi kwa sababu hawa ndiyo investment hawa wanyama kwa watalii, kwa hivyo hawa wanyama mashamba ya wananchi ikiliwa na wanyama ilipwe. Walipwe na Serikali au walipwe na hiyo (inaudible) hiyo mnyama imetoka. Na hiyo kitu imetusumbua zaidi. Kwa mambo kama hii.

Mambo ya Constitutency, WaPokot hawa watu wafugaji wote including Pokot wajumbe wao awakilishe watu elfu kwa sababu ya watu ambae wanatoka area ambaye ni hardship kabisa. Tuna (inaudible) mahali wanajali wale watu wa Nairobi, Nakuru, kama pale kuna watu wengi isiwe wale watu hawajajua ni wote pamoja na (inaudible) anangali hao lakini watu ambae hawana masomo kama area watu Pokot, wanasema tu wanaletea hawa watu (inaudible) kwa hivyo area kama wawe tatu kwa hivyo wale wasiwe na Pokot. Nafikiri kwa hayo yote ...

**Leiro:** Asante sana Bw. Amoko, mtu wa mwisho ambae ataongea wa mwisho ambaye anapeana ni huyu mama ambaye anaitwa Chepocheboss Mailuk karibu mama.

**Chepcheboss Mailuk:** Soro nyo wou wena Amoko, chii nyopo sruum kuungalan kuroy Chepocheboss Mailuk, karibu yoo.

**Translator:** Jina langu Chepcheboss Mailuk.

**Chepcheboss Mailuk:** Kureenanuun Chepocheboss Mailuk.

**Translator:** Jambo ningelitaka kuipeana kwa ma Commissioners leo;

**Chepcheboss Mailuk:** Kuugh nyo ko-omoraan omwochuuney piipo Commission,

**Translator:** Nazungumza juu ya tohara ya wasichana.

**Chepcheboss Mailuk:** Ongolo neenan ngala muutat nyopo tipiin

**Translator:** Wale wanatahirisha hawa wasichana mara nyingi wanamshika huyu mtoto hata kama baba hajaruhusu wanaenda kumtahirisha huyu mtoto.

**Chepcheboss Mailuk:** Piichini lee muutii tipiin, ompo kungaat, nomoy akwanee tipiin ompo nguvu hata kama meetoh chii nyole papo owesyo.

**Translator:** Ningetaka tufanye tuweke namna hii

**Chepcheboss Mailuk:** Ko-omochan keegh lee nyonii.

**Translator:** Tutatanyia nini huyu ambaye anatahirisha mtoto wa mtu kabla mwenyewe hajamruhusu ama mzazi wake hajamkubalia.

**Chepcheboss Mailuk:** Kiydonee chii nyona muutoy momboo chii ktooma kuucham yiyiiindenyii nyaa?

**Translator:** Kwa sababu anakataa maneno yako halafu yeye anaenda kushawishi anaonekana baadaye (inaudible).

**Chepcheboss Mailuk:** Ompo wolo toghoy ngalee kuu atolapai kunguun kutepinyii kungaat.

**Translator:** Nataka huyo mama ambaye anafanya hiyo kazi ashikwe.

**Chepcheboss Mailuk:** Mchiini kokonyoon nyolee mutiin lee nyonii kenaam.

**Translator:** Kwa sababu mambo kama hii ikifanyika hata kama hukuwa na nia ya kwenda huko, unashindwa mahali pa kwenda kwa sababu hakuna sheria ambaye imewekwa kwa huyu mtu.

**Chepcheboss Mailuk:** Ompowolo ato yighiisyoo ngala cho lenyee chete, polinyii loo iwetenyii imwochiini ng'oo ompo wolo

mominyee sheria nyoo riipoy ngala mutaata.

**Translator :** Kwa sababu leo ni wakati wakubadilisha Katiba uweke katiba mpya kwamba mtu kama huyo akifanya hiyo kosa lazima achukuliwe kwa sheria.

**Chepcheboss Mailuk:** Ompo wolo aswaneete nyo kuwoyokoy katiba, ksomeecha lo mchiini kechenchiii chii nyo muutiin nyo muutoy monuung' o piich ompo nguvu sheria nyo kwaan.

**Translator:** Kuna wale watoto ambayo wanapewa mimba.

**Chepcheboss Mailuk:** Miteni monuungo chay kikiwoos,

**Translator:** Mtoto anapewa mimba halafu mwenye anafanya hilo kosa akatae ama aruke aseme si yeye.

**Chepcheboss Mailuk:** Sukooy monuung mimba atolapay kuruup chichiini keeto mimba kutaagh ngalechaai.

**Translator:** Wakikubaliana wakae anambiwa lipa faini kulingana na hii makosa ulifanya.

**Chepcheboss Mailuk:** Ato chaam kumongiisyo tukul, kelenchuu okonuuno tukuu kiwosaat.

**Translator:** Mara nyingi mambo kama hiyo ikifanyika watu wanachukua hiyo mali wanaenda naye yule mtoto anawachwa hajaolewa na yule mtu anapatiwa sasa kuchunga huyo mtoto, hata huyo mtoto anakaa nyumbani, huko nyumbani anapata huyo mtoto na uzito inaongezeka, (inaudible) mwingine anafanyika (inaudible) kwa hivyo tunataka kuonelea huyo mtoto ama hiyo mali ichukuliwe apatiwe huyo mtoto ajichunge naye badala ichukuliwe.

**Chepcheboss Mailuk:** Ompo kuungat, nyoman atoyighiisyo ngalee chooni, cheengooy piich tikuu chay po kiiwosaat kudong monung nko chichino kacheng mondo, nyo mchiini kesuwaa loo kiitoni monuungiini tukuu chiini kapkana kiwosaat.

**Translator:** Kila mara tumesoma visa ambayo inajina ambayo (inaudible) kwa sababu wakati mwingine mtu anaoa bibi yake anaenda anaishi yule (inaudible) anaenda kutafuta kibarua anaenda (inaudible) sasa huyu mtu anaporudi anakuta yule bibi amechukuliwa na mwingine, amezaa mtoto anaishi sasa anakuja kuandikisha case anasema huyu mtu alichukua bibi yangu kwa hivyo anataka huyu mtu alipe hiyo fine sasa tutafanye kitu kama hii kwa sababu hii ni ajabu kwangu Commissioners.

**Chepcheboss Mailuk:** Kungat, ngeetoy chii kupuustoy katanyii akuuwoo kwiip korkaa angaa, atolapay kungeet korkonay kuyarataa kasiine chii ak-nyooru muroon nyo kachaam kwiip muronoo naai nko monuunge chii. Nguunoy chiichay po tagh kiip

kamanay kwiiipu kesii kungaat, akuloo korkenyaan nyara angwa nyiino kipuusto nyindee.

**Translator:** Kwa hivyo Katiba ya leo izingatie maneno kama haya kwa sababu imekuwa shida nyingi sana aina hii na huyu mtu kwa sababu hakuna njia nyingine ambayo (inaudible) anasema kweli ni huyu mtu halafu mambo mengi, yule mtu analipwa hiyo fine, kwa sababu alifanya hivi anaenda mwaka kumi au mwingine mwaka ishirini anakuta ule mtu ame (inaudible) Kwa hivyo hii Katiba ya leo izingatie maneno kama hayo. (inaudible) ya kwamba huyo mtu kama alienda hiyo miaka yote na kumbe bibi amepata watoto wawili au watatu aseme asante halafu aende amwambie yule mtu angalau unirudishie bibi badala ya (inaudible) Kwa hivyo Katiba ya leo iangalie hiyo maneno.

**Chepcheboss Mailuk:** Kikluuku tongoonchiin nyoman wechara, nyo mchiini katiba nuu reel kuroos ngalee cheete nyoman ompowolo nguunoy chiichay kwaam kaa chii angwanyiino kiipustoo korkoo niini ompo konyiis cho chang nyoman lenye taamaan, wetoy kungaat lee nyayee atolapay kunguun kikeep kokonai, kchoogh kesii kungaat.

**Translator:** Mzee saa zile watoto kama wako (inaudible) mzee anatakiwa wa miaka kumi na huyu mzee ni wa sixty years, sasa kwa sababu yeye anauwezo wa mali, yuke mzee ndiyo anapewa mtoto. Sasa mawazo ya yule mzee na yule mtoto hawakutani sasa hiyo inaleta maneno nyingi. Naona msichana huyo anaamua kunywa sumu anakufa ama anatoroka (inaudible).

**Chepcheboss Mailuk:** Kiitoo anga kuu ngala monuung cho kiyiilchini anda kichuut- chiini pooy cho gheechon lenyee konyiis 60 nko cheptoo nyo munuung. Ompowolo mongorion chichay, keyiilchuu paat monuung nyoo munuung atolapay kwaam monuung sumu ompo wolo meemukiisyoo nyee mongoot nko chii chooni.

**Translator:** Tunataka Katiba ya sasa isiruhusa tusiwalazimisha watoto wetu kuolewa na wazee.

**ChepCheboss Mailuk:** Kmookeecha katibanu poo yee mee-lasimishan monuungee chaa.

**Translator:** Na kama moja amepatiwa mimba kama kutakuwa na fine, ile fine sasa watu wasikule, apatiwe ile mzee baba ya mtoto, achunge wale watoto.

**Chepcheboss Mailuk:** Ato kiiwoos monuung, akmiiteni fain, keeto kuukotoo monuung kuriipo monuung, momchiini nyee kwaam nyiinde.

**Translator:** Kama kuna mtu anapatia mtoto wa mtu mimba na akiwa anafanya kazi na ana pesa yake ikatwe imlishe yule mtoto mdogo.

**Com. Hassan:** Nataka kumuliza swali moja, anasema kama msichana akiwekwa mimba, kuna fine inalipwa ya mbuzi na ngombe, kama hiyo mbuzi hapewi huyo msichana, anapewa nani?

**Chepchoboss Mailuk:** Chengoy yiyii koo cheptoo maliichay poo kiwoosat.

**Translator:** Wakati wanachukua hiyo mali, ni wazazi wake, tuseme ni family yake.

**Com. Hassan:** Kwa nini hawa chukua kwani hawa ndiyo wamewekwa mimba? Kwa nini hawa wanachukua?

**Translator:** Ompo nee nya takcheengooy, akwanee soo choo kakiiwoos?

**Chepchoboss Mailuk:** Kiimiteni ngalee chetee lee nyooni kuupo koony nyo mchiini akurokonee katibanuu reel kuwayaak ngale chooni.

**Translator:** Hii maneno hajui kwa sababu ile ya constitution ya wazee ile haijaandikwa ilikuwa inaruhusu hivyo, lakini kwa sababu leo tunabadilisha Katiba, kwa hivyo sasa hiyo Katiba ihakikishe ili (inaudible)

**Com. Baraza:** Okay mama Chepchoboss, umesema kwamba watu wana tahirisha wasichana sheria imekuja bunge sijui kama nyinyi mumesikia, iko sheria imepitishwa bunge inaitwa sheria ya watoto, na mtu hata kama wewe kama ni mama au baba wa huyo msichana ukichukua msichana ambaye hajafikisha miaka kumi na nane umtahirishe hiyo ni hatia, wewe mwenyewe kama mzazi utashikwa na mtu ambaye atachukua mtoto amtahirishe kwa lazima huyo pia atashikwa, umelewa? Sheria imepitishwa kuharibu, umelewa sheria imepitishwa umelewa? Kupasha tohara msichana unashikwa unaletwa kortini hata unaweza kunyongwa. Na ukifika miaka kumi na nane kama ni msichana mwenyewe hataki hakuna mtu atamshika ati amtahirishe, mwenyewe labda apende, aseme wacha nitahirishwe, lakini yule ambaye hajafikisha miaka kumi na nane iko D.O. hapa, iko sheria imepitishwa bungeni. Na kama mtu akichukuwa mtoto wako atahirishe enda kortini au kuja Nairobi uwaulize hawa wa mama wanaongea hii maneno yakutahirisha, umelewa?

**Translator:** (inaudible) Wakati anaoza msichana

**Chepchoboss Mailuk:** Otinii kakiiwoos cheptoo,

**Translator:** Wanaitagwa huyo mama ni bure

**Chepchoboss Mailuk:** Ku-kuuroy yoo niini kulee.

**Translator:** Hata kama umekataa, ulikuwa na niya yakumkataa huyo mtu, kama tu mtu anaomba msichana yako, hata kama ukisema hapana bora mzee amekubali, kwa hivyo sauti ya mama hakuna mtu anasikia.

**Chepcheboss Mailuk:** Lendoy, wechara, kleenyeechaa kulee piich chole yootun, ompowolo hata, keetagh keyiip cheptoonguuu akik-chaam chii nyolee papoo, momiinyee kuugh nyo iyiigheenyii.

**Translator:** (inaudible) mtot ni kila mtu siyo wa baba peke yake, kama (inaudible) basi mambo inakuwa namna hiyo, asante sana.

**Leiro:** Bwana Commissioner nafikiri wale watu wamejiandikisha, wale watu ambayo bado hawajawasilisha maoni yao, isipokuwa kuna moja amesema angeuliza kama anapewa nafasi, lakini zaidi kama vile.....

**Com. Hassan:** Kuna mtu yeyote ambaye ataongea bado ambaye anataka kuongea? Yes Officer,

**James Lukuyat:** Kwa majina ninaitwa James Lukuyat, Ningeongea kuhusu upande hii ya wa mama na wasichana, wa mama wakismama hapa nakutetea siku ya (inaudible) lakini kuna kwa maoni yangu naona hawajaandika vizuri (inudible) sehemu hii ya Pokot tumepata shida kwa upande ya wasichana kuna watu wachache wamejaribu kutuma wasichana shule, na hawa tumechukua kama mfano, wamekabiliana na ile yakuwekwa mimba na inachukuliwa kama mchezo tu, lakini ningeshukuru kulingana na vile Commissioner wametuambia kwamba kuna sheria siyo sheria ya wale kabila zingine inasimamia hata sisi kama jamii ya waPokot, kwa hivyo ningewaomba hawa watu kwamba, mtumie sheria sababu watu watu wanawacha hata shule ya upili kutokana na shida yakutiwa mimba na ukijaribu kuingilia kama officer hawaisaidii, mzazi mwenyewe haelewi kama mtoto wake amepata shida, shida imengia kwa hivyo nafikiri tunge zingatia kabisa tutanufaika kabisa kwa hii sheria (inaudible)

Jambo jingine tumekuwa na shida na mambo ya uchawi, hii mambo ya uchawi kwa Katiba ya hapo awali kuna pahali ilikuwako ama hapana, kama ilikuwa hakuna, na hii Katiba tunarekebisha tuweke wapi uchawi? Sababu nilisikia mara kwa mara wa upande ya Kisii nasikia mtu amewekwa tairi amechomwa na kuchoma binaadamu namna kama hio haifai. Maoni yangu nineiona tu hii Katiba tunayetafuta tufuate tuweke wapi hii uchawi ambapo tusikumbane na hii mambo yakua binadamu nakuchoma kama si kitu ya maana. Ni hayo tu.

**Leiro:** Asante sana bwana James.

**Patrick Litikit:** Asante sana Bw. Commissioner tangu awali nilikuwa napokea kama watu wanaongea lakini ningetaka kuchukua fursa hii niseme yangu moja,

**Com. Hassan:** Sema jina lako

**Patrick Litikit:** Jina langu naitwa Patrick Litikit. Maoni yangu ambayo ninapatia hii Commission kwa sheria ya sasa ni kuhusu mambo ya Pastoralists. Nilikuwa nataka hii commission ya leo ambaye imepitisha sheria ambayo inatungwa siku hizi, isisitize kwamba katika zile districts ambaye tuko naye, nafikiri tuko nayo tangu kama 27 itunge a Ministry called Ministry of Pastoralists. The Constitution should look into a way of creating Pastoralists Ministry and the reason is kila Ministry pastoralism hawangaliwi mambo yao vizuri kwa hivyo hii district ambaye itakuwa created inataka hiyo district iwe headed by a Pastoralist Permanent Secretary na pia hata Minister should come from a Pastoralist Community kwa sababu mara nyingi watu ambaye wameshindwa itakuwa ni Pastoralists kwa hizi Ministry zingine. Naona ya kwamba (inaudible) from non pastoralism affairs while huyo mtu haelewi yeyote kuhusu mambo ya ng'ombe, huyu ni mtu ambaye tangu utotoni wake hajawahi kuona ng'ombe pia hajui how well animal na hajui shida za pastoralists, kwa hivyo tukiwa na Ministry ambaye ni ya area ya Pastoralists hivi ambayo (inaudible) pastoralism wataweza kusaidika kwa sababu mara nyingi wabunge wakisema mimi natoka pastoralist community unaonekana kama hujui kitu hata ukiwa na degree ambaye hata umeenda somea chuo kikuu ambayo ni recognized. Watu ambaye (inaudible) lakini ukisema mambo ambayo ina husu mambo ya (inaudible) lakini hii ni kwa sababu udhaniwe tuu, huyu mtu anatoka jua kali hajui kitu chochote, kwa hivyo ninafurahi kuona ya kwamba hata hii Commission kuna watu ambayo ni Pastoralists ambaye wanachukua maoni kwa hivyo ni mchango wenu pia kama Commissioners although ya kwamba tunachangia to create that Ministry called Ministry of Pastoralists so that Pastoralists affairs can be looked into. Asante..

**Leiro:** Asante sana Bw. Patrick, Tuko hapa na D.O. aje atufungie na apeana maoni yake kwa hii Constitution ya leo. Kwa hivyo karibu Bw. D.O.

**District Officer:** Asante sana Chairman wa Kamati hii ya kikao hichi chetu cha leo, mimi sitatoa maoni kwa leo, kama ni maoni yangu nitaandika nyaraka na nitawapatia Commission, yangu pengine nikutoa kilma cha shukrani. Ningependa kutoa kilma cha shukrani kwanza kwa Ma-Makamishna ambao wamejikokota kutoka huko walikotoka mpaka kufika Tangelbei, ni mbali sana na najua walichoka sana lakini wametimiza na wamekuwa nasi na wamekuwa wavumilivu mpaka wakati huu wote mpaka kufikia saa hii.

Pili ningependa kuwashukuru tena hao hao ma-Kamishna kwa kuchagua Tangelbei kama kituo cha kuchukua maoni kwa wananchi, si kila mahali ambapo Kamishnas munaweza kuwapata kama hivi, kwa hivyo nimesema ni shukrani kwani wa Pokot wakutoka Tangelbei wamepata fursa yakuweza kijieleza yale wangetaka katika Katiba yao. Unaona kwamba Katiba ni kitu muhimu, Katiba itakuwezesha wewe, itakusaidia wewe kama mtu ambaye unaishi wakati huu, itamsaidia mtoto wako, itamsaidia mjukuu wako, itamsaidia kitukuu wako, itamusaidia kilembwe, itamsaidia kilembwe keti mpaka (inaudible) kwa hivyo yale ambayo mnafanya hapa msione kama ni mambo ya kipuzi ni mambo ambayo ni muhimu kabisa, na ni mambo ambayo yatamtumikia kila mwananchi hapa Kenya.

Kwa hivyo tena tatu nawashukuru nyinyi wenyewe wananchi wa Tangulbei kwa kujitokeza, tumeona hapa mambo mengi ambayo yamezungumzwa, tumeona hata Serikali za kina baba sasa ndiyo karibu kupinduliwa kwani kumetokea kina mama wanasema kuwa mambo ya mahari hamuwangalii, mukipata mahari ni yenu na wandugu zenu, kwa hiyo nafikiri munaona vile ambavyo changa moto zilitoka na tulipata mawaidha mengi kutoka hapa na pale, hiyo ni shukrani na tungependa kama kutakuwa na vikao vingine zaidi basi muweze kujitolea. Namuambia kwamba kutoa maoni hapa siyo mwisho, hapa bado siyo mwisho, mpaka sasa una fursa yakuweza kuandika waraka wowote na upeleke kwa Commissioners ambao watauchukua na pia utaangaliwa. Kwa hivyo usiseme kwamba nikikosa hapa leo sina fursa tena, fursa bado iko mpaka siku watakao funga kazi yao, lakini bado hawajafunga kwa hivyo yoyote ambayo hakutosheka na anaona kuna kitu ambayo amesahau mahali basi kipengele hicho aweze kukiandika akipeleka kwa wanao husika na zitachukuliwa. Kwa hayo machache na hayo nafikiri mumegusiwa kuhusu mambo ya tohara ama kupeleka watoto jangwani, mumeambiwa pia kinaga ubaga kwamba tatizo hilo lilikabiliwa na Serikali na sasa kuna sheria, na sheria hiyo ni kali ni wajibu wa msichana wako, ajitambulie mwenyewe akifika umri wa miaka kumi na minane aseme nataka kutahiriwa na atahiriwe na pia hata Katiba wakati huo atahiriwe kwa ile njia inayofaa, ile ambayo haiwezi kumpatia magonjwa kama haya munayo sikia ya ukinwi na kadhalika; ataweza kwenda kutahiriwa hata hospitali, lakini uamuzi ni wake mwenyewe akifika miaka kumi na minane. Usimulazimishe, na wengine nasikia wameanza kutayarisha mangoma ngoma na kadhalika yakupeleka watoto kiandoni, mujue sheria iko na munaweza kuchukuliwa hatua wakati wowote kwa hayo mengi na hayo machache natoa shukrani zangu tena kwa Ma-Commissioners, nawaombea kila na heri popote wanapo enda kufika salama waweze kupata maoni, tukitoka hapa tuweze kupata katiba ambaye ingeweza kusaidia kila mwananchi mkubwa kwa mdogo. Asanteni.

**Leiro:** Asante sana bwana District Officer, nitarudisha sasa kwa upande wa Commissioners kama kuna neno ambayo wanataka kuongeza ama kuna kitu kusema kabla hatujafunga kikao hiki cha leo. Karibu Bw. Commissioner.

**Com. Hassan:** Asante sana Bw. Chairman, tunawashukuru watu wa Tangulbei kwa yale maoni mumetoa kwa kweli tumepata maoni nyingi nzuri, na tukimaliza kuchukua maoni Baringo Constituency, tutaenda Western Province, tukimaliza tunatarajia kutengeneza ripoti ya National Report na ile ya Constituency Report yaani kila constituency tunatengeza ripoti yao na baada ya mwezi moja tunatarajia kurudisha kwa kile constituency kwa hivyo itarudi hapa tena Tangulbei na Kollowa na pahali pengine ambae tutaenda kuchukua maoni, ripoti itarudi tena ndiyo muone watu wa Tangulbei ile ripoti ile tunaandika kwa kweli mulitoa maoni yenu, mulizingatia na kama kuna maoni ingine ambaye mulichangia hapo pia mutatueleza lakini hiyo ripoti itakuja tena hapa ndiyo muone kwa kweli ni yale maoni yenu ambaye mumetuambia ya kwamba leo imezingatiwa. Kwa hivyo hiyo ripoti ikikuja tunataka watu wa Tangulbei musome, muangalie ya kwamba maneno ambayo mulikuwa mumeyasema yamezingatiwa. Na vile D.O. amesema tunachukua maoni mpaka tarehe kumi na tano mwezi wa saba, kwa hivyo kama unafikiri ungependa kuna kitu tutengeneze kwa ile ripoti ingine, mukuwe tu na hiyo fursa yakutengeneza maoni yako mpaka tarehe kumi na tano mwezi wa saba. Unaweza kumpatia kuonyesha ambaye pia (inaudible). Kwa haya machache ningependa kuwashukuru Ma-committee members na kuwapongeza kwa ile kazi ile mumetufanyia hapa leo na naona tufunge hii kikao na maombi.



**Leiro:** Kwa hivyo kabla hatuja funga tungependa kuwashukuru wote ambao mumeshiriki, mkatoa maoni yenu najua ulikuwa na kazi nyingi lakini uliona kikao hiki ni kama kikao cha maana ndiposa umekuja kuwa na patience kutoa maoni yenu. Ni madhumuni yangu ya kwamba yale yote mulizungumza itabidilisha maisha yetu siku za usoni kwa hivyo maoni haya haikuwa tu kupena, lakini ilikuwa inapeana iende isaidie kwa vizazi vijavyo, kwa hivyo nashukuru viongozi wote ambao wamehudhuria na mimi yale yote mulileta ni maoni ya wote watu, watu wa hapa wote hawawezi kuingia katika jumba hili lakini waliwa mandate wale wamekuja kupresent their views and I know from tomorrow you will hear what you talked and they will be very happy so I thank the Commissioners for this historic visits.

I have never been happier like this since independence we have not had a forum of this type where our people give their views in such a manner. I think this one was meant to say, it is not like those ones you normally hear from the paper, oh it is like this or like that but today you have seen for yourself and you have heard from the horse's mouth. Kwa hivyo hayo maoni yamepeanwa ni maoni ya maana na ni maoni ya kweli kwa hivyo nawashukuru sana and I know tomorrow mutakuwa huko Nginya, kesho kutwa tutakuwa Kollowa kwa hivyo tuakuwa pamoja na mengi mtasikia kwa hivyo tuchukua Pastor moja atuombee. Kuna Pastor Mailuk unaweza kutufungia kwa maombi.

**Pastor Mailuk:** Natuombee. Baba wetu aliye mbinguni Baba, Yesu Kristo, tunakushuru siku ya leo kwa nafasi hii ambayo tumekaa hapa kwa huo muda yote mpaka tukafikia mwisho. Asante Mungu wetu kwa maana umetuwezesha kwa yale yote ambayo tumezungumza. Tunaona ya kwamba yale yote ambayo tumezungumza ni mambo ambayo yanatuongoza katika nchi hii na tunashukuru Mungu kwa maana tumemaliza saa hizi. Lakini yale yote ambaye tumeweka katika mavitabu Mungu aweze kutusaidia katika kuishi katika hii dunia. Asante Mungu kwa maana tunajua ya kwamba mambo yote inatoka kwako na Mungu wetu utuongoze katika yale maandiko yote ambayo tumeandika ili kile kitu ambaye tumeandika kiwe kitu ambaye kitatusaidia kuishi katika hii dunia. Asante Mungu wetu kwa wakati kama huu, huu ni wakati mzuri ambaye tunafurahia maana tumesikia (inaudible) kwa hivyo Mungu wakati tunapotoka sasa uwe unatoka nasi, hata wale watu wetu ambaye walitoka Nairobi leo wakienda wakirudi Mungu uwaongoze katika barabarani na uwalinde katika gari kila mahali na uwabiriki hata mkutano wao. Asante Mungu wetu kwa maana tunajua kwamba hakuna mwingine mlezi bora kuliko wewe, Yesu Kristo ambayo mwongozi wetu wa wote. Kwa hivyo utubarikie na utuongoze naomba katika Jina la Yesu Kristo muongozi wetu. Amen

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