

**CONSTITUTION OF KENYA REVIEW COMMISSION**

**(CKRC)**

**VERBATIM REPORT OF**

**CONSTITUENCY PUBLIC HEARINGS, MANDERA EAST  
CONSTITUENCY HELD AT MANDERA COUNTY HALL**

**ON**

**JUNE, 3<sup>RD</sup> 2002**

**CONSTITUENCY PUBLIC HEARINGS, MANDERA CONSTITUENCY, HELD AT  
MANDERA COUNTY HALL, ON 3RD JUNE, 2002**

**Present:**

1. Com: Prof. Wanjiku Kabira.
2. Com: Mohammed Swazuri- chairing
3. Com: Keriako Tobiko

**Secretariat in Attendance**

1. Mohammed - Programme Officer
2. Rogo - Ass.programme Officer
3. Daudi Mohammed - Ass.Programme Officer
4. Josephine Ndungu - Verbatim Recorder

**Speaker:** ( inaudible)

**Speaker.** (Somali dialect ) Hala amuso laisma maqlaye xathan sithan kusocono.

**Speaker:** Commissioners ambao wako hapa na viongozi, watu ambao wamekuja kupeana maoni yao salam aleikum

**Audience:** Waleikum salam .

**Speaker:** Tutaanza kwansa na maombi .

**Translator:** (Somali dialect) Waan thuqeysanena xorta committee gi Constitutionka o Mandera West waxan rabna xalkan in ey imathan

**Speaker:** Tutawajulisha kwa commissioners na wale watu ambao wako hapa kwa hivyo kwanza tutaanza na maombi na Sheikh Ibrahim. Sheikh Ibrahim. Tafathal nothuqe.

**Sheikh Ibrahim:**(Somali Prayer) Alhamdhulillah wasaalamu lilahi wasalatul salamu alla rasululahi wasalatul wasalalu aleyhum wasalam. Alahu marabana ati fi dhuniyati xasanat.

**Speaker:** Baada ya maombi committee members nafikiri waje hapa mbele

**Committee Members:** (Somali dialect Translation) Sahara Ahmed Hilowle aya liiraxtha waxan katirsanaxay Committitha Mnadera East.

**Committee Members:** (Somali dialect) Assalamu aleykum. Aniga waxalaida Dagane Mohamed Ahmed waxan katirsanaxay Committee tha Mnadera East.

**Committee Members:** (Somali dialect) Assalamu aleykum. Aniga waxa laidaxa Mohamud Abdullahi Mohamed aya lairaxtha

waxan katirsanaxay Committee tha Mandera East.

**Committee Members:** (Somali dialect) Assalamu aleykum. Aniga waxa laidaxa Fatuma Ibrahim Hassan waxan katirsanaxay Committee tha Mandera East.

**Committee Members:** (Somali dialect) Assalamu aleykum. ....(inaudible) Committee tha Mandera East ayan katirsanaxay.

**Committee Members:**

**Speaker:** Basi baada ya hii ya maombi na kufanya hiyo introduction baada ya hiyo tutampatia usukani Commissioner Mohamed Swazuri aendeshe programme

**Com: Swazuri:** Salam aleikum aa karibuni sana kwa mkutano huu wetu wa leo kulingana na sheria ya tume ya katiba tunautangasa huu kama mkutano rasmi wa katiba na sheria inawalinda nyote katika mkutano huu unaruhusiwa kusema unavyo taka lakini tu msitukanane.

**Translator:** Waxu yiriy Commissnaga shirka rasma ah oo sharciga bathalisa ayan bilaweina xaq ayath ulethixin in maoniga ath labaxthan sharcigi ba ithin ilalina waxath shegten in uwaxba ithinka sogareynin lakin waxadh iskailalisan ina aadh qof ugaftan ama adh iscaisan.

**Com: Swazuri:** Hakuna mtu atakaye athibiwa kwa kutoa maoni yake.

**Translator:** In qof raayigi udibtey tartis an thambi lasarikarin u sharciga qawa.

**Com: Swazuri:** Na tuna ma Commissioner wa tatu aa kwanza tuna Proffesor Wanjiku Kabira alafu niko na Bwana Keriako Tobiko halafu mimi naitwa Mohamed Swazuri. Kwa bahati mbaya ndugu keriako ameingiwa na maji kwa macho usiku sasa macho yake kidogo yanamsumbua kwa hivyo tutamruhusu aende akaone daktari kidogo halafu atarudi baadaye.

**Translator:** Waaxan xalkan kujogna sathax Commishnar Prof. Wanjiko iyo Mahamed oo asaga eh iyo Com. Kariako oo xaga indaxa dib kashegano oo ruqseyneyno in u daqtar so arko sathax thas ayan xalkan xatha kufadina.

**Com: Swazuri:** Halafu kuna assistants wetu moja ako hapa wale wanarecord maswala yenu na mwingine yuko pale anarecord maswala yenu na mwingine ndio huyu anaandika majina yenu hawa wote ni watu tunafanya nao kazi kuhakikisha kwamba maoni yenu hayapotei

**Translator:** Ba nalasocthan oo xusanaxay in maonigi adh shegten in lagatagin oo laqoro oo record lagaliyo sathax banalasoqota, ninka waxa qorayo oo kor fadiyo iyo ninkaskaley oo tagan kuli.

**Com: Swazuri:** Kuna njia tatu tutatumia kutoa maoni. Ya kwanza kuna wale wameandika memorandum lakini hawataki kuzungumza hao wataleta memorandum hapa waandike halafu waende au wakae wasikilise wengine.

**Translator:** Sathax nooc aya maoniga lagudiwani thona tan uxoreyso, dhad qoral subiyen o memorandum wax ladoxo qoren xathe y rawin in ey kaxathlan wey kenayan ama wey fadinayan ama wey tagan.

**Com: Swazuri:** Wale wana memorandum lakini wanataka kupitia pitia tutawapa dakika tano lakini watupatie proposals mapendekezo wasitusome memorandam yote kwasababu sisi tutachukua twende tukasome .

**Translator:** Thathka asaga eh oo memorundamka qorten noca kamit eh waxa waye thath rawan wexey koren ey xathan yara kormaran thathka waxa lagacotsanaya in ey waraqtha odan ey aqrinin lakin in ey recommendation ama wexey rawan in lasubiyoo kalih in ey shegan maxa yeley anaga aya waraqtha latageina wexey kuqoreyna weywa kuqorantaxan.

**Com: Swazuri:** Ile njia ya tatu ya mwisho ya mtu anayetaka kutoa maoni kwa Constitution dakika tano na hata yeye tuna penda atuelesee mapendekezo proposals anataka tufanye nini tuondoe matatizo yetu hatutaki mtu hapa aje atueleze historia.

**Translator:** Tariq umabaxnin thathki kaley noci uthambeyey waxa waye thathka an qoralka laimanin oo thonayo in ey afka kali kaxathlan, shan thaqiqa aya loogol yaxay qofki lamarawo in tariq iyo wixi lasodafey in adh daxgashig. Waxa labaxanyaxay wixi maonigatha adh umaleyneyso in diwatoyin logabaxayo ama sharci usub adh karabthi kali umbath shegeysa tariq iyo waxas kaley xashegin shan thaqiqath kali bath xaisata.

**Com: Swazuri:** Okay sasa tutaenda kulingana na Isamel. Okey tutaenda kulingana na vile watu wamejiandikisha kwahivyo tutachukua mwanamume moja halafu mwanamke moja alternate namna hiyo mwanamume mwanamke mwanamume namna hiyo

**Translator:** Maoni qathasha ayan watha galeyna sithi adh magacyathina adh uqorten ban uracitona sas aya laiskuguxigi thona nin rag xathi loyero tubilcan aya laguxigini sas ayan kusoconithona e ogatha ayuyiri.

**Com: Swazuri:** Wakati wa kutoa maoni unaruhusiwa kuzungumza kwa lugha yoyote unayopenda Kiswahili, Kingeres, Kisomali, Kiborana, whichever.

**Transator:** Maoniga markatha labexeyso af ala afki kufuthuth oth umaleyneyso in adh warkatha adh kujetsan karto af Somali, af Boran, af Swahil kath rabthithi ayath kuxathli.

**Com: Swazuri:** Dakika tano.

**Transator:** Shan thaqiqa kalix ayath xaisata Sheikh Ibrahim.

**Mohammed:** (Somali dialect) Bismilahi Rahmani Rahim. Marka uxoreyso Kenya qawila kala din aya kudaqan okala xatha ax sas tharteyna wa in u tharsurka wa in uxatha mit kubalan qathayo mit walbi dinti iyo daqan ketha in lailayo in uaxatho.

**Translator:** Katika Kenya wanaishi watu ambao ni mila tofauti dini tofauti constitution tunayotaka ni ile inahakikisha uhuru ya kuabudu kila mtu dini yake

**Mohammed:** Daqan lawath sas athey taxay waxalobaxan ayxay thardurki mit canah iyo mit Khadi ax qola walbo thintetha iyo daqanketha ilalinayo in lokalasaro.

**Translator:** Kwahivyo ninapendekeza constitution itolewe mara mbili moja ya Kenya yote na moja inahusu kiundu fulani ama watu wa dini fulani kwa hivyo napendekeza constitution iwe mara mbili constitution ya kusimamia watu wote katika Kenya na moja ambayo inasimamia dini ama interest group.

**Mohammed:** Qothabka sathaxad anaga daqan kena iyo dintena wey bey aqlaqtha sithi qamriga lacabayo, sithi dilatha okaley sitha tharteth wa in laxela tharsthur oo arimaxa xor istagayo oo maxkamath lagugeini oo lagu ecawi karo ayan dhoneyna.

**Translator:** Dini ya Kislamu ina lia sana kitu ambacho inaleta tabia mbaya katika jami kama usharati kama ukulaji kunywa pombe na mambo kadhalika kwa hivyo tupate sheria ama katiba ambayo inaweza kufanya jamii iyepuke na maovu kama hizo na mtu anawesa kupelekwe mahakama kwa kufanya tabia mbaya kama hizo.

**Mohammed:** Qothabka afarath, anaga nagaxena daqacan kaina iyo dintena walith kotha iyo ninka qawo ayakamasul ax xaq bey uleyixin wixi xun in ey kaxoristagan ey nakuthacweyni karan sithi zinatha iyo qamriga lacabo okaley lagumafaragalin karo.

**Translator:** Sisi katika dini ya Kislamu wanaume ama relatives ndio wana jukumu ya kuangalia tabia za bibi zao na watoto wao. Kwahivyo lazima tupate fursa ama katiba ambayo inaweza kutuwezesha kama wanatenda maovu tunauwezo ya kuadhibisha tuna uwezo ya kupeleka mahakama na tuna uwezo ya kurekebisha hizo tabia.

**Mohammed:** Khadiga waxa loogolyaxay sethax shey kali wana wayey dacalka io furninka iyo gurka waxan dhoneyna in lagukordiyo wax yalaxa iqlaqtha xaleynayo iqabtotha in Khadiga islamka lasiyo oo karbash iyo xabsi ukuxukumikaro sithi zinatha iyo qamratha o kaley in lasiyo.

**Translator:** Hivi sasa kadhi ana uwezo ya marriage and divorce na succession lakini tunataka apate uwezo ya panishment tuseme kama ile maovu nimesema kama mtu ame fanya usherati katika dini ya kislamu inatakikana ipigwe kiboko apate uwezo ya kuchapa kiboko kama hiso na kama hata ni kufunga jela awe na uwezo ya kufunga hiyo jela.

**Mohammed:** Marka xafiska Khadiga waxn dhoneyna in sithas lagabathalo oo maxkamathisa qog yelato danka dhowlada lamit axatho. Chief Khadigana awothi Chief Justice ka okaley yesho oo wixi maxkamtha rafcan laqathanayana o Chief Khadi iyo guthigisa oo culumatha loqatsiyo ayan dhoneyna.

**Translator:** Tunataka uwezo ya kadhis court ipatiwe kama magistrate court awe na uwezo sawa na magistrate na chief kadhi awe na uweso sawa na chief justice na iwe na appeal court ambaye hata inaweza kuchukua refund kwa maamusi ya chief kadhi na iwe iwe na luma ya Waislamu ambayo wanaweza kusimamia appeal.

**Mohammed:** Marka dinta Islamka wexey ogoshaxay in ninka u ilmixisa qaraci karo nagtisana uqaraci karo o qarac zaid ana exen marka carurtas xatheydib kaimatho wain ey maxakmath lagu thacwonayo ey sharciga islamka noqoto oo marka maxkamatha kaley laaatho.

**Translator:** Amesema katika uislamu sisi tuna ruhusa ya kuadhibu watoto na wanawake na uwe na sheria ambayo inaweza kutuwezesha hata kama ni kupiga mtoto kidigo hata kama ni kupiga mwanamke kidogo tuwe na sheria ambayo inaweza kutuwezesha tufanye hivo.

**Mohammed:** Mitha oguthambeysa, waxan dhoneyna walithki oo wayel eh oo thuqowey oo shaqeysan Karin wilkisa oo misharka qathanayo in lazim lagagoyo in asagan lonafaqeyo sithi carurta lonafaqeyo.

**Translator:** Tunahitaji wavijana ambao wanaofanya kazi ambao wana parents zao ambao ni wazee kabisa hawana uwezo ya kupata mapato kabisa na ana uwezo ya kufanya kazi sheria ipatikane ya kukata hiso mishahara yake na kupatia kwa parents wake

**Audience:** (inaudible).

**Com: Swazuri:** Haya Bishara Ali Hirsi halafu Hussein Bary awe tayari. Baada ya Bishara Ali tutapata Hussein Bary ajiweke tayari. Iko wapi? Okey sawa sawa.

**Bishara Ali Hirsi:** Salam aleikum,

**Audience:** Wa aleykum salam.

**Bishara Ali Hirsi:** I am going to present English because that is how I have prepared in I think we have a translator to do that. Presentation by Bishara Ali chair lady maendeleo ya wanawake.organization Manderu branch. We had obligation to present our views and participate in this very important occasion from a moving women perspective we like the constitution to address the following aspects.

**Translator:** (Somali dialect Translation) Waxan rawa aniga oo Bishara ah oo Maendelo ya Wanawake ah qutbathan ayan jethinayo o dinaca bilcamaxa Islamka iskumatalayo iyo waxyalaxas ayan shegi thona bey tiri.

**Bishara Ali Hirsi:** To include all aspects provided for in the constitution right of freedom of worship the Muslim male should

not go in parliament or in court.

**Translator:** Bilcamaxa Islamaka lomaogolo in ey barlamanka ey kaqeb qatan ama ey nimanka latartaman.

**Bishara Ali Hirsi:** I said this to include an hour that is provided for inter-constitution rights of freedom of worship the Muslim women should not go in parliament or in court.

**Translator:** Waxa waye anaga o tixraceino xaga qofka kasta uleyaxa cubithitanak u cawuthayo dintisa in an luguqasbin bilcamaxa islmaka in ey thugan ama uqushucan maxkamatha ama barlamanka markey galan.

**Bishara Ali Hipsy:** The Muslim men should provide should be provided with clean water and prayer smart in police custody or prison cell.

**Translator:** Bilcanta mel ey kutukathan wan in lasiya markey jelka ey kujiran iyo wax ey kutukathan.

**Bishara Ali Hirsi:** The prisoner should be adequately dressed in conformity with Islamic religion.

**Translator:** Bilcanta islamka oo jelka kujiran wa in dar lasiyo oo udigma kuwey islan nimathetha ey kuelashaneysey dar dader wa in lasiyo.

**Bishara Ali Hirsi:** The handling of the holy Koran in court should be defined.

**Translator:** Kiabka Quranka qofka qathi karo wa in lakalacatheyo macnaxa qof gal eh in uqatho lamaogalo.

**Bishara Ali Hipsy:** Basic rights, basic rights, basic needs should be basic rights. We should have access to compulsory education and free for all, access to health services, access to shelter access to clean water, access to food and also access to security here we are having a lot of insecurity.

**Translator:** ququtha اساسiga qofka islamka waxa u ubaxanyaxay maxakamit eh qofka Islamka wa in u xelo taclin, cafimath, mel ukuxoytho, biya wican oo nathif ax, nawath galya.

**Bishara Ali Hipsy:** Gorveners we need to have up to a percentage of thirty percent for parliamentarians, civics and others exclusively to be given to women.

**Translator:** Waxan rabna mamoiika in qeib lagasiyo, dhowlada sithi barlamanka boqolkiwa in sothon lagasiyo, dhowlatha xosana wain ey qeib kaxelan oo lamit ah boqolkiwa sothon.

**Bishara Ali Hipsy:** All nominations posts should be given to women wether parliamentary or civic posts.

**Translator:** Dhadka an lathoraneynin oo ey dhowlada magagac awtho kuli wa in bilcan lasiya oo mitna an rag lagadigin.

**Bishara Ali Hipsy:** Small groups women are vulnerable and rape should be punished with a maximum death penalty. Death.

**Translator:** Kuwi wax kufsathay wa in lathila.

**Bishara Ali Hipsy:** Rape cases should be handled by the kadhis court for muslim women.

**Translator:** Xathi bilcan lakufsatho wa in mahkamatha ey dageidtan Khadi yalka Islamka.

**Bishara Ali Hipsy:** Divorce should be spelled out very well and the kadhis jurisdiction should be very strict in dispensing justice. Since there is a growth violation against the force laws for an Islamic perspective. Also issuing to succession an inheritance should be strictly adhered to.

**Translator:** Marki nagta lafurayo wa iney dhath iyo adth..... (mafahmin)

**Bishara Ali Hipsy:** The last point, uu I know majority who are going to set a quite comment. Let me just finish this memorandum because I am representing women. I know they will talk very few this is there memorandum I have to present it

please. I can't finish then I will just hand over. Freedom of worship and Islamic dressing should be allowed in all institutions of learning and working places. There should be no discrimination of Islamic dressing.

**Translator:** Dar qathasatha Islamka wa in laogolatho mel walba o loshaqatagayo wa in dhadka an laguqasbin dar an dintotha ogalein.

**Bishara Ali Hipsy:** Education to be set and marked in provincial headquarters. Quota for employment should be available to students who qualify from this region.

**Translator:** Shaqinka marki laqaibinayo wa in qeb qeb dhadka losiya sithi Mandera okaley wa in qeib lasiya oo ey shaqa kuxelan.

**Bishara Ali Hipsy:** Identity card should be issued regularly to children of eighteen years old. Identity card process should not take long and should be centralized when issuing the card. Screening cards should be abolished.

**Translator:** Kibandana wa in jogta axan dhadka losiya dhadka sithey uqan garan losiya. Screening card na wa in lajojia o lamarfuqa.

**Bishara Ali Hipsy:** Birth certificate should be the same through out the country and the writing that discriminates should be scrapped.

**Translator:** Waraqtha dhashatha wa in mel wa oo Kenya adh kaxelikarta oo mel an laguguxirin.

**Bishara Ali Hipsy:** Detention in police custody should not exceed twenty four hours. There should be a proper place for detention of Muslim women.

**Translator:** Polista markey dhadka qawato inti mahkamatha lageini laxainayo yey dafin lawan iyo afar sacathoth, bilcanata wa in mel goni inti mahkama lagageinayo lagixayo ama cell goni.

**Bishara Ali Hipsy:** Us from north eastern district should be given free education up to university level.

**Translator:** Gowolkan waxan ubaxanay in taclin bilash ax lasiyo ila xer jamacath oo bilcanta lasiyo.

**Com. Swazuri:** Hussein Bary, and then okay we will give you microphone there awe tayari Abdia Musa, Abdia Musa awe tayari

**Hussein Bare:** Ee mimi ni nikiwa jina mulinitaja Hussein Bare Abdile mimi ni mwenye kiti ya walemavu wilayani North Eastern. Also district chairman Mandera.

**Translator (Somali dialect Translation)** Hussein Bare aya laidaxa waxana axay Chairman ka curiyanka.

**Hussein Bary:** Ninaongea kwa niaba ya walemavu wote katika North Eastern.

**Translator:** Waxa na u xathlaya dhadka curiyanka oo dan oo North Eastern joga.

**Hussein Bary:** Mimi niliumia kwamba nineteen eighty seven tarehe kumi na nne mwezi wa sita nikiwa nafanyia kazi serikali Ministry of Health.

**Translator:** Aniga oo thareval o dhowlada ah oo gari kujiro ayan san nocthey.

**Hussein Bary:** Mfano yani kwa disabled mpaka wa sasa mimi tangu nilipo umia sijapata haki yangu ya serikali.

**Translator:** Markan dhowlada an ushaqeinayey ila xata xaqeiga maxelin.

**Hussein Bary:** Na ikiwa sheria inatumika na mpake wakati huu sijapata haki yangu na card yangu ya kazi, niko nayo kwa mfuko nabeba wakati huu naweza kuonyesha nyinyi iko hapa

**Translator:** Ila xatana wax xaq oo wali laisiyeyey majirta xata carki shaqatha wan xaista wali.

**Hussein Bary:** Na nimeumia mpaka nimelemewa natembea na wheel chair.

**Translator:** Wan jaawey ila na xata kusoctho kursan.

**Hussein Bary:** Na nina watoto.family.

**Translator:** Carur iyo xas bu leyaxay

**Hussein Bary:** Mshahara nina katwa baada ya mwezi tatu.

**Translator:** Aniga oo curiyan eh aya misharka laigayoyey.

**Hussein Bary:** Niliambiwa ukifanya kazi mda kidogo serikali unapata shillingi sabini na tano pension.

**Translator:** Mathama adh dhowlada ushaqisey pension waxu noqonaya thowowatan iyo shan shilin.

**Hussein Bary:** Nikapatiwa nikapatiwa thirtyeight thousand ati niliambiwa wewe ni hundred percent capacity unaenda retire on medical ground unapatiwa shilling alfu thalathini na nane peke yake.

**Com.Swazuri:** Tunataka utuambie unataka tufanye nini usaidiwe.

**Hussein Bary:** Mimi naongea kwa niaba ya disabled ambao wataumia siku sijazo na ambao walioumia sasa hivi. Mimi nachukua, naongea kwa niaba ya watu wote.

**Com.Swazuri:** Ndio na sema ni sawa kungea kwa niaba ya watu wote lakini unataka watu watakao umia au walio umia wafanyiwe nini.

**Hussein Bary:** Watu walioumia walipwe malipo kama mtu yu hai. Apatiwe pesa ambayo inawatosha mbaka siku za maisha yake. Ya pili nataka watu ambao wanatembea na vilema wanatembea na viti watoto wao wapate masomo bure mpaka university.

**Translator:** Marka waxan rawa in dhadki sas udawacmey inxaqotha dhurbawa lasiyo oo carurthothana ey dhowlada taclin galiso.

**Hussein Bary:** Ya pili tunataka kushirikishwa tuseme kwa siasa tupatiwe nominated councilor tupatiwe nominated MP ili tupate mtu ambaye anatutetea. Yani kama sisi ni jamii ya walemavu.

**Translator:** Waxan rabna in barlamanka nalugutharo oo nominated Councillor nalagadigi si an cothkena an udiwano.

**Hussein Bary:** Isitoshe kuna tuseme ee kikundu ambao wanajiita NDDK ambayo imetengenezwe na serikali kuna dollars wanalipwa kila siku inapeanwa pesa tunaona kwa magazeti haitufiki kwa walemavu hata gazeti tuko nayo hapa sasa hivi inaweza kuonyesha ninyi. Hapa hapa fifty million ilipeanwa na Danish pamoja na ambassador ya Germany hakuna pesa amabayo tumepata ndio hii kwa gaseti hata munaweza kupiga picha muchukue ni milioni hamsini fifty million, ingetosha katika tuseme katika Kenya tuko na ee province nane. Tungepata milioni sita North Eastern hakuna kitu tunapata. Kila siku ni namna hii tunaona kwa gaseti na walemavu hakuna kitu chochote ambao wanapata.

**Translator:** Waxu yiriy markasta lacag ayalabixi oo curanka lasiya lakina anaga NorthEastern waxba nalagamasiyo.

**Hussein Bary:** Isitoshe hawa watu jirani yetu wanapata vifa ya kutembea naye kama tuseme motobike ya mguu mbili, mguu tatu ambayo iko hapo mbele nimenunua kwa watu jirani mimi nimefanya mchango na watu wenzangu nimenunua kwa watu jirani. Sisi hatupati, katika kenya unaona walemavu wanajikokota chini na hakuna kitu chochote ambayo wanapata.

Ningependa ya kwamba serikali itilie maanani iwekwe kwa katiba iletwe magari ambayo sinaweza kutumiwa kwa walemavu, free duty na say motobike ili waokote kwa njia iliyo rahisi iwekwe kwa katiba.

**Translator:** Waxan rabna gawarithin curuyanka logutalagaley maqabno aniga xata waxan kaxeley melkaley marka waxa rabna dhowlada Kenya in curiyanta bikibiki ey kusocthan nalokeno on nalailaliyo.

**Hussein Bary:** Ambayo zinauzwa kwa bei ya Japan ndio mimi nataka.

**Translator:**

**Hussein Bary:** Ya mwisho ningependa ya kwamba hii maneno ambayo sasa ilikuwa umenifunga mdomo ningependa mtilie maanani mchukue picha ya kipande yangu ya kazi sizarudisha mbaka wakati huu unaskia ndugu yangu. Mimi nilikuwa mtumishi wa umma nilikua dereva mpaka wa sasa serikali haijui pahali niliko hata hawajui kama nimekufa kwahivo ningependa serikali itilie maanani watu wake ambao wanaumia ovyo ovyo ambao hawapati kitu chochote kulingana na sheria mimi ningepatiwa mshahara mpaka nifariki, naninge pata haki yangu kwa hivyo ninaona hakuna katiba ambayo inaendelea ee ya mbeleni ilikuwa hakuna kitu chochote ambayo ilikuwa inatendeka.

**Translator:** Waxan raba in aniga xaqeiga laisooyo maathama an in tas dhowlada an ushaqeinayeye oo dhadka aniga ilamit eh na in xaqooha lasiyo ayan rabna.

**Hussein Bary:** Kwahivyo ninge omba Bwana commissioner msituharakishe kwa vile leo mnasema ni siku ya mwisho kupeana maoni na ni siku muhimu ukituharakisha sa hii tusipotoa maoni yetu tutatoa wakati gani.na katiba ambayo inapitishwa

**Com.Swazuri:** Hiyo inatosha mzee, inatosha hiyo kadi yako utampatia Hassan halafu tutawafuatiliya hiyo kesi yako. ni sawa.

**Hussein Bary:** Nitampata achukue.

**Com. Swazuri:** ni sawa ,ni sawa.Okey tunasema sawa tumeskia na utampatia details atatuletea tutafuatilia kezi yako, sawa. Sababu ya kuharakisha kwamba tunaharakisha tunataka kila mtu aliye hapa atoe maoni yake. Haya basi inatosha, haya Abdia Musa, tuwe na order tafadhali ee. Abdia Musa ,Abdia Musa. Patia microphone kwa Abdia Musa hapo. Yes we are using one male and female, male and female Abdia Musa hajatoa memorandum haya sawa no she doesnt want to speak. Then Abdikadel Adam order please Abdikadel order Adam no the register is there oh Hassan has gone with it. Abdikadel Adam ndiyo huyo haya order order please tusikise tusikise

**Abdikadir Adam:** Haya sawa sawa asante sana commissioners nawashukuru ile constitution tutahitaji ni ile ambayo inawesa kucreate bargaining relationship between the citizens and the ruling class, ni ile ambayo inaweza kupata uwezo kwa watu ili waamue mambo zao. Ile tunahitaji ni ile inaweza kugarantee freedom of speech association and choice. Ni ile katiba ambayo inaweza kuhakikisha watu wanaweza kutoa maoni yao , wanaweza kuwa na association na wanaweza kuwa na choice ile ambayo inaweza kurecognize traditional norms ,values and cultural diversities within Kenya. Constitution tunahitaji ni ile ambayo inaweza kudeal na mambo ya economic mismanagement katika Kenya na ile katiba katiba ya Kenya sharti iwe supreme kuliko institution zozote katika Kenya. Parliament should not change any part of the constitution of Kenya.

**Translator:** Waxu yixry waxan rabna in sharciga cusub unoctho sharci an labathalikaarin oo qofka kasta aqtiyar sinayo in nalosameyo ayan rabna.

**Abdikatel Adam:** The constitution should be surveying parliament should not have powers to change it kama ni kubadilisha katiba sharti iwe na referendum ya wananchi na wale ambao watasimamia hiyo memorandum ni special commission ambaye

itachukua hizo maoni za referendum.

**Translator:** Constitution ka xata maathama an anga sameyney waxan rabna in labathali Karin oo barlamanka xata ubathali Karin xathey nocoto in labathalo in refendum laqatho apti wax lado in laqatho.

**Abdikatel Adam:** Mwanainchi wa Kenya ni mtu ambayo amezaliwa katika Kenya na watu ambao wanainchi wa Kenya wa na uhuru ya kuwa mwanainchi wa inchi zaidi ya moja. Hivi sasa tunaishi Mandera, kuna upande wa Somali ambao majamaa zetu wanaishi kuna upande wa Ethiopia ambao wanaishi lazima sheria itukubaliwe tuwe naweza mwanainchi ya Kenya ya Somalia pia ya Ethiopia.

**Translator:** Waxan rabna anaga rer Mandera in .....(inaudible).

**Abdikatel Adam:** Mabibi ama mabwana za inchi ya Kenya kama bibi ni mwana Kenya na bwana yake ni muingereza anaweza kuwa mtu wa Kenya mwana Kenya automatically. Halikadhalika halikadhalika kama bwana ni mwana Kenya na bibi ni Msomali awe automatically citizen ya Kenya.

**Translator:** Xathi nag o er Kenya ey Nin thiwatha kagursato ninketha wa in u noctho rer Kenya.

**Abdikatel Adam:** Screening card ni ubaguzi ile haijaonekana katika historia ya Kenya nikupagua Wasomali katika inchi hii. Watu wamesema mbele yangu hiyo iwe abolished pia mwanainchi wa Kenya wanasumbuliwa kila wakati nauliswa mjitambulisho mjitambulisho wanajitambua nini hao wako inchini Kenya. Hakuna kipande ama alama zozote tunataka watu wabebe ati kila wakati wanasumbuliwa katika mabarabara katika mahali ya kuabudu kila mahali unaproduce lete kipande lete kipande hiyo manene iishe mara moja.

**Translator:** ... ..(inaudible) Screening kard in mathnuc lagadigo ayan rabna.

**Abdikatel Adam:** Tunataka kujilinda na mambo ya national security bunge iwe itasimamia hiyo ni kumanisha ni watu ambao watasimamia siyo mtu binafsi hata sio mtu kama president asimamie ni parliament wanainchi wajisimamie kupigia bunge armyi, military na police hawa ndio ile kitu tatu tunajua kama ni silent katika dunia hii.

**Translator:** Xaga cithanka oo dan wa in ey an mesha kucabno xathi labathalayona wa in barlamanka kali uu amarka bixin karo.

**Abdikatel Adam:** Lakini army military na police iwe established na constitution na katika hali ya vita na emergencies iwe ikiwa declared na bunge siyo mtu binafsi.

**Translator:**

**Abdikatel Adam:** Na naomba commissioner anipatie point mbili ya kwanza ni habari ya system of government, tunataka federal system of government tunataka regional government, tunataka provincial administration ivunjwe tusiwe na provincial administration tuwe na strong local government system ambayo iko na regional government. Tuwe na chumba mbili cha bunge yani upper house na lower house lower house iwe ikiwa represented na representatives kutoka maregions na katika hali ya ardhi, ardhi iwe ikisimamiwa na maserikali ya wilaya. Hivi sasa hiyo jukumu ya ardhi imechukuliwa na wanainchi wamedhulumiwa. Tradition land wakati wa kwansa ilitengeneswa kulikuwa na ukinga fulani lakini nineteen sixty eight kulikuwa na legal notice ambaye ilifanya amendment commissioner of land akapatiwa jukumu hiyo na representing papers inapewanwa huko Nairobi wanainchi ambao wanahusika hawana chochote.

Tunataka kumiliki ardhi yaani trusteeship ya land iwe ..... should be alerted iwe kwa watu. Natural resources kama ni mafuta, kama ni maji, kama ni malisho iwe jukumu ya wanainchi pia. Ma game mashifter na nyuma ya shifter kuna watu ambao wameumia kuna mali ambayo imeangamiwa na hakuna uridhi yeyote no compensation. Parliament ikapitisha sheria katika nineteen seventy inaitwa indemnity act yaani watu wa region hii siku moja pengine hata kama si wao watoto wao wanakuja kudai serikali ndio ikapelekwa bunge na kusema hakuna mtu anaweza ku uliza compensation. Sheria hii mpya tunataka itukubalie tuulise compensation kutoka serikali kwa mawaumivu na maovu ambayo imetendwa katika region hii na security forces na serikali ya Kenya. Thank you very much.

**Translator :** Waxan rabna thowlad federali eh oo anaga an iskuxuno, waqtigi emergenciga waxa nagudacay diwathoyin bathan aya nagudecen waxan rabna in magdow an dhowlada an kaxelno oo dhowlada ey xaqena nasiso. Local Authority aya Dhaka gacanta kuxaisa xaq thara aya dulka laguqata wax ey kaqawanayana malaxa waxan rabna dulka bixithisa in ey dhad weyna iyo otheyasha ey bixiyan. Waxa def oo dulka kujirana ama thaxab ama batrol ama wixi soboxo wa in Dhaka amar kotha kali lagubixini karo. Assalamu aleykum warahmatulahi.

**Com.Swazuri:** Idilo Mohamed. Haya mpatie microphone Idilo Mohamed aiko aya sawa tutaenda kwa Haney Hassan, Haney Hassan mpatie microphone pale pale Honey Hassan mpelekee hapo mpelekee mama hapo hapo haya na utumie hii microphone.

**Audience** (inaudible)

**Hani Hassan:** (Somali dialect) Bismilahi Rahmani Rahim. Aniga mitha iguxoreyso on kaxadlayo oo dhad weynaxa dibkotha o dan eh wa screening. Waxan rawa in screening marthambey an lashegin ayan rawa.

**Translator:** (inaudible)----- ni habari ya screening mambo ya screen kwanza hii mambo ipote mara moja

**Hani Hassan:** (Somali dialect). Mitha lawadh waxa waye, ni mamayalka North Eastern in xaqotha lasiyo ey thorashatha kusogalan.

**Translator:** Parliament tunataka waanawake wakina mama vile ambayo huyu lady amezungumsa wapatiwe nafasi ya kusimamia katika mbunge.

**Honey Hassan:** Mita sathaxad, xaqa mamayalka nimanka wam in ey siyan nagaxa xaqotha nimanka masiyan xaqotha nagaxa.

**Translator:** Anasema taabu ingine tumeona ni ya kina mama kwa Somali katika sheria ya islamu mwanamke akikuwa divorced kuna haki fulani ambayo dini amekubali apatiwe lakini Somali hawalipi haki na hiyo haki inatakiwa ipatiwe

**Translator:** Hiyo inaitwa mary na mary yake dawa ni lazima alipwe wakati hawa wanaolewa siyo ati aongoje mpaka nakuwa divorced.

**Honey Hassan:** Mitha kaley anaga thath muslim ayan naxay wain ey dintena ey sharciga ey number 1 uaxato dintena.

**Translator:** Anasema sisi waislamu ile kitu supreme ni muhimu sana ni dini yetu na mila yetu Kiislamu ndiyo itakuwa ni kitu ya kwanza ya muhimu.

**Honey Hassan:** Anaga waxan naxay thath wathanka karkarfit ogudaxjiro carurtena wa in ana ethebsan karno oo nagaxena iyo

nimankena ey kalathambeya sithontawa xata an istagi karno lakini wa in ana sharciga muslimka an kukalarhambeyno, lakini xaq wan sogalikarna.

**Translator:** Anasema sisi ingawa tunafuata sheria yetu ya kislamu katika sheria ya Kiislamu lazima mwamamume ndio anakuwa supreme mwamamke anafuata lakini hiyo siyo kusema hata mwanamke abaki nyuma lakini lazima tufuate kimila yetu ya kislamu.

**Honey Hassan:** Mita kaley waxa wayey gebdaxa somalitha oo shaqatha Prison ta laqorayo der gawan ayey xirtan waxan rabna in dar der der in loxiro an rabna.

**Translator:** Amesema ameona hawa wanawake ambao wanafanya kazi ya GK prison guards askari ya Wasomali na ni wanawake wanavaa nguo mfupi. Hiyo nguo mfupi wanawake wanavaa nasema hatutaki lazima wavae nguo mrefu ya Kiislamu ambayo inakuwa uniform yao iwe hivyo.

**Honey Hassan:** Mitha kaley waxa wayey gebdaxa bananka intilaiskaxagayo oo ninki xogo laleye kienyeji an kudameyneyna maogalaneyno. Ninka wa in maxkamatha muslimka lakeno oo markas ayatha eh in mesha laguthila.

**Translator:** Anasema mambo mingi mambo ya rape sana sana mambo ikiwa rape watu nakuja kotini police nasema tumemaliza kienyeji. Wazee nachukua hii mambo hatutaki na lazima ipelekwe kwa mahakama ya Muislamu ambayo inaadhibisha vizuri sana.

**Honey Hassan:**

**Translator:** Anasema sisi kama North Eastern province kulingana na Kenya ingine tumbaki nyuma na lazima share yetu katika North Eastern province lazima tupatiwe sawa na maprovince zingine ya Kenya.

**Honey Hassan:** Dhowlada waxey dibketha taxay anaga waxa nalagushegaya Kenya lakini wixi sobaxo nomasiso sithi xaq axan anaga North Eastern waxan rabna in ey naraxgaliso oo ey nasiso waxi sobaxo ey nasiso.

**Translator:** Anasema kwanza anataka kujua nafazi hii watu napitisha sheria macommissioners nauliza kuna watu wa North Eastern province ndani?

**Honey Hassan:** Mita anaxatha an kaxathlayo wa sharcigan xatha labathalayo rer North Eastern in ey kujiran iyo in kaley maogno lakini wa in an ogana ni warkena u run naqonayo iyo in kaley.

**Com.Swazuri:** Nasema katika commission hii ya sasa tuko na Commissioner Ahmed Isaac Hassan na Commissioner Abdirasak Arale Nuno hawa wa North Eastern. Ngoja ngoja nikuambie hawa ni wa North Eastern waislamu wako saba hawa wawili na mimi na Ibrahim Lethome Abubakar Sein, aa Proffesor Ahmed Salim alafu na Bii Abida Ali.

**Honey Hassan:** Mitha ikuthambeyso waxa waye waraqtrha dalashatha in melkasta lageyo cala division kastawa lageyo oo shaqala ey jogan oo thathka xaqooha ey xelan.

**Translator:** Anasema mambo ya birth certificate ambayo inakuwa centralized katika district headquarters anataka ipelekwe katika divisions mahali ambae karibu na wanainchi na kila mtu apate mabarua huduma huko kwake karibu.

**Honey Hassan:** North Eastern wa iney xaqetha xesha ya kwaheri.

**Translator:** Ya mwisho naomba North Eastern province apate apate haki yake ipate haki yake.

**Com.Swazuri:** Mwingine ni Mohammed Okash, Mohammed Okash.

**Mohammed Okash:** Commissioners wanainchi kwa jumla Asalaam aleikum. Aa kuanzisha maneno yangu kwanza

ningependa kuuliza ama kuomba commissioners ya kuwa katika inchi hii tumewahi kuona au kusikia kwamba kuna commission mingi imetolewa.

**Speaker:** Tusikisaneni sisi ni waislamu na waislamu wana heshima na order na utukufu. Kwa hivyo tuwapatie kila mtu nafasi ndio tutafanya haraka kila moja hapa tunataka atoe maoni hata kama ni saa moja ya usiku wale wataenda kuswali aduhuri mchana tutawapatia nafasi warudi hapa sisi tuko hapa alasiri watu watakwenda kuswali sisi tuko hapa aya.

**Mohammed Okash:** Ningependa kuuliza commission hii ya kwamba katika inchi hii tumewahi kushuhudia ya kuwa kulikuwa na commission mingi imetolewa katika inchi hii kwa muda mrefu sana na kwa mara mingi sana na ya kwamba hizo zote ambae zimetolewa kwa muda mrefu tunajua mingi yake haikufaulu na kuwa imefail hata hatujui imekwishia wapi. Tunataka mutuhakikishie ya kwamba maoni ya wanainchi wa Kenya kwa jumla ambayo inagharimu pesa nyingi ya kuwa imefaulu na itakuwa kwa sababu kwa tiyari kwa magazeti tunaona maneno mingi inatokea kuhusiana na mpango yenu ya kazi so tafadhali tungetaka isiwe kitu cha bure ambaye ya kuangalia tu ulimi yetu hiyo ni maombi yangu kwa jumla. Sawa

**Translator:** Waxan arkey bu daxay xatha kaxorey Commishna yak bathan ba lasameyey kina masahqeyni marka waxan kabaqa in guthigan in ey shaqeyni oo xathalka nalagaqatho ey waxba noqonin waxan rabna in xathalkena wax qeyma leh lagadigo.

**Mohammed Okash:** Aa ile ingine ningependa ingaanzisha ya kwamba ningeeunga mkono wenzangu ambae walikuwa hapa mbeleni ya kusema tunataka regional government. Tunasema hivo ya kuwa regional government, tunajua itatusaidia kwa njia mingi kwa vile hii inchi ni inchi kubwa na sasa siasa yake ama nidhamu yake ya desturi ambaye ilikuwa mbeleni haikuwa inaangalia kwa jumla. Sisi tukiwa watu wa North Eastern Province ama Eastern Province, Northern kwa jumla tunaona ya kwamba tunadhulumiwa kwa vile tunaweza kusema ya kwamba tumejua haki yetu kuanzika kutoka ninty two wakati ya multiparty mpaka sasa hapo mbeleni hatukuwa tunajua maana ya serikali ama inchi ilikuwa kitu gani.

Hatukuwa tunafahamu haki zetu tumeanza kufahamu kutoka ninty two multiparty. Sasa tunauliza ya kwamba tunataka regional government kwa sababu uchumi ya inchi hii inaenda kwa provinces moja mbili tatu pekee yake ambayo yote inawakilishwa na Mawaziri, Vice President na President pekee yake. Sisi tunauliza?

**Translator:** Waxan rabna thowlad gowoleth in an iskuxukuno ayan rabna sababta 1992 lagabilawo ayan soyara nefsaney marka thowlada gowoleid xathan xelno wey kasificnaneysa. Thaqliga dhowlada wa uathaya nin ama wazir ama mathaxweyna wexey laathayan meshi lagasothortey anaga waxan qathney.

**Mohammed Okash:** Basi tukaona hiyo itakuwa huko ile ya pili itakuwa ya kwamba ni vile mwenzangu alisema hii mipango ya unaona ya kwamba bunge inapitisha sheria fulani sijui wanasema amendment kwa muda fulani amendment na hii inchi ni inchi ambayo iko na population ya watu milioni thelathini. Watu mia mbili ishirini katika bunge ambaye wanajiongesea mishahara wanajiongesea kila kitu hawa tu pension mishahara yao sijui milioni moja na wanainchi wengine wanaumia hapa hiyo ni kusema ya kwamba wanajifanyia vile wanataka na wanalipwa rusha ili wapitishie hiyo amendment laws.

**Translator:** Bathi sharciga markan sameysano waxa lasiya barlamanka in wax yar lasiyo oo sharcigi an sameysaney in labathalo in waxan rabna ey istagto ayan rabna.

**Mohammed Okash:** Hiyo tunataka ya kwamba vile mwenzangu alisema tunauliza ya kwamba sheria kama kuna amendment

inafanywa lazima referendum iuliswe wanainchi kutoka sasa hiyo nitawachia hapa. Ile ingine ni ya kusema ya kwamba ni vile wenzamgu wingine walisema katika mandera hii niliona nilishuhudia ya kwamba ukienda polie station unakuta watu wanafungwa wamaume na wanawake wanachanganywa pamoja hiyo kisheria sisi haikubaliki na hatutaki sababu unakuta wasichana wawili tatu nne wanalala katika police derpart office au small cell na kuwa police mwenyewe mwanaume ndiye anawachunga ambaye hiyo ni kusema they are not safe so tuna ruhusa tunataka katika police forces binti yote kwa jumla wasichana police force waletwe katika police forces hata kama ni mandera wasichana kumi tano kumi na tano kumi waletwe katika police na kisimamia cases za wasichana hata kama ni kuandikia statement kwa sababu tunaone police wanacorrupt wasichana wanauliza mambo machafu, wanaharibu na hata wanaharibu tabia yao kwa sababu hata wengine lazima walale na hawa.

**Translator:** Waxan rabna mesha polis station in nagaxa iyo raga in laiskudaxtharayo marka waxan rabna xawenka iyo raga in kala mel lagakaladiyo oo gebda polis ah oo o arimaxa xawenka ilaliya ama warsanayan in laqoro.

**Mohammed Okash:** Sasa ningeomba tafadhali unipatie ruhusa I have two three points please mi naomba ni maombi tafadhali maombo ile ingine ni mambo ya wildlife conservartion. Aa sisi katika province hii wildlife conservation ukiangalia inchi hii wale wanaumia sana ni watu wa province hii na tukiangalia ile malipo tunalipwa siyo ya haki unakuta compensation unakuta mtoto wako anauwawa na fisi ama sijui simba ama kitu kama hii amaa mnyama katika mtoni unalipwa shilingi alfu thelathini. Tunauliza ya kwamba hiyo kitu irekebishwe kisheria iangaliwe kwa sababu sisi tunaumia sana katika province hii. Aa zaidi kama Waislamu kama mkitoka kijana amekufa ngamia mia moja shilingi milioni kumi milioni mbili milioni tatu kitu kama hiyo, hiyo tutakubaliana.

**Mohammed Okash:** Citizenship kwa hakika mimi kama sasa ni mtu ambaye nimezaliwa hapa umri yangu ni miaka arubini na mbili ama tatu kitu kama hizi. Leo hata ukiniuliza wewe ni mwanainchi wa Kenya, kidogo niko na shaka kwa sababu imekuwa ya kwamba sisi tukiwa Wasomali katika province hii hakuna wakati tunaweza kujivunia kwamba sisi ni wanainchi wa Kenya. Mara nyingi tunaimba sisi ni wanainchi ya Kenya kwa vile sababu yake mimi nasema huwezi kuona katika ulimwengu sheria ambaye inawasimamia wachache kama sasa tuseme screening card wakati ile ilikuwa inapitishwa ni wachache yaani katika constitution ya inchi hii hapana iko ndani.

Lakini sasa inacover sisi North Eastern Province pekee yetu so hiyo maneno tunasema kwamba mimi sasa ni mzee mtoto yangu sasa mtu ya miaka ishirini na kitu leo leo akienda kutafuta ID card hawezi kupata, hata mimi nikienda kulia kule hawezi kupata tunauliza ya kwamba tafadhali kama sheria inabadilishwa ya kwamba, we want every thing iangaliwe kwamba mambo ya sheria kama hizi za kusema inakimbiliwa tu hiyo screening card kitu kama hizi zikomeshwe na hiyo kitu tunasema kwamba ikome.

Aa jambo lile ingine moja I have also one point to say ya mwisho ile ingine ya mwisho ni kusema kwamba kama sasa ukiangalia kila province tangu tulipata uhuru mpaka wa saa hii we have provincial headquarters in each province. Kama sisi sasa tuko na Garissa ambaye ni provincial headquarters ukiangalia hawa wamefaidika sana kuliko sisi kutoka wilaya hii ama province hii kwa jumla kwa sababu wanakaribia serikali kama ni waziri hawa ndio wanapata kama ni nomination hawa ndio wanapata kila wakati kwa sababu hawa ndio wanakaribia province na hawa ndio wanakaribia serikali.

Mambo hii ya provincial headquarters kubaki miaka salasini mahali moja tunataka izungushwe. We want a central place sababu hata ukiangalia serikali maana rais akikumbuka kitu kidogo kama anataka kufanya anajua ile MP ama waziri ya Garissa hajui mp ya Wajir na Mandera kwa sababu that is the provincial headquarters anakaribia PC ile kitu anauliza, anauliza PC, PC anaambia waziri, fulani kwa sababu pengine ni jamaa yake. Hata kwa kazi ya serikali unaona population hawa ndio wanalinda. So the other point okey bado maliza ngoja anasema ngoja kidogo nirudie kwa sababu haja record. Okey basi kwa hivyo mimi nasema hiyo kwa sababu ukiangalia kama ni nomination ya MP after every three years mara Mandera iwe Provincial headquarters Garissa iwe provisial kwa miaka kumi, kumi kumi kumi kwa sababu tumeumia ya kutosha hatuwesi zaidi ya hiyo.

**Translator:** Rer Garis wax kastawa ayaga ba qathanayin dhowlada ayey udowyixin mathax weyna ayey uudowxixin marka nomination xata markey imato ayaga ayaqathanayi lakin anaga mesha wan kubabacney marka waxan rawa towon sana kabacthi in ey waregto oo marna Wajer marna Mandera ey waregta nocoto ayan rabna oo anagan an qeib xelno ayan rabna.

Com.Swazuri: Haya asante sana. Aa Gaman Hassan Amin. Tusikisaneni haya mama endelea okey

**Gaman Hassan Amin:** (Somali dialect) Bismilahi Rahmani Rahim. Aniga Gamana Hassan yalaraidax. Mitha ogukowath on anaga an umaleynen in an laxethi dhonin o manta laxethi dhono marka waxan anaga calosha kuwano rer Mandera wa in an diwana. Marka waithin leyaxay anaga xaqena walathulmiyey kutoka Leo ila xata xaq an lenaxay majirto marna, sabata dhowladi Kenya meshi udhow umbey wax uqawata iyo ninki udow oo lajiro umbey wax uqawata.

**Translator:** Anaitwa Gamala Hassan ni mwanamke mwenye anajitetea binafsi kwa hivyo anasema sisi tukiwa watu wa Eastern Province tunaonekana hatuna haki kutoka emergency mpaka leo tumenyimwa. Inaonekana serikali ya Kenya inafaidi tuu wale watu iko karibu na yeye na ambaye wale watu ambaye wanajuana ambaye serikali inajua ndiyo inapatia kiti wale wengine sisi tumebaki nyuma.

**Gaman Hassan Amin:** Marka waxa kamit eh oth ogatim magalatha udow un ey wax lethaxay waxa lakeneey lamiga anaga waxanalaleyaxay KANU ya tixin thurban analaloqari marwalbo, lamigina Garis masodhafayo dhowlada xathan wey thino on daxno maxadacay walaxelidhona. Marka tas kamit jitka ila lakeno Mandera anaga dhowladthena xuquq nomaxaiso weli uqath ban kaqabna.

**Translator:** Hapo anasema sasa inaonekana sisi kila wakati tunaambiwa (inaudible)----- ni watu wa KANU ni watu wazuri inaonekana hata barabara hatuna. Lami imekwishia garissa na tukiomba wapi lami mutaambiwa mugoje tu mugoje tu sasa miaka arobaini tumegoja na hakuna chochote.

**Gaman Hassan Amin:** Marka wixi xatha kabilawtho xathu sharciga ogolyaxay anaga qilkasta oo sogasho Kenya in nalosoqaibiyo Mandera on uthimo lawatha xuthuth daxthotha.

**Translator:** Na sana sana ukiona sisi ni watu wa Mandera tuko mbali kutoka Kenya na tuko katika two borders ya Somalia na Ethiopia.

**Gaman Hassan Amin:** Waxath ogatin dulka waxa lagunolyaxay jira kabathan wadhanka jiratha ayatha eh ispatala ba larawa, thawatha ispatalka waxanalokena sethax box ama afar box wadhan dan o intan oo thath kunolyixin, xanalokeno thawa dhowlada sobixiso dulka.

**Translator:** Kitu ingine nasema vile unaona sisi tuko katika border na unaona katika district hospitali yetu ambaye ni hospitali

kubwa inahudumia jirani yote ililetwa cartoon mbili ya dawa na hiyo haitoshi kabisa tunataka dawa ya kutosha iletwa katika hospitali yetu ya district.

**Gaman Hassan Ali:** Tan sathaxadn waxan kaxathlaya biyaxa dulka, anaga biiyaxa wowi aya nosoctha biya wowigana macabno biya danan ban cabna waxa laleyaxay Country Council iyo DC baithin jogan xayatha ba dhagan sababta an kucabno biyaxa danan wan aqoniwayney anaga.

**Translator:** Kitu ingine nasema sisi pia tuko na mtoni hapa karibu yetu na sisi watu wa Mandera inaonekana tunapata maji chumvi. Tukiomba nasema iko town council iko district commissioner iko na mpaka tunapata maji chumvi sijui kwa nini.

**Gaman Hassan Ali:** Tan kaley waxan kaxathlaya, lacagta dhowlada imato masodhafeyso lawa ama sathax qof oo intan sana tajirinta sababta oy taxay waxan rabna xathiwa laacta dhowlada ey sogasho lawa xawen ama afar iyo thuqeitha magalatha xaloguwaco sithi wax loguqawanlaxa o loogatho wananchigi Mandera.

**Translator:** Anasema anatoa maoni anasema pesa ya serikali ikikuja ya maendeleo inaonekana sasa matajiri na watu wa serikali wachache ndio wanaokula. Hiyo mambo hatutaki watu wazee waitwe na serikali imetuma pesa fulani itatufanya nini lazima iwekwe katika wanainchi.

**Gaman Hassan:** Tan kaley, marwalba waxath lethixin marwalbo kibanda maxelno ilen uriyanka dhowlada kali namasarine anaga naftena aya isuriyaminey, sabata xathan towon qof oo otheyal eh iyo xoyo islajiran wax islaqawan laxayen anaga curiyan bathan nomaimanlexen. Marka sharciga xatha lakeno xalaga xathlo anaga plot yathan ninwalbo acres kugosanayo dul weyna oo intas maxaisano wanainchigi Mandera xalofadisto sithan anaga wax uqawan lexen oo an sharciga kutharsan lexen.

**Translator:** Anasema mambo ya plot issues ambayo yakwamba mtu moja anapatiwa estate kubwa hiyo mambo hatutaki. Sisi tushirikiane na tuweke katika sheria ya kwamba plot ipatikane kwa haki na kwa sawa kwa kila mtu.

**Gaman Hassn Ali:** Mwisho, waxan kaxathli anaga xoya xathan naxay iskulka iyo dibka ispitalka, biyaxa waxwalbo, waxba ithinkamadiwayo ayan umaleyni, ilma iyo xoya xalailaliyo wixi dulka sogalo xalaislaqabto xalislalqabto xoyoinkana xalogutalagalo in ey ayathana ka qeib qathato.

**Translator:** Basic needs anasema lazima tupatiwe basic needs ,maji matibabu aa shule apatiwe kwa wanainchi kwa usawa nafikiri amesema hivo

**Com.Swazuri:** Okey while there can we have Fatuma Ibrahim. Fatuma Ibrahim yuko wapi haya patia yeye Fatuma halafu ndio tuje kwa kina baba.

**Fatuma Ibrahim:** Mimi nikitoa maoni yangu nitaongea juu ya kwanza land disputes.

**Translator:** (Somali dialect) Aniga maoniga an baxsanayo wqaxan kaxathli xaga dulka.

**Fatuma Ibrahim:** Ee sisi tuko kwa mapaka na hatuwesi kufanya inchi yetu free watu watembe vile wanataka. Ee iko tunataka watu wakae vile walikuwa wameka tangu uhuru vile watu wameka tangu uhuru tukae namna hiyo kwa sababu iko watu wanatoka hapa wanaenda Nairobi wanachukua makartasi pesa wanaenda kuchukua makartasi kutoka lands office alafu wanakuja kujitengesea vile wanataka bila maoni ya wanainchi

**Translator:** Xaga dulka laiskugawayo waxan rabna Dhadka inta katagayo oo mela qanshimaxa dulka iskasooqathanayo in eey jirin waxa dulka kusabsana wa iney dhad weyna kamarqatan.

**Fatuma Ibrahim:** Huko kwa mipaka tena ee police tunataka police waheshimu wanainchi wale wamezaliwa katika Kenya.

**Translator:** Waxan rawa pollista dhad weyna dulka thagan wa inry xishmeyan.

**Fatuma Ibrahim:** Tena wakifanya kazi kwa mpaka waheshimu hiyo mpaka waangalie mpaka vizuri kwa sababu sisi tunajua mambo mengi police hawafanyi kazi yao.

**Translator:** Waxan ognaxay polista in ey shaqathotha ey adh ulayaqan madhama ry meshan xuthuth taxayna waxan rabna in ey shaqathotha ey sifican ogasobaxan.

**Fatuma Ibrahim:** Tunataka tuwekewe sheria ambayo police wakifanya kazi yao vibaya tuwastaki hawa sisi wanainchi tuchukue hatua kwao.

**Translator:** In sharciga nalogutharo xathi polista an thalilno in an tilabo an kaqathi karno.

**Fatuma Ibrahim:** Kwa sababu sisi kama sisi ni wanainchi iko mambo mingi tunajua kuhusu hiyo maneno kwasababu ni lazima tuongee juu yake. Tumekuwa na uchungu mwingi na hatuna mahali ya kwenda kusema. Kama tumepata hii nafasi leo tunataka kuchunga hii mpaka vizuri police wawe nyuma wakifanya vibaya kidigo kuhusu mpaka tuwe na mahali ya kuwastaki hawa.

**Translator:** Polista wa in mel laguthaqweyo an xelna.

**Fatuma Ibrahim:** Mambo ya corruption ni hawa wanaendesha.

**Translator:** Corruptiona polista aya watha.

**Fatuma Ibrahim:** Kwa sababu iko wakati mama moja alienda hapa police station juzi. Mtoto yake alipigwa na mtu mzima. Mtoto kidogo ya miaka sita, alipigwa macho alafu mama alipeleka huyo mtoto police station kulalamika kwa police, police badala ya kuheshimu huyo mama aliambia iko mtu aliongelesha huyo mama vibaya aliambia wewe mama ebu toka inje wewe naingia hii office na kisirani ee na mtoto damu natoka kwa macho. Mama anapigiwa kelele amerudi na hiyo mtoto yake bila kusaidiwa.

**Translator:** Waxa dacthey qisath oo mama gawar yar lagathaqrey markasna ey polista kentey wey kuqailiyen mamalthina wey iskaso baxthey wax musacitha ey xesheyina malaxa cunigi oo isha dig kasocthona wey lasotagtey sas tharteth polista diwato ayey wathan.

**Fatuma Ibrahim:** Ee tena nitaongea juu ya gender.

**Translator:** Waxan kaxathlaya xaga gelka.

**Fatuma Ibrahim:** Manderu, kama sisi ni wa kina mama wa Manderu kwanza dini yetu dini iko kila mtu iko na dini yake na dini ya Kiislamu inasema kwansa wanawake wasitoke inje, mwanaume aangalie yeye vizuri. Lakini hiyo wanaume hawafuati hapa wanawake ndio wamekuwa bread winners isipokuwa wachache labda wanaweza familia yao. Tunataka wakina mama wahusishwe kwa kila kamati kama ni shule kama ni distribution ya chakula kama ni kuandika employment kwa mkutano yeyote katika office wawe wachukue nafasi ya kwanza.

**Translator:** Waxanrabna xaga xaweynka in anfas lasiyo xaga Committee yasha mamulka magalathana in qeib lagasiyo ayan rabna.

**Fatuma Ibrahim:** Ee kuongea tena juu ya employment, employment unikubalie tu mbili please. Employment nitaongea juu ya employment, wakati kazi inaandikwa katika hii district tribalism isitumike tribalism imekula akili yetu.

**Translator:** Oguthambeysti amrki shaqalaxa laqorayo wa in qawileysi laiskadafo.

**Fatuma Ibrahim:** Mtoto andikwe vile amesoma ako na grade. Qualification.

**Translator:** Cunug kastana sithu mitixanka iyo grade kisa ogabasey in loqoro ayan rawa.

**Fatuma Ibrahim:** Nitaongea juu ya international rights. Please international right sisi tuwe kama waKenya wengine tupate hata kama ni msichana ya kikuyu ambaye amezaliwa ndani ya Kenya haki yangu na yake iwe sawa kwa sababu mimi.

**Translator:** Xuquqtha rer Kenya xathan naxay wa in an iskuquq an noqono ayan rabna.

**Fatuma Ibrahim:** Niongesee ingine. Basi basi election juu ya election wanawake ndio majority kwa voting sisi tukivote sisi ndio tunavote kushinda wanaume tuko wengi. Kwa hivyo tunataka kuwa kwasababu wanawake hata hawakubaliwi kuwa chairman ya (inaudible)----hatukubaliwi kuwa secretary ya kanu tunapewa machances kidogo kidogo. We want to contest kama hawa tupate uwe chairman ya kanu chirman ya county council tuwe na haki kama hawa.

**Translator:** Waxan rabna anaga bilcanta nafas nalamasio nin an mathaxa kanocono thorashatha ayan rabna dhadkana anaga ayaubathan.

**Com.Swazuri:** Haya asante sana mama sasa tutamzikilisa Mohamed A Khalif. Haya mpatie mic Mohamed

**Mohamed Khalif:** Ee asante sana Bwana commissioner mimi kwa jina naitwa vile commissioner alisema Halif. Yangu ya kwansa ni wakaaji hii mkoa ya North Eastern province ninety eight percent ni wafungaji pastrolist. Lakini bahati mbaya hakuna policy nzuri ambaye inaongea juu ya pastrolism. Hhatuna market soko hatuna. Wakati ya mvua saa hizi huko Mandera West litre ya maziwa inauzwa shillingi tano baada ya miezi mbili ya ukame itaenda mia moja lakini hakuna pahali pa kuweka wale ambao wanachunga hawafaidi so ile maziwa yao yote inakuwa waisted.

**Translator:** Aniga waxaliraxtha Mohamed Khalif Councillor magalatha ayan axay marka waxan kaxathlaya anaga mathama an rer gura naxay arin kusabsan mamaqlin marka anaga rer gura diwata bathan ayan lenaxay xaga suqa xolaxa marku robka thaoc canaxa raqis bey nocthan shilin shilin mel ladigto malaxa marki jilalkana qali bey noqonayin.

**Mohamed Khalif:** Kwahivyo tunataka policy ambayo inapatia sisi soko ya hiyo maziwa yetu, wanyama wetu hata kama ni kuchinjwa hata KMC ambaye zamani hakuna. So in short tunataka proper policy on pastrolism. Katiba ambayo inawezesha sisi tupate soko ya mali yetu na mambo ya dawa na kila kitu. Ya pili ee naongea kidogo mambo ya trust land ndugu yangu alitaja ni vile alisema.

**Translator:** Waxa wayey waxan rabna rer guraga xola daqatatha nin xolaxena suq loyelo maxayeley sithi xoran an exen manixin.

**Mohamed Khalif:** Niongelee mambo ya trust land nyingine wasema zamani tulielezwa sisi ndio tunalinda ardhi yetu lakini ni tofauti. Mambo ya grading land watu wameingia watu wameanza kukata mashambani na itakuwa ngumu in the next few year pahali hata pakuchunga itakuwa hata hakuna.

**Translator:** Dulkena waxa layiri Trust Land dulkena waxa waye dul dad weyna o dan ey leyixin lakini xata ninkasta mel buotey bera meshi ayaxayen odan iyo xolaxa meshey biyaxa kacabayen kuli walaotey xadhan san kusocono mutha towon sana diwata aya nogaimani.

**Mohamed Khalif:** Mambo ya kupeana ardhi ya trust land tunataka ikuwe very clear kwa katiba ni ardhi gani inaweza pewa kwa watu wakae na ni ardhi gani itakuwa mahali ardhi ya malisho.

**Translator:** Marka waxan rabna sharciga cusub in u kalasaro thagan oo plot lagadigi karo iyo mel ey xolaxa ey thaqan meshasna in qof shaqsi ulaxaniyirin oo melikalana oo lathagayey in lakalasaro ayan rabna.

**Mohamed Khalif:** Ingine ni mambo ya grazing rights (inaudible)--- point na salt link kuna mahali muhimu sisi tunachukuwa salt (sijui kiswahili) chumvi ya ngombe na mbuzi ngamia kwa mto kuna mahali mfungaji anaweza lete ngombe yake akunywe maji. Tunataka hizo points zote ziwe protected iwe gazetted ya kwamba kuna mahali fulani watu wanawesa kunywa maji, kuna mahali fulani watu wanaweza kaa, wanaweza chukua chumvi.

**Translator:** Waxa jitra mesha biyaxa lagacabo wowiga iyo melaxa caratha lagaqato walaiskaota xolixina mel ey biya kacabayan malaxa. Tas waxan rawa in sharciga ilalinayo in an xelno.

**Mohamed Khalif:** Ile ingine ni mambo ya grazing areas. Zamani tulikuwa na wakati ya mvua kuna sehemu zingine watu hawakubaliwi wachunge mali zao na kuna wakati ya ukame sasa hiyo season imeharibika na ardhi imekwisha. All areas there is a lot of overgrazing so lazima tuwe na sheria ambayo inapanga vile wafugaji wachunge wanyama zao.

**Translator:** Waxan rabana anaga xola daqatatha mela wan qabney laguthajio xolaxa marki jilalka waxan rabna in an sharci uxelno oo mela goni oo waxtiga jilalka iyo robka mela lathaqa in an xelno yan rabna.

**Mohamed Khalif:** Ya Kadhi naunga mkono Sheikh Ibrahim. Mambo ya local authority pia naunga mkono ndungu zangu waliongea na naongeza kidogo tunataka election ya chairman wafanywe na wanainchi. Alafu tuwe na qualifications ambayo tunawezesha ni nani anaweza kuwa councilor na nani anaweza kuwa chairman. Lazima councilor awe na basic education.

**Com.Swazuri:** Kama gani

**Mohamed Khalif:** Form four standard eight..

**Translator:** Waxan rawa xaga Councillor yasha marki lathoranayo wa in ey taclin laxathan ama form four ama eight ey axathan. Tan kaley Chairmanka County Council wa in ey thath weynaxa ey sothortan.

**Mohamed Halif:** Presidential powers za rais hatutaki kusikia fulani iko juu ya sheria. Hakuna binadamu anaweza kuwa juu ya sheria. Tunataka presidential powers iwe reduced na kama anafanya makosa anawesa stakiwa. Kama ni Mbunge.....

**Translator:** Waxa kaley on rabna sitha xata noqoron in mathax weynaxa sharciga wukaweynaxay macnaxa lamathacweyni karo waxan rabna ninkasta in u sharciga kaxoseyo oo lathacweyni karo ayan rabna.

**Mohamed Halif:** Majimbo system naunga mkono pia. Massacres ya malkamari wagalla na iko katika grade ni vile (inaudible) alisema tunataka compensation iwekwe kwa katiba ndio mtu anaweza kupeleka serikali kotini awe compensated.

**Translator:** Wixi dib o lasomarey ti Wagala,Malkamarey iyo wixi lamit ax wain sharciga lagaliyo in magdaw an warsani karno.

**Mohamed Halif:** Creation of constituencies should not depend on the population but should depend on the sizes of the area geographical areas features.

**Translator:** Marki xuthuth yatha lasameyno wain ey kuxirmanin cathatha dhadka lakin ey balarka dulka ey kuxirnato.

**Mohamed Halif:** Tunataka serikali aweke kwa katiba ile mda tulipotesa wakati ya ukoloni kwa sababu aliweka sisi kando na Kenya zingine na baada ya hiyo mambo ya shifta. Tunataka budget ya serikali iwekwe special fund ten percent of the budget tupatiwe wale ambao waliwachwa nyuma ndio tuweke tuwe nauweso ya kufika wale wengine. Asanteni.

**Translator:** Oguthabeysi anaga waqtigi ukolonitha gathal ayan udacney marki an kabaxneyna Uhuru laxelna emergence aya nagudacthey waxan rabna thacliga dhowlada boqolkiwa towon sifa an usukacno oo kenyatha kaley an lasinano.

**Speaker:** Halif Mohamed Shar

**Khalif Mohamed Shar:** Jina langu ni Khalif Mohamed Shar mwenyekiti wa islamu mandera the powers of the president must be drastically reduced and controled under the constitution. The President must remain ceremonial there should be a provision in the constitution for the post of a Prime Minister who should be elected by parliament to run the Executive.

**Translator:** Aniga waxan rawa mathaxweynaxa unoctho goni nin ladaxo Prime Minister o dhowlaa uweyn o dhowlada nocno ayan rawa.

**Halif Mohamed:** There must be a mechanism for disposing elected persons either in parliament or civic responsibility.

**Translator:** Waxan rabna qof MP ama Councillor eh marba xadhan thorano oo xadhana jit an kusoceshani karno xathi shaqatha ukasobixi wayo ayan rabna.

**Halif Mohamed:** A vote of no confidence should be available in the constitution to provide for such persons of the electorate.

**Translator:** Waxan raban wax kalsoni lalanoqonayo wa in na yelana qofki MP ama Councillor laga eh xathi ay thalilno in an kalsono an lalaxano ayan rabna.

**Halif Mohamed:** Those been elected must be people of very high intergrity and well learned who are able to understand and contribute to both parliamentary proceeding and national development.

**Translator:** Dhadka barlamka laguthorto wa in ey nocthan dhad aqon leh cothsigotha diwankaro.

**Speaker:** Which level of learning?

**Khalif Mohamed:** Up to degree form four

**Translator:** Councilga wain unoctho eight ila karorey MP gana ila degree.

**Speaker:** Mama, mama,mama,mama tafadhali mama, tafadhali mama tusikilisane mama mama heshimu maoni yake wewe utapata nafasi useme vile unataka. Yeye amesema anataka MP awe form four au and above, sawa.

**Halif Mohamed:** Appointment of the kadhi at district and national level.

**Translator:** Waxan rabna in Khadiga laqora o ry approve gareyan qoralkisa.

**Halif Mohamed:** And all councils or jurisdiction be on the present divorce, marriage and succession aspects.

**Translator:** Khadiga awothisa in lakordiyo o ey furnin iyo gurka kalli ey axanin.

**Halif Mohamed:** The Muslim Community must enjoy the full constitution rights of freedom of worship.

**Translator:** Musliminta Kenya wa in ey xaq ulaxathan dinthoka in ey dintotha ey sifican uqawuthan.

**Halif Mohamed:** The screening card or Somali verification card should be abolished (inaudible)----- on top of the emergency law has reduced us not to be citizens of Kenya.

**Translator:** Madhama screening card unagatokorey Kenya waxan rabna in laturo completely.

**Halif Mohamed:** This has adversely affected the right of the Kenyan who has attained the age of eighteen for getting his right of identification.

**Translator:** Screening diwato weyn ayu nokeneey xata ilmexena markey qan garan kibanda maxelan sithas awget marabno.

**Halif Mohamed:** The powers of the professional administration must be scrapped and the role of the local authority should be increased.

**Translator:** Nithamka PC, DO in labathalo oo County Council oo laxogiyo.

**Halif Mohamed:** All the mayors, his deputy and the chairman of all local authority must be elected by electorates.

**Translator:** Chairmanka iyo Mayarka waxan rabna in dhad weynaxa ey sodhortan.

**Halif Mohamed:** The Electrol Commission of Kenya be appointed for a term of five years.

**Translator:** Electrol Commissinka wain ey muthathotha ey ila shan sana axata.

**Halif Mohamed:** Commissioners. They should be non-partisana nd persons of high integrity.

**Translator:** Wain ey nocthan dhad daxdaxath oo waya arag ax.

**Halif Mohamed:** Persons of high intergrity.

**Translator:** Wa iney dhadka cathilayo nocthan.

**Halif Mohamed:** They must be well learned.

**Translator:** Wa iney dhad adh uaqrysten nocthan.

**Halif Mohamed:** The Commissioner to Secretariat must be independent and not necessarily a secondment from the government.

**Translator:** Commissnaga dhadka kashaqeinayo wa iney nocthan thatha daxdaxath ax.

**Halif Mohamed:** And there should be no secondment either from the treasury or other institutions.

**Translator:** Nin melkaley lagasocathey nin unoconin.

**Halif Mohamed:** The date of the general election should be officially gazzeted in the constitution.

**Translator:** Tariqtha electionka wa iney sharciga kudaxqornato oo ninkasta uogxayaxay in et noqoto.

**Halif Mohamed:** The date, the day the month and the year should be known and not a secret weapon for the president.

**Translator:** Xata mathaxweynaxa kali aya og waxa sirtisa lakin waxan rabna in udhadka odan ogatho ou sir axanin.

**Com. Swazuri:** Okey last point.

**Halif Mohamed:** Since nineteen sixty nine todote the wounds were not given an opportunity to heal. The situation was lightly changed but the incident that took place periodically cannot be left without an inquiry that should be constitutionally be enforced like the Malkamani massacre wagala and the Garissa.

**Translator:** Waxan rabna sharci axan wixi diwato o nagudacthey Malkamarey iyo Wagala in guthi labixiyo oo baritan kusameyan.

**Halif Mohamed:** (inaudible)----- were never addressed all houses in the northern Kenya region have lost beloved ones or subjected to the loss of property and humiliation.

**Translator:** Waqtiga asaga axa diwation farabathan aya nagartey dhad farabathan aya dameth xola ayanagadamathey marka wa in baritan adh uwein lagubilawo.

**Halif Mohamed:** Finally I wish to thank you and I wish your panel were legally equipped to translate this views into our constitution. Good luck.

**Com.Swazuri:** Thankyou very much can you come and register. Aa shukran sasa tutaenda kwa Hewa Osman. Hawa oh sorry Hawa Osman not Hewa Yuko wapi Hawa aya atafuatiwa na Abdia Hassan awe tayari, Abdia Hassan awe tayari haya Hawa Hassan Hawa Osman. Hawa Osman haya endelea mama

**Audience** (inaudible)

**Hawa Osman:** (Gare dialect)

**Interjection:** Pe mzee maji

**Speaker:** Hawa Osman aye

**Hawa osman (Gare dialect)**

**Translator:** Anaitwa amesema anaitwa Hawa Osman atazungumza Kiborana na atazungumza juu ya umaskini

**Hawa Osman: (Gare dialect)**

**Translator:** Sasa sisi ni wa Kenya lakini wengi wetu ni maskini.

**Hawa Osman: (Gare dialect)**

**Translator:** Amesema tunafundisha watoto tunasomesha watoto hatuna kazi wakimaliza shule wote hawana kazi wanakaa nyumbani pia.

**Hawa Osman: (Gare dialect)**

**Translator:** Sisi parents ambao tunafundisha watoto nao watoto wetu ambao wamesoma shuleni zote tunaka nyumbani hakuna kazi.

**Hawa Osman: (Gare dialect)**

**Translator:** (inaudible)----- tunapata sisi ya kuwa tunakuwa hope less ndio tumeskia leo watu wa kupitisha sheria ndio amekuja ndio tunaanza kuwa na nia

**Hawa Osman:**

**Translator:** Ndiyo tukasema labda hata hawa ni kama wale wengine tu hakuna labda hakuna kitu ya faida watalete lakini hebu kuja tuone tu hali tukuje tusikise.

**Hawa Osman: (Gare dialect)**

**Translator:** Anasema sisi naomba labda ninyi hata pia ninyi labda mtawacha maneno yetu kama wengine mbeleni lakini mkiwa mtachukua hiyo maoni tunaomba tuwe na nafasi mahali ambayo tunaweza kusema taabu yetu.

**Hawa Osman (Gare dialect)**

**Translator:** Anasema sisi kutoka zamani alikuwa tunakuja tunakuwa chini ya serikali ya KANU na sasa tunaskia sheria imebadilishwa ninyi ndiyo mnajua sheria tunaomba ninyi mtuwekeE sheria ambayo ni mzuri inatufaa.

**Com.Swazuri:** Asante sana mama amekuwa short and very clear tunapenda sana namna hii hakuna kama tungeenda namna hii ingekuwa vizuri hakuna story nyingi mama anajua anataka nini anaeleza vile anataka. Haya Shali Ibrahim Abdile. Haya sorry ngoja just hold sorry nimesahao Abdia Hassan halafu Shali. Abdia Hassan

**Abdia Hassan:** Bismilahi rahaman rahim. I want just to talk some few things Mr Ropa please. My names are Abdi Sheikh Hassan. First of all I would like to speak something about women and children. According to my opinion I would like to say all matters concerning about the children and the women to be refunded to the Kadhis Court.

**Translator:** Wax alala wixi bilcan iyo ilma gabilsan wa in xafiska Khadiq locelliya. (Gara dialect)

**Abdia Hassan:** Also the Kadhis Court should be given all the necessary facilities. Issue like ee police police officers when the court is in procession ee, should be given all the facilities that is given to a magistrate court when is in session.

**Translator:** Khaliqa xafiskasa wan in uxela wax kasta u xaq uleyaxay mahkamatha kaley iyo wax yalaxa kaley oo ilalinayan markey mahkamtha socthan wa in ulaxatha.

**Abdi Hassan:** Also family all matters concerning families including inheritance, divorce all this matters should go to the Kadhis Court.

**Translator:** Daxalka iyo nikax wain xafiska Khadiqa lageyo.

**Abdia Hassan:** And those mothers with children should be cared for according to the Islamic religion.

**Translator:** Bilcanta lafurey iyo ilmexatha wain xogia o ey xesha sithi sharciga islamka uqawo.

**Abdia Hassan:** Our muslim religion cares for the women and children but it is taken traditionally by our people every where.

**Translator:** Sharciga Islamka adh bu uelaliya xuquqtha bilcanta iyo carurta lakini somalitha daqanketha ayey kubathashey wax ey kaqawato malex.

**Abdia Hassan:** Any man who divorces a woman should care for his children and in our religion it says that even that dress that milk which come from the breast is supposed to that man to pay for it although nobody on this earth nowadays does that.

**Translator:** Bilcanta marki lafuro ilmaxa in ey nujian ba xata sharciga ogalyaxay lamayelo lakin wa in sharciga lagutharo oo laxojia.

**Abdia Hassan:** All men know the importance of this thing and because the Kadhis Court is not given any any importance any recognition either by the Government or by I don't know who ee men ignore the children and women when they divorce because they know they cannot be taken to Islamic court that is going to bring them to book.

**Translator:** Marka rag bathan aya xaqas thulmia weyna ogyaxin in Khadiga court kisa in ulaif yaxay xaga dhowladana wax wein oo laxilsarayo majirto, meshas dib bathan ayakajira wain laxojia.

**Abdia Hassan:** (Somali dialect ) Marka aniga intas ayan ogabaxay Assalmu aleukum

**Translator:** Aleikum salam warahmatulahi wabarakatu.

**Com.Swazuri:** Shali.

**Mr Shale:** Ee during the independence, I am Shali Ibrahim Abdile. I am an educationist. At the independence time we are told that the Kenya Government is out to eradicate poverty, diseases and ignorance.

**Translator:** Banderatha marki laqatey dhowlada wexey xil iskasartey in ey lathagalanto uthur, gaja iyo jaxliga.

**Mr Shale:** Is very unfortunate and it is very unfortunate that that one has not been realized up to this moment despite the fact that we are independent we had independence for fourty years and more so for the people in northern Kenya.

**Translator:** Nasib thara waxa eh arintas wax gul olagarey malaxa afartan sana an xatha xor naxay wali ey diwatoinka ey sitharan yin wadhankan Northen region lairaxtho.

**Mr Shali:** I would therefore like you people who are here today to ensure that the Government which ever Government is going to be in place to ensure that it comes out with a very omprehensive.....

**Translator:** Waxan rawa marka wax dhowlada lazim ogadiyo axthigas oy marka xorey ey qathey.

**Mr Shali:** Secondly as.

**Interjection:** Hallow.

**Mr Shali:** Secondly as one of My one of the speakers in the floor has said we would like a very clear (inaudible)----- economic empowerment of the pastrolist people.

**Translator:** Waxan rabna dhaki rer guraga in xaquq lasiyo oo arimoxathana laxogio.

**Mr Shali:** Thirdly ee we would like (inaudible)----- laws that have been mentioned by every body here to be abolished I am very happy that although I am not an expert in that field some people were telling us that all this laws have been abolished. with an exception of the indemnity act. The indemnity act we are told the police the security forces can go to wherever they want do whatever they want to the people and there is no question about it so we would like the indemnity act. to be to be abolished and hence compensation to be given as any people who had severed as a result of the compensation act, I mean the indemnity act.

**Translator:** Dhadka in wixi sharcii thulmi geistei in lababiiyo ila sharciga shegayo, askarta markey wax thisho wax qawan karo mala waxan rabna sharcigas in lababiiyo.

**Mr Shali:** Fourthly people talk of marginalisation I would have said we can equate our situation with South Africa. I can say it is the Kenyan apartheid, why do I say the Kenyan apartheid we know in South Africa people are given different identity cards. Here in Kenya we have been given this the so called screening card we have got the Luos of Kenya the Luos of Uganda, we have got the Maasai of Kenya the Maasai of Tanzania why why whats so special with that (inaudible)-----?.

**Translator:** Meshan waxa kajira mithib takor maayeley xathath firisith dinacyatha kaley oo Kenya qoloin batha ba thaga xuthuth yatha sithi Masaitha lawatha dinacbo wey thagan marka maxa kar aqansi losini wayey o anaga nalosiyey.

**Mr Shali:** We very well know that we are told, in Kenya we know there is a minister in the Kenyans Government. I do not need to name names and his brother contested for presidential election in Uganda. so it that was possible why what is special with that who is so peculiar with that so I would like I would like the government to abolish the screening card and we should not talk about it. It should be a history and even for the screening cards the damages and the pain it has caused we have also to be compensated.

**Translator:** Waxan rabna in screening lababiiyo diwatoinki unokenana in magdow nalagasiyo.

**Mr Shali:** Then there is this business of lack of quorumin parliament. You always hear oh minister in charge of that department is not there, for example I give my opinion to my area MP here he has a question the minister is not there. So who is addressing our problems? so we would like if the ministers are not able to answer those questions for three consecutive periods I don't know whether we call it session or what? That man whoever he is or woman should be dismissed with immediate effect it should be the constitution.

**Translator:** Barlamanka wixi kasoctho wadh maqashen mar mar waxjogo malaxa , Wazir ba sual lawarsani majogo aya laleyaxay aniga maonigega MP geyaga ayan udibtey qofki kajawawi laxana majogo, marka waxan rawa sharci oo xathi Wazirka xathi ukajawawi wayo sathax jer o iskuxigto wain lagaturo wazirnimatha.

**Mr Shali:** Then there should be, okay there should be a clear defined role of the Judiciary, executive powers and the Legislature, we do not want one to overpower the other one.

**Translator:** Waxan rabna Maxkamathaxa dhowlada iyo sathaxtha gacan wa in mit mit kaley u awoth der ukalaxanin.

**Mr Shali:** And there is land grabbing mania and it has become the culture in Kenya all over Kenya you would see an individual who owns tracks of lands when the citizens have got no where to put their heads under they don't have a place to create shelter. So we would like all land irrespective of who owns it starting with where I am now we have got people who got

tracks of land, we want the new constitution to investigate that and then if they see there is some sense in it, that land should be repossessed and redistributed to the people. And finally let me say North Eastern province has one of all one person has said here we need affirmative action because where we are now is where other Kenyans were nineteen seventies, therefore for example why did you come by helicopter why did you come on road it means we have no roads. When when the Head of State is going to other provinces what does he do? he goes by road. Hapa Mandera he comes by air, you people you are coming by air that is a testimony to how we are marginalized therefore we want we would like to have infrastructure our roads all the way from where the the Nairobi is up to here they should be tarmacked.

**Translator:** Marka lawa point ayu shaegey mit waxa wayey dhad ba dul bowith cathi unoqotey xalaqatho xalasiqiriyo, mita kaley jit maqabno waxi maendeleo oo dhowlada eh wax fican namasogarin wa in nalasogarsiya.

**Mr Shali:** And finally

**Com.Swazuri:** Please please you have taken more than five minutes please no please please please lets have someboby else can you come and register. Okey give your memorundum give your memorundum to Hassan. Mohamed Ibrahim okey he is just there. Five minutes please we want to give every body a chance.

**Hassan Mohamed Ibrahim:** Yangu nafikiri sio mingi sana nitasema moja mbili tatu na kumalisa haraka vile mnataka. Electrol system nikianza tungetaka current electoral yaani geographical constituency iwe revoked na wilaya yetu ya Kenya ipatiwe constituency kiasi moja ndio tunataka. Ni rudie huko the current geographical constituencies in the country should be revoked na wilaya yote ya Kenya upate constituency kiasi moja.

**Audience:** (inaudible)

**Mr Hassan:** Inategemea inategemea size ya ardhi. Size size of the district sio population hapana presidential election ikuwe direct. Presidential election ikuwe direct sio yaani MPs na councillors yote na president ichaguliwe mara moja hapana, yeye achaguliwe kando siku moja.

**Translator:** Mathax weynaxa in goni lodhorto ayan rabna. Tikaley wan faxmiwayey.

**Mr Hassan:** Finally sitima

**Audience** (inaudible)

**Mr Hassan:**

**Translator:** Hiyo point concillor alikuwa anataka kusema hivi, yaani katika Muranga. Sasa. Muranga iko tuseme kwa kiasi district ni kidogo lakini constituency iko na kama karibu sita ama saga kama Mandera Muranga tuseme Central province inawesa kuwa kiasi ya Mandeta district yeye nasema kwa hivyo Mandera district iwe na constituency sita, saba nane ama zaidi.

**Interjection:**

**Mr Hassan:** Natural resources nikiongea natural resources yaani national cake kila wilaya ipatiwe kiasi kiasi moja all district will be the same given equal equal whatever equal budget.

**Translator:** Barwaqatha dulka wain gowolkastawa iskusi losiiya.

**Mr Hassan:** Natural resources, Serikali lazima ilinde sawa sawa na ijue ikuwe chini ya wanainchi the community.

**Translator:** Wixi qeiradka thagmatha lagaxelo wa iney dhad weynaxa ey mamulan ey kaxoseysa oo dhadkaley ey shaqa kulaxanin.

**Mr Hassan:** Serikali ya wilaya ikuwe independent kutoka Central Government.

**Translator:** Dhowlatha xosey wan iney awoth yeshan ey mathax bananathan.

**Mr Hassan:** Tunataka serikali ile ya kupatia watu masomo, maji, hospitali, afya na chakula na kila kitu siyo ya kienyeji ya saa hii.

**Translator:** Dhowlada an anaga rabno wa mit cilmi, biya, cunto iyo wax yalaxakaley dhowlad nasini karto ayan rabna.

**Mr Hassan:** Ni hayo tu asanteni.

**Com.Swazuri:** Haya asante sana na yule ameclarify tumeshukuru sana. Buduba Mao, Duba.

**Audience:** (inaudible)

**Speaker:** Duba (Somali dialect)

**Duba Mao:** (Somali dialect)Aniga waxa laidaxa Bubduwa Macow. Waxan kaxathli in yar oo dhanta thathka meshan iiskuguimathey eh, waxan rabna anaga sharciga dhowlada walabatha xathi ladaxey wax anaga naacanfoco o wax notaro oo dibki xorey logaboxo in lagutharo sharciga.

**Translator:** Ee anasema yeye ni Budua Mao na anataka kama mumesema katiba inabadilishwa ibadilishwe ili tupate kuepuka na taabu ambaye tulioko na zamani na tupate nafasi nzuri katika katiba mpya.

**Mrs Duba:** Waxan rawa ukolonigi iyo dibki anasomarney anaga rer North Eastern xathan axay oo in nalagathayo oo mathax banan an xelno.

**Translator:** Haa ee tumepata taabu nyingi kama sisi ni watu wa mkoa huu na hivi sasa tunataka tuwe na nafasi nzuri ili tunaweza kufanya maendeleo katika mkoa huu.

**Mrs Duba:**Tan lawath waxan kaxathlaya, ilmaxa iskulka oo shaqa laanta eh oo xafatha nojogo, kibandaxa oo caririr ogajiro ilmaxa sitheth iyo towon sana ila shan lawan maxaelno kar dib ayan kujirna cunigi mel yar oo shaqa lagaqori laxa waxa ladixi kibanda laimaw kibandixina cariri ayu nogajira.

**Translator:** Tuna watoto ambao wametimiza shule wamehitimu na wametimiza umri ya miaka kumi na nane ishirini, ishirini na tano hawana kazi wanajaa nyumbani wakienda kutafuta kipande kazi wanaulizwa kipande na hawapati. Kuna watoto chungu nzima katika hiyo katika manyumba zetu tunataka sheria ile ambaye inaweza kupatia watoto wetu kipande kwa njia ya rahisi.

**Mr Duba:** Kwa sababu waxan kuwainey screening card laaligis.

**Translator:** Taabu imeongeswa na screening card kwa hivyo tunataka sheria ambayo inaweza kubadilisha hii screening card na tunaweza kupata kipande kwa njia rahisi kwa watoto wetu.

**Mr Duba:** Screening card oo kibandixi xathad kuqoroto ath xeleinin. Yanalaga thayo wax yalaxa nocas amal eh sharciga xanaga bathalo wax yalaxas.

**Com.Swazuri:** Basi ametosha. Alafu Councillor Kartuma Ibrahim Kartuma Ibrahim councillor five minutes please dakika tano.

**Councillor Kaltuma:** (Somali dialect ) Assalmu aleykum wanainchi xadthan naxay Kaltuma Hassan Ibrahim waxan kaxathlaya anaga ila ukoloni manasomarin lakin waxan somarney emergency wax lairaxtho ayan somarney.

**Translator:** Wakati ya ukoloni ya uingereza umri yake ilikuwa ni ndogo hajui lakini amesema amepita hali mbaya wakati wa emergency katika mkoa huu.

**Councillor Kaltuma:** Mitha kaley waxa wayey anaga markan jogney reserve ka mesha lairaxtho Thanthu division oo Mandera gesketha xa waxan aragney in jeshki Kenya ey noimathen oo thathki raga goni ubuxiyey, nagaxa goni, carurta goni ubixiyeye. Anaga waxan aragney inti raganagi laqathey oo buraxa dhaxthotha laguthayey buraxa wasoarkey Co-ordinator gathi xata meshaas wutagey wunasoarkey thaki helicopter in laguqathey mesha lagudhathithey bila macna laan.

**Translator:** Alikuwa anaishi katika upande wa dandu na wakati hiyo mambo mengi ya maovu imetendeka tuseme kama security force inakuja wanaweka watoto kando wanaume na wakina mama kando kando, wengine wanachukuliwa kwa helicopter wanatupwa chini naumizwa.

**Councillor Kartuma:** Nagixina walawatha kufsathay xolixi wanalagalayey mel citla ayan kusoxarney, meshas waxan karabna diganagi an rabana.

**Translator:** Basi anasema anataka compensation kwa maumivu ile ilifanywa wakati huo.

**Councillor Kartuma:** Marka anaga waxan rabna in ey thathkas xatha weli lagajogo mutha sothon iyo lawa sana lagajogo oo raga qarna rayaxa lagatumey oo daley nin oo wax an warsaneyno an jirin waxa jeleneyna ey dhowlada Kenya ey taxay.

**Translator:** Wala shegey tas maxa kaley.

**Councillor Kaltuma:** Anaga xathan waninchigi Kenya an naxay carurtena wexey aqriatan skulka, markey form four ey garan waxan arkeina mitixan marki Nairobi lageyo oo sisax eh losexeynin oo nil, nil noimanayo xata marki lagoceliyo wanil un thamin nimana kamaxa oo nalogukasey in Somali ey xer gareynin.

**Translator:** Sasa anasema tunadhulumiwa katika national examination watoto wetu wakifanya mitihani mitihani hizo ikipelekwa Nairobi watoto yetu wengine wote wanapatiwa DD na hakuna moja anaweza kuhitimu hiyo result ikirudi watoto wote wanapotea na hiyo inafanywa kizudi.

**Councillor Kaltuma:** Xatha waxan rabna in mitixan kena anaga North Eastern Province oo in ama Garis mitixan kena lagusaxo ayan raban.

**Translator:** Tunataka sheria ambayo inaweza kufanya watoto wetu mitihani yake iangaliwe na hata isipelekwe Nairobi pengine hata kama inaweza kufanya hizo marking katika garissa ifanywe. Sisi hatuna imani na ile marking ambaye inaendelea sasa.

**Councillor Kartum:** Anaga wanainchigi Mandera adhan naxay Mandera dhowlada Kenya iyo tajirinta aya iskuxiratey masakintana in ey xaq lexen ayan aragney, xaqothana laguistagey oo xata shaqa yar o NGO xathay imato in ey tajirinta nagukorgathato oo anaga masakinta ilmexena aqristen isku;a in ey xelenenin oo lacag nalugigathano ilmaxana certificate kotha.

**Translator:** Resources ambazo zinakuja katika Wilaya ya Mandera haSwa inagawanywa kati ya maofisa wakubwa wakubwa wa serikali na matajiri katika mji hii wa Mandera kama ni mambo ya ni hivo hivyo. Hata kama tuna watoto ambao wamehitimu hawesi kupata kazi hatuwesi kupata ee yaani ee biashara katika hizo nafasi hata kama ni contract watu wachache ndio wanagawanya tunataka sheria ambayo inaweza kuinga sisi kutoka na hizo na watu wote wanaweza kupata haki sawa ya resources ya serikali ambayo ama za ambazo zinakuja katika Wilaya.

**Councillor Kaltum:** Waxan aragney Mandera distrig daxthetha dul shicibka thagan oo masakin thagan o lawa iyo towan sana ey thagan yixin oo tajirinta korkaxiratey in tey dexten dhowlada aya iskaley oo dhowladana laogeth thathki thaganana oo masakinta axayena awoth malaxa.

**Translator:** Mambo za ardhi: Kuna watu wachache ambao wanamiliki ardhi nyingi katika mji hii wa Mandera hivi sasa kuna maplots ambaye wanainchi wanakaa na wameka kwa miaka kumi miaka kumi na mbili mpaka miaka kumi na tano na watajiri fulani wameenda Nairobi wamejitengenezea cheti na wanamiliki hizo ardhi. Tunataka sheria ambayo inaweza kulinda haki ya maskini haki ya mtu wa kawaida ili anaweza kupata mahali kuka na ile plot anakaa kwasababu yeye hana uwezo ya kuenda Nairobi pengine kujitengenezea hizo kartasi. Mwingine ambaye iko na uwezo anaenda kujitengenezea hizo cheti anakuja kuondosha wewe katoka ardhi kwa hivyo tunataka sheria ambayo inaweza kulinda watu ambao hawana uwezo kama hii ya kwenda Nairobi.

**Com.Swazuri:** Ya mwisho.

**Councillor Kartuma:** Sasa ya mwisho sisi kama ni Muislamu na taka. In sharcigena muslimka in unaxukumo oo Khadiga in uxogeisto an rabna lakin waxan rabna anaga Mandera ayan kudalaney muslina wanaxay dinti oo ninka Mombasa jogo u aqrise ninki Mandera jogo wuaqristey waxan rabna Khadigena in u noctho Khadi Mandera kudashey oo kuaqristey sas ayan rabna.

**Translator:** Basi ya mwisho nasema sisi ni Waislamu dini yetu ni ya Kislamu tunaishi hapa Mandera. Upande wa Kadhi sisi tunataka ile Kadhi anatoka Mandera hatutaki kadhi ambayo ametoka mahali zingine kama ni Mombasa kama ni Nairobi hata kama ni mahali ingine kwa hivyo ile offisi ya Kadhi tunapenda sheria itukubalie tuwe na kadhi ambaye inatoka katika Wilaya ya Mandera.

**Com.Swazuri:** Haya na mko na watu wenu wamesoma wanaqualify kuwa Kadhi?

**Audience:** (inaudible)

**Com.Swazuri:** Asante sana councilor. Mohamed Diis Abdilahi? Mohamed Dil Abdilahi haya

**Audience:** (inaudible)

**Mohamed Abdilahi:** (Somali dialect) Bismilahi Rahmani Rhim. Afsomali ayan kuxathla aniga. Bismilahi Rahmani Rahim. Waxan kaxathlaya dibka jiro sithi logabixilaxa ayan kaxathlaya.

**Translator:** Anataka kutoa maoni zake ku ili kutoka katika ile taabu tunazo sasa aye.

**Mr Mohamed:** Anaga waxan naxay thath xola daqata eh, xolaxana waxa wayey bertaini iyo bunkaini waye waxan rabna in an uxelno suq in an uxelno.

**Translator:** Sisi ni wafugaji, kahawa yetu majani yetu ma ngombe yetu yote ni hizo mali tunataka ile sheria inaweza kutuwezesha tupate soko ya hizo mifugo zetu.

**Mr Mohamed:** Hasa suq waxan wellibo larabno waxa waye dulkan Kenya gel lagamaistacmalo anaga umba istacmalna in gel becisa xilibkisa sithi xolaxa kaley loqathayo thiwata in an suq uxelno ayan rabna.

**Translator:** Haswa ile soko tunaitafuta ni ya ngamia. Walio wengi katika Kenya hawajui maana ya ngamia sisi ndio tunatumia ngamia na ile mali yetu ya kwanza kabisa ni ngamia haswa tunataka sheria yakutambua ngamia na utupatie soko la ngamia.

**Mr Mohamed:** Meshan ila Malkamarey anaga beraxa ya la istacmala, beraxa ayaga xa dhadka weykurafathen sababta bera dulkakaley wa Title Deed oo Ingiriska. ...**(inaudible)** dulkena waxba kamabaxo walagurafathey Tittle Deed ayan urabna dulkas.

**Translator:** Sehemu kidogo katika wilaya yaani kando kando za mito hii wa dawa ndio ambayo mahali tunayo mashamba dogo dogo na hizo shamba haitambuliki kwasababu adjudication haijafanywa hakuna mtu ameanalia survey haijafanywa tunataka sheria itukubalie hizo shamba tunazo kando kando za mito hi wa dawa tuwa na cheti yake ili tunaweza kupata msaada ingine kama mkopo na i kadhalika.

**Mr Mohamed:** Bera waxa nogasogoo xawayarathane waxa kasoboxo suq umaxelno sababta galey mel kale lagaken melkale aya nalasiya ti dulkena kabaxthey suq umaxaisano in an suq uxelno wa in sharciga lagaliya.

**Translator:** Tena tatizo kulingana na upande wa shamba ni mazao ambayo tunavuna katika wale ambao tunaishi kando kando ya hii mto, inaleta chakula ingine ya relief inaumiza hiyo hatupati soko kwasababu ile zetu hainunuliwi tunataka sheria iwekwe kwanza mazao yetu ipate soko alafu pengine ile ya kuzaidia watu itoke mahali ingine.

**Mr Mohamed:** Mitha kaley, dulkena nawathgur aya kadacthey gethixi kuli walagoyey in gethaxa an lagoinin wa in sharciga lagutharo.

**Translator:** Tunataka sheria ya protection of environment yaani miti zimekatwa mpaka sasa hii inchi imeingiliwa na jangwa la bala desertification kwa hivyo tunataka sheria ambayo inaweza kutunza miti zetu.

**Mr Mohamed:** Sabata dulka xathu rob kuthoco biyaxi wey iska mel celineyso malaxa biyixi iyo qoryixi ewer aya lagadigey biyaxa wey iska soconayin.

**Translator:** Mvua ikinyesha sasa maji sinatiririka hakuna miti inasua monyonyoko ya udongo ndiyo hiyo gulley sinatengenezwa ni taabu nyingi.

**Mr Mohamed:** Ee ya mwisho, Waxan rawa dhathka gabdaxa xogo waxan raban in ladilo oo kaw lagasiyo.

**Translator:** Wale rapist hii point watu wanasema rapist ile ambayo naangusha wasichana auwawe katika sheria tupate sheria ya kuuwa.

**Mr Mohamed:** Waxan sas an uleyaxay gebdaxa wey bathanyixin ninka xathu bilcan rawo walith kotha ayayu uimalaxa ama ugursani laxa lakin waxu sas uuyelayo waxawaye dhadka ayu kuxumeynaya.dib ayu kubilawaya.

**Translator:** Ya hiyo kama ni mwanamke ni nyinyi kwa nini mtu naangusha msichana anatafuta taabu inaweza kuleta conflict watu wapigane hii inaleta is a source of conflict.

**Mr Mohamed:** Dibka xata jiran kena kadacay sas ayey kubilawatey bilcan yey kubilawatey.

**Translator:** Ile taabu ambayo inadhuru pande ya Somalia hii gedho region sasa imetokana na mambo ya raping wasichana.

**Mr Mohamed:** waintas.

**Com.Swazuri:** Haya ee Diab Abdi Madey

**Audience.** Athiga aya lagufadiya.

**Diab Abdi Madei:** Similahi rahiman rahim ee mimi nitaongea kwa lugha ya kizungu kidogo the first thing I want to talk about is my name is councillor Diab Abdi Madey elected councilor in Mandera town council. The first thing that I want to give my views is the presidential powers to be reduced in Kenya.

**Translator:** Waxu yiraxthey awotha mathax weynaxa xaladimo.

**Councilor Diab:** The second thing the second thing is the provincial administration to be scrapped off.

**Translator:** Waxu yiriy nathamkan xata loyaqano Provincial Administration xalababiiyo.

**Councilor Diab:** And regional government to be created in Kenya

**Translator:** Dhowlada gowoleth xanaloxagiyo.

**Councilor Diop:** The powers of the administration when it is I said it should be scabed off and instead the local authority to be empowered.

**Translator:** Awotha oo dan dhowlathaxa xosey xalasiyo.

**Councilor Diop:** Another thing is .ee I want this constitution nataka niongeze nominated concilors nominated concilors and ministers should be should not be appointed as chairman mayors and ministers yet anybody who is nominated should not be appointed a mayor elected a mayor a chairman or a minister at appointment.

**Translator:** Sharciga an rawo waxa kamit eh nin an ladthoranin oo dhowlada ey somagac awthey in an Wazir ama Mayor an lothoran Karin.

**Councilor Diop:** The other thing is what they call the plot allocation committee headed by Provincial Administration as D.C should be scabed off

**Speaker:** But we have already scabed off (inaudible)-----

**Councilor Diop:** Yaaani mimi nasema ile plot allocation committee being headed by the DC should be scabed off and instead it should be the town,town planning chairman should do that work and his committee. he had given powers to local authority we want the powers iwe upande wa local authority also.

**Interjection:** (inaudible)

**Translator:** Awodtha dulka laguqimeynayo in ey dhowlada xosey ey nocoto.

**Councilor Diop:** The other thing is there was emergency law in North Eastern from nineteen sixty three lifes of human beings were taken livestock were all fanished perished off we want to be compensated by the Kenyan government because it is its security personnel who were carrying out that operation.

**Translator:** Wixi diwato onalogeystey waqtigi emergency xolixi lababieyey dhadki ladiley in magdow ayan rabna.

**Councilor Diop:** Especially Malga Wagala Masak Malgarari and Garissa.

**Translator:** Dinici Malkamarey, Wagala iyo Garissa arimoinka wixi kadacey in magdow nalosiyo ayan rabna.

**Councilor Diop:** The other thing nataka because this part of Northern Kenya we are pastrolist we are pastrolist here in this area.

**Translator:** Anaga rer North Eastern waxan naxay xola dhaqata.

**Councilor Diop:** We want livestock stock marketing board to be created.

**Translator:** Waxan rabna in boardka xolaxa lagusuq galliyo in an xelno.

**Councilor Diop:** And livestock meat industry should be established by the government.

**Translator:** Warshada xilibka in nalokeno.

**Councilor Diop:** Twenty percent of total income of this country should be given to north eastern or the northern Kenya because it has been lugged behind marginalized for the last thirty nine years.

**Translator:** Wax kasta oo thaqliga dhowlada sogalo boqolkiwa lawatan in lasiyo Northern Kenya si kor loguxathoo dhadka kaley lagathawakeno.

**Councilor Diop:** We are asking this because our roads are not maintained well.

**Translator:** Jit maxaisano.

**Councilor Diop:** Education wise we are lagged behind.

**Translator:** Cilmi maxaisano.

**Councilor Diop:** Health facilities.

**Translator:** Cafimadh waxba maxaisano.

**Councilor Diop:** And clean water.

**Translator:** iyo biya nathif.

**Councilor Diop:** We should be given all this as any other part of the country.

**Translator:** Wain loxelo xaq luguxelo cilimiga kuli.

**Councilor Diop:** On creation of constituency this should depend on the size of the land not on population.

**Translator:** Marki kusri barlamanka in mel lagudharo larawo yan dhadka laxisawin ee dulka balar kisa xalaxisawo

**Councilor Diop:** In North Eastern province other things I wanted was to include my view. North Eastern there should be the government should make minerals and petroleum prospecting in this part of the country. Exploration of minerals and petroleum in north eastern province.

**Translator:** Dhowlada wa iney barto macthanta dulka kujiro.

**Councilor Diop:** On university education we want ten percent of the total income of the government should be given to the North Eastern possibly girls so that they can go back with other members of the country.

**Translator:** (Somali dialect)----- Part of the twenty percent ile ambayo which you said which one did you say Somali? Boqolkiwa xalasiyo taclinta qeib kamit eh wain gebdaxa ila jamacatha lagugeya.

**Councilor Diop:** The other thing is screening cards to be abolished off. The last point is ee id cards should be filled here in the district not in Nairobi that thing has given people problem id cards aa.

**Translator:** Kibandaxa wa in xalkan laguxagajia oo ila mel kaley loathin.

**Councilor Diop:** The other thing is in every district in Kenya we should have nurses and mid wife because because of the gender and other private issues we should have nurses who should do mid wife jobs not men.

**Translator:** Cumulisatha wa in ey ....

**Councilor Diop:** That's the last point.

**Com.Swazuri:** Aa then we have Mohamed A Musa.

**Mohamed Abdow Musa:** Asalam aleykkum Mahamed Abdow Musa Wayexe. Wax bathan ayan rawa in an kaxathlo wanasogawinaya Inshaalah.

**Translator:** He wants the police powers to be reduced.

**Mr Mohamed:** ( Gara dialect)

**Translator:** So that they don't beat and they don't torture.

**Mr Mohamed:** ( Gara dialect)

**Translator:** He needs anataka sheria ambayo naweza kuwezesha wanainchi wachague machief siyo ku kuwa appointed na

serikali.

**Mr Mohamed: ( Gara dialect)**

**Translator:** Tunataka sheria ya kupunguza mishahara za maBunge na president na rais ili hiyo pesa inaweza kuja kuhudumia wananchi.

**Mr Mohamed: ( Gara dialect)**

**Translator:** Anataka president asitawale ama asichaguliwe zaidi ya mara mbili yaani miaka nane. Anasema miaka nane. miaka miaka nane(Gara dialect) sawa anasema miaka nane zaidi ya miaka nane rais asichaguliwe tena.

**Mr Mohamed: (Gara dialect)**

**Translator:** He wants screening cards to be abolished.

**Mr Mohamed: (Gara dialect)**

**Translator:** Anataka sheria ya kuunganisha madarasa Zile shule za kidini pamoja na shule zingine na ile walimu za madarasa ilipwe na serikali.

**Com.Swazuri:** Ee Najma Najma Oswan Othoaye, Najma.

**Najma:** I am going to address ee representing (inaudible)-----colled “ women for the girl child”, and I want in this new constitution the government to give a special consideration the marginalized girl child girl child by providing them special fund to promote them to higher level of education.

**Audience:** (inaudible)

**Mrs Najma:** I repeat again. I Want in this new constitution the Government to provide to give a special consideration to the marginalized girl child by providing them a special special funds to promote them to higher level of education.

**Translator:** Waxan rawa in ey dhowlada ey lacag goni ey udigto oo gebdaxa laguqarash gareyo.

**Mrs Najma:** Secondly, thirty percent of representative in parliament and local authority to be women.

**Translator:** Waxan rawa boqolki sothon barlamanka iyo councilkawa in xawen lagadigo.

**Mrs Najma:** Rapist should be sentenced to life prison.

**Translator:** Dhadka gebdaxa kufsatho wa in laditha.

**Mrs Najma:** Kenyan women married to foreigners should be granted the right to pass a citizenship to the to the to their spouses in the same way as Kenyan men pass on the their citizenship to their foreign spouses.

**Translator:** Xawenka rer Kenya oo nimanka thiwathaxa kagursathan wa iney Kenyan nocthan oo sharci lasiyo.

**Mrs Najima:** Ee constitution should provide equal opportunity of employment to male and female and for affirmative action in employment in favour of women in (inaudible)----- situation.

**Translator:** Waxan rabna sithixaq axaniga rag iyo xawenbo in shaqatha iskusi losiyo.

**Mrs Najima:** In the new constitution the government should ensure and protect security of the personals of women and girls.

This protection should be extended to cover all forms of violence as against women and girls including election violence, domestic violence and rape.

**Translator:** Marka waxan rabna in sharciga cusub lugutharo nawath galyatha qofka uilalinayo xas axan xaga xawenka xaga cithaxa.

**Mrs Najima:** The constitution should guarantee the following to all. Basic health care, food security, shelter and security.

**Translator:** Sharciga cusub waxan rawa biyaxa , taclinta , cafimatka in rer Kenya u sharciga usiyo ayan rabna.

**Mrs Najima:** Lastly we will like to have free education for all.

**Translator.** Oguthanbeysi in ey taclinta ey free nocoto ayan rabna.

**Com. Dwazuri:** Abdia Ailelo

**Audience:** (laughing)

**Com.Swazuri:** What is the name? Sawa.

**Audience:** (inaudible)

**Abdia AileloTranslator:** Anaitwa Abdia Ailelo ama Abdia Ibrahim siyo.?

**Abdia Ailelo:** Abdia Abdulahi.

**Translator:** Anaitwa Abdia Abdulahi lakini kwa jina yake anaitwa Abdia Ailelo. Ailelo ni baba yake so she is then nick name after her mother Abdia Ailelo.

**Abdia Ailelo:** :(Somali dialect) Aniga Abdia Abdulahi. Bismilahi Rahmani Rahim. Waan kaxathlaya sharcigi labatho oo wax kasta leh lakini MOI in kor loqatho ayan rabna.

**Translator:** Anasema

**Audience:** (inaudible)

**Com.Swazuri:** Hebu ebu tumusikilise mama vile anasema tumesema tuheshimu maoni ya kila mtu kila mtu ana uhuru wa kusema anavyo taka hebu rudia mama.

**Abdia Ailelo:** Sisi nataka sheria ile kama nabadilishwa rais moi usizaliwe kwasababu yeye ni zaidi ya amani ndio ondosha kabisa (inaudible)-----

**Translator:** Sharciga xathi labadhalo Rais MOI in an lailowin ayan rawa macnaxa Raiska waa amani.

**Abdia Ailelo:** Mm basi ya pili mimi nataka dini ya islamu achukuliwe juu kama madarasa vile hii kijana nasema sisi (Somali dialect) sithi madasatha in sharciga nalogutharo oo sithi iskulaxa okaley in madasatha ey ilmaxaina ey bartan macaliminta

bartana in ey dhowlada ey mishar nosiso ayan rabna.

**Translator:** Vile amesemwa na wenzake hapo mbeleni anasema madarasa schools anataka iwekwe nguvu kama shule zingine ya secular schools na walimu wa madarasa wapatiwe mshahara na serikali vile secular schools.

**Abdia Ailelo:** Tii sathaxath, sithi xathay ninkas thorashatha classki sitheth hapana anaga mana aqrisanin ma Councilors in anagana an sogalno anagaoaqrisanin.

**Translator:** The other point amesema vile wenzake amesema mbeleni ati concillors lazima wasome hiyo sheria hataki nasema councilors watu wetu wengi hawajasoma kwa hivyo kwa councilors si lazima awe amesoma.

**Abdia Ailelo:** Tii oguthambeysey in dhowlada Kenya akina mama kor ey uqato ayan rabna wana.....(inaudible) sisi makosa kabisa serekali ya Kenya.

**Translator:** Okey ya mwisho anasema nataka sheria ambayo inawekwe na ambayo inaunga mkono akina mama.

**Com.Swazuri:** Haya ee sasa tutamsikilisa Rashid Adan Fara. Rashid Adan Fara five minutes please.

**Mr Rashid:** Mimi ni Rashid Adan Fara ambaye ni CCC member nawakilisha political party katika hiyo CCC. Tumeendesha na hii kazi ya commissioner tangu ninyi naanza mpaka leo tuko pamoja. Tunafurahi leo tumefika hapa. Yangu.

**Translator:** Aniga waxa laida Rashid Farah waxan kamit axay Dhaka loxirsal Manderu xaga shari bathalista waxan kufaraxsan yaxay in an iskumel imaney.

**Mr Rashid:** Yangu ni moja ambayo inamatatizo mingi katika dunia. Hii ni hapana novel this is the Holy Koran and this what says the Holy Koran “Suratul Nisaa” chapter thirty four section six says “Suratul Nisa”chapter thirty four section six says a “ woman is represented by a man.”

**Translator:** Kitabka Sura Nisa ayatha sothon iyo afar waxey shegtey in nimanka ey xawenka wakil kayixin.

**Mr Rashid:** Okey (inaudible)----- to that they are protected, married, inherited orphans what women they are all cared there is no way a woman is allowed if she is really Muslim and she believes in this holy Koran Aya tul- Sura that she can come to the public calling herself councilor or MP or a chairlady. We don't mind those who allow their people or whatever. There is no in this Holy Koran, the one hundred and fourteen chapter. If she is a believer if she has this in the right hand there is now way she goes in front of the public and talk or represent a man or they represent themselves she cannot be a man we have not seen a Kanisa or a mosque which is lead by a woman. Si bado ona mahali maana katika dunia hata Europe tumeenda wanakuja nyuma pole pole wanaingia kanisa wanakaa kando kama hivi tu lakini haiwezi kuwa Imam.

**Interjection:** (Translator)

**Mr Rashid:** Kwa hivyo all, wacha mwanamke yote ya Islamu hakubaliwe leadership hapana kuchukua councilor hapana kuchukua MP hapana kuchukua chairman or chairlady let him remain with his plans.

**Translator:** Marka sitha eu quranka shegayo in xawenka ey guriga kkuekathan oo ragana u mathax unoctho marka sharci lamaogolo in adh nocotan MP ama Councillor maxayeley xawen o Imam ah ama kanisata uweyn lamarkin.

**Mr Rashid:** Tiari tume tiari tumepractice kidogo umekuja kwa chair councilor hivi none yote tumeona hasara yake. Ninety percent wale wamekuja kwa political practice are divorcees in this district tukiachana hapana. Okey let me leave you at that point. Yes pardon.

**Com.Swazuri:** Na nasema kuna Hali Disia, Hali Disia wa Pakistan ee Bangladash ee halafu yule mtoto wa Buhto I know hawa ni Waislamu wanawake wa Kislamu wako na mabwana zao na waume zao legal mbona walitawala inchi za kislamu?

**Mr Rashid:** They were all wrong, alitoa yote mistake dini bado kubali hiyo.

**Com.Swazuri:** Haya ni maoni yako haya nyingine

**Mr Rashid:** Okay ile ingine Bwana commissioner tunapatiwa famine relief the same time watoto nafukuswa kwa school fees hii mzee we naona ni expolice amefanya (inaudible)----- anapata relief kwa ox-farm Cuba na mambo hii watoto we kwenda lete si kwa hii mzee we naona mbele yako sasa hii si hii natoka wapi. We want that protection of free education at (inaudible)----- poverty it is declared by the world is (inaudible )----- ni mahali empowered kwa hivyo alamu serikali huyu mtu kwa umaskini lakini tupatiwe free education.

**Translator:** Anaga rer North Eastern xadthan naxay relief ayan qathan dhowlada aya cunta anisniyaisa marka qof sas camal eh aya laleyaxay kac school fees ken marka waxan rabna in feeska free lagadigo.

**Mr Rashid:** Okay (inaudible)----- by chairman or chairperson, We sent three children to university three boys girls nil last year baada ya fourty years kuwa na uhuru. That means that children when they are going to school they are hungry the same time when they go they are chased away school fees they are you know no where that 's why we sent three boys girls nil

**Audience** (inaudible)

**Translator:** Sanatki an sodafney ayan universitiga uthirney sethax wel kali oo gebda lexen taas wexey kutusineysa carurti mar ey aqrisanayan malaxa wa mar lafiginayo oo laleyaxey school fees kena iyo mar ey cuntu ry thonanayan marka aqriska wukuyaryaxay.

**Mr Rashid:** Ile ya ingine ni mambo ya administration ambayo imesemekana should be demos is not my idea. Katika jirani yetu mahali hakuna provincial Administration ni mahali anatawaliwa na serikali ya bunduki ndio tumaona maana ya administration ni nini or democraticy ni nini. Ukienda (inaudible)----- utashindwa utanza na ofisi gani kwa hivyo hii Provincial Administration should be there as my opinion.

**Translator:** Waxan Provincial Administarationka laleyaxay DC iyo DO ga in ey gogan macnaxa kuxunkas wa muxim dhadka

jiran oo xukunkas gawin diwatatha ey maren wath aragten.

**Mr Rashid:** Vile Bwana former clerk this is the first clerk of Somali from this province we have tumeona administration yake tumeona ya Shauri tumeona ya aa Mr ingine Abdula ingine hii tosha afadhali hii hii Meru hii tu na we have experience of the council administration and administration I leave it here. Llast point Bwana Commissioner tafsiri oh ee tafsiri.

**Audience:** Correction correction.

**Speaker:** Ah Bwana Commissioner Bwana Rashid alikuwa anataka kusema hivi ameona administration ya Wasomali kama Bwana Abdulla kama county council ya sasa na ibrahim ye nasema provisional administration lazima iwe pale na iwe si watu aa ni lazima watu kutoka nje anasema ile administration ya zamani afadhali ni ya afadhali ile ya Jamlik Baruge ile DC ya hapa ndio ameshinda yeye nasema.

**Mr Rashid:** Ile ya mwisho ile ya mwisho okey tuko na katiba mPaka hii miaka arubaini Bwana Commissioner sio alikuwa sisi natawalwa na (inaudible)----- ni sheria tu ndio amelele. Sisi yetu fourty two tribes hata kabila moja dini moja kimila moja wameshinda kuka pamoja. Lakini sisi arobaini na mbili dini arobaini lugha arobaini na mbili kimila tumekaa pamoja. That means we have the law watu nasema hatuna sheria au sheria nabadilishwa hapana badilishwa na rekebishwa.

Sasa ikirekebishwa nani tafuata sasa tunataka hii commission yenu iwe life kama ECK uangalie utembelee mahakama utembelee jela utembelee ulaya ile sheria umeweka ile tumesema is it ime inatimika au bado. Ona muwe life commission ambaye inapatia sisi guidance ambayo inatimiza (Inaudible)----- thank you very much.

**Translator:** Waxan raban sharciga manta xathi sharcigan manta laqorayo iney kutuntan aya dici karta marka commishnas sithina okaley

**Com.Swazuri:** Haya asante sana Mohamed Haji Hajhir. Councilor nafikiri. Okey give us your full names please.

**Mr Mohamed:** Simla rahaman raham. Asante sana Bwana Commissioner kwa jina naitwa Mohamed Haji Dahir councilor kutoka Mandera County council. Mapendekezo yangu ya kwanza sisi ni kama Waislamu katika mkoa Kaskazini Mashariki. Asili mia tisini na tisa ni Waislamu. Mapendekezo yangu ya kwanza, Kadhi apatiwe nguvu ya kutosha kwasababu vile tunaendelea katika dunia iko mambo mingi anaendelea mambo ya zinaa nini dini yetu serikali yetu tukufu anasema vile anafanywa. Kitu sisi si naomba apatiwe Kadhi nguvu ya kutosha.

Ya pili katika district iko mambo anaitwa DOC, hii mambo watu nne ndio nawakilisha katika wilaya: DC (inaudible)-----O.C.P.D na mtu ya jeshi watu wengine (inaudible)----- mahali anaitwa kutoyo watu nawachwa na DC na OCPD we nakuja saa mbili sa tatu wako mkutano naendelea saa nne we narudi mkutano naendelea watu inne pekee yake hii mambo sisi kama watu wa district ambayo Wilaya ya Mandera hii mambo iondolewe mambo ya DAC.

**Translator:** Waxaladaxa Mohamed Haji aya ladaxa mita ogoxoreyso waxu kaxathley mathama an islam naxay Khadiga xog xalasiyo mita lawadh waxa kadacthey wax lairahtho DAC waxa shaqa kuleh dhadki waadhanka thaganey nin wakilkotha mesha kumajiro waxan raba in wakilka nalagutharo.

**Mr Mohamed:** Basi ile ingine mambo ya screening cards achomwe

**Translator:** Screening card xalababiiyo.

**Mr Mohamed:** Mambo ya kitambulisho sisi kama watu wa mkoa Kaskazini Mashariki wako na shida tunataka kila location kila division ambayo amapeleka kitambulisho kitu ambaye inaitwa sijui naitwa nini sababu napelekwa huko Nairobi (inaudible)----- mbaka division alafu wanainchi wapate (inaudible)----- kila division wanainchi wapate kitambulisho hapo hapo.

**Translator:** Mita kaley waxan rabna kibandaxa in division kastawa lakeno oo mela kaley an loathin.

**Mr Mohamed:** Mambo ya barabara pia sisi kama watu wa mkoa huu tuko na shida sisi pia barabara tupate kama wakenya ingine tukitoka hapa mbaka Nairobi iwe barabara ya lami.

**Translator:** Waxan rabna in jithathka nalosameyo sithi kenyatha kaley in lamii nalogadigo.

**Mr Mohamed:** Pia mambo ya afya kweli tuko shida kweli. Tupate pia mambo ya doctors,(inaudible)----- nurse na madawa mingi tupate kama wakenya ingine. Pia sisi ni kama Waislamu ya North Eastern province Waislamu ndio Wanaislamu ndio wanaichi kitu kimoja ambaye dini yetu hapana ruhusu ndio anaendelea kitu gani hiyo wamama wakijifungua ndio wanaume ndio anazaidia hii dini yetu hapa kubali pia kila sehemu ambayo zile hospitali iko apelekwe kina mama.

**Translator:** M arka waxa rabna xaga sipatalka in xog lasaro oo xata markey xawenka ey umulayan umulusatha wa rag marka waxan rabna xawenka oo nasaska lakeno.

**Mr Mohamed:** Na ingine pia hapa polisi ndio anaendesha pia tunataka the police reserve home guards wafanye pamoja na polisi kwasababu mimi ikiwa mimi iko hapa usiku nikitembea polisi nasimamisha mimi anauliza mimi kitambulisho baadaye tukikutana corner ingine pia anasimamisha kwasababu hapana jua mimi polisi rerseve kila mahali wafanye pamoja na reserve police office specially.

**Translator:** Waxan rabna pollista in lagutharo dhadka home guard ladaxo oo wadhanka kadashey maxayeley xawenki markath socoto kibanda ken aya lagudixi kumanataqano lakin xathey askartas wadhanka kadashey ey lasoathan wey kugaran karan.

**Mr Mohamed:** Katika kazi ama council wafanye wachaguliwe na wanainchi tunakubaliana wenzangu vile wamesema wafanye katika miaka tano iwe mara mbili badala miaka tatu badala mara tatu ikuwe ile ile mara mbili miaka mbili na nusu

miaka mbili na nusu pia wachaguliwe na wanainchi.

**Translator:** County Council Chairman waxan rabna in ladhorth lawa san kathib ey dhorasha ey dactho xadthan.

**Mr Mohamed:** Pia madiwani wakichaguliwa madiwani hiyo ni fursa ya wanainchi hata kama mtu ambaye hajui ABC wachaguliwe kwasababu hii ni maamusi kutoka wanainchi.

**Translator:** Waxan rabna xata qofki Council eh xata xathu sharciga aqanin waxan rabna in lathorto.

**Mr Mohamed:** Katika mkoa Kaskazini Mashariki iko sehemu iko haki yetu amepotea ma down country down Kenya mahali ingine district moja kama Mandera iko MP kumi. Sisi tunataka katika Mandera district ama mkoa huu iwe MP ishirini na nane katika mkoa ya Kaskazini Mashariki.

**Translator:** North Eastern Province xatha firiso MP weykuyaryin Kenya kaley MP yashotha wey bathan yixin marka waxan rabna sitheth iyo lawatan MP ayan karabna.

**Mr Mohamed :** Pia kama ma councilors ambaye ni serikali ya wilaya katika madiwani councilors ndiyo iko shida kuliko MP vile tunaona kwa muda mrefu madiwani wako na shida baada ya kutuma ward yao sasa MP ambaye hata hana kazi mingi ndio ako na faida mingi concilors wapatiwe nguvu ya kutosha pia wapate mishahara ya kutosha.

**Translator:** Marka kansalinta aya shaqa bathan waxan rabna in misharka logudtharo sithi MP yasha okaley.

**Com.Swazuri:** Fatuma Mohamed, fatuma Mohamed. yuko wapi? Fatuma. yuko hapo? Haya.

**Fatuma Mohamed:** (Somali dialect) waxan kaxathla anagana nagaxa xathannaxay wain xaqena nanalisa. Arinti ninki umeshan kashegey ayan kajawawi thona waxan raban xaqa nagaxa in lafiriyo oo sharciga Islamka xortetha lagufiyo.

**Translator:** Anasema mimi nataka kujibu ile mti ambaye amezungumza pale nataka haki ya mwanamke ya Muislamu lazima apatiwe haki yake.

**Translator:** Raga in an kathambey ey dinta shegi lakin waxan rabna in xaqena nalasiyo.

**Fatuma Mohamed:** Naitwa kwa jina Fatuma Mohamed Mohamud.

**Taranslator:**

**Fatuma Mohamed:** Nataka angaliwe chini ya sheria ya Kislamu hatuvuki dini ya Kislamu na tunajua kwamba tuna command chini ya wamaume. Hatuwezi kwenda mbele ya mwanaume tunataka kuangaliwa haki yetu.

**Translator:** Nataka angaliwe chini ya dini ya Kislamu.

**Fatuma Mohamed:** Mitetha kaley waxan meshan uumaney in Katibatha labathalo wadhanka kena xorey taacab xaisto

aqriska, cafimatka dibka dan an qabno oo xorteitha lashegey in waxan rabna an xorey ukacno dhadka ayan uthambeyna.

**Translator:** Kwa hivyo nasema sasa sisi vile nasemekana hapa kwa upande ya dini pande ya utibabu kwa shida yetu tunataka iondolewe na pia kama wengine wengine wenzetu wa Kenya wengine. Lakini hiyo pia tuko nyuma ya wanaume wetu.

**Fatuma Mohamed:** Hatutaki kunyanyaswa maanake tuangaliwe waingiliwe nyumbani hata tukipewa kipande hatuwezi kubaliwa ati tulizwe swali tushikwe tupelekwe ndani hatutaki hiyo tunataka tupate uhuru ambayo tumejua wewe ni Mwanakenya au ni mtu ingine. Kama naongea na mtu anajua kama mimi ni citizen ya Kenya si ati amenishika shingo ananipeleka police ati.

**Translator:** Waxan rabna sharci firinayo xaga rer Kenya .

**Fatuma Mohamed:** Mitixanka ilmaxa iskulka weykadacan sababtana wan garani wayey anaga ilmaxa sekendriga dib ayan kuqabna gebda xaaxathan wil xaaxatho dib ayan kuqabna. Mitixanka asaga eh sharciga xano ogalatho sithi lagufirinilaxa NorthEastern mexey udactha oo laiswarsatho.

**Translator:** Kwa hivyo nasema na vile amesimama hapa mbele mtihani shule ya form four ya girls na boys yote tuko nyuma zaidi katika Kenya na hiyo tunashangaa ni kwa nini kwa hivyo tunataka ata inquiry ikifanywa iulizwe kwa nini North Eastern province iko nyuma.

**Fatuma Mohamed:** Tunataka namna hiyo sina maneno mengi

**Speaker:** Hiyo watoto naanguka yaani si ndio?

**Audience** (inaudible)

**Speaker:** Na kwa nini hapana kusoma vizuri.

**Fatuma Mohamed:** Tunataka tufuate hiyo kwanini watoto wanaanguka?

**Speaker:** Okay.

**Fatuma Mohamed:** Hatujui maanake mimi niko three years naishi hapa alikuwa natoka down country sijaona mtoto moja ameenda university why?. Shauri yake ni nini.

**Translator:** aniga sathax sana ayan mesha joga manarkin ilama university athayin malaxa.

**Fatuma Mohamed:** Maanake mi naona kama watoto yaani sijui ni nini badhi ya mitani watoto hawasomi kwanini hawezi kuulizwa ni nini? (inaudible)----- kutoka hapa chini kwa nini si iko government inaulizwa mbona wengine hakufutwa kazi inaulizwa kwa nini?.

**Translator:** Sababta ey ilmaa ey udaca maxawayey macalimina wey jogane.

**Fatuma Mohamed:** (Somali dialect) Asalamu aleykum warahmatulahi.

**Com.Swazuri:** Mwingine ni na Dagan, Dagan.

**Audience:** (inaudible)

**Dagan:** (Somali dialect) Aniga waxa laidaxa Dagan Guhat Abikar.

**Translator:** Dagan Goha Abikar.

**Dagan Abikar:** (Somali dialect) Aniaga waxan kamit axay dhadka curiyanta.

**Translator:** Anasema yeye ni moja yapo ya disabled people.

**Dagan Abikar:** Lawatan sana walajoga mar u yaxas u lugigacuney.

**Translator:** Okey (Somali dialect) meqa sana bet tiri.

**Translator:** Twenty years sasa amekulwa na mamba katika mtoni. Miaka ishirini iliyo pita siyo? Ndio alikulwa na mamba now she is disabled.

**Dagan Abikar:** Xoran waxan kusoconijirney bira xata wan awothi waye gari yasha dhadka ayan xata jitka uistaga oo suqa igukento.

**Translator:** Zamani alikuwa akitumia cratches ile chuma ya kutembea naye lakini siku hizi amesema ameshindwa kwa hivyo sasa anakuwa anasimama tu barabara anaomba malift aende labda soko anunue vitu na arudi nyumbani.

**Dagan Abikar:** Marka bathama lug u yaxas uigacuney digeiga ayan rawa in lailibeyo.

**Translator:** Kwa hivyo anataka watu kama yeye na hata yeye mwenyewe iwekwe sheria ya kwamba ilipwe serikali yeye alipe haki yao watu kama hawa.

**Dagan Abikar:** Xata wan shaqeisan wayey xoran wan shageisan jirey xata wankalabixi wayey wana soconi waye marka waxan rawa dhowlada in ey musacatha ey isisso.

**Translator:** Pahali alikuwa anafanya kazi na anafanya kazi kwa watoto wake nasomesha, anaendelea mambo yake lakini siku hizi ameshindwa na hapati msaada yoyote kwa upande ya serikali, Kwa hivyo watu kama yeye na wengine wenzake kama yeye sheria iwekwe ya kuzaidia watu kama hawa.

**Dagan Abikar:** .....(inaudible) ma xola dhowlada xorta oo dhadka digotha labixiyo masa waxa waye wax ath kuftey camal, digeiga ayan rawa aniga wax kaley an qawo malaxa.

**Translator:** Okey anamaliza hapo. Anataka haki yake na watu kama yeye ipatikane

**Com.Swazuri:** Amemaliza ee? Haya asante sana tutamsikiliza aa Abdi Salam Mohamed. Abdi Salam Mohamed. Haya huyu hapa akifuatiwa na Ahmed Abdi Mohamed.

**Abdi Salam:** Mimi naitwa Abdi Salam Mohamed Maalim na I am representing Civic Society. I come from Mandera Civic Education Forum na ile, ile mambo nataka nionge juu yake Ziko hapa. Ya kwanza, the first thing tumekuja hapa ili tutoe maoni

yetu kuhusu inchi yetu ya badaye. Actually that depends on how from the grass root up to national level. So the problems we have in Kenya today is starting with the local level for example today here.....

**Com.Swazuri:** Kina mama tafadhalini

**Mr Abdi:** There are a lot of people who are discussing who are debating who are asking for Majimboism and by the way I need to be given my opinion. My opinion is such that I might be contrary to so many who have affect from me so and that is my opinion as such the question of majimboism is that it remains to our community and our culture as a whole.

One as far as mandera people are concerned the North eastern people are concern we have very close neighbours to a community who has been without a government for the last ten years. The concequence of that is that we are going to share the same same mentality or we are already sharing the same mentality the same perception, the same belives with them and accept the tribal conflict the tribal locality is all breading in our community. As such for the last thirty three years, Kenyan government has already incurred or implicated so many things to our community of North Eastern province.

We really want to have another one implicated by you people within the province. So that so also the first thing I would like to say are this. Personally I am (inaudible)----- I want a unitary government. The government that I want to appear is a parliamentary system of government whose president is elected by the entire (inaudible)----- of the of the present of the number of province of Kenya. There should also be a prime minister.

**Translator:** Waxan kasoxorjetha gowoleysi marbono waxan rawa natham barlaman mathax weynaay gowolkasta wain 25% lagadhorta.

**Mr Abdi:** After that after the president we should also have a para a prime minister elected by the arliamentarians.

**Translator:** Waxan rawa prime minister oo nitham ax oo barlamanka dhprtan ayan raw.

**Mr Abdi:** The (inaudible)----- as constituency.

**Translator:** Mathax weynaxa yusan noconin nin muthana oo lagasodhorto ama Counstituency.

**Mr Abdi:** He should be elected by the by the public directly by every body.

**Translator:** Mathax weynaxa wa in shicibka oo dhadka ey dhortan wa in u axatha.

**Mr Abdi:** It should (inaudible)----- for all constituency of Kenya.

**Translator:** Wadh shegtey.

**Mr Abdi:** The former presidential appointeies position should be appoint by the president and it be accepted to the approval of a certain number of the parlementarians from all parties of the legislature.

**Translator:** Kumafaxmin.

**Mr Abdi:** The former president appointees positions should be appointed by the president and should be accepted with the approval of the parliamentary.

**Translator:** Dhadki mathax weynaxa umagac awijirey wa in u magac awaain barlamanka lagaogalatho.

**Mr Abdi:** The term of office of the president should be six years

**Speaker:** (inaudible)-----

**Mr Abdi:** The term of the president should be six years.

**Translator:** Mathax weynaxa wa in lix sana kathib lathorta.

**Mr Abdi:** Now after this six years they should be elected separately from the parliament and civic election.

**Translator:** Marki mathaxweynaxa lathoranayo election kaley yusan soconin.kalligis in lathorto.

**Mr Abdi:** Ee the number of parties should be limited not less than three not more than five.

**Translator:** Xisbiyasha wadhanka kajiro xadha sethax kali ayan karawa.

**Mr Abdi:** The party funding system should be separate from the state funding system the party funding system should be different from the government funding system

**Com.Swazuri:** So they should fund themselves

**Mr Abdi:** They should fund themselves .

**Translator:** Xisbi yasha wa iney lagctotha istacmalan oo dhaowlada wax ey sinin.

**Mr Mohamed:** North Eastern province and (inaudible)----- district (inaudible)----- district mul-ty practice should be compensated for for those through constitutional remains.

**Translator:** Dhadki dib kalagisiyey wa in magdow lasiya.

**Mr Mohamed:** For compensation purposes especially marketing of the (inaudible)----- of this province should be formulated and put in place.

**Translator:** waxa kamit eh in xolaxa ey xaistan suq loxelo waye.

**Mr Mohamed:** During the dry season, during the dry period animals fodderr should be put in place and water provision should be put in place also.

**Translator:** Waqtiga awaraxa xolaxa ini biya iyo thaq loxelo.

**Mr Mohamed:** Free education up to secondary level should be provided for north eastern province people.

**Translator:** Cilmi bilash ila sekendariga wa in laxela.

**Com. Swazuri:** What is the name.?

**Speaker:** Kuna mzee moja mgonjwa kidogo hapa Abdi Kadhir haya tumpatie nafasi alafu tutataka maoni yenu mnajua hii ni system ya democracy tunataka maoni yenu kama mnataka tuendeleee au wakati wa swala ukifika tu break alafu turudi saa nyingine mtatupatia maoni baada ya mzee hapa.

**Abdia Kadhir:** Asante sana Bwana Commissioner

**Audience:** (inaudible)

**Abdia Kadhir:** Asante sana Bwana Commissioner. Mimi ninaitwa Abdi Kadhir Yusuf Sheikh na mimi ni chairman wa Manderu Youth Polytechnic katika wilaya hii. Ningependa kupendekeza maneno moja kwa wana youth wa Manderu ama kwa jumla katika Kenya nzima. Kila wakati kila wakati, kila wakati katika Kenya ee mwezi wa sita ikifika tuna kitu inaitwa budget katika Kenya. Hii budget ina ingizwa kila kitu yote na watu yote wanasoma katika ulimwengu nzima.

**Translator:** Bishi llixath markilagaro Kenya budget aya laaqriya.

**Mr Abdi:** Na chini kabisa unaweza kuona ya kwamba pombe imekatwa imeenda chini ama sigara imeenda chini na hiyo watu wa Kenya yote (Inaudible) nayo kwasababu ni kitu ya madhara kabisa.

**Translator:** Mizanatha marki laaqriyo waxadh maqli camri iyo sigarka waladima.

**Mr Abdi:** Sisi Wsomali tunashida flani kabisa ama wale ambaye wanatumia hiyo kitu katika Kenya hii wana shida. Hi ningependa kufafanua kabisa ni miraa, miraa imesumbua watu ya Kenya kwa jumla wale watu wanakula miraa kabisa.

**Translator:** Qath ayan kacabanaya dib ayu dhadka ukeneu unababiiyey.

**Mr Abdi:** Meno meno ya watu ya wanaume yote imekwisha kabisa.

**Translator:** Ilkaxa oo dan wa ewer wey damathaen.

**Mr Abdi:** Wanaume wamapotesha nguvu ile inatakikana kabisa.

**Translator:** Xogi raga nimatha wey babacthey.

**Mr Abdi:** Pesa inapotea kabisa katika wilaya hii.

**Translator:** Lacna wey galbatey Meru ayey ugalbatey.

**Mr Abdi:** Na kwahivyo mtakubaliana na mimi ya kwamba ndege moja ya miraa ikitua mandera na kuamka inachukua million tatu kwa mchana.

**Translator:** Mrba xathey sothagto oy thusho xathana sathax million bey lathusha.

**Mr Abdi:** Na tunasikitika ya kwamba minister for commands hakuchukua miraa katika budget hata wakati moja katika Kenya

**Com.Swazuri:** Kwa hivyo unasema miraa.

**Mr Abdi:** Iwe budgeted katika budget process ina madhara kabisa kwasababu itakuja itaingia katika kanuni za sigara na pombe kuteremshwa kwasababu imemaliza watu kabisa watu wakijadiliana katika bunge kuhusiana na meno na mambo ya kinyumbani yenyewe.

**Translator:** (gara dialect) processka budgetka xalagutharo.

**Mr Abdi:** Ningesema ikatwe lakini hii kitu imetoka katika dini yenyewe na ni ngumu sana kukatwa lakini ningesema iangaliwe kabisa.

**Translator:** Inlafiyo ayan rawa ilen Kenya ayukadaxbaxa qath xalafiriyo.

**M Abdi:** Ee process ingine ambayo nmeona kidogo ambayo ninataka kuongesa ni katika

(inaudible)----- inaonesha Kadhi katika Kenya ana kazi tatu ambaye mnajadiliana juu yake na hii ikiendelea sana katika mjadala yenu inaonesha ya kwamba itakuja kutupa Kadhi kabisa kutoka Kenya nzima.

**Translator:** Xathalka sithan usochto an ujetho Khadiga xalaxan yarna inlawaini thono ayan kacabsoni.

**Mr Abdi:** Kwa sababu Kadhi apewe nafasi kubwa katika Judiciary ya Kenya waendeshe kazi yao bila ya kupewa amri kutoka upande ya Judiciary ingine kwasababu hao wenyewe wanapata nidhamu ya kidini.

**Translator:** Khadiga nathamna xata kajiro Kenya u awoth laxagusio yacni sharci dinac kaley lagakeney ya lagukortuwin.

**Mr Abdi:** Ee upande ya corruption katika Kenya imeenda zaidi kupindukia kabisa hii ningependa kuomba kamati katika Kenya kama yenu hii iundwe kabisa ili ihakikishe kabisa inapigana inapigana kabisa na hii corruption ambaye inaendelea katika Kenya nzima.

**Translator:** Lalush wainn guthi lathagalamo lasubiya.

**Mr Abdi:** Ee kitu ingine Bwana Commissioner ninataka kuisitisa mtu kama city yake kubwa ambaye ilikuwako grade

imeteremshwa ikapelekwa mpaka grade C Nairobi security yake ni mbaya hata wewe fikiria ya kwamba kama umetoka Nairobi pahali kama mandera ambaye iko kwa border ambaye haina serikali wa hii haina serikali na serikali yake inalegalega inafaa kuangaliwa maanani kuhusiana na kikatiba yenyewe. Security

**Interjection:** Speaker Longese security kwa Mandera?

**Mr Abdi:** Kabisa ya kutosha kabisa ndio.

**Translator:** Nawath galyatha Mandera inilagutharo oo adh losareysi sharcigana lagutharo.

**Mr Abdi:** Nataka kuongesa moja pekee yake. Watoto wa chokora pipa wachokora pipa katika Kenya nzima imekuwa zaidi inaonekana watu wamekuwa reluctant kabisa ee hawataki kuzungumza hata katika wilaya yetu ya mandera hii ukitembea percentage ya wale watoto ambaye wanatembea katika street wale wachokora pipa ni zaidi kushinda wale wanaenda skuli hii ningependa kamati yako commission iangalie kwasababu hii ina affect Kenya nzima hawa watakuwa looters,(inaudible)----- baadaye katika Kenya style ambaye hawa watu wanaweze kuokolewa katika street na kupelekwa katika shule ambayo sinafaa.

**Translator:** Ilmaxa an mel xaisanin oo waregayo wey baten, kuwas ayan dib keni dhona thukamatha ayey jabsani dhonan wain sharci loxelo oo mel lagugeyo.

**Com.Swazuri:** Lakini wazazi wao hawa watoto si mnawajua wazazi wao simnawajua.?

**Mr Abdi:** Hiyo ingeenda kwa kamati kujibu hiyo lakini nafikiri chokora pipa katika wanaweza kutengwa kutoka Mandera na waende kujenga kambi yao katika Garissa. Iinaweza kulete shida na Garissa inakuja hivi na Wajia inaenda isiolo na Nyeri inakuja Nairobi hii hapa inaweza kutupa shida kidogo

**Interjection:** Com.Swazuri: Sasa unataka kuniambia hawa watoto chokora mko nao hapa wazazi wao hawatoki hapa?.

**Mr Abdi:** Wanakufa katika shifta activities ama ugonjwa wa kipindupindu ama mambo mengine.

**Com.Swazuri:** Hebu sema ukweli mzee. Ebu tuambiane ukweli hii tatizo la chokora liko Kenya nzima tunataka kupata ututuzi wake na lazima tuambiane ukweli ni irresponsibility ya parents au ni shifta

**Mr Abdi:** Ni umaskini imezidi kabisa hii imeletwa na umaskini ndio umelete chokora katika Kenya nzima.

**Com.Swazuri:** okey haya maliza basi.

**Mr Abdi:** Nina malisa ya mwisho.

**Audience:** (Somali dialect)

**Mr Abdi:** Ee ya mwisho Sir ningependa kusema ya kwamba sisi ni inchi yetu ukiangalia kabisa ukiangalia Central province ama inchi ingine kama hata western province province yetu ni kubwa saidi ambaye inaitwa arid ama semi-arid desert. Hii ardhi miaka kumi ijao watu wa central province ama watu wa Rift valley ama watu wa Eastern province upande ya Ukambani watakuja kusumbua sisi katika ardhi yetu hii.

**Com.Swazuri:** Sasa tufanye nini?.

**Mr Abdi:** Hii ina maana ya kwamba unaona sisi tunaingiliana kikabila tunakosana kikabila tungependa hii ardhi yetu iwekwe chini ya wilaya ya county council ile watu ingine wasije wakavaamia ardhi ya Ireland zote.

**Translator:** Dhadka dulkas wey bathan yixin weynagusojawwi dhonana waxan rawa in dulka awothisa kansalatha lodiwo oo adh na loxojio.

**Mr Abdi:** Na ya mwisho Sir nimesema ya kwamba gender equality na nilikuwa nimeona mtu amesoma hapo amekuletea kitabu enyewe na sura ambaye inaonesha gender equality kweli iko lakini si kanuni katika ee inchi hii ambaye sisi Waislamu tunakaa kwa sababu huwezi kuambia mama apande miti akate matawi na wewe unakaa chini yake hiyo haiwezi kuwa gender equality kabisa na mwanaume hawezi kuruka aende maternity ward azalishe mwanamke kwa hivyo gender equality tafadhali sana iangaliwe kabisa asante sana.

**Audience:** (inaudible)-----

**Com.Swazuri:** Haya hayo ni maoni yake yeye ameiacha hapo amesema tuiangalie tu tuiangalie tu ee tuangalie haki iko wapi tumemuelewa hivyo haya sasa ni nafikiri ni wakati wa swala nilikuwa nimeuliza tufanye tuproceed namna gani kwasababu tunataka democratic ee agreement.

**Translator:** Waxa layiri matagna oo masotukano xathana masonocona masa wa wathana.

**Audience:** (Somali dialect) maxatiri.

**Speaker:** Haya sisi kama kawaida ni Waislamu tutaenda kuswali lakini mimi ninamapendekezo moja kwa Commission vile tumefinywa na Kenya na miaka thelathini na tisa tuliopita hapa ninyi kidogo mumetufinya kidogo hapa leo. Kwa nia yenu ni kweli you were there in down Kenya mahali njia iiko tarmacked (inaudible)-----wanakuja na maoni yao (inaudible)-----wanakuja na maoni yao Wakikuyu wanakuja na maoni yao kila siku mnazingirwa hivyo kwamaana wako na means ya kufika kwenu haraka unakuja hapa kwetu siku moja ama siku mbili na mnatupatia per person five minutes which is not sioni kama hiyo ni haki bwana commissioner kwa hivyo baada ya kuswali na kurudi turudiane hapo saa nane naomba mutupatie atleast ten minutes per person ya.

**Com.Swazuri:** Sasa Bwana ngoja ngoja bwana msemaji kwanza Suleman ee bwana suleman kwanza sisi tunajua kwamba wananchi wa North Eastern province wameonewa tunajua hiyo lakini hizi dakika tano tunafanya Kenya nzima sio hapa pekee yake. Uliza watu wa central province uliza watu wa Coast tumeenda uliza watu wa Eastern. Kila mtu tutampatia dakika tano kwasababu wananchi wapate nafasi. Kwa hivyo sisi tuna propose turudi hata saa saba na nusu saba na nusu sio saa nane saa saba na nusu na tuwe na nyinyi hapa saa sita sa usiku haya.

**Com.Swazuri:** Tutaanza na huyu mzee ambaye hakuandikishwa jina lake lakini alikuwa mtu wa kwanza kufika Mzee Abdi Boru. Utasema kwa lugha gani?

**Abdi Boru:** Borana.

**Com.Swazuri:** Kiborana.

**Translator:**

**Com.Swazuri:** Kiswahili we nasema haya yule atatranslate atumie hii microphone.

**Audience** (inaudible)----- xaga iskafadi aniga aya kuxainaya.

**Mr Abdi:** Asalam aleikum

**Audience:** Aleikum salam.

**Mr Abdi:** Mimi naitwa Abdi Boro Guyo mimi nineteen nineteen fourty kama mimi naendesha kazi ya military. Kisha mimi natoka military nakaa hayo wakati nakamata kina Kenyatta nakaa naye logitang miaka tano. Kenyatta, Fred kubai, Ndolo ngeithi, msichana yake Kenyatta na bibi yake. leo katika Kenya ninyi wageni. Kwasababu

(inaudible)----- sisi naza watotowetu hataki kitambulisho kwasababu kitambulisho inakwenda huko ama nakwenda huko na ya mwisho mimi nasikia mi hapana jua nasikia zamani ya haki mwana Kenya ya inje Mwanakenya halisi ndio tapewa kitambulisho sasa Mwanakenya hakuna hakuna mtu kutoka mbali iko pesa ndio yake sheria hiyo sijui kama Kenya nasema fanyeni biashara mimi hapana jua ama watu ya inchi hii nafanya mi hapana jua. Nataka mambo hii mambo ya kuomba mambo ya biashara hii yetu nataka akuwe ni haki na kweli kwasababu hakuna haki hakuna kweli we ngoja.

**Translator:** Thucan waxu daxay mutha abathan ayu polis aha xata marki Kenyatta laqawanaye wuxushaegey anaga oo rer Kenya eh aya wadhanka marti kkunoconey maxayeley kibanda maxelno, kibandaxa dhadka thiwata aya xelana tasna xaq maaxa.

**Mr Abdi:** Guinness tusker mtoto yangu nineteen ninty seven nakufa (inaudible)----- mwanamke mtu nauwa ni watu wa stock (inaudible)----- mimi sijui mambo yake imefika wapi? Ningependa ikiwa mimi na watu wa Northern east iko haki mimi hapana jua watu ya northen east nahesabiwa kama wageni? Tangu Kenya napata huru sisi hakuna haki sisi ni (inaudible)----- tangu Kenya napata uhuru sisi hakuna haki maneno yetu hawezi kuchukuliwa kama binadamu tafanya tafanya mapitia hapa hata katiba hii ninyi iko nayo sasa mbele yangu ninyi nasema nabadilisha hakuna kitu nabadilisha nasema lakini hakuna kitu natendeka ukisema kitu tufanye tufanye na kweli kama hakuna mtu haifai kusema na mimi kama kama hiyo ndio.

**Translator:** Wuxu daxay diwatatha weyn sithi xornimatha loxeley anaga rer North Eastern xata ithinka xata sharciga bathalo naftina wax sharci labathalo ilamaxa wa iska ben wax kasta an shegnana mel loqathayo malaxa dibkas ayan qabna.

**Mr Abdi:** Ya pili ninaambia sisi kitambulisho nakuja bure namuambia sisi toa shillingi mia tano nakubali. Lakini mtu mwaka wa zamani natoa elfu tatu mtu naona elfu tatu hawezi kubali mia tano hii ni taabu kabisa hiyo serikali angalie na macho mbili.

**Translator:** Kandatha lacag aya lagugata rer somaliyana lacag ayey kuxelan anaga oo lacag qawin kibanda maxelno.

**Com.Swazuri:** Details zako mzee? Abdia Hassan, Abdia Hassan Husein.

**Abdia Hassan:** (Somali dialect) Bismilahi Rahmani Rahim . aniga xathal keiga mabathno waxan kaxathlaya lawa eri kalih.

**Translator:** Jina langu Abdia Hassan Hussein.

**Abdia Hassan:** Abdia Hassan Hussein.....(Somali dialect).in an kkudashey dashegi Hussein Haret. Markey sas taaxay waxan ubaxanay mathama ababyalkena in lagu maage awayo wadhanka in an naxay dhadki wadhanka kudashey oo dhad mel kale kaimathey an exen.

**Translator:** Kwa hivyo amesema anaitwa Abdia Hassan Hussein ye amezaliwa hapa Mandera mahali naitwa Dashek isher haret in fact that Isher haret ameitwa kwa jina ya babu yake. So hiyo niyakuonesha ya kwamba sisi ni wanainchi na tumezaliwa katika hapa ndio hata majina ya ardhi inaitwa na babu zetu.

**Abdia Hassan:** Mathama sharciga labadhalayo waxan ubaxanaxay dinta islamka in laath keyo.

**Translator:** Kwa hivyo kama sasa nakuja nafasi ya kubadilisha sheria tunataka dini ya Islamu ipatiwe nguvu zaidi.

**Abdia Hassan:** Waxa jirtey aniga oo lawa iyo towon sana jiro in ladaxay waqti emergence ladaxa anaga oo jogna oo carur dashega Hussein Haret in lagudameye shan boqol oo nef oo gel eh oo dhowlada Kenya ey nagadameysey.

**Translator:** Anasema anakumbuka wakati ya Emergency hapo mahali anaitwa Beshek Beshek ni mahali ya shamba hapo

karibu watu karibu zaidi ya mia tano nasikia wameuwawa.

**Abdia Hassan:** Mathama sharciga labathayo waxan ubaxanay xaqi asga axay in inda der loiyesho oo xaqena nalasiyo.

**Translator:** Kwa hivyo naomba ee watu kama hawa mbaye wameuwawa wapatiwe compensation hiyo haki tulipwe.

**Abdi Hassan:** Oo aniga xoyathey iyo abexey laguthiley meshas.

**Translator:** Anasema yeye mwenyewe baba yake na mama yake wameuwawa kati hawa watu mia tano mbaka sasa baba yake na mama yake are one of the victims.

**Abdia Hassan:** Asalamu aleykum wan kabaxay aniga.

**Translator:** Kwa hivyo amemaliza maneno yake hapo.

**Com.Swazuri:** Haya asante sana na pole sana mama ee Sahara Ahmed Hassan ya.

**Sahara Ahmed:** Asante sana mimi naitwa Sahara Ahmed Telo, one of the CCS Mandera east constituency and I have this some few points to make and one of the points is that on the parts of development this part of the province has been forgotten and I would like to have about twenty percent of the Kenyan revenue to be dirted t the parts of the northern so that the undeveloped ee the undevelopment that has been left behind can be developed for example like the roads ee.

**Translator:** Waxan ithinka cothsanaya madhama anaga rer North Eastern anaxay on thib udacney boqolkiwa lawatan in nalagusowarejio sifa an xormar ugarno xaga jithathka iyo wax kastawa.

**Sahara Ahmed:** On the side of education I am also suggesting that we have free education for all up to the highest level of education in this country.

**Translator:** Waxa kaley on cothsanaya in thaclinta nalasiyo taclin bilash oo lacag lagabixinin taclinta usareyso odan in lacag laan an kkugarno ayan rabna.

**Sahara Ahmed:** We also have another informal ah education like the madarasas and the polytechnic which also we need to be recognized in the constitution.

**Translator:** Waxa kaley ojirta taclin madarasatha iyo polytechnic in ayagana sharciga lagutharo oo laaqonsatho.

**Sahara Ahmed:** And the other thing is about the citizenship. I would like the birth certificates ya I would like the birth certificate and the passport to guarantee a citizenship in this part of the world of the country especially the identity cards. The identity card should gurantee a citizenship.

**Translator:** Waxan rawa kibandaxa in unoctho aqonsi oo wadhan nima ax.

**Sahara Ahmed:** The ID cards and the birth certificates.

**Translator:** Birth certificate iyo kibandawa in ey nocthan aqonsi wadhani nima.

**Sahara Ahmed:** And all the descrimination ee all descrimination against the Northerners the side of citizenship should be abolished including the screening cards.

**Translator:** Wax yalaxa xayirayo rer North Eastern o ey kammit taxay screenig kuli in lababiiyo ayan rawa.

**Sahara Ahmed:** When I come to the side of the security all those type of tortures humiliation and rights human rights should be also observed. Detention without trial should no longer be there, somebody should not stay in the police custody or somebody should be take to court within the first twenty four hours of the day.

**Translator:** Xaga nawath galyatha waan rabna dhadka in thagthag mahkamatha lasaro oo ladiwin.

**Sahara Ahmed:** Also on the side of the security team we need to be compensated for both property and lives that has been lost within the security forces or within the insecurity parts because we have the government arms which are supposed to have protected both lives and property of the citizen.

**Translator:** Marka waxan rawa wax yalixi an somarney waqtiyathi shuftatha in magdow nalagasiyo ayan rawa.

**Sahara Ahmed:** When I come to the, when I come to the part of the community this community is a pastrol community and they have the livestock as their back bones of their economic ee activities.

**Translator:** Xaga daqalaxa markan kusionocho anaga xolaxa aya waxdawar no axa xaga daqalaxa.

**Sahara Ahmed:** We need to improve access in to our improve access to livestock marketing.

**Translator:** Marka waxan rabna in nalataxgaliyo oo xolexena shuq loyelo ayan rawa.

**Sahara Ahmed:** Provide the adequent water along the (inaudible)----- .**Translator:** Jithathaka ey marayin marki Nairobi losocho in biya fican lagaxelo.

**Sahara Ahmed:** Improve ee infrastructures.

**Translator:** Xor marka odan in naloqaliyo ayan rawa.

**Sahara Ahmed:** Because in the current of current world like to say like Kenya we have in th papers the price list of vegetables like tomatoes beans and whatever so the same way we would like to have the board the livestock board of Kenya as such.

**Translator:** Marka Kenya manta radioga waxa lagashegaya qutharta iyo waxa bera kasogo lakini xolaxa beqooha ey san kujirin.

**Com. Swazuri:** Last one.

**Sahara Ahmed:** We also need to enhance the intenational market of the livestock market in the development process.

**Translator:** Marka waan rabna in suq thiwadha nalarathiyo si an xolexena an thiwadha ugeisano.

**Com.Swazuri:** Last point

**Sahara Ahmed:** Yes we also like to hava some loan facilities and also to have opportunities where we can also transport and export our livestock products to. Thank you.

**Translator:** Waxan rabna xolaxas in thein nalagusiyo xathana kuri laguqalo ama laguqawojio in nalosameyo.

**Com.Swazuri:** Come and register your name now we have Ahmed Abdi Mohamed hajaingia

**Speaker:** Tuongese Kadhi Hussein.

**Com.Swazuri:** Ee has he registered.

**Speaker:** Yes he has registered.

**Com.Swazuri:** Whats your name you registered you want him to be given priority.

**Speaker:** I think so (inaudible)-----

**Com.Swazuri:** Okey if that is the consensus you know hatutaki democrate tunataka democracy accepted haya. Okey baada ya yeye hakuna censensus tunaenda kwa list ya last person to get priority.

**Mohamed Sheik Hasan:** Jina langu ni Mohamed Sheik Hassan ee I think I have given a written memorandum and I will just only highlight very few points yes I would like to talk about the ammendments of the constitution the provisions of the parliament

to amend any part of the constitution by the majority of sixty five should not be there and the public should be made should be involved for instance ee the childrens act which was just passed last year, has a lot of anomalies as far as the Muslims are concern. For instance part three of that section has a lot of problems and I can say there is a lot of contentious problems for the Muslims.

**Translator:**Sharciga wadharan in barlamanka labalathali karo tii itha exeh axan arwa in Dhadka ey badalakaran mita kawadh sharciga carurta quseya diwato bathan ayan kaarka.

**Mr Mohamed:** Especially concerning the adoption of children and parenthood. This issues are very contentious issues because they have especially exclusive say if a parent if let say two if a father and a mother stay for one year together that qualifies, that makes the father to take charge of the parenthood that is a source of problem for the Muslim especially in inheritance. Other issues is the issue of adoption of children this is against Islamic law and is against Islamic substantive law of marriage ee.

**Translator:**S harciga carurta waalaqorey in carura athan dalin adh korsan karto, caruru athan dalin intatha korsato adh ilma kadigani tas itha eh dinta islamka wey kaso xor jetha. Xaga walithnimatha. Cunug athan dalin in u daxalkatha daxli Karin.

**Mr Mohamed:** There is also the problem issue of the citizenship ee according to my views downen citizenship should be allowed.

**Translator:** Wadhan nimatha wadhan in xal wadhan kabathan ath sharci kaxeli kartith.

**Mr Mohamed:** The kadhis court (inaudible)----- I would like to suggest that the kadhis should have a constitution (inaudible)-----jurisdiction.

**Translator:** Waxan rawa goanka mahkamada Khadiga mel lagaqathan karo rufcan laxelo.

**Mr Mohamed:** For the appointments of ee on the appointment of Kadhis I like to suggest that it should be done by the Judicial Service Commission after they have invented by a group of Muslim journalist including the Chief Kadhi.

**Translator:** Magac awitha Khadiga in lagu magac awo wadhanka Kenya Judiciary Service ey magac awan.

**Mr Mohamed:** On the basic rights, I would like all the discriminator discriminative laws to be repealed all the discriminative laws to be repealed.

**Translator:** Waxan rawa sharciyalka anaga nakalasooyo oo goni naga nofiriyeye in lababieyo.

**Mr Mohamed:** Finally on the issue of the government, the structure of the government I would like the powers of the government to be decentralized to the district level. The formation of the power of the of the government to be made in district level and also on the environmental section ee any company which is doing oil prospecting ee in Kenya or in North Eastern province should be accompanied by local experts. Also.

**Translator:** lawathas a xorta shego.

**Mr Mohamed:** Also.

**Translator:**

**Mr Mohamed:** Also those companies that have been here in North Eastern province and have been doing prospecting in North Eastern province ealy nineteen eighty there are allegation that they have dumped ee toxic toxic waste in parts of North Eastern province. I would like if possible the government to put an inquiry and atleast advice the resident on the areas where

they have dug those places and if those allegations are through they should advise us accordingly. Thank you very much.

**Translator:** Dinaca mamulka dhowlaa waxan raw distrig yatha in lagusowarejio, tan lawadh kuwa macthanta dulka kadhonayo lakin wa dhad sunta nuclear an dulkotha laguusaikarin ey anaga nokenana waxan rabna arintas guthi baro in ey kento.

**Com.Swazuri:** Ah Ahmed Abdi Mohamed, Dastar Kolani. Baster Kolani, okey sign his duties.

**Speaker:** He has already signed.

**Com.Swazuri:** He has already signed? Okey okey haya

**Speaker:** Dastar.

**Datar Kolani:** I am Dasta kolani.

**Mr Dastar:** Dasta Kolani Alio according to my opinion, one I want federal a regional system of government.

**Translator:** Natham gowalesi ayan dhowlada karawa.

**Mr Dastar:** Provincial administration and the district security committee should be abolished. The constitution should form a security inteligent committee within the local authority the O.C.P.D and the DC (inaudible) to the local authority.

**Translator:** Nathamka PA,DSC in lababiiyo .

**Mr Dastar:** ID cards and birth certificates to be issued by the local authority because they know the community not somebody from Western who even don't now where we were born.

**Translator:** ID card iyo birth certificate dhowlada xosey in ey bixiso ayaga aya Dhadka kalaqaane.

**Mr Dastar:** The Constitution should defend us from communal punishment like the people in this area of ours if I do a crime my whole tribe is victimized wherever they are. If I steal my whole tribe is to suffer, if I do anything. So this issue of communal punishment for an individual crime, example if I quote in nineteen eighty we had a (inaudible)----- in Garissa the entire province there was (inaudible)----- masakas. So the issue of this communal punishment were every body to bare his burden not on tribal basis I don't know how we shall put it, communal punishment.

**Translator:** Communal punishment wey athagtaxay oo loacano iqabta ishtimaciga macna dhambi an aniga subiyey aya Somali oo dan loinqawaya sharci yashas xalababiiyo.

**Mr Dastar:** We are pastrol community and our mode of life our mode of dressing must be respected in the community because if I come with a kikoi to my duties I am a kadhi ni kuje na kikoi I am told to get out I am not properly dressed. This is my part of dressing so (inaudible)----- and dressings to be respected in the Constitution.

**Translator:** Xola daqata ayan anxay dar qathashathena xat wey kathuwantaxay kuwa kaleyxanala hishmeyo.

**Dasta Kolani:** The Government to respect the International Convention on Human Rights like now we have problems of Somali people are fighting people run here for their safety even (inaudible) ----- they are beaten and sent back so they have to respect the international conventions that we have side on human right.

**Translator:** Dhowlada Kenya xa aqansato sharci yasha dhadka laguilaliyo maxa kamit eh in dhadka thariska nala eh oo wadhamatha kaley xathae diwato kudactho in lacawiyo o lafijini.

**Dasta Kolani:** Our basic rights like the (Inaudible) ----- of warrant restricted movement by the police now that we

can, like know current we have also most un announced curfews in this province because you move out of the house at eight o'clock you are arrested unaambiwa saa hii usiku ukitembea ni polisi na wakora I don't know whether the police have become the wakoras for moving. We want freedom of movement.

**Translator:** Dib weyn ayan kaqaba xata xawen lamasoconi kar waxan raban in free nalagadigo oo meshan rabno an athi karno.

**Dasta kolani:** We want compensation for damage that has been caused to our community by the Government and also compensation from previous contractors who have been tented by the Government who totally loof the resources who never. In the past we used to have contractors who are given contracts to take a project in this area who have just disappeared with it. They have not done the project they have gone with the money we want the constitution to make sure that they are followed up.

**Translator:** Dhadka contractor yal eh oo dhowlada ey lacag sisey in ey wax kkuqabta o na lacararen waxan rabna in sharciga uthawa kalo oo lagasosaro lacagta.

**Com: Swazuri:** The last point?

**Dasta Kolani:** The last point. Chairman of the council must be and mayor must be elected by the public and lastly any person to be elected to the (inaudible)----- any person with a next of keen or relative as member of parliament should not be elected as a Commission er of the E.C.K.

**Translator:** Charmanka kanti konsolka dhadka tos xau dhortan tan kaley qof barlamanka qarawa kkuqawo ya lagadigin Electoral Commishnar.

**Dasta Kolani:** Finally (inaudible)----- employment either in the civil service the armed forces or parastatals should be allowed to this to dress in their to keep things like dresswhich is part of our religion at least that freedom of dress that (inaudible)-----

**Translator:** Garka yan laguqasbin in ey iskaxiran markey shaqata ey jogan.

**Com: Swazuri:** Kuja uandike majina yako tutaenda kwa akina mama Councilor Sangaba Mohamed. Councilor Sagaba.

**Sangabaa:** Salam akeikum Mimi jina langu ni sangaba MohamedAbdul councilor Sangaba Mohamed Abdul. (Gara dialect)

**Translator:** Anasema sisi katika jamii hapa sasa kulingana na desturi ya Waislamu, I don't know hajasema hiyo yeye hajasema kulingana na desturi ya Waislamu I make a correction anasema tuna lazimishwa tuo kama bwana zetu kwa bahati mbaya nakufa tunatozwa kwa mwingine kwa nguvu.

**Sangaba:** (Gara dialect)

**Translator:** Anaambiwa aowe mtu ambaye hajuwani kwa nguvu na akikataa anaambiwa hana ridhi yeyote katika hizo estate ama mali ama property.

**Sangaba:** (Gara dialect)

**Translator:** Kwa hivyo anataka sheria ambayo inaweza kusimamisha practise kama hizi za kuweza kutosa akina mama na nguvu kwa mtu ambaye hawapendi mwanamume zao akikufa.

**Sangaba:** (Gara dialect)

**Translator:** Anasema ni habari ya ardhi. Hii ni communal land, hivi sasa kuna mtindo imeanza watu ambao hufunga

makilometres za ardhi za ambaye natumia na ufugaji zamani na sio shamba. Mtu anafunga tu hii ardhi kubwa kilometre fulani na inawesa kuendelea sasa hi.

**Sangaba:** (Gara dialect)

**Translator:** Kwa hivyo tunataka sheria ambaye inaweza kuprotect hiyo communal ownership of land in this pastrol area pengine kama zehemu kidogo swampy area ama mashy area ambaye inaweza kuwa shamba mtu anawesa kufanya some kind of renting farm lakini kufunga tu ardhi kubwa grazing area mtu moja hiyo ni mbaya inaweza kuleta madhara kubwa katika inchi hii siku ya usoni

**Sangaba:** (Gara dialect)

**Translator:** Mama kwa kifupi anasema tribal district border should be respected. Anasema watu wanaishi sehemu sehemu za mahali wakoloni wameweka kila mahali kwa hivyo mpaka kama hii lazima iheshimiwe na iwekwe katika sheria.

**Sangaba:** (Gara dialect)

**Translator:** Hiyo maneno ya kufanya mtu akioa tuseme citizenship, akioa katoka Kenya anakuwa hiyo citizenship kama msichana ya Kenya naowa mwingine yule pia anakuwa citizenship kwahivyo hiyo anasema sio mbaya.

**Sangaba:** (Gara dialect)

**Translator:** Anasema hiyo maneno naunga mkono

**Com: Swazuri:** Haya asante sana. Sasa tutaenda kwa Ebla Leila Ali. Ebla Ali?

**Ebla Leila Ali:** Bismilahi Rahmani Rahim.waxailada Ebla Hussein Ali. Aniga oo war bathiney nin inta mesha iskuguimatey weymaxsan yin.waxajirta in wadhanka sithi ilaxey uneyel an kudaganen xata xathi sharciga labathalayo in an nawath guthagnano.

**Translator:** Mbeleni tulikuwaa tunaishi, na mimi natoka mahali naitwa Baruako. Nimezaliwa hapa Karbokolo is about seven kilometers na sasa kama inasemekana sheria inaangaliwa upya tena ndio nimekuja.

**Ebla Leila:** Waxa jirtey in xolaxaini inti gawagawa lloguothey ey thiyarth kusothatey Mander lawa iyo towanka sac xolaxa iyo dhowlad ey emergence ey kusoxaronayen.

**Translator:** Emergency mali zetu zimemalizwa mahali naitwa Malkadakacha twenty kilometers from here.

**Ebla Leila:** Waxan rawa sharci bathalka mit kaini kasifican in an xelno.

**Translator:** Basi tunataka sheria ituwezeshe tupate compensation kwa ile maovu mali yetu vile ilimalizwa.

**Ebla Leila:** Ilmaxa aqrستن oo shaqa an xaisanin in shaqa nolasiyo.

**Translator:** Tunataka sheria ambayo inaweza kuweshesha watoto wetu wapate kazi wamemaliza ni nyingi wanakaa nyumbani.

**Ebla Leila:** Gebdaxa dhowlada ey kuwana shaqa uyeleyso oo macabista eh waan rabna in dar macna leh nalosiyo.

**Translator:** Basi lady prisoner and lady warden tunataka wapatiwe mavazi ya maana ili wavae kirasmi kama Waislamu.

**Ebla Leila:** Waxan rabna wadhan kena dawath gaknya ayan kujogney mit sibalaran in nalasiyo.

**Translator:** Basi tunataka sheria itulinde na tupate usalama ya kutosha ili tuishi vizuri.

**Com: Swazuri:** Okey asante sana mama. Osman kala? Ndiyo huyo? Haya.

**Osman Kala:** Mimi nasalimia kwanza wanainchi rais adekel osman mwenyewe nafollow katika jakili katiba mwenyewe katiba najulikana mwenye iko lawyer mwenye iko dola mimi ni salimia wanainchi wangu na watu yangu nakuja katika Nairobi kupitisha katiba msichape kwanza sawa maoni mimi nina sema wacha mambo watu mingi ndio maongea sheria ya kubadilisha kama

nataka kubadilisha lazima akuwe apate uhuru kamili katika NFD hapana okey regional employment sawa mi nashidwa na ma na wanainchi yetu.nahofia nasema mama yetu baba yetu nauwa wanadamu na kweli vile wanainchi napata madamu katika inchi yetu ya NFD alikuwa watu nauliwa kama wanyama tena ya pili vile mimi naongea Somali Ethiopia (inaudible)-----takuwa moja.

**Com: Swazuri:** Sawa tumeskia hiyo pia

**Osman kala:** Nasema ile mimi naongea katika inchi yetu lazima mambo ya kitambulisho aishe

**Com: Swazuri:** Sawa

**Osman Kala:** Mambo ingine mimi naongea pande ya ukoloni mambo ya DC nasema watu nafuata amri ya DC, DC afunje sheria mbaya ukoloni nakuwa na mkono yake.

**Com: Swazuri:** Sawa

**Speaker:** Hassan sheikh ako hassan shekh? Abdilahi gullet hayuko Mode Dilo na Mohamed Abdile?

**Mohamed Abdile:** Kwa ufupi naitwa Mohamed Hassan Abdile Councilor Mandera County Council. Kwa ufupi nafikiri tumesema nyingi kwa hiyo dakika tano nitasema tu pointy machache na hiyo pointy chache ya kwanza nafikiri shida yetu kwa North Eastern tunaweza maliza tu wakati uwezo tunapatiwa sisi wenyewe.

**Traanslator:** Waxu yiriy dibka lashegayo odan waxu daman kara marki anaga awoth nalagusowarejiyo.

**Mohamed Abdil:** Hiyo uwezo enyewe njia ambayo inaweza rudi kwetu ni regional government.

**Translator:** Wexeyna sonoqon karta nathamka dhowlada oo labathalo oo regional Government lagadigo.

**Moohamed Abdile:** Nafikiri saa hiyo tukipata regional government tunaweza jisimamia mambo yetu yote na tumalize yote alafu tuungane na Wakenya wengine wote sasa.

**Translator:** Xathi sas an xelno wax ban qabsani karna Kenya kala wan lasoqonikarna.

**Mohamed Abdile:** Inginge nataka kusema shida enyewe ni nyingi lakini hiyo sijui kama tutaweza kupata ID cards and birthcertificate irudishwe kwa hiyo regional government mimi nasema au kwa district level. Sisi wenyewe tuwe tunajipatia si ati tunapatiwa kutoka Nairobi au mtu ako na Nairobi anasema wewe haufai kupatiwa kipande.

**Translator:** Wey futhuthani kibandathan adh shegeysin iyo xadthi nathamka dhowlad sas lobadalo.

**Mohamed Abdile:** Mambo ya screening card pia wengi wameongea lakini nataka vile walisema hiyo hata tuisikie mara ingine compensation enyewe tupatiwe tulipiwe.

**Translator:** Screening xalababiyo diwata ey nogeisatana magdow xanalagasiyo.

**Mohamed Abdile:** Inginge ni mambo ya land mambo ya land kwa maoni yangu mi natoa iwe sisi wenyewe tunacontrol tuwe na traditional land board ambaye itakuwa ni village level, district level siyo ati commissioner wa Nairobi ambaye Commissioner of Lands ama mtu yuko Nairobi anasign barua anauza ardhi yetu alafu inaishia namna hiyo na inaleta corruption.

**Translator:** Arinta dulka waxan rabna in Traditional land board oo otheyasha kienyejiga xaloxagajio ila dirtrig ila division in dulka sas lagumamulo.

**Mohamed Abdile:** Nyingine ambayo nataka kusema councilors ambaye wamechaguliwa na wanainchi wamedhulumiwa na wako katika chini ya wafanyi kasi wa serikali nataka wawe vile wanainchi wamechagua na maneno yao isikike wawe kama parliament na walipwe kutoka tena vile parliament wanalipwa kutoka treasury ndio marupurupu yao walipwe kutoka treasury.

Wasiwe wanaomba omba ama wanaulizana kama clerk ama wafanyikazi yao.

**Translator:** Kansalinta wa dhad lasodhorrey oo xishmath leh lakin xata wexey dhadk kaley oo laqorey ey shaqala uyixin, kansalinta xalaaqonsatho mushar kothana mesha kuwi barlamka lagabixiyo xalagabixiyo.

**Mohamed Abdile:** Nafikiri ingine compensation, tunataka ile masaka Serikali imefanya Malgamari area na garsen Wagala na Garissa haraka iwezekanavyo itolewe commission ambaye inachungusa hiyo maneno na wale watu wamepata shida kutoka hizo area waweze kupata haki yao wanalipwe na serikali. Sheria itambue vile masaka simetendeka.....

**Translator:** Sharciga in u aqonsatho diwatoinka kadecen Malkamarey, Wagala iyo Garis in magdow dhadka lasiyo.

**Mohamed Abdile:** Ingene ni mambo ya school fees mambo ya school fees kwa maoni yangu mimi nataka isimamiwe na local elders wasiwe wanasimamia Provincial Administration wakisimamia mambo ya security na tribal conflict. Elders wenyewe ama fees committee yetu ya Mandera ama kwa village wasimamie mambo ya security isiwe nasimamiwa mtu ako Nairobi ama mtu sijui ako Garissa ambaye atasidisha kugonganisha wengine zaidi.

**Translator:** Arinta nawath galyatha dulka xanocoto in ey dhadka ilaliyan toloinka peace committee otheyashi aya laguogyaxay.

**Mohamed Abdile:** Ya mwisho zaidi ni maoni yangu tu mbili nataka kufanya ni mambo ya pastrolism sisi wenyewe tukiwa watu wa North Eastern kwa upande wa pastrolism tuko nyuma sana Wakenya wengine ni wakulima wanalima ardhi yao lakini sisi hatuna ardhi tuko na wanyama ngombe na mbuzi lakini mpaka sasa ngamia ili mnyama sisi tunatua kama ngamia serikali haitambui kama ni mali sasa. Tunataka serikali itambue hiyo mali yetu yaa ngamia serikali inatambua kuku na samaki sasa kuna officer ya samaki katika ditrict ama ya province lakini ngamia sasa hakuna mtu anasimamia hata leo hata sikiisha hakuna mtu anajua kama ni mnyama.

Yangu ya mwisho inahusu mambo ya election mambo ya election tunataka mambo ya rais iwe kando. Election ya rais iwe kando na election ingine, parliamentary na civic iwe pamoja. Ya rais iwe kando wawe tupate nafasi moja ya kuchagua yeye kando MPS wanakimbia tu hapa na sijui wana chungulia nini lakini election yake iwe separate na wengine ya mwisho hii mambo inaitwa DSG district steering group inaitwa DSG sa singine inaitwa DDC ambaye inasimamia mambo ya development.

Hiyo mambo imetusumbua sana na ni watu wa chache wana kaa na hawana habari ya area tunataka elected leaders from local level waingie ama wawe wanasimamia kwa mambo hiyo ya development wenyewe wauliswe lakini hiyo mambo ya inaitwa district steering committee au DDC yaani itolewe kabisa hiyo sheria asante sana. Thank you.

**Speaker:**Asante sana bwana Mohamed tutamuuliza ibrahim halike hayuko hassan abdi hassan

**Hassan Abdi Hassan:** (Somali dialect) Hassan Abdi Hassan aya lairahtha. Waxan kutharaya mesha oo racyi eh dhadka Musliminta eh oo cafisyatha fadiyo waxan cotsaney Khadiqa oo sharecatha islamka oo shicibka uqabilsan in awoth lasiyo yan cosaneyna. Mita lawad waxa waye wax kasta oo dhaowlada ogabaxtho wa in dhaowlada ey sisa awoth oo ninkasta oo sharcigisa thawamaro usoqawani karo awothisana tu tan kabilaran ayan rabna.

**Translator:** Amesema anataka aitwe Hamed Hassan. Yeye amesema anataka apatiwe Kadhis court nguvu ya kutosha ambaye inazidi nguvu yake saa hii na apatiwe askari nguvu ambaye inaweza kuhukumu na kufunga mtu. Mtu akikata koti yake ambaye anaweza kushika na kuweka katika jela.

**Hassan Abdi:** Mita lawadh, shicibkastawa aman budhonaya marka nawadh galyatha shicibka waxa lamalaya dinta islamka waxan dhoneyna inj an iskuhukumno dinta islamka wixi kasoxarey dil ama tuga anaga oo tas dhowlada udafeyno wixi kasoxara

in khadiyalka lasiyo oo xafiskotha tos ushaqeyo maxayeley tas ya amri shicibka damaneysa.

**Translator:** Ameseema ijapokuwa kifo na kukata mkono namna hiyo mbili asha kwa serikali kuu lakini mambo hiyo ingine yote kuhusu wanainchi ama kuhusu makezi zote ipatiwe Kadhis Court.

**Hassan Abdi:** Dhowlada Kenya itharadha education waxan kaqosaneyna in sharciga lagutharo oo matharasathaxa islamiga sithi Coast iyo North Eastern in matharasatha ey dhowlada aqonsato oo dhad cimi leh oo mesha lodiwana kaathag oo lawatha luqath islagarano yakasobaxayan dhadka ayaga eh wa iney dhowlada aqonsata oo dhadki mesha kasobaxana in ey nocthan dhad wadhanka xaq kuleh oo shaqakaxelayan in ey nocthan.

**Translator:** Ameseema pia madarasas ya Waislamu ikuwe recognized na serikali na wale ambaye wamemaliza hiyo madarasas ambaye wamesoma na kumaliza hiyo madarasas wakuwe recognized wapatiwe kazi vilivyo.

**Hassan Abdi:** Dinaca spitalatha iyo cafimatka, guruyal oo spatil lodisey wey jiran lakini shiicibki thawa iyo dam kumaxaisto waxan sababey dhadki daqatirti iyo ganacsiga makalabaxsano marka waxan kacotsaney dhowlada dhadka daqatirta iyo dhadka ganacsiga oo farmashi furanayan iney kalasarto.

**Translator:** Ameseema pande ya sipitali matibabu siku hizi inaonakana watu ile ambaye anafanya kazi katika sipitali wenyewe wanafungua pharmacy sasa tumeshindwa hii dawa ni ya serikali ama ni ya pharmacy kwahivyo tunataka itofautishwe wale wafanyi kazi wa serikali ambayae wanafanya kazi katika hosipitali wasiwe na uweso ya kufunguwa famasi yao binafsi.

**Hassan Abdi:** Waxa xorey logaso xadley in bilcanta logaqeibgaliyo barlamaka ama mela bathan marka waxan lenayax sharecatha islamka maogalaneyso in qof bilcan unoctho xogamiya ama Rais ama barlamanka maogalo dinta. Mitha lawadth wexey noshagtey xata xatilodiwo aqirkey in ey qasara ey taxay tasna islamka maogalo.

**Translator:** Anasema imesemekana hapa watu wameuliza kwamba wakinamama wapatiwe cheo ya leadership lakini kwa sheria ya Kislamu hiyo haikubaliki na hata imesemekana hata ingawa watapewa leaders taabu itatoka nyumaae kwahivyo kwa sheria ya Kislamu hiyo haikubaliwe kamwe

**Hassan Abdi:** Wax yara ayan kutharaya, dulka dhad masakin eh oo lacifi eh o lagayawa in ey guri dhadkaley ey thagan yixin xathey dul soocth sathana in ey xeleyni oo magalathana dul kufilan laxelikaro aya inti laxiro lacag lagudhoni ama laiskaxirtey masakintina waxa lageinaya xuduthyala oo dufes eh.tas ayatha eh dhadka masulinta eh in adh lofiriyo ayan rabna.

**Translator:** Ameseema mambo ya kuuza ardhi inaonekana mtu muskini hawezi kupata land ile land iko karibu karibu imekuwa preserved kwa wale watu wanajiweza kwa hivyo mambo pia nataka iangaliwe vilivyo.

**Speaker:** Asanti Bwana Hassan tuna Adani Roba.

**Adani Roba:**(Somali dialect) Aniga afsomali ayan kuxathlaya, Aden Roba. Marka waxyalabathan xorteytha aya lashegey marka sitos ah waxan rabna in nalasiyo dhowlad gowoleysi ah.

**Translator:** Aroba ameseema anahitaji regional government.

**Adani Roba:** Tan lawath anaga rer gura xathan naxay diwati weyn aya nagaxaisata xaga xolexena iyo nolashena marka mita aya eh in latex galliyo xasusan xaga taclinta waxath arkeisa taclinta diwata bathan aya lagashegey waxan oguwaxan rer guranimatha. Marka Kenya anaga rer guraga namataxgalliyo marka waxn rawa intaclinta rer guraga lataxgaliyo carurtana wexey kunolyixin bathia in iskkul acururtena kathawaguro ey dhowladana qarash kas bixiso.

**Translator:** Anasema sisi ni wafugaji na watu ambao wanahamama na kwa vile mumesikia taabu nyingi kuhusu mambo ya elimu inaletana na hiyo, mambo ya ufugaji na kuhamama. Tunataka sheria itambue hiyo na itupatie fursa ya watoto wetu ambaye iko katika reserve wanakaa na mali katika porini njia wanaweza kupata elimu ili shule yao siyo hii ya kujengwa inakaa mahali moja. Manyata ikihama shule pia inahama na hawa kwa sababu hiyo ni maisha yao na wana haki ya kupata elimu.

**Adani Roba:** Waxan unoqonaya mathax weynaxa xathan noqono dhowlad gowoleith waxan qabna Prime Minister, mathax weynaxa in shan sana usan noqonin lakini thorashathisa ey nocoto lixsana itan anaga thorasha kujirno in mathax weynaxa unasiilaliyo, wadhankana in umasul kanotho.

**Translator:** Tunataka uchagusi ya president iwe kando na uchagusi sile zingine na wakati wengine wanakuwa katika uchagusi president anashikilia mamlaka ya serikali na muda yake isiwe miaka tano mbali iwe miaka sita ili wakati tunaingia katika hii mambo ya uchagusi hakuna gap yaani kuna serikali ambaye ina endelea na wakati hiyo president anashikilia.

**Adani Roba:** Mitha kaley Dhaka bathi wexey daxn mutatha mathax weynaxa lawa gor kali xanoqoto lakin aniga waxan rawa waxadici karna in an marthax weyna fican an lasobaxno mathama mathax weynaxan an thorasha kuritheyno xathii umathax weyna fican unocotho sathax yer in an thorano maxa nagarewaya. Marka waxan rawa fursath in an ulaxano in mathax weyna an markasta in an thoran karno xathu xumatho iyo xathu ficnatho.

**Translator:** Anasema hii maneno ya kusema president ichaguliwe tu mara mbili kwa sababu kama tunaweza kuangusha chair ya rais kwa uchaguzi si afadhali tuwe tuna fursa ya kuangusha yeye kama akiwa mbaya lakini akiwa mtu mzuri si hata iwe nafasi ya kuendelea mara tatu hata.

**Adani Roba:** Waxa xata sharciga Kenya kuqoran in mathax weynaxa 25% in ukaxela shan gowol tasna wa arin muxum ah anaga dhad yar an naxay mathax weynaxa nomaimano. Marka waxan sharciga asaga ex in u notho Constitution.

**Translator:** Hii mambo ya twenty five percent katika mkoa tano ambaye ni sharti ya kuchagua rais kwetu hasa nasema ni muhimu. Sisi kama region tuko watu wachache na tusipo pata sheria kama hizi ambaye inaweza kufanya sisi muhimu katika uchagusi tunaweza kuachwa nyuma. Kwa hivyo hiyo ni muhimu mtu yeyote anataka kuchaguliwa president sharti ipate twenty five percent za furaha katika mkoa tano.

**Adani Roba:** Okey nikimaliza mwisho awa na prisons jela ukiona jela sana sana. (Somali dialect) Waxa wayey ti Ingiriska ukatagey Ingiris kabacathi jel wax lagutharey malaxa marka jela. Marka jelasha waxath umaleysa in inqab logutalagaley marka jelasha wa in isbathal lausaneyo oo wax kasta lagabathalo. Surwalka gawan na in raga lagabatalo. Khadiga waxan rabna in advocate in ulaxatho, Lawyers, Islamic lawyers tunataka katika Kadhis Court ifanywe na pia mambo ya traditions ya hati kuweka ndefu ati chief lazima anyoe ndefu sioni sio kitu muhimu sana hiyo chief usikuwe na wasiwasi, tupewe region Government tutakubali hiyo. Asanteni sana.

**Translator:** Kwa hivyo anasema hii mambo za jela za nasema ni jela ambazo siliachwa na wakoloni na wakoloni madhumuni yake ilikuwa ni punishment na katika Kenya fikira zetu sasa ni rehabilitation yaani kubadilisha mtu kitabia sio kuumiza mtu katika jela na sile jela ziko sasa ni ya ku adhibisha na kutaabisha mtu. Nataka hizo vifaa za majela vipanuliwe viwe safi ni mahali mtu anaweza kuishi akiwa akibadilishwa tabia zake hata nguo za mavasi sio kuna wanawake pekee hata mwanaume. Kwa nini wanaambiwa wavae short siwanaweza kupata suruali mrefu basi?. Mambo ya ndefu hata ikimea hiyo hakuna shida.

**Speaker:** Okey asante sana Bwana Adam Roba. Abdulahi Kala kala, okay Mohamed Osman?

**Osman Mohamed:**(Somali dialect ) Aniga warkeiga wugawan yaxay wana kubilawaya sual an uqawa Commishnaska.

**Tranalator:** Mohamed Kayi Osman ni mayor ya town council Mandera town council current chairman Mandera town council.

Kwa hivo anasema ya kwanza anataka kuswali ninyi commissioners.

**Mohamed Osman:** Inta an garin proposalka sharciga lagubathalayo suasha an uqawo ayan shegaya.

**Translator:** Kabla ya kutoa maoni yake anataka uliza swali macommissioners.

**Mohamed Osman:** Waxan umaleyna in lawa sana adh logtin.

**Translator:** Kwahivyo inaonekana ya kwamba commissioners tangu mlianza ni karibu sasa miaka miwili

**Mohamed Osman:**Muthatha niliqabteyna wexey exeth bishi tobnath.

**Translator:** Na inaonekana term yenu inaanza kuisha mwezi ya kumi

**Mohamed Osman:** Xathana waxan maqalna ithinka iyo barlamanka in ath lethixin mudtha xalagutharo.

**Translator:** Na sasa tunaskia munauliza muongezewe muda

**Mohamed Osman:** Chairmanka oo Parliament Raila Commiitte thana iyo ithinkana waxa lethixin waqtiga xalagutharo.

**Translator:** Ninyi na ile committee ya parliament ya Raila pia naomba muongesewe muda

**Mohamwed Osman:** Marka muthatha marki algudharayo wa in thath weynaxa lawarsatho barlamanka.

**Translator:** Pia nataka tunataka ikiwa inaongezwa muda pia wanainchi wauzike na waulizwe maoni.

**Mohamed Osman:** Maxa yeley sharciga xathu kamil noqoni wayo wax yala yar yar wa in lakamila.wixikalana ey socthan.

**Translator:** Kwahivo hii inaonekana lazima sheria iki, amendment kitu kidogo inaweza kufanywa tu kwa wakati huu. Haji apana wait kidogo

**Mohamed Osman:** Sharciga Kenya wuuyaley.

**Translator:** Anasema sheria ya Kenya iko.

**Mohamed Osman:** Afartan sana an kusosoconey.

**Translator:** Muda miaka arobaini bado tunaendelea juu ya hii constitution ya mbeleni

**Mohamed osman:** Xalaqathe wax sharci oo marka xorey an jirin malaxa.

**Translator:** Na watu wasikuwe ya kwamba mbeleni hakukuwa na sheria ama katiba.

**Mohamed Osman:** Wax yar ayalaga bathala oo Ingiriska u qorey.

**Translator:** Ile kidogo amendments ambayo Waingereza walifanya zamani ndiyo tunaanza kurekebisha sasa.

**Mohamed Osman:** Marka xatha barlamanka lagutharayo wananchiga maogolo.

**Translator:** Wanainchi wanasema muda ya parliament iwe extended hawakubali.

**Mohamed Osman:** Inti loogalathey shanti sana wain electionka udaco.

**Translator:** Hawa wanataka ile miaka tano hata siku moja iziongezwe yani election ifanyike.

**Mohamed Osman:** Commishnaska xalogutharo no problem.

**Translator:** Wanainchi wanataka Commissioners waongezee mudaa.

**Mohamed osman:** Wixi muxim ahna sharciga xalapitishayo.

**Translator:** Ile sheria muhimu ipitishwe.

**Mohamed Osman:** Wixi kalana xasugan mwaka nyingine.

**Translator:** Ile ingine nabaki ile kidogo kidogo amendments ili muda ambaye mutaongezewa muda mrekebishe within that period.

**Mohamed Osman:** Marka waxa xata kuxiga wixi sharciga lagubadali laxa.

**Translator:** Sasa yeye anataka kutoa maoni yake.

**Mohamed Osman:** Waxan kaxathli North Eastern Province jumla.

**Translator:** Anataka ongea juu ya North Eastern province kwa jumla.

**Mohamed Osman:** Melaxa qar waxa dacthey sithi Garis ama Ijara in wowiga llix mel North Eastern malex ladaxaiy o Ingiriska uqorey.

**Translator:** Ye nasema kama wilaya ya Garissa na wilaya ya Wijara six kilometers along the river yaani six mile along the river anasema hiyo siyo North Eastern.

**Mohamed Osman:** Waxan qorey sharcigi ubeberu.

**Translator:** Na inaandikwa na sheria ya Ubeberu wakoloni.

**Mohamed osman:** Marka tan itha eh manoqono karto wowiga wain unoctho xuthuthka Tana River.

**Translator:** Ye nasema kwa maoni yake ile border ya coast province ama Tana River Ijara Garissa district iwe Tana River iwe along Tana River iwe ndio ikuwe border.

**Mohamed Osman:** Sabata anaga xata waxan jiran lanaxay Ethiopia agan na wa Kenya.

**Translator:** Ye nasema kwa mfano sasa sisi tuko jirani na Ethiopia na mpaka wetu ni hii mto ya Tana River

**Mohamed Osman:** Marka wadhan o wowi dinoco leh weli lamarkin. Sharcigas xog xalofiriyo.

**Translator:** Ye nasema sheria ambayo watu wanasema mito inapita hapa alafu nasema six miles yaani toward North Eastern ni coast ye nasema hiyo sheria sisi kama jamii ya Wasomali tunapinga tunasema mpaka yetu iwe Tana River.

**Mohamed Osmana:** Mita kaley , DC Kiambu iyo DC Mandera ayalayiri wa is xaq.

**Translator:** Ye nasema Provincial Administration tuseme kama District Commissioner ya Kiambu na ya Mandera watu wanasema iko haki moja.

**Mohamed Osman:** M axa yely Kiambu aya dhad bathan.

**Translator:** Anasema kwa maana population wise kiambu iko watu wengi

**Mohamed Osman:** Lawa sacathoth wansodamein kara distrikan.

**Translator:** Ye anasema akifanya district tour inawesa chukua yeye two and a half hour.

**Mohamed Osman:** Mandera distrikan waxa dikarta 14 days in u kujiro.

**Translator:** Na District Commissioner ya Mandera akisema ataenda kila location it might take him fourteen days to go around Mandera.

**Mohamed Osman:** Waxa yalaxa larawo in sharciga lokalabathalo waxa waye wain laguxisabtama dulka intu jiro iyo inta losoconayo.

**Translator:** Na ye nasema kama sasa tunabadilisha katiba lazima tu kwa wilaya tuhesabu yaani kilometer not population tutegemea ardhi size yake lakini siyo ati population ya watu.

**Mohamed Osman:** Mita ayatha eh sharciga xalugutharo.

**Translator:** Hiyo iongezwe kwa katiba ya kwamba district lazima according to the size of the district tuwe na wabunge kame hiyo pia.

**Mohamed Osman:** Waxan kusonocthey electionka barlamanka iyo Local Authority.

**Translator:** Ye nasema nikirudia kwa uchagusi wa bunge na local authorities

**Mohamed Osman:** Xata xathan kasoqatho Molo.

**Translator:** Ye nasema sasa nikichukua mfano Molo.

**Mohamed Osman:** Population ki Molo xathi xata laxisawo.

**Translator:** Population ya Molo tukihsabu.

**Mohamed Osman:** North Eastern waxalarka in ey iskudowyixin ama ey iskumit xiyin.

**Translator:** Yaani tunawesa tukisema population ya Molo na ya North Eastern tunaweza sema labda inakaribiana ama iko sawa.

**Mohamed Osman:** Wana xal MP.

**Translator:** Na ni MP moja.

**Mohamed Osman:** Dhadka proposolka ey qoren waxa waye dhadka xalaxisawo.

**Translator:** Watu walitoa maoni yao ya kusema ati wafuate population.

**Mohamed Osman:** Population xata laiskumaxaiste waxa laiskkuxaista dul.

**Translator:** Ye nasema Africa sasa traditionally people don't rely on population watu wanategemea ardhi.

**Mohamed Osman:** Waxa xata laguthirirayo wa dul moogiye dhad maaxa.

**Translator:** Watu wanapigania juu ya ardhi si ati juu ya population.

**Mohamed Osman:** Xathan kasoqatho Mandera..

**Translator:** Tukichukua mfano kama mandera district.

**Mohamed Osman:** Sethax MP ayan qabna

**Translator:** Tuko na MP tatu.

**Mohamed Osman:** Nin walbo oo MP ey xadthi u ukoco dulkisa manta xatthu tour kusameyo.

**Translator:** Kila MP akisema atafanya constitutional tour ya constituency yake.

**Mohamed Osman:** Nin walbawa 14 days ama 10 days.

**Translator:** Ile ndogo itachukuwa ten days na ile na ingine itamchukuwa two weeks.

**Mohamed Osman:** Barlamanka marki lagutharo xisabta.

**Translator:** Tukihsabu kwa parliament.

**Mohamed Osman:** Wain dulka laguxisabtama.

**Translator:** Lazima tuwe na constituencies mingi tukitegemea size ya kilometer ya wilaya.

**Mohamed Osman:** Marka dhadki laxaa dhaki damaaleth xala mag gutho laxa.

**Translator:** Yaani akirudi kwa upande ya compensation ile watu wamemalizwa during shifta and Wagala and whatever massacres.

**Mohamed Osman:** Marka sithi lomag guthaya waxa waye 20% xalogudharo budgetka.

**Translator:** Vile ambayo tuta yaani mfano yake the way he wants North Eastern people to be compensated, national ngoja tukifanya national budget ya taifa twenty percent ya national budget ipatiwe watu ya North Eastern.

**Mohamed Osman:** Xathi lasiyo barabarxa, xolaxi dinten, skulka kuli walaxelaya.

**Translator:** Tukipewa hiyo twenty percent upande ya education upande ya afya upande ya barabara we can catch up with the rest of Kenya.

**Mohamed Osman:** Meshi bungega.

**Translator:** Ile twenty five percent aa hiyo sawa sawa.

**Mohamed Oman:** Tii kaley o an daxay waxan rabna dhowlad mathax banan.

**Translator:** Ile anasema federal government.

**Mohamed Osman:** Aniga mithas mawaqsani.

**Translator:** Ye nasema haungi mkono ile federal government.

**Mohamed Osman:** Adh ayan upungeinaya.

**Translator:** Ye nasema mi napinga kali.

**Mohamed Osman:** Waxan upungeinayana sababtetha wadhanka kali maaxa.

**Translator:** Ye nasema ye sisemi hati napinga kwa bure tu lakini tatoa sababu yake.

**Mohamed Osman:** Marki wax lapingeyo wa in sababtetha labixiyo.

**Translator:** Ukipinga kitu lazima utoe sababu na ukiunga kitu lazima utoe sababu.

**Mohamed Osman:** Anaga Somali ayn naxna.

**Translator:** Sisi ni jamii ya Wasomali katika mkoa hii.

**Mohamed Osman:** Inkasta on rer Kenya an naxay.

**Translator:** Ingawa sisi ni wanainchi wa Kenya.

**Mohamed Osman:** Lakin Somali umban naxay.

**Translator:** Lakini sisi ni Wasomali.

**Mohamed Osman:** Somali xatha dhowlathe waxa bur buriyey wa on tan okaley dhowlad laan.

**Translator:** Somali anasema hii mambo ya hii ya Somali ambayo kuvunjika na kutokuwa ba serikali miaka kumi na mbili hii kitu kama hii ya mambo ya ukabila ndiyo ilivunja vunja hiyo.

**Mohamed Osman:** Dhowlathi oo dan wey bur burtey.

**Translator:** Ilimaliza serikali nzima.

**Mohamed Osman:** Ethiopia.

**Translator:** Ethiopia kadhalika.

**Mohamed osman:** G owol ey Somali lethax oo sithisan o kale.

**Translator:** Iko zone five inaitwa ni ya Somali.

**Mohamed Osman:** Wexey sisey xor nimana.

**Translator:** Ilipatia uhuru na ikasema mjitawale.

**Mohamed Osman:** Wey socon waysey.

**Translator:** Imeshinda kutembea.

**Mohamed Osman:** Malinkastan waxaladaxa walaxirey walafijiyey.

**Translator:** Kila siku tunasikia ile rais ya zone five amefutwa ingine naletwa, amefutwa vita naondoka mahali fulani.

**Mohamed Osman:** Anaga waxan rabna xadthan rer Kenya naxay in dhowlada government ayan rawa.

**Translator:** Yeye nasema maoni yake yaani serikali ile yeye nataka iwe kama ya sasa.

**Mohamed Osman:** Vice President ka iyo Mathax weynaxa xalathorto kama mathax weyna.

**Translator:** Ye nasema vice president should be elected like president.

**Mohamed Osman:** Sababta oo eh awodth xauxelo xadow mathax weynaxa kubixini karo.

**Translator:** Baadaye kama hajachaguliwa rais, kila wakati ata piga piga yeye kama mpira tu huko na huko.

**Mohamed Osman:** Marka tas ayan kudameynaya ahsante sana.

**Translator:** Ye nasema anamalizia hapo

**Speaker:** Asante sana Bwana Mayor thank you very much for your views and we are glad to be in this hall where you are the boss so we recognise your presence.

**Translator:** (Gara dialect Transation)

**Speaker:** Okey thank you. Thank you so we shall have adwam Mosal hayuko Ali Abdi so Ali Abdi Ahmed?

**Ali Abdi Ahmed:** (Somali dialect) Bismilahi Rahmani Rahim . Aniga waxa laidax Ali Abdi Ahmed.

**Translator:** Ye naitwa Ali Abdi ahmed.

**Ali Abdi:** Xathal keigana mabathno.

**Translator:** Maneno yake siyo mengi.

**Ali Abdi:** Anaga rer North Eastern xadthan naxay.

**Translator:** Sisi tukiwa jamii ya North Eastern.

**Ali Abdi:** Weli ukolonitha ayannasaran.

**Translator:** Bado tuko na ukoloni ya mambo leo.

**Ali Abdi:** Waxu ukolonitha nagusaran yaxayna waxa waye.

**Translator:** Hiyo ukoloni ya mambo leo nikitoa yaani mfano yake.

**Ali Abdi:** Kenyatha kaley wadth aragten sithey utalo.

**Translator:** Mumeona Kenya ingine vile inakaa.

**Ali Abdi:** Kenya daxthethana markath martithna wa watha lami.

**Translator:** Mi nasema sehemu zote za Kenya ingine kuna lami.

**Ali Abdi:** North Eastern wamel laturey oo lanecey.

**Translator:** North Eastern ni mahali imekuwa dump.

**Ali Abdi:** Marka waxan rabna sharci badhtal xathu jiro.

**Translator:** Kama kuna katiba inarekebishwa ama inabadilishwa.

**Ali Abdi:** Anaga waxan rabna kenyatha kaley in nalagathawa geyo oo xaqejna nalasiyo.

**Translator:** Ye anataka yaani tupelekwe ama tufikishwe sehemu Kenya ingine ambayo

Iko sasa.

**Ali Abdi:** Kutoka Garissa iyo Mandera daxthotho in lamii lagadigo.

**Translator:** Kutoka garissa hadi hapa iwekwe barabara lami

**Ali Abdi:** Mitas ukolonitha meshas ayan ogabaxay.

**Translator:** Ya ukoloni iliyo tokea hapo.

**Ali Abdi:** Waxan ilowey oo ukolonitha.

**Translator:** Maneno ingine ye nasema kuhusu ya ukoloni yaani ambayo amesahau

**Ali Abdi:** Marki anaga an safar naxay ama anaga oo kintal sokor gari kkuwathano o nalarko.

**Translator:** Yaani tukionekana na askari yaani tukiwa labda tunasafirisha mizigo mahali fulani yaani tunaenda biashara.

**Ali Abdi:** Polista wexey noistacmasha si sharci thara ah.

**Translator:** Yaani police wanatuharass mbaya.

**Ali Abdi:** Mithas adh ayan ogaxun naxay.

**Translator:** Hiyo tumeona mbaya sana kuhusu juu ya police harassment.

**Ali Abdi:** Waxan rabna in ukolonitha nalagaqatho oo Kenya nalagutharo.

**Translator:** Yeye nasema hiyo police harassment iondolewe hiyo mambo ya police act pia itolewe.

**Ali Abdi:** O Kenya an kamit noqono.

**Translator:** Tuwe sawa na Wakenya wengine.

**Ali Abdi:** Ya pili

**Translator:** Okey ya mbili.

**Ali abdi:** Ti sathaxath.

**Translator:** Ya tatu.

**Ali Abdi:** Markan anaga rer Kenya naxay oo rer North Eastern anaxay.

**Translator:** Yaani mimi sasa ni Msomali na ni mwana Kenya

**Ali Adi:** Dulka dhadka xaq uleh iney kunolathan waye.

**Translator:** Ye nasema katika mkoa hii tunataka wenyeji ambaye walizaliwa Wakenya.

**Ali Abdi:** Dhadth ana xaq ulexen aya dulka kunol.

**Translator:** Wenyeji amyaye wamezaliwa hapa ndio waishi vizuri ndani.

**Ali Abdi: Translator:** Ye nasema kuna watu ambaye hawana haki hapo katika mkoa hii wanaishi vizuri hapo.

**Ali Abdi:** Onana shineyen oo guryaxaina iyo ploy yatthani nagaxogen.

**Translator:** Wanatunyanganya ardhi kila kitu na maplots zetu.

**Ali abdi:** Macal iskulathi.

**Translator:** Pamoja na shule.

**Ali Abdi:** Mandera markath dax gasho.

**Translator:** Ukiingia ndani ya Mandera sasa mjini.

**Ali Abdi:** Inta rer Kenya oo xalis okunol iyo inta rer somaliya o gurya kadisanayan wa iskujin.

**Translator:** Ye nasema katika hii mji sijui kama kuna sheria inamruhusu.

**Ali Abdi:** Carurta...

**Translator:** Sug athi xathalka ayan kutosinaya.

**Translator:** Ye anasema ukiingia ndani ya hii mji sasa ile Wasomali kutoka ngambo hii ambayo kiasi wamejenga na kiasi watoto yao ambayo wanasoma hapa na kiasi ya wanainchi ya Kenya ambaye wako na manyumba ndani ya hii mji ye nasema Somali ndio wengi na anataka kujua kama kuna sheria inakubali mtu ya ngambo hii akuje ajenge hapa vile anataka.

**Ali Abdi:** Carurta iskulka kujirta,

**Translator:** Carurta iyo ispital sharciga adunka aya qara in ey digtan.

**Translator:** Mimi nilikuwa na mjibu yeye upande ya education na upande ya hospitali ni iko ndani ya U.N charter ya kwamba inaruhusu hiyo ni sheria ya dunia.

**Ali Abdi:** Markan xaga spatalka an usogutbo.

**Translator:** Nikirudi pande ya siptali.

**Ali Abdi:** Adh ayan ogudib qabna.

**Translator:** Ye nasema bado siptali matibabu tuko na shida.

**Ali Abdi:** Hakuna ispitali , dawa malaxa, wx kashaqeinayo malaxa.,

**Translator:** Sharci sheg lakin dibkatha xashegin. Kabax

**Translator:** Ye nasema anataka sheria kuhusu mambo ya matibabu ama hospitali irekebishwe kwa maana matibabu yetu bado ya mkoa Kaskasini Mashariki na Kenya ingine hapana iko sawa.

**Ali Abdi:** Marka dhowlada waxan kacotsaneyna.

**Translator:** Tunaomba serikali.

**Ali Abdi:** Sharci bathalakan.

**Translator:** Hii sheria katiba ambayo unabadilisha anaomba serikali.

**Ali Abdi:** Ispatalka in lafuyo.

**Translator:** Kuli wax shegey. Marka nimankan wexey uimathen wixi shareca eh oo dib naguxayo in ey bathalan, lakin dawa kena iyo san bajirta iyo ilma Somali iyoo nimankan waxba ithin maqawan karan lakin wexey uimathen wexey wax ithinkaga qawan karan polis xana dib ama dibki kuxaista oo dan umbey sharciga kubathali karan.

**Translator:** Yaani Bwana Mayor alisema hii Commissioners ambaye amekuja leo hapa wanakuja kuchukua views ya Constitution. Itarekebiswa mahali gani ambaye sisi kama jamii ya North Eastern tunataka katiba irekebishwe. Lakini hawaja kuja juu ya shida ya watoto ya Somali ya kuwa hapa ndani ya skuli. Juu ya famine relief hawajakuja hii. Juu ya mambo ya ukosefu ya dawa hawajakuja juu, ya hiyo, so he is just trying to tell them tuongee in line with the constitution.

**Translator:** Pahali iko sheria iko shida ngoja ngoja ile iko shida elezeni hapana kusema mambo ya hii mambo ya hii, hiyo tu Mimi naeleza.

**Ibrahim Tish:** I think I will be addressing and therefore in my presentation I will more than than not get dressing the chairman

of the commission as the absolute person who is in charge of the team. I am Ibrahim Tish Inspector of schools Mandera district.

**Translator:** Waxa laidaxa Ibrahim Xish, kormeraxa skulatha.

**Ibrahim Tish:** So I think every problem that is been pronounced by every body here revolves around the issue of education.

**Translator:** Iska fadi aniga ayan iskutafsira. Taclin umba lathawawaregaya.

**Ibrahim Tish:** Because if you look at our National development plan, if you look of our legal frame work, if you look at our all legal documents they all take education as a view of our economic growth and social and political development.

**Translator:** Markath firiso arimaxa xormarka lagugarilaxa kuli wexey citirafan taclinta.

**Ibrahim Tish:** And we say the three problems of ignorance disease and poverty education is the panetia.

**Translator:** Xaga teknikatha xathi gaja iyo cuthuratha lagabixi rawo waxa logabikaro tacllin.

**Ibrahim Tish:** Okey with that introductory thing I wish to give you some data on the current education scenario in this district.

**Translator:** Waxan rawa in an ithin shego xisabta xaga taclinta.

**Ibrahim Tish:** Today we have got out gross enrolment for boys in this district is twenty two point five percent.

**Translator:** Ilmaxa wilasha boqolkiwa lawatan iyo shan aya isku kujiran.

**Ibrahim Tish:** And we have got a projective population of boys of fifty nine thousand of primary age children.

**Translator:** Ilmaxa iskulka galliyaxayen waxa jogta konton iyo sagal kuni aya jogta.

**Ibrahim Tish:** That means we are only got twenty two point five percent for the girls and thus we have ten point zero five percent of our girls population are in school.

**Translator:** Gebdaxa iskulka garilaxayen ama umrigi iskulka lagugalilaxa garen waxa kujiran boqolkiwa towon.

**Ibrahim Tish:** Now if education is as it has been said and this is the situation in our district then don't you see there is a rhetoric or is a aparadox. I am coming to that man I must give you some backing while you are coming to conclusion. Now if that be the case what I am suggesting is the current curriculum is errelevant to the needs of the pastrol community.

**Translator:** Diwatatha xaga taclinta waxey naga xaista xaga rer guraga.

**Ibrahim Tish:** This must be given a pastrol differentiated curriculum for this district.

**Translator:** Waxan ubaxanexen wax yalaxa iskulka lagadigo waxa larawa mit wafaxsan.

**Ibrahim Tish:** And the current constitution must put in place how we can reach this population of children or especially girls who are not in school.

**Translator:** Waxa larawa sithi ilmaxa rer guraga taclin lagugarsi laxa.

**Ibrahim Tish:** Okay so I was in a position where I said we must have a curriculum that is going to handle or is going to consider the needs of the pastrol community.

**Translator:** Wax yalaxa iskula lagadigo.....(inaudible)

**Ibrahim Tish:** Okay know we have heard of the University for Agriculture, we have had university for so and so we wish to have a university for the pastrol a university that is called the university of the Pastrol.

**Translator:** Waxan rawa in jamacath rer guraga lagumagac awo in nalosameyo.

**Ibrahim Tish:** Okey a university that is for the pastrol students and auniversity that keeps the pastrol issues. Okey the next point is because I have given you the data for the number of girls especially in this district, the affirmative action issue is I see as

rhetoric the affirmative action is only used by the government to lure funds to generate funds and then its state is wrongly used if affirmative option is supposed to be used as it is stated in its policy frame work then the affirmative option must help the people of this district with regardless to education for girls.

**Translator:** Xathi wax lagaqawanilaxa oo wixi lagac oo laxelo laguistacmalo gowolkan ama xormar mel fog balagari laxa.

**Ibrahim Tish:** The other point is poverty is an issue in this district and if poverty is to be alleviated the current constitution must give our secondary schools especially grants and bursaries and not on the name currently bursaries is given to secondary schools on enrolment basis I think that is very wrong we must be given bursaries on the seriousness of the poverty level currently our poverty level is sixty four percent where as that of the national is forty six percent.

**Translator:** Sithi lashegey xatheey run taxay iskulatha wax xalagaqabto. Xusussan sekendariga. Lacagta labixiyo oo bursary loyaqano wa in ilmaxa masakinta lasiyo.

**Ibrahim Tish:** Finally I think the chairman seems to be pressurising me, I want to touch on the issue of alternative approach to education. Alternative approach to education because our illiteracy rate in this district is eighty five percent or there about, we require the current I mean the new constitution to consider how education can be taken to the old people to the people who have passed the age of school, to those who are perhaps handicapped.

**Translator:** Taclinta wa in an thib uegno oo rer guraga ey kafaitheistan.

**Ibrahim Tish:** Okey now there is a global commitment. Finally I thought the madam told me give me one point. Yes final point.

**Ibrahim Tish:** With the government commitment on global sorry the education for all which Kenya has is a signatory for. And therefore if then, education for all as the government has signed and committed itself education for all in North Eastern province which is targeted at the year two thousand and fifteen is not a reality and therefore the new constitution must consider North Eastern province as a unique case and therefore we must be given resources that are also lumpsome and not compared to the other part of the country.

**Translator:** Tii uthambeysey waxa waxe education for all waxa waye mutha kathib in qof kasta uu taclin bilash xeli karo.

**Speaker:** Thank you very much mwalimu those are very bad figures ten percent and twenty two percent enrolment will make a very bad figures for North Eastern and can we listen to Abdi Shek Hassan?

**Abdi Shek Hassan:** (Somali dialect) Bismilahi Rahmani Rahim. Waxa laidaxa Abdi Sheikh Hassahn waxana kaxathlaya thumasha. Daqanka somalitha waxa jirta in gawada xathi u ninka kadinto oo catha lais saro sas dhrateth citi kaxor imata wain magdaw lagasiya ama laxira. Tan lawadh dhowlada cathithis ayey kuxaisa musliminta tusala xadthan kasoqabto waxa kamit ah marki bisha Ramathanka lagaro nalka wala thamiya. Kanisathaxana lacag bey kabixiyan lagamanagoyo muslimintana walagagoya tas dinta nomacuntameyso wain dintena xornima xas lasiyo oo latex galiya.

**Translator:** Issue of wife inheritance he said that kind of customary law should be abolished the lady should be free to marry any body she wants.

**Abdi shek Hassan:** Dinta muslinka cathathis bey dhowlada Kenya kuxaisa tusala xadhthan kasoqabto marki pasbor ad gosaneysith odh Hajj ka ath ujethith suala an lobaxnen ayey CID ey kuweydineysa ayaga on isku din ana exen bey dintatha sofaragalinayan tas dhonimayno.

**Translator:** Muslima are given unnecessary problems for example when they want to go for pilgrimage to Mecca they cannot

access passports easily even during holy month of ramathan when they are in the mosques here in the local electricity supply they take off the lights and they don't have the lights during that holy month of Ramathan. So he would like the constitution to protect that.

**Abdi Shek Hassan:** Tan kaley wain MP ga iyo mathax weynaxawo ey nocthan dhad lacag leh marki lasothoranayo ey faqir noqonin. Intas ayan ogabaxay Assalamu aleykum.

**Translator:** So the other one he wants when you are elected a member of parliament he should be a very rich man even the president they should be very rich people.

**Speaker:** Thank you very much Abdi Hassan, do we have Binta Bulu Mohammad, okay

**Binta Buru:** (Somali dialect) Bismilahi Rahmani Rahim. Aniga waxa laida Binta Haji Buthul waxan axay xoyoyinka magalatha bula Hindi.

**Translator:** Binta Haji Buru one of the women leaders from Bula India village here in mandera.

**Binta Buru:** Anigon bathineynin waxanaxay dhad muslim eh maogalin sharciga labathalayo in dinta islamka lasofaragaliyo.

**Translator:** In the process reviewing the Constitution we need the Islamic religion to be given the protection it deserves.

**Binta Buru:** Mita kaley on kuxijinayo anaga waxan naxay xawen xaquqthana wey thugan taxay.

**Translator:** The women in the Muslim community currently we are deprived of our rights.

**Binta Buru:** Xaquqtha an lenaxay waxa waye anaga o towon ilmoth dalney aya guriga qanjaxa nalagabixini oo bananka taga nalaleye.

**Translator:** You have a tenth child your wife for so many years and somebody divorces you and he just kicks you out of the property of the house.

**Binta Buru:** Kol xorey abexey guri imudisin aniga o yar oo shan iyo towon jiro ayu nin isiyey.

**Translator:** He said if she did not get any inherit from her father she was given to somebody at the age of fifteen years and that is the place she has lived all her life

**Binta Buru:** Ninki an towan udaleyna bananka ayu ijojiyey, guri imudisin gari umugathin waxbana imusin.

**Translator:** The man I have been with for so many years he just kicked me out he never give me an alternative out, no property no vehicle no what, just kicks you out.

**Binti Buru:** Waxan rawa sharciga labadalo xaquqthana islamka in nalogudharo.

**Translator:** I need very strong in the new constitution to protect that right for women so that we can not be kicked out just like that if somebody has just finish his leisure with us.

**Binti Buru:** Geweda marki lafuro guriga walagaqathanaya mexerkethi lamasinayo ki ogubathan aya shan kun sini kikaleyna bananka ayu kuturi.

**Translator:** And when they divorce sometime they even take the cloth they take all the property every thing they don't give any dowry.

**Translator: (Somali dialect)** Marka dinta islamka maogalo waxas daqankina Somali waye.

**Binti Boru:** Marku col doco ilmaxa aniga ayey iguxarayin markey gaja imato aniga yey iguxarayin markey shaqa wayan oo abixi wax wayo aniga aya thusha oguxamala marka marabno sharciga labathalayo in nalogutharo xaquqtha bilcanta wixi sharcii

islamka bananka ka eh na in lasoackallinin ayan rawa.

**Translator:** Any time there are difficulties circumstances. Say the parents the father has nothing you are left with the kids there is no employment there with you, there is war the father runs away there with you, we need the new constitution to protect and recognise that act.

**Binti Boru:** Mithetha kaley canugi an iskulka kabiyeey on qorya ogabiyeey on duxul ogabixiyey on saka sithan utago gurugeiga an arkeinin iskulka marku tago waxa losofijia bug xathana waxan irathiya shilimath ana bug ogugatho markas afar iyo lawatan sana markan bug iyo qalin iyo lac an sobixinayo aya xathan waxa laiteyaxay shaqa malaxa cunugi.

**Translator:** You go under so much stress educating a child chased for a shirt for a pencil you give five shillings ten shillings you take him up to university level with kuni unaua hii unaua hii alafu after twenty four years he has no employment anakuja kaa na wewe.

**Binti Boru:** Shargi labathayo waxan kaqotsanaya in ilmaxa iskulka sobogen oo tharbiyalka fadiyan in shaqa lasiyo ayan cotsanaya.

**Translator:** We need a constitution that can gurantee employment for our children after they finish the school.

**Binti Boru:** Mita lawadh dhadka rer gura oo thurga kogan aniga waxan axay xoya durka jogto oo afswahil an aqanin wilkeiga wa DC masa DO intas waxan ogabixinayey ariga iyo gelka an sogatheey marka sogatho oo manta an xathan rawo wilkeiga in an arko waxa laileyaxay af mataqanithe bax cafiska xata magali kartith aya laileyaxay.

**Translator:** Ma wilkatha aya kuthithaya masa.

**Binti Boru:** Nimanki banka taga aya ithithayo.

**Translator:** After going all that (inaudible)----- maybe your child is a DC amepata hii na hii and you want to come to the office, unamuambiwa hujui lugha yeyote we toka hapa hakuna mtu naongea na wewe Kiswahili.

**Binti Boru:** Marka an iskulka an kabixinayana .....(inaudible)

**Translator:** Tii oguthambeeysey sheg.

**Binti Boru:** Wilkeiga oo Nairobi jogo ayan rawa inan ukaco.....(inaudible) aya walailaeyah luqatha af Somali xakuxathlin English kuxathal aniga waxan axay Somali ayan udashey luqathasna maaqano tas ayatha eh dib aya nagaxaista sharciga labathalo yaxalogutharo.

**Translator:** Basi sometime you want to go and visit your child is a DC or a DC a very big man some where you want and you want to board a plane you want to Nairobi unamuambia you don't speak Swahili you cannot go to Nairobi that's the big problem.

**Binti Boru:** Marka waxan rabna anaga xaquqthana in laogatho.

**Translator:** Basi the Constitution to protect our rights the women rights.

**Speaker:** Thank you very much Binti Mohamud. I wanted to explain something, I think what she was saying when she was explaining what she doesn't like within marriage whether it is Islam or whether it is Somali culture. I think the essence is that she is saying she wants to be protected from whatever it is and I think that is the escent of the message. Okay.

**Translator:** (Somali dialect).....(inaudible) barbarisas in ath shegto.

**Speaker:** Thank you very much. So Abdi Hassan Hassan did you speak?.

**Speaker:** She has spoken I think I will ask the chair of this session to recognise the presence of the MP before we go on.

**Com. Swazuri:** We recognise the presences of your MP who has arrived Hon. Shaban Isaak we recognise your presence and will give you a chance after or are you not ready to give your views? Okay fine aa Asili.

**Translator:** MP in usogaley o ujoga ogan teth laxatha.

**Speaker:** Asili Ibrahim hayuko? Muslima Isaak Yusuf.

**Muslima Isaak Yusuf:** Salam aleikhum mimi naitwa Muslim Isaak Yusuf. Mimi malimu ya youth polytechnic na hapo kuna watu wameongea mambo ya education nimeskia lakini sijaskia mambo ya technical skill iko ndani na hiyo ndiyo muhimu kuliko hiyo yote, sababu hii mambo ya skuli unamaliza secondary ama primary lakini unaongoja employment ya mtu. Lakini hii ukimaliza yako unajiandika mwenyewe na sijaskia mtu akiongea juu ya hiyo. Nikisema kama North Eastern ilikuwa na youth polytechnic kumi na ilikuwa inazaidiwa na serikali lakini miaka kumi na tano iliyopita serikali imesahau mambo yake na vile serikali imesahau hata wanainchi hawajui ni nini inaaendelea na hawajui protect ni nini ama self employment wanaweza pata kutoka wapi. Kwa hivo serikali iangalie mambo ya youth polytechnic ndio asaidie vijana ile hawajaenda secondary ama wajabhatika mahali zingine, sababu kuna mwingine hapa alikuwa anasema kuna street boys sijui nini hakuna street boys, ni kikosa tu mahali ya kwenda na mahali kama hapo angefaa waende kama youth polytechnic ile iko karibu na hawa wajizaidie haye.

**Translator:** (Somali dialetct) Wexey tiri youth polytecnic dor melodth wey jiran dhakana kama war qawa ilmaxa xata mela iskajogan in ey athan oo wax ey kasobartan xata waxan rawa in laqojio oo dhowlada ey nagukalmeysa.

**Muslima Isaak Yusuf:** Ikiwa hivo naona serikali yenyewe imesahau sababu zamani alikuwa anamlipa kama walimu mshahara na siku hizi hata hawalipi walimu na youth polytechnic yote imeanguka sababu ya kukosa walimu ama vifaa ya kutosha. Unaona hata hawa hawana interest sababu ijaelezwa chochote hata serikali mwenyewe amesahau iyo mali.

**Translator:** Meshas wa mel adh uxoseyso oo xata dhowlada war umaxisao marka waxan rawa in wax loqabto oo laogatho.

**Muslima Isaak Yusuf:** Afadhali iongeswe hii sheria ndio vijana wafaulu ile maisha yao ya kesho sababu naona kuna walekosa kazi wamemaliza primary pekee yake lakini hawana mahali ya kwenda. Kama hiyo mahali ingekuwa na hai ama nguvu yeyote kuna watu wengi tayari sa hii tumefanyisha watu wengi mtihani na tunaendelea tu yaani tunajiforokea tu hakuna mtu anatulipa.

**Translator:** Macaliminta xata mishar lamasiyo waxan rabna in nalaogatho.

**Muslima Isaak Yusuf:** Waxan rawa in Youth polytecnic laqojio o ilmaxa melaxa waregayan in xog waxbarasha ey xelan in sharciga lagutharo.

**Translator:** We need the constitution to recognise the existence of village polytechnic and try to give them strength in future.

**Muslima Isaak Yusuf:** Na nikingesa ingine naongea mambo ya ardhi, kama mimi nimefanya kazi twenty three years na sahi sina plot moja hata na kuna watu wanaenda Nairobi wanakuja na barua kutoka Nairobi na wanafunga compound nzima karibu Manderu nzima na mi nimesaa karibu watoto saba hivi. Mi mwenyewe sina plot sasa mtoto wangu atapata wapi plot na hapa tunaambiwa iko town council iko county council na hakuna mtu anajiregister iyo mahali tunaenda Nairobi kujiregister na kuna wengine hatujui mambo ya Nairobi kwa hivo mambo ya ardhi iangaliwe.

**Translator:** Marka arinta dulka wa in adh lofiyo.

**Muslima Isaak Yusuf:** Na kwa hiyo sina ingine afadhali iongeswe youth polytechnic.

**Speaker:** We have Omar Bule hayuko na Ahamed Hussein? Oh ni wewe Gule ni nani?.

**Ahamed Hussein:**(Somali dialect) Waxa laidaxa Ahmed Hussein. Waxan axay .....(inaudible) ogowolka ayana poemka antiri oo Commisionka an usoshaqeiney oo dulkan lawa jer ey imathem mel an latagina malaxa.

**Translator:** Is a poet for the region na the Commission has some of his points and has been to every location na kufanya civic education in poem.

**Ahmed Hussein:** Waxa jirta ules bathan ogowolka kajira sathax qewoth ayan kaxathli rawa o ah xaga xornimatha adh mothidith in an weli mathax banani anaxaisanin waxa kamit ah tharath wexey exeth Madaraka Day. Walaiqorey xalkan xafisa marka an xaga tageina waxa laidaxay waxath kaxathleisa wixi malintan kuseyo iyo AIDS oo marwalba angaweiga katirin jirey lakin Review kamaxathli karti xadath kaxathashana makarafonka aya lagaqathi thath weynaxa xortisa.

**Translator:** Nasema tunaongea naongea juu ya mambo matatu moja ni freedom na methali juzi kulikuwa Madaraka day nilikuwa nilikuwa nimeandekwa nionge juu ya mambo ya Aids Madaraka day na mambo ya Review na niliambiwa nikiongea mambo ya Constitution Review utachukuliwa microphone huwezi kuongea juu ya Review kwa hivo freedom bado nasema ni bado.

**Ahmed Hussein:** Useleiska maxaisto ayey kamit taxay, tan kaley aniga waxan ubaxnaxay dhad xolaley ayan naxay. Xolexena Nairobi aya lageya xilibkotha aya raqis inti nalagasisto aya thiyarath nalagukormariya, marka waxan rawa inn warshathi xilibka in nalokeno gowolkan.

**Translator:** We are pastrolists we produce a lot of meat and what is now happening our animals are taken to Nairobi some people put it the carcass on the plane and over flight and take it to the market. We need the meat industry here and then we can fly it to outside market ourselves.

**Ahmed Hussein:** Mita kaley, waxan gacan sinaya screening card dhadka kaxathley iyo dhadka kaxathley thugagta qofka ucuno in magtisa labixiyo ayagana gacan ayan sinaya. Xaga iskulatha markan kaxathlo waxa jirta ilmexena in ey marwalba ey thatan tasna waxa kenaya, matalan anaga Dish ayan xaisana waxan firsana CNN, MBC iyo athunka odan ayan firsana lakin Kenya wexey qabta KTN iyo KBC ilmexenana mafirsathan waxan xaq ulenaxay televisionka wadhanka in ey firsathana maxayeley ilmaa sualatha laweythiyo oo imtixanka eh. Sualatha ilmaa marki imtixanka laweythiyo waxa kujirta bun gor mubaxa? Macalinki iyo ilmixi bug ayey kaarken lakin xathey televisionka xathey kafirsan laxayen suashas wey shegi laxayen kilina E meywatha nothen.

**Translator:** The education system watu wameongea juu ya mambo ya elimu na vile watoto wanaanguka. Hivi sasa katika Mandera watu wengi wana access to satelite television hii dish na we look at CNN Aljeezira NCD this other stations Arab stations. We have local tvs but they are not accessible here. May be kama watoto wangekuwa na hiyo uwezo ya kuangalia hizo tv za Kenya wakiulizwa swali kama buni kahawa inaiva wakati gani pengine wangeona katika Tv na wanaweza kujibu swali kama hiyo hawangepaswa kupata zote D. Kwa hivyo sheria inaweza kutuzaidia namna gani ili tupate hizo stations za KBC, KTN,na kadhalika tuwe kutasama katika watoto wetu wanaangalia alafu waweze kujibu maswali.

**Ahmed Hussein:** Tan oguthambeyso waxa waye, sitha dhadka laxiro xathi qofka .....(inaudible) uyaxay Ilaxey wajibka ukuleyaxay wain uguta on fursath an usino aya xaq nagu ax surwal gawan oo loxirey qoka muslinka oolaxirey rali kamanixin

waxan rabna qofka xafiyatha qofki o thambilaxa eh in waqti ukutukan karo lasiyo iyo in maxkamatha High Court ka in unojogo qof dinta islamaka kasayo oo wakl kaxah dhadka musliminta in u nojogo.

**Translator:** Prison condition ziko mbaya haswa mtu hata kama atauwawa kesho amehukumiwa kuuwawa ana haki ya kuabudu Mungu yake na ile kitu ye anaamini. Haswa Waislamu wanatakikana kuomba mara tano kwa siku na lazima wapate fursa. Hii suruali fupi na conditions zingine za hapa haziwesi kuwezesha hawa wa sali ni mbaya sana haswa tena nataka katika High Court ipatikan mtu ambaye anajua dini ya Islamu iwakilishe interest za Waislamu katika High Court.

**Ahamed Hussein:** Xata dhadka kaley axan nafaska sina xalkan qothob umban kuthara, wadhaniyath muzalendo an kunoqonlexen waxa nogalamuxim xata af kikuyu aya lagasothaya rathiya anaga Hargeisa iyo Mogadishi iyo Ethiopia aya lothona xesaxa na dhageisano xithi iyo daqan kena malaxa keith afartan sana oo sosocoto in dacanki somalitha North Eastern udumuxayo waxanrabna keith u daqan kena leyaxay.

**Translator:** Uzalendo inaweza kupotea kwa urahisi kwa sababu hivi sasa KBC zile norms and values ama maculture kama nyimbo na vitu kama hivyo ambazo zinahubiriwa katika KBC ni ya tuseme kwa Kikuyu ama kikamba lugha kama hizo hakuna za kitamaduni za Kisomali. Sisi tunasikiza radio Hargeisa, radio Mogadishu, radio Ethiopia iko na Somali tunataka programmes ambazo zinaweza kutia maanani traditional norms and values and culture za Masomali katika KBC radio katika tv na hizo chombo zingine za habari.

**Speaker:** Thank you very much Ahamed I think it is true to say that the lack of access to KBC both television and radio can contribute to the failier of the students in schools because there are many programmes that go on KBC and radio like childrens debate topics different topics but then appear on the radio. So it is true that if you have no access to KBC and to radio it will impact on the perfomance of the children in school thank you. I thought he was saying that that can contribute to the low perfomance the Ds that we get so thank you very much for and I want to confirm we actually got the poem for ee from Ahmed Hussein and we have them as part of the views in the file.

**Speaker:** Okay thank you so we do we have Paul Chem. Okay Ibrahim Happy you have given? okay thank you very much Ibrahim and do we have Adow Mohamed Ibrahim.

**Adow Mohamed:** Okay asante asanteni sana control kutoka huko. Okay asanteni sana nataka tu niseme maneno chache juu ya dini yetu ya Kislamu. The Kenya Constitution allows freedom of worship we all agree with that but it does not allow the freedom of practising religious teachings. I will repeat there the Kenya Constitution allows freedom of worship but does not allow the freedom of practising religious teachings. Men in the civil service are not allowed to grow beards.

**Translator:** Waxu yiri sharciga xada yalo waxu ogol yaxay ninkastawa in dinta ucawutho lakin maogolo in dinnta lagudactho maogolo sithi garka nimanka in ey sithaistan lamaogolo.

**Adore Mohamed:** Women in the forces are not allowed to cover their bodies when they are on duty especially female prisoners or the prison warden.

**Translator:**Marka bilcanta shaqeinaxya oo darka gagawan oo qawan xirtan.

**Adore Mohamed:** The Khadi duties are llimited in divorce and marriage only.

**Translator:** Khadiga shaqathisa waxa lagusokowey nikax iyo talaq.

**Adore Mohamed:** in the sense of the heritage and the rangal between the late DC and his brothers were hired by a Christian judge.

**Translator:** Waxa kamit ah ninki Dc Ismail Chelanga oo thiyarath kkugubtey daxal kisa nin gal oo dinta islamka an wax ba kaogen aya dageistey.

**Adore Mohamed:** Who was threated he will deal with the case as per Islamic sheria.

**Translator:** Asag o sheganayo sharciga islamka o leh wan kuxukumeyna.

**Adore Mohamed:** While on the (inaudible)-----

**Translator:** Chief Khadiga maxa loguaqonsan waye in u xukumumo maxkamathas.

**Adore Mohamed:** I want the constitution to take care of this and give the Kadhis the real why they should practice the deal with all court matters of the Islamic sheria the Kadhis that's what we want.

**Speaker:** Halima Adao Malishe hayuko, yuko? ndio hii okay Halima.

**Halima Adao:**(Somali dialect) Asalamu aleykum waraxmatulahi. Wath maxathsantixin ithinka o mesha iskuguimathey rag iyo thumarbo.

**Translator:** Halima Adao Malishe .

**Halima Adao:** Marka xathalka madereinayo wan gawini marka, sharci aya labathala ayan maqalney waxbana kama naqano. Sharciga waxa layiri wax walbo waxa lagadigaya free.

**Translator:** Anasema tunaambiwa inapitishwa sheria ndio tumekuja sana sana sisi hatujui habari ya sheria lakini vile tunaona sasa inaonekana kila mtu imesemekana ako na uhuru.

**Halim Adao:** Marka waxan control lexen oo free eh wa thaweshi Ilaxey lakini inta kaley odan wa xisab lagodacmayo.

**Translator:** Anasema ile kitu ambayo haina control free ni upepo pekee yake yaani winds kile kitu kingine watu ni lazima tuwe na control na tuwe na kiwango Fulani lazima tu (inaudible)----

**Halima Adao:** Nin walbo.....(inaudible) Yu kalaqawa. Nin walbawa waxa tareq ouqoran oo sehem sehem uthagan aya jirta. Aniga ninka igawo wa curiyan towon sana yu curiyan xayan ilmax iskulakan...(interjection inaudible) xuquuqtha mita anaga an xata lenaxay xoyoyinka xathan naxay xaqa an lenaxay in an kaxathalo waye.

**Translator:** Anasema anataka kuzungumza juu ya haki ya kina mama sana sana haki ya kina mama I want.

**Halima Adao:** In nagta lagurey xuquqthetha in ninka uudameyo waxe xaqa ey kulexethna in usiyo waye.

**Translator:** Wale wenzake wengine.....(inaudible)

**Halima Adao:** Marka islanta ayatha eh xaqi ey kulexeith mexer ketha wa in usiya.

**Translator:** Na apatiwe haki yake mwanamke akiwa divorced lazima apatiwe haki yake naunga mkono vile wengine mbele yake wamesema.

**Halima Adao:** Tetha kaley ilmixi ey kusorafatheyseey ey skulatha kasobixiney in ey shaqa xeleynin ey tharbiyatha fadiyan.

**Translator:** Ile ingine nasema anaunga mkono pia ile watoto ambaye amemaliza shule mama anakuwa naye amelelea lazima apatiwe kazi.

**Halim Adao:** Aniga o xathalka gawinayo, dinta islamka in an mel logadixin oo laxthkeyo ayan dhonaya. Asalamu aleykum.

**Translator:** Hapo mwisho namaliza naye haki ya kina mama kuhusu mambo ya dini pia iangaliwe nimemaliza na hapo.

**Speaker:** Asanteni

**Com. Swazuri:** Basi tumeelewa tumeelewa hiyo maneno imeisha kina mama mumeskia mzee anasema hapa mnyamaze sana wakati wenzenu wanazunguz. Basi basi inatosha wameskia wameskia sasa tutamuita mheshimiwa tafadhali utupatie maoni yako. If you can do it in five minutes we will be very grateful.

**Hon. Shaban Isaac:** Thank you very much particularly the Commissioners who have visited us today in Mandera district Mandera East constituency.

**Translator:** (Somali dialect) Marka xorey waxan maxath ucelinaya Commissners ka imathen adh iyo adh ayan maxath ithinkucelinaya.

**Hon. Shaban Isaac:** However I think you should have we expected you to come by road so that you appreciate the problems the people of this constituency of this province are talking about.

**Translator:** Waxan rawey in adth jit kuimatan oth aragtin diwatath ey dhadka sheganayan xaga jithathaka.

**Hon Shaban Isaac:** We think that you will not have known actually the problems we are talking about.

**Translator:** Xathi jitka inasomarin diwatatha lashega minaragten.

**Hon.Shaban Isaac:** So also follow the examples of those people who said that the commissioners should come by road and not by air.

**Translator:** Waxan gacan sinaya dhadka dexein Commishanaska wa in ey jitka kuimathan ayan rabney.

**Hon. Shaban Isaack:** I would like the commissioners even if its another time let them have opportunity perhaps about five or three day to come by road I think when we say what we are talking about then you will be able to know what we are saying.

**Translator:** Waxanrabna markoa xanocote diwatatha lashegayo in ath ishina kuaragtin ayan rawa ayan rawa.

**Hon Shaban Isaack:** I will go straight to the point. Kenya has is made up of Parliament the Executive and the Judiciary the three arms of Government the Parliament the executive and the Judiciary.

**Translator:** Sitos ayan ugukacaya arinteitha marka dhowlada wexey lethaxay satax gacmoth aganto waxa wayey dhadki lasothortey tan lawathna waxawaye dhadka filanayo arinta dhowlada tan sathaxathna wa mahkamatha.

**Hon. Shaban Isaack:** I will touch on a few items on each which I think you should consider during this hearing.

**Translator:** Aroma yar yar ayan tawanaya oo sharciga lagutharayo.

**Hon. Shaban Isaack:** We would like as the constitution is the twenty five percent rule for presidents to win from five provinces to stay.

**Translator:** Waxan rawa sharciga daxayo mathaxweyn wain kaxelo 25% gowolkasa sharcigas ayan rawa in usithisa axatho.

**Hon.Shaban Isaack:** I also proposed that the Kenya remains to have an executive president.

**Translator:** Mita kaley waxan rawa sitha xatha an kunaxay dhowlada in ey noqoto in mathax weynaxa uxayo awotha kulli ayan rabna.

**Hon.Shaban Isaack:** But his powers should be controlled.

**Translator:** Lakin sas ey taxay in awothisa la controlo.

**Hon. Shaban Isaack:** Because of the marginalisation of this province including this district, we require an affirmative action for this province.

**Translator:** Diwatatha an somarney waxan rabna plan goni an kuxormarno.

**Hon. Shaban Isaack:** Because in this province is the basic of basic and social amenities are lacking.

**Translator:** Maxa yeley dulkan wax yala abthan oo muxim ax aya nagamaqan.

**Hon. Shaban Isaack:** Therefore we have eight provinces and I propose that ten percent of the Kenyan budget every year be allocated to this province.

**Translator:** Waxan rabna thaqliga Kenya sogalo in boqolkiwa towon nalasiyo.

**Hon. Shaban Isaack:** This is the only way we can be able to catch with the rest of the country and unless this is done then we will continue to remain behind.

**Translator:** Xathi sas layelin marka diwatathena sas umbey axanaeisana gathal umbanaxanena.

**Hon. Shaban Isaack:** Kenyas budget is two hundred and twenty million and I think about two hundred and fifty million per year.

**Translator:** Kenya budget ketha sanat kastawa waxa wayey lawaboqol iyo konton billion.

**Hon. Shaban Isaack:** You get ten percent that will be twenty two billion if you that then we are able to develop and reach the rest of the country.

**Translator:** Intasa xathan kaxelno weyey noqoneysa lawa iyo lawata million wana lacag bathan weyna nagufilnaneysa.

**Hon. Shaban Isaack:** I said ten percent of that is twenty two about twenty two billions.

**Translator:** Lawa iyo lawatan billion ayan xeleina marka wax kastawa weynagufilnani karta.

**Hon. Shaban Isaack:** The other think I would like to address is the environmental concerns for this of the whole country. Kenyas environment has been destroyed and any country that cannot conserve its environment will not develop.

**Translator:** Xaga theganka Kenya adh aya lofarayumeyey dulka thegankisa athu xunyaxayna wax maendeleo ugaro malaxa.

**Hon. Shaban Isaack:** Rivers and streams which were permanent before are no longer permanent in Kenya.

**Translator:** Biya marenka iyo wowiyasha xathath firisitna kuli weywatha sullen.

**Hon. Shaban Isaack:** In the independence stages forest cover was ten percent and now we have less than two percent.

**Translator:** Marka xornimatha an xeleyno boqolkiwa towan wexey lexeth oo getha xatana wax ba malaxa.

**Hon. Shaban Isaack:** Environment is such a very important think that should be put in the constitution.

**Translator:** Marka theganka wa shey muxim ah waxan rabna insharcia lagutharo.

**Hon. Shaban Isaac:** Another point I would like to talk is about is land ownership.

**Translator:** Tan kaley waxa wayey laxashatha dulka.

**Hon. Shaban Isaack:** In North Eastern province including Mandera now what we have is grassland.

**Translator:** North Eastern Province waxan qabna Land ownership wax laadaxo.

**Hon. Shaban Isaack:** The development in this province is still very low.

**Translator:** Dhdkana kama warqawan.

**Hon. Shaban Isaack:** Therefore I would the trust land law be still in place but any alienation is supposed to be done by the government it must be with the consent of the people.

**Translator:** Trust lana macnexetha waxa waye amanatha dulka, dulkena waxa county council aya amana axan nalogudiwey

dulkana nagaaxunaha dexeya, marka xathi dul labixinayo wain dhad weynaxa laogeisiya.

**Hon. Shaban Isaack:** Because the main stay of the economy in this province is livestock and products and since our lives to the livestock industry has been neglected since independence, I would like the ministry of pastoral affairs to be created and since eight percent of Kenyans land is from the arid and semi arid regions.

**Translator:** Mathama Kenya inti bathan ey dhadka rer gura ey yixin thib ayan udacney waxan rabna Wazir rer gura in naloyelo. ( Gara dialect)

**Hon. Shaban Isaack:** So that we have a new livestock policy.

**Translator:** Xogan oo xaga xolaxa in laxelo.

**Hon. Shaban Isaack:** Our main source of (inaudible) ----- from this province is livestock and livestock products.

**Translator:** Meshan dhadka wexey kudacan yixin wixi xolaxa kasoboxo.

**Hon. Shaban Isaack:** Since independence the government has not addressed this matter.

**Translator:** .....(inaudible) Wax xolaxa iskumashquluyey malaxa.

**Hon. Shaban Isaack:** While the government has put a lot of effort by having votes and other important issues for the agricultural sector.

**Translator:** Inkasta ey dhowlada aadh iskkuguthey they dinaca beraxa .....(inaudible)

**Hon. Shaban Isaack:** Countries we know in Africa which is main economy is the livestock industry and they are having the highest as per capital income and include Botswana, even Somalia has market for its livestock they are the same they are able to sell the livestock in the European market even in the middle East and earn some foreign currency and also duty for the country.

**Translator:** Wadhama kaley aya kajira o xolaxa kudacman oo manta naga dacala fixin xilbi kothana mel kasta aya lageya.

**Hon. Shaban Isaack:** Even the Kenya meat commission usually factories and industries are build where there is raw material but it is very interesting that the KMC is based in Nairobi while the main livestock producers away from main livestock producers. That shows that those who are planning had no care for the people of this region.

**Translator:** Xata xalki shey ey kaxeli laxeyen faidatha waxa lagudisa Nairobi iyo melaxa kaley.

**Hon. Shaban Isaack:** If we had a proper livestock policy, proper marketing and we are able to sell our product from this province and you know meat is a very, nobody can stay without eating meat today we would not have been recipients of famine relief food but we would be contributing to the countries coffers.

**Translator:** Xathi laxormalin laxaya wax lagawan laaxa manta famine relief gacan umanaxorsan lexein.

**Hon. Shaban Isaack:** Therefore we would have we want the constitution to address this marginalisation.

**Translator:** Waxan rabna xaq thara nagudacthey Consituonka ucub in ney noxathlan.

**Hon. Shaban Isaack:** There is a lot of human rights violation in this province and this district.

**Translator:** Xaquq guthub iyo quq insane abthan aya gowolka kajiran.

**Hon. Shaban Isaack:** There have been past violation of human rights and the present continuous violation of human rights and because of our unit place unit problems because of our development and marginalisation nobody is aware what is happening in this province.

**Translator:** Wax yalabathan oo xaq thara ayakadecenn thalkan dhad athan kamawarqawan.

**Hon. Shaban Isaack:** Violation of human rights should be corrected.

**Translator:** Sharcia cusub wa in uaqonsatha xuquqtha laguso xath gutbey oo wax ukaqabta.

**Hon. Shaban Isaack:** Because there are laws particularly after independence the laws particularly legislated for this province which were discriminatory and we want all those laws be removed that violate human rights and we enjoy equal opportunity for the rest of Kenyans.

**Translator:** Sharciyal bathan aya jiran oo Dhaka kuxathguthbayan oo mardow lasameyey sharciyasha wa in lababiiyo in an kenyatha kaley lamit noqono.

**Hon. Shaban Isaack:** So Kenyans must have one country and one Constitution.

**Translator:** Rer Kenya wa in ey laxathan xal wadhan xal sharci.

**Hon. shaban Isaack:** One other importance I like to also address is food security.

**Translator:** Mita kaley waxa wayey securitka xaga cuntatha.

**Hon. shaban Isaack:** Every Kenyan has a right to have food and the government insure every Kenyan has food.

**Translator:** Dhowlada aya uxilsaran in ninkasta u shaqa xelo.

**Hon. Shaban Isaack:** You know I have many points, okay let me address parliament. We need more constituencies in Mandera district and Mandera East constituency want it to be divided for effective representation.

**Translator:** Waxan rawa kuris yasha barlamanka in labathiyo.

**Hon. shaban Isaack:** Kenya is not about people only it also includes land is the most important one.

**Translator:** Kenya dulka in laguxistabtamo maxa dulka wubathan yaxay wuna balaranyaxay kurastana xalanokalaqaibiyo.

**Hon. Shaban Isaack:** In North Eastern we require more than twenty we are right now twelve we require another eleven making to the two members of parliament at the minimum.

**Translator:** Waxan ubaxanaya in kow iyo towan kursi nalogutharo oo lawatan iyo kow an laxano.

**Hon. Shaban Isaack:** Government must have vetting powers during appointments for major jobs done by the president we say the president has taken powers. Parliament must voting powers so that the right Kenyans are given the job.

**Translator:** Mag cawitha lamagcawo mathax weynaxa aya magac xathi u magac awo wain baramanka ry iskiran.

**Hon. shaban Isaack:** Traditionally we want the highest court respected up to high court and up to now there should not be any appealable for muslims in Kenya.

**Translator:** Khadiga xafiskisa ila High court lageya xathi High cort lagarsiiyana wain wax lagaqawan Karin.

**Hon. Shaban Isaack:** There should be a constitutional court.

**Com. Swazuri:** Okay thank you sir although we are really harassing you but thank you we need to give wanainchi a chance. Maimuna Abdilahi.

**Maimuna Abdulahi:** (Somali dialect) magaceiga Maimuna Abdulahi waye waxan kaimathey Niwoy location. Sithu MP shegeiy dul county council aya masul kaeh lakin waxajirta oo awow yal lagasogarin oo anaga xaq uleh wain dhadkena ey thagan. Sio mambo ya county council.

**Translator:** Anasema the lands we inherited from our fore fathers.

**Maimuna Abdulahi:** Qawil kasta dul ayu leyaxay Murule dul ayu leyaxay, Gara dul ayu leyaxay, corner tribe. Nahio mambo ya corner tribe mimi sitaki nataka kila mtu akaye na kabila yake ama kwake.

**Translator:** So those traditions boundaries kila kabila alikuwa anakaa sehemu moja watu wakae vile walikuwa wanaka zamani.

**Maimuna Abdulahi:** Hiyo ni ardh ya murale Gare Bana se , Elwak iyo ni ardhi yao lakini siyo location hile ardh an awow yashen kasogarney waxan rabna in dhadkena ey thagan kama sisi watu ya corner tribe suqa xolaxa dulkena wanalagaqatey, berexena wanalagaqatey waxan rabna watu hawo waingiliye hiyo mambo.

**Translator:** Kama Gawawe indigenous people along the river sasa sisi tume faamiwa mashamba zetu zimechukuliwa. Kuna makabili zingine wanatoke upande banisa elwa sino kabila kubwa kubwa wamenyanyaza sisi wamechukua ardhi yote na miito kwa hivo tunataka protection.

**Maimuna Abdulahi:** Ya mwisho ndio sababu mnamionea mimi ni Gowaweyn sindio ndio mnasema mwisho kwasababu nimeongea tu neno moja namunasema ni mwisho wacha nionge ya mwisho kona tribe hatutaki mambo ya kona tribe kwasababu sisi tunaumia kama sisi ----- tunaumia kuna tribe iko kabila nane. Iko shebai,iko Shermonge,iko shuele, iko Garamare,iko Juran, Bensan, iko nani ingine Gowaweyn sindio hapana goja nimalize sasa mambo ya kona tribe hatutaki kila mtu akae na kabila yake juu ukisema kona tribe sasa tuko kabila nane sasa kwa sa ile unataka kuandika kazi wanasema wacha gara waandike inne kwasababu wanatoka elwa baliza na wapi waandike watu sita kona tribe ndio ni kabila nane mbaka utasema kona tribe ni wawili tu andikeni sasa nani atapa sisis ama shermoge ama shegai ama nani kila mtu anataka akuwe na kabila yake mambo.

**Translator:** Waxay wey tiri xalaogolatho a yey tiri.

**Com.Swazuri:** Haya tusikisaneni hayo yalikuwa ni maoni ya mama mwachieni aseme maoni yake. Khamis Dakabs Hamis dafet hayuko Ishmael abdulahi? Ahmed Mohamed? Ismael abdulahi? Haya mpatie huyo.

**Ishmael Abdulahi:** Thank you for giving me this chance I am called Ishmael Abdulahi I want if you are watu wa mkoa Kazkasini Mashariki tunataka mtani yetu imakiliwe mkoani na ingine watu ambaye wanaongea juu ya ukabila hatutaki kusikia mambo ya ucountry hiyo kitu kama serikali imesema hakuna tribe iko na kama wakoloni ameleta hatutaki kujua lakini kama amesema kabila ikae kwa vile kabila ingine nakaa inaweza kuwa sawe na ingine ni vile sisi tumetezwa katika mihani.

I being one of them I was cancelled two time and didn't know the reason behind it and when we were being supervised the supervisors was there the invigilator was very strict on us and I don't now how my results were cancelled. So if the mistake is coming from other our provinces we want our province to be given its right to mark its own exam. Thank you.

**Speaker:** Mahalim Mohamed, Hussein Ahmed aya.

**Hussein Aden:** (Somali dialect) Jina langu ni Hussein Adan . lawatan iyo afar sana Mandera daxthetha waxa jirey gumeysi, gumeysi waxu socthey waqti Kenya intey xor nimatha ey xehsay ila xata laxthotha gumeysi ayan kujirna waxuna kaimathey mathaxtha daxthotha.

**Translator:** Tangu tulipata uhuru hasa katika Kenya iko unyanyazo watu nanyanyazwa hasa kunyanyazwa natokana na watu wakubwa, leaders.

**Hussein Ahmed:** Xorta meshan mathaxthetha xagalthan maaxa . sabata waxajiran dhad magalatan xaq ulex iyo kuwa an xaq

ulexein.

**Translator:** Tulikuwa kundi mbili kuna wale watu ambaye wako na haki kuishi katika mji hii na kuna wale ambao inainekana hawana haki hata kidogo.

**Hussein Ahmed:** Manderax daxehta dhad aya gatey oo dhad lacag leh ba watha gatey dhadka masakintana waxba ey kulexein.

**Translator:** Na inaonekana hapa ya kwamba Manderax tukiendelea inaonekana inakuwa ingekuwa mahali ya wale watu wako na mali tu, Mtu tajiri ndio ako na haki na wale maskini hawana haki hata kidogo.

**Hussein Ahmed:** Magalathehta afartehta kona ninki lacag leh umbax iskale.mita lawath magalathan. Sharciga waxa wayey dhadkan masullinta eh o mathax iskadigo in sharciga lagaqatho oo dhad masakin eh lasiyo.

**Translator:** Kwa hivo nasema hiyo mtindo ibadilishwe kisha iwekwe katiba mtu ambaye ni tajiri na mtu maskini iwe haki moja haki sawa.

**Hussein Ahmed:** Mitha lawath xawen lawa saq wixi kabilawtho lamadax mari karo waxa kuqawani polis ila xer waxan garney in an musajitlaya an kagocno polis laaligot.

**Translator:** Usiku pia uhuru ya kutembea usiku imekuwa taabu tukitoka inje hata kwenda kusali ----- ambaye inasali saa mbili ya usiku tunaweza ogopa kwasababu police anasimama kila mahali na inashika watu lete kipande lete hii kwa sababu iko taabu kama hiyo.

**Hussein Ahmed:** Polista sharci an kuaconsano malaxa nambar maqawan, in ey laxathan nambar.

**Translator:** Basi lazima pia sasa nawezekana mtu pengine hata mjambazi anawe kufaa uniform ajiite police kwa hivo tunataka police aweke namba badge na jina yake hapo.

**Hussein Ahmed :** Sharciga xorta Manderax guthexetha wanalagumeysta, wanalagumeysta.

**Translator:** Kwa hivyo ya mwisho anasema la fumbo hii kunyanyaza nyanyazaji hii hatutaki amemaliza hivyo asante

**Com.Swazuri:** Kuna K. N Shali apana huyu si huyu mwingine wamesema ni wawili K N Sheik moja ameongea bado huyu.

**Kulo Mohamed Sheik:** Mimi naitwa kulo Mohamed Sheikh yaani kwa ufupi ndio naitwa K N Sheik maoni yangu ni kama ifuatayo. Ya kwansa kabisa nataka to retain the unitary system of government ambayo tuko nayo sasa ambayo ni serikali ya watu yote nataka pia to retain the Provincial Administration sababu ukiangalia hapa mipaka majirani zetu unakuta mahali hakuna Provincial Administration iko shida nyingi sana.

Halafu hii madaraka nyingi tumepea the president we want the trimming of presidential power alafu ya inne tunataka hii presidential office tena muda ya rais kuka kwa office iwe miaka moja pekee yake, ili itupatie nataka iwe one year hiyo ni maoni yangu tafadhali niheshimuni kuna Wakenya wengi wana ambitions ya kuwa rais kwa hivyo kila muaka tupate moja mpya. Mambo ya political division nataka iwe treated as an election offence mtu anatoka kwa chama yake alafu anaingia upande ile ingine nanyanganya wengine nafasi yao so tunataka watu wale ambao wanadefect kiovyo ovyo wapelekwe kotini.

Alafu (inaudible) ----- kama hii (inaudible) ----- ya baringo kama kona (inaudible) ----- wapewe nomination ya MPS kutoka tukiconsider their minorities sababu kwa uchaguzi tuna hakika tutushinda. Hawa alafu iko hii mambo ya kitambulisho ambayo wengi wameongea juu yake mambo ya screening card lakini ile mambo ningependa kuongea juu yake ni hii ya importing committee iko committee ingine naitwa vetting committee nataka itupiliwe mbali kabisa. Alafu mambo ya none

performing MPS ile mbunge ambaye hawezi kufanya kazi yake vile anatakikanwa tunataka sisi wanainchi tupewe empowerment ya kuondoa yeye kwa kiti.

Alafu mambo ya pande ya political parties mimi nataka mapolitical parties yote wapatiwe pesa ya kitu kama public fund we want a funding of all political parties alafu mambo ya civil servants teachers mimi nataka weekly wages to be introduce for civil servant na constitution in order to cut corruption and to bring efficiency. Hizo ndio maoni yangu nasema asanteni sana.

**Com. Swazuri:** Abdulahid Abdulla yule kule.

**Abduwahid Abdulla:** Asante salam aleikhum. Mimi kwa majina naitwa Abduwahi Alan Abdulla yangu siyo mengi ni machache tu, Ya kwanza nitaongea juu ya nidhamu ya serikali yaani formation of the government vile system ambayo tunaitaka ile system ambayo tunaitaka serikali ichaguliwe nadhamu ya kwanza ambayo ilikuwa mbeleni ilikuwa raia inakubaliwa tu wachague bunge other formation hatuna habari sasa tunataka hivi constitution ikuwe ipate nadhamu ya kuwa ipatika nadhamu yetu ya kuwa raisi asichague head of civil servant pekee yake yaani ipatikane wapunge kati ya wapunge ipatikane a special commission ambaye watachagua Head of Civil Servant Head of Judiciary hata kama ni port authority kwa vile resource muhimu hi political position. mtu ambaye anashikilia mahali nzuri ndio anatuangamiza tunaisha sas lazima ipatikane katika bunge special commission ambayo wanachagua head of civil servants hata kama labda mimi ni -(inaudible)----- ya port authority judiciary all those things (inaudible)-----

Ya pili under education katika Kenya kuna three types of education sisi ambaye tunajua mambo ya Waislamu upande ya Waislamu kuna system moja ya madarasa ambayo serikali ya Kenya hafahamu ama they don't recognise tunataka Constitution ipatie fursa ya kwamba hio kama wanainchi wa Kenya pia wa to be recognized tutampulishwe teachers to be paid and special service commission to be formed under Ministry of Education ambayo inahudumia both certificate and paying are also included in the pay role yaani pande ya elimu ya madarasa.

Ya tatu Kadhi is going to be strengthen in powered kwa vile sisi sasa tunajua ya kwamba Kadhis Court wana the only rule three cases ambayo ni divorce, engagement and adultery mambo ya inheritance tunataka other immoralities like abuses drugness adultery yote iongezwe ili apate fursa na apate jukumu kubwa katika Islamic community. Ile ingine ya secular education pande ya Ministry of Education tunataka pia hii system ya 8-4-4 ibadilishwe ikuwe continuous way of education yaani hakuna mambo ya form four O level yaani continuous mpaka university yaani mambo ya to make people fail katikati unafika standard eight people have become failier somebody might lose hope sasa instead of giving them, demoralise them we make a system continuous system standard one to eight form one to form four university yaani hakuna mambo ya failier continuous work tutupe mambo ya 8-4-4 system asanteni sana

**Com. Swazuria:** Ali korisa hayuko? Abdirahim Adawa Ishmael Ahmed Lakicha/.

**Ishmael Ahmed Lakicha:** Asante kwa kunipatia hii nafasi.

**Translator:** (Somali dialect Translation)

**Ishmael Ahmed:** Magaceiga waxa wayey Ismail Ahmed waan kasoatha Garikorome.

**Translator:** Anaitwa Ishmael Ahamed Lakicha.

**Ishmael Ahmed:** Gara koromey wa dhad thagago Mandera galey.

**Translator:** Anawakilisha kabila ingine ya huko (inaudible) ----- anaitwa Garikorome ambaye anaishi area hii.

**Ishmael Ahmed: Translator:** Garikorome ni wale wenyeji sana sana hasa ambaye walikuwa wanakaa Mandera town hii.

**Ishmael Ahmed:** Waxan kusaciney memorandum Kenya ana kutharsaney NFD anaga oo Chief kaxeh magalathan waqtigas.

**Translator:** Moja yapo kama alikuwa one of the presentive environment representing area hii katika Lancaster house baba yake alikuwa chief.

**Ishmael Ahamed:** Waxan naxay dhad Gara ah lakin Gara iskudaxjiro oo thago beraxan ila simankan biyabon ayan iskalenaxay.

**Translator:** Anasema ni gani tribe lakini tunaitwa garimaro ambayo tunakaa along the river banks ni farmers sawa sawa.

**Ishmael Ahmed:** Waxa naxay dhad kisto dhadka kaley ey yasan.

**Translator:** Na katika society inaonekana sisi tunadharauliwa tunaangaliwa chini kama low minority kama ni low sex.

**Ishmael Ahmed:** Arintas xathi thib loraco waqtiga ukoloniga ila xata chiefaf anaga aya soaxani jirney ila systemka Moi.

**Translator:** Na sana, sana ukiangalia zamani sisi ndio tulikuwa chief tulikuwa leaders ya area hii mpaka wakati ya Daniel arap moi.

**Ishmael Ahmed:** Xata waxa dacthey in awothi Adminisrationka gacanta ugashey aya nakalafarfardisey oo political uthilacey oo dhadkeni umelwalba ukalagoay oo manta xal representative an lenaxay.

**Translator:** Inaonekana kwamba sisi tume watu wengine imeingia boundary administration imeingia power imetoka mikononi yetu matribes zingine imeingia na sasa sisi inaonekana tumetupwa mbali mbali.

**Ishmael Ahmed:** Dhad keni wuxu nocthey dhad masakin ah oo representative an laxein.

**Ishmael Ahmed** Tunataka tutambuliwe na records ya colonial ifuatwe hii community ijulikane kama mwenyeji ya indeginous ya Mandera na wapate kuwa represented na wapatie minority tribes protection ambayo wakati hii imeingia katika mkono ya foreigners.

**Translator:** Wuxu daxay marka anaga in xaqena nalasiyo oo nalaogatho.

**Translator:** Na ningependa kuongea juu ya body Government. Nasema serikali tunaitaka ni serikali ambayo inaweza tumikia wanainchi wa Kenya mahali pote wako na nadhamu hiyo kuweza kupatikanwa ni kuweza kupatia ofisi wa sheria independence bila kuingiliwa na mtu yeyote na power yeyote kutoka rais ama pande yote. Ya pili ningependa kusema police ndio wenye wachunga sheria ya hiyo inchi na wanachukua mshahara chini sana kama hatutaangalia masilaha yao corruption katika inchi hii haitamalizika na ningependa katika mkoa hii ya Kazkasini Mashariki hakuna mission school hata moja kwa hivyo serikali tunaweza kushare nation cake together tuwe tunapata mission school moja katika hii hii North Easten province. Ya mwisho tunaweza kusukuma mafuta kutoka Mombasa mbaka Eldoret na watu wetu wanakufa na (inaudible)----- maji kwa hivyo hiyo inaonekana kidogo tumelaliwa zaidi kwahivyo maji iwezwe sukumwa mbaka hapa watu wasipigane na nyani.

**Com.Swazuri:** Haya, asante sana swali umeshindwa kujibu muko wangapi kabila yenu hiyo kabila yenu unasema lakicha hiyo kabila yenu mko wangapi hapa Kenya?

**Ishamel Ahmed:** Tuko nafikiri hapa labda kama watu elfu tatu hivi

**Com. Swazuri:** Elfu tatu?

**Ishmael Ahmed:** Hakuna hata chief moja

**Com. Swazuri:** Haya, asante haya Abdi kathir Yusuf hoo ile mzee haya Ibrahim Hassan?

**Ibrahim Hassan:** Asante sana kwa kunipatia nafasi ingine. Jina langu mimi naitwa Ibrahim Hassan Hussein. Ya kwanza mi nataka kuongea nataka kusema kitu chache tu siyo mingi. Ya kwanza mi nataka kusema na utakuwa ushahidi kwangu kama sisi katika mkoa hii haswa hapa Mandera tuko nyuma kabisa na serikali inajua lakini hawezi kuangalia sisi kwa sababu ya nini? Ninyi tangu jana usiku mlikuwa hapa mchana uliskia mtangazo ya Nairobi hapa hakuna KBC inafika hapa na tunahesabiwa katika Kenya. Kwanini sisi hatupati hiyo matangazo hiyo ni kitu moja nataka hiyo matangazo afike hapa.

Ya pili hata ingawa watu wameongea juu yake zaidi hii mambo ya screen hii screen ametufungia vitu nyingi sana ukienda banki ukienda mahali fulani ukienda Nairobi unaambiwa wapi hii screen yako? kwa heshima yenu nataka hii kitu msuluhishe haraka na tusikie hii matangazo yenu hii kitu kama ametupwa kabisa.

Ya tatu ni mambo ya ukabila tuko na shida sana tukitoka hapa pamoja na wewe hapa na gari kufika Narok mimi naulizwa kipande na wewe huulizwi kipande. Katika Kenya mko na majirani makabila ingine kuna Uganda, Tanzania, Rwanda makabila nyingi lakini kwa nini Wasomali pekee yao naulizwa kipande na wale ingine ambaye yule mtu ambaye unatembea nae haulizwi na wewe unaulizwa. Hii ni shida moja sasa.

Ya pili ya tatu police anafanya mzako yao kitu ya kawaida chief awe na hawa watu wakati anaingia nyumba ya mtu vile mama mwingine aliongea hapa sa hii usubuhi alisema we unaambiwa utoke nje ya nyumba yako hata askari wanaingia unaambiwa wanakagua kila kitu yote na haujui kitu gani wamechukua na kitu gani wamekuwekea hapo ndani. hiyo kitu ya kwanza wakati wanaingia askari wanaingia nyumba yako lazima iwe na chief ama mtu ambaye amejulikana na hawa ili wasipeleke juu sababu ni hiyo sherehe mi nimesha ingia hiyo kazi ya sherehe hiyo na ninajua maoni yake sasa unaona nyumba yako imekaguliwa hata unawekewa kitu silaha na baadaye unaambiwa hii kitu ni yako na wewe hata hujawahi kukaribia hiyo kitu.

Mimi naendelea mimi nimefanya kazi ya ukoloni zamani nikiwa askari. Tangu ukoloni ameenda sisi hatujapatiwa ukoloni hatupatiwi sisi ninyi haki yetu. Mzungu amehama na haki yetu lakini nanyamaza kuna wengi ambaye amefanya kazi ya serikali pension na ingine hizo walienda nayo waliuza kazi kidogo sana (inaudible)----- tunataka hiyo walipe hiyo pesa yetu serikali aulize hiyo Uingereza pesa yetu maana tuko na haki. Inginge sisi tuko na sheria yetu kitabu ya Islamu kitabu ya Koran ametungwa zamani za kale sinaanzisha sisi hapana tunga ama hakuna mtu ya hapa ya dunia hii ametunga. Wale manabii ambaye amesema neema ya mungu ameteremsha hiyo Korani ameweka sheria yote ya Islamu sa hii ikitajwa tajwa nasema badilisha hivi badilisha hivi abadiliki. sheria ya serikali ni sawa tuko pamoja na wengine lakini sheria yetu ya Islamu sisi tuko nafasi yetu kabisa hakuna mtu anaweza kuingilia sheria yetu hii sheria yetu inaendelea lakini Kadhi apatiwe uwezo zaidi kuliko sasa.

**Com.Swazuri:** Yaani sheria itambue sheria ya kislamu?

**Ibrahim Hassan:** Ndio ngoja kidogo ngoja nimalize. Tena kila nasikia kila wakati mabunge yetu natete katika parliament wanazungumza hoja ya inchi yetu ama kila mtu mahali amechaguliwa. Lakini kile kitu wanauliza inasemwa hapo hapo na hakuna kitu inafanyika hapa kwetu unaweza ona mbunge ameteta ameteta inchi yangu asaidiwe hivi asaidiwe hivi amechukuliwa hapo hapo na (inaudible)----- hakuna kitu imekuja naona kuna ubaguzi hapo. Nataka wabunge waheshimiwa kama wale wengine na hawa wapate haki yao.

Inginge nataka kusema ya mwisho ndio ingine nataka kusema ubaguzi ile tuko nayo nataka kuonyesha wewe kutoka hapa kufika

isiolo kuna barriers zaidi ya hamsini ifungwe hapa ifungwe hapa unaulizwa kila (inaudible) ----- hata shida ambaye ile wewe hauna unawekewa juu na kupita isiolo kupita Nairobi katikati hakuna labda upate barrier ya police usiku hiyo hakuna shida lakini hii ingine ya hii mambo ya kusumbuliwa watu nasema barrier hakuna maana hakuna maana ni ajabu sana. Nataka kuongeza kitu kimoja ingine. Waheshimiwa hapa watoto wakisoma wakisha maliza shule hakuna kazi wanapata, hata yule amefaulu na yule ajafaulu kama hawa watoto ambaye amemaliza secondaries hawapati kazi watakuwa nini watakuwa shifta? uhalifu natokea hapo wanaenda inchi ingine wanakuja (inaudible)-----kila wakati (inaudible)----- wanazunguka mahali ingine. Kwa hivyo wale watoto ambaye wamemaliza shule wapatiwe kazi fulani hata ingawa National Youth Service naona National Youth Service amesaidia watu wengi sana area hii wale watu wanafanya kazi ten percent ni wale watu wamepitia katika National Youth Service maneno yangu nisha malisa asante sana.

**Com. Swazuri:** Mohamed Mahamud Mahalim hayuko? Mohamed Ali Isaack, Abdi Osman?

**Abdi Osman:** Hapana hapana sauti yangu inatosha. Okay mara kwanza nasalamia ninyi sababu tangu subui niko hapo bado ongea bado pata nafasi lakini ni Mungu napelekea mimi na narudisha shukrani kwa wanainchi wageni yetu ni asante sana kupewa hii nafasi asalam aleikhum. Basi kidogo mimi nikisema ni jina yangu ni Abdi Osman na mimi ni mzee ya peace and development chairman, hapana vice chairman.

Lakini kwa wakati huu ni chairman, chairman yangu iko inje kwa hivyo nawakilisha yeye sababu mwenyekiti iko safari na kitu ya kwanza watu walipiga kidogo kidogo ugali na mahindi pamoja kwa hizo hali ya leo naangalia hapo lakini ni sawa kila mtu aliongea kiwango yeye ambayo naelewa ni namna iko ni hii. Namna iko kwanza ni kitu moja zaidi wanainchi na pia hasaidii serikali kitu naitwa chuki ni mimi binafsi nilifanya my service year yangu ya kazi ya serikali thirty three year nilifanya kazi ya serikali na ambayo unaelewa kama haina tube naweka kazi hiyo ya serikali na niliwacha nikiwa warrant officer ya serikali ambayo nandaika ni kitu gani naendelea kwa serikali ya Kenya.

Lakini kisimama hapa sitaki kuingilia sana serikali lazima nikule mfupa moja niache moja na ikiwa namna hiyo lazima niseme kitu nahusu sisi wanainchi wa North Eastern or wananchi wa Kenya kitu alihudhi sisi roho. Na kitu moja mi nasema ni namna nyi nakuja ni asante sana karibuni ni kwa inchi yenu ambayo hata kama tunakaa hapa sisi Wasomali na ninyi yote ni wananchi wa Kenya na sisi pia ni wananchi karibuni ni kwa inchi yenu tu. Basi sasa kitu mimi nasema ni hii ni kama watu walisema kidogo kidogo hapa ni iko msumbuko ni hapa Mandera uki angalia njia moja naweza kusaidia wananchi hata kwa mtu namaliza shule hata kwa kiwete hata kwa kipovu sababu ni mpaka zaidi mpaka analeta pesa sana.

Serikali akitengeneza hapa air strip unaona ndege hata 707 inland hapa lakini serikali inajifanya kipovu shauri hataki wanainchi ya North Eastern na wajui kama hawa wenyewe najiharibu sababu asitoshe ndege hawesi enda Nairobi. Nachukua hapa kombi wanahama nyama frish hata Warabu kila kitu. Wakichukua nyama hapa sababu Somali hawana shamba pia iko na shamba ya kujisaidia ni wakupe mali yao sisi pia na Ethiopia na kweli kwa Kenya iko mpaka kama hiyo bila hata Mandera na kwanini serikali nafunika macho serikali afungue macho aangalie hiyo tunaomba government yetu. (Inaudible)----- hiyo ingine ile mimi nitafuatisha ni ukitembea ni population ya kama Turkana na hapa sisi wasomali sisi ndio mara kumi mingi kwa nini barabara kutoka Nairobi mbaka lodwar ni lami hapa kwetu hatuna kwa nini serikali najifanya kipofu na ambao na kama hataki sisi apee sisi permit ya kuhama inchi ingine na pia aonyeshe sisi mahali ya kuhama kama ataona ngoja tafadhali ugonjwa itabaki kwa macho hapana angalia.

Wacha we msichana akuwe poleni wacha mama moja akuwe huko mgonjwa kwani tunaona daktari pekee yake na ukweli pia namna hiyo kwanini lodwar kutoka huko barabara ni lami na hapa kwetu hakuna je magari ngapi nabeba ngombe na gari ngapi ngapi nabeba ngamia mbusi kwa nini serikali angalie hapa. Hapana mwisho tena kitu moja ngoja wewe ulisema subuhi muonge dakika tano na mtu ya kuongea na mtu ya kutranslate ndugu yangu ni two minutes na thirty seconds uligawa na dakika hiyo ni ya mtu moja unaona subuhi nafinya sisi. Ngoja sasa okay sasa,

Ingene ni mambo ya siasa kama Narok hii kweli nafika watu au population ya Mandera iko na minister sisi napewa MP kwa nini serikali nafinya sisi tunakosa minister moja tafadhali serikali afunguwe macho hatutaki mambo ya dim aone sisi na full lights. Waziri tunataka na peana (inaudible)----- mwenyewe Garissa pekee yake hii MP yangu hawezi kumalisia mimi problem moja aende office ya raisi mbaka ainamie minister ingine what for kwa nini tulichagua tunataka minister yetu nafikiri ile kitu nalete shida ni kila mwaka tunachagua KANU KANU ndio nalete shida. Basi kwahivyo nyingine police ngoja mimi nilifanya miaka thelathini na tatu kazi ya serikali hapana kazi ya army na ninaelewa kila corner askari natakikana hata kama namna gani aweke namba ya police na AP pia iko namba aweke namba yao. Wakifanya maovu askari tu kicomplain hakuna namba nguo ni ya operation area ngoja kubali tunawajua operation area tukuwe level na wananchi wa Kenya.

Tunastajabika kitu ajabu askari akifanya maovu hana namba tukienda kucomplain ofisi namuambiwa huyu naanza kufanyiwa parade tafadhali fanya parade namuambiwa huyu alikuwa nakisha pitwa sasa kwa cabin ya magari na muambiwa lala nyuma ya pasia. Namuambiwa okey huyu alikuwa leave nyumbani na nakisha fanya maovu tunataka askari akuwe na namba. Haya ngoja mbili tu nabaki ingine ni hii hapa kwetu iko watoto nakisha soma one million najazwa hapa watu ya down country. Mimi mtoto yangu karibu sita namaliza form four iko C+ iko C- nakosa kazi najaa ofisi.

Hata kama hatutaki mambo ya majimbo serikali nanyima sisi previlage yetu atolee sisi mguu tafadhali awachie sisi chance tukae na kitako tuvune mvuno ya watoto yetu tuone kwa nini mtoto yangu hapana enda fanya Nyeri office hapa najaa watu ya nyeri hiyo ni kukanyanga sisi ingine ni mambo ya land tunachagua ma concillor angalia haki ya maskini tunachagua watu iko na njaa tunaomba mambo ya land maploti arudi kwa committee ya wanainchi hatuwezi kaa sababu macouncillor nanyanyasa sisi mbaya tunachagua maskini ya kusumbua sisi nauza maandhi na mama naka na watoto kumi pahali kwa hivyo asante sana kama mimi nakosa watu wasamehe mimi

**Com. Swazuri:** Haya huyo ni warrant officer. Aya maalim Mohamed hayuko Hussein Isaack hayuko Ahmed Bilu hayuko, Ali Mohamed hayuko, concillor Hussein ilo hayuko, Councilor Ali Maalim hayuko, Mohamed Ali hayuko, Shek Eunice hayuko, Bari Elmi hayuko, Concillor Alio Hussein, hayuko, Abdi Rashid Isa ndiyo yule pale huyo hapo ni wawili wewe naitwa nani? wewe ni Abdi Rashid Isa?.

**Abdi Rashid Isa:** Kwanza mi naitwa Abdi Rashid Isa nashukuru sana kwa kuwatembelea kwanza sisi hapa Mandera na pia naunga mkono vile watu wengi hapa wandugu walisema. Naunga mkono vile sasa wenzangu walisema, kwa vile ambaye waliongea kwa upande wa (inaudible)----- na upande pia kipande. Ya pili tena ni ile ya land ambaye watu waliongea pia wenzangu hapo kuna watu ambaye wanakuza maandhi ya wazee ambaye amaka mia moja na mbili ambaye ni clerk council kwa hivo kitu kama hiyo kwa katika hii katiba sisi hatutaki na ingine tunataka Kadhi yetu ya hapa Mandera apewe vifaa ambaye inayetosha ambaye anaweza kuhukumu naye na tunataka Kadhi awe na (inaudible)----- si ati ni Kadhi tu ambaye anajua Kiarabu peke yake lazima awe amesoma na sheria kwa hivyo ni hayo sina mengi ingine ya kusema ni hayo tu.

**Com.Swazuri:** Abdile Alafa, hayuko? Ali Abdi Maalim huyo mzee hapo.

**Ali Abdi Maalim:** My name is Ali Abdi Maalim I am from Mandera township and I would like to give two questions across. The first one is the Constitution allows freedom of worship of any religion of your choice if that is the case. We the Muslim community of Kenya we like to practice that religion and the Constitution of Kenya to allow us to have Islamic bank for the Islamic bank because there are very many investors who would like to come to Kenya and invest in Kenya and give the service.

I mean loans to muslims or non muslims of Kenya origin so we want to we would like you to right that programme so that in future we have some facilities that is one.

Two is we have been told that ninty five or ninty eight percent of the community North Eastern are pastrolist maybe five or three percent are farmers. Farms along the dawa river from Bipo one up to down though the river is a seasonal river this water plays to eight or nine months of the year so we use irrigation. We would like the government to recognise us so that NGOs come and assist us in technical and other facilities. And also to market our produce I remember some time back I harvest the maize from my farm and I took them to the cereal board they told me that I told them to buy and they told me no such constitution that will allow them to process my maize I had to dispose them just in the market because I had it for almost six months or over.

So please this maize coming from may be some times they come from abroad we would like some something to be done about it the other one is about presidential actions. The president should be below the law should not be above the law. His elections should be separate from other elections I mean MPs and the local council and I think any president any person who get more than fifty percent fifty point five percent should be declared the president of Kenya and not subject to seven I mean (inaudible)----- of province then this there is somebody from a form four or a graduate so that we don't have hiyo lack behind in economical you know (inaudible) ----- finally also the local government the local members local concillors should be a person of form four and not below because they will also be lugged behind thank you very much.

**Com. Swazuri:** Bima Hassan hayuko. Kuso Abdulahi Abdi Rahiman hayuko, Mohamed Alio Adam hayuko? Adan Haji Bonja business man hayuko? Abdilahi Yusuf Ali hayuko? Abdi Adan Abdi hayuko Abdi Salat hayuko Ismael Mohamed elder haya huyo Ismail Mohamed Omar Mohamed chief hayuko? Alio Ibrahim Isaack hayuko? The kadhi this one you tick he has already spoken Hussein dis hayuko ametoa Ishmael a Ali hayuko Ahmed a Ahmed hayuko Amin Sheik Adam haya huyo mpatie.

**Amin sheik adam:** Mimi taongea kwa lugha ya kiswahili mimi naitwa Amin Sheik Adam na ni mwenyeji wa hapa Mandera township kwa vile ningependa kupeana barua na nitasoma tu chache kuhusu yale niliandika.

Cha kwanza ni kuhusu Judiciary kufuatana na ile kitabu tulipewa Judiciary hasa nitaongea juu ya kidogo Chief Kadhi ama kadhi nikisema chief kadhi itahusu pia Kadhi wetu hapa kwa vile tunajua sisi wenyeji wa hapa North Eastern ni Waislamu na inafaa iheshimiwe na watumie sheria yao. Basi tunaomba serikali isianganalie mtu ukisema ati anataka kutumia mila yake kwa jicho mbaya bali nchi kama Nigeria ambaye ni Common Wealth wamekubalia maprovinces ama majimbo zake zitumike zitumie sheria ya kislamu kwa sasa tunaona childrens home itaondoa uwezo ya kadhi tunaomba serikali isifanye hivyo mbali ifanye nguvu uwezo ya Kadhi, Kadhi pia awe mtu amekwami mtu ameelewa ako na elimu na mtu anafaa ipasavyo cha pili basic rights mimi taongea kitu ambayo haijaongewa na watu wengi lakini naona ni muhimu hiyo ni information I mean basic rights kwa wakati wa sasa sisi tukiwa watu wa North Eastern hatuna fursa ya magazeti umeshuhudia ukusikia KBC sasa badhi yetu

wakijaribu kufanya hii kazi ya kuelimisha watu.

Kwanza magazeti inafaa wazaidiwe sana kwasababu watu wa sasa serikali imesema cost sharing hapa hakuna Information Officer na offisi yao kuna secretary moja sisemi hiyo kukashifu lakini ni ukweli na ni cost cutting ya serikali kwa hivyo inafaa serikali isaidie wale watu wataanza NGOs ya kuelimisha watu kwa vile wakati wa sasa serikali imeenda kinyume nikisema hivyo ni ile sheria imeweka kwa bunge kikinyume bila kujulisha hawa yaani tuseme mtu akitaka kuanza magazeti yake kidogo lazima aweke pesa hundi nono na shida zingine ya journalist kwahivyo tunataka serikali izaidie watu sana kwanza library ipanue mobile library na isifanye hiyo sheria irudi kutoka kwake ibadilishe and that was just in short the other one is kuhusu education yetu hiyo ni mwisho.

Education yetu naoni si is not friendly where by even in the school there are 4Kclub wanafundishwa mambo ya ushambani je? Kwanini hawafundishwi mambo ya ukulima kwanini hapana ita mtu kama Daktari Korar ambaye anajua kutibu hizi mifupa kwanini hawaleti mzee naitwa mi naita yeye Daktari Shabeno ambaye wanaweza kufundisha hao mambo ya mamiti na kujitafutia kazi ni mzuri serikali imeona sasa uzuri ya daktari ya miti shamba kwa hivyo naonelea vijana wetu kuanzia utotoni kufundishwa mambo ya pastrolism na elimu ya kikwao hapo nashukuru wanainchi na wale macommissioners ambaye natembelea sisi karibuni asante.

**Com.Swazuri:** Sasa tunaenda kwa Abdi Asisi hayuko, we unawajua wote I don't need it any way thank you. Mohamed Ibrahim hayuko? Abdi Baraka osman hayuko Suleiman Mohamed. Haya ni wewe haya haya we ni mtu wa mpira? KFF haya.

**Suleiman Mohamed:** Thank you commissioners mimi kwa jina naitwa Suleiman Mohamed Isaack. Ningependa kutoa maoni. Haya kwanza ni swali kabla sijatoa maoni yangu na nafikiri I am not mimi siyo professional lakini kwa Katiba nafikiri Kenya imeandikwa it's a Christian state imeandikwa dini gani kwa hivyo kama kulikuwako Kenya imeandikwa Christian state ndio ningepinga kwa maana tuko na thirty percent of muslim population (inaudible) ----- wale hawana dini ni (inaudible)----- Wakristo ni hamsini kwahivo hatuwezi kusema Kenya ni Christian state.

Ya pili ya kwanza president must be executive kwa maoni yangu and he should be not above the law. Na mimi nasema hivi mtu yeyote ambaye anachaguliwa awe rais awe bunge awe concillor ama anashika mamlaka kubwa kubwa katika serikali ile mtu hakuna dini asipewe cheo yoyote hata kama ako na masomo ya aina gani kwamaana mtu akiwa na dini ako na imani Fulani, awe ni Mkristu awe ni Muislamu iko mpaka fulani itamkatazia azifanye maovu ile angetaka kufanya. Kwa hivo mtu kama (inaudible)----- kama Richard leakey no.

Mambo ngine mimi nataka powers for minister of local government iwe reduced kwa maana tunachagua madiwani tunakuwa na county council tunakuwa na town council kwa sababu fulani ambaye isiyojulikana minister amaamuka ako na uwezo anasema hiyo cuncil nimefanya commission kwa hivyo those powers tunataka iwe reduced kwa maana wale nafanya commission ni wale wamechaguliwa kama yeye. Ya tatu tunataka parastatols head kama ambassadors wakiteuliwa waletwe kwa bunge bunge ipitishwe sindio sa hii mtu akuwe ambassador ama akuwe managing director ya parastatols.

Ya tano Kadhi alikuwa amesema hiyo maneno our environment imekuwa distabed early nineteen eighty kuna exploration company imetumwa hapa hafikiri hii hall ni zaidi kuna zehemu katika wajia district inaitwa hadado na harjida mtoto amezaliwa tangu hiyo company ilikuja yaani wanachimba ardhi ikifika kiwando fulani Wafrika wote wanasanywa kwa gari wanajaa msito hiyo mahali leo mahajabu kwa maana sisi we are marginalized area hakuna press wana tu cover utakuta mtoto hana hii mguu

hana mkono uso moja hakuna anaye zaliwa na ile mahali hiyo kitu imewekwa hata nyasi ilikuwa samani inatoka hakuna kwahivyo kuna toxic gass kwa hivyo tunataka Office of the President and Minister for Energy to compensate for those damage ambayo wamecause. Ile mambo ya Masakas ya Wagala Malgamari naungana na wale waliongea mbele yangu tunataka compensation.

Mimi nikiwa hapa mkoa hii mimi ndio senior vice chairman KFF branch kuhusu kitu ingine Kenya imetudhulumu yaani the smallest thing kama sports mtu anakimbia mguu yake ndio inaletea kitu mpira mtu nacheza mguu yake ndio naletea kitu Kenya imetufinya imefika kiwango ya kutufanya we don't have even one permanent stadium in North Eastern province. Na utakuta Onyango Wafula hata siku hizi iko Karanja anacheza mpira why not Abdi Mohamed Suleiman international sport, Harambe stars.

Hii yote ni njia ya kufinya sisi chini kwa hivyo Ministry of Sports pia imetuneglect kwa hivyo hiyo huduma ambaye imekuwa facilities kama (inaudible)---- imefanyiwa down Kenya tufanyiwe mpaka hapa. Okay nataka local authorities iwe empowered vile walisema asubuhi tunataka hii kadhi akiamua kesi mbaya tunataka at a national level kama tuko na Kenya Court of Appeal tuwe na Kadhis Court of Appeal huko Nairobi ambayo inauwezo sawa na ile Kenya Court of Appeal. Na mambo ingine hii mambo ya polling station, mimi kwa maoni yangu tuseme kama Manderu DD ni polling station, moja hapa nataka kama wanainchi wakipiga kura asubuhi jioni ikifika hiiyo saa kumi na mbili ikifungwa hiyo masanduku sisafirishwe. To avoid corruption hizo kura zihesabiwe hapo hapo kwenye each polling station to avoid rigging hiyo ni maoni. Yangu. tafadhali ngoja mimi nasema qualification MP to be from form four and above qualification ya kwanza Kenya tumesumbuliwa kielimu zamani tulianza na Cambridge tulifuatanisha E A C E tena sijui G G E sasa K C S E 8-4-4 system kwa hivo a councilor wa standard seven up to form four graduate hawezi kucontest. Hiyo ni maoni yangu na jambo ingine North Eastern should have equal constituency ambaye Central province iko nayo kama Central province tatu constituency sisi North Eastern tupewe tatu because we are twenty five this province is bigger than Central Province jambo ya mwisho ambayo siyo ya mwisho kabisa mimi naomba hii wabunge wamejitetea kama (inaudible)----- na wenzake wengine wako elwak na huko tatara salary yao wameongesa three hundred sijui something percent wanachukua pamoja na allowance sijui wanagonga million moja na kitu kwa mwezi why not (inaudible)----- ambaye huwa always next to your people mama mtoto wake akigonga mwingine anakimbia kuomba msaada police anataka shauri ile (inaudible)----- wanataka kitu kidogo tunasumbuliwa kila wakati kwa hivyo tunataka mshahara ya madiwani pia watolewe kwa consolidated fund.kwa hayo machache nasema asante.

**Com.Swazuri:** Asante sana Bwana Suleiman kwa hayo mengi sana Birie N Hassan, Abdi Boru Guyo, Abdi Osman S amesema concillor Abdi Abdilahi Noor hayuko? Bishar abdilahi.

**Bishar Abdilahi:** Mimi pia ningetaka kutoa maoni mi naitwa Bishar M Abdilahi. Ya kwanza sisi katika inchi huu ya Kenya tuko na uhuru ya kuabudu na vile mwingine alisema we are not allowed fully to practise so we want a full profession that first of all the muslim to practise its religion to hundred percent kwa sababu nikiwa nasema hivo tuna Islamic sheria ambayo inaitwa inatuamuru. So mtu yeyote ambaye anavunja sheria ya Islamu kuna forbidden act katika sheria sisi tunataka kuchunga hiyo sheria zaidi kuliko macho yetu.

So ya kwanza ni ku tunarecommend Islamic Sheria Court iundwe katika constituency ya Kenya which shall be maintained by professionally learned Muslim scholars ambaye may be ni Kadhi na mpaka Chief Kadhi which has the same powers like the

Chief Kadhi in Kenya. Kuna sheria ambaye katika Islamu ambaye ina iko na kuuwa ni tatu may be mtu aki commite adultery, zinaa na mtu akiuwa mwingine na mtu akirudi kwa dini. Hiyo watu tunaamuriwa kuuwawa katika public forum, so hii ikitimiswa katika sheria ya Kislamu I think the whole muslim environment ama community ama kwa kilugha ya kislamu tunasema lebusha it should be cleaned so tuwezi pata kitu ambaye inalete madhara katika jamii kwa hiyo dini ni uhai ikitimiswa hayo tunasema tutakuwa na uhai nzuri na maisha nzuri.

Ile ingine ni kushapa viboko watu ambaye hawajaowa wakizini hiyo ni viboko themanini ama mia moja. Mtu akiiba anakatwa mkono, hiyo sheria ikitimiswa katika jamii hiyo environment na jamii yote inakuwa safi unaweza weka duka yako ikiwa imefunguliwa unaweza tupa kitu Fulani haiwezi bebwa na utapata uzalama ya kulala na kuamuka hiyo nafirikiri ni maombi katika jamii yote ya waislamu katika hiyo. So tunaomba katika Commission Review Ya Kenya kama hiyo sheria ya islamu haijapatiwa hata katika province moja kama Nigeria tutawadhulumu kama tumedhulumuwa miaka thelathini na tisa so hiyo ni maombo kwanza kulikwa mkumpa maji ama dawa ama kitu ingine tunaomba hiyo implementation ya Islamic sheria court number one.

Ya pili ni ile kidogo kidogo ambaye tuna that was our private number one secret ile ingine ni ya kwamba tuwe na university moja katika mkoa ya Kaskazini Mashariki. Wacha tuwe na university moja because university hata imekatasiwa ile Mombasa. Tunajua kama unajua historia ya education hata kupata university moja ya Coast province imekuwa matanga so tunaomba university moja katika North Eastern province. Ya pili tunataka security Committee members wa elders waongezwe District Security Committee Provincia Security CommIttee na national Security Committee elders wazee ya usalama waongeswe katika hiyo kamati. Katika sheria ambayo inaendelea yaani katika utetesi yaani kwa upande ya akina mama iko watu wameanza kusema ati mwanamume na mwanamke iko sawa katika sheria ya Waislamu.

Siyo sawa hiyo lazima pia itengwe kando katika hii wakati ya rekebisho ya sheria iko watu natetea ziyo hapa lakini iko wengine inchi wanatetea hiyo wakina mama yetu hapana tetea lakini kuna sehemu zingine inchi wana anza kutetea hiyo that men and women are equal we are really objecting at the results. Sisi pia tunaomba passport itolewe katika wilaya kama inatolewa kama kipande ya tatu ya inne ya tano. We want a remand home ama approved school established in any district in Kenya, kwa sababu other (inaudible)----- made for female wako na prison lakini fifty percent of the population are children which are young offenders sasa hatuwesi kuwa na cell ya watoto wamekuwa wakorofi wamevfunja amri na (inaudible)----- inakuwa ngumu so we want approved school and a home for each district because in the intireprovince ya North Eastern province hakuna approved school mahali ya watoto kuwekwa so tunaomba hiyo.

Niko na mbili ya mwisho tafadhali. In order to start a Local Government tuko na Central Government na Local Government mi ninge propose wizara ama Ministry kama ambaye ina provide social amenities like survey public works, water, provision of water, health service, education na social services yote ikuje chini ya Ministry of Local Government ili funds ikuwe centralized katika local government if it is taken to the centre ya local government I think ya those departments kama ingekuja chini ya local government tunge prioritise know all our needs na hiyo kama zamani ndio tunapata education ilikuwa chini ya Mandera County Concil na hizo tulikuwa provide desks walimu ama nini, support nursery teachers, a lot of things. We wanted all these ministries ambaye inasupply social amenities ikuje chini ya local government.

Ya mwisho ningesema ofisi ya CKRC katika district isiwe temporary kwa sababu kama mtu anataka amendment fulani katika sheria, sasa tunasema commission inaangalia review ya sheria katika mda huu ya miaka mbili, does it mean that commission ama

amend ya sheria itakaa bila? So tunaomba kama wanainchi wanataka amendment fulani katika class fulani ama section fulani ya sheria tunaweza pitisha memorandum yetu ama malalamishi yetu katika CKRC office district co-ordinator. So tunaomba sheria ya Kadhi itengwe yaani kuestablish that office ya CKRC katika district permanently. So I think ile ingine ni moja ya defection ile party tunaomba kuna wakati election ya parties, kama KANU election inakuja, members ya Ford Kenya what do you call it Ford Asili all those things and and people are trying to involve in that election. ikikuja ile ya Ford Kenya pia kuna ile watu wa kanu tena wanapiga kura. So we are really there is no boundary between who is in which political party and which so we wanted vegetation ya political party iundwe katika inchi ili ile mtu akitaka kudefect ni may be kuna outlined ama terms of a you know conditions and penalties maybe ingepatiwa mtu kama hiyo so may be that is the last part of it. Thank you very much.

**Com.swazuri:** Tutaenda kwa Alio Hassan Guracha ndio huyo hapo haya mpatie.

**Alio Hassan Guracha:**(Somali dialect) Bismilahi Rahmani Rahim. Magaceiga waxa laidaxa Alio Hassan Guracha,Imamki Manderu marka xalaiturjuwo.

**Translator:** Okay anaitwa Alio Hassan Guracha na ye mtu ya Bulejoni kwa hivyo tunaendelea.

**Ali Hassan Guracha:** Anaga sitha adh garaneynes Kenya lawa qoloth oo kala din ah aya kunol islamka iyo galatha lawa dhad aya kunol.

**Translator:** Vile mnajuavyo Kenya tuko na watu wa aina mbili kuna Christians sana sana na kuna watu ambaye ni Waislamu.

**Ali Hassan Guracha:** Mit kastawa in ey xuquqthetha ey xeshso ayan dhoneyna oo qofkasatawa waxan rabna in u xaququthisa uxelo ayan rabna.

**Translator:** Kwa hivyo tunaomba kila society kila dini kila mtu apate haki yake ya kidini.

**Ali Hassan Guracha:** Anaga rer North Eastern intey Kenya uhuru ey xeshy ila xata afartan sana aya lagajoga ila xata waxath arkeisa gowolatha kaley iney xormaren ey nagafican yixin lakin anaga adh ayan uxoseyna.

**Translator:** Vile unaona sasa sisi Kenya ni karibu eight provinces na ukiangalia sana sana sisi North Eastern province na province zingine ukiangalia tuko nyuma zaidi kimaendeleo.

**Ali Hassan Guracha:** Waxan uthalil eh iney dhowlada ey nagasexatey oo xuquqthanatha .....(inaudible) ayan dhowlada ujethineyna.

**Translator:** Na hiyo tuna maana tuna suspect hiyo inatokana na udhaifu kwa pande ya serikali

**Ali Hassan Guracha:** Tan kalana xata waxan kacawaneyna faqir nimatha iyo dibka marka waxas odan gajathan iyo rafathkan waxa usabab eh dhowlada.

**Translator:** Kwa hivo naona sasa iko watu area yetu iko poverty imeenda juu sana na hiyo yote shida imeletwa na serikali.

**Ali Hassan Guracha:** Ila Nairobi iyo meshan wath ogtixin jit malaxa, qofmanta bawur xelo lawa wig kathib ukoqasari, wathatha markasta xathu rob daco ninki baburkisa wukaqasari oo saga oo shaley wax xaisey adh xathan ari aso waxba xaisanin tas odana waxa usabab eh dhowlada.

**Translator:** Umeona sasa sisi tukianza hii kazi ya biashara inaona msukasuko ya barabara mbaya mtu leo leo akinunua gari anaanza kwenda trip machache tu na rudi hapa gari naanza kuisha na onaona mtu muda kidogo alikuwa tajiri kwa mda kidogo pia hiyo mali imekwisha shauri ya maintenance poor roads gari imevunjika pia ameanza kuwa maskini.

**Ali Hassan Guracha:** Xata roka jiro wath garaneysin wathankanatha dibka naxayo tasna waxan udalilineyna iney dhowlada

xagetha ey nagasexatey ey waxbana noqawanin.

**Translator:** Dalili ya hiyo vile----- mvua kidogo rainy season mvua akinyesha barabara yetu inakatika na inakuwa ukitoka Nairobi huwezi fika hapa kwetu hiyo ni dalili moja.

**Ali Hassan Guracha:** Manderu lawa xuthuth aya maran Somalia iyo Ethiopia xathey xantithanatha ladicin oo diwata an logeisanin faqrinimatha namawaxaisawa, mathalan Somalia ayath wax kakeneisa xututhka ayasomariney pollista aya kadeceisa Ethiopia ayath wax kakeneysa polis aya kadeceisa waxa laguleyaxay magendo, qof shaley tajir axa manta asaga oo ladacaiy oo faqir ayath arkeisa.

**Translator:** Pia tena kuna vile uonavyo tuko katika border ya Kenya I mean Ethiopia na Somalia na sana sana tukifanya biashara katika border tunanyanyaswa na askari inasemekana ni magendo vitu nashikwa mtu jana iko na mali siku ya pili hana chochote anakuwa maskini bado tena

**Ali Hassan Guracha:** Waxan dhowlda an kacotsaneyana waxi an xub an exen oo xuthtuyathan somaro sithi rashinka in ey nofasaxan on faithathena an kaxelno oo canshuna nalagaqatho on diwatathas an kabaxno.

**Translator:** Kwa hivyo kutoa kwa mambo ya umaskini naomba serikali ilete sheria ambayo itafanya raisi ili tupate chakula vitu kutoka across the border iweke labda custom charge kidogo ili watu wafanye biashara freely.

**Ali Hassan Guracha:** Waxan kusoqatimaya arimaxa Khadiga, waxan karabna, Khadi yanoconkara? Khadi wa in unochto qof macaruf oo dinta islamka garanayo on kudaqmayo in u noctho ayan cotsaneyna. Dhowladana waxan kacotsaneyna iney Khadiga awoth buxu ey siso xathey ilmaxa ey ey cetheb tharsathan in u xirir karo ucetheb sinikaro on wax ukuxukumi karo iney dhowlada xaga Khadiga arimaxa muximka ey siyan ayan kaqotsaneyna dhowlada.

**Translator:** Okay ya mwisho amemalisa na ya kwamba amesema vile anataka Kadhis Court iwe na nguvu na Kadhi mwenywe iwe mtu amekuwa learned na ana tabia nzuri kwa hivo amemaliza hivyo.

**Com.Swazuri:** Abdilahi Dis hayuko? A. R. A Abdula.

**A R A Abdula:** Sasa mimi yangu ni chache kwasababu wakati imeanza kuingia usiku sasa. Mimi ya kwanza nataka kuzungumza juu ya local government mambo ambayo inanihusu na pengine inahusu wengine. Mara mingi mnaskia kwa gazeti ama radio kuna tofauti ya uwezo kati ya maofisas ya local authority na madiwani. Hiyo shida imeletwa na katiba kwa sababu katiba inasema the (inaudible) -----as chief executive officer at the same time anatuambia chairman na ma mayor ni ceremonial. Kama kuna ile ingine anaambia mayor wewe ndiye mkubwa sasa naona watu napigana hapa.

Tunataka sheria ambaye inadumu katika bunge wakati huu si tuko na speaker ya bunge na tuko clerk ya national assembly wanaishi pamoja na wanafanya kazi pamoja kwa sababu kila mtu kazi yake imekuwa defined tunataka sheria ambaye ina define kazi ya clerk na kazi ya chairman ama mayor. Kupata kwa hiyo defination I am proposing sheria itengeneze what we normally call Local Government Service Commission. Badala ya public service commission ama Judicial commission ama National Assembly sijui something commission service commission we want Local Government service commission ambaye kazi yao ni kuajiri officers wa local authorities kuangalia mambo ya mishahara ya madiwani na other functions within the Local Government.

Pia tunataka minister wa Local Government asiwe na uwezo ambayo wako nayo wakati huu ya kuvunja local authority ama kubuni local authority ambaye faida ambayo pengine hakuna feasibility study ambazo ni muhimu ambayo amefanywa ama kuongesa ward kama walifanya nineteen ninety seven ile ile (inaudible)----- inalete shida nyingi kwasababu local authority

initially the purpose is to render service, lakini sasa wacha mambo ya service hata wameshindwa kupata mshahara ya staff na allowance ya madiwani.

The next point wa bunge ni watu muhimu sana ambaye ni watu wanachagua ili wawakilishe hawa katika hii sheria ambaye mnatengeneza sasa. We want MPs to be in ama apatiwe immunity we don't want Mps to be harass by police wakati wanatetenia haki za watu ambayo wamechagua na tunataka sheria itengeneze ya kwamba station ya bunge iwe televised ili wanainchi wajue ni bunge gani analala katika chamber na gani anafanya kazi it should be televised ama iachwe kwa radio mbunge ulani ameshindwa ili tujue bunge yetu bado enda kulala.

Ya tatu polling stations ama polling day mambo ya uchaguzi hii mambo ya kusema uchaguzi ni siku moja inalete shida nyingi sana kulingana na umbali ya sehemu ambayo tunakaa tuseme mtu ambaye iko karibu (inaudible)----- alafu we unachunga mali iko mzituni hawezi kutembea the whole day alafu pengine afike kuja kupiga kura naona watu wetu wengi wamepotesa kupiga kura sababu kusiku ya kupiga kuraani si wao tunataka at least watu wapatiwe wiki moja kupiga kura one week. Mimi nikipata nafasi leo niende nipige kura huyu akiwa na shughuli ingine afanye shughuli yake leo alafu kesho aende apige kura. At least watu wapatiwe nafasi ya kwenda kupiga kura si ati muambiwe kwani powers bado fuatwa mnafungua mlango.

The third one nakubaliana na wale wanasema election ya president awe kando na ile ya bunge na madiwani kwasababu at one time we don't want I mean power vacuum alafu election president iko kwa uchaguzi na kwa hivyo huko kwa uchaguzi nalete vacuum lakini infact question is still siendelee tunataka chief justice awe incharge at that particular station when the people are doing election for the president.

Jambo lingine mi nataka madiwani ipatiwe pesa kutoka Consolidated funds local authority cannot pay Concillors anymore. Hiyo pesa hakuna wanainchi ni maskini wanapata relief alafu anamuambiwa lete mshahara ya staff mia moja na madiwani mia moja hatuwezi patiana because kwa nini hii hata wewe unajua Mandera we cannot raise ten million per month Mandera district sa hii Mandera County council cannot raise ten million to pay concillors plus the staff so if it is really the government mindfull of our civic leaders let them pay from consolidated fund. Finally I want Constitution Review Commission to be as parmanent as the Electrol Commission or African Commission or this funny commission in the country. Thank you.

**Com.Swazuri:** Asante sana boss maneno yako ilikuwa precise kabisa. Ali A Simale, Hussein Adam Noor tumesema hayuko. Noor Abdul Ahmed, Mohamed A Sheik councilor, Mohamed M Ali Youth for Peace Ishmael Gumo Gumoe. Mohamed Maalim, okay Mohamed Maalim, Adam Hussein Malo si umesha zungumza wewe? Bado haya patia huyo.

**Adan Hussein Malo:** Okey mi naitwa Adan Hussein Malo (Gara dialect)

**Translator:** Anasema mambo mengi imezungumzwa hapa leo.

**Adan Hussein Malo:** (Gara dialect)

**Translator:** Hana mengi kuongeza kwa yale alizungumza asubuhi.

**Adan Hussein Malo:** (Gara dialect)

**Translator:** Anasema watu ambaye wanajiita viongozi wako wengi sana katika wilaya hii kushinda hata mamiti.

**Adan Hussein Malo:** (Gara dialect)

**Translator:** Anasema yule mtu amekonda sauti yake hasikiki.

**Adan Hussein Malo:** (Gara dialect)

**Translator:** Ye nasema police nasumbua watu sana.

**Adan Hussein Malo:** (Gara dialect)

**Translator:** Anasema machiefs wakati wa kutoa kipande wakati watoto wetu wanapiga line hawaangalii wanaangalia watoto wa inchi jirani.

**Adan Hussein Malo:** (Gara dialect)

**Translator:** Anataka uwezo ya machief ipunguswe. Chief aje chini ya wananchi.

**Adan Hussein Malo:** (Gara dialect)

**Translator:** Anasema akiwa nachunga ngamia askari walizingira hiyo ngamia yote na kufiatua risasi. Mbaka sa hii kuna msichana dada yake mbaka saa hii hajui ako wapi pamoja na iyo ngamia mbaka wa leo.

**Adan Hussein Malo:** (Gara dialect)

**Translator:** Baba yake huu nasema baba yake wakati alipoona muschana amechukuliwa na ngamia imemalizwa alipata wasimu akatoroka akaingia Somali akaanguka ndani ya mto akafufa huko.

**Adan Hussein Malo:** (Gara dialect)

**Translator:** Anataka sheria ipatikane ya ku compensate hiyo shida iliyo pita.

**Com. Swazuri:** Haya mwingine ni Abdile Abdilel Bilow hayuko? Mohamed Noor Kenya National chamber of Commerce. Adan Hassan hayuko? Hussein Gabu hayuko? Galma happi ameenda Abdi Nasir Halif, Fara Dahir haya huyo.

**Fara Dahir:** Asante sana kwa kunipa nafasi hii mimi ni Fara Dahir Arab hapana ile arap ya Kikalenjin lakini lakini p ningependa kuongesa kidogo ambao wanainchi wamesema ndani mengi ya kuwa mambo ya screening card itupiliwe mbali. Lakini kabla hajatupiliwa mbali ningemba sheria mpya iweke maanani waliolete hiyo screening card kwetu waletwe mahakamani kama rais na ile PC Yussuf Haji alilete hiyo swali waletwe mahakamani kwa kuwa wametusi haki yetu kwa kuwa sisi hata sasa hii ni commission na where by sisi hapana wanainchi kama nyinyi sisi ni third class citizens hata ile MP inakaa hapa saa hii ye iko kipande mbili na Nicholas Biwott (inaudible)---- nabeba kipande moja ye ni MP gani. Sasa kwahivyo hiyo rais aletwe mahakamani hata kama ni years wakati itakwisha kwa kujibu hiyo swali.

Ya pili Masaka ya Magala Malkamari mimi hasa natoka Malgamari na wakati mahali watu walikufa ile watu yote wangu walikufa huko na mali ilikwisha na ilifanywa na jeshi la Kenya na hakuna malipo yeyote juzi hata Wakalenjin na Wakisii wana manamalisana millions millions inalipwa kwa nini sisi hapana lipwa. Kwa nini sisi hapana lipwa tunataka rais alete total authority serikali hii. Kwa nini sisi hatulipwi hii ni njia moja ya kufunya sisi na hata sasa tunaamini hii commission ya tena inaendelea bado tutafinywa zaidi tu hata hii Commission hii, hii unaona tutafinywa hivyo hivyo tu. Ni maoni yangu Bwana Commissioner na vile ninaamini kama ni gurantee ya kuwa tunataka ile (inaudible)---- Malkamarey Wajia na Garissa zaidi ya watu elfu kumi wamekufa na wameuwawa na bunduki na jeshi. Ngamia karibu elfu sitini hiyo ni million kadha hata naweza lipa askari ya Kenya jeshi yote mwaka nzima.

Tunataka hiyo malipo kama ukweli serikali iko na itatuweka maanani ya kuwa sisi ni wananchi. ambayo inakodisha denge ngoja bwana unapoteza saa yangu. Umesikia asante. Ya tatu geresi nataka geresi ya wanawake iwe kando kuliko ya wanaume na wachungwe na wanawake hapana askari ile wanaume wananyanganya wanawake ile bidha yao kwa nguvu au

kunyanyasa. Ya inne university sisi anaambiwa tunasoma tunalipa pesa hakuna mahali tunaenda. Hatupewi hiyo chance hata ya university na watoto wamepita. Tunataka sheria mpya university tupewe kiwango kama watu wengine university kama apana, tutupilie mbali hii maana ya elimu yote katika hii province.

Ya inne hakuna kusema ati ile kiwango inagawa kila kitu inaenda kwa katika hii province tuko na MP kama kumi na moja na nne ile iko maana yote natoka garissa kila kitu natoka garissa ambayo ni province tunataka hata kama ni office of the president hata kama ni minister nominated MP lazima tupewe tuketi kitu moja. Manderu ipate moja Wajia ipate moja Garissa ipate moja. Hapana kusema kila kitu naweka we, hii watu naharibu wakati yangu. Kila kitu nawekwa Garissa yakuwa resource man ni yeye waziri ni yeye DC ni yeye. Sasa tutaongea sisi watu wa Manderu nini hata hawa wengi yako utalaumu bure hawesi jua swali yote hata DC ni hawa.

Moja nabaki tafadhali baado ingine DC sheria mpya hii tuwekewe maanani ya kuwa hatutaki mtu yeyote ambaye hatatoka kuja mahali ingine kufanya. Watoto wetu wamesema wapewe mamlaka ya DCs and PCs ikiwa anatoka murang'a ana kuja anakuja hapa (inaudible)----- anapora pesa inaenda DC anaenda kujenga Kisii na tunagojea ati million kumi tumepewa na serikali naambiwa fanyeni kazi milioni kumi yenu na million kumi DC amechukua. Wewe ukienda dc permanent secretary tena ni Mkisii utaenda wapi ukistaki hiyo DC.

**Com.Swazuri:** Imeisha dakika tano yako imeisha Mimi nahesabu hapa usione nasema tu. Tafadhali sawa haya asante. Hiyo tumeskia tumeskia hiyo haya asante andika majina yake huyo mzee haya ngoja Ali Osman Omar Ahmed S Hussein dakika tano tafadhali ee.

**Ahamed S Hussein:** Assalamu aleykum, Mara ya kwanza ya kuomba tunataka kitambulisho tupate na kazi. Ya pili tunataka ile mtu ambaye amechaguliwa mara ya kwanza ya pili asirudi kama ni bunge kama ni president kwa sababu wenzake wakule maanake sisi wote tunataka kula, hata sisi tuko na njaa. Mara ya tatu kitambulisho tufanyiwe kama passport ya kwenda kila mahali. Akubaliwe kupanda hata kama ni ndege na kwenda kama Ulaya. Kama unataka kwenda tubadilishiwe ya kufanya ya kwenda.

Ya tano tunapenda ile wakubwa yote ile imeandikwa na serikali asikae, baada ya miaka kumi. Atolewe awekwe mwingine nafasi ten years retire apewe ingine, awache mwengine haya. Ya inne tunaomba ambaye sisi ambaye hatuna kazi ile serikali hata kama amekosa hafasi ya kupatia sisi apatie sisi pocket money kidogo andikie sisi yaani welfare kidogo ya kulisha watoto.

Ya sita ya mwisho tunaomba ambaye ile ambaye kina mama ile wako na yatima yote ili wazaidiwe waandikiwe kitu ambaye ya kuelimisha watoto yake. Kitu kama fifty bob. Ya mwisho naomba ile wazee wajiwezi ambaye wako nyumbani yote ama wale ambaye hawajiwezi yote ili wapatiwe mzaada kwa pande ya serikali.

**Com. Swazuri:** Baya Hassan Ibrahim Hassan. Okay patia huyo mzee.

**Hassan Ibrahim Hassan:** Ah mimi naitwa Hassan Ibrahim Hassan. Kutoka mji hii ya Manderu Central location in Central division in Manderu district of North Eastern province na mimi ningetaka kutoa maoni zangu ifuatavyo. Kitu ya kwanza mimi nataka naomba sheria yetu mpya itunze ardhi yetu ambayo imetengwa bila kazi, kama vile ardhi kubwa ambaye inakaa kati ya Wajia na Madokashi kama ambayo inaitwa Wazo Irrigation ifunguliye Wazo Irrigation Scheme, katika hiyo area, ili tupate kazi katika hiyo area na wanainchi waweze kujizaidia kutokana na mapato kutoka hiyo area.

Ya pili mimi ningetaka Serikali yetu tukufu katika hii sheria mpya itie maanani kabisa haki ya vijana haswa youth groups na

wafanye wahusike na kazi ya Jua Kali na serikali isaidie ili vijana waweze kujizaidia bila badala ya kungojea kazi kutoka mkono ya serikali pekee, na kwa kufanya hivyo, mimi ni maoni yangu ya kwamba watu wengi wataweza kujizaidia na wasaidie wengine wenzao. Mimi naomba serikali yetu tukufu katika katiba hii mpya waelimishe watu wawe watu ambaye hawajasoma kwa vile ile kitu inatusumbua sana hapa hata vile unaona leo hapo tulikuwa tunazunguma mambo nyingi sana na ile mambo tunazungumza hapa tunasema tunafanya constitution review na constitution review kulingana na vile mimi nafahamu, constitution ni ile sheria ama kitu ambaye tumetunga hii na kuweka ili tuongoze na wanainchi.

Lakini tunazungumza mambo ya human rights, watu wengi wanacomplain juu ya haki ambaye siyo kitu ambaye imekuja kutoka naomba katika katiba yetu mpya iangalie kardhi na wakaaji wa Kaskazini Mashariki kwa makini ili watu wasisime tena tumesahauliwa ama tumewachwa nyuma na Kenya zingine. Asante.

**Com.Swazuri:** Adan Galie hayuko? Ibrahim Mohamed Abdi KANU youth winger hayuko? Sangas Ahmed Lakicha amezungumza, okay Suleiman Halif Osman, Adam Abdile mzee haya.

**Halif Osman Adan:** Ninaongea kidogo tu si wengi na ninaongea kitu wawili pekee yake siyo mingi. Jina ninaitwa Osman Adan. Wanainchi wanaongea mingi sana upande ya kila mahali lakini iko kitu kidogo ambaye amesahau lakini yangu ni upande ya watumishi wa serikali katika North Eastern ile taabu ambayo tuko nayo. Hii watu wako na shida kubwa sana. Kitu ya kwanza ni kuwa inatoka kazi inatafuta haki wanahangaika sana katika ofisi kuu ya Nairobi ikiwa napata jeraha iko gari ilifunika au napata jeraha ya risasi wanapata taabu kubwa sana. Hakuna mtu yote ambaye naangalia shida ya hawa au anashughulika naye shida yao. Mtu yeyote au gari yeyote ambaye wanafanya kazi katika North Eastern province wako na shida kubwa sana, ambaye kuangalia yao ni ngumu mtu navunjika napeleka gari napelekwa hospitali imetupa watu wanaenda naenda zao wanawacha huyu mtu, hakuna pesa, hakuna jamaa ambayo wanawachiwa hapo, inawacha kama iko hospitali sasa huyu mtu wako na shida kama hii.

Wale watumishi wa serikali katika North Eastern. Hasaa wale wanataka kazi kupata haki ni ngumu. Unaona mtu miezi sita nakaa kwa ofisi.

Okay ya pili tafanya mfupi saa nakwisha ardhi yetu hasa upande ya Western wako na taabu ya energy watu maji hakuna (inaudible)-----, hakuna dam ambayo inachimbwa. Watu wako kutoka hapa mahali naitwa Rapito mbaka Sirkafa, iki kosa kunyesha mvua wako na matatizo sana ya hii maji kubwa sana. kwa hivyo saa nakwisha nitafanya mfupi. Good bye good night.

**Com.Swazuri:** Na hapa town hakuna shida ya maji hapa Mandera iko? Mbona hamusemi mnasema Takaba tu na hapa mnanyamaza? Okay Yusuf Adam alizungumza huyo? Lakicha alizungumza? Okay moha. Wengine bado Bwana Mohamed Madei Ibrahim. Haya tunaenda kwa nafikiri huyu pia alizungumza Adan Abdi Isaack, Abdurahim M Hassan ndiyo huyo hapo ee mna mkatia na yeye mwenyewe yuko? haya.

**Abdurahim M Hassan:** I am called Abdurahim I will be short and brief to the point naitwa Abdurahim M Hassan nafanya na Idara ya Judiciary, So ningependa kutoa maoni yangu ifuatayo: First that Kenya should retain the military system as we are currently we should retain that. Secondly and the executive. The president should be declared the winner on gaining sixty one percent majority votes percent. Secondly on the president appointment to commission offices that is parastatal heads and all this high appointment, application should be advertised, jobs should be advertised then application received by members of parliament (inaudible)----- and the president.

Appointing on the ministerial ministry, ministerial post should be stuck to not exceeding sixteen member and minister who are appointed in the post should be people who are learned for the fact to be appointed. For parliament sorry and president before he is elected after election he should declare his right, he should declare his action and should not should be a form four leaver. And finally that is on the Legislature. Members of Parliament should declare their assets immediately after elections they are declared the winners. You know before election how do you know who he is. We don't know who he is. He should declare his assets after the election. Member of parliament who misses eight consecutive sitting, should be, his seat should be declared vacant and election held.

On judiciary the Chief Justice post should be advertised that is, sorry I am repeating myself it should be restricted to two years. After two terms five year. Yes the Chief Justice judges should be appointed on the same procedure that is Members of Parliament appoint. what the president appoints has been effected by the five panel judges who came to propose an issue of the Judiciary. They suggested that a Ministry of Judiciary should be created. I totally oppose that why because if we created the Minister for Justice? the executive will have no more power to influence the Judiciary, through the minister that not arise.

On local authority mayors and chairman elected directly and to declare their wealth immediately on election same applies to clerk county council he should declare also his wealth on land distribution it should be distributed free and fairly by the committee which will be formed by the elders in conjunction to the county council. On profession administration they should be restructured and the appointment to be appointed by special bodies formed within the parliament because we see an issue of the DC being appointed by the president then he just becomes the tool of the president it should not arise. Then on counting of election I propose it should be counted at the polling station it should be no transfer of votes or the ballot voting.

**Com. Swazuri:** Mohamed Somo nominated councillor haya dakika tano mzee haya.

**Mohamed Somo:** Sasa yangu ya kwanza mi naonea juu ya ofisi ya rais ambaye iko na uweso mingi saana hizo uwezo, Mohamed N Soma, hiyo mawazo zipunguzwe kabisa iwe kidogo. Kama mfano demolishing dissolving parliament si mzuri iwe ingekuwa muzuri iwe kazi ya Eck electrol commission of Kenya. Hiyo kazi yake ndiyo imenyanganywa imewekwa wapi? ECK ndio ingekuwa nadissolve parliament hapana Mkapa akikalia hapo akikata kutana ku dissolve parliament sasa hata (inaudible)-----hivi hapa juu akikatalia juu hata ni sawa kwake katiba inaruhusu yeye. Kwa hivyo mambo kama hii irekebishwe kama ninyi ni watu wa kurekebisha.

Ya pili hii pahali inaitwa hii watu hii uwezo hii ya chief act ambaye wazungu walikuwa wanatumia kunyanyaza watu hata hiyo iondolewe badala yake iangaliwe muzuri iwekwe kitu ingine muzuri ya tatu hii mambo ya corruption ndiyo nabomoa inchi yote ya Africa na watu naye yote anakaa hapa hapana onega juu yake wale wanatoa na wale wanachukua. Yote irekebishwe hata kama ni kunyonga, kunyonga ndiyo muzuri hata kunyonga ndiyo muzuri kwa hii watu halafu ile iwe muzuri kwa maana hii pesa hata wafadhili imesimamisha. Akili ya hiyo watu corruptors wale wananyanganya watu ili pesa ingetosha sisi lami kutoka Nairobi mbaka hapa Mandera. Watu watatu wanachukua huko Nairobi wanagawa wanakaa hiyo hata watu ndiyo hakuna hatia hakuna hatia mbaya kushinda hawa watu, na Kenya watu naangalia tu sasa katika population ya Kenya karibu forty something million. Millions tano ndio wako na pesa ni serikali na serikali napenda wale wako na pesa wale hawana pesa hakuna msaada hata hawapati ploti hawapati chochote hata ukiwa na ploti wakubwa wananyanganya pahali sehemu yao. Wale wana wale iko na pesa wale mfuko nono wanakuja kusema hii sehemu ni yangu, hii mtu aondoke hapa. Na ndiyo DC na PC naondoa hiyo mtu

mara moja. Ya mwisho, ile watu naitwa wale wasichana naitwa womens corps isemekane sheria hapana ruhusu hawa waaowe na wale wanaume wako wenzao wanaowa kwanza hii watu wasichana hawa wamenyimwa haki yao kabisa hawa wakubaliwe waolewe wakae kama watu wengine. Sheria ihusu hawa wapatie maternity leave kama wengine tu mimi nafikiri ni hayo tu. Asanteni sana.

**Com. Swazuri:** Asante sana Abdirashid A Isaack, okay halafu Abdi Rashid akimaliza mtu w-

wisho ni huyu mzee wangu hapa. Haya mimi ninaenda na malist hii ndiyo list ya mwisho niko nayo na mtu wa mwisho hapa ni huyu mzee wangu hapa. Okay Ibrahim Nuru ni nani huyo? Haya sawa sawa haya dakika zako tano.

**Abdirashid A Isaack:** My names are Abdirashid Abdul Isaack I am a teacher and I am one of the disabled people in this district and I fully represent them and the problems that we have here the disabled is alarming. We are forgotten community even (inaudible)----- do not cater the needs of this disabled people they are not taken to school. So we have got a lot of problems because the children of the disabled are not even allowed to go and get education. We have no access to education.

The other problem we have here is that, there is no facility that could help the disabled. Even when walking there is no wheel chair, there is no crutches for the disabled. Even our local leaders even do not assist us in providing these facilities. leave even the government I could stress on here again that we could have had a national census for the disabled that to we know the number of the disabled in the whole country and I hope this. The problems of the disabled will be increasing as even the population will be increasing because we can be having no disabled people every day because of accidents and many other things. Also we could have (inaudible)----- for this disabled the few who are learned even could not get employment. We could have some centers here in this province for vocational training for this disabled.

The fourth one we could request that the disabled at least to be given some share in the national budget so that at least those facilities that we are required at least we can have. Lastly there is this issue that of the an issue that we the next of keen that get us a lot of problem when becoming inherited. We the Somali we are polygamous we marry over twenty to ten wifes sometime we divorce and get another one so we marry a lot of wives so when it comes to no to the inheritance the next of keen if they had four wives or five the only wives that is (inaudible)----- is the person that has passed away right only has the right to get this properties. Not because she is the last wife, any wife like this has a right, gave the right one to inherit. So we want atleast a change even to the Kadhis office to deal with this matters, so that happens and he can be the person who can atleast assist us in getting. You know the properties are shared by the children the parents and also the wife, so it happens that if one wife now gets the money or any thing that comes out then the other wivfes and their children will be eating nothing so atleast we want now to have a change. Thank you very much.

**Com. Swazuri:** Do you know the population of the disabled in your district or province?

**Abdirashid A Isaack:** No.

**Com. Swazuri:** No. You don't know? Okay that's all. This mzee wapi, okay majina yako.

**Mahalim Ismael:** (Somali dialect) Abdulahi aallim Ismail. Al hamdullilahi rabil alamin. Marka uxoreyso Ilahey catir axa ayan maxath ucelinaya, marka lawadthna dhowladena nogutala gashey in manta an dhantan katashano ayan maxath ucelinaya.

**Translator:** Ya kwanza anasema asante sana na shukuru mwenyezi Mungu ametulete hapa. Ya pili na shukuru serikali ambaye imetupatia fursa ya kutoa maoni ya kurekebisha sheria ya Kenya.

**Mahalim Ismael:** Ilaxey giqatirka axa aya marka xorey marka xorey ba sharci weyn oo wangsan ayu nogutalagaley ummata ayu nodibey kitabka Quran kana gacanta agunogujira Ilaxey marka xorey ayu qeinun wanagsan sharci wanagsan.

**Translator:** Anasema kama ni waislamu watu wa mungu wapatiwe kitabu wako na sheria na hiyo ndiyo inasimamia na hiyo inawatosha

**Mahalim Ismael:** Ilaxey wuuxaday ummatheitha sathah qothob ama sathah qois iney qogamiyan ayu wakil ogadigey marka xoreba.

**Translator:** Mungu amepatia watu watatu wakuwe leaders katika Koran.

**Mohamed Ismael:** Mita uxoreyso waxa waye dhadka cimiga lex oo Ilaxey cilmiga siyey, dhad kaley waxa wayey ninka qola lex kan sathaxathna waxa waye ninka saxibul aqliga eh sethaxthas waye.

**Translator:** Hata katika dini ya Islamu imekutwa where description wale ambaye wanafaa kuwa leaders moja anasemekana ni mtu mwenye mali, ya pili mtu mwenye akili, ya tatu mtu ambaye amesoma ni scolar. Hawa ndio wana qualify kuwa leaders.

**Mahalim Ismael:** Sethaxthas xathey xeshiyan wax diwata maiman lexein.

**Translator:** Tukipata such qualities ambaye katika leaders wetu na wakae wafanye kazi pamoja hatutakuwa na taabu.

**Mahalim Ismael:** Waxan jeclaay in sharciga nalowatho oo sifican naloxogamia anaga rali ayan naxay.

**Translator:** Na kwa sasa hawa Commissioners napatikana na tunaomba watu lead na watuandikie sheria ambayo inatupatia amani.

**Mahalim Ismael:.....(inaudible)** Waxa kamit ah xal sac oo daisoto on rajeineyno in lagabixi dhono ey kamit taxay marki uxoreysey dhadka Kenya gojo wexey qawijiren warqat ladaxo ukoloni wexey kale ey gosten kibanda mathow, wexey gosten karkan cathiga eh wexey gosten ukaley, wexey kosten screening wixi kuli waxba kumey filnanin o kibandixi intey kaqathan ey kudaxan kibandaxatha mel bi kathilaqsan yaxay ama shafu waye bey maxkamatha kukexeinayan.

**Translator:** Anasema katika Kenya act kuna kitu mingi ambayo amekata, ID card one of them na birth certificate. Iko mutu nafanya biashara iko na licence iko watu ambaye wamekata (inaudible)----- screen iko hata kodi ya geresu lakini sasa amekuwa hiyo yote hiyo documents haina kazi. Inaonekana kipande tu hata kidogo ikipasuka mahali na ukaambiwa hii kipande yako imeraruka naweza kustakiwa.

**Mahalim Ismael:** Marka waxan faxaney on ath ogafikireyne dhadka ma bec ah ama kibandaxa aya bec ah? Askarta mexey kafikiran iyo dhadka maxkamathaxa thukanka dhowlada sithey lagac kuiman lexeth ayey kafikiran maxane binadham nimatha kamafikiran.

**Translator:** Kwa hivyo inaonekana sasa mtu ambaye iko na documents nyingi hiyo yote inaonekana haifai lazima aonyeshe tu kipande. Kama nakosekana kipande nasemekana anastakiwa kwa hivyo tunaona ya kwamba askari wanataka tu wapate pesa.

**Mahalim Ismael:** .....(inaudible) iney nagadamato oo sharciga lagudameyo.

**Translator:** Hiyo hiyo taabu tunataka ikwishe na tukae na amani kabisa.

**Mahalim Ismael:** Waxa jirta yaxaska iyo wiisha wexey thilan acli malex lakin dhowlada wey guthaa lakin waxan layabene dhadka binaathamka eh oo walibo askarta wixi ey laxayen xolixi ey laxeyen waxwalbo kasoqat malaxa arintas sithey

kudacthey aya yab naguxaisa.

**Translator:** Anasema watu wamenishangaza na wildlife. Kenya amesema ile kitu wildlife inauwa kama simba inakula ama kitu nakula itakuwa compensated na hiyo wildlife hawana akili na jee kwa ile hali ya compensation kitu mtu mwenyewe askari nauwa mtu iko akili timamu anauwa mtu kwa nini hakuna compensation hiyo ndiyo amenishangaza.

**Mahalim Ismael:** Marka waxan rabna xolixi .....(inaudible) diwato kasta ey askarta nogeisatey in lagutho oo mit kaley lagutharo.....(inaudible ) lakim magdow thisa waxan karabna sithi xolixi okalei dhowlada iney ninkas lawaregto.

**Translator:** Ya mwisho nasema inaweza kuwa mtu ameuwawa na ajulikani ni mtu gani ameuwa. Askari nafanya investigation na fanya investigation baadaye police hatujui na hakuna mtu ameuwa hiyo itakuwa juu ya serikali kitu kama hiyo hakuna njia serikali itaepuka ni jukumu yao lazima wajue nani ameuwa mtu na wakishindwa kujua hiyo mtu awe ata compensated.

**Mahalim Isaack:** Kina watoto wa shule wanakosa madararaka yawo imepotea sababta waxa waye jitkan, jit maqabno anaga sanat kathibna rob aua imani sethax bilod afar blood jitkan wuxirmana marka gari mel usomarayo malaxa, shaqalixi dhowlada oo Manderu jagey oo Nairobi thagana shaqalixi ama macaliminti ilmaxa iskula udigayen mesha ayey jogan wax iskusoconi karo malaxa waaxan rabna in sharciga nalogutharo, dhowlada Kenya ndege yal ayey qabta in dhadka laguthatha gureyo ama jit safi in an xelno.

**Translator:** Anasema wakati ya mvua mvua ikinyesha inakuwa njia inafungika na mwaka mingi tumeomba njia ya lami. Lami inaonekana haipatikana kwa hivyo kwa muda kama ni leave njia ikifungika serikali itupatie ndege ya (inaudible)----- kama ni leave ambaye watu naweza kubebwa huko na huko.

**Mahalim Ismael:** Asante sana.

**Audience:** (inaudible)

**Ibrahim Adan Noor:** I am Ibrahim Adan Noor I come from Manderu. My biggest problem with this constitution is that ignorance of the law has no defence and the first question to ask is who is supposed to educate this people on the law of the constitution of this country. We have a state that says if it is duties (inaudible)----- and on its own failers. So I propose I would propose that ignorance of the law should be a defence in any cose.

The other one is that in this country and in this part of the country we have got adequate natural resources that are unexploited we have the man power and the capacity to exploit few resources but because of beauracy because the government want us to leave as poor as we are we are not allowed to exploit our own resources because of (inaudible)--- we are told you must have a licence. If you are seen with only carrying a small stone of limestone around which you might have collected it from this forest you will go to jail for that, so that is a way of discouraging us from exploiting our own resources.

The next thing is this government, the constitution must create adequate employment opportunities for its youth because human resource is the most important resource of a country and if this resources are not adequately exploited or are not utilized then we remain in that abject poverty. The other one is I wish to recommend that we should remove this imaginary boundaries in the continent of Africa. This issues of divisions, this issues of location, this issue of province, this issue of nations, this boundaries that were created by those colonial powers should be removed and we have a family that is called the African family. That is as far as this is concern. The next thing is the constitution we said is we are told that the constitution is supreme to every other act but in this constitution we have an constitutional act that are within this constitution and for the problems that have been created

by those un constitutional acts within the constitution we must be compensated. Not compensation by wealth or property but we must be compensated through affirmative action because North Eastern has been suppressed and oppressed because of this laws that were created in parliament by a few hand picked individuals most of them who are victims. Last but not least I wish to state here that the East African community should be strengthened. This constitution must strengthen the East African Community. Thank you.

**Com.Swazuri:** Na wewe uje karibu tumalize na wewe.

**Speaker:** Much has been said (inaudible)---I would like to any member of may be any leader wether a minister or a president before he is elected if he have been prior involved in any act scandal, he should be automatically removed should not be allowed to go to hold any public office. Secondly we have been hearing a lot of word may be this province has been marginalized it has been neglected so I would like the commission to give us a special attention percentage to uplift this province at large because much from the almost thirty, since independence much has not been done in this province it has been lugging behind. So we need special attention from the government.

In the other area on education side the syllabuses that is which is meant for the whole country does not cater for the whole needy eight provinces or some areas are quite calamitically they usually differ from one another. So certain parts of the syllabus or curriculum cannot apply in this areas because the facilities and the requirements are not found here. So theoretically the teachers who are now handling part of the syllabuse are not able to deliver the lesson the lessons properly. So when trying to right down the syllabuse people should consider may be provinces, the area every area should be considered. The other point is about compensation all those people who have been involved may be who have been killed should be compensated by the government. Also there are some thing we are involving we are also part of the globe and there some time threat can come from a foreign government demanding may be the government to do something and the government is usually pushed. So any thing that is a threat to the citizen of this country the government should not act on such issues because a foreign country can have a demand and that demand can be a threat to your own maybe the Kenyan society or it can cause civil strike within the country.

We should call a referendum asking people what should be done instead of the president acting on his own or the parliament acting on their own. Finally on land ownership it is usually the powers the local government has got the powers to handle anything to do with the land. They issue land without the local authority, somebody goes to Nairobi he processed a title deed for a certain land and he just claims that land, it can be a school it can be a government land. Much has been grabbed so we would like those people who have grabbed land before, the idea should be revisited and those properties should be repossessed back and the idea of handling the land should be handled by the local government and any individual who is being given a large land a portion of land should be advertised to the public so that they are aware.

If that person is not using that land for a proper use it will come to the attention of the people should give that land. Much of the people are living in squatters while one person is trying to have a large number of land which is trying to deny may be the squatters the people who are fisually less who have no funds to own a land so we would like the land to be maybe if the local government is supposed to issue a land to the people they should advertise that area is suppose to be given to that person so that people should be aware.

**Com. Swazuri:** Okay, thank you very much can I have this young man okay young man.

**Said Ali Isaack:** Langu jina ni Said Ali Isaack nina furaha sana ya kwamba ninge kutana na nyinyi leo hapa. Alafu hata nilikutana na nyinyi ningependa sana kuwauliza maswali yafuatayo. Ya kwanza tumesikia haki ya watoto, tulisikia haki ya wanawake na je ningependa sana kuwauliza haki za vijana ziko wapi?

Ya pili basi ningependa sana haki za wavijana zioneswe kwenye katiba mpya ya pili I always heard that president is above the law and (inaudible)----- presidents should be equal to the others should be equal like others when I say this I mean he should be above the law. Thirdly when I came to land grabbing here in North Eastern kusema ukweli watu wengi sana huwa wanachukuwa ardhi ambaye si yao. Wanachukua barua kutoka Nairobi wanakuja hapa na ukiangalia hiyo kiwanja ama hiyo mali hakuna vitu vyote viko pale. Hiyo ndiyo ningependa sana pia iongeswe kwa katiba.

Lastly but not the least here in North Eastern province we have we are very much backward in sports simply because of lack of facilities and also land grabbing when I say land grabbing I mean here in the field the only field we are having here in Mandera people have fenced it. Which we don't know we don't know whether it is an individual or but people are settled there.

**Audience:** (inaudible)

**Said Ali Isaack:** Waagalie, not only that one we may say when I say that I don't mean that the field is small the stadium should be but we only have one football stadium here.

**Audience** (inaudible)

**Said Ali Isaack:** But that one also it had settled by other people of which we don't know them. Inaingia kwa plots za watu na kiwanja kama hiyo hatujawahi kuona. Finally kwenye mahakama saa ile watu wanaingia huwe watu wanabow down wanaenda chini kwa magistrate. Kwa dini yetu hapa Waislamu hataukubali mtu aende chini kwa jili ya binadamu mwingine. Ningemalizia hiyo na nawaambia asanteni.

**Ismael Mohamed:** Mimi naitwa Ismael Mohamed mbeleni nafanya kazi miaka ishirini na tisa alafu naenda tetea napata naenda retire napata tu haki mara moja tu na NSSF kidogo hata miaka ishirini nafanya kazi hapo ndani. What muaka moja nafanya council muaka moja muaka ishirini na tano alafu bado faa alafu yote (Somali dialect) shaqatha xathi .....(inaudible) marka NSSF umbu .....(inaudible) waxan rawa in an shegto dib keiga marka xorey wanba iskasamar sanaye. In laiqoro.....

**Translator:** Mzee anasema ye alikuwa amefanya kazi serikali kwa muda murefu na alipotisha NSSF tu pekee yake kwa hivyo hana pension hana chochote na hiyo labda anataka.

**Translator:** Sharci aya labadhalaya wixi dhad weynaxa ukuxathlayey kuxathal.

**Translator:** Kwa hivyo taabu kama hiyo watu ambaye kamSa ambaye amefanya kazi kwa muda murefu napatiwa hiyo siku peke yake napatiwa hakuna na lazima wafanye kazi serikali kama yeye wapatiwe pension.

**Ismael Mohamed:** .....(inaudible) dhowlada merkey lethaxa wax ban libeynayo, aniga xata sethax looa aya libax igaqathey report ayan geyey gamemka waxba majiran ayey idexen, xaqena ama xolaxqna xanasio.

**Translator:** Kwa hivyo anasema ile wildlife compensation ambayo mali nauwawa na simba nini inasemekana ilipwe lakini sanasana hailipwi hiyo pia iwekwe vikwazo kabisa.

**Ismael Mohamed:** spitalka marka yagno lacagta bensionka wanalaga goini jirey maallin doweto markan tagey thawatha walaiso qorey lacag bathan aya laidaxey mana gathan karto marka waxan rabna thawa.

**Translator:** Kwa hivyo sipitali pia imesemekana siku hizi iko cost sharing na hiyo cost sharing imekuwa kali muno wengine

hatuwesi kulipa sasa juzi nimeandikwa shilingi mia tatu hospitali dawa hiyo siwezi nunua kwa hivyo serikali iweke mkazo watu maskini wapate dawa vilivyo.

**Ismael Mohamed:** Mita kaley polista anaga o intan laeg xathi iskoris wax xaleyo. Polis aya naqaracthey anaga oo shan iyo kabathan eh markey nagathalena wey iskatagen, qof ankuthacweynana malaxa. Tukale aya jirta dinta islamka xos maxa logudigey, maaxa yeley macalin iskulka mishar aya lasiya laikin macalin quran mishar malaxa. ....(inaudible).

**Translator:** Okay anasema pia baada ya police harassment pia iko hiyo pia haijaliwi na ya mwisho mwalimu ya Koran ambaye nafundisha watoto Koran katika Duksi naonekana imewekwa chini hawalipwi na hiyo pia nataka serikali pia iangalie.

**Translator:** Inaonekana tumemaliza lakini naomba radhi niongese point moja tu nimesahau very important moja tu naomba radhi mambo ya ardhi inaonekana tumesema nyingi sana lakini especially communal land nafikiri problem yake imekuwa commercial kwa hivyo tuweke katika katiba land ambaye haikuwa developed haiwezi kuuzwa ama iwe transferred. Empty land communal land area yetu hii trust lands ambayo unapatiwa mtu akupatie plot kama hakuna physical facilities ambaye amejenga haiwezi kuuzwa ardhi hiyo haiuziki hiyo iwekwe hiyo itasua corruption.

**Com: Swazuri:** Sasa tunataka kuwashukuru sana imekuwa siku ndefu tumesema tulikuja hapa kusikisa maoni yenu na nyi mmekuwa mkilalamika siku nyingi kwamba serikali watu wa down Kenya wanawadharau wanawaonea wanawa marginalize. Sasa leo tumekaa hapa mbaka saa moja kuproof kwenu kwamba sisi watu wa Kenya wote tunawaheshimu nyinyi kama ni sehemu ya Kenya ingekuwa ni kwa athifa ingine saa tisa sisi tungefunga, saa kumi tukaenda lakini kwasababu tunataka kuwaonyesha ya kwamba nyinyi tuna waconsider kwamba ni wanainchi wa Kenya tumesema tukae hapa mbaka ile list iishe naona list imeisha na pia tumeongesa watu ambao walikuwa wamekuja kuchelewa.

Hiyo inadhibitisha ya kwamba sisi tunawaheshimu na hii siyo mwisho tukisha andika hii draft yetu report tutarudi tena sheria imesema turudi hapa tena ikiwa programme yetu haitabadilika sababu wanasiasa wanaingilia saa yote ikiwa haitabadilika sheria imesema tuje tukae na nyinyi kwa miezi miwili. Ile report tuwaletee msome tuje tuwaulize tena je mliyo sema tametekelezwa au la, mnataka tufanye nini? Kwa hivyo sheria inasema tutarudi tena hapa tuje tuzungumze nanyi. Haya mzee atupatie dua tusisahau mungu na tena tunawashukuru wale ma co-ordinator na wale walio fanikisha hii hadhara matranslator, wale walikuwa wanakuwa nachukua microphone hawa matechnician na staff wetu kwa subira inavuta heri, kwa kusubiri kwa muda wote huu lakini tusisahau Mungu kwa mambo yote kwa hivyo sijui mzee utatupatia dua? nani ata tu.....

**Speaker.** (Somali prayer)

**Speaker:** Shout your names there.

**Paul Chemutut:** My name is Paul Chemutut. I am a district Officer. Mine is touching on the powers of the president, the executive powers of the president, the executive and excessive powers. That was that time of independence and it was created for a purpose. So but after thirty nine years after independence I think those powers should be reduced dramatically. Where we have the Judiciary Arm of the Government the Legislative and the Executive. So the two arms of Judiciary and Legislature are still very wide compared to the Executive.

So I would suggest that the office of the Chief Justice should be same and added more powers and more independence particularly from the interference of the president I am saying this because this complains of Masaka. I come from an area where what happened was tribal clashes between Marakwet and Pokot. The Marakwet were very much affected by those

clashes from the people from Baringo side and and they have all the evidence. They appealed to the president four times nothing was done so they should have results ya the Pokot Masaka and the Marakwet. Now people were asking if the office of the Chief Justice was so much strong people could channel there complaints the chief justice could be independent set up a commission even without telling the president what is happening if he was strong enough. He could set up a commission enquire about it and set it. But now because interfearence we know the Chief Justice will have to fear he will not be independent so this should be strengthen at least to a level, if not that level of the president is just below.

Aya two the legislature is still also very weak. The speakers office is not enough constitutional office. I suggest that they should create another very powerfull constitutional office above that of the speaker to deal with all legislative matters, to run and manage all the legislative matters. This man should be very very powerfull even if his powers does not reach with that of the president it should be just that slightly below so that in case of any chaos in the country he can take over for some time or something like that. Not like this system where we have the vice. The vice is from the Executive so he can take over when the president happens to be away and we should make attraction where the Legislature should also do or the office of the chief justice.

Now in order to strengthen this the Office of the Judiciary the Judicial Arm like the provincion Administration you know why we are very effective, its because we have our own department of police the Administrative police. Where we have all their files and the arms and everything. When we want to effect some changes within a short time we only pick them and take them but if we had the general police you know the police men will be relactant they will say no we will go tomorrow but since we have our own police things become very effective.

Now the judiciary should be given security of their department of their own I suggest that instead of recruiting more police, the department of prisons department should be transferred from the executive to the Judiciary should be transferred. So if prison department should be streamlined and strengthened and restructured so that they can one they can give guard and escort services for judicial officers at any time if they require, they can also guard the some court premises and other facilities of the judiciary installation of the judiciary. Like now the Magistrates make some decisions here and because of the security area he requires security from the police from the APs it takes a lot of time and even our police men will not obey him because they know is somebody of different department so if he had his own them it would be very secure and some times he dosn't make decisions because he fears some his life can be threatened. That is why I say should have that kind of line.

Now on the legislature it is too weak because the parliament is only a single entity I suggest that the legislative arm of the government should be extended to district level where we have Districts Assembly instead of National Assembly alone. So we should have District Assembly comprising of nominated and elected councilor for that of municipality, cities and town councils so we have those people and this are people who should be of intergrity. They should be learned above form four so that

**Speaker:** So this are the like the concillors at the district level?

**Paul Chemutut:** They form a kind of a District Assembly like the parliament they should have their own speaker they should have their own mayors and district and they should be paid from the consolidated fund. This people should be full time like the MPs and because they are people of intergrity they should play the role of a watchdog in the district level. You know like now they are very ignorant when the Government allocates finance to departments like the DC police you know the O.C.P.D is just

consume because nobody is watching on him. Yes he misuses the DC will misuse the DO will misuse. Why? Because this people are ignorant they don't have their level of education is very low, they have not given that constitutional right to form a forum they only of so they should be put in a constitution where they become watchdogs on budgetary allocation like those the MPs and them.

In addition with to that: We create administrative offices for legislature like departmental, if we have a District Legislative Officer who co-ordinates the activities of the legislature like when they come here they just relay on the Dc they relay on the police and so they should strengthen that kind of office so that is the suggestion.

And finally, the national security if we know we have this thing you from divisional level will have the sub-divisional security committee chairman OCs sthe DO and somebody else from Intelligence. DC we have DAC what were talking about district security then provincial we have PAC and then in the national level is not well defined. The permanent secretary for internal security some times acts as is the chairman of that kind of committee some times the vice president acts some thing like that. So it should be defined in the constitution that the national security committee should entail constitutional offices and (inaudible)--- that is like the secretary of this committee is the Commissioner of Police it should be made a constitutional office. Haya the chairman is not very clear the president is supposed to be the chairman but he is so busy they should appoint a constitutional office. A person of intergritty who has experience in this security matter particularly from the Provincial Administration. If it's a vice by the way not the permanent secretary for internal security because that one is so busy on other issues. And then...

**Speaker:** Let me ask you what is he (inaudible)—internal security.

**Paul Chemutut:** What of course the PS the role of a PS of course to dispent some money to look at the budget to see that money is spent in anywhere so that most of his time is normally done administrative.

**Speaker:** (inaudible)

**Paul Chemutut:** Yaa it is than security he cannot be very (inaudible)----- every day for national alertness you know even if there is nothing, they meet for two hours, one minute to say there is nothing nothing and that is one of the member is C.G.S (inaudible)----- each year another one is Director of National Intelligence is also a member another one is the director of SID and Director of National Tourism of Kenya army so those ones. It is only because of the peace that we enjoy otherwise this are people who should be having a lot of work every morning to disseminating information on security matters.

**Speaker:** Are you saying this office should be constitutionalized?

**Paul Chemutut:** I have always said it should be in the constitution yes so that is what I ...

**Speaker:** (inaudible)----- are you saying that this you know this office should be constitutionalised or it should have a national a constitution office on security

**Paul Chemutut:** I was saying the Commissioner of the Police is constitutional office. The more so I was saying it should be a constitutional office but there is a National Intelligence Security

**Paul Chemutut:** So national intelligence committee it is a constitutional office, okay comprised of the following membership that is what we are saying.

**Speaker:** And is not a National Committee a national Security Committee?

**Paul Chemutut:** No national security committee there should be a national security committee as a constitutional comprising of

