

**CONSTITUTION OF KENYA REVIEW COMMISSION**

**(CKRC)**

**VERBATIM REPORT OF**

**CONSTITUENCY PUBLIC HEARINGS,  
BARINGO EAST CONSTITUENCY, HELD AT  
KOLLOWA**

**ON**

**3<sup>RD</sup> JULY 2002**

**CONSTITUENCY PUBLIC HEARINGS, BARINGO EAST CONSTITUENCY, HELD AT  
KOLLOWA ON 3<sup>RD</sup> JULY 2002**

**Present:**

Com. Nancy Baraza - Chairing  
Com. A. I. Ahmed  
Com. Dr. M. Swazuri

**Secretariat in attendance**

Fatuma Montet - Programme Officer  
Anne Kross - Asst. Programme Officer  
Asha Boru - Verbatim Recorder

The meeting started at 10.45 with Com. Nancy Baraza in the chair.

Nafikiri sasa tunaelekea kuanza mkutano wetu. Tunataka tuanze mara moja na tunaomba watu waje karibu ili tupeanaeyale maoni. Tungetaka tuanze, kwanza kwa maombi. Pastor Lolusi kuja kwanza utufungulie kwa maombi, halafu tuendelee.

Com. Baraza: Kuna Mzee wa Kipokot ambaye anaweza kutuombea maombi ya Kipokot? Yuko

**Prayer**

**Prayer was conducted in Kipokot**

**Soro, soro, akwa lowur akwa cho opkono wolo lou, soro, soro, soro, cho karamach nyoman nyoman, soro,soro, soro, ompur ompo kalya nyo karan, soro, soro, soro.**

Asante sana Mzee tumepata hayo maombi yale ya kawaida, kwa hivyo, **vernacular** Soro ochikwaa otokotee aswaneete.

Nitapeana sasa ruhusa hii kwa Bw. DO awakaribishe wageni. Karibu Bw. DO.

**D. O:** Asante sana Bw. Kitikiti, Commissioners wa Constitutional Review Commission ambao mumetutembelea leo hapa katika Kollowa Division, ningependa kuchukua fursa hii kuwakaribisheni hapa, mjisikie nyumbani ili na sisi watu wa upande huu wa Pokot Mashariki tuwe na nafasi ya kutoa maoni yetu katika kamati yenu ya uchungunzi wa katiba. Bila kupoteza wakati, najua wakati hauturuhusu kuongea mengi, siku ya leo ilikuwa yenu, ningependa kumualika Chairman wa kikao cha leo

atuendelezee mkutano mengi tutaongea baadaye. Karibuni.

**Com. Nancy Baraza:** Habari watu wa Baringo East, watu wa Kollowa habari zenu? Ningetaka kuwajulisha Macommissioners ambao tumetoka nao Nairobi, kuwafanyia kazi hapa. Mimi ninaitwa Commissioner Nancy Baraza na nitakuwa mwenyekiti wa hiki kikao, na upande huu ni Com. Ahmed, na wa mwisho ni Com. Dr. M. Swazuri, na kutoka Nairobi tumekuja na maofficers ambao watatusaidia na hii kazi. Tuko na Fatuma Montet, ndiye Programme officer. Fatuma Assistant Programmer officer ni Anne Kross, na Verbatim Recorder yule ambaye atakuwa akichukua maoni yenu kwa recorder ni Asha Boru.

Na bila kupoteza wakati ningetaka kuwaeleza vile tutaendesha hii kazi. Na kulingana na sheria ambayo inahusika na kurekebisha Katiba ya Kenya, mimi kama mwenyekiti ningetaka kutangaza kwamba huu ni mkutano halali wa Tume ya Kurekebisha Katiba ya Kenya. Tutafanya hii kazi, tutachukua maoni yenu kwa njia tatu. Unaweza kuwa umeandika kile kartasi tunaita memorandum. Kama umeandika hiyo utakuja ukae kwa hiki kiti hapo utuambie machache kutoka kwa hiyo memorandum yako, hutaisoma yote, na nitakupatia dakika tano. Au kama huna hiyo karatasi, pia ni mzuri utakuja tu uongee na mdomo wako na pia nitakupatia dakika tano. Unaweza kuwa na ile kartasi na hutaki kuongea, unaweza tu kuipeleka hapo ujiandikishe, halafu utupatie sisi wenyewe tuende tukasome. **Vernacular: (Imucheeni ikiir kayneenguu ate suko poroghuun aswaneete)** na sheria inakuruhusu kuongea kwa lugha yoyote au Kiluhya kama unataka kunifurahisha. Sheria pia inakulinda, yale maneno ambayo utatueleza hakuna mtu atakufuata akupatie shida, unasema maneno yako yote ambayo yamekaa kwa roho yako na hiyo ni mradi tu usitusi mtu, usitaje taje majina ya watu, uongee issues, uongee points na vile mmeshaelezwa, kutengeneza Katika ni kujitengenezea maisha mapya kama wa Kenya, na taabu na shida zetu kama Wakenya ndizo zimetufanya tukae pamoja, tuone vile tutajitengenezea maisha mapya. Na hizo shida sisi hapa kama Macommissioners tunazijua, wewe kuja tu utueleze ungetaka hiki na kile kifanyike, usiende kwa shida sana. Sasa bila kupoteza wakati ningetaka kumuita John Kamama.

**Translator:** Maneno niko nayo, sema jina lako kwanza.

**John Kamama:** Mwagha kaineenguu,

**Translator:** Anaitwa John Kamama

**John Kamama:** Kureenanuun John Kamama

**Translator:** Sisi kama Pastoralist

**John Kamama:** Acha piipo tuuch,

**Translator:** Anataka sisi kama pastorolists tutambuliwe.

**John Kamama:** Kmokeecha acha lee piipo tuuch,

**Translator:** Tutambuliwe kwa jinsi vile tunavaa, kwa ng'ombe ambao tunachunga, ama wanyama wote tutambuliwe.

**John Kamama:** Ksuuyeecha ompo sroo choo kilokechaa nko twaachaa.

**Translator:** Kwa sababu haya ni msingi wa maisha yetu, ng'ombe,

**John Kamama:** Ompo wolo nyoni nyo lee mongeenchaa.

**Translator:** Ya pili.

**John Kamama:** Nyopo odeny,

**Translator:** Pia kama sisi ni watu wa East Baringo.

**John Kamama:** Kungaat, kchiicha piipo Baringo East

**Translator:** Anataka sisi watu wa Baringo tukatiwe District yetu.

**John Kamama:** Kmokeeche District tonchaa.

**Translator:** Kama Katiba hii yetu haituruhusu tupatiwe District yetu, tuunganishwe na watu wa West Pokot.

**John Kamama:** Ato memuchoonyee, kmokeeche ketuyeeche nko West Pokot.

**Translator:** Kwa sababu tumekosa vitu vingi kama shule,

**John Kamama:** Ompo wolo mokuungochi nyee skultin

**Translator:** Ya tatu.

**John Kamama:** Nyo somok.

**Translator:** Kuna kitu kinaitwa Labai kwa upande wa Pokot

**John Kamama:** Miteni kugh nyo kuroy lapay ompo Pokot.

**Translator:** Anataka hii Labai kama mtu, labai ni kitu kinafanyiwa kwa mtu anaua mtu kwa kusudi.

**John Kamama:** Kmokeeche lapay keyiighchuu chii nyo tuwoy chii.

**Translator:** Kwa hivyo tunataka mtu akiua mtu, inatakikana alipe ng'ombe thelathini.

**John Kamama:** Kmokeeche ato tuw chii chii, mchiini kulipan tuuch.

**Translator:** Wale watoto waliachwa kwa yule mtu aliuwawa watapatiwa ng'ombe ishirini.

**John Kamama:** Monuugechay po piich kelipan tuuch chole taman nko odeny.

**Translator:** Ng'ombe arubaine

**John Kamama:** Tuuch chole tomonuut angwan.

**Translator:** Wale ng'ombe wengine ishirini watapatiwa family tu, lakini ng'ombe hao arubaine wanapatiwa watoto wenye waliachwa.

**John Kamama:** Kuchaghata piiko kwa walakaka

**Translator:** La nne.

**John Kamama:** nyopo angwan,

**Translator:** Tunataka, kwa upande wa East Baringo.

**John Kamama:** Ompo acha piipo Baringo,

**Translator:** Anataka area hii kwa sababu ni nchi ambayo ijakatiwa title deed, anataka area hii ipatiwe title deed moja.

**John Kamama:** Kmoreecha kokonechaa muutat nko kikiruut ompo pareen

**Translator:** Mtu yeyote anaweza kuja na kujikatia mahali anataka achukue title deed na atutapata njia ya kupata hiyo area.

**John Kamama:** Ompo wolo mukoy chii kumang ak womuunegho title deed nonii.

**Translator:** Sababu area hii haijakatwa (demarcated)

**John Kamama:** Ompo wolo area nchaa tomanyee kemuut

**Translator:** Kwa hivyo ni area ya wananchi.

**John Kamama: Nyo, mchiinoy piipo koree**

**Translator:** Ya tano.

**John Kamama: Muut,**

**Translator:** Kwa upande wa elimu

**John Kamama: Skuultin,**

**Translator:** Anataka free education watoto wasome kutoka nursery mpaka form four, kwa miaka thelathini itakayo kuja.

**John Kamama: Kluuku kule masomo kungata nasari kule tagh**

**Translator:** Miaka hamsini.

**John Kamama: Konyiis tomonuut muut**

**Translator:** Hiyo itatusaidia na tutaweza kujifananisha na wengine.

**John Kamama: choni cho ngokokecha**

**Translator:** Pia tunataka Katiba hii izingatie mambo ya ngumbaru, hiyo ni shule ya watu wazima, kwa sababu watu wengi hawajasoma.

**John Kamama: Kmokechaa Katiba nuu reel kusuwa ngala kumparu ompo wolo momiiinyee**

**Translator:** Tunaona kwingine, kuna hizo shule, na upande huu wetu hakuna shule ya ...

**John Kamama: Miteni koros walaka**

**Translator:** Kwa sababu kama tungekuwa na shule kama hiyo, watu wasima wangesoma na wangeweza kubadilika.

**John Kamama: Ompo wolo tokomii masomo piich cho gheechon, toku tosoy tagh piich**

**Translator:** Jambo lingine

**John Kamama: Kiito anga,**

**Translator:** Jambo la mwisho

**John Kamama: nyopo sorum**

**Translator:** Nataka Chiefs wapigiwe kura kama macouncillors,

**John Kamama: Kirwokot kepuur kureen**

**Translator:** Tukifanya hivyo kazi ya Chief itakuwa kazi nzuri.

**John Kamama: Tokwiipu tosuunot**

**Translator:** Hayo yalikuwa ni maoni yangu.

**Com. Baraza:** Pitia hapo u-sign, uweke jina na sign. Thomas Rupe.

**Thomas Rupe: Tono soghuun ntoo nguu.**

**Translator:** Kwa maoni yangu

**Thomas Rupe: Kinonuut ko chan,**

**Translator:** Ningetaka tu kupeana maoni yangu vile mwingine amefanya yake.

**Thomas Rupe: Ko omochan kekoneecha lo**

**Translator:** Anataka free education kwa upande huu wa Pokot, kuanzia nursery mpaka form four.

**Thomas Rupe: Ko omochan osomey masomo kluuku kule kungetuunegho nasari.**

**Translator:** Sisi kama pastoralists wasiojiweza.

**Thomas Rupe: Acha piipo tuuch,tomanyee kemughtenachaa kegh.**

**Translator:** Hiyo ilikuwa ni maombi yangu.

**Thomas Rupe: Choni cho ko mwoghan**

**Translator:** Ya pili

**Thomas Rupe: Nyop odeny,**

**Translator:** Anataka wakati huu wa ukame, angetaka kuwe na free movement, kwa sababu ng'ombe wetu wanaenda kutafuta nyasi na maji, wapatiwe free movement kuliko kusema lazima uzingatie hii na hii wakati unavuka upande ule mwingine wa ....

**Thomas Rupe: Kupaa tuuch lee otino mochoy ompo wakati komoy.**

**Translator:** Kwanza wakati huu wa kiangazi.

**Thomas Rupe: Ompo wakati komoy**

**Translator:** Lakini hiyo tunataka tu wakati wa ukame kwa sababu tunaweza pata mvua Marakwet ama Pokot tusipatiwe restriction ya kusema usikuje upande huu wakati wa ukame, wakati ule mwingine ikinyesha tutarudi kwetu.

**Thomas Rupe: Melo kupeetecha ompo pengat komoy ongut**

**Translator:** Jambo la tatu.

**Thomas Rupe: Somok,**

**Translator:** Wakati huu wa operation

**Thomas Rupe: Nyee nyuu ngala mudu-mudu**

**Translator:** Tunataka sheria ambayo itatuchunga wakati kuna uvamizi, wowote,

**Thomas Rupe: Kmiiteni sheria kuriip kyaakichaa**

**Translator:** Wakati mwingine wizi wa ng'ombe ama wizi wa mbuzi ukifanyika ng'ombe wetu huchukuliwa bila kuzingatia kama wewe ndiwe ulifanya hilo kosa ama hukufanya.

**Thomas Rupe: klee atay muukoy askariin kunaan kyaak, ngetoy choriin kutul kyaak, kepotesanachaa walaka.**

**Translator:** Naona ng'ombe wetu wanasumbuliwa sana mpaka tunapoteza wengi.

**Thomas Rupe: Kisuusoy kyaakichaa nyoman,**

**Translator:** Hakuna sheria inatuchunga kwa upande huo.

**Thomas Rupe: Mominyee kiruruut nyo ripoy nyoni kuny.**

**Translator:** Mara hawa wanyama wakikusanywa wanawekwa tu kwa viwanja, hakuna kivuli na wanyama hawa wanakufa tu na hakuna mtu anajali.

**Thomas Rupe: Mara kekorchuu asiis ompo kambi tokumeghyoo kule.**

**Translator:** Jambo la nne.

**Thomas Rupe: Nyopo angwan**

**Translator:** Kwa niaba ya Baringo East

**Thomas Rupe: Ompo acha kaa-baringo,**

**Translator:** Tunaona ya kwamba tumekaa Baringo. Na tukiwa Baringo tunakaa kama ni watu tu third class citizens. Ama ni watu ambao tunakaa tu hatuzingatiwi kama ni watu wa Baringo.

**Thomas Rupe: Kmiitecha lee wakimbizin mominyee kityaakataa.**

**Translator:** Kama kungeliwezekana

**Thomas Rupe: Ato kemuukonoo,**

**Translator:** Kama tungepatiwa District yetu, tuweze kujisaidia wenyewe,

**Thomas Rupe: Ompo baringo, ato mominyee district tonchaa,**

**Translator:** Waacha twende kwa West Pokot kwa sababu wako na District halafu tuweze kusaidiwa.

**Thomas Rupe: Ke peecha West Pokot, takengarakeecha.**

**Translator:** Na huko ndiko mahali tulitoka kwanza.

**Thomas Rupe: Ompo wolo kikipkaneecha wolini**

**Translator:** Kama itakuwa ngumu kurudi huko, West Pokot

**Thomas Rupe: Ato lukuku ngumu,**

**Translator:** ingeliwezekana kwa kila District.

**Thomas Rupe: Ompo kila district,**

**Translator:** Tunaona ya kwamba kwa hii District, tusema kama hiyo yetu, kuna wengine ambayo hawajiwezi kama sisi.

**Thomas Rupe: Miiteni piich cho memuktoy nyee kegh ompo districtniin walaka tukwil,**

**Translator:** Kwa sababu wenginee wananyanyasa wengine, ingekuwa vizuri kama kungekuwa na mtu ambaye atachunga maslahi ya watu kwa ile District ambayo ina kabila nyingi ambaye atakaa District akichunga maslahi ya wale wengine.

**Thomas Rupe: Ompo wolo, ko karamm knyooru chii anga tukwil representative kuriip ngale kwagh.**

**Translator:** Kama kukiwa na kabila tano ama sita kwa District moja,

**Thomas Rupe: Ato miiteni kablenu chole muut anda akonga,**

**Translator:** Lazima kutakuwa na mtu ambaye anaangalia affairs yao kwa District headquarters.

**Thomas Rupe: Ktungeeto representatives chingwaa.**

**Translator:** Hayo yalikuwa ni maoni yangu.

**Thomas Rupe: Kinonuut koo chan choni yee nyuu.**

**Translator:** Ya mwisho

**Thomas Rupe:** Acha hiyo iwe ni ya mwisho sioni kama kuna maoni ingine.

**Com. Baraza:** Nende hapo ujiandikishe. Daudi Maklap, dakika tano.

**Daudi Maklap: Kiira kegh. Daudi mii ono?**

**Translator:** Naitwa Daudi Maklap

**Daudi Maklap: Kureenanuun maklaap**

**Translator:** Anataka hii nchi yetu ya Pokot itambuliwe na kabila ingine kama ni nchi ambayo Wapokot wanaishi.

**Daudi Maklap: Omochan koro Pokot ngutootee**

**Translator:** Kwanza wakati kuna wizi wa ng'ombe.

**Daudi Maklap: Ompo klee nyee chorsyoo tuuch,**

**Translator:** Tunataka watu watambue ya kwamba si Pokot wote wanajua mwizi ni nani. Mwizi anajulikana ni mtu moja.

**Daudi Maklap: Mchiini keros lee nko choruu**

**Translator:** Kwa hivyo nataka watu wa hii katiba wazingatie ya kwamba serikali wakati wanatafuta mwizi, isiwe tu si mtu yeyote ambaye ni Pokot tu ndie mwizi. Watu wajue mwizi ni mtu mmoja na atabuliwe na kuna njia ya kutafuta huyo mwizi ambaye ni mtu mmoja sio Pokot.

**Daudi Maklap: Kmokeechea Katiba nuu reel kukiir loo chorin kuu chorin melo chii lowur.**

**Translator:** Kila mara askari wanapokuja area hii wakati wanatafuta wezi, mtu yeyote akipatikana barabara anapigwa risasi ama wanakuja center kama hii wanapiga watu bila kuzingatia nani ni nani.

**Daudi Maklap: Ompo osiis tukwil, changa ngala cho kakesuwechaa, tuwoy piich askariin kule.**

**Translator:** Watu wajue ya kwamba ama serekali wajue ya kwamba sisi ni Pokot na sisi ni kama Wanakenya wengine sio ni watu kama wanyama tu, ukipata unapiga ama unafanya vile unataka.

**Daudi Maklap: Mchiini kunguut piich loo kchiichaa Pokot ompo kenya le chii anga tukwil.**

**Translator:** Jambo lingine kuhusu upande wa wanyama.

**Daudi Maklap: Kiito anga kuu lenye ngal tuuch**

**Translator:** Anataka Katiba hii izingatie mambo ya kutafuta market ama ni soko ambayo wanyama wetu wanaweza kuuzwa ili tupate pesa mingi.

**Daudi Maklap: Omochan kesuwa loo mchiini makuut kupaa twachaa poo Pokot ompun.**

**Translator:** Mahali tu market mzuri inaweza kupatikana ili tufaidike na hao wanyama maana watu wa middle men wananunua tu kwa pesa rahisi sana.

**Daudi Maklap: ompo wolo miteni middle men cho kikunyanyasane chaa.**

**Translator:** Kwa hivyo tunataka sisi tuchungwe namna hiyo.

**Daudi Maklap: Nyoo, kmokeechea ngale chooni keriip.**

**Translator:** Hiyo ni maoni yake.

**Com. Baraza:** Joseph Mukelu

**Joseph Mukelu: soro nyo wou**

**Translator:** Anasema asante lakini ujitambulishe, sema jina lako.

**Joseph Mukelu: Mwagha kainenguu**

**Translator:** Joseph Mukelu

**Translator:** Tuna shida nyingi sana lakini shida yetu zaidi ni njaa.

**Joseph Mukelu: Miiteni shidee anga, wolo achaa saidi kuu komoy**

**Translator:** Anataka tutengenezewe irrigation scheme ili tupate malisho bora.

**Joseph Mukelu: Koneechanee ngala choluut pogh pogh,**

**Translator:** Amewahi kuona kwingine kuna irrigation na watu wale wanapata chakula ya kutosha.



**Joseph Mukelu: kyasuwan ngala irrigation ompo koreeni walaka akwomiisyyii nyo karam**

**Translator:** Amewahi kutembelea area kama West Pokot huko Marakwet na huko marigat ameona kuna irrigation na watu wanaendelea ambayo walifanyiwa na watu wa Development Authority.

**Joseph Mukelu: Kyowesutan lenya West Pokot, Marikat tungeetii piich ngal cho karamach**

**Translator:** Na mnakumbusha ya kwamba kuna watu wanaenda kuiba, na wengine wanauwawa ni kwa sababu ya njaa.

**Joseph Mukelu: Ato alumakwa loo kaktuugh piich kuh ompo oriito komoy**

**Translator:** Juzi wakati serikali ilipatiana relief, wizi ulipungua

**Joseph Mukelu: Kingeet oghiyy soch kwipu Relief, kudong chorsyo.**

**Translator:** Wakati huo wakati watu walipatiwa relief, watu walibadilika na magonjwa kama kwashiakor yalianza kupungua kwa sababu ya chakula hicho.

**Joseph Mukelu: Kikitogh piich relieaf, kubadilikan piich, kwomiisyo aku tastagh nyo karaam.**

**Translator:** Area hii kuna rotuba kama ikipatikana irrigation, itashinda hata West Pokot.

**Joseph Mukelu: Koronuu miiteni rutuba nyo karaam mchiini irrigation kusiir West Pokot.**

**Translator:** Kwa sababu jua, ama vile hakuna mvua ya kutosha ndio inafanya watu wasikuwe na chakula.

**Joseph Mukelu: Ompo wolo momiteeni nyee rop nyo yighoy piich kukosan omiisyo.**

**Translator:** Hayo ni yangu.

**Joseph Mukelu: Nyoni kugh nyiinyan.**

**Translator:** Asante.

**Com. Baraza:** Nderitu Koros. Wilson Losute

**Wilson Losute:** Thank you Commissioners. This is my presentation pertaining today's exercise;

- We would like 8-4-4 to be scrapped off and be replaced by 7-4-2-3 former system.
- This is on education, the current subjects, Mathematics, English, Kiswahili, Science and GHC be examinable.
- The 8-4-4 system of education has been a burden to our Kenyan students and results to immature education development. e.g. young people are given big posts and public offices after completing their highest level of education. Some before even getting married and they are given to head some people who are above their ages, unlike the former system which could produce more mature personnel, well screened by the education system. We as marginalized community placed in a disadvantaged hardship areas request for free education for twenty years, from primary to secondary level. This is because we did not benefit from the free education given to all Kenyan children after independence because there was no education development effort in the entire region by the colonial and independent government. We then request this as a compensation of our deserved right. On the same note we request for special consideration in terms of job opportunities, eg. teacher training college intake should be D+ and above for P1 course so that we can be able to send reasonable number to join the training which in return will improve the experienced persisting under- staffing in our schools.
- The new law of Kenya must enforce provision of employment to trained teachers and every Kenyan who completed

training successfully and must also be assured of employment. That calls for government wise budgeting in which, if the government thinks they don't have enough to pay people then they should spend the (**inaudible**)

- Pertaining security the new law must erase the vocabulary word 'operation' in our Constituency which has existed for time immemorial. This has created un-development in the area, since colonial regime to date. We would like our areas to be treated like other areas and retrogressive habits of cattle rustling should be individual based. The question of helicopters used for mass operation must be stopped and rounding up of innocent people to the livestock must be protected by the laws of Kenya along with victimization of innocent people must stop too.
- Constituencies and wards should be recognized in terms of land size or diversity in the process of demarcation instead of population issues. I feel this is much better for effective leadership and services to the common man especially in the (**inaudible**) areas. We would like our livestock as pastoralists to be equally recognized by the laws of Kenya in loans provisions as they do in land value. This is because livestock is our supreme investment, hence needs no recognition to improve the lives of our people involved. In that they will be able to educate their children and run businesses for positive progress enlightenment and abandon retrogressive habits of cattle rustling which have created menace in the region. Thank you very much.

**Com. Baraza:** Asante Bw. Losute, utuwachie hapo na usign jina. Zakayo Rukiro.

**Zakayo Rukiro:** Maoni yangu kuhusu leo, jina langu naitwa Zakayo Rukiro. Maoni yangu kuhusu Katiba ya leo ni kwamba kuna kitu kinaitwa operation areas, area hii inaweza kuitwa operation area ni East na West Pokot tumekuwa tunaumizwa sana kwa hili jina, sijui nani aliandika hiki kitu, ni mzungu ama ni nani? Tumekuwa tunaumizwa tunapigwa na mandege wakati mwingine kuletewa vifaru, na pia watu wanaumizwa kwa njia mbali mbali. Ningependa sana kama kuna mahali iliandikwa hiki kitu, iweze kabisa kabisa kutolewa.

Ningependa sana watu kama Machief wapigiwe kura kama viongozi wengine.

Ya tatu, mimi ningependa sana wabunge waache tabia ya kujiongeza mishahara, wenyewe, kwa kuwa kuna wengine wanashika mishahara ya hali ya chini na hao wenyewe wanaenda Parliament kujiongeza mishahara. Na hiyo imekuwa ni shida sana kwa sisi watu Wakenya kwa jumla.

Kuna kitu kwa Wapokot kinaweza kuitwa lapai, yaani mtu ukiua mtu jamii yenu kwa jumla mnavamiwa, na hiyo sheria imekuwa imenyanyasa sana watu kwa muda. Bibi yako anaweza kuwa hana chochote ama .....ana chochote anaua mtu halafu wewe mali yenu inavamiwa nyinyi kwa jumla. Hiyo inakuwa ni mbaya sana. Hiyo sheria ingeweza kuondolewa kabisa, kama kuna mahali imeandikwa ama hakuna Katiba ya leo tungeona kitu cha kwanza hiyo ingeweza kutilia maanani.

Haya nyingine, tukishikwa hatuna title deeds ya kujitetea, kwa hivyo ukiambiwa leta bondi, huna title deed na sisi tuko na mifugo, tuna ng'ombe, tuna mbuzi. Tugependa sana kama mali yetu wanaweza kuvalue, hata mtu akishikwa aweze kupeana kama title deed kwa maana sisi hatuna mashamba upande huu.

Siku ya kupeana mashamba watu wanajinyakulia area kubwa. Kama wakati wa kupeana mashamba kwa serikali wabunge unapata mtu ako naeka mia moja, raia mwenye alipewa ako na eka tano mwingine Hana, wale masikini. Hiyo ningeaona kama serikali wakati wa kupeana waache kupea wale watu wenye vyeo kubwa, kubwa. Na hiyo ningeaona ni kitu kingesaidia sana kama watu wa upande huu. Kwa kuwa wale wanapeana mashamba huko unapata ni wale wana kazi. Na yule masikini anazidi kukaa mahali pale, pale akichunga yule mbuzi wake sana. Hiyo ningependa sheria ya Kenya kama kuna mashamba yanapeanwa na wapee watu wale masikini si wale tajiri. Hayo ni maoni yangu.

**Com. Baraza:** Asante enda hapo ujiandikishe. Joshua Yatta.

**Joshua Yatta:** Kwa majina mimi naitwa Joshua Yatta. Sisi kama jamii ya Wapokot tumekuwa marginalized kwa muda, na kwa maoni yangu ningeaomba ya kwamba, sisi kama pastoralist community, wenzangu wamesema mambo ya free education. Ningeaomba ya kwamba tutengewe waziri ambaye anahusika na mambo ya pastoralist community. Wale wamesettle pia watafutuiwe soko kama vile wengine wanatafutia majani chai na kahawa. Sisi kama watu wa East Pokot tupewe our District ambayo inaitwa East Pokot. Hii sehemu iko na mwakilishi mmoja wa bunge, tungetaka igawanywe, kwa vile huyo mtu mmoja ana sehemu kubwa hawezi kufikia kule, hata tupewe ziwe Constituencies mbili. Kwa vile ungekuta hapa .....iko kidogo kidogo tu.

Kwa mambo ya employment, tungetaka kama watu wanaajiriwa kama ni askari, kama ni nani tutengewe yetu special katika hii pastoralist community. Kama ni percentage fulani, kama ni 15% tunakuwa na hakika ya kwamba katika mwaka huu tunaajiri vijana kama kumi na tano kama ni ishirini. Tukijua ya kwamba katika kila mwaka tutaajiri watu fulani katika any other sector in the government.

Kwa vile hii sehemu ni ya watu wa kuhama hama, tungeomba ya kwamba tu-establish Nomadic schools to cater for the needs of these moving people. Hii sehemu hii ni jangwa hakuna maji, kwa hivyo tungeomba watu wachimbiwe maji kwa wingi, kwa vile hiyo ndiyo shida ambayo inafanya watu wengi kuhama from one place to another.

Budget, when the government wanasoma budget, tutengewe pesa ya kwamba hii pesa inaenda kwa maji, katika various places katika hii sehemu hii imesahaulika tangu uhuru. Inga ni kwamba kuna watu wanafanya kazi sana na wanasaidia watu wa serikali kabisa na wanaitwa village elders. Hata nao wapewe kitu kidogo, walipwe mshahara kidogo iwe motisha yao kufanya kazi. Kwa hayo machache, hayo ni maoni yangu kwa siku ya leo.

**Com. Baraza:** Asante sana Bw. Yatta, enda hapo ujiandikishe, tuachie hiyo memorandum. Stephen Maklap.

**Stephen Maklap:** Kwa majina naitwa Stephen Maklap. Maoni yangu ni kuhusu pastoralism. Watu wa pastoralist wako na shida nyingi, na kwa maoni yangu ningetaka hawa watu (inaudible) wakati wa kiangazi, ng'ombe wanaisha ama DC wanasaidia

na kumaliza. Serikali wangetoa grant kwa hawa wapastoralists wakati mifugo yao inaisha kwa sababu hawana njia ingine ya kujitengemea.

Kitu kingine ni kuhusu sehemu hizi za pastoralism, wakoloni walikuwa wakichora map, bila kuhusisha wananchi kwa sababu hawakuelewa. They should review the boundary ya administration kwa District ambayo inacover pastoralists iwe reviewed wakati huu.

Ingingine in kuhusu kuchaguliwa kwa Mayor au Mwenyekiti, ingekuwa ni bora wachaguliwe na wananchi kwa sababu eneo lake ni mraba hana umbali kidogo sio umbali kwa wananchi lakini mwenyekiti wa council achaguliwe na councillors, kwa sababu area ile anaongoza anayoweza kusimamia hawezi kufikia na hatatambua wale raia kama councillor hatahusishwa. Vile vile councillors walipwe na Central Bank kama wajumbe, tena councillors wawe na representatives katika Parliament, halafu watoe maoni ya councillors sababu hawa ndio nguzo ya maendeleo katika huko mashinani. Nafikiri hayo ni maoni yangu.

**Com. Baraza:** Wewe ni Councillor? So you want to be a Councillor and in Parliament also laughter okay. David Todok.

**David Todok:** Kwa jina naitwa David Todok na kwa maoni yangu, sijui kama unaweza rudia ama.?

Yangu ya kwanza ni kuhusu area yetu. Sisi hapa wafugaji, area yetu ni free unaweza kutembea pahali popote, lakini tunaona jambo hilo linaweza kuwa hatari wakati mwingine. Kwa maoni yangu ningiona hivi. Hii area yetu either tupewe title deed ya hiyo area yote ama tukate kate kila mtu apate yake, kwa sababu wengine wanaweza kutoka nje halafu wanaweza nyakua wale wamekuwa wajuaji kushinda sisi.

Lingine, ni juu ya hiyo boundary ya kila District. Kuna ingine wazungu walikuwa wakichora tu, lakini unakuta wananchi wenyewe walikuwa wanajua mipaka yao. For example mimi ninaweza kusema kama upande wa Turkana na wapasio waturkana wanajua ile mahali yao, na Wapokot wanajua mahali yao, lakini ukiangalia kwa map imechorwa kwenda mahali pengine either kwa Turkana au kwa Pokot. Na jambo hili linafanya watu kugombana kwa sababu, wale wengine wanaona kwa map ya kwamba ni area yao, halafu wale wengine wanaona ilikuwa yetu zamani, kwa hivyo hili jambo halikufanywa ikiwa wananchi wenyewe wako. Wazungu walichora na wananchi hawajui mambo ya map, hata hajui inachorwa namna gani, kwa hivyo hilo jambo lingiangaliwa.

Jambo lingine, ni mambo ya machief. Nimeona kwa maoni ya watu wakisema awe elected, ni vizuri kwa watu wengine, lakini kwa community ingine inaweza kuwa mbaya, kwa sababu kuna wengine wanaweza kusema sisi tupewe chief wetu ambaye tunachagua. Na hata kama atakosa kwa serikali afutwe tunaweza kuchagua mwingine ili tufanye maovu. Kwa maoni yangu, chief achaguliwe kutokana tu na administration, kwa sababu yeye ndiye amejiri, na akiona ya kwamba .....

Neno lingine ni hii mambo ya shule, sisi watu wafugaji wakati watu wengine walikuwa wanasoma kwa masomo ya bure, hatukupata. Kwa wakati huu tunataka sheria yenye inalazimu sisi tusomeshe watoto na nguvu, na pia ya bure. Hayo tu ni

yangu.

**Com. Baraza:** Asante enda ujiandikishe hapo. Christina Lotaka. Utafuatiwa na Maria Paulo, Maria yuko wapi?

**Christina Lotaka:** Soro nyo wou, tanga tagh weena. Miiteni Christina Lotaka?

**Translator:** Maoni yake kama mama.

**Christina Lotaka:** Kinonuut koo chan kuu

**Translator:** Christine Lotaka

**Christina Lotaka:** Kureenanu Christina

**Translator:** Maoni yake kama mama vile tumeishi hapa Pokot

**Christina Lotaka:** Kinonuut ko chan ompo yee kuu lenye wolo kmongtoo neecha ompo Pokot.

**Translator:** Mifugo yetu huwa wakati wa njaa wanavuka huko ng'ambo

**Christina Lotaka:** Kpetechaa andakwagh osiispo komoy.

**Translator:** Na kuvuka huko sasa ndio mambo ya wizi ya inanza.

**Christina Lotaka:** Akereeltoo woni kuluuku ngala chorsyo.

**Translator:** Na karibu tumeshindwa jinsi ya kulinda

**Christina Lotaka:** Kikushindaneecha wolo kriiptoy

**Translator:** Kwa hivyo naomba kama mama mambo ya amani ili wanyama wetu wakae vizuri.

**Christina Lotaka:** Klee nyona nyuu, kmoreecha kalya takwakeeta kyaakuu.

**Translator:** Maana shamba letu ni wanyama wetu.

**Christina Lotaka:** Ompo wolo pareeni chaa cho kimondonee chaa kegh

**Translator:** Shida ingine mbaya ni mambo ya elimu, watoto wetu wanasoma, majority wanasoma mpaka darasa la nane, halafu hawawezi kuendelea na masomo ya secondary.

**Christina Lotaka:** Kompolelyee anga kuu ompo ngala kisomonot, memuuchoy nyee monuungechaa kupaa kureel secondary,

**Translator:** Mtoto ataweza pita, na sasa kwa sababu ya umasikini unashindwa vile utaeducate huyo mtoto.

**Christina Lotaka:** ompo meywondan nyo kikupol piich.

**Translator:** Mtoto huyo anaweza kukomea hapo halafu anarudi nyumbani kukaa na mama.

**Christina Lotaka:** Ngetoy monuungonii kuwanya paat lee nyoni aktopogh kau.

**Translator:** Na sasa amekosa kitu cha kufanya ataanza kuiba

**Christina Lotaka:** Kupol nyuu pat kugh nyo kighoy.

**Translator:** Kwa hivyo naomba free education, sheria ituruhusu kabisa tusomeshe watoto wetu free mpaka secondary education.

**Christina Lotaka:** Nyo kmokeeche masomo kluuki kule mpaka secondary.

**Translator:** Ili tupate kuishi kwa amani kama watu wengine.

**Christina Lotaka: Ato kesuuko chaa mongoot nyo karaam nko kalyaa lee piich walaka.**

**Translator:** Kama mama, anasema wanafinywa na wanaume sana

**Christina Lotaka: Klee nyona, pureecha muroon nyo man.**

**Translator:** Hawana mamlaka wakiishi nyumbani, kwa sababu bwana zao wamefanya hao kama punda wa kutumia kwa njia yoyote.

**Christina Lotaka: Momiteni nyee poroghuun ompo keeston, ompo wolo ngetoy papo kwighecha lee skrooy (punda).**

**Translator:** Sasa wanaume inaonekana wametupatia mizigo yote ile ilikuwa ya babu zetu wa zamani.

**Christina Lotaka: Ngetoy muron kukoneecha kwiirtechaa, akkoneecha nukisuun klee nyay kiipo kukotuu.**

**Translator:** Maana tulikuwa tunaona wababa walikuwa na responsibility kubwa sana , walikuwa wanachukua jukumu yote ya family

**Christina Lotaka: Kiki suuwuyeecha chii nyole nyee papo loo yighoy iysyewuut lowur kwomisyoo monuunge chii nyo karam.**

**Translator:** Wakati huu sasa kwa hii generation, sasa hii yetu, sisi wamama tumepatiwa mizigo yote; kuelimisha mtoto, kukula na kufanya mambo yote, hayo mambo yote yamekuwa juu yetu wamama.

**Christina Lotaka: Wolo puunu po yee, kikisungechaa monuung, kalamu nyaa anda kugh anga nyopo monuung.**

**Translator:** Na waume wetu wametufanya kama watoto

**Christina Lotaka: Yigheecha muron lee monung.**

**Translator:** Hawezi kuona mama kama ni mtu mwingine ambaye ni msaidizi wake ambaye wangepanga mambo pamoja

**Christina Lotaka: Mo-pkochiini nyee lo kikekaar kegh, kengarak key tukwil.**

**Translator:** Shida ingine tumesomesha watoto wasichana, akifika darasa la tano, sita,

**Christina Lotaka: Kompolelyee anga kuu ngala monuung chole tiipin, reloy koopo sapa anda sita kule,**

**Translator:** Shida ingine inaitwa circumcision, inaingilia hapo

**Christina Lotaka: anga kuu ngala muutat,**

**Translator:** Baada ya circumcision, anaolewa. Kwa hivyo tungetaka sheria ile inalinda ili hicho kitu kipotee kabisa.

**Christina Lotaka: Kewiirtena muutat weey.**

**Translator:** Maana sasa baada ya kutahiriwa, hata baba hataki tena aende shule.

**Christina Lotaka: Kupustoo nyuu monung skuul ompo wolo ngetoy papoo,**

**Translator:** Anasema anataka mali yake, sasa dowry

**Christina Lotaka: Mochoy kyaakii chii.**

**Translator:** Mimi mama ningependelea mtoto wangu msichana asome kama vile Wanakenya wengine wanasomesha wao. Kwa hivyo tungetaka sheria ya kulinda ili hicho kitu kikome kabisa.

**Christina Lotaka: Mchiini kriipeecha sheria monuunge chaa lee Kenya anga tukwil.**

**Translator:** Kwa mji huu wetu wa kollowa tuko na shida hasa sisi wamama, mtoto akiwa mgonjwa, tunashindwa jinsi ya kusaidia.

**Christina Lotaka: Koree nchaa nyeete nyu po Kolowo, shida skuutali.**

**Translator:** Maji ya kiisha au damu ikiisha kwa mtoto, wakati anatambuliwa halafu tukimbishe Kabarnet hawezi fika huko.

**Christina Lotaka:** **Wongsoot monuungo ompo yee tee yii toma kereel Kabarnet.**

**Translator:** Hiyo shida inakumba watoto wetu mpaka hawawezi kufikia sasa mahali mbali kama Kabarnet.

**Christina Lotaka:** **Memukoy nye Kabarnet ompo wolo lou.**

**Translator:** Pia mahali pa wamama kuzalia, tumekosa kabisa. Imekuwa shida kwetu hapa sana.

**Christina Lotaka:** **Kungaat ompo wolay poo luuswyogh, mokuungochaa nyee. Kiluuku kompoleyo nyoman.**

**Translator:** Wamama wengi wamekufa sana wakati wanazaa.

**Christina Lotaka:** **Kikuwonyo choo chang ompo ngala luusyogh.**

**Translator:** Hiyo imekuwa chungu sana kwangu kama mama kwa area hii yetu.

**Christina Lotaka:** **Kilukuu kugh nyo kwan nyoman ompo koroonete.**

**Translator:** Nashukuru serikali, ama ile sheria iliruhusu kile chakula kilitulisha kwa zile miaka zote, ama miezi zile nyingi, kwa sababu tulifaidika sana kama wamama.

**Christina Lotaka:** **Soro ompo soch ompo relief, kingarakeecha nyoman.**

**Translator:** Tulipata kusomesha, kwa huo muda kidogo watoto wetu kweli.

**Christina Lotaka:** **Kiki someshon monuung nyo karam.**

**Translator:** Na tulipata kuishi permanent kidogo, hatukuhamama sasa kutafuta chakula kama vile kwenda West Pokot.

**Christina Lotaka:** **Mekewuusoteno chaa nyee kemarachaa omisyee West Pokot.**

**Translator:** Kwa sababu wakati ule wa mbeleni, wakati wa njaa hata yeye amehama sana mpaka huko .....mahali iko irrigation kwa West Pokot sababu ya kutafuta chakula.

**Christina Lotaka:** **Ompo wolo ato kitomanye kupkaa pagh, owan Lodakari to-kwomisyoo monuungee chaa.**

**Translator:** Hataweza hata kupata jirani kama Marakwet yule ako na shamba apatie watoto wake wengine washikilie mpaka .....mzuri.

**Christina Lotaka:** **Omukan towo leenya Markwet kluuku monuungee chan tiipy monung, to kwomisyoo.**

**Translator:** Ili apate kukula, na sasa unaona mtoto wake amepeleka faida kwa yule markwet.

**Christina Lotaka:** **Ato kunyoruu monung omisyoo. Kwiip nyuu faida koro markwet.**

**Translator:** Tangu siku ile serikali ilianza kutulisha, alipata kukaa salama na watoto wake wote na alikuwa vizuri ndio sasa ako abit healthy

**Christina Lotaka:** **Otini kipkeecha soch omisyoo, ki luuku kalya akupaa monuungo skuultin nyo karam.**

**Translator:** Kwa hivyo tungetaka sheria na serikali kutambua kutulisha kwa sehemu yenye ukame ili wapate kukaa salama na watoto wao.

**Christina Lotaka:** **Klee nyona nyuu, kmoreecha soch kukoneecha omisyoo nyo karam.**

**Translator:** Naomba nasema, kama tungepata sheria ile inaweza kutulinda kuishi salama, na kwa kupata chakula ingefaa sana.

**Christina Lotaka:** **Osoman loo, kakuu nyoruuneecha riipot kmiiteni kalya nko chakula.**

**Translator:** Ile mass operation imesumbua hawa sana, wakati wa wizi hata sisi ambayo tumefanya maendeleo hapa center askari wanakuja kutusumbua, wanatupiga na kutunyang'anya vitu vyetu.



**Christina Lotaka:** Ngale chuupoo mudu-mudu (operation) kikususechaa nyoman. Kiropochecha yeeteyii ompo chole yootun, akesarenechaa monungee choo.

**Translator:** Wanatupiga pamoja, hata wafanyi kazi, waalimu, wamama, na hata mtu yeyote ambaye amezingatia mambo ya maendeleo, hiyo sasa imekuwa ni sheria mbaya sana

**Christina Lotaka:** Kmuungecha nko poyii anda walimuun, nko piipo kanisa cho kikuleet. Kugh nyo ghah nyoman.

**Translator:** Hiyo sasa imekuwa chungu sana.

**Com. N. Barasa:** Umesema wanaume wamewaachia kazi, wao wanakuwa wakifanya nini?

**Christina Lotaka:** Kemwagha nyii le pustoy muroon keston, yighoy akwane nee nyu nya?

**Translator:** Anasema, she is saying now men are resulting to alcohol and they are going out relaxing and not doing anything.

**Maria Paulo:** Ka yeghata kumiikwaa ak ruyoota lalwatuun akumpuur paat.

**Translator:** Jina lake ni Maria Paulo

**Maria Paulo:** Kureenun Maria Paulo.

**Translator:** Anashukuru kwa siku hii ya leo, na tena ile ruhusa kwamba waseme yote na tena kwa uhuru.

**Maria Paulo:** Soro nyo wou ompo wolo kamwaghakwa loo omwuwuuno shiden cho kyonyoruukwa.

**Translator:** Anasema sehemu hii yetu tunaamini ama inakaa kama ni msituni kwa sababu shida ikitokea kama hii ya operation, wanakutanishwa wote pamoja na machiefs na watu wa kanisa wanapigwa pamoja kama wezi.

**Maria Paulo:** Kompolelut kugh wuw koree, kinyoryo kirwokot nko piipo kanisa ake tughechaa ompo wolo kchiicha lekuutoch.

**Translator:** Shida hiyo hata imeudhi sana hata kwa viongozi ambao wamekosa courtesy na hali hawahusiki kwa mambo ya wizi.

**Maria Paulo:** Momiteeni nyee konyuut ompo operation, tuyogh piich melo choruu.

**Translator:** Hiyo ni chungu sana, na sijui kama area hii imechukuliwa kama ni msituni ama nini

**Maria Paulo:** Kwaan nyoman, kikechengechaa lee wuw.

**Translator:** Anaishi kwa hofu sana, hata watoto wake wachache ambao wanasoma wanashindwa, anakaa na hofu kila siku maana baada ya kumaliza primary education hawana namna ya kuendelea.

**Maria Paulo:** Kmongeecha ompo kiwayaat. Momitenii nyee masomo ompo meywondan wey!!.

**Translator:** Tungependa sheria ambayo ingeweza kusaidia kulinda masilahi yao wapate kusoma hata mpaka secondary education.

**Maria Paulo:** Kmokeechea soch kungarakeechaa kuriip tukuuchaa, kusoman monuungoo.

**Translator:** Shida ingine ni mambo ya employment, sasa wale wachache, wale moja moja wamemaliza baada ya kwenda kutafuta kazi hakuna tena kazi, hata akijaribu askari kwenda mpaka Kabarnet anarudi bila kupata kazi

**Maria Paulo:** Momiinye kasiina ompo wolo petoy monuungo nko kabarnet pila kassuu.

**Translator:** Tukitumia mbinu zote hata pengine tuandike proposal, a seme kiongozi mwingine yeyote hiyo proposal yake haiwezi kuwa honoured.

**Maria Paulo:** Hata kukiir kirwokiindo, puryoo nyonii kuny ompo kasuu.



**Translator:** Hiyo sasa imekuwa ni kitu kingine ambacho kimetufanya tusiwe na moyo wa kusomesha watoto na tena tukisomesha hakuna kazi, na watoto wale wanakuwa idle wanakuja, wanaanza kujaribu kwenda kuiba.

**Maria Paulo: Kwonuun nga nyona miiteni ngala chorsyoo, ompo wolo momiiteni nyee kugh nyo yighoy monuungo.**

**Translator:** Wachache wao hasa wale wameamini watu wa kanisa, hii shida imekuwa temptation kubwa ni mambo ya circumcision. Wakati watoto wao wamemature pamoja na wengine mambo ya wakati wa circumcision ya kikuja wanaingia wote kwa mambo ya circumcision. Kwa hivyo hiyo tungetaka sheria ya kulinda mambo ya kutotahiri mtoto msichana.

**Maria Paulo: Anga kuu ngala muutat, ata monuungo kiighonuu petoy tukwil kemuutoy.**

**Translator:** Area hii vile ameamini from her now area hii yetu ni msituni

**Maria Paulo: Kikeghan yee nyuu kore neete kuu wuw!!.**

**Translator:** Anything coming across this area serikali ina reflect kama ni nchi msituni.

**Maria Paulo: Ato chuumu kugh anga kekuroy paat lo koroonete.**

**Translator:** Mambo ya unywaji wa pombe yamekuwa shida hata yameharibu heshima, kwa hivyo tungetaka sheria ambayo inafanya pombe ikomeshwe kwa area hii yetu kabisa na Kenya nzima.

**Maria Paulo: Ki-changiit kumuun, kuyesyoo monuungo nko poy, ketugh yootun.**

**Translator:** Maana hiyo imeleta chuki, na mambo ya kutoheshimu hata watu wazima na watu wenyewe.

**Maria Paulo: Ki-kwiipu ngwonuun nko chuki ompo monuung.**

**Translator:** Tungetaka sheria kama iko ya kulinda wazee wawe more responsible kwa kushughulikia maboma zao kuliko sasa wamewachia mizigo yote wamama.

**Maria Paulo: Kmokeeche sheria kukomeshan ngala kumuun.**

**Translator:** Kwa sababu hata uniform ya mtoto imekuwa ni mama kushughulikia,

**Maria Paulo: Ompo woli ki-ksuut kegh monuungo. Atolapay kwiipu ngala kosanat nyopo uniform.**

**Translator:** Mtoto aendeleo kwenda shule ni mama

**Maria Paulo: Kutang monuungo tagh**

**Translator:** Mtoto akule ama nyumbani watoto wakule ni mama

**Maria Paulo: Kwomisyo monuungo kuu yoo onguut.**

**Translator:** Pia kushughulikia mtoto mgonjwa imekuwa ni role ya mama

**Maria Paulo: Ompo ngala kosotyoo kuu yoo.**

**Translator:** Hayo yote yamekuwa ni mzingo kwetu akina mama

**Maria Paulo: kilukuu mzingo nyo wou.**

**Translator:** Pia hata mambo ya ukame ambayo yamegandamiza hao kwa muda mrefu hata ingawa wako na roho ya kufanya maendeleo ndio imearibu hao kabisa

**Maria Paulo: Nko nyuu kluuku nukisyoo, kpareech mkuloutin.**

**Translator:** Tumejaribu kulima mashamba hakuna chakula kwa sababu hakuna mvua

**Maria Paulo: Momiteni nyee pogh, kngoroy lo nee pareeni nyaa.**

**Translator:** Hayo ni maoni yake kama mama

**Com. Baraza:** Enda hapo Maria ujiandikishe. Akodo

**Akodo: Kiira kayneenguu maria.**

**Translator:** Anasema asante kwa sababu mmekuja kusikia maoni yetu

**Akodo:Soro nyo wou ompo kinonuut ko kuu.**

**Translator:** Sehemu hii yetu inakaa kama ni mstituni kama vile mmesikia kwa akina mama.

**Akodo: Koro wuw nyete wechara, klee otino kyaalumakwaa.**

**Translator:** Anasema ni shukrani sana kwa sababu mmekuja kusikia maoni yetu.

**Akodo: Soro ompo aswaneete.**

**Translator:** Area hii yetu ni desert sana lakini tumebarikiwa kutembea sehemu nyingine pia

**Akodo: Kor kiyaam nyoman wolo soro.**

**Translator:** Ndiyo tunasema vile wametembea wameona kuna sehemu ingine kama hii, na imefanyiwa ukarabati mzuri, mpaka watu wanakula vizuri, kwa hivyo kuna sheria ambayo ingeweza kufanya area hii yetu mpaka hata sisi tukulie area hii yetu.

**Akodo: soro ompo akwaa. Wolo miteni ngala cho karamach paat. Toko miitani kingorokuutyoo ompo wolo nguny kwomoy paat kuny.**

**Translator:** Tunaomba maji, tunataka tupate ili tufanye irrigation, na kukunywa, na tunaishi vizuri.

**Akodo: Ksoomecha poghoo irrigation, kemongisyee chaa nyo karam.**

**Translator:** Area hii yetu ni area ya kufuga wanyama kabisa.

**Akodo: Koro kyaa nyete.**

**Translator:** Na kwa sababu ya frequent drought wanyama sasa wameanza wasifanye vizuri kwa area hii yetu ndio tunapata shida ya ukame zaidi.

**Akodo: ompo ngala komoy kungat, kinyoriisyoo kyakuu nyoman.**

**Translator:** Na sasa ndio tunaona uchumi wetu umeanguka umeenda chini kwa sababu mifugo yetu haifanyi vizuri kama mbeleni.

**Akodo: Kichuunda nyuu koronuu ompo wolo kipoghoy piich kyaakugh.**

**Translator:** Tungeomba sheria ambayo ingetusaidia, tufanyiwe irrigation, tulime, tukule katika area yetu.

**Akodo: Ksomeecha soch, keyiighwecha irrigation toke nyoruuno chaa omisyo.**

**Translator:** Hiyo tunaona ni tumaini letu kabisa ili tupate kuishi vizuri area yetu

**Akodo:Chomnyee chaa nyoni nyo karam.**

**Translator:** Tungeomba sasa sheria itulinde kwa serikali kutuangukia kwa mambo ya maji ili tufanye irrigation, tulime tukule

**Akodo: Ksomeecha riipot ompo soch nko pogh.**

**Translator:** Anashukuru sana

**Akodo: Soro nyo wou.**

**Translator:** Ni hayo tu amemaliza.

**Com. Baraza:** Enda huko ujiandikishe. Isaac Lorangi.

**Isaac Lorangi: Kiira kayuunenguu.**

**Translator:** He is very much grateful for your coming here

**Isaac Lorangi: Soro ompo pkanatee ngwaa.**

**Translator:** Maana mmekuja kusikia maoni yetu

**Isaac Lorangi: Kinonuut ko chan,**

**Translator:** Maombi yake ya kwanza ni kwamba mtu yeyote kwa sababu ya shida ya area hii kutoendelea kama sehemu zingine, kama mtu amejaribu mpaka darasa la nane, wakati askari na mwili wake ni mzuri, ni fit kabisa, aandikwe tu bila masharti mengine.

**Isaac Lorangi: nyopo tagh, ompo ngala kasiin, askarin mchiini kekiir nko kopo muut nko somok ompo wolo miteni shida koree.**

**Translator:** Anasema maoni yake ingine, Assistant chief kwa sheria ambayo inakuja wasikuwe included, yaani is not there.

**Isaac Lorangi: Ompo ngala kirwokot chay mungech kevuutan.**

**Translator:** Instead elders wale wanarepresent different villages wawe recognized na walipwe pesa instead of Assistant chiefs.

**Isaac Lorangi: Mchiini kekuul pooy akelipaan kusuuwa ngala koor.**

**Translator:** Inginge wanataka sheria ambayo inalinda hawa kama jamii ya Wapokot as a Pokot community wahame kila mahali, anywhere, mahali iko nyasi pamoja na ng'ombe wao without any restriction.

**Isaac Lorangi: Anga ompo sheria po Pokot, mchiini poroghuun ke-koneecha ompo kenya nko kyaakii chaa.**

**Translator:** Tunaomba market mzuri ya kupitia sheria ya Kenya tupatiwe market mzuri ambayo tutauza mali yetu tupate kufaidika.

**Isaac Lorangi: Ksoomecha makiit poo kyaak ompo kenya.**

**Translator:** Machiefs wawe elected after five years.

**Isaac Lorangi: Mchiini ketaar kuura kirwokoot tukwil.**

**Translator:** Wabunge pia pesa yao ile wanalipwa iwe slashed to a reasonable amount kwa sababu wanalipwa excessively this time.

**Isaac Lorangi: Bungen kemuut ropyeeni kwaa kluuku kawaida.**

**Translator:** Na hatutaki sheria ambayo sasa inaruhusu wabunge wajitengenezee pesa.

**Isaac Lorangi: Ketagh sheria nyo tosyiini kegh wajumbeen ropyeen.**

**Translator:** Councillors wawe well paid sio vile wanalipwa sasa

**Isaac Lorangi: Kelipan kanseleen cho karamach.**

**Translator:** Sisi jamii ya Wapokot tunahamahama na tunakaa katika hali ya kutegemea mifugo; tunataka tupatiwe maloans kulingana na mali yetu ile tunayo.

**Isaac Lorangi: Koro Pokot kmoreecha loontiin.**

**Translator:** Maoni yangu kwa wabunge, pia hata kama wewe ni mzuri unapendwa namna gani na watu so long as you have served for ten years, asirudie tena.

**Isaac Lorangi: Ompo wajumbeen, konyiis taman hata kechii karam anda ghaa tono chooni.**

**Translator:** Hayo ni yake.

**Com. Baraza:** Asante, pitia hapo Kamkan Moses.

**Kamkan Moses:** Nafikiria mengi yale ningesema yamesemwa na wenzangu wengine, lakini nitajaribu kupitiapitia halafu zingine nitataja mwenyewe. Ningeomba kwamba kwa jamii nyingi ambazo zinaishi katika sehemu kame kwamba katika interview ya kwenda colleges, iwe ni teachers colleges ama any other college in this country iwe ni ya madaktari, grade zisihusike na mambo ya grade. Ningeomba hivi, kwamba watu ambao watajipendekeza kuingia huko awe ni mtu yeyote amehitimu form four. Nasema hivi kwa sababu ukiangalia sehemu kama hii yetu kwa division yetu hatuna college hata moja, kwa hivyo utakuta watoto wetu wengi sisi tunategemea mashule za nje, na vile vile kama kuna moja shule pengine si improved vile ya kuwezesha watoto wetu kupata 'B' 'A' ya kwenda university. Sasa nasema kwamba ni afadhali kuwa na kitu kimoja kibaya ambacho kitatoa kingine kiko afadhali kidogo kushinda, ama kuliko kubaki zero. Kwa hivyo ningeliomba kwamba, kama ingewezekana kuwe na .....tofauti ya wale ambao wanapanga mambo hayo so that wale wako areas kama hizi na area zingine ziko na ukame waangaliwe tofauti na wale watu wengine.

Ningesema tena kwa upande wa education, kwamba ukiangalia vile mambo yalivyo wakati huu ni kwamba ikiwa kuna waalimu katika shule wanaangalia enrolment ya wanafunzi halafu unakuta wanakwambia na ikiwa wanafunzi si kiasi hiki huwezi kupata waalimu ambao pengine ungetarajia lakini tunaona vile vile katika areas kama hizi zetu wanafunzi si wengi sana, ama watu wengi hawajaelewa haya mambo ya elimu. Na utakuta hata kama wanafunzi ni karibu 100 kwa shule nzima, kuna wanafunzi katika madarasa mbali mbali, kwa hivyo tungesema hiyo policy of tuseme wanafunzi 35 kwa mwalimu moja haiwezekani kwa sehemu zote pengine tu kwa towns, lakini kwa sehemu kama hii kuwe na policy ya kusema kwamba hataka kama ni wanafunzi watano wanaqualify kwa mwalimu mmoja lakini si 35.

Na sehemu za Bursary fund, unakuta bursary fund ambayo inapeanwa, inapeanwa kwa masecondary schools. Utakuta vile vile watu ambao wanaishi katika sehemu zile za highland wako matajiri zaidi kuliko wale wanaishi sehemu kame kwa sababu sisi tunaishi huku tunategemea wanyama, na utakuta wanyama mara nyingi wanaweza kupatwa na magonjwa na mambo mengine lakini wanaoishi juu ya milima hivi wanaweza kupata mito. Kwa hivyo ningesema hivi kama ingewezekana bursary fund isipeanwe kwa mashule, iwe inapeanwa kwa Constituency. So that ikiwa sisi tuna shida yetu moja hata tuna shida mbili pesa zile zitakuja katika Constituency yetu tunaweza kugawia watoto wetu kufuatia na vile wako, hata kama ni wachache watakuwa na uwezo wa kuendelea kwa muda mrefu. Mara tunaona sisi hatuna cash crops za kupanda tunategemea wanyama wetu kwa pengine kukula ama kwa vyakula vyetu na mambo mengine.. Ningesema tena kuhusu promotion tuseme za waalimu na zingine ziwe kwa merit. Zaidi inasemekana hivyo lakini vile vile haikuonekana vile kwa hivyo utakuta mtu amekaa sehemu kama hii kwa muda mrefu amefanya kazi nzuri lakini inaonekana promotion inakuwa ngumu. Kwa hivyo tungesema pengine iangaliliwe kwa sehemu kama hizi, maana utakuta mtu amekaa huku sana mpaka mtu yule anakaa huku ni ngumu.

Kwa mambo ya security ningependa niseme utakuta kwa sehemu nyingi especially sehemu kama hii yetu ina ng'ombe za kuibanaibana na pengine ng'ombe na vitu kama hivyo, utakuta askari anapokuja mara nyingi in the name of operation, wanapotembea kuna watu wengi huku wameuawa barabarani aimlessly , mtu anatembea askari wanambeba na wanamuaa.

Kwa hivyo ningewaeleza kwamba ikiwa mtu atauawa ambaye hajahusika na wizi serekali imlpe huyo mtu ridhaa, kwa sababu ameuawa bila makosa yoyote. Ni mtu ameenda safari zake na utakuta ameuawa na hakuna mtu anaangalia baadaye kwa sababu mtu aliuawa namna gani inakuwa ni kitu tu kimekufa si mwanadamu. Kwa hivyo ninasema kwamba kitu kama hicho kiangaliwe.

Na ningesema tena ukiangalia security, watu sehemu hii yetu utakuta mara nyingi wamesemekana wamenunua bunduki wamefanya nini kwa sababu security ya serikali sio guaranteed. Kwa watu wengi unaweza kuta mtu mwenyewe anatengeneza mshale wake ama anakaa na mawe yake karibu naye ili ajitete yeye mwenyewe. Kwa hivyo ningesema security ya serikali iwe guaranteed kwa mwananchi. Mtu anapolala analala akijua ako under security ya serikali ambaye hana wasiwasi kusema hii na hii iko hivi na ningeingia kutaka kusema kwamba kama vile mtu anasema kuna watu ambaye wanitwa wanakamati wale wanahusika na security, ni pendekezo langu kwamba watu wanne waweke koliba mara utakuta mtu hata kama wanakamati ambao wanahusika na security utakuta wanasafiri mbali zaidi. Kwa hivyo pengine masilahi yao uanagalilie ulipwe kitu kidogo. Na ningependa sana katika (**inaudible**) hii yetu utakuta (**inaudible**) operation viongozi hawaangaliliwi kama kuna watu pale, utakuta kama nilivyosema kwamba wale wanakuja kufanya hii kazi wawe ni askari, hawaoni viongozi wanakuja na kufanya mambo yao wenyewe. Kwa hivyo tungesema kuwe na sheria ambayo itajulikana mpaka sisi wenyewe kwamba hii ikiwa itafanyika na iwe hivi hata mimi kama raia lazima niwe na right ya kusue yeyote ambaye atakuja pengine kunitea mambo ambayo hayawezekani upande huu ikiwa kama sikufanya makosa.

Ningengezea tena kwamba kwa mambo ya recruitment kusiwe na mambo ya kusema B- ama nini- angaliliwe sana this is a special place, huko ni mahali ambapo amejaribu sana hata kama amepata D+ anaqualify kuwa cadet. Kwa hii mambo ya recruitment kuna sub-District hii kama yetu wapewe recruitment powers halafu tujue maana tuko tumekaa ni kama tuko mbali kidogo. Halafu kama kutatokezea watu wachache ambayo watatokezea kama sub- district kama hii yetu, tuwe na recruitment person kama kila mahali.

Na kwa mambo ya agriculture ningesema kwamba utakuta katika Kenya hii yetu kuna KMC. Idara ambayo inahusu mambo ya kuchinja ng'ombe na mambo mengine, ningesema kuliko hii iwe established kwa mahali kama Nairobi iwekwe kwenye kuna watu wenye ng'ombe wenyewe. Ikiwa tutauza ng'ombe wetu tuwe tunajua pengine ni (**inaudible**) ama ni mahali ambapo tunaweza kuuza ng'ombe wetu kwa urahisi. Na ningesema tena utakuta mbegu pengine upatiwe watu wa haina hii.

Kwa mambo ya communication, tutakuta kwamba barabara na vitu vingine ambavyo vinahusiana na hiyo, serikali itenge special budget ya areas ambazo utakuta barabara inaweza kukaa mpaka haionekani ni barabara tena.

Na kwa mambo ya health, ningesema kama vile ilikuwa imesemwa, kwamba kuwe na special facility health kwa sehemu ambazo ziko kame kame kama maana utakuta hizi kupata dawa itakuwa rahisi maana barabara sasa ziko nzuri.

Na ningemalizia kwamba mambo ya elections ambazo pengine zitakuja ni pendekezo langu pia kwamba duration ya MP, kuwe na limit kama ya President kwa sababu ikiwa ni two terms inakuwa hivo. Kwa hivyo ni pendekezo langu kwamba MP naye apewe miaka kumi kama President anayeongoza. Asanteni.

**Com. Baraza:** Richard Changanya uko?

**Richard Changanya:** Kwangu tu ni kushukuru nyinyi, kwa sababu mmetutembelea wakati huu wa marekebisho ya Katiba. Jina ni Changanya Richard.

**Richard Changanya: Soro ompo akwa aswaneete ompo ngala wayakata katiiba nyo reel.**

**Translator:** Ile sheria inasemekana msipige watoto kwa mashule anapinga hiyo. Mtoto lazima adhibiwe halafu aweze kusoma vizuri

**Richard Changanya: Sheria mchiini kemuuny monung.**

**Translator:** Kwa sababu mwenye kuchukua hiyo hatua hafanyi kwa ubaya.

**Richard Changanya: Ompo wolo chichini kochengoy siitot melo kule.**

**Translator:** Yule atakuwa amefanya vibaya kinyume cha yale matakwa ya kazi, basi hiyo itaonekana

**Richard Changanya: nyo mchiini lee nyoni.**

**Translator:** Kufuatana na utawala

**Richard Changanya: Klee ngala paghtagh,**

**Translator:** Vile wengine wamechangia kuhusu pesa ya wajumbe

**Richard Changanya:**

**Translator:** Ameona hawa wametumia mamlaka hayo ambayo hao wanafikiria kila kitu wametumi ya vibaya.

**Richard Changanya: Vernacular**

**Translator:** Kwa hivyo pesa hizo ambazo wanajilipia ziwe slashed kidogo.

**Richard Changanya: Vernacular**

**Translator:** Kwa utawala wa mtu ambaye anaongoza nchi

**Richard Changanya: Ompo pytoghiin,**

**Translator:** Kama vile President.

**Richard Changanya: Ompo Vice President,**

**Translator:** Anafaa achukue miaka kumi

**Richard Changanya: Konyiis tamn kule.**

**Translator:** Utawala wa Provincial Administration kama vile machiefs,

**Richard Changanya: Paytagh po askariin nko kirwokoot,**

**Translator:** Machiefs wachaguliwe kupitia kupiga kura

**Richard Changanya: Mchiini kekul ompo kuraa.**

**Translator:** Maana usipofanya hivyo

**Richard Changanya: Ompo wolo ato mo kiigh nyee le nyoni,**

**Translator:** Mtu ataweza kutumia mamlaka yake mpaka ya napita kiwango.

**Richard Changanya: Suchoy chii mamlaka kuweerta,**

**Translator:** Akijihesabia ya kwamba aliandikwa na serikali

**Richard Changanya: Kumwa loo kikiir nyinde soch.**

**Translator:** Kwa sehemu hii yetu machief wanatumia mamlaka na zile sheria za zamani

**Richard Changanya: Ngetoy kirwokootu kutumiyen owesyoo nyo ghaa.**

**Translator:** Chief na Assistant Chief

**Richard Changanya: Kirwokot nko munungiin tiinee kwaa,**

**Translator:** Sioni tofauti yao ni kama wanafanya kazi moja.

**Richard Changanya: Mosuwunanyee tofauti ngwaa, yighoy kasii akonga.**

**Translator:** Kama ingewezekana mwingine awe faced out kabisa.

**Richard Changanya: Mchiini kepusyuu akonga.**

**Translator:** Na mmoja kama chief au Assistant Chief asaidiane na villagers

**Richard Changanya: kungaraak key akong nko piipo koree.**

**Translator:** Tukienda kwa Division

**Richard Changanya: Kupaa Division ngala.**

**Translator:** Wakishindwa mambo yaende kwa division.

**Richard Changanya: Atopoluu, kupaa Division.**

**Translator:** kama area hii yetu.

**Richard Changanya: Ompo koro nete, poghisyeeegho piich kyaak.**

**Translator:** Area hii yetu watu wanategemea wanyama

**Richard Changanya: Mondoy piich kyaak**

**Translator:** Na vile naongea

**Richard Changanya: Ato angalalan,**

**Translator:** Anasema mapendekezo yake Wanakenya wote wale wanahama hama yaani wanafuga mifugo

**Richard Changanya: Ompo piich cho wuwsotoy,**

**Translator:** Wawe na permanent settlement

**Richard Changanya: Ketoo kimpurot nyo karam.**

**Translator:** Maana hiyo ndio inasaidia hata kutambua mahali watu wanaishi.

**Richard Changanya: Ompo wolo ngorokuu kenguutu wolini monyoy piich.**

**Translator:** Hayo ni maoni yake.

**Com. Baraza:** Musa Lorus. Tutafuatia na Moses Lorita

**Musa Lorus:** Majina yangu ni kama vile mmesikia Moses Lorita. Natoa shukrani kwa vile mmetutembelea kama watu wa Review Commission. Kwa hivyo maoni yangu kama mwananchi au mkaaja wa hapa ni kwamba tuna wanyama wa kutosha



katika East Baringo. Na ikiwa tunao wanyama wa kutosha shida kubwa ni kwamba, tumenyanyaswa ya kutosha hakuna Mpokot mwenyewe ambaye ana jukumu la kuuza mali yake vile inatakikana kwa sheria. Watu wengine wanatoka nje wanakuja kununua wanyama wetu kama soka la Ng'onyani au Killowa hapa, halafu sisi tunapatiwa ile bei ya mwisho na hiyo bei ni ile mbaya zaidi. Tukijaribu kupeleka wanyama kama Nakuru au mahali pengine tunakanyagiwa brake kabisa mpaka unarudi kabisa kama umepoteza hao wanyama. Kwa hivyo tupate kuwa na uhuru wa kutembeza wanyama wetu na tuuze kama wengine.

Tunaishi hapa Kerio Valley kama watu kabisa ambao ni kama hatuna mtu mwakilishi kabisa kwa sababu moja ni hii. Tunanyanyaswa kama vile mnasikia wamama wakati wa operation wanaweza kupigwa ovyo ovyo. Hata kama mna machiefs ama viongozi wengine kama macouncillors, imekuwa ni vibaya sana na wakati mwizi anapotea wanasema bora ni Mpokot yeyote hata kama ni kiongozi. Hatuwezi kujua kama hiyo sheria ulikuwa ile ya mbele ama ilikuwa ni namna gani. Tunataka mwizi awe mwizi na ajulikane na achukue mzigo wake yeye mwenyewe.

Hapa area yetu ni mahali kuna ukame mwingi, na serikali hawajatumia hata kidogo kutupatia hata permanent dams. Wangetujali kwa njia hiyo ili wanyama wetu wapate kuwa na maji mahali pa karibu na hata na tupate pia a draft kama mtu wa veterinary awe akitembelea wanyama wetu kwa sababu hakuna kitu cha kutegemea zaidi ya hiyo. Hatuna veterinary hapa tunaweza kuwa na subordinate staff mmoja ambaye hata hawezi kutembelea location moja ama kufikia hata malocation. Basi vile kabisa tumeona hapa watu wanapeleka wale wanyama wanunua kutoka hapa na kuchinja mahali pengine au butchery kwa sehemu zingine kama Nakuru na wabandike majina kama sasa Goriana butchery na ni wale mbuzi wetu wenye afya wanapeleka kutoka hapa. Hata huko Nairobi mahali pengine wanaitwa Nyamu, sasa sisi wenyewe tupate nafasi hata ya kuchinja mbuzi yetu na kutuma mahali pengine tusinyanyaswe vile.

Irrigation schemes kwa sababu hapa ni arid areas, tupate kutengenezewa maji ya kuendelea mashamba yetu, kama wengine katika taifa la Kenya. Shida moja kubwa tumekuwa na parastatals kidogo kidogo kama Kenya Freedom from Hunger lakini hawataki kuandika staff moja ya Pokot kabisa. Kenya Freedom from Hunger ilikuwa hapa ten years ago na wakati ilikuwa imefunga virago hiyo kazi iliisha hakuna Pokot hata mmoja. Arid lands vile vile ni hivyo hakuna Mpokot ndani, hiyo parastatal ikitoka hapo hakuna faida yoyote tumefaidika kutokana na hiyo hata World Vision. Huwa tumeambiwa kila wakati hamtapata portion yenu kutoka kwa Government kwa sababu nyinyi ni wagaidi nyinyi ni wezi. Mafuta ya helicopter ni rahisi kupatikana na magari yale yanakuja operation lakini ya maendeleo hakuna kutoka kwa serikali. Afadhali tupatiwe share yetu kama wakaaji wa Baringo East.

Mambo ya harambee tumefanya maharambee mingi ya secondary schools, au kazi yoyote kutoka hapa East Baringo, lakini hakuna representative yeyote kutoka headquarters. Kwa hivyo inaonekana tumewekwa tu hapa.

Hii mambo ya godfather ipate kuondolewa kabisa kwa sheria ya sasa. Godfather hata mtu hajaenda shule yoyote anaweza



kupata kazi kubwa na wale wengine wamepata kusoma ni bure. Mambo ya education tena kwa location imekuwa shida, kuna malocation zingine huwezi kupata hata mtu mmoja hata amesoma kwa sababu moja ni hii, wale machief, ama representatives wa location hawataki wengine kuendelea sana. Kwa hivyo wanataka kubaki in power. Mambo kama haya tunataka compulsory education ili kila location ipate kufaidika. Asanteni.

**Com. Baraza:** Moses Lorita usipitishie wakati wako, five minutes.

**Moses Lorita:** Asante kwa wakati huu kwa kututembelea

**Moses Lorita: Soro nyo wou ompo pkanatengwa**

**Trasilator:** Maoni yake ni sambamba na vile wengine wamesema. Kwa majina ni Moses Lorita.

**Moses Lorita: Kinonuut yee nyan ompo ngale pareen.**

**Trasilator:** Mapendekezo yake sasa ni free education

**Moses Lorita: Masomo kluku kule**

**Trasilator:** Pasipo hiyo watoto wetu hawatasoma

**Moses Lorita: takusoman monuungee cha.**

**Trasilator:** Kwa Katiba hii ya sasa

**Moses Lorita: Ompo Katiba nuu po yee,**

**Trasilator:** Anapendekeza watutengenezee barabara mzuri, ili communication iwe mzuri

**Moses Lorita: Omochan kegh ortuun cho karamach**

**Trasilator:** Maana sisi ni kama Wanakenya wengine

**Moses Lorita: klee wanaKenya lowur**

**Trasilator:** Hatuishi country ingine.

**Moses Lorita: Melo kmiitecha koree anga.**

**Trasilator:** Ya tatu

**Moses Lorita: Somok,**

**Trasilator:** Napendekeza ya kwamba pesa ya wabunge ifupishwe kabisa

**Moses Lorita: Ropyeeni wajumbeen, kemuut.**

**Trasilator:** Na macouncillors waongezewe pesa, kwa sababu hawa ndio wako na wananchi kila siku

**Moses Lorita: Cansellen ketas ropyeen.**

**Trasilator:** Anaona kazi ya councillors ni kubwa sana wako na wananchi kila siku, harambees, na kusaidia watu katika ground kwa hivyo pesa waongezewe councilors.

**Moses Lorita: ompo wolo chang kasiinekwaa.**

**Trasilator:** Kwa hivyo anapendekeza waongezewe pesa.

**Moses Lorita: Ketosyuu ropyeen.**

**Trasilator:** Ni hayo tu, asante

**Com. Baraza:** Enda hapo ujiandikishe. Pastor John Job Ruto

**Pastor John Job Ruto:** Pia mimi nitagusia gusia na nitapitia sehemu ambazo wenzangu wamepitia kidogo.

- Free education, Jina langu ni Pastor John Job Ruto. Free and compulsory education for 50 years, kutoka pre-school children mpaka higher education
- 1909 stock theft ordinance iondolewe kabisa,
- Pokot tungependa tutambulike kama Wapokot si Baringo tena. Pokot East kama District.
- Mkanisa kwa sababu ni sehemu ya community, kanisa ni community na ningependa wakuwe issued na title deeds free.
- Pokot borderies ziwe reviewed ie. Pokot bordering Turkana, Pokot bordering Tugen, Pokot bounding with (inaudible)
- Chiefs Act imekuwa ni umbrella ya mambo mengi na uongozi mbaya, jambo hili likuwe specific, at least kesi zingine ziende kama ni police, na katika kila mahali chief yuko kuweco na station ya police, kila location headquarters.
- Tungependa kama East Pokot igawanywe into 2 Constituencies tuone (inaudible).... Constituency na (inaudible) constituency.
- Pokot should be considered illeterate and ignorant just because of illiteracy therefore ni mtoto asiyejua chochote kwa hivyo tupewe haki zetu especially kama in employment ni equal, kama ni masomo, mambo ya pesa, school fees tupewe haki yetu kama Wakenya wengine.
- Chini ya uongozi wa wajumbe, Councillors, President ikuwe ni miaka kumi hata kama wewe ni mzuri namna gani
- Chiefs watawale miaka tano kazi hiyo itangazwe
- Assistant Chiefs waendeleo
- Elders wakuwe empowered
- Kokwo ikuwe effective kama zamani, Chief asimonopolize the effectiveness ya kokwo.

**Com. Baraza:** Eunice Lorita

**Translator:** Naitwa Eunice Lorita

**Eunice Lorita:** kurenanuun Lorita

**Translator:** Pendekezo lake

**Eunice Lorita:** Kinonuut yee nyaan kuugh,

**Translator:** Sisi katika sehemu hii tuko nyuma sana

**Eunice Lorita:** Kmiitecha loot,

**Translator:** Stock za wa East Pokot representative

**Eunice Lorita:** Kmoreecha ngaala kaa Baringo,

**Translator:** Hali yetu katika, kama bado East Pokot

**Eunice Lorita:** Klee acha piipi E.Baringo,

**Translator:** Tuko nyuma sana

**Eunice Lorita:** Kmiitecha loot nyoman,

**Translator:** Kwa maendeleo

**Eunice Lorita:** Ompo kiletaat,

**Translator:** I hope you have seen how this place look like now

**Eunice Lorita:** Osuwuyeeekwa yee akwanee.

**Translator:** Tangu muanze kuanzia Loru mpaka hapa hivi

**Eunice Lorita:** Kungetaa Loruuk nko yii yee,

**Translator:** You could easily see that we were not scared too much.

**Eunice Lorita:** Melo kchiicha pakween tyaa.

**Translator:** Tunashangaa sana zile fruits za independence mpaka saa hii

**Eunice Lorita:** Kikitongoon cheecha ngala okindoo uhuru.

**Translator:** Tunajiona kama tuko sawa na hatujavuna chochote.

**Eunice Lorita:** Ksuwiiyecha kegh lo kchiicha sawa,

**Translator:** Hakuna tofauti

**Eunice Lorita:** Mominye tofauti.

**Translator:** Kwa sababu hatufanyiwi vile vitu Districts zingine zinafanyiwa.....

**Eunice Lorita:** Hata kak'kulechaa kusiir Districtiin walaka,

**Translator:** Napendekeza hivi

**Eunice Lorita:** Komwoghan loo,

**Translator:** Area kama hii itafutiwe maendeleo na serikali

**Eunice Lorita:** Koor nyo leenyee nyetenyyu kungaraak soch.

**Translator:** Mashamba ya irrigation

**Eunice Lorita:** Keyookuu paren

**Translator:** The people who come to this area as if they want to develop but worthy projects.

**Eunice Lorita:** Miiteni tukun, wolo kmokeeche ngala projectiin.

**Translator:** They tried in some areas and said (inaudible)

**Eunice Lorita:** Ki-kuchoripuun areani walaka.

**Translator:** and eventually they just go

**Eunice Lorita:** Ato kishiindan, kupaa akwanee.

**Translator:** Some come to try .....baadaye wanaenda bila kusaidia sana.

**Eunice Lorita:** Pkonoy piich kupaal, kmaach kungarach

**Translator:** We need development in this area

**Eunice Lorita:** Kmoreecha kiletaat

**Translator:** Like now Government workers who are working here

**Eunice Lorita:** Kleenya piipo soch cho yighoy kasiin,

**Translator:** They go far

**Eunice Lorita:** Petoy wolo lou

**Translator:** They go for salary far like Kabarnet when they are coming back, yaani hata services zimekuwa nyuma kabisa

**Eunice Lorita:** Petoy Kabarnet kunomoy ropyeen, low nyo man.

**Translator:** For example teachers, they come back when they have lost a lot of days

**Eunice Lorita:** Lenyee waalimun, chelewonoy

**Translator:** People now are getting worried to work in this area

**Eunice Lorita:** Woyoi chii kwichoy kasuu koreenete.

**Translator:** That is why we are understaffed because teachers who are brought to this place are tempted to go back to their areas.

**Eunice Lorita:** Rroyoghoy waliimum chiik kupetoy koreengwa.

**Translator:** Because they fearing the altitude of the area

**Eunice Lorita:** ghaa nyinde area.

**Translator:** That is why tunauliza the new law, tusaidiwe sana tutengenezewe barabara mzuri, communication

**Eunice Lorita:** Ksomecha keywechaa parapara.

**Translator:** We are refusing the idea of operation tunaona magari ama communication inakuwa easily seen kwa mambo ya operation kuliko maendeleo mengine.

**Eunice Lorita:** Awirtena ngala Operation.

**Translator:** Maendeleo mengine mazuri kama ya mashule tunaona hakuna, watu hawafikii sana

**Eunice Lorita:** Mominyee ngala kiletaat nyopo skultin kurelchuu chii,

**Translator:** Even leaders they should be very much effective kwa sababu politicians they are only somehow seen during the election time.

**Eunice Lorita:** Lenya kindowowuw kluuku piich cho yongoy koor tyaa.

**Translator:** So we need development now and we need this area to be recognized as other areas

**Eunice Lorita:** Kmoreecha kiletaat yee, kerumunochaa le piich walak.

**Translator:** Then we are cared for like other Kenyans.

**Eunice Lorita:** Lee piich lowur.

**Translator:** They were backwards

**Eunice Lorita:** Kmiteecha lot

**Translator:** We need to be remembered, ama tunaomba tukumbukwe kwa mambo ya maendeleo

**Eunice Lorita:** Kmoreecha kenanecha ompo ngala kiletat.

**Translator:** Another thing

**Eunice Lorita:** Kugh anga,

**Translator:** This area of ours people are nomads, they move from one place to another place

**Eunice Lorita:** Petoy piich nko kyaak kuwuusotoy

**Translator:** Education is becoming a problem especially with young children when the parent moves away

**Eunice Lorita:** Kiluku masomo nguumu

**Translator:** We are requesting for a nomadic school in this area

**Eunice Lorita:** Kmoreecha skuultino piich cho wuwoy

**Translator:** Nomadic boarding school

**Eunice Lorita:** cho ruyogh monungo.

**Translator:** We are going far

**Eunice Lorita:** ki-kepee cha wolo lou

**Translator:** Tunataka hospitali kubwa ambayo sasa wamama watajisaidia wakati wanajifungua, wakati wa mambo ya damu, mambo ya kuongezea hata mgonjwa maji na matibatu yote.

**Eunice Lorita:** Kmoreecha ospitaliin chopo yotuun, hata cho po tosunotoo pogh kule.

**Translator:** Anapendekeza mambo ya circumcision ya girls iwe abolished completely.

**Eunice Lorita:** Muutat nyopo tiipun, kewiirta

**Translator:** Anaunga mkono vile imekatazwa kwa sehemu zingine kwa Kenya na pia hapa ikatazwe kabisa.

**Eunice Lorita:** Kuwuungana moruun lee piipo Kenya kmukuul.

**Translator:** Elimu iwe tu, maendeleo pekee yake.

**Com. Baraza:** Eunice, hii sheria imepitishwa kwa bunge, ya kusema kwamba ukitahirisha msichana ujue kwamba umevunja sheria, mmeisikia huku?

**Translator:** Amesikia lakini kwa area hii hakuna mtu anashikwa, watoto tu wanaweza kutahiriwa na hakuna mtu anashikwa.

**Eunice Lorita:** Kaluman loo ompo korengwa, momiiyee chii nyo kichiikoy ato mokoy chii rotwo, wetoy paat chii.

**Translator:** Sasa hii ndio imekuwa shida sana kwao

**Com. Baraza:** Yuko DO hapo na anajua mambo ya sheria yuko hapo muende kwake. Philomen Toitoi. Mnapiga kelele, ile tutabeba tupeleka Nairobi ni kelele ya Wapokot hakuna views, hakuna maneno tunabeba ni kelele ya Wapokot.

**Translator:** **Kmoreecha kinonuut melo syooluut chopo Pokot keyiipo chaa Nairobi.**

**Philomen Toitoi:** Kwa hivyo nina mambo hapa kama Mkenya, Philomen Toitoi. Neno la kwanza hapa ni mambo ya afya, hapa kwetu tuna shida ya afya. Watu wengi hupoteza maisha kwa sababu ya maradhi mbalimbali. Shida zaidi ni mahali pa kupata matibabu ni shida. Kwa hivyo maoni yangu ni kwamba ningetaka sheria ambayo inafikia kila mwananchi mahali aliko. Asaidiwe kabisa.

Ya pili, mambo ya masomo, sisi tukiwa hapa hatujaendelea sana kimasomo lakini sheria hii ambayo tunatengeneza sasa, ikubali free education from nursery school to form four.

Naongea kuhusu mambo ya wanyama tulio nao, wanyama tulio nao si wengi zaidi lakini kwa sababu tu ya magonjwa ambayo yanaharibu, ama yanaleta sababu hiyo. Na kwa hivyo ningeomba ya kwamba serikali zaidi wangetujali kwa njia hii ya tukijipatia wanyama wetu ikiwa kuna uwezekano wa free treatment for animals ningeomba juu ya hiyo kama inawezekana, halafu pia nihesabiwe kama Mkenya na mali yangu. Kwa sababu mara nyingi, unakuta hapa kwamba nikiwa na mbuzi wangu tano, ama wale ng'ombe wangu tano, watu wa shida kama operation, mimi nitakosa hayo na mimi sikutenda jambo hilo. Kwa hivyo mimi nilindwe na vitu vyangu kama sheria iliyopo.

Ya pili nikiwa katika jambo hilo ni kwamba wanyama ndio tunategemea hapa zaidi, kwa hivyo nahitaji soko nzuri, na pia mambo kama Kampuni ya KMC ijengwe hapa kwa sababu hio ndio jambo la maana, hiyo ndio faida yetu, ama hiyo ndio biashara yetu tunayofanya hapa.

Jambo la nne ni kuhusu ulinzi, ya kwamba sisi kama Pokot tupewe haki ya ulinzi kama makabila au kama Wakenya wengine, sababu nimeona mara nyingi katika sehemu hii ukiona tukipata wale walinzi wako hapa ni askari wa DO ama wa Chief lakini wale wengine hakuna. Nimeshangaa nimeona kama hili jambo hatuchukuliwi kama Wakenya hivi. Kwa hivyo kama ni mambo ya stock theft na wale wengine wote wawe hapa na sisi wajue shida yetu wajue ni nani anaiba mara moja. Na kama mtu akiiba hao ndio rahisi kufuata na hawapati haraka, kuliko kwenda kuokota wananchi na kuwachezea kwa njia hiyo.

Jambo la tano, ni kwamba Machiefs wote wafanyiwe election na mambo ya Assistant Chiefs tumekataa, wazee wa mitaa wafanye kazi kama ilivyokuwa hapo zamani. Wazee wa mitaa wapewe nguvu na uwezo. Kwa sababu hao zaidi ndio wanakaa na vijana na hao na wale wote kuliko ma-assistant chiefs. Halafu chief akifanyiwa election ama akichaguliwa na wananchi atakuwa akitunza na kulinda kazi yake. Lakini kwa wakati kama huu wanafanya tu kwa sababu ni watumishi wa serikali na hawana haja zaidi, hata mtu akipita hapo nani ameona.

Jambo lingine nikiwa katika mambo hayo ya election ni kwamba election mtu akichaguliwa mtu akae miaka tano, akiwa ni mzuri sana wa kupendeka awe anakaa miaka kumi. Na umri wake wa kufika mwaka wa arubaine na tano, aende retire na akubali retire.

Ya mwisho ni kwamba mara nyingi tunaumia hapa ama tuseme kwa Kenya nzima, hii mambo ya rushwa, toa kitu kidogo angalau wewe uonekane, inatuharibu sana. Na hii ninaona kama imeenda karibu Kenya mzima, sijui ni sheria ama nini, ni tabia gani iliingia, lakini naomba sheria izingatie mambo haya, mtu apewe haki yake na aangeliliwe na shida yake, kwa sababu mimi nikiwa na shida nitaambiwa fanya kitu kidogo, lakini nisipokuwa nayo mimi nitaumia tu. Kwa hivyo sheria iangalie hii maneno sana. Mambo ya harambee, harambee ya haramu kila wakati sisi tumekataa, kama ni harambee mimi nitoe kwa hiari, lakini si kulazimishwa. Asante.

**Com. Baraza:** David Kakuko

**David Kakuko:** Kwa majina naitwa David Kakuko. Kwa maoni yangu yale yamesemwa na wenzangu ya kwamba katika sehemu hizi tunataka free education, na katika health pia. Hayo ni yale yanatuathiri katika sehemu hizi. Na zaidi ya yote tupatiwe District yetu, kama sisi wenyewe ama wa area hii. Maana kama bado tunashare District tusema na watu wale wako mbali, watu wanafanya huko maneno, wanaweza kusign huko na wamalizie huko bila sisi kujua kama si hali ya upande huu kama ya operation unashtukia maneno ya mepangwa juzi na yamesainiwa huko bila sisi kujua. Kwa hivyo ingekuwa ni jambo la

maana tupatiwe District yetu tujue ama tukabiliwe na viongozi ambao tuko pamoja katika area hii. Wajue nini kinaendelea na kilifanyika wapi. Unajua hata kama sehemu hizi watu wanaweza piga simu na Wapokot wamefanya hivi, na kumbe hata ni wengine si Wapokot. Ingekuwa tumepewa District yetu sisi tupeane report ambayo ni sawa. Katika maneno ya election iwe ni sawa vile watu wamesema. Five years na inaishia, watu wanaenda, halafu kila mtu achaguliwe na raia ama wananchi wa area hiyo wakaazi wa area hiyo ili hata kama machiefs .....mtu maneno ya interview na government mtu anaweza fanya interview na anapate, na kumbe ni mtu anafanya Kabarnet lakini akichaguliwa na wananchi tayari mtu anapita na atakuwa kiongozi ambaye ni sawa kabisa. Asanteni.

**Com. Baraza:** Asante Musa Lokuamuk

**Musa Lokuamuk: Soro Musa**

**Translator:** Mimi naitwa Musa Lokuamuk

**Musa Lokuamuk: Kurenanun Musa Likwiamuk**

**Translator:** Mapendekezo yake kama Mpokot,

**Musa Lokuamuk: Kinonuut po Pokot,**

**Translator:** Tuko na mambo ya customs zetu ambazo sasa kwa mfano mtu akiua mtu

**Musa Lokuamuk: Ktuungocha osiltiinechaa, klee ato tough chii chii,**

**Translator:** Mtu akiua mtu unaona familia yao yote inavamiwa inakuwa watoe faini to compensate. Sasa amekataa hicho kitu, iwe sheria ya kawaida tu.

**Musa Lokuamuk: Lenya ngala lapay mchiini ketagh ompowolo kusoroy piich tukuu kwaa.**

**Translator:** Kama hiyo mila itadumu, hiyo iende kwa mwenye ameua mtu isiende kwa ndugu zake au kwa ndugu wa wengine.

**Musa Lokuamuk: Luku kyooni kudumunoy, mchiini chichini kotuwiisyo ongut mendo chii anga.**

**Translator:** Kwa sababu ni mbaya shida ya mtu moja ifanye watu wote kuwa masikini.

**Musa Lokuamuk: Ompo wolo ghaa kuumisyonchoo piich ompo chii akonga**

**Translator:** Kuna tabia ingine, mtu akifiwa na ndugu yake.

**Musa Lokuamuk: Miteni ngale walaka, ato megha chii chito ngwaa**

**Translator:** Sisi Wapokot hatulii sana lakini unaona ndugu wa huyo wanaenda halafu sasa ni kama wanachukua mali ya huyo mtu

**Musa Lokuamuk: Ngetoy piipo chiichini kuchengoy mali chii,**

**Translator:** Na unakuta huyo mama anakaa na watoto wake tu mpaka wapate nguvu ya kuishi.

**Musa Lokuamuk: Kudong yoo nyuu pat kule nko monuung.**

**Translator:** Maoni yake sasa

**Musa Lokuamuk: Kinonuut yee nyaan kuu,**

**Translator:** Ni kwamba hiyoo boma ambayo mtu amefiwa watoto wake waishi kwa mali yao kwa usalama bila mtu mwingine kugusa.

**Musa Lokuamuk: Momchiini nyee kesara chii tukuu chii.**

**Translator:** Na wale wana jukumu la kulinda walinde huyo mama na watoto wake na mali yake vizuri.

**Musa Lokuamuk: Ato chii nyo komuloy, kuriip monunge nko yotoo tukwil.**

**Translator:** Watu wa serikali

**Musa Lokuamuk: Piich poo soch,**

**Translator:** Kama machief

**Musa Lokuamuk: Kirwokot,**

**Translator:** Machiefs wako na kazi nyingi

**Musa Lokuamuk: Tungetii kasiin cho chang**

**Translator:** Machiefs waongezewe pesa

**Musa Lokuamuk: Mchiini ketosyuu ropyeen**

**Translator:** Na Councillors

**Musa Lokuamuk: Nko kansuleni**

**Translator:** Na kila representative wawe recognized na walipwe pesa

**Musa Lokuamuk: Chii anga tukwill keros.**

**Translator:** Na wabunge

**Musa Lokuamuk: Ompo Wajumbeen,**

**Translator:** Pesa zao zipunguzwe, kwa sababu wanalipwa pesa nyingi

**Musa Lokuamuk: kemuut ropyeeni kwa**

**Translator:** Hayo ni maoni yangu

**Com. Baraza:** Asante Musa enda hapo ujiandikishe. Joel Kaptuya Kariot

**Joel Kaptuya Kariot:** Kwa jina ni Joel Kaptuya Kariot, ningesema ni asante kwa sababu mumetufikia ili haya maoni yaweze kutekelezwa. Yaani ya kwanza ni tuwe na District ambayo tukipata District kila kitu kitakuweco, kutoka DC, kila idara itakuweco katika District hii.

Ya pili ni tuwe na Constitutencies mbili ambazo ni Tiami na Ng'nyang.

Ya tatu tuprovide loans for the herdsmen, unajua area hii yetu iko na shida ya ukame na sana sana tunachungu wanyama na hao ni shamba letu. Kwa hivyo tungetaka kwa idadi ya ng'ombe ile kila mtu ako nayo yaani iwe thibitisho kwamba inasimamia hiyo loan yake kama vile watu wanafanya kwa urban areas kwa mambo ya mashamba.

Ya nne ni kuhusu mishahara ya MPs. Tunaona kwa maoni yangu MPs wanataka kunyanyasa the common man. Kwa sababu kama kila mtu anapata 1.something ama 2 point something million halafu what about the common man? Kwa hivyo pengine Commission fulani iformiwe ya kuangalia hii mambo ya mishahara ya MPs halafu wathibitisho pengine wanaweza kuona ni kiwango Fulani cha mishahara wa MP au kitu kama hicho. Kitu kingine kwa area hii yetu hasa kwa upande wa Pokot tuko na



shida ya elimu. Kwa hivyo kama vile wenzangu wamesema niko na maoni kama hayo kusema kwamba tuwe na free education kutoka primary mpaka high school. Na kitu kingine tena tunaona area hii imesahaulika ndio tunaomba zaidi kama hii District unaona barabara zetu ni za hali ya jua kali kabisa. Kwa hivyo barabara zile mzuri mzuri kama roads ziangaliliwe kwa area hii ya Pokot sana sana na utapata hii imefungia maendeleo chini kabisa. Hayo ni yangu tu.

**Com. Baraza:** Samuel Angor, utafuatiwa na Samuel Madangura

**Translator:** Jina langu ni Samuel Angor

**Samuel Angor:** Kurenanun Samuel Angor

**Translator:** Nashukuru sana kwa sababu mumetufikia

**Samuel Angor:** Soro ompo aswaneete

**Translator:** Pendekezo la kwanza ni tuwe na District.

**Samuel Angor:** kinonuut ku District nyopo Pokot,

**Translator:** Kwa sababu Watugen wanatuchukua kama tuko pamoja na wao lakini wanatunyanyasa.

**Samuel Angor:** Ompo wolo ngetoy Tukon klendoy miitecha tukul wolo kenyananyanechaa.

**Translator:** Tunasema hivyo kwa sababu watoto wetu wakienda wakati wa kuajiriwa kazi wanachukua wao wetu wanarudishwa.

**Samuel Angor:** Ompo wolo ngetoy otiini kikiroy monuung kasiin, chengoy chikwa ompun.

**Translator:** Kama tungekuwa na District watoto wetu wangeajiriwa kwa District yao

**Samuel Angor:** To-komiteeni District to nchaa, koluuku tosuunot ompo achaa.

**Translator:** Kwa mambo ya usalama Wapokot wamechukuliwa kama ni wezi kwa sababu ya njaa na shida. Kama tungepata irrigation scheme ile ambayo tungeweza kupata chakula hicho kitu kingekoma

**Samuel Angor:** Ompo ngala ripoot ompo Pokot, kikchengeecha lee choruu ompo shideni komoy nko lowur. Kmokeeche irrigation ompo ngala omisyoo.

**Translator:** Shida yetu ingine hatuna secondary school

**Samuel Angor:** Anga, moktuugochaa nyee secondary school,

**Translator:** Kwa hivyo tungehitaji tuwe na secondary school ili tusiwe na hofu na watoto wetu wale wanasoma inje hata na wale wengine tunagombana na wao

**Samuel Angor:** Kmokeeche skuultin takuu nguun kalyaa.

**Translator:** Tunataka sheria kama inaweza kuturuhusu tuwe na masecondary.

**Samuel Angor:** Kmoreecha Katiba kukoneecha Skuultiino Secondary.

**Translator:** Asante

**Com. Baraza:** Nyoni nyoni hapo, Madangura

**Samuel Madangura:** Weena Madangura.

**Translator:** Mimi naitwa Samuel Madangura

**Samuel Madangura:** Kurenanuun Samuel Madangura

**Translator:** Ya kwanza kabisa kama mkaaji wa Pokot

**Samuel Madangura: Klee pochon,**

**Translator:** Ni chungu sana kama mwizi akienda kuiba

**Samuel Madangura: Ngwunuun nyo man atowoo chii kuchorsyoo,**

**Translator:** Wenye kufuata mwizi baada ya kumkosa wanakuja kusumbua wale wengine innocent na kuchukua mali yao

**Samuel Madangura: Kesuus piich chole mee nguut nyee kito lo ketor loo nee.**

**Translator:** Hata kitu kikitendeka mbali, wanakuja mpaka wanauliza hapa

**Samuel Madangura: Ata kmiiteni wolo lou, keetepoy paat.**

**Translator:** Ya pili tunataka District yetu wenyewe kama Wapokot

**Samuel Madangura: Nyopo odeny, kmokeeche District tonchaa onguut**

**Translator:** Maana District ambayo tunagawa na wengine, vitu havigawiwi sawa, kwa hivyo tunayanyaswa.

**Samuel Madangura: Momiinye kiparaata nyopo tukuun lee piich walak.**

**Translator:** Ya tatu

**Samuel Madangura: Nyop somok,**

**Translator:** Kama tunataka sheria ambayo itaruhusu kila kabila ipatiwe ratio yake, wakati wanaajiriwa watu kama askari, kama ni Wapokot watoe kiasi hiki Watugen watoe kiasi hiki kila kabila itoe watu wake.

**Samuel Madangura: Mchiii kepar lenye ngala kasiin chopo askariin kukonuu Tukon nko Pokot sehemu ngwaa.**

**Translator:** Hayo ni yake

**Samuel Madangura: Chii chan choni nyuu.**

**Translator:** Asanteni.

**Com. Baraza:** Enda hapo ujiandikishe. Gideon Gastet. Solomon Nokow

**Gideon Gastet:** My names are Gideon Gastet, and I am going to say my views briefly. The first concerns natural resources: This country especially in the ASAL regions we are having abundant natural resources contrary to the popular belief that arid regions are poor economically. So I am proposing should there be any minerals or anything which is very abundant in Pokot land it should be mined and a law should be put in place whereby 40% of the output should be used to develop social amenities in this region, because more often than not what the government budgets does not reach us to a very significant proportion. Then the second one concerns regional development. I am proposing personally that the DDC should be scrapped and Constituencies should be made a center for development i.e if there is any proportion of government budget that comes to the District level, I propose the Constituency should get that share and they should now prioritise whatever they need according to the way the situation is. I am very specific here in Baringo that is where the President comes from that since independence we have been marginalized because in Baringo we are having three tribes, we are having the Tugen, the ruling class the Njemps and the Pokot who are the minority. So more often we are being marginalized in terms of jobs and development issues, eg. most of the NGOs and Parastatals which are here are stationed in Kabrnet and very few come to West Pokot which is the Baringo East. Those that come here are just like white elephants, they are not helping us because there is no need why a project should be initiated here and then we import everybody or the human resources even if there are Pokots who are

capable. There is this mistaken belief that Pokots are incapable and they are thieves. This generalization, if there were a specific law they should be put in place.

There should be a special development policy for all arid regions, ie.the Pokot land, the Turkana, the Njemps and the northern tribes. The government is concentrating a lot of effort in the towns and they are using the rural people for politics only. They are using the numbers so that to get votes and then when they have gotten the power they don't bring back thank you for what they have done with them.

The other one concerns land and property rights: I am answering a specific question in one of these pamphlets and I don't know, it seems you are not following, were these pamphlets distributed so that we answer some of the questions or the questions we answer are rampant, somebody can just give an idea because people are just giving views which are not particular to the specific questions which are to be addressed to the Constitution.....

**Com. Baraza:** That's okay but the way people is are talking is also okay. We want people to tell us what they feel, what they see, how they want, you know. That is our work to know what is .....

**Gideon Gastet:** The fear is whatever their views are will appear in the final draft, that is my fear.

**Com. Baraza:** If they were doing useless work we would tell them. They are saying good things.

**Gideon Gasted:** The question is should there be a ceiling on land owned by an individual? This one may not be so relevant to us but it's a general question. I am saying that when we were fighting the British, everyone participated, in fact there is another monument there where thousands persons of Pokot were killed on 24<sup>th</sup> April, 1950. So every tribe or every individual participated to make sure that this country will attained independence which we got in 1963. But unfortunately, much of the land is now owned by the rich, those with money and those who are politically right or politically powerful and the other powerful individuals have got large tracks of land. There should be a specific law to put a ceiling on the amount of land every individual in this country should own. I am proposing 40 acres should be enough but above that the land should be distributed to every other Kenyan because I am saying the economic policies in place in this country are just there at idealistic level but they are not being implemented. So the basic economic resource is land here and of course here as ASAL region there should be a specific market for our products because we have been exploited OVER time. We are selling our products at throwaway prices that is the livestock and the livestock products and then for now that is over.

**Com. Baraza:** You don't worry they are saying good things, we shall turn them into Constitutional issues so that is okay. Solomon Nokow, utafuatiwa na Teresia Robert.

**Solomon Nokow:** My names are Solomon Nokow from Kollowa. I am going to raise an issue before I give out my deliberations. There is no civic education which was conducted that is why people are not even aware of what the Constitution is. They have never even seen that document so I believe those ones who have been coming here giving their views don't know what that document is. So let me just give mine. The community was and has been marginalized by both colonial and post colonial regimes. We wish your Commission to entrench the following clauses into the supreme document to refer to

(inaudible) Governance: Presidential appointees must be vetted by Parliament. The appointees should be guaranteed security of tenure in office. There should be a commission in place to remove this immunity. If they have to be removed in office there should be a way of checking it, probably somebody has been appointed in office and he has to be removed it should not be through the radio like saa saba news like what DC was saying usikie taarifa ya saa saba kama umetolewa. There should be a way of removing people in office.

An office of Prime Minister should be created to head the Executive Arm of the Government while the President of the winning party to preside over politics.

Chiefs Act which is seriously abused should be abolished or create a college for educating chiefs on constitutional issues so that they can not abuse their rights. Within the going-on process of re-giving your clauses or receiving services. Watu ameongea zaidi kuhusu kuondolewa kwa Assistant chiefs, na kama ni hivyo lazima kuwe na njia ya kuwatoa.

Education: I am proposing free primary and secondary education for maginalised areas for the next 30 years. Halafu wasianze wizi wa kukuwa idle hapa, waende shule na wapate kazi.

Nomadic schools to be established within these marginalized areas. National Examination to be replaced by regional examinations and/ or a pass mark to be set according to the region. Mtoto akiwa huko Nyahururu hawezi kufanya mtihani mmoja na mtoto ambaye ako kollowa. Ukiseti mtihani wako na uchore nguruwe na mtoto ambaye ako hapa hajaona nguruwe, atafanya mtihani namna gani na huyu mtoto na hakuna stima hapa. There should be a guaranteed development programme for marginalized area graduates from schools to be automatically employed. Teachers to be given their deal otherwise why was the deal agreed and not orally? Was it political?

Election: A maximum of two five - year terms for both the President and the MPs. Party nominations and general elections to be conducted by secret balloting to avoid false ..... Elections calendar to be made public in advance to avoid the press the Councillors to be enrolled in the Central Government payroll, kwa nini wanajiongezea pesa na hawataki kuongezea Councillors?. The MPs should not be responsible in raising their pay otherwise they are the only civil servants who are able to raise their pay, so there should be some people to commission their pay kama itaongezwa ama hapana kuwe na watu wengine sio wao wenyewe.

Economy: National resources/National cake to be distributed equally and then Pokot to market their animals directly to KMC to avoid exploitation of middle men which has already been said. Otherwise they deploy a sub-station within the region.

Adjudication of the so called trust land to allow the natives to have title deeds so that they secure loans. ....not completed but indicated in manual project that is already completed. We would like to follow that. Thank you for that.

**Com. Baraza:** Asante. Teresa Robert, utafuatiwa na Benedict Loile. Benedict yuko wapi?

**Teresia Robert: Soro nyo wou Theresa Robert, miteni Benedito nyaa?**

**Translator:** Mimi naitwa Teresia Robert

**Teresia Robert: Kureenanuun Tereza Robert**

**Translator:** She is talking on behalf of mothers in Pokot land. Remembering way back that is Pokot their staple food used to be milk. But this time it is milk is not there now.

**Teresia Robert: Ongololenan ngala yootun. Omiisyeenchaa kuu mosong' wolo yee nyuu kuu choow.**

**Translator:** Kwa Katiba hakuna maziwa mpaka hapa tunatumia (Inaudibe) .....ya serikali ya maendeleo

**Teresia Robert: Momiinye ngale cho lenye choni Katiba.....**

**Translator:** Anataka sheria wamama wawe huru kwa sababu mabwana wao wananyanyasa hawa sana. Kwa hivyo anataka sheria ambayo inafanya hawa wawe recognized pamoja na mabwana wao.

**Teresia Robert: Kmochechaa Katiba kwighechaa keluukuna chaa lee poyiicha**

**Translator:** Hayo tu

**Com. Baraza:** Okay pitia hapo ujiandikishe. Benedict, utafuatiwa na Jonathan

**Benedict Loile: Kiira nyuu kaine.**

**Translator:** Ya kwanza kama wafugaji ni

**Benedict Loile: Kugh nyopo tagh klee piipo tiich,**

**Translator:** Tungetaka sheria ambayo itatufanya tuwe sawa na wale wanalima mashamba

**Benedict Loile: Kmochecha sheria kelukunaachaa lee piipo pareen**

**Translator:** Maana hata serikali wanapata taxes kupitia mifugo yetu.

**Benedict Loile: Ata ko-nyoruu soch kodi ompo atoni,**

**Translator:** Kwa hivyo tungetaka serikali watenge kiasi cha pesa ya wafugaji ili tufanyiwe maendeleo kama ya kujenga ma-hospitali.

**Benedict Loile: Klee nyona, mchiini kukoneecha soch ropyeen cho ktekoo neecha ospitalin,**

**Translator:** Inge tunataka free boarding school ili watoto wetu wapate kusoma.

**Benedict Loile: Anga, kmochecha skul nyo kruuyo ompo monuunge chaa.**

**Translator:** Kuanzia primary hadi secondary

**Benedict Loile: Ku-ngeeta primary kurel secondary.**

**Translator:** Ya tatu

**Benedict Loile: Nyopo somok,**

**Translator:** Tupatiwe our own District.

**Benedict Loile: Kmoreecha District to nchaa**

**Translator:** Ili tupate hata watoto wetu kuajiriwa kazi.

**Benedict Loile: Kekiir piiko chaa kasiin.**

**Translator:** Ya nne

**Benedict Loile: Angwan,**

**Translator:** Nataka machiefs

**Benedict Loile: Kmorecha kirwokot,**

**Translator:** Waongezewe pesa

**Benedict Loile: Ketosyuu ropyen**

**Translator:** Kwa sababu kazi yao ni ngumu.

**Benedict Loile: wou kasiingwa, aku kampalal.**

**Translator:** Na machief wawe recognized kama maofficers wa serikali. Wasichukuliwe kama raia.

**Benedict Loile: Mchiini keros kirwokot lee offisa tiino soch. Melo raia.**

**Translator:** Kwa sababu vile inafanyika hapa, watu wakiiba machiefs wanapigwa kama wezi.

**Benedict Loile: Ompo wolo kmuungoy kirwokot lee choru ato chorsyo chii.**

**Translator:** Ya tano

**Benedict Loile: Nyopo muut,**

**Translator:** Sisi kama hapa tungetaka tupatiwe, tufanye maendeleo ya kujengewa hospitali na tupatiwe ambulance ya kufanya kazi ya hospitali.

**Benedict Loile: Kmokechaa mtukaa nyo yiipoy piich ospitali.**

**Translator:** Ni hayo tu.

**Com. Baraza:** Jonathan Kipkirio, kama hayuko, Victor Tudongiro.

**Victor Todongiro:** Thank you very much because of visiting us this day for the purpose of the Constitution. My names are Victor Todongiro and to start with I will start with Education: For this area the standard of education is so low, just because we don't have enough primary schools and secondary schools. This is because there was no creation of primary schools from independence, it was just later on that there were primary schools created. Therefore, we need the creation of primary schools and even secondary schools for both girls and boys.

Second point: We need Ministry of Education at least to provide what we call laboratory facilities for primary and for science practical and library so that we can be ready. Third point we need the quota system to be applied in this land, whereby a maximum entry for a student like primary to join the national school be at least 300 marks out of 500 to go to a National School like Starehe because we are lacking a lot of facilities. For those who are in secondary schools the student must have C+ mean grade to qualify for University because the lands here getting such is a very great toil.

Thirdly, is the creation of what we call pre-univeristy schools that is going to help those who have failed either by getting C- or C+ in order to complete the 8-4-4 system .

The Fifth point is the creation of nomadic Boarding schools, and lastly, part of the morale of those who have completed school let's say those who have completed universities, secondary schools and they have good grades to be employed by the government.

Health: When I talk about health, you find the population of this place is below and the problem is people are dying every year because of different diseases. So I am suggesting that the Government should provide dispensaries either to all or every location there must be a dispensary with trained medical officers who are going to handle various kinds of diseases.

Secondly, those people who are suffering from AIDS at least the Government should cater at least 50% of the expenditure because you know automatically if somebody is suffering from AIDS the next day is just death, he is waiting for death, the only assistance we can help him is the government to assist at least in taking care of part of the expenditure at the hospital.

The trained doctors, the able and trained doctors to be brought to this local areas. Fifth point according to health is that those civil servants who are working their health allowances be increased because nowadays the rate of buying drugs is not like that one of 20 years ago, therefore the amount of civil servants' health allowances be increased because nowadays buying an expensive drug like of AIDS it is very expensive and accommodating their expenses. Lastly we have to avoid what we call private clinics because they have encouraged what we call corruption that the private clinics are buying the medics from the Government hospital and or if they are supposed to continue let them be monitored on how they are operating.

Third point is the livestock management: In other words agriculture. As we know agriculture is the backbone of our economy and therefore the government should assist farmers in any way possible. That is to say if it is farmers from arid areas like this one, there must be construction of dips so that to protect and help their livestock from dying from ticks. The ticks are causing diseases and therefore we are losing millions of money from our locality because of diseases and if the Government could have constructed and initiated what we call the dips then our economy could have been boosted and even the standard of education could improve. For the sake of livestock I am saying that veterinary officers to be producing this. And the morale of farmers through the creation of dams to be created so that they can assist the people in this areas. For the sake geographical boundaries, I am saying geographical boundaries since independence should remain like they were with no altering, no changes. Those people or politicians who are inciting people to fight because of land clashes they must stop because they are inciting people to an extent of losing their lives instead of passing through the normal channel to solve the problem.

My last point is on imports: When I talk of imports the Kenya Bureau of Standards who are in charge of goods which are imported should be very specific and they must be very keen because the importation of articles like electronics which can not last even for a year it is increasing poverty not poverty eradication. Therefore they have to look at that and consider it so much.

Secondly, the morale of Jua Kali artisans and those industrialists should be increased, so that to reduce the cost of importation and boost our economy.



**Com. Baraza:** Robert Lotiang

**Robert Lotiang: Lotiang'**

**Translator:** My names are Robert Lotiang

**Robert Lotiang: Kurenanuun Robert Lotiang,**

**Translator:** He is the councillor of the the area

**Robert Lotiang: Ochan, Counsillor nyopo koroo neete.**

**Translator:** Ya kwanza kabisa

**Robert Lotiang: Nyopo tagh,**

**Translator:** Sisi kama Wapokot

**Robert Lotiang: Acha lee Pokot,**

**Translator:** Tunaangalia sana na tunaomba sana kama Katiba itaweza kutusaidia kutulindia wanyama wetu.

**Robert Lotiang: Kmokeecha kuriipecha katibanuu reel nko kyaakiichaa.**

**Translator:** Na jinsi ya kulinda

**Robert Lotiang: Klee ompo ngala riipot,**

**Translator:** Tunataka kila Division tuwe na veterinary officer mmoja

**Robert Lotiang: Kmokeecha kila Division ktuungetii Chepsakyaan ndda tiich akonga.**

**Translator:** Kwa sehemu hii yetu ya Pokot, Baringo East kwa jumla

**Robert Lotiang: Ompo koree ncha po Pokot, kaa-baringo tikwil,**

**Translator:** Ili asaidie kupima hata damu ya ng'ombe wetu wale wamekuwa wagonjwa.

**Robert Lotiang: takungarak kupiim kisoon po tuuch cho chiryoote.**

**Translator:** Mifugo kwa jumla.

**Robert Lotiang: Kyaaki chaa kumukul,**

**Translator:** Injine

**Robert Lotiang: Anga,**

**Translator:** Pia kulinda maisha ya wanadamu

**Robert Lotiang: Kuriip maisha tangeem mot**

**Translator:** Ningependekeza kama Katiba ingeruhusu kila division ijengewe hospital kubwa ambaye iko na maternity ya wakina mama

**Robert Lotiang: Kmokeecha hospitali nyo wou kungorochuu.**

**Translator:** Katika East Pokot

**Robert Lotiang: Acha kaa-baringo,**

**Translator:** Kila division

**Robert Lotiang: Divishontiin lado,**

**Translator:** Tungetaka Katiba ambayo inaturuhusu kuwa huru kuchukua report zetu ama sheria zetu kwa kila office ya serikali



**Robert Lotiang: Kmokeechea Katiba Katiba nyopo kityaakat keyiipo cha riipotin neecha ofistin noo soch lowur.**

**Translator:** Kuna sheria ambayo imetufanya, ati serikali wanasema mwana siasa ama mzee wa mtaa haruhusiwi kufika ofisi fulani.

**Robert Lotiang: Miteni sheria nye lendoy, mo-wetoy nyee chiipo siasa anda chiichay ofistino soch.**

**Translator:** Anataka ati mambo yasiwe limited to locational ama divisional level.

**Robert Lotiang: Mwoghoy lo mchiini ngale kuu kmiiteni Location anda Division onguut.**

**Translator:** Kwa hivyo sheria hiyo iondolewe na tuwe huru kuingia kwa kila ofisi beyond even division.

**Robert Lotiang: Klee nyona nyuu, mchiini kewiirta sheria noni, kesukoo chaa kityaakat.**

**Translator:** Machiefs wachaguliwe kwa kupitia elections

**Robert Lotiang: Mchiini ke-kul kirwokot ompo kureen.**

**Translator:** kwa maoni yake

**Robert Lotiang: Ompo kinonuut yee nyaan,**

**Translator:** Kwa maoni yake ni kwamba chief ambaye ameharibu kazi ni kufutwa.

**Robert Lotiang: Kuvutonoy kirwokiin ato nyaar kasuh.**

**Translator:** Maana pengine tukichagua kupitia election wengine wataogopa kufanya kazi.

**Robert Lotiang: Ompo wolo manaan ato kupuur kuraa woyogh walaka.**

**Translator:** Na pengine hata.....mahali amechaguliwa .....

**Robert Lotiang: Atolapay, wolini kakpuur chiinegho kuura**

**Translator:** Kwa hivyo chief yeyote ambaye ameharibu kazi yake ni kufutwa tu.

**Robert Lotiang: Klee nyona kirwokiin anga nyo kenyar kasii, kevutan.**

**Translator:** Katika askari kwa Kenya

**Robert Lotiang: Ompo askariino Kenya.**

**Translator:** Anataka sheria ambayo inaruhusu askari waajiriwe kwa kila division.

**Robert Lotiang: Mchiini sheria nyo kikiroy chii ompo Location.**

**Translator:** Hiyo ni kufuatana na shida zetu Wapokot zile tumeona kwa miaka mingi.

**Robert Lotiang: Ompo shideni chaa Pokot konyiis cho chang.**

**Translator:** Ili mwingine asidanganye mwingine

**Robert Lotiang: Ato mak-luus chii anga**

**Translator:** Inginge ya kufuata

**Robert Lotiang: Anga kuu**

**Translator:** Kwa education sector

**Robert Lotiang: Ngala masomo,**

**Translator:** Anataka Katiba ambayo inaruhusu watoto wetu ambayo wamemaliza darasa la nane waajiriwe kazi

**Robert Lotiang: Mchiini monuunge chaa cho kikureel kopo muut nko somok kekiir kasiin.**

**Translator:** Kuendelea kabisa

**Robert Lotiang: Ato kileet tyaa,**

**Translator:** Ya mwisho

**Robert Lotiang: Nyopo surum,**

**Translator:** Tunaomba sisi kama Wapokot , kwa vile tumeona serikali walituacha sana tangu zamani

**Robert Lotiang: Ksomecha lee Pokot, kiwiirtechaa soch kungata kony,**

**Translator:** Area hii yetu, division yetu ama constituency yetu iwe open kwa kila Mkenya yoyote akuje kufanye biashara katika constituency yetu.

**Robert Lotiang: Kluuku koreencha wasi ompo chii anga nyopo biashara kunguun kwigh biasharenyii.**

**Translator:** KMC iwe katika mahali

**Robert Lotiang: Komo muutat nyopo peny kleekutiit.**

**Translator:** KMC iwe Baringo East

**Robert Lotiang: Kunguun Baringo East.**

**Translator:** Ni hayo tu.

**Com. Baraza:** Asante Councillor pitia hapo ujiandikishe. Wilson Komopus

**Wilson Komopus:** Asante sana. Kwa majina naitwa Wilson Komopus Councillor wa .....katika division ya Kollowa. Point yangu ya kwanza katika mambo ya kubadilisha Katiba;

- Is to reduce the Presidential powers
- I want Provincial Administration to be scrapped.
- Chiefs to be chosen through election and only during the first time.
- Employment and colleges, and secondary school intake should be shared equally to the community, because first depends on the facilities availability .....in all institutions.
- The current Constitution should take note to review colonial boundaries, this is because such boundaries have been neglected and it may result to clashes in the future.
- Every tribe must have their own district to avoid conflicts due to oppression by the large communities.
- Councillors must be paid through government treasury such that the council revenue to be used for services within traveling allowances, and motor vehicle maintenance and fuel.
- 8-4-4 system to be streamlined to reduce the burden on parents, students and pupils. Instead the government should adopt the previous 7-4-2-3 system of education.
- The new Constitution should ban the use of helicopters in confiscating stolen animals. Such has resulted to round-up of innocent people's animals and caused death to innocent and destruction of property. Instead the government should use the concerned department of stock theft unit to track them, and local leaders.
- The new Constitution also should check on better market for animals to assist the pastorals, as by constructing slaughters in these areas and improving the roads to same. They should also promote education by adopting the free and compulsory system of education to enable poor parents and nomads in Kenya to learn. This education should assist pastorals to get loans with the animal stands as a guarantee to their loans the way title deeds stand for the land owners.

- Pastoralists to have guns in order to safely guard during cattle rustling
- Government doctors should not have their own clinics. This also has led to corruption through selling of drugs. That is my last point and I have said thank you.

**Com. Baraza:** Asante sana na kulingana na list yangu huyo ndiye Mpokot wa mwisho kunipa views hapa leo. Kuja kuja unaitwa nani?

**Pastor Moses Maklap:** Majina yangu ni Moses Maklap. Maoni yangu ninaenda moja kwa moja sitafafanua Nitaenda kwa pointi straight;

- Ya kwanza kwa mambo ya education, watu wameongea, na kwangu maoni yangu hapa Pokot wapewe compulsory education and free, yaani free and compulsory education for 50 years from primary to university.
- Ya pili kwa wale wanajiunga na university kwa hapa hatuwezi kufafanisha hapa na sehemu zingine za urban areas. Kwa hivyo mtu wa Pokot akipata C+ huyo anapaswa kwenda university, na wale wa class eight 300 marks over 500 huyo mtu anaitajika kwenda National schools, Alliance ama mashule zingine zile za juu.
- Kwa mambo ya health hapa East Pokot tungehitaji tuwe na hospitali kubwa moja katika kila division, i.e Tangulibai, Ndijaa na Kollowa ili zisaidie jamii katika area hizi.
- Nikienda kwa mambo ya livestock hapa Pokot ile tunategemea sana ni livestock na kwa hivyo tungehitaji kuwe na vaccination ya wanyama wetu mara mbili kwa mwaka ili aweze kupata uzaidizi kwa sababu tunaweza kukaa hapa zaidi ya miaka tano bila kupata vaccination ya wanyama yetu. Kwa hivyo tunataka compulsory hili tupate hiyo.
- Tena kwa mambo ya employment nikienda kwanza kwa mambo ya NGOs wale wanakuja kwetu upande huu wanasema 30% ndiyo wanahitajika lakini kwa hapa Pokot sisi hatuna mali kwa hivyo instead of 30% of .....kwa community watupatie 1% ama akuna kwa sababu hatuna chochote cha kutoa hili tupate kufaidika kama shule. Kama hawa wakisema watajenga shule waambie community watoe 30% hawawezi. Kwa hivyo tungehitaji NGO yoyote ambayo inakuja itusaidie yote bila kusema tuwapatie 30%.
- Jambo lingine kwa maoni yangu kwa machief, upande wa administration, ningenelea kwamba anybody who is going to be employed as a chief should be '0' Level sio mtu wa class eight ama class three ama class ngapi kwa sababu hawezi hata kuandika barua ya kutafuta kitu kutoka mbali. So I am suggesting that a Chief should be '0' Level. Hata Councillor pia hawe mtu amefika Form Four na kuendelea. Hayo ni maoni yangu kwa Chiefs na Councillors.
- Jambo lingine kwa mambo ya security tungeonelea kama sisi pastrolists kwamba kwa sababu sisi ni watu wa kuhama awe na mambo ya security hapa ni mbaya tungeonelea mobile phones, watupatie ili mtu akiwa upande ule karibu 300 kms from here aongee na mtu wake kama Chief ama DO aulize mambo ya amani yako namna gani huko. Kwa hivyo ningenelea mobile phones should be given to pastoralists because of the security.

Jambo lingine kwa security police should be on the ground, tumeona sisi hatuna station yoyote ya police lakini tukiona other tribes wako nazo. So tungeonelea instead of helicopters zile tunaona kwa mambo ya security tunahitajika tuwe na stations hasa zile mtu mmoja alisema from Chief's office ama location wawe na police, GSU ili wakabiliane na mambo ya security.

- Nikienda upande wa elections: kwa elections mimi naonelea MPs should be given 10 years kama vile President anapewa kutawala miaka kumi inatosha hawa na wakipewa hiyo mimi naona inatosha. Kwa Councillors, nikienda upande wa Councillors naona wamenyanyaswa. Kwa hivyo ningenelea macouncillors wanaajiriwa vile MPs wanaajiriwa na Central Government, so Councillors should be given money kama vile MPs wanapewa kwa sababu Councillors tuko na hawa kila siku.
- Halafu kwa East Pokot tunataka two Constituencies kwa East Pokot that is .....hiyo ndio mimi naonelea. Halafu wakati wa elections tuwe na secret balloting, karibu sisi watu wa East Pokot tuko na milolongo kwa hivyo ukitaka kufanya kitu mtu (inaudible). So we need secret balloting and it will be a must, iwe katika sheria hiyo. Na kwa hayo ninamalizia hapa.

**Com. Baraza:** Nyinyi huwa mnapanga mlolongo kwa General Election? Sasa nafikiri tumemaliza na sasa tutarudi na maoni yenu na maoni ya Wakenya wengine tuende tuandike ripoti na hiyo ripoti tutawarudishia nyinyi wenyewe muangalie muone kwamba maoni yenu yamechukuliwa, kuandikishwa kwa Katiba mpya. Na kwa hayo machache tunawashukuru sana kwa utulivu wenu, na tunachukua haya maoni yenu seriously na tutayatumia kule Nairobi.

**Chairman:** Asante sana Commissioner, ningetaka kuchukua fursa hii kushukuru wale wote ambao wamejitokeza leo kuja kupeana maoni yao na nina imani kwamba maoni hayo yote yatasaidia maisha yetu siku za usoni. Kwa hivyo nawashukuru sana kwa sababu mlijitokeza na mlipeana maoni yenu, maoni haya yatawasaidia sana.

**Meshac Limasia:** Mimi ni Meshac Limasia. Maoni yangu ni kuhusu wanyama wetu, sisi tuko na shida na hawa wanyama wa porini, na hawa wanyama kama vile sisi wanaua wanyama wetu na hakuna mahali tunapeleka ripoti. Kwa hivyo tunataka kama vile Wildlife wakuwe stationed hapa kwa sababu tuko na shida hii ya Kerio, hata hii.....wanaumiza sana hata wanakula mbuzi, hata karibu wanakula watu. Tunataka hawa watu wa wildlife sisi tupewe, halafu ripoti yote iwafikie. Kwa hivyo hayo ni maoni yangu tu. Asanteni vile mumefika tumesema shukrani. Peleka salamu zetu huko Nairobi na mjaribu mtutete sana asanteni.

**Chairman:** Kwa hivyo nilikuwa nasema nashukuru sana nyinyi watu wa Kollowa kwa sababu mumejitokeza kwa wingi atukufungia mtu yeyote nje. Kabla hatujakamilisha mkutano wetu wa leo ningetaka nialike Bw. DO aseme tu asante kwa wageni na ili tuone upande huo mwingine.

**D.O:** Asante sana Bw. Chairman, Commissioners, na wananchi wote wa Kollowa ningependa sasa kuwasalimia, hamjambo, salaam aleikum for the sake.....yangu ni kutoa shukrani kubwa kwa wananchi ambao wamejaribu kuja na labda mumeona watu ni wachache leo kwa sababu kesho ni siku kuu hapa, tutakuwa na market day. Watu hutoka mbali kuja hapa kwa hivyo watu awangekuja wengi leo na nirudie yale maoni ya yule Secretary wa hii Committee. Civic Education haikufanywa ya kutosha, so that became a problem, but all the views that you got today, nafikiria itasaidia katika kuongoza nyinyi katika kutengeneza Katiba mpya katika hili taifa letu. Kwa ufupi yangu ni kuwasihii mpeleke hayo maoni

mtumie ule uwezo wenu, nilipendelea vile Com. Barasa alisema mna ujuzi, wa kwenda kubadilisha maoni ya wananchi wa Kollowa na kwa ujumla Wapokot kuhusu mambo haya. Wamejaribu na ninafikiria huo ndio uwezo wao.

Jambo la Pili, najua nyinyi ni Commissioners wa Katika lakini mna ujuzi fulani katika serikali kuu. Upande huu wa Pokot tuko nyuma, tuko na matatizo kadha wa kadha, Com. Ahmed nilikuwa na fursa moja nilifanya huko bute ndipo nikaelekea upande huu naona ule ujuzi umetumika pale pia utasaidia upande huu, hasa mashirika yasiyo ya serikali. So one time or the other wakati mnaona hayo tafadhali yule, nafikiria most of you this is the first time you coming here, yale wanaeleza kweli wako na shida na taabu ambazo zinawafanya wanakaa vile wanakaa. Mengine labda hatujajua mambo ya Katiba, mtatusaidia labda mkienda wakati mnafanya final compilation labda you give their views kwamba upande huu pia hii Katiba itengenezwe kwa kutumia ujuzi wa wale wasomi wa upande huu iwe kwa Kipokot. We have a few of our Constitution that takes everything into consideration, you heard mamas were saying about milk, everything. So I hope with your expert experience at least you will assist our people here.

On the vote of the civil servants pia tuko na matatizo hapa na pale hata ingawa hatujui kwanza sisi view of the Commission we were looking forward to presenting our views but we were told hey gentlemen wait you have your home where you will go and present your views. But generally the view of the civil servants who have been brought to this end kuna hili jina ambalo wananchi walitaja sana 'operation'. Pia sisi katika civil service kuna kidogo ile mambo ya kupelekwa upande fulani na unaona kama haujatumwa kazi, umetumwa kunyanyazwa, kama tungekuwa na opportunity tungewaeleza lakini nafikiria mumepata na some of you have really worked in these areas but we are at home.

Sasa ya mwisho ni kuwatakia kila la heri katika usafiri wenu nyumbani, na sisi pia wale wazee wale wametoka mbali mbali tutawaomba pia mrudi salama. Kwa hayo machache labda tungefunga mkutano kwa maombi, kabla ya hapo ningerudisha kipaza sauti kwa Commissioners, labda watueleze machache kabla hawajafunga mkutano wa leo. Asanteni.

**Com. Baraza:** Kuliwa vizuri lakini pia nyinyi kama Wakenya, mjisaidie na msaidie nchi, ndio tuone vile tutaendelea mbele. Kila mahali tunapitia sijui kwa nini watu wanasema Wapokot wananyanyasa watu, labda wanadaganya, hatujui, hatujui lakini watu wanasema hivyo, lakini sisi kama Macommissioners tumewatembelea nyinyi ni watu wazuri tukileta hiyo Katiba mpya pia nyinyi mjisaidie ndio mkae ndio maendeleo ya iletwe sidiyo. Mnaweza kujisaidia namna hiyo sasa watu wakifiria tu ati nyinyi ni watu wakuranda randa tu na kuharibu vitu, mka e kama watu wengine na sisi tutaenda huko tuseme pelekea waPokoti maendeleo. Mjisaidie namsaidie nchi. Watu wasisema wachana na waPokot wanaua watu, wanakula nini hiyo ndiyo tunasikia na sisi tumeona nyinyi ni watu wazuri tu, watu wawaletee maendeleo na mtakaa kama wananchi wengine. Asante.

**Speaker:** Asante sana Madam Commissioner, kabla hatujaomba kwa niaba ya watu wa hapa, juzi tulipata Ngulibei tukakuwa Nginyang sasa tumefika kikomo cha hii kazi, nawashukuru sana kwa sababu tangu siku hizo zote mlchukua

views za watu, hakuna mtu aliwachwa nje, na kila mtu aliongea, nashukuru sana kwa Commissioners. Wakati mwingine tutakutana na ninajua yale yote yamechukuliwa yatakuwa sheria na yatatusaidia kwa siku za usoni. Kwa hivyo saa zile za kwanza tulitanguliza na maombi ya Kipokot na saa hizi nitaomba Pastor Ruto atufungie kwa maombi. Karibu Pastor Ruto.

**Translator:** Anauliza swali, kuhusu upande wa security, I don't know if this is the right forum, anasema wakati askari wanakuja kutafuta mtu ambaye ameiba, committee ambayo walikuwa wanajaribu kufuatilia, hawa badala ya kuulizwa maswali wanaanza kutandikwa.

**Mzee: Miteni teputyoo loo, omponee ato miiteni chorsyo, otini kapkaa soch kuteep pooy cho kak-kul kurosu ngala chorsyo, kemuuny piichay nyoman?**

**Translator:** Sasa anauliza kama kazi yetu kama Committee wazee wale wa kijiji tunasaidia serikali kwa njia gani, kwa sababu hao wakikuja badala ya kuutuliza maswali wanatuanza na viboko.

**Mzee:** Kata kluuku kasiincha nee nyaa ato ketoy kemuunye chaa badala nyino toketepeecha ngal.

**Translator:** Kwa hivyo tuko kwa ile dilemma kushidwa tuko wapi, chief anatuambia nyinyi ni watu wa committee ya area ambayo mnaangalia usalama, askari akikuja anaweka sisi mijeledi halafu sisi tunakuwa kwa hiyo dilemma. Si mtuambie kama kuna mtu anajua mahali sehemu yetu ni wapi.

**Mzee:** Kmiitecha ono nyaa? Lendoy kirwokiin ochiikwa poyii riipot, kunguun askaryaan nko munyoot, kmuunyeecha kule. Tongonchiin!!!

**Translator:** Anasema ile kazi anafanya ni ngumu na inashida hata kazi ya chief kwa sababu sisi ndio tunapatia chief maneno. Sasa hatupatiwi hata kitu, sisi tuangaliwe ama tufanywe namna gani?

**D.O:** Labda Bw. Commissioners ningependa kusaidia kujibu upande huo juzi tumekuwa na operation upande huu na wananchi vile ulisikia wakiongea kulikuwa na mstuko kidogo, askari wetu mmoja wa ng'ambo pale GSU camp aliuliwa, na ng'ombe sabini walichukuliwa kwa upande wa Markwet wakakuja upande wetu hapa. Sasa wale askari walikuwa na hile bitterness mwenzao ameuliwa pia namna hiyo sasa katika zile pilka pilka za kutafuta ng'ombe walizidisha si hata mzee pekee yake hata chief wangu mmoja alipigwa hata akashikwa. Hilo kosa nilikuja nikakubali hapa katika hotuba ya rais tarehe moja tukasema kama kuna kosa limetendeka likirudiwa ndio litakuwa kosa, sasa nafikiria hilo nitajibu kwa upande wa namna hiyo.

**D.O. Translator:** Kinget asis akonga kechor kyaak chole 70, aketuw askarian akonga ompo markwet, kruupu askarina Markwet, nga nyoni kitung ngwunuun ompo meghataa chiito ngwaa nyona kimuuny piich cho chang.

**Speaker/Translator:** Huyu anasema kwa sababu wale wazee wanafanya kazi mzuri wakishika mtu ni vizuri alipwe tu kwa sababu amesaidia serikali. Nafikiri hiyo imejibiwa kwa upande huo. Swali lingine?

**Translator:** Lendoy chii chara mchiini keliipan akwaneeropyeen ompo wolo yighoy kasii kule.

**Translator:** Anasema anasikia Katiba hii itabadilishwa.

**Mzee: Oluman loo kwoyokoy katiba**

Mzee anasema kwa sababu Katiba itabadilika tunaomba District, ijapokuwa watu wamesema hilo swali limeingia kwa karatasi.

**Translator: Ksomeecha loo District nyo reel.**

**Translator:** Anasema karibu election ifanyike na kila mara wakati tunakaribia election watu wengine wakikuja vyama vingine si vya KANU wengine wanajitokeza, tunaambiwa tufunge hawa watu nje. Sijui sasa kwa sababu election imekaribia tufungie hawa watu inje ama kila mtu ajiaribie.

**Com.** Mwambie hakuna kitu kinaitwa KANU zone ama opposition zone, kwa hivyo msijaribu kuzuia watu, hawa watu ambao mnazuia labda ni watu wazuri wanawaletea maendeleo.

**Speaker:** Pastor ukuje utufungie kwa maombi .

**Pastor Ruto:** Tuombe sisi wote, Baba wetu wa mbinguni tunakushukuru Kristo kwa ajili ya saa hizi Baba wetu ambazo umetujalia kuketi na Macommissioners hawa na asante Mungu kwa jukumu hili ambalo Baba umewapa kubwa sana kuja kuketi chini na kufika kila sehemu katika taifa letu la Kenya. Asante kwa maarifa ambayo Mungu umewapa, asante hata kwa jukumu hilo. Mungu tunaomba wakati huu wakirudi kuelekea kufanya hii kazi sehemu zingine za nchi hii, uwape Baba nguvu za mwili kuketi chini kwenye gari na kutembea safari ndefu, uwape nguvu na hata safari ikuwe ya amani na furaha, wanapokutana na watu wetu wote katika nchi hii ya Kenya. Mungu tunaomba utulivu na amani katika safari yao, Mungu waongoze, wote wape hata hekima, na fahamu hata madereva vile vile. Tunaomba hata kwa ajili ya sisi Wapokot tukibaki tubaki na amani, na Mungu tunaomba katiba nzuri ambayo itatuchunga na kutuendeleza Mungu. Tunaomba iwepo, Baba wa mbinguni. Asante Mungu bariki kila mmoja wetu. Utuongoze mpaka wakati tutakapokutana tena kwa kuwa tunaomba hayo yote katika jina la Yesu aliye Mwokozi wetu. Amen.

The meeting ended at 6.00 P.M.

