

CONSTITUTION OF KENYA REVIEW COMMISSION

CKRC

VERBATIM REPORT OF

**CONSTITUENCY PUBLIC HEARINGS, KIPIPIRI CONSTITUENCY, HELD
AT KIPIPIRI – GETA AIPCEA CHURCH**

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20TH APRIL, 2002

CONSTITUENCY PUBLIC HEARINGS, KIPIPIRI CONSTITUENCY, – HELD AT GETA IPCEA CHURCH
ON 20TH APRIL, 2002

Present:

Domiziano Ratanya	-	Commissioner
Salome Muigai	-	“
John Mutakha Kangu	-	“

Secretariat Staff In Attendance:

Salomon Anampiu	-	Program Officer
Gilbert Omoke	-	Asst. Program Officer
Grace Gitu	-	Verbatim Recorder
David A Muturi	-	Sign Language interpreter

The meeting was started at 10:30 a.m. and chaired by Com. Salome Muigai

Com. Salome Muigai: Hiki ni kikao maalum cha Tume ya urekebishaji wa katiba ya Kenya, na katika Kipipiri tulikwa jana Miharati na hii ni siku yetu ya mwisho tukiwa hapa Ngeta. Kabla hatujaanza ningetaka kumuomba Baba Paroko atuanzishie kwa maombi. Leo tutatumia lugha ya Kiswahili na Kizungu kwa sababu tuko wengi leo tumechanganyika, tuko Kenya mzima. Father Paroko tafadhali.

Father Paroko – (prayer): Ebu natusimame kwa sala. Nintaongea kingereza. In the name of the Father and of the Son and of the Holy Spirit. Prayer for Kenya: Lord God, Father of light, source of all good and perfect gifts. We give thanks to you for the independence which in your providence, in the land of Kenya is achieved. While, we have the importance of so great a benefit, which makes it possible for us to be the principle artisans of our own economic development and civic progress and at the same time convinced that if you oh Lord do not wash off of sins, in vain we shall worship you. We invoke your blessings above all upon those who govern us, grunt that they may cherish the light of wisdom and remember that without justice human society cannot be properly governed. Bless oh God most benign, all the citizens of our nation. Make them docile to the observance of your commandment. Obedient to laws respective of the rights of others, and solicitors for the common good, no less than for their own personal good and make them glory in collaborating harmoniously in mind and heart, bring about your rain of truth of love and of peace in Kenya and in the whole world. Oh Lord, strengthen your people and bless them with peace. Protect them against all their enemies, from within and without in order that your people may live and prosper in liberty, integrity and security.

Lastly oh God, you who wish that all men may be saved and that they come to the knowledge of truth, glad to beseech you the gift of faith to our compertrals so that knowing you, the only true God and him, whom you have sent Jesus Christ, we may all together have life eternal Amen. In the name of the Father and the Son and the Holy Spirit.

Com. Salome Muigai: Asante sana Baba Baroko. Ningetaka kueleza mambo machache, juu ya mkutano wa leo. Kwanza ningetaka kuwapa nafasi wanatume wenzangu, kujijulisha kwenu. Mimi mwenyewe, nimekuja hapa mbeleni mnanijua. Lakini bado jina langu ni Salome Wairimu Muigai, na upande wangu wa kushoto.

Com. Kangu: Mimi naitwa Mutakha Khangu, hamjamboni.

Com. Salome Muigai: Na upande mwingine?

Com. Ratanya: Mimi naitwa Domiziano Ratanya. Muri ega inyui othe?

Com. Salome Muigai: Asante sana wanatume wenzagu. Sasa leo tunakikao chenye kilikuwa kinatakiwa kuanza saa mbili mpaka tumalilizie saa kumi na mbili, kulingana na wale watu wenye walitaka kuzungumza, huenda saa saba mpaka saa nane tukawa na kipindi kidogo cha mapumziko. Watu wenye wanataka kutuzungumzia, wanaweza kuzungumza kama mtu binafsi, wewe ukiwa unamaoni yako binafsi, unaweza kutupa. Unaweza pia kuzungumza kama mwakilishi wa kikundi kilicho ajiliwa, ama unaweza kuzungumza ukiwa mwakilishi wa kikundi kingine chochote.

Lugha kama nilivyo sema zenye tutatumia itakuwa kiswahili na kingereza. Ndio lugha mbili rasmi kwa vikao vya tume ya marekebisha ya katiba. Lakini, ikiwa kuna mtu mwenye hawezi kujieleza kwa hii lugha ama angetaka kuzungumzia lugha nyingine, tujulishe wakati unapojiandikisha pale, halafu tutamtafuta mtu mwenye ataweza kutafsiri maneno yako ile tukayaelewa wote. Unaweza kutupa maoni yako kwa maneno tuu ama unaweza kutupa kwa maneno na kwa maandishi.

Pia ukisikia ungetaka kutupa kwa maandishi peke yake, hiyo pia inakubalika. Ama ukiwa una disket kama kuna mtu mwenye computer hapa na angetaka kutupa disket, tungekubali pia. Kwa hivyo, ukiwa na memorandum yenye imeandikwa unaweza kutupa. Ukiwa utazungumzia kwa maneno tuu na hauna disket na hauna maandiko yeyote, tutakupa dakika kumi.

Lakina ukiwa utatuzungumzia kutoka kwa maandishi yako, tutakupa dakika tano, ili utupe tuu yale maelezo tuu juu ya habari yako. Usije ukatusomea neno kwa neno kutoka kwa hiyo maneno kwani itachukuwa muda mrefu, na hiyo maneno yenye maandishi yako, ikifika kwetu tutayasoma neno kwa neno, kikomo kwa kikomo.

Baada ya wewe kutuzungumzia, wanatume wanaweza kukuliza swali, lakini hili swali litakuwa swali la upapanuzi tuu, sio swali la kukuliza ujitetee vile viyenye umesema, ni swali la kukuliza utufananulie ile tuweze kukuelewa vilivyo. Pia mtu yeyote anaeketi hapa chini, akiwa na jambo lenye hakuelewa, kwenye mazungumzo yako, anaweza pia kukuliza kuelieza swali la ufafanuzi. Lakini ukiwa hukubaliani na mwenye anazungumza, utamwachia yeye azungumze wakati wake na wewe utasubiri mpaka wakati wako, alafu uje utupe maoni yake yenye itakuwa tofauti. Hutamuuliza mzungumzaji muanze kubishana juu ya maoni yako na

yake. Na basi kwa hayo machache, huo ndio utakuwa utaratibu wenye tutafuata kwenye maongozi wa mkutano wa leo. Na sasa ningetaka kumuita mzungumzaji wetu wa kwanza ambaye ni Kamau wa Wambui.

Kamau wa Wambui: Ni ndamugeithia inyui othe muri ega?. Kwa hivyo, nitajaribu kuongea kwa kingereza. First and foremost, I would like to talk about the qualifications and the powers of the president that have been enshrined by the current Constitution and I would rather say that to my views the qualifications of our President should be a man who is God fearing and the other thing, he should be a Kenyan citizen.

(Interjection)

Kamau wa Wambui: I am told that I should first give my name. My name is Kamau wa Wambui I am a zoologist and I am saying that according to the current Constitution, my views should go more to the qualification of the National President and I am saying that he should be a Kenyan citizen and the age of that President should be between 35 and 65 years, and should not go beyond that. He should be a registered voter and he should be a University graduate who has qualified well and he should hold office for two, five years term and he should be given a good salary which should be determined forehand not by the resolution in the National Assembly.

The President should not be protected from legal proceedings even during office. The other thing I would like to say is concerning the members of the National Assembly, is that those who would like to vie for seats, they should be Kenyan citizens who are aged between at least 21 and 55 years and they should not go beyond that. This one will give us an opportunity to eliminate the slogan that the youth are the leaders of tomorrow and they will be given an opportunity to lead.

The other thing is that this person who qualifies to be a member of Parliament, should be educated with at least form four education. The other thing that I would like to say concerning the Presidential powers, they should be streamlined or they should be reduced, such that he is not the one who is appointing every and any other person who leads or who sits in a public office. The other thing is about the members of the Provincial Administration. Instead of them being appointed by the President, I would prefer them appointed or elected through votes by the people, and these members are the DC, DO, Chief and the Assistant Chiefs.

The other thing that I would like to say concerning our new constitution should be concerning the education. The education system or the education in Kenya should be made compulsory and free, such that every one will be able to go through the school system, and we shall be able to prepare good leaders for the day. The other thing that I want to say is concerning the Public Service, especially concerning the doctors and also the nurses. They should be protected and banned from operating private clinics while they hold office in the public.

The government should give them, good salaries such that they may be able to withdraw from operating these private premises, so that they may perform well in the offices that they have been employed. The other thing is, the members of the public that is

especially in the National Assembly. They members of the public should be allowed to give their views in Parliament, that's when the Parliament is in session and in particular, they should be allowed to impeach or raise doubts or questions about inactive MPs, and they can give a vote of no confidence with such leaders who are inactive.

All those who have been found with corruption cases, should not be allowed to vie for any public office and all corruption cases must be followed, to clear those who meddled with public offices. Therefore all those people who have been found with corruption cases, should not be allowed to vie for any public office especially the National Members, the National Assembly, the President and even the Councillors and also the Chiefs. Now that we shall be appointing them, we shall be electing them through votes.

The other thing concerning the new Constitution that we shall make. There is nobody or the National Assembly should not be allowed to alter that constitution. The National Constitution should not be changed by the Parliament, but should be changed through a National Public Referendum especially on matters concerning and touching all Kenyans. We always ask ourselves a question, how can the same person who has really agreed to protect the same constitution, be the same person who has power to say, I don't want this amendment or I don't want this and that? So we are literally saying that we don't need a person, who will be changing our constitution, but it can only be changed through a National Referendum, whereby the institution effected should go around the Nation and seek for the information from the people themselves because the constitution is a covenant between the people who are being led and also the people who are leaders.

The other thing is the National Constitution: The National Constitution should really be written in local familiar languages and therefore, we need to have a constitution that highlights, the needs of the people, written in local familiar languages even with dialects and many other differences in our African languages. This one will make people to know their rights, freedoms and the legal procedures.

The other thing is concerning the police force. I am to the opinion that the training period should be extended, such that instead of going through the current six months period, they should be allowed to go into college for three years, such that they may be able to touch those areas we call the psychology, the sociology and public counselling and this one will at least help them to tackle the problems of the day very well. It will also eliminate the problems of corruption. The other thing is that, they will experience the pain of being in school and therefore they will not be able to come out and start doing some other funny things. We all know that if we were to give the blame on corruption, what is happening is that we are using the picture of the police. We are saying that they need to be given good salaries so that they are motivated.

The other thing is concerning the National Policies. Like now, our constitution has given the President so much powers and I would rather touch on what we call sub-structural Adjustment Programs. These are some of the things that have made many Kenyans to be so poor especially, one of them that I was realising, is this sub called the Cost Sharing, especially in education,

health, agriculture and transport.

So many Kenyans are being exploited by policies like these and therefore if they are given an opportunity, through a National Referendum whereby you question the wananchi whether they want to have such a thing, it could be better. Also concerning the International Trade Regulation reform and liberalization, these are some of the subs that Kenyans should be asked before they are implemented and they should be told to give opinions concerning such issues because they have given us so much poverty in our lives.

The other thing is concerning the gender equality: I would not sit down before I say this, that in both Parliamentary nominations and Civil Service positions, there should be a show of gender equality, whereby we have the presentation of both sexes because over the years, we have seen that the women and the youth have not been represented so well. So therefore, I would rather say that they need to be called upon. The Constitution should have a section concerning the gender equality, whereby we have nominations and the Civil Services positions, shared equally between both sexes.

The other thing is concerning the Speaker of the National Assembly. Instead of the National Assembly Speaker being appointed or elected by the representatives in the Parliament, I would rather say that he should seek votes from the people, the wananchi themselves and this will help us to have a speaker or somebody who will represent us very well.

The other thing is concerning the appointment of Judges and the Chief Justice in this Nation. What I know is that they are appointed by the President, and I want to say that, they need now to be appointed by the Parliament, and also there should be a clarification or they should be accepted by a legal institution, that should be set for the people.

Lastly, I would say something small, concerning the citizenship. One thing that I would like to touch concerning the citizenship, how somebody becomes a citizen, not by birth, not registration, not by naturalization but I would rather touch on citizenship by descent.

Our current constitution says that, it is only somebody or somebody who is born elsewhere in the world and his father belongs to Kenya, or he is a Kenyan, he is the only person who can be given the citizenship in this Nation. It does not really touch something concerning my mother who goes to London, and she comes with a child. So I am saying that because we are all people, we should have all people considered in the citizenship. Therefore even a person who has been born by a woman or by my mother down there, he should be given citizenship.

The other thing is that our Constitution should have the beginning. So we should have the beginning of our Constitution, because when I look at the current constitution, it just starts with: "This is the Constitution of the Republic of Kenya", but it does not tell us where it begun. So it must have a beginning, therefore we must give a preamble of the constitution of Kenya and we

are going to be well up.

The other thing is that even as we do all these things, I would urge everybody that we need to be God fearing and we know that we have not been given the Spirit of timidity but the Spirit of power, love and self mind. God bless you.

Com. Salome Muigai: Just a moment Kamau, we may have a few questions for you. So I am going to start with the commissioners. Any questions for Kamau.

Com. Mutakha Kangu: I have one question. You say that the President should be a Kenyan citizen. Members of Parliament should be Kenyan citizens and when you came to citizenship, you said you will not address the other types of citizenship you will address the one of appreciation of citizenship, through spouses and parents. The realities is that, we have different types of citizenship. We have citizens by naturalization for instance even that, that is acquired through spouses. If I were to get a wife from another country, should my wife qualify to be President of this country, should she qualify to be an MP in this country or can we have some distinctions?

Com. Salome Muigai: I also have some questions Kamau, I think I suggest you write them down, so that you can answer all of them.

1. You said that the President has to be a man who is God fearing and we talked about gender equality. So can it be a man or woman or it is just a man? That's a question that I have for you.
2. Then you said we should have a preamble. I would like like you to give us some thoughts on what this preamble could say if you have thought about it.

Any of the questions we put to you, just share with us what you have thought. If you have not thought about it, you can think about it and give us your feelings later in a memorandum. So all I am saying as a Chair is that we are not putting you on the spot on any of these things.

(Interjection): Do you have a question?

Com. Ratanya: Yah. I have one question here for Mr. Kamau, and this is on language. You said that the constitution should be simple and in local familiar language. Now, that is not very clear because anybody can be familiar in any language, or are you referring to languages in Kenya forty-two of them or..?

Kamau wa Wambui: I am not referring to the English and Kiswahili, but I am referring to the African languages like Kikuyu, Kinandi and Kiturkana. The Constitution should be written in those languages, such that people may know their rights, their freedoms and many other things.

The other thing is concerning the citizenship. I said that the only thing that I touched was the citizenship by descent and even when somebody becomes a Kenyan citizen by naturalization, it means that person has really accepted the dos and the don'ts of this Nation. So you really become a citizen and you are ready for anything. If it is during the war, you cannot support the enemy, you are doing everything for the Nation.

Concerning now the gender equality, a woman can be a President for this Nation, so it was just a matter of use, I am used to 'he'. So therefore, a woman can be a President, anybody can be a President, if he fulfils, the things that are stipulated.

The other thing is concerning the preamble, the beginning of the Constitution. I think we can say that the Constitution of this Nation should start with "We the people of Kenya" and then we put the bracket. We try to say, who are these people, we can say that we have women, we can say that we have men, we can say that we have the youth and even now the youth we can divide it and say it involves the girls and boys and maybe even the children and also the disabled. We the people of Kenya do something, I don't know how we shall put it, we shall say that legally there are people who can speak better than I do. So God bless.

Com. Salome Muigai: Thank you very much Kamau. Baada ya kutupa maoni yako, tuna kitabu pale, pahali utatuekea majina yako, ndio tujue kuwa uliwasiliana nasi. Iwe ni ya kuandika ama sio maandiko, tafadhali ukitoka hapa uwende ujiandikishe pale. Sasa ningetaka kuipa nafasi hii, kwa Bernard Kinyanjui.

Bernard Kinyanjui: Asante sana mwenye kiti na commissioner wako kwa kunikubalia nafasi hii. Mimi nitaongea lugha ya kiswahi.

(Interjection): Jina lako?

Bernard Kinyanjui: Mimi naitwa Bernard Kinyanjui, Kabaiku. Nafikiri nitaongea lugha ya kiswahili, huenda nikwa ninaielewa kidogo. Niseme hivi, mimi katika kusoma, katiba vile inavyosema, tunambiwa tuirekebisha. Katika kuirekebisha, katikati ya yale tunarekebisha, mimi naona, kule President ame angazia. Amechaguliwa, kama vilivyo na kisheria.

Lakini katika vifungo vingine vya katiba, hivi ndivyo mimi vinanipa kwa mashaka namna anavyo vitupia. Na vimelete udhaifu kwa wajumbe, mawaziri, hata wafanya kazi wa agriculture. Kama kuna kitu kinaitwa na kiswahili ugoi goi, kutofanya kazi, kutojali, inatokano na vifungo vinavyotumiwa vibaya. Tuna vifungu arubaine na saba, vinawapa wajumbe nafasi hata ya kueza kumuondoa president. Maana Mbunge let ndilo lina nguvu. Fungu hili halioneshi President ana nguvu kushinda Bunge. Kwa hivyo udhaifu ya wabunge, ndio umetuletea shida katika fungu hili, na kutofanyika kwa kazi. Hilo lawama zote zinaweza kurudishwa fungu hili linawapa watu kazi. Tumechagua, na hawana haja na kazi yao. Kwa hivyo waongeze nguvu katika fungu lile lao na wawe wanasukumiwa na wananchi, kutumikia wananchi maana tumewachagua kututumikia sisi.

Sehemu ingine ingezungumziwa kwa sababu tunazungumza juu ya kurekebisha, ni fungu la kumi na nne. Fungu lile kama vile ilivyo kumi na tatu, linampa President uwezo wa kulindwa. Analindwa ndivyo, sijui kwa nini alindwo peke yake, tunafaa kulindwa sisi wote maana tumeumizwa na rushwa. Kulinda kwake kungefutwa, na awe yeye tuu ndiye President, na alindwe kisheriya kama watu wengine, lakini kiwekwe kama atapatikana hafanyi kazi na yeye si mgonjwa ni udhaifu tuu wa kutofanya kazi.

Bunge liwe na nguvu ya kumlazimisha aondoke. Na ikiwa atatumia nguvu, kuna fungu la kumi na tatu linasema, akiungua maradhi, tutumie Hakim Mkuu, hivyo akikatalie pale fungu la kumi na nne badala ya kukataa kuondoka, fungu lile kumi na tatu, Hakim Mkuu, yaani Jaji Mkuu, atumie uwezo wake aondoke katika uongozi maana yeye ni goi goi, hawezi kazi.

Fungu lingine linatusumbuwa sana ni fungu la ishirini na sita. Fungu hili la ishirini na sita, limepewa mtu mwenye elimu. Mimi sikusema hao watu waongezewe elimu au wanaonekana hawana elimu, nasema wanaonekana ugoi goi. Fungu la ishirini na sita linampa Mkuu wa Sheria guvu za kuweza kushauri hata polisi, na akisikia wana hongwa, wanafanya kazi kidhaifu, yeye huwa kimia tuu, hana haja. Sijui fungu hili analitumia mbaya na amepewa uwezo kwa kufikiria kwa sababu mimi nimeitwa na President, akanipa ukubwa, mimi sina haja, haja yangu ni kula tuu! na kufanya kazi ikiwezekana. Hivyo anaonekana hashugulikii sheria. Kama kuna watu wameshindwa na kufanya kazi, wengine watumishi wa serikali, polisi ni Attorney General, yani Mkuu wa sheria. Yeye ana uwezo wa kumshauri Mkuu wa Polisi, na sijasikia, hata wananchi hawajasikia siku moja, ameamurisha Mkuu wa Polisi kupeleleza kitu ambacho wananchi wananugukia. Kama ni bara bara ni kama vile wananchi wanavyo sema kwamba hawapati nafasi barabarani kwa sababu watumishi wa serikali kama polisi kuwadai rushwa. Yeye huwa kimwa hawezi kwenda. Ya nini tusirekebishe katiba hiyo yake, ikiwa naye ni goi goi? Bunge litumie nguvu kuambazana na kifungu kile chao cha arubaine na saba, aondoke kazini, hata akipenda asipende. Katiba haiyoneki kurekebishwa sana ijapo kuwa ni ugoi goi, na vifungu hivyo vinatupa sisi raia kuona ugoi goi wao kwa sababu wamelala wale wanafanya kazi.

Vifungu vitatu hivyo ndivyo vinaweza kufanyiwa marekebisho, ikisaidiwa na fungu la kumi na tatu. Hayo mengine ni yale tunaweza kuongeza. Mimi ningependekeza wizara ya watoto, ya kujali masilahi ya watoto ibuniwe na iwe na nguvu ya kuzungumzia na kushauri wafanyi kazi wao, na mtu wa mwisho kuja shida za watoto.

Mkubwa wa location awe ni Chief. Chief aongezewe mamlaka ya kujua mtoto wa miaka chini ya miaka kumi na nane anafanya kazi ya u-labour ama kazi ya kuchimba mitaro kwa nini? Ni shida gani mtoto huyo anayo. Chief ana uwezo wa kujua ni kitu gani kinakula location yake, kuna fanyika nini? Huyu ndiye mkubwa ambaye anaweza kufanya kazi ya wizara hiyo ya watoto. Hata Chief apewe uwezo, mtoto chini ya miaka kumi na nane awa wa kike, asioswe kwa nguvu, hata asiolewe kama hajafikia umri wa miaka kumi na nane. Vile vile mvulana, hata asiowe kabla hajafikisha miaka kumi na nane.

Kama vile anazuiyo kufanya kazi, hata kuoasiwe maana hajafikia umri wa kueza kustahili shida za wanawake. Sisemi ni wabaya wanawake, sorry hapo, lakini ni mdogo. Kama anaitwa mtoto kama hajafikisha miaka kumi na nane, hana haja ya

kuoa ama kuozwa kwa nguvu na baba yake. Chief apewe uwezo wa kuingilia ndoa za hawa watu, namna mtu anaozwa kwa nguvu, ama hakuozwa kwa nguvu anataka kwa hiali, ijulikana ni shida gana zinafanya mtoto wa miaka kumi na nne, kumi na tano, kumi na sita, kuolewa ama kuozwa.

Hii ya rushwa vile vile naweza kuirudisha katika sehemu ya ugoi goi, kutojali kazi. Polisi akijulikana, akitajwa tuu alihongwa ama anahongwa bara barani, Khamishina apewe uwezo wa kumfukuza moja kwa moja, anandika huyo, anajishugulisha na rushwa, ana muondowa na ndio nafasi ipatikane nzuri, na watu wazuri waachwe katika Idara ya Polisi. Na ikiwa Khamishina hawezi fanya hivyo, yanini yeye anakaa kazini. Analazimisha yeye akae kazini ama ni vipi hawezi kufutwa, hata kama ni President hawezi toa amri akamuondoa katika jeshi la polisi. Hiyo kutafutwe fungu la kueza kuwaondoa. Siku hiyo amehongwa, na siku hiyo ndio atakwenda. Hii inaonekana udhaifu ndio umetuletea shida.

Kila mtu anatumia nguvu kuhongwa, hongo limekuwa kama ugonjwa. Na hivyo katiba fungu hizi tatu zikutumiwa, na mkuu wa polisi alazimishwe kufanya kazi ambayo inaonekana, na ikiwa hawezi kufanya aondolewe, nafikiri, raiya wanaweza kufaidika na hivyo haja ya kurekebisha katiba sana, kila siku wanainchi wanaulizwa ama wanauliza katiba imekuwaje?

Katiba ni nzuri na ilitungwa mwaka wa sitini na mbili na watu walio iyona. Hata kama imerekibishwa mara mbili tatu, lakini udhaifu ya wale tunachagua kwenda Bunge kwa sababu kwa bahati mbaya, rais sisi wenyewe tunamchagua kama Mbunge, anarudi anachaguliwa na Mbuga kama rais, lakini udhaifu kutojali kazi ndio imeleta shida kwa wananchi na ndio hapo marekebisha ya katiba imepatikana. Kurekebisha katiba,

(Interjection) - Jaribu kumalizia malizia mzee, una maandishi yenye utaachia.

Bernard Kinyanjui: Eh maandishi nitaacha.

(Interjection) - Basi malizia malizia basi.

Bernard Kinyanjui: Sasa kumalizia nikusema Katiba yetu ni nzuri lakini udhaifu ya wale wanao tumika ndio mgumu. Na hata hivyo, naweza kumalizia hao kwa sababu hata kuongea zaidi, wameshindwa kuielewa katiba hata sisi, huenda wasituelewe.

Com: Muigai: Asante sana Mzee Bernad Kinyanjui. Ungengoja tu hapo niagalie kama tuna maswali kwako. Asante sana Mzee Kinyanjui. Huu mzee alinilea mimi amenijui kutoka nikiwa na miaka mitatu. Kwa hivyo ni mzee mwenye namptai heshima zangu nyingi sana. Sasa ningetaka kuipa nafasi hii kwa Johana Karanja, lakini kama Johana anakuja, kuna mama naona mnajiandikisha na kusema hamtaki kuzungumza.

Hii ni wakati wa kutengeneza katiba, na ikitengenezwa bila maoni yenu ita tengenezwa bila hoja zenu. Mswahili anasema

asiekuwako na lake?, (kina mama asiekuwako na lake?) halipo! Kwa hivyo maoni yenu ikiwa haiko kwenye hii katiba, itatengenezwa bila kuhuzisha haja zenu. Ningetaka kuwapa akina mama motisha wa kuzungumza. Kwa hivyo kama ulikuwa umejiandikisha ukasema huzungumzi, fikiria na ujichunguze urudhi tena umuambia umebadilisha nia. Johana Karanja tafadhali.

Johana Karanja: Kwa majina ni Johana Karanja na siku ya leo tuko hapa juu ya kurekebisha katiba. mimi kwa maoni yangu ningependele kitu ya kwanza na ile ninaona ni mhimu sana ni katiba, kama ikirekebishwa na ifike mahali, itakuwa imeandikwa na sasa imekuwa ni katiba, itafusiriwe na lugha, kulingana na kabila za watu wa Kenya ndio ifikie watu wote. Ni sasa tunaona katiba ile iliundwa miaka ilipita, wengine wetu hatukua bado tumezaliwa, hatuijui sana, na hatuielewi sana.

Kwa hivyo nikionelea kitu cha kwanza, ikiandikwa, itafusiriwe na lugha, kulingana na kabila za Kenya. Kitu ya pili, ikisha tafusiriwa, iwe inafikia raiya wa kawaida, ama iwe ni kwa njia ya vitabu, tuwe tunasoma. Kama sasa wale watu wako manyumbani, hawako kwa shule, iwe ati unaweza kuwa na lugha imeeleweka kidogo, iyandikwe kwa kitabu. Unaweza kwenda kwa bookshop ama mahali pengine ununue na uende usome. Ile kitu ingine ningependelea ni, ikisha kwisha kuandikwa, watoto wa shule wawe na constitutional knowledge, hata kama sio ile deep, iwe iko mahali wanaelezwa maneno iko namna hii, inaenda namna hii, hiyo ndio ingekuwa kitu ya muhimu mimi ningependelea kwanza, itilio mkazo.

Jambo la pili kuna hii Presidential powers. Tumechagua President? Ndio, na kuna wale watu wako chini yake, tuseme administration ilitoka kwa President, inakuja kwa PC, inakuja kwa DC. Mimi naona kwa upande wangu President, ako na nguvu zaidi. Hivi kwamba hata kama ni hapa sasa kwa location, hata yule chief tuko nae, yes anahudumia sisi, lakini ile kazi anatakiwa afanyie sisi, imekuwa kidogo sana, hivi kwamba ati hata kwa barabara tuu kama tunatembea hivi hata kama ni mtu anapiga yule mwingine, unaona chief hana uwezo wa kuambia huyu mtu hata kama iko sheria, unaona hana nguvu, yani ako tuu, lakini powers zile nyingi ziko upande wa juu. Jaribu tuteremshe nguvu za rais zikuje chini kidogo, awe ana wasaidizi wale wako chini yake.

Kitu ya tatu, ni haki ya raia. Haki ya raia, kama sisi Kenya tuko huru, mimi ningependelea raia, wawe mhimu zaidi kuliko mambo ingine yote. Raiya ndio mali na ndio kila kitu ya nchi. Kama hakuna raia, sidhani kama nchi inaweza kuwa nchi kwa sababu sasa sisi raia ndio tunaangaliwa tuseme kama katiba itakuwa, tutaunda namna gani. Isiwe ati raia ananyanyaswa sana, na isiwe ati kuna watu kama askari upande ya haki nasema, kama sasa ni kitu fulani imefanyika, ama mimi nimekuwa mahali imefanyika kitendo mbaya na iko askari ama iko yule mtu anaye jua sheria, kabla hajauliza ni nini, sioni ni vizuri sana, ati mtu anachukuliwa ni suspect, anawekwa mahali, anapigwa ama anafanyiwa mambo hii na ili, kabla haijulikana mwanzo na hiyo kitendo ilitoka wapi. Kwa hivyo ningependelea, kuwe na Mahakama ndogo. Mahakama ndogo ziwewe karibu na sisi ndio makosa ndogo ndogo, badala ya kupelekewa ati tunangojea Mku wa Sheria atoe uwamuzi huko juu, tuwe tunamalizia hapa karibu na kwa njia hiyo, mimi naona hata zile cases, zimekuwa filed kwa Mahakama ya serikali, hakungekuwa na vitu kama hizo. Unasikia mtu amewekwa kwa cell, mwingine amewekwa rumande, mwingine amekufa kwa mikono ya askari, bado anagonja tuu kwenda kuhukumiwa. Lakini kama kungekuwa na mahakama ndogo, mimi naona ingekuwa kitu ya muhimu kwa sababu mambo

inakwisha hapo. Muizi wa kuku, kitu kidogo, vita kidogo, namna hiyo inakuishia tuu hapa karibu. Kwa hivyo Mahakama ndogo ikaribie sisi.

Kitu ya nne ni mambo ya Mkuu wa Sheria. Mkuu wa Sheria amekuwa sasa ndiye ako juu kwa sheria ya Kenya. Ningependelea, awe na wasaidizi wake, asiwe ni yeye peke yake ati ataamua fulani alifanya hivi, ama kesi fulani itafanywa namni hii.

Kulingana na zile Provinces za Kenya, kuwe na mtu moja ambaye atachaguliwa kulingana na masomo. Awekwe karibu na offisi awe kila province iwe na mtu mmoja. Ndio sababu kama kuna mambo ambayo inahusu mkuu wa sheria aende atatue, anasaidiwa na wale wako chini yake karibu, isiwe nguvu zote zinawekwa pale kwa offisi wa Mkuu wa Sheria, na bado raia anaumia huku chini kwa sababu huyu ameshikwa, amefanya hivi, amefanya hivi, na bado cases zinakuwa nyingi vile population inaenda juu ndio cases zinaenda juu pia, tunaona mambo yanaelekea kwenda juu, ikienda juu.

Jambo la tano, tukisha chagua MP aende Parliament inafika mwisho, sisi huyo mtu hatumuoni tena, anakaa kama amepotea ati hata akitakikana kwa area yake, hawezi akapatikana kwa sababu ako Nairobi, lazima itakubidi sasa uende Nairobi, ukamtafute na bado anatumikia raia. Mimi ningependelea kwa kila constituency, kuwa na offisi ya MP, ile pesa ambayo tunatoa kama kodi tunatolea kwa serikali, tujengewe maofisi ya MP. Kama MP ni wa Kinangop ama mahali pengine, kila constituency iwe na MP ndio kama kuna mambo na apewe siku na serikali ati siku fulani kwa mwezi ama kwa miezi tatu unakwenda kwa watu wako unasikia shida zao mahali ziko. Na awe akichunguzwa kama anakuja kwa wale wtu walichagua yeye kwa sababu huyo mtu tunalipa yeye, isiwe ati anaendelea kuangalia mambo yake na raia bado pande hii ingine wanaumia.

Jambo la sita ni Administration. Ningependelea kama ni Chief, raia wapewe uwezo wa kuchagua mtu kama chief kwa sababu sisi ndio tunajua mtu fulani mambo yake iko namna hii. Ni mtu active, ni mtu anaweza kusaidia raia, lakini isiwe ati tunaletewa mtu ambaye ametoka mbali akuje ati ni chief na bado huyo mtu anaonekana leo na kesho hapatikani. Tungetaka, na itiliwe mkasa sana, chief hata kama anatoka kwa area, tupewe uwezo wa kumchagua, tuseme tunataka huyu ama huyu.

Na MP na chief ama viongozi wote wawe wakichuguzwa kwa sababu wengine wako na mali na sioni vile wamepata hiyo mali. Tuwe tukijua fulani na fulani na fulani amepata mali yake na anaongoza sisi namna gani, isije ikawa tunaridika na mambo yote ati tumechagua MP, tumechagua chief na bado tukiwa huko hatujui wanafanya nini. Tunataka transparency na accountability, na ndio ipatikane, lazima MP achunguzwe chanzo alianza namna gani, ile mali ako nayo alianza namna gani, hata kama mkiona iko mambo kadhaa isiyo nzuri hairidhishi wananchi tunaweka hiyo kando.

Jambo la mwisho ni masomo. Masomo ni kitu muhimu, na mahali tumefika Kenya yetu, mimi naona masomo ya msingi itiliwe mkazo zaidi na iwe ya bure, tusije tukasema ati tunataka wototo wasome, lakini bado ile kodi tunatoa mimi naona raia, wazazi wako na shida nyingi sana. Elimu ipewanwe bure, na hii nikusema shule, vitabu na kila kitu vigawanywe bure, isipokuwa sasa

kujenga madarasa kwa njia ya harambee tukisaidiana na serikali.

Upande wa afya pia mimi naona sio nzuri sana. Serekali ijaribu kurekebisha upande wa afya kwa sababu mahospitali tuko nayo, lakini dawa ile ambayo ni kitu ya muhimu inatajikana zaidi, hata kuliko hiyo mjengo ya hospitali, haipatikani. Serikali iyangalie iyone jinsi itasimamiwa. Mahali yoyote kama iko hospitali kama ni Divisional Level, ama locational level, tuwe na wasimamishi wale wanao husiana na mambo ya hospitali na wale wakionana na Ministers. Minister yule anahusikana na mambo ya afya asiji akawa tuu kazi yake ni kukaa kwa ofisi, awe anakuja anakaribia anajua shida za raia, kama wanatibiwa ama iko namna gani. Nitamalizia hapo.

Com. Salome Muigai: Asante sana, ningetaka kuuliza wana tume wenzangu kama wana swali kwako.

Com. Domiziano: Bwana Karanja, hapa unasema ungetaka kuwe na mahakama ndogo, sasa unataka kusema iwe kwa level gani, kwasababu zingine sasa ziko District (inaudible word) unataka level gani?

Johana Karanja: Kulingani na vile population inaenda juu, mimi ningependelea iwe kwa divisional level, na mahali inaonekana iko shida nyingi, at locational, iwe mobile, kama ni divisional iwe mobile, iwe inafikia sisi karibu.

Com. Salome Muigai: Asante sana bwana Johana kwa maoni yako, sasa ningetaka kumuomba Michael Muroki.

Michael Muroki: May I use English?

Com. Salome Muigai: Yes.

Michael Muroki: My name is Michael Muroki and here I have proposals from Thika Catholic Parish, in written form. I don't know whether I may get clarification from you because you said the memorandum is written, we may present it as it is instead of reading?

Com. Salome Muigai: I think that if you have a written memorandum give us the highlight, because reading of it will take a long time and we are going to make sure that it is read at the commission. So just give us the highlights. We even give you half the time that we give to everybody else. So just highlight the main issues for us.

Michael Muroki: In our memorandum, we have started by looking at the preamble and we have found it here that our Constitution should have a preamble so as to identify and recognize women, children and men and also to respect and honour those who fought for our independence. Also the preamble should have national visions that should be set in the preamble, such as unity in our diversity, equal treatment for all before the law guarantee of individual freedom and so on. So these are some of

the things that we would require in our preamble.

After the preamble, we have also touched on the registration and some of the proposals in our memorandum, proposes that the appointments that should be written by Parliament, the appointment should be vetted by Parliament are such as those of the PCs and the DCs and the Chairpersons of the parastatals. The functions of Parliament, should also be expanded to include appointments of all the above. Parliament should be based on particular limited code of regulation, members of Parliament should be full time occupation, not part time as it is, meaning that we would like members of Parliament to be in Parliament for five days in a week, from Monday to Friday. No changes are required for voting, contesting Parliamentary seats or the Presidency.

The language tests are sufficient and should remain. Mode and Ethic qualifications for parliamentary candidates, should also be introduced, electorate should have the rights to process termination of an MP who has proved unfit for that seat. Those are some of the highlights that we have mentioned in the Legislature. From there we have also touched something on the local government and we said that we would like mayors or council chairmen or chairperson to be elected directly by the people.

The current two year term for Mayors and Council Chair persons is not adequate and they should continue or they should have a five year term, just like the councillors. The Council should also continue to operate under the Central government. The minimum education requirements for councillors should be at least 'O' level with a pass. Language tests are also necessary for both written and oral and both should be in English and Kiswahili. People should have a right to recall their councillors through the relevant bodies such as the Electoral Commission. Those are some of the highlights in our local government.

When we come to the participatory government, we propose that NGO's should have a role in governance. They should help the communities in basic needs. The Constitution should also address the following issue: Equal rights for all, human rights, health care for all, free education for all, equality before the law.

When we come to the basic rights, we propose that the constitutional provisions, for fundamental rights are adequate. Other rights should be entrenched in the Constitution such as limiting freedom of worship by controlling mushrooming of religious cults and churches. The Constitution should also protect our security, the health care, water, education, shelter, food and employment as basic rights for all Kenyans. The government through the ministries, should have responsibility of ensuring that all Kenyans enjoy basic rights such as security, water, education, shelter, health, food and employment.

When it comes to land and property rights, we proposed that the land should be owned by the person who is entitled to it. The government has the right to acquire private land compulsorily for any purpose but the government should compensate for all the losses accordingly. The government also should not have the authority to control the use of land of an individual, land transfer and inheritance should be taken care of, through either by respecting the will of the owner or by traditional or cultural laws and

also if those are not enough then the court can be used to determine the inheritance or the succession.

When we come to the inheritance, we proposed that the inheritance should not be based on gender, that means boys and girls have the right to inherit their parents property. Non-citizens should not own any land, land transfer or procedure should be simplified possibly upto the divisional level. Both men and women should have equal access to land, pre-independence, land treaties and agreements including certain communities such as Maasai, the Mazrui and the Coastal strips should not be retained so that the citizens, the Kenyans who have no land can have that land. Every Kenyan should own any land anywhere in the country and there should be no restriction. The Constitution should (inaudible word).

Finally, we also propose that women or anybody else should not have any right to abortion, to minimise some cases like rape and other sexual abuse, people should have a moderate way of dressing.

No person or persons should hold two portfolios, or two responsibilities in the government. You find that one person is the chairman here, he is a treasurer there, he is a secretary there, no that one we propose, it should not be there.

In the appointment of Cabinet Ministers, we propose that their professional specialization should be looked into when these Ministers are appointed, if one is a specialist in medicine, let him be the Minister in charge of Health. If one is an economist, let him be in the relevant Ministry. With those few remarks, or few highlights, may I beg to stop. Thank you.

Com. Salome Muigai: Thank you very much, any questions?

Com. Ratanya: Yes, Bwana Muroki, you say that the government should have no control over the use of land by the individual owner. How do you propose that the environment should be protected if the owners should be left free to deal with land in the manner they would like?

Com. Salome Muigai: I also have a question for you and he has one so we will ask the questions and then you will answer them together.

Com. Kangu: Bwana Muroki, about inheritance, it is not very clear on where you said, both men and women and then I heard you also said, that all should have to own land, does that apply to inheritance or what type of land or in case of buying, they should be equal opportunities? That is just a point to clarify.

Com. Salome Muigai: I also have two questions for you. One is on abortion, you have said women or anybody should not be allowed to abort. When men say that they will not deal in taking responsibilities for their child, do you consider that as abortion of half the baby, now that it takes men and women to make babies. My other question is, you have also said that to

discourage rape, women should dress in a certain way. Do men have any responsibility towards rape or it is just a women's problem for example, if somebody breaks into your house or steals from you, no body asks you whether the house was locked or not, it is the responsibility of the thief not to steal. In the case of rape, do you see any responsibility on the perpetrator or you put all the responsibility on the victim?

Michael Muroki: We start with the last question. Rape we know is caused by either a man or woman and to minimise this or to eradicate this problem, we proposed that, in the side of dressing, women should dress moderately, because we find that some of these cases are brought about by the way the women dress.

Also on the other side of the question, we also found that even if men contribute in it, by the way they also sometimes dress or behave, so this one is not entirely the question of women being on the wrong side of it. I don't know whether it is clear? Now on the side of abortion, to make a baby it should require two people and now, when a man says that he will not take care of the baby, and the woman is left with the child, we propose that here there should be law. The man should be made responsible of bringing up the child and if the woman is aware that the man will be made responsible of taking care of the child, then she will not have that idea of aborting. That is what I meant.

Interjection: Com. Salome Muigai: That is your memorandum?

Michael Muroki: It is here.

From there, was that question of land. We said in inheritance, we find that women are not actually according to our understanding. Women are not supposed to inherit their parents properties that is and in our opinion, women should have a share because they are all children of that man, they are members of that family, so if the parents pass away, women also should have a share in that property. When, it comes to access of land, it is the same thing because we proposed that even women, when it comes to inheritance they should not only inherit other properties, they should also have access to land. They should also have the right to inherit land because in buying land, we know there is no restriction whether it is a man or woman, anybody can buy, can possess land in Kenya, but when it comes to inheritance, sometimes you find that where girls are made at least to be independent they are given property, but they are not given land. So here it is our proposal that when it comes to inheritance, women should also inherit land as well as other properties.

On the question of government controlling land, we propose that government should not control my land by telling me what to grow. The government can advise, but the government cannot control how I am using that land. When it comes to natural resources, it is here in the memorandum, we proposed that the wananchi, the Kenyans should be educated on how to take care of the environment. If they are educated and they will see the benefit of the environment, and by so doing they will feel responsible, because there is a difference between being controlled and being informed. If one is informed, he does not need to be controlled, he will control himself because he knows the benefit of whatever he is doing.

Com. Salome Muigai: Thank you very much. Please register yourself and give us your memorandum. Bado ninatafuta akina mama wenye wangetaka kutupa maoni, ni akina mama wenye wamejiandikisha na mmoja kwa mwingine aliandika kuwa hataki kuzungumza. Atumia aria twi yandikithitie ndarora haha ndirona mugire mutikwenda kwaria, ni ma? Mutikwenda kwaria? tondu tukire kwoya mawoni ma atumia na athuri na ciana na mundu uria wothe wiikaraga Kibibiri.

Father Paroko: Atumia niyo marerwo ati ni gukwendikana mawoni mao. Matikaigue guoya ati tondu hihi mundu aruka na kindu andikite, ona akorwo nu raini imwe tuu ya kugweta, na nikiyo mwaigua ona Commissioner ni araria na gikuyu, ti gethangu giki gi kwaria ona gikuyu woka, kwa uguo mugerie mundu akorwo ari na kaundu kani angigweta, una akorwo ni maundu maria magwetetwo tumekire hinya, kuguo ni atumia marerwo uguo, matige kugia na guoya metikire guka, unakorwo nu kaundu kanini, tumuhaka mundo akurwo andikite. Kwa uguo numacoke haria thutha meyandikithie ringi ati mundu ni akwaria. Nyina wa Wairimu tokira na atumia haria, mutingiaga kaundu mungigweta, ningwambiriria guka guthura andu hau a kwaria.

Com. Salome Muigai: Asante sana Father kwa kuhimiza akina mama, akina mama leo hata tuna Chair mwanamke, naitakuwa shida sana mimi kupeleke maoni ya akina baba peke yake kwenye Tume, niseme pahali nilikuwa, kulikuwa hakuna akina mama. Ningataka kuwahimiza tukiongoza, katiba tunatengeneza nyuma ya miaka hamsini, ama miaka mia mbili kama ile ya America, kwa hivyo ni lazima mtupe maoni yenu iwe kwenye hii katiba ya leo yenye tunazungumzia, na kama akina mama bodo hawajajitayarisha, tafadhali ningetaka kumpa hii nafasi kwa Njenga wa Kamau.

Njenga wa Kamau: Mwenye Kiti mimi nitaongea na Kikuyu.

Com. Salome Muigai: Kama unajua Kiswali zungumza na Kiswahili

Njenga wa Kamau: Kama unaona watu wengi hawaelewi Kiswahili na Kizungu, nilikuwa nataka kuongea na Kikuyu.

Com. Salome Muigai: Okey basi ongea na Kikuyu.

Njenga wa Kamau: Wa mbere ningucokia ngatho tondu wa gukorwo twi haha, ritwa riakwa ni Njenga wa Kamau, na tondu he maundu nyandikite, nguthie ngwetete, hitukite nigetha tutikarie ihinda ria andu aria angi.

Wambara ngwenda kwaria uhoro wa ithurano cia Kenya, ni tungienda gukurwo President uyu urithuraguo Kenya, agathurwo na miti 51% nu ndagakurwo agithurwo toria watho ugiti ati President agathurwo na 25% province ithano, tondu nikiyo gukuretwo na President utari popular na nu arathamaka Kenya. Undu wa keri ni ati, Vice President, akoragwo e mutumia tondu biblical structure kana uria muigwite igwetete. “Ithi ndiugaga atiri, Muthuri e kiongo mutumia e rungu rwake”. Riu kwa uguo nu twende gukoragwo na vice president mutumia.

(Interjection) – he needs a translator.

Com. Salome Muigai: No, there is only one person who does not understand and I am translating for him. Kuna mtu mwingine ambaye haelewi Kikuyu hapa, isipokuwa Bwana Kangu peke yake? Basi Bwana Kangu mimi nitamuelezea.

Njenga wa Kamau: Sorry, kana mutirenda njarie Gikuyu?

Audience: Aria na Gikuyu (arguing).

Njenga wa Kamau: Reke njarie na Gikuyu tondu atumia nikio matararia tondu matiraigua uria kurathii na mbere.

Audience: Aria na Gikuyu.

Njenga wa Kamau: Ngugaga, Vice President akoragwo e mutima na akoragwo agithurwo ni andu nu ti President athurage Vice President. Tondu gitumi kiria gitumite wone Vice President atari na uhoti Kenya, ni gukurwo ati hinya wake wi thini wa mundu ungi, nu angihayo hinya ni andu, President agithurwo, Vice President agathuragwo hindi iyo President arathurwo.

Undu wa gatatu niati, Parliament ungirora iti cia Bunge kwi abunge mathuritwo na miti ngiri ithano, na aria angi mathuritwo na miti ngiri eighty. Turenda kuga ati, Constitution icenjio, Constituency iria ina andu anyinyi muno ikoragwo ina andu ngiri mirongo-iri. Angikurwo ndiri na andu makiria ma ngiri mirongo-iri, iyo ikanyitanithio na iria ingi i hakuhi. Tondu mungirora nginya minister aria me thirikari-ini amwe mathuritwo na kura ngiri ithato na nukuo North Eastern na nikio wonaga Rift Valley Province, ina iti nyingi cia Bunge gukira kuria kungi guothe. Tondu ithondekagwo na political system iria ikuguna mundu umwi.

Undu wa kana ni ati political parties iria cirijistitwo na githurano giekwo ititwaraga ma- MP Mbunge. Icio cininwo tondu icio ti ciama, icio ni tukudi twa andu, tunyitanyite u twaguthukagiria andu aria angi maritwo. Ni undu wa uguo itikwenda gukurwo ciri ho, ni undu wa fair representation kana gukurwo na MP akihota gu-serve andu. Gukurwo na Constituency iria ina andu aingi muno ina andu ngiri forty. Tondu taria ungirora Embakasi, uore ta Langata kwina andu ngiri ria twenty, na MP ni umwi na MP ucio ndangihota huhingia mabata ma andu acio othe. Ni undu wa uguo akorwo andu ni makiria ma ngiri forty, constituency iyo, igatinanio ikabangwo ciri nyingi nigetha ma MP macio makahota kuhingia watho wa mwingi na uria muingi urenda.

Undu wa gatano, President thirikari iria i ku-form wo kama Constitution inu turandika, nu twende kugia na position ya Prime Minister, na Prime Minister ari recomandagwo kuri president ni Parliament. Parliament ikamwikithia interview igacoka ikera President uyu niwe tuona mundu uria wa hituka nigetha aganuminitwo e Prime Minister, na deputy wa Prime Minister akorgwo e Mutumia, nigetha atumia matige gutigwo na thutha muno. Nu twendu undu ugi ati thirikari ihewaye ciama ciothe mbeba, ciama

ciothe kuringana na ma-MP maria ciinao Bunge, igayagirwo mbia kuma thirikarini, nigetha andu acio mathuritwo na ciama icio mahote guteithia wananchi. Riu tucokete na njaa tondu andu aria twathurire na oposition, tondu ciama ciothe ni mean na mbeba niko gwitu gwatiganiirio, nayo thirikari ikiriganirwo ni ithui. Ni undu wa uguo nu twende gukurwo thirikari akifund political parties.

Undu ungi, Parliament niyo irithuraga, mundu wothe munene wa parastatal, mundu wothe PS, Commissioner wa Burithi nu timathuragwo ni President ewiki, tondu acio mathurwo ni President ewiki, matimenyaga wananchi bata wao. Bata wake ni akenie munene, una munene auga uru, una nikio wonaga bururi irathii gukaborwo ikahure andu micemaniao-ini ya oposition. Tondu mundu uria umathurite marugamirire, ni mudu umwe tuu nu ni wananchi, nu twende interview ya parastatal heads, PS, Commissioner wa Burithi, Commissioner wa Prision othe ikagwo ni Bungu, ikarecomend kwi President.

Nigetha ma-MP mangikoragwo mena hinya. Positions cia DC, na PC cikwenda cininwo pio, tundu PC na DC matithuritwo ni wananchi, na matira serve wananchi. Responsibility ciao nu cioywo ni Chairman wa Kanju wa local government. Chairman wa Kanju ya Nyandarwa akoragwo arugamirire andu aigi munu, nu hinya wake nduigana wa DC na DC ndathuritwo ni andu, tungienda cininowo. Chairman wa Kanju akoragwo ena hinya ucio wa gukurwo agitongoria District iyo, tondu Chairman wa kanju athuritwo ni ma-kanjura, na ma-kanjura mathuritwo ni andu, uguo andu mena position ya kwaria. Nu twende undu ungi wa thiinii, Districts itanathondekwo, ithondekagwo with approval from the Parliament, gutikagiage na District irathondekwo ni mundu umwe. Nikio uruna cingihite, andu menda kuheo kiheo tundu ni mathurire munene, mathondekerwo ka-District. Andu menda kuheo kaheo tundu matiaririe una mahinyiririo magathondekerwo ki! Ithondekagwo Mbunge yauga.

Notwende undu ungi, voter registration, kwoya kura gukuragwo gugithii na mbere hindi ciothe, tu kahinda kamwe, kura ikoywo na ikahingwo. Andu marakinyia miaka 18 u muthenya, umuthi nugukurwo kwi mundu utakinyitie miaka 18 rucio ni agakinyia, cioyagwo umuthenya uigithiyaga na mbere miaka yothe.

Nu njuge undu ungi, I think that kuoya kibandi ni hinya gukira kuoya title deed na andu nu muhaka marihi mbia cia kuoya kibandi na mbiya icio thirikari ndimahete, kibandi gikorwo gikiheyawo tuhu, na kiheyagirwo ha cibi wa area iyo, nu tiundu andu mathiaga guthumbuka magicaria ibandi, ugitagio kibandi kia baba wanyu na kia mami wanyu, angikurwo cibi ni akui tondu wi wa itura riu, ukuingira wabici ya cibi ukaheo kibandi na ndukarihe una teni, nutwende Constitution, ikorwo ikigitira andu. Undu ungi, Ministers, aria mathuragwo, makuragwo me ikumi na anana, nu ti Minister twenty seven, na Minister acio, makoragwo na ngari imwe na ndereva umwe, na muthigari umwi. Riu Minister akoragwo na ngari ta ithathato, ya muka, ya ciana, ya muiritu wa wira, na ya uria ungi, na mbeba icio cia gwikira ngari icio maguta ni cia wananchi, na wananchi kahoa gatirarihwi, waru itiragurwo, kiria kingi matirarihwo na iria riao. Nu mbia icio iratwariririo mundu umwe tuu, wira wao nu gukinora na ithui tuhinyiririke, nu nyende kuga makoragwo me andu mathomeire wira ucio mathurirwo. Okorwo ni Minister wa Health, akoragwo e Ndagitari, ti kuoya mundu wari munene wa agriculture, agacoka agatuo Minister wa Health. Ndakamenya bata wa ndawa.

Com. Salome: Do you have a memorandum to give to us?

Njenga wa Kamau: Yes.

Com. Salome: Can you just highlight in another thirty five seconds.

Mr. Njenga: Seconds, I can't make it , may I just.....

Com. Salome: Because I gave you more than five minutes.

Mr. Njenga: Maybe I can get another just later but I can't finish what I have.

Com. Salome: But you are giving us a memorandum so you are just highlighting the issues.

Mr. Njenga: *Tikuoya mundu wari munene wa agriculture agacoka atuo Minister wa Health, ndakamenya fata wandawa. Okorwo ni minister okorwo e professional wa ministry iyo na matikanacenjio kuma ministry iyo nginya iria ingi mbunge itaheanite recommendation. Tiati tondo minister niaregana na munene akabutwo, undu acio ugacokio mbunge ikadiscuss ikona kana minister uyu niahitirie, no tiati tondu minister nioka. Tariu MP uyu wa guku gwitu angitwo minister athii mbunge auge guku gutiri bara ndagiirwo kubutwo tondu nioiga gutiri bara nariiu uria kuhana niati angiregana na watho wa munene niabutwo, undu ucio ugacokerio mbunge, ika recommend abutwo. Nonjuge undu ungi, District Development Committee (DDC), cioyagwo ni MPs no ti DCs tondu MP niwe ui mathina noti DC.*

Nothii mwena wa githomo, 8-4-4 system nitukwenda ininwo, tondu kuma yoka gutiri kindu irehete if anything no kunogia ciana, na ku-produce andu matakinyaniire tondu wira ni muingi matirahota gu-cover maundu macio marehirwo, ininwo icokio system iriia yari no tene. Ngugaga githoma nigikwenda gicenjio na thirikari yandike arimu aingi na imariihe wega. Graduates othe makirikia university makorwo mena ma ya kuona wira tondu riiu matiheagwo mawira na nizio githomo kiagire bata. No twende o itura rikogarwo na polytechnic iteithriirio ni thirikari. Thirikari ikorwo ikiheana health buri ciana cia thukuru na insurances makoragwo me insured. Thirikari iheane arimu cukuru ciothe maiganaine; no ti kuria kwa munene gugatwaragwo arimu aingi na kuria kungi gutiri arimu.

Maundu maya ndingiriikia ndina maingi muno ningukimaneana nigetha tukihe andu acio angi handu ha kwaria, no ningugweta undu wa security. Borithi nitukwenda irrihwo wega itigage kuiya andu mbeba. Okorwo matingihota kurihwo wega, mamenywo uria megwikwo tondu riu wira wao nikunyita andu gugwitia kibandi waga kibandi umahe

mbia nawe utindage ugithukuma kuriria onao mathukumaga nduri na mbia cia gukimahe. Kana marutwo obici ya president, nigetha matigage kuhuthirwo tari njeci ya gukomborwo, borithi magiriire gokorwo makirugamiria mundu wothe, noriu mahuthagirwo tari a mundu umwe.

Nothii judiciary; judiciary, Chief Justice na majanji mothe mathuragwo na recommendation ya mbunge na ciira mothe mathuragwo na recommendation ya mbunge na ciira Kenya ndukanakirie mieri itandatu kuma wathii igoti-ini, maciria ti maikarage miaka ikumi, mundu akendia ng'ombe akendia mburi na ciira ndugathira , ciira utuo gwa kahinda ka mieri itandatu, ugakorwo wi murikie. Okorwo ni criminal cases, iria mundu anyitagwo. Ninguikara thi ninjui ninguona kahinda kangi.

Com. Salome: Mr. Njenga asante sana, asante kwa kuzungumza kwa lugha yenye akina mama wanasikia na kuwazungumzia kuwa vice prime-minister na mambo mengi kama hayo, pengine watazungumza. Ningetaka kuuliza maswali machache.

Bwana Njenga, hata ingawa ninasikia Kikuyu, siwezi kuzungumza sana, lakini nitauliza kwa kiswahili na utawaambia kwa Kikuyu. Ninapicture kwanza hapa unasema ati vice president awe ni mama, na akiwa anaweza kupigana na awe president kulingana na maoni yako unaanzia hapo, na vile vile ingeenda kwa deputy prime minister. Swali ingine umesema kwamba PCs na DCs waondolewe kabisa na unajua katika laini hiyo kuna ma-DOs na ma-chiefs, sasa hapo unataka wafanyiwe namna gani. Na ingine pengine hii itakuwa ya mwisho, ni political parties. Hapa unasema ya kwamba political party ambao haina watu ama wajumbe katika parliament, waondolewe, kwa hivyo hapa unataka kusema ya kwamba kila wakati wa election, baada ya election ama nyuma ya election iondelewe kama ukiona hakuna mtu halafu irudishwe tena wakati wa election ingine, kwa hivyo fafanua.

Com. Ratanya: Kabla haujafafanua na mimi pia nina swali moja kwako. Umesema ya kuwa constituency ile ndogo ikuwe na watu elfu ishirini na ile kubwa ikuwe watu na elfu arobaini. Kuna pahali pengine kama hii Kipipiri, kuwa kuna watu hapa na kuna watu wengine pale tulienda Miharate, na hiyo ni constituency moja, na pengine ukieka pamoja haijafikia watu elfu thelathini. Lakini kutoka kwa pahali pamoja kwenda pahali pengine, inakuwa ni safari ndefu sana kwa ajili ya urefu wa distances. Kuna pahali pengine kama ukipeana mfano constituency ya Embakasi, Nairobi, mheshimiwa akisimama kwa soko atazungumzia watu karibu elfu ishirini ama elfu thelathini bila ya kuondoka kwa hiyo soko moja, na hapa kwenyu, mheshimiwa wetu atahitaji kuja hapa arudi mpaka Gilgil kama kumenyesha ndio aende Miharate, atoke huko aende pahali fulani. Je, unafikira gani juu ya kufanya fair distribution kwa pahali yenye kuna sehemu kubwa ya kutembea na pahali yenye kuna sehemu kidogo ya kutembea.

Mr. Njenga: Kwanza nitajibu swali la Commissioner aliye mwisho pale kuhusu mwanamke akipigania kiti cha rais na ashinde. Hatuna pingamizi akiwa ameshinda, ile sababu ninasema wapewe position ya vice president, ni kwa sababu barriers zile ziko within the political system zinazuia wamama kuenda kwa hizo vitu za juu. Lakini kama kungekuwa na level playing

ground ama nchi tambarare ya kuchezea kandanda, wamama waweze kushinda wanaume, hatuna pingamizi na hiyo. Hiyo tunasema tu for the sake of the current oppression ile imeonekana imefanyilia wamama, vile vile kwa deputy prime minister.

Swali lingeni ulikuwa umeniuliza ni kuhusu DO, chiefs and sub-chiefs. Sub-chiefs, chief na DO, wanatumikia wananchi na hatungependa hawa waondolewe kwa sababu hawa wako na wananchi kila siku, hata saa hii hapa, sub-chief yuko, chief yuko, lakini PC na DC wako hapo kutumikia rais ule yuko pekee yake, hawatumikii wananchi. Kwa hivyo hawa chief na DO na sub-chiefs tungependa hawa wabaki.

Swali ingine kuhusu representation ya MP. Ile sababu tunasema MP akiwa constituency yake ina watu wengi, iwe imegawanywa despite geographical extension ni kwa sababu ukiona ile mshahara MP wa Embakasi anapewa ni ile MP wa North Eastern ambaye ana-represent watu elfu tatu pekee yake anapewa. Kwa hivyo, hata kama nchi yake ni kubwa sana ile anatembea, hashugulikii mahitaji ya wananchi wengi kama yule ambaye ana-represent watu wengi. Hapa constituency yetu ya Kipipiri ni kubwa na tuko karibu 32,000 voters, lakini ikiwa kubwa vile ilivyo, kama barabara ingekuwa mzuri na ndio nimeandika kwa memorandum yangu ninataka irekebishwe, anaweza kutembea na siku moja. Lakini ikiwa watu wako 80,000, hatasikiza mahitaji yao, hiyo ndio ninasema.

Com. Salome: Ningetaka kukuuliza tena kwa ufafanizi, kwa kuona wewe ni mtu unaelewa ukweli wa mambo, kuwa hawa watu wanaweza kuwa wachache lakini kumpata mtu mmoja, atakuwa watu ishirini wako hapa, ataenda kilomita zingine mia tano, kama sisi makamishina tumetembea kwa kila constituency sasa. Kwa hivyo tunazungumza tukijua utofauti wa Kenya vile ilivyo na ndio tunataka hii Katiba ikuwe ni jambo lenye tunatengeneza kwa kufikiria fairness. Sasa ule mtu mwenye kama ni chief, akienda kwa location moja yake, akitembea hapa anakuta watu mia tano, akitembea pahali ingine kwa shule anakuta mia tano na chief mwenzake mwenye yuko Wajir, akitembea hapa anakuta watu tano, akitembea pahali ingine anakuta watu tano. Kwa hivyo kitambo yeye aone watu mia tano, ametembea sehemu ya maili mia tano, unataka tufanye nini ili tuweze kusema, 'it is not a level playing ground', kusema sio pahali tambarare ya kuchezea kandanda, ili tuchukue matakwa ya kila mtu bila kuwacha matakwa ya mtu mwengine nyuma tukitumia nambari zetu kufikiria habari za watu wengine wenye tofauti na sisi

Mr. Njenga: Yule chief ambaye anatembea hapa anakuta watu watano, na mwengine anatembea pale anakuta watu mia tano, hiyo nikusema yule anakuta watu mia tano ni wengi kwa sehemu hiyo na wanamahitaji wengi na yule anakuta watu watano ni kusema area hiyo haina watu ni ile mashamba tu imebakishwa, pengine mtu mmoja ana acre nyingi sana. Kwa hivyo hata huyu mtu mwengine anakuta one location, wazazi wale wako, wana watoto wachache sana compared to pahali kuna wazazi wengi na watoto ni wengi. Kwa hivyo mahitaji ya hawa walio wengi tunataka ishughulikiwe.

Com. Salome: Asante sana bwana Njenga, ujiandikishe na utuachie memorandum yako. Sasa nimepata mama Mary Nyambura, tafadhali uje utupe maoni yako.

Mary Wangui: *Ithui atumia kiria kiratuma wone tutekurugama haha mbere yanyu nitondu athuri, tariu korwo muthuri wakwa e haha riria aiigua maundu maria ngwaria mucii ucio ndirirara, nikio kiratuma muigwe twi na guoya na ngarega kuga maundu maria mangonii nitondu nihinyiririkite muno nitondu wona ndocoka na mucii ucio muthuri aringuria, “heana iria ukuheanaga”.*

Riuri mutigagitutuire ati tondu niturarega kwaria, kindu kiria twinakio ni guoya, no ni thengiu nitondu wa gutwikira hinya. Ithui thiini wa Kenya itu notwende mutongoria uria ungitkorwo athuritwo, mundu uria twamuthurira, etikire uguo niguo twathura, na tumuthurite na woni witu ithuothe turi tumia turi athuri, no ndogacoke guturehere mundu, ati tondu matinaiguithania na uria, aturehere mundu, atwire uyu niwe ndamune, nitondu hindi iyo twamuthuraga twari ogi tutiari akigu. Kana twamuthuraga turi akigu? Nitondu mundu uria acokaga akarehe tungicoka tumurege tondu nitumuregaga nitondu twina uma wa uguo acokaga agatuhuguriira ciongo, ati ndangituthondekithiria barabara ongorwo minister wa barabara niarenda guthondekithia akauga ihii kuu gutiguthondekwo barabara tondu nimaregire guthura mundu uria ndamatwariire.

Mahinda maria tuthomithagio twiragwo tuthure andu aria tugukorwo twi hamwe, na mundu turamenya nu no tutigacoke kugirirwo mundu na nja tuckerwo ati wona wathura uyu nini wathura. Tondu ingieritwo kiambiriria ati uguo niguo kurithiaga no tutiui kana Katiba ya mbere niguo irakihanaga, no iria tuguthondeka riu tutikwenda gukagirirwo mundu ni president o uriku uria angikorwo athuitwo atwire, “mathura uyu nini ndathura” nitondu nii andua bongo, lala ni tondu ucio ndathurite hindi iyo ndenyendeire-ri kai ari ku aregete kunjira ndiuthure tene, kuu nikundutithia wira maita meri na Kenya itu tutikwenda uguo.

Kiria gitunaga tuigwe guoya, tariu tondu ndi mtumia wa mundu ri, indi ciake ituikite cithi nake, mugunda ucio ukorwo wi joint to kibandi-ini tu. Muthuri aheo mugunda ucio ukorwo ni witu nake. Okorwo ni mwandike wira tugie joint account na mutumia niundu wa maundu ma ugwati maria mangioneka muthuri Atari hakuhi. Ndiri na mangi tondu ndikwihaririire wega thengiu.

Com. Ratanya: Mary Wangui nina swali hapa kuhusu kupeana mashamba, kuchukua shamba ya baba yako, sikusikia vizui hapa pengine hapo utafafanua. Kwa mfano kama wewe umeolewa na kule umeolewa bwana yako amepewa shamba na baba yake, na muende kule muwe joint kwa ile shamba amepewa na baba yake na wewe upewe shamba na baba yako ukiwa mama, ungetaka hiyo pia iwe joint. Hii mama umepewa iwe joint na ile bwana yako amepewa kule iwe joint ama unapendelea aje?

Mary Wangui: Ningependelea kama amepewa na baba yake iwe joint kwa maana tumependana na tukipendana tumeishi pamoja hata tuko na watoto, hata tukipewa kitu na baba yangu ningependelea hata hiyo tuwe joint.

Com. Salome: Asante sana dada Mary Wangui, jiandikishe pale nimeshaandika maoni yako. Sasa ningetaka kumuita bwana James Maina.

James Maina: Thank you Commissioners, ladies and gentlemen. I am an ex-senior private in the Army and currently a representative of KAFOCA, (Kenya Armed Forces Old Comrades Association) Kipipiri Division, Nyandua Branch. I have something to say in defence and national security and mostly the armed forces. The Disciplined Forces, the Military and others should be established by the Constitution and should be treated like any other civil servant. Concerning the president, the president should not be the Commander in Chief of the Armed Forces, instead the Commander In Chief should be elected by the Parliament and the man elected should be of high integrity and also who had served and high qualities of qualification.

I would like to say that the Armed Forces commissioned officers are so powerful at present and the powers they have they apply it in oppressing the soldiers under them, therefore, the powers they have should be reduced. I would also like to suggest that in the Armed Forces there should be judges to deal with disciplined cases because at present or currently the disciplined cases are dealt with by the commanders and they are not skilled in law.

The other point I would like to say is that presently, a soldier is having punishments and also loss of his benefits. The other point is that, in the armed forces there should be human rights because at present there isn't any. The other point, the Constitution should have extra powers in emergency situations. Parliament should have a role in effecting the emergency powers and lastly, the Armed Forces Act should be repealed to relate with the new Constitution because the present Act is too harsh. Thank you.

Com. Salome: Thank you Mr. Maina.

Com. Ratanya: There is one clarification here. You said the Commander In Chief should be appointed by Parliament from a professional person. Do you want to mean a professional soldier, or any person in the service or retired?

James Maina: I mean retired army officers.

Com. Salome: Asante sana James Maina. Sasa ningetaka kumuita Amos Mugambi.

Amos Mugambi: Ninasema asante sana kwa serikali kwa kuletea viongozi wachukue maoni yetu. Yangu ni machache. Kwanza, ninataka kuuliza wakati tulipigania uhuru, hakuna majimbo tulipigania. Na sasa ninasikia watu wengine wanapenda majimbo na wakati tunapigania tulipigania raisi moja na Kenya moja. Kwa hivyo maoni yangu ni Katiba ikitengenezwa hiyo mambo ya majimbo isahauliwe.

Ya pili, tunachagua wajumbe waende kupeleka mambo yetu katika parliament na wakati unachagua mtu kutoka siku hiyo

hatumuoni. Sasa ninauliza ile Katiba itakayotengenezwa, hawa watu tunawachagua wapewe amri, wakikaa miezi sita wakuje kama kwa nyumba hii social hall, watuulize ni taabu gani nyinyi mukonayo, halafu takae hapa na wao wapeleke kwa serikali na serikali itusaidie sisi.

Ya tatu, ningependa ile Katiba itatengenezwa, kila location ya chief kuwe na station ya polisi kama mambo mbaya ikitokea, polisi wawe karibu. Inginge, ninataka kuuliza, hii barabara iwezwe kutengenezwa na itive lami halafu watu wetu watajirike.

Ya mwisho ni hii. Wale waalimu wa kwanzia standard one to form four wakitoka, wachaguliwe waende parliament, wasiambiwe ati hakuna kisomo huko juu, wachaguliwe kwa sababu wako wengine walio na ujuzi. Tena, ninataka kusema hii halafu nikae chini sitaki kukaa dakaki mingi. Ya mwisho ni kule kunaitwa parliament kuwe na wazee, kutoka mzee wa mwaka moja mpaka eighty halafu waonyeshe hii njia. Asante.

Com. Ratanya: Sikusikia vizuri, ya mwisho umesema ati kuwe na wazee kutoka mwaka moja mpaka eighty ama?

Amos Mugambi: Kutoka mwaka moja, mbili, tatu, nne, kumi, mpaka eighty.

Com. Solome: *Ona mundu wa mwaka umwe no muthuri, na miaka ari na miaka itatu?*

Amos Mugambi: *Ngugaga atiri, mundu angikorwo ni mukururu akorwo ni muthure athurwo rita ria mbere okorwo niarendeke ni andu erute ringi athurwo maita matatu hau niho ngwendaga.*

Com. Salome: Kuna swali kwa akina baba. Tumeambiwa na kina mama wanaogopa kuzungumza kwani wanaogopa wazee, wazee ni sisi ama wazee ni kina nani? Ni wazee wengine wasio wa Kipipiri? Leo wazee wote wa Kipipiri wako hapa, tungewapa kina mama na chief yuko na assistant chief. Kina mama wangepatiwa uhuru wa siku moja waweze kuzungumza wakiwa na uhuru. *Acio athuri a Kipipiri uguo murerwo ti wega ati atumia nimaraigua guoya wa kwaria guku. Atumia maria-ri nimeguthii kurara nja, athuri?*

Audience: *Aca.* (noise)

Com. Salome: Kikuyu, Ndirenda athuri manjire atiri, atumia maria-ri ni meguthii kurara nja? (argument among the audience). Ndirenda muthuri umwe oke ariririe atumia aria angi, oke auge atumia ni mekwaria na mekwaria na uhuru. Kwa naiba ya wale wengine. Chief, Muthuri uyu ni araria kwa niamba ya wale wengine. Kwa hivyo tukifika mahali kwa mama mwenye ameandikiwa, hii tumekubaliana kwa leo.

Matiru Githunguri: *Ithui nitwamenyire atumia matihuragwo ona mukiuma haha gutiri mundu ukuhurwo. No uria*

ukuremwo ni kwaria ndakeawatie athuri.

Com. Salome: Tunaongea juu ya kuhadhibiwa leo, sio ule wa kitambo wala wa kesho.

Com. Salome: *Atumia aria marendu kwaria mandikwo maritwa na ndeheherwo.* Can you ensure that the women who want to speak are registered anew and please I want to get that registration as a separate register. Thank you very much. Wakati huu ningetaka kumuita David Mbatia.

David Mbatia Methu: Leo ninashukuru hawa makamishina wetu kwa sababu tumepata hii nafasi ya kuongea machache kuhusu marekebishi ya ile Katiba tungependa. Ya kwanza ninasema, kama bibi yangu alikuwa amenituma nimuakilishe na niseme mambo yenye inawahusu wanawake. Na kabla sijasema, maoni yangu ni kwamba tunatakiwa kuwa na serikali ile ina maongozo ya kutoka chini kwenda juu wala sio ya maongozo kutoka juu kuja chini. *Ngwenda kwaria na Gikuyu. Provincial administration ikorwo tutari nao, nigetha raia ihote kuhusika githirikarin. Raiya ikorawgo itigiwto kunene muno na thirikari. Kwoguo gutiri woni wa raiya utukanaga na utongoria thiini wa thirikari.*

Provincial Administration, tugie na grass root committees, akowro ni itura tariri tugakorwo twina Committee iria irugamite thiini wa Office, ati mawuoni ma raiya na macira ma migunda megii disputes iria ikoragwo kuo grass root makorwo maki-deal namo, me Kamiti ithurituoni ni raiya. Kamiti iyo ingicoka ikorwo ndiraruta wira wega raiya yuge. Kuma he Kamiti iyo ya Location tuthii kinya Kamiti ya District. Thiinie wa District nakuo nikuo kwi headquarter ya migunda nakwi na maundu macio mangi. Kamiti ino nirihotaga gutwara maundu mayo kinya Distirct level.

Kuma District level gukowo Kammittee iyo ya District nirahota gu-connect na various Ministerial Offices. Akorwo ni uhoru wigii migonda niurahota gukorwo ugikinyio, akowro ni uhoru wigii mai, maundu macio magathii na njira nguhi, Kamiti iyo niyo ikurora maundu megii ohoro wa migonda, environment, githomo na natural Resources.

Akorwo ni ohoro wa Administration Police, handu ha gukorwo twi nao tubatie gukorow twina Kenya Police, nigetha tumaundu twoka twigii crime handu ha gucirirwo haha, gacira gagatwarwo mara moja kinya haria habatie- igotiini.

Undu udio unguini uhoru wigie ithurano; akowro ni ithurano cia Bunge. President agiriirwo athuwo na majority vote ya 51%. Tutikwamba kuga ati arorwo Mkoa muna athuritwo na kura cigana na mkoa muna na cigana, . Tuoe kura cia wa Kenya.

Com. Salome: Can I have an official translator, I am not doing a very good job. I am not able to be a translator, can you please translate.

(inaudible)

Matiru Githunguri: Akorwo ni githurano gia President

(inaudible)

Translator: Andu majority should be 30,000, the maximum.

Matiru Githunguri: Mjumbe athurwo arute wira wa raiya no tiguthurwo agathi guikara Nairobi.

Translator: When the MP has been elected, he should work for the community, the ones that elected him, and not to go and stay in Nairobi.

Matiru Githunguri: Ona angithii Bunge ature aragia maundu manakuu na ndararia maundu maria moimite kuri andu, andu matingikena.

Translator: If he goes to parliament and start talking about common affairs, that is not right because he should be talking about his own constituency.

Matiru Githunguri: Presidential Office.

Translator: Now I am going to turn to Presidential Office.

Matiru Githunguri: Gatiba iria tugokorwo twinayo gutiri mundu wagiriirwo gukorow ari iguru ria watho.

Translator: Now we want to state that nobody should be above the law in our Constitution, now it stands that the President is above the law.

Matiru Githunguri: Tonduriria gwatuika kwina mundu wi above the law agocoka akanyita andu angi 5,000 makagia na ga-chain ka andu mari above the law. Oya mbecha cia bururi gugetikio mundu ucio ndangiurio.

Translator: When the president is above the law, he will also have to list his own people who will also be above the law. If the person commits a crime he cannot be prosecuted simply because he is within that line of being above the law.

Matiru Githunguri: Mahinya ma President he maundu mamwe tikuga akorwo ari above the law, no niabatie kwehererio various Commissions, ta Commission ya election, Commission ya Review.

Translator: We have also said that the President should not be above the law, that is one thing. The responsibility of appointing some commissions should be removed from him like the ECK and other commissions that he appoints.

Matiru Githunguri: Akorwo ni uhoro wa Vice President, Attorney General, na Chief Justice na Permanent Secretary ndakama-appoint-age. Maundu macio macokio Bunge.

Translator: He should not also be given that responsibility of appointing Attorney General, Vice President and other people of that caliber. All those responsibility should be given to the Parliament so that they can do that work of appointing instead of the

President to appoint.

Matiru Githunguri: Andu acio ange ni Judiciary, iheo wiathi, yehaniririo na politics na dictation ya Administrators.

Translator: The other one concerns the judiciary. We want the judiciary to be exempted from any interference whatsoever and it should stand by itself as a free kind of organization or commission.

Matiru Githunguri: Akorwo ni lawyers nao ni marihagia mbecha nyingi.

Translator: The other issue is that the fees charged by the lawyers have become so high that the people are unable to hire the lawyers because of that exorbitant fee.

Matiru Githunguri: Andu acio magacoka gukorwo ni corrupt na maguciriria kiria giaku ukwendaga guciririra kioneka magakorwo ni maiya, na kindu kiu gigathii na nduri na kundu gwa kumatwara.

Translator: The other problem that we have is that the lawyers have become so dishonest that comes many of them usually consume that money or they deprive that one from you even when they have represented you in the payment of any kind, when that money.

Matiru Githunguri: Tugie na Katiba irarora andu acio, murutire wao wa wira; akorwo ni mundu muthuri kana mwanake.

Translator: In our new Constitution, we want to have that clause that whoever is employed by the government or whoever has executive duties and he has become reluctant and he does not care, should be removed in the Constitution when it is written like that.

Matiru Githunguri: Akorwo ni utonga wa bururi naguo ta migunda na maundu maria mangi, Katiba itu itikirie mu-raiya akorwo ena share ya utonga ucio wa bururi. Akorwo ni citizen wa Kenya na ni mundu ureikaria akorwo onake ena mugunda.

Translator: When we go to look at the national cake, it should be utilized equally when we consider the land, the land should be given all the citizens of this land.

Matiru Githunguri: Kuri na andu mena acre igana rimwe na kure na ange matari kinya ga-quarter.

Translator: There are people who have as many acres as one hundred and some people live without land and they are landless and that person is harbouring all that area without any interference.

Matiru Githunguri: Kwa uguo akorwo migunda ni ya Kenya na ithui twi Kenyans mundu wotho akorwo ena ga-share ka mugunda, onakorwo ni migunda igacok itigwo ni under undu wa Public utility kana Communal work.

Translator: All the land in this country should be shared equally by the citizens of this country and if there are other lands which are reserved they should be there and people should have somewhere to cultivate even if it is land for public utility.

Matiru Githunguri: Ithima icoke kuri aikari a haria mai maumite.

Translator: Some wells should come to us when we consider the water catchments areas and other areas and some wells should come to the resident of that place.

Matiru Githunguri: Akorwo ni mwena wa ugima wa mwiri, health, tubatie gukorwo twi na thibitari cii na ndawa tondu ni turaruta igoti na ikorwo itekurihio.

Translator: We want to have the hospitals which have got drugs because without drugs there we cannot be helped by those hospitals and they should be nearer to the residents of this place.

Matiru Githunguri: Akorwo ni mwena wa traffic, niturona thigari nyingi barabara icio cirogotaga mbeba nyingi muno na itithiaga thirikariini. Katiba ithondeke njira ya mbeba icio gokinyira thirikari.

Translator: When we consider the traffic as a whole on the road, the policemen have got so many road blocks and we presume that this money does not reach the government. They will continue collecting the money on the roads, the Constitution should stipulate how this money will be going to the hands of the government.

Matiru Githunguri: Akorwo ni tumaundu turia tunini mundu akaheo rithiti na akonio kuria aguthii kuriha na akaheo ihinda ria kurekebisha mahitia macio.

Translator: If it is just a simple offence, people should be given a receipt after having paid for the offence that he has done and should be directed to where to pay that money.

Matiru Githunguri: Akorwo ni uhoro wa githomo, Thirikari nayo tondu ni turutaga igoti ituhe arimu aiganu na mabuku na equipment, na ithui tumateithie akorwo ni na miako.

Translator: That we consider education because we are tax payers our children should be given enough books as well as enough teachers in those schools. Then the parents will give hand to cost share as far as buildings are concerned.

Matiru Githunguri: Naguo uhoro wa uhoi, freedom of worship naguo ni ubatie kucekwo. Akorwo ni kuri uhoi wa ngoma, ucio nitwarega.

Translator: When we go to the side of the freedom of worship something should be done in that one. We do not want to have devil worshipping in this country and we have refused that.

Matiru Githunguri: Uhoro wa kuhunja street-ini, na kugambia ing'ora utuku ta ucio wa akurinu, we thina muiingi muno na no twende utigwo ni getha mundu uria utair githomoini kiu akahota gwika uria areka ateguthumburwo.

Translator: As far as street preaching is concerned and again speaking loudly during the night, this one should be discarded immediately. So that whoever is not connected with that activity should have a simple time for him to rest.

Matiru Githunguri: Naguo watho wa ciana, ni tubatii gukorwo na ciana, na o mwana niagiriirwo gukorowo ena caretaker, nyina na ithe.

Translator: We should now look on the side of children. If the young man will conceive the girls anyway they should also have to take care of that burden. The children that we have should have their parents, people were brought to this land by people.

Matiru Githunguri: Ciama cia politics ni ibatie gutuika controlled, tukorwo twina ciama ithatu na ituike funded ni thirikari. Mahinda makwa ni mathira, Bwana Commissioner, na nindacokia ngatho.

Translator: Now, when we talk about the political parties they should also be reduced. We would like to have three political parties and then the government should give hand to the parties as far as funds are concerned. Thank you very much for giving me this opportunity to give views.

Com. Salome: Asante sana Bwana Matiru, ningetaka kuwaomba musinilazimishe nikikuambia nimekupa dakika kumi, jaribu kuongea kwa dakika kumi, ukiwa na maandiko ujue nimekupa dakika tano, tafadhali jaribu kuongea kwa hiyo dakika tano ndio tuweze kuwafikia watu wengi kwa wakati wa leo. Sasa nitamuita Virginia Njeri.

Virginia Njeri Daniel: Munene ta President akorwo e rungu rwa watho nigetha raiya magakorwo na wiathi.

Translator: What I want to state that now the president should be below the law and not above the law so that the citizens will have any type of freedom.

Virginia Njeri Daniel: Akorwo ni ta mbecha ta iria tuhothaga cia harambee tukamenyaga kuria iragera kana kuia irathii.

Translator: If it is the money that we contribute for harambee, we would like to know how it was spent and where the money is.

Virginia Njeri Daniel: Itongoretio ni Kamiti ta ya itura uguo kana Chief witu wa Geta, na nigetha tukamenyaga kuria iragera kana kuria irathii tondu tutimenyaga mbecha iria twikaga harambee kuria ithiaga.

Translator: And at the supervision of the village committee as well as the self delegate. So that we can avoid the channel that involves that we do not know where our money goes, we do not know how the money was spent when we contribute.

Virginia Njeri Daniel: Thigari iria irugamagirira thiini wa barabara ikorwo ina watho.

Translator: I want to talk about the roads; traffic police should also obey traffic laws. They have terrorizing people who use the roads.

Virginia Njeri Daniel: Ni ikoretwo ikihangaithia andu thiini wa barabara, ati ona ugithii kuria urathii, bata wao no kuheo

mbeca, nimaregire wira wao.

Translator: If you want to go somewhere, they abandon the work which is their own duty and what they want is only to be given by the driver bribes.

Virginia Njeri Daniel: Undu ocio unge mutumia/muthuri akorwo e thini wa Kenya na akoretwo arutite wira muingi thiini wa Kenya na moko make, thiini wa method iria ibataire, akinyia miaka 60 n ekwenda akorwo e gwake mucii na andu ake.

Translator: The other thing, if a woman or a man is born in this country and because he has done a lot of work in this country and contribution, all the contributions he has contributed, when he reaches 60 years, he should stay at home with his people.

Virginia Njeri Daniel: Akorwo agairwo gicunji kia ukuru, gikumutindika kinya riria agakorwo akirikia miaka yake.

Translator: We would like to see that the government will pay some money to this old man so that the money will sustain him till he dies at his home.

Virginia Njeri Daniel: Undu ocio unge ne Igoti. Tuthiaga o Nyahururu.

Translator: The other thing is I will talk about the courts of law, we can leave this place to go to Nyahururu to attend the court.

Virginia Njeri Daniel: Tugakiona ati handu hau ni hathiaga uru muno nigutuika ati akorwo nii nindathitangwo ni mundu uria ungi, ndirahota guthii ni undu wa wagi wa mbeca.

Translator: When another person accuses me, and we have the court proceedings in Nyaharuru, I am unable to go there because of fare and other expenses. Then my fate is judged in my absence although it might be postponed.

Virginia Njeri Daniel: Turakiuria Thirikari irehe magoti hakuhi na matura maitu na nigetha tuonage o mundu wothe ena kihoto gwikinyia igotini, na nigetha cira ucio ukahota guthira na ihenya.

Translator: We are asking the government to bring courts to our own area, so that whoever will be accused, will be able to go to the courts nearer and so that the case will be judged as soon as possible.

Virginia Njeri Daniel: Undu uria unge ni tukwenda githomo kuma Std.1 okinya Std 8 guthii na mbere githomo kikorwo gi gia toho, tondu ona twerwo ni gia tuhu ithui twonete tuthiite ona mbere na kuriha.

Translator: We would also like to recommend that the education from standard one to standard eight should be free and free indeed. Whenever we are told that education is free we still observe it is not free because our children are being expelled from time to time for lack of funds.

Virginia Njeri Daniel: Na nokio mugokiona bururi witu ukoreto wina maraya, na unyui wa njohi, ona andu guikara uria matagiriirwo, ni undu wa gukorwo mena mathina maingi ni unde wa wagi wa githomo.

Translator: That is why we have got prostitution in this land and people are taking liquor and the people are not stable with income. People have problems of money because of education. I thank you because of this opportunity.

Com. Salome: Ninataka kumuita Joseph Maina. Inaoneka kama hii mambo ya technology inatufanyia kelele kubwa kubwa kuliko usaidizi yenye inatupatia. Mimi mwenyewe ni mwalimu na sisi wenye tumekuwa hapa mbele tumekuwa waalimu, kwa hivyo tunaweza kuzungumza kwa sauti. Ninaomba ukija kuzungumza basi uzungumze kwa sauti ya juu ndio watu wengine wakusikie na wakuelewe. Nilikuwa nimpatia nafasi Joseph Maina, Wangai wa Mushifi, Sammy Kamau, Francis Ndao.

Francis Ndao Minai: Ni wega ni undu wa Thirikari guturehere Commissioners a kuoya mawoni maitu ni undu wa guthondeka Gatiba. Ndikwaria maundu maingi.

Translator: I thank the government because of sending the Commissioners to come and collect the views. I will not talk much.

Francis Ndao Minai: Ndirenda kwaria uhoro wa githomo: githomo gituike gia tuhu kuma Primary kinya University, na gukorwo na watho ati no muhaka mwana o wothe akorwo athomete. Na aria matarathoma ni wira wa thirikari wa kuona ati matwaritwo thukuru iria mataririhaga.

Translator: I want to talk about education. I want the government to offer free education from nursery school to the university. A law should be imposed that all children should be educated and those who might not be in schools, it is the work of the government to see that they are going to represent the schools whereby there are rules and conditions where they cannot hide.

Francis Ndao Minai: Arutani maheo micara miega. Kindu kiria gitumite ithomo ithuke ni tondu micara ya arutani ni mithuku na arutani aria marathomithia ciana ciao matwarite Private Schools.

Translator: We want the teachers to be given a good salary. The low standards have been brought about by the meager salaries which are given to the teachers and in addition to that, the teachers have now transferred their children to private schools.

Francis Ndao Minai: Atwarite ciana ciake kuu niki, angikorwo githomo kiu ni kiega na niki arathomithia we mwene?

Translator: The question is why are the teachers transferring their own children to other schools if at all the teaching which is being given to children is okay and is part and parcel of that kind of system.

Francis Ndao Minai: Githomo giakiagira-ri, Private Schools ikuma ku? Ona miako ni yakwo ni Thirikari tondu ni turetio igoti na nitukuruta.

Translator: If the standards are better why should we have private schools? Even the buildings and other facilities should be provided by the government because we pay the taxes and we have agreed to pay the taxes.

Francis Ndao Minai: Ciana cia nathari ikinyagia miaka ikumi na kwerwo matikahurwo kiboko-ri ni kuga ciana itingikura na njira iria yagiriire. No nacio ciana itikahurwo na muhuriire uria ihahurwo riu.

Translator: The other thing, if corporal punishment is going to be eradicated or removed, now it seems that children will not have discipline which is very vital. Nevertheless these school children should not be beaten as what is taking place now.

Francis Ndao Minai: Akorwo ni watho ta uria wari kuo tene ati Principal niwe wagiriire kuhuran, mwarimu atware mwan wabici, arore, akorwo ni wega ahurwo, ahurwo ni Principal na mubango uria wagiriire.

Translator: The former procedure whereby children could be punished by the head of that institution should be revived so that the principal will be able to judge how to punish or to give the corporal punishment to that particular student or child.

Francis Ndao Minai: Nigetha cukuru ciagire, mathukuru macio ma Private maninwo. Nirikia uhoro ucio ndiroiga, thukuru irorwo ni thirikari na andu othe marorwo ni thirikari na maundu mothe maigwo wega toguo ndaria.

Translator: If the standards are going to improve, now the private schools should be banned. All the schools and education programme should be in the hands of government and the parents should also cost share about education.

Francis Ndao Minai: Mathibitari mangithondekwo-ri, Private Hospitals ikuma ku? Tuthondekerwo mathibitari, dagitari ega, mena micara miega, ndawa cioneke, na maundu mega, namo mathibatari macio ma-private meherio.

Translator: About hospitals, if the hospitals are going to be built, private hospitals would not be there. So we would like the medical facilities and hospitals to be improved so that the common man will be able to meet the cost of those hospitals.

Francis Ndao Minai: Kuri mundu utari andikwo wira na aturaga arutaga wira, na wira uria arutaga no uteithagia thirikari. Ari mtumia/muthuri, akinyia miaka mironko itano na itano iria thirikari yugaga ku-retayo aheo mucara wa ngiri ithano, kana kuringana na kiwango kia mbeba haria irigikinya.

Translator: Let me say that many people have never been given a job, but still they do some work and exercises which also contribute to the development of building of this nation. Whether a man or a woman, when he reaches the age of 55 like the other civil servants, or that person who was not employed should be given some money to keep him or her, so as to meet his livelihood.

Francis Ndao Minai: Ajumbe aria tuthuraga: ni turikitie kumenya ati u-dictator urehetwo ni a Bunge aria tuthuraga, tondu watho wa Kenya namba 47 urauga mena hinya wa kweheria President angikorow ni arathana na hinya.

Translator: As far as the politicians we usually elect are concerned, we have also observed that the dictatorship has been brought about by the MPs that we elect. Because the Constitution has stipulated that they are able to remove the President if he does not tow in the line.

Francis Ndao Minai: Ithui turaikia kura tuheo watho wa gucokera mundu ocio angikorwo ni aregire kunyitana na andu aria angi kuhura vote ya kweheria mahitia maria me Bunge.

Translator: We are proposing that that an MP who is neglecting his duties, electorates should be given power to remove him from Parliament so that we can replace him with somebody else who is active.

Francis Ndao Minai: Uria wa votwo out niwe ukweherio.

Translator: Whoever will be voted out, should get out and those who remain there they should not be intimidated, they should be there and work properly.

Francis Ndao Minai: Abunge acio makorwo ni marathii Bunge tondu ni wira mandekitwo thoku iria itaretwo, akorwo ni kuma Monday kinya Friday e Bunge atakorwo ni kurwara kana e nja ya bururi witu.

Translator: Those MPs should be in the Parliament to answer questions or to contribute to the debate from Monday to Friday and not to absent themselves as they do.

Francis Ndao Minai: Ni tukwenda kumenya na njira iriko turimenyaga nacio maundu maria marario thiinie wa Bunge nigetha tukamenyaga aria mararia na aria matararia na aria matara-support raiya iria yamuthurire.

Translator: We would like to have a procedure in which we will be able to know whether our MPs are contributing in the Parliament or they have not been contributing or they have been staying out but we would like to have a procedure so as to identify the methodologies of people we elect.

Francis Ndao Minai: Watho wa kuraga thiinie wa magoti ni tukwenda turege. Watho uria utuagirwo mundu oragwo ni tukwendwo tuurege. Mundu anyitwo na mahitia makuragana ohwo maica, na ndakaigwo o nyumba uria maigagwo, andu acio mathiage kuruta wira ma-estate-ini ma thirikari, kwenja barabara, kuhanda ngano na mucere nigetha makuragie bururi.

Translator: The death sentence which is passed in the court of law, we are against such laws which passes the death sentences. Those convicted to death should be jailed for life at the same time. they can be contributing to the building of this nation by going to work in the government projects for that matter.

Francis Ndao Minai: Gutiagiriire mundu akorwo ena makiria ya acre mirongo itano. Aria mena migunda minini maheo migunda ya acre ikumi na io ingi itigwo I ya thirikari kana ya ma-kambuni ni getha ikuragie irio tugatiga kugiraga irio na nja.

Translator: We don't want to have some people having a lot of many acreage of land about 50 acres per person. The minimum acreage should be ten acres and the rest of the land should be retained for other projects of growing crops instead of people of Kenya to be importing the commodities that they can grow.

Francis Ndao Minai: Iguru wa barabara, tondu ni turutaga igoti, tugerie guthondekerwo barabara tondu irio iria twahanda

guku itikinyaga ni undu wa njira guthuka, ona ngari igakoragwo itaguthuka na ihenya.

Translator: About the roads in this country should be improved so that we may be able to transport our produce and also the vehicles that we buy should be road worthy because of the conditions of the road in this land.

Francis Ndao Minai: Undu wigie Local Government, ingienda kuga ati County Council tutionaga wira uria irutaga, no tuge cieherio thirikari irutage wira ucuo urutagwo ni County Councils, Urban Councils, Town Councils, tondu ni kundu kwina andu aingi na kwina giko, acio matigirwo wira ucuo.

Translator: About the local government. It is my conviction that county councils should be removed and the exercise or activity should be shifted to the government but the urban councils should continue.

Francis Ndao Minai: Tondu guku thiinie wa matura maitu ona turutite igoti na tukamahe mbeca bando njira gutire, matukaini gutirimagwo, kwoguo tukarigwo ni wira wao.

Translator: Although there are other to those organizations, they do not care or do not cater for the problems that we have because they do not repair the roads, they don't bother as far as town activities are concerned.

Francis Ndao Minai: Co-operative tutikwenda by-laws iria ciikiragwo thutha gutuhatiriria.

Translator: We do not want to have by-laws being imposed in those Cooperative Societies which are oppressing us. Thank you very much.

Com. Salome: Sasa ningetaka kumpatia hii nafasi Juliana Maina. Na nimeona watoto wadogo wakija kwa hii mkutano, wakiwa wanataka kuzungumza tafadhali waandikishe na niletewe majina yao, hao pia ni wananchi wa Kenya.

Juliana Maina: Woni wakwa kana meciria makwa ni kuroneka ati ihinda rriri ni ihinda rina hinya muno. Tugeni, Mathai marahurana ati Majimbo magie thiini wa Kenya; nii ni ndaregana na Majimbo, tondu riria thirikari yaheanirwo Muthee akiruirira giti ndoigire kwi ruriri kana Gikuyu, atigira wiathi bururi wothe.

Translator: My views are: We have got a very hard time in front of us. I have heard other places in Kenya that people would like to have majimbo. On behalf of Gita people, I have refused to have majimbo government. Because when the first President was fighting for the Uhuru of this land, he was fighting for the whole country as one unit.

Juliana Maina: Gitumi kia andu acio mende Majimbo tutiramenya niki no niturona wega ni githa marigie na bururi no ithui nitwarega Majimbo ni tondu andu aitu ni mariandikwo wira mathii nakuo, matigatuike andu a kunyarrirwo.

Translator: We have observed that those people who are after majimbo, they want it so that they can have no land and our people will continue under the oppression.

Juliana Maina: Riu niturona wega Majimbo gutiagiriire Kenya ona tutikimenda ona hanini.

Translator: We do not want to have majimbo in this country and we have discarded majimbo in all the terms.

Juliana Maina: Ciana citu: riria twaheo ciana na muiritu ahika kwa muthuriwe, arahika agacoka agateo. Gatiba ino iguthendekwo, mwanake ahikia muiritu kana muiritu ahikio ni mwanake, iguru ria guteo magaikara hamwe makarera ciana ciao hamwe.

Translator: About children: When a couple marries and then they get children, after they stay for a short time the woman is expelled. We would like those parents when they have deserted one another to cost share about bringing up those children that they brought to this land.

Juliana Maina: Tondū ni manogora guka/cucu wa mwana, na mwana ndamenyaga ihitia ria nyina na ithe riokere ha. Kwoguo mabatie kunyitanira ciana icio maciteithie.

Translator: So that they may not take the burden to the grandfathers and the grandmothers because that child does not know the controversy between him/her and his parents.

Juliana Maina: Ona ithui atumia tuheo wiathi uria utwagiririire tondū ona indo cia muthee wakwa ni ikugia na mwene. Mwanake ni aguthii agurane, na ndaraguranite hau kabere na agurana, uyu aragura niwe uguka guikarira indo ciakwa thi, nikio thina ukoretwo bururi. Agurana agathii akera Chief, “uyu niwe mutumia wakwa”, nii na ciana ciakwa tukaruma nja. Undu ucio ukwenda urorwo muno.

Translator: About women, we want women to be given their freedom because the property of her husband will be transferred to the son. The son will marry and the land will be entrusted to him but at the moment we have problems. If we talk about land, because we do not have the joint account and I cannot stop that land from being sold. That husband will go and take another woman, then he will tell the chief this is my real wife and the land will be sold. My self and my children will be out. We want that one to be catered for, that is why there is a great appeal from children and women.

Juliana Maina: Uhoro wa cell: ni ukunyitwo umuthi, utwarwo Miharati, Nyahururu, waikurukio Miharati ni ngathi igiri icio, utwarwo Nyahururu, nduri na mundu uragukinyira, na nogukorwo nduhititie ni kigenyo, na akinya kuria akahinyiririo muno. Riria mwana ucio akahoya bond thiinie wa Thirikari, arerwo arute ngiri mirongo itano na ringi nyina ni wa town. Nyina ni aga, agagicokio romande, mwana ucio ona angirekererio ni kionje kwoguo hau thirikari imenyere muno.

Translator: About police cells, somebody might be arrested today, and then you will be taken to the chief's office, then you are taken to Maharate. These are two steps, then you will be taken to Nyahururu sometimes you don't have anybody who can plead for you and before you are beaten. A young man might be arrested and probably he has not offended anybody or had a crime, and when that young man is taken to police cells he is oppressed.

Then during the judgement, that young man can be given a bond when he asks for bond in the Court, he is told to pay 50,000/- and the mother does not have that money. Then he is taken back from remand. When that young man will afterwards be

released, he will be a lame person. We would like the government to look at that and they should go and observe the prison conditions because there are a lot of problems there especially for a common man whose people do not bail them out.

Juliana Maina: Andu ni maigananio na mehia makinyirwo wega. Ndiri na maingi ngukinyia hau.

Translator: People should be treated equally and the crime should be solved properly. I don't have much to say, I want to stop there.

Com. Salome: Asante sana mama, ujiandikishe. Sasa ningetaka kupata msichana mdogo, Phyllis Wambaire, Sarah Nyambura.

Sarah Nyambura: Woni wakwa, atumia nituhinyiriio muno ni tondu mahinda maria wahikire ni mwagiire ciana. Mwagia ciana muthuri ucio agacoka agacitaganiria, akorira njohiini cia kumi kumi, mutumia agakua murigo ucio thiini was mucii, akarekererio ciana ni muthuri and maundu mangi maingi. Muthuri agakiuga mutumia arere ciana ciaigana ni agacoka mucii. Undu ucio ni muritu hari atumia.

Translator: I have found that women are very much oppressed because that time when they are married, they get children and when they get those children the husband deserts them. He goes to take local liquors like kumi kumi, then that woman bears the task and problems of that home because the husband has left everything on her. A husband may say I want my wife to keep the children and when they will be grown ups I will come home. So that burden is very heavy to the women of this land.

Sarah Nyambura: Thirikari icirie uhoro ucio muno tondu ni muritu muno hari atumia. Hari watho uria urathondekwo thirikari icirie uhoro wa athuri acio muno tondu ndungihota kuria kindu utanogeire.

Translator: I want the law to be passed so that the government may think about those husbands who desert their wives. It is very bad for you to consume something that you did not labour for.

Sarah Nyambura: Ciana ni irerwo ni muthuri na mutumia, ciana ciaga irio muthuri akamenya niciaga, na akorwo gutiri githomo makamenya gutiri mari o eri. Undu ucio ni unogetie atumia muno.

Translator: The children should be brought up by a mother and a father, when children go without any food, the husband should know that. If there is no money for educating the children, they should know both of them. That burden has really afflicted women for a long time.

Sarah Nyambura: Hari undu ungi ndiciritie: mathina maria makoretwo thiinie wa bururi, ona waganu ukaingiha muno.

Translator: I have thought of something else, the problems which are in the country.

Com. Salome: Ile mambo yote yenye munazungumza ndio wale wanatume wenye hawakuja na sisi, siku hile tutaanza

kuzungumzia watu wa Kipiripiri walisema nini, waweze pia kusikia. Kwa hivyo hata ile kelele munazopiga bado zinashikwa kwenye hii mashini, kwa hivyo mutuachie ile habari yenye munataka tupeleke Nairobi kama ni hiyo kelele ikuwe kwa hii mashini. Kama munataka tu maoni yenyu ifike Nairobi, tafadhali hizo kilele zipunguzwe ndio tuweze kushika maoni yenyu pekee.

Translator: Machine ino turi nayo haha ni iroya migambo iria irario na rimwe na rimwe anud mangikinegena yathii kuhingurwo Nairobi gutikaiguika uria mukugaga gukaiguikaga o inegene itheri. Hakiri wega uguo? Andu ni mareke uria woigwo wothe ukaiguika kuria; nikiyo twina kanyamu gaka ke haha.

Sarah Nyambura: Riuo muthuri mahinda maria akiurira njohini, no kurakinya ihinda agakorwo hinya wake niatereire kuo. Agacoka mucii na thina muingi na kuga ati ni agutiga kirumi ni tondu ndararumbuiyo uria kwagiriire, na ihinda riu niwe wethukirie. Thirikari irore atumia na ciana.

Translator: When that husband goes to take the liquor there, he becomes drunk that he cannot know anything. Sometimes he comes home, and because he was not received very well, therefore he may decide to curse all the people there because they are not treating him fairly and he is the one who made the mistake of deserting his own people. The government should see to it that women and their children have got peace and probably they are catered for.

Sarah Nyambura: Hari undu ungi uroneka ni undu wa waganu. Thirikari niyathondekire uhoro was mibira na nigetha ati andu mahakahuthira mibira ni undu wa family planning. Mibira ni irehete maundu maingi muno bururini, tondu kwihokana kwa mundu na mundu ni kwagite.

Translator: There is another thing which is troubling people. About the condoms, the government brought the condoms thinking that they are helping this nation. The condoms have brought a lot of problems in this country because that kind of trust between a woman and a man is now withering because there is an excuse or something to help.

Sarah Nyambura: Tondu mtumia ni etigagira muthuri wake muno ndakie kuonana na muthuri unge hatikagie kugia mwana. Ninguhoya thirikari icirie undu ucio na ni getha wihokanu, uma na waganu wehere, nigetha njira ya ma yonekane.

Translator: Because women feared to have relationships with other men because a child may be born out of that relationship who does not belong to that home. I would like the government to see to it that they have removed the condom they brought so that sincerity and faithfulness is maintained between a husband and wife.

Sarah Nyambura: Uhoro wa mwihibire; ni tukwenda turore uhoro wa mihumbire muno ni tondu onayo ni irataha ciana citu cia anake; tondu muiiritu niagwikira gakuo gakuhi muno, agakiigemia wega muno, ahitukira hari anake ringi moima ariu tondu ni monire mihumbire io; ona uhoro ucio uraigua ni kurakorwo gukinyitanwo muno.

Translator: The other thing is about the dressing. Due to that kind of bad dressing is causing problems because the young men are being attracted by the way of dressing. Because the girls are wearing very short clothes, when she passes near young

men and sometimes they were drunkards because they have seen that kind of dressing, as a result raping takes place due to that bad kind of dressing.

Sarah Nyambura: Ithui atumia ni turutaga wira mungi, athuri aria matateithagia atumia ao moerwo ikinya kuria mari macokia mucii. Kwaga guthii uguo bururi nduriaga mbara na maica magakorwo na mathina maingi muno. Nie ndi mutumia nguga atiriri, ndingirutira wira to ucio muritu muno na riria ihinda riakinya ria kuria na kunyua niguu aroka na thimbo kuruta thina.

Translator: When we consider the work of women how they are toiling and cultivating and doing a lot of work, the husbands who have deserted their homes should be brought back home. If that will not happen, this country will run into a very bad situation and there will be destruction of homes, because I as a woman, this is what I will say; I cannot do that kind of heavy duty and when the time has come for us to eat the fruits, that is when that man who deserted his home is coming with hostilities and problems arise.

Sarah Nyambura: Uhoro wa kurima; tweciria ohoro wa irio citu ta waru, njogoo kana mbogo iria tukuragia, kana thirikari no ituhe handu ta kibanda na nigetha tukahotaga gutwara irio citu kuo, tutikahinyiririo ni anud aria maroka gutugurira.

Translator: On the issue of cultivating, we want to think of our crops like potatoes, these vegetables or whatever we grow. The government could start a kind of factory within our environment, so that we can take our produce there for the sake of processing those crops. Without being oppressed by local buyers who come here and lower the price.

Com. Salome: Asante sana mama Sarah Nyambura. Sasa ningetaka kumpatia hii nafasi kwa Wangai.

Alikuwa hayuko, Tondu niwoka ndikwenda gugucokithia, no uria utari ho mundu ahitukwo kahinda gake ndiremuheyaga kang'i tondu ni ambire kuma.

Gichohi: Njitagwo Wangai Gichohi; nii mawuoni makwa maria ngugweta ni manyinyi muno.

Translator: This are my views and they are not very many.

Gichohi. Ondu umwe wa mbere ni andu aria turekitie kurutira thirikari igoti.

Translator: I want to talk about the tax payers.

Gichohi: Kuma miaka yakwa ya kuigana kugimara kinyagia haria nginyitie

Translator: From when I became an adult upto this time.

Gichohi: niyhiite na mbere na kurutira thirikari igoti na njira yothe yagiriire

Translator: I have been paying taxes according to the will of the government.

Gichohi: na ndaikia maitho andu aria othe mandikitwo ni thirikari ni maheagwo tubeca twa gwiteithia ukuru-ini wao.

Translator: When I look at the people employed by the government, they are give pension.

Gichohi: Kumaga nahau nii na nii ni ndutaga igoti na ndarikia kuruta igoti miaka yakwa ya kinya ya gukua ona kana ndigukua

Translator: As I have said I usually contribute, or pay tax.

Gichohi: Ndakorwo ndikiona kindo gia kundethia matuku manakuu thutha--

Translator: When I will become old, I will not have something to help me for my up keep.

Gichohi: riu nindirakiuria thirikari iria tuguthii guthondeka iikie maitho irore andu aria mathiite na mbere, are marakura.

Translator: The current Government to take care of the old.

Gichohi. Makaheagwo on akorwo ni ciringi ngiri imwe o mweri.

Translator: To be given at least one thousand to help themselves.

Gichohi: Undu uria ungi ni uhoro wa barabara. Angikorwo thirikari ino iitu ndiri na mbeca cia guthondeka barabara—

Translator: If the government does not have money to maintain roads

Gichohi: tugathonderwo ihinda ria gwika harambee

Translator: We be given time to do harambee.

Gichohi: tondu ithui tutigitwo guku migundaini ni ithui twina thina.

Translator: We people in rural areas we are in a problem.

Gichohi: Tugathondeka barabara icio tugatiga guthukirwo muno.

Translator: To be repairing those roads so that we can be able to travel well.

Gichohi: Undu uria undi ni mwena wa igoti. Igoti nirirehwo hakuhi na ithui, ona akorwo ni gwa Cibu.

Translator: I want to talk about the courts. The courts to be brought near to us.

Gichohi: Ni getha kinya kionje kiria kirahinyiririo kihoti gwikinyia gwa chief na kiheane mathina makio.

Translator: Even the disabled can reach the chief camp so that they can talk about their problems.

Gichohi: Riu gatagatiini kau agacokia majibu make na agatiga kuohetwo tuhu.

Translator: So that the person who has been accused can defend themselves.

Gichohi: Mawuoni makwa makinyite hau.

Translator: These are my views.

Com. Salome Muigai: Asante sana, ningetaka kutangaza kuwa kufikia saa saba tutakuwa na break ya kama ndakika arubaine na tano. Sasa ningetaka kumpatia nafasi Monicah Kamau.

Monicah Wanjiku Kamau: Mimi naitwa Wanjiku Kamau, sijaolewa na ni na mtoto. Lakini nauliza wale wanasema ati watoto wanazaliwa na hawana ma-baba wa nakuwa chokora, tutafanya nini nawao? Tunataka watoto, watoto ni wazuri sana tuna moja alininuliwa handkerchief na nilifurahi Habari ya hospitali, Nataka kusema habari ya hospitali

Kikuyu:

Monicah Wanjiku Kamau: Ngwaria na Gikuyu, tutwika andu a ma, tondu maheni ni maingihite.

Translator: We want our country to have peace and people should be truthful.

Monicah Wanjiku Kamau: Tondu maheni ne mangihite.

Translator: Lies are very very many.

Monicah Wanjiku Kamau: Nindaigua uhoro wa environment ni urekwo, uhoro wa tene tucokere.

Translator: We want to go back to our old life.

Monicah Wanjiku Kamau: Traditions cia andu tucimenyerere, tondu nitureka mohiki na mahinda ma tene.

Translator: The culture should be revived for, because we are performing the weddings and so on like olden days.

Monicah Wanjiku Kamau: Mahinda ma tene airitu aitu matiragiaga ciana me thukuru, kwoguo environment ni ndamithura tondu mundu niarahenania.

Translator: The old days our girls used not to give birth in school, people are cheating.

Monicah Wanjiku Kamau: Ndikwenda ciana citu icoke kuhurwo cukuru.

Translator: Our children should not be beaten in school.

Monicah Wanjiku Kamau: Ucio ni ukoloni, twambiriirie kuhurwo cukuru tene, na nii nindoraga.

Translator: That is colonialism, We started being beaten a long time, and I used to run away from school.

Monicah Wanjiku Kamau: Tikuigua itaiguaga mwalimu.

Translator: It does not mean that I did not understand the teacher.

Monicah Wanjiku Kamau: Andu aya ne marahura ciana guku secondary, ciana ng'ima.

Translator: The pupil here in the Secondary school are been given corporal punishment and they are grown ups, they can understand.

Monicah Wanjiku Kamau: Kuma nathari ciana ikarerwo;

Translator: They should be counselled.

Monicah Wanjiku Kamau: Principal wa ciana icio aheo wira muritu.

Translator: The principal of those children, be given enough work

Monicah Wanjiku Kamau: Mandikage marua kuri aciari, makameta ni gethat mwana akamenyeka uria ekite, tondu cian ni irarega cukuru.

Translator: So he/she can be writing letters to the parents to call them so that the parent will understand and know what the child has done, children are now running away from school.

Monicah Wanjiku Kamau: Riu nii nindarega mbara cia cukuru, ithire; mutugo witu wa Gikuyu nitwatigire, riu tuthome wega.

Translator: Therefore I have now discarded corporal punishment in school. Our Kikuyu culture we have now discarded, we want to be well educated.

Monicah Wanjiku Kamau: Thibitari twathii card citu icoke, tondu mabuku turagura makiuraga. Nurses matwike andu ama. Ministry io irute wira wayo uria kwagiriire.

Translator: When I talk about the hospital I want to say about the cards, we do not want to continue using the books because they are getting lost. Even the nurses should be good people, and the Ministry should take its work properly.

Monicah Wanjiku Kamau: Ikuu nyingi ironeka ni kwaga gu-take-rwo care.

Translator: Death are many because people are not taken care of. Those nurses neglect patients.

Com. Salome Muigai: Stanley Maina, Ngumba Kimani, Samuel Ngumba Kimani.

Samuel Ngumba Kimani: Jina langu ni Samuel Ngumba Kimani. Ningependa kuongea hali ya wanawake peke yake, kwa maana naona wanawake wanasumbuliwa kabisa na hakuna mtu ambaye anashugulikia haya mambo ya wanawake. Nitaongea na Kikuyu maanake wanawake hawawezi sikia. Ngwenda kwaria uhoro wa atumia muno makiria.

Translator: I want to talk about women.

Samuel Ngumba Kamau: Tondu ndaria na gethweri mutigua.

Translator: If I speak in Swahili you won't understand.

Samuel Ngumba Kamau: Ngwenda kwaria thiinie muno nigetha muigue niguo tunyitaniire hamwe.

Translator: I want to speak critically about women and I want you to hear and understand.

Samuel Ngumba Kamau: Mutumia niwe uciaraga.

Translator: It is a true statement that women are the ones who bear children.

Samuel Ngumba Kamau: Mtumia aciaraga na akarera.

Translator: She bears the children and then bring them up.

Samuel Ngumba Kamau: Ona aria matari na athuri ni mahotaga kurera.

Translator: Those without husbands are also able to bring children up.

Samuel Ngumba Kamau: Nii ndi mundu murume ingitigirwo ciana ni gukua ikuaga.

Translator: If a man is left with children they sometime die.

Samuel Ngumba Kamau: Kwoguo mutumia akoragwo e mbere muno makiria bururini uyu tondu niwe uhigagia ruriri.

Translator: I want the women to be very much privileged in this country because they are the ones who bring the children.

Samuel Ngumba Kamau: Na inyui arume muheaga o ciana cia ihii ithaka.

Translator: You only give and reward the boy child.

Samuel Ngumba Kamau: No mwana wa muiiritu ndagayaga githaka gia ithe

Translator: Girls do not inherit land from the father.

Samuel Ngumba Kamau: na ciana ici cia airitu no unde umwe.

Translator: These children are the same.

Samuel Ngumba Kamau: Korro aga kugurwo-ri, angithii ku?

Translator: If that girl is not married, where will she go?

Samuel Ngumba Kamau: Wakire muiiritu ucio riria e mucii, araruta wira o uria mwanake araruta.

Translator: The girl works the same way as the boy

Samuel Ngumba Kamau: na mahinda ma kugaya ndari kindu arona.

Translator: When it comes to the time of inheriting, she does not get anything.

Samuel Ngumba Kamau: Kwoguo ngwenda kuga atiriri, no kinya tuhe atumia wiathi.

Translator: We should give women freedom.

Samuel Ngumba Kamau: Tondu kuma mwaka wa 1302, atumia maturaga mahinyiriirio.

Translator: since 1302, women have been completely oppressed.

Samuel Ngumba Kamau: Handi iyo mucii wakoragwo na atumia 8, atumia 8 magiathwo ni mundurume umwe, andu acio makoragwo meha? Githi matiakoragwo me ukomboini?

Translator: That time there were some home with 8 women, 8 women under one man, where could they be 8 women under one men? They were like slaves.

Samuel Ngumba Kamau: Kuma mwaka wa 1920 atumia ni mageririe guthii kahora o makiregaga, omagitagia wiathi, makioneka ni marathii o uguo kinya muthuri akagura atumia eri.

Translator: Since 1920, women started moving slowly still with their problems, asking for their freedom. Men started to marry at least two wives.

Samuel Ngumba Kamau: Kwoguo mutumia niakoretwo ari muhinyiririe muno kuma mwaka ucio wa 1302, na riu nitukumuhe wiathi.

Translator: Therefore the women have been oppressed since that year of 1302. At this juncture, we should give women freedom.

Samuel Ngumba Kamau: Muthuri agiriirwo ni gukorwo na mutumia umew; wa keru nitwarega.

Translator: Men should have one wife, we have refused the second one.

Com. Salome Muigai: Huyu mzee anapeyana maoni yake, atamaliza nitakupa nafasi na wewe uje upeane yako. Lakini ukichukua nafasi hii kuzungumza yake huenda ukakosa nafasi ya kusema yako. Kwa hivyo mpe nafasi yake ajieleza, amalize aondoke, na mimi ni fungue sakafu tena huenda ukapata nafasi ya kusema yako. Endelea mzee.

Samuel ngumba Kamau: Ngwenda kuga na njira nguhi atumia kuma umuthi, we have given you freedom. Thank you.

Translator: We have given you freedom(to women), from now on wards.

Interjection: Laughter.

Com.Salome Muigai: Una miaka mingapi mzee? Sasa tumemaliza na huyu mzee na ninataka kusikiliza mawaidha ya msichana

mdogo, Phyllis Wambaire. Kwani hii ni Katiba ya wazee, ya vijana, kina mama, wasichana na vijana wa shule.

Phyllis Wambaire: Naitwa Phyllis Wambire and these are my views. On the side of citizenship youths should be considered being citizens after staying in any country they go to for five years. Young people should be considered in large numbers in the Discipline Forces, starting at the age of 18.

In forming any party youths should be considered because they are the majority. Jobs should be distributed according to ones level of education and joining higher institutes of learning. Education should be offered freely, and national cake should be shared equally.

Parents should take full responsibility of their children, to reduce the menace of having street children. Good culture should be supported by the government, but the bad ones like (FGM) Female Genital Mutilation should be abolished.

The President should not be above the law. Parliament should take full control of appointments of Senior Officers in the Government. Marketing of farm products should be protected by the law. That is all what I have.

Com. Salome: Thank you very much, kuna mtu mwenye ako na swali kwa msichana Wambire? Hamuna. Una miaka mingapi Wambire?

Phyllis Wambire: 22.

Com. Salome Muigai: 22, good. Sasa ningetaka kumpa nafasi David Ndunge, hata ulikuwa umesema hutaki kuzungumuza. Simon Njenga. Yuko.

Simon Njenga: Asante sana, Kitu cha kwanza kile ningetaka kusema. Mimi nataka kuliza Commissioners swali moja tu ambaye ile iko hapa ndiyo analetaa hii taabu yote ya serikali. Kitu ya kwanza, tungsomesha kutoa maoni yetu na serikali ndiyo tujue, wamama/wazee wengine wako hapa hawajue namna ya kujibu ama kutengeneza Katiba ni kweli? Tungerisomesha kwanza.

Ya pili, sisi Wana Kenya, ambao tumezaliwa hapa hapa nchini tumechukuliwa na Serikali yetu tukufu kama sisi ni watu wa kutoka nje. Kuna wazungu, kuna wahindi ambao wamechukuliwa juu juu. Wahindi wametoka India wanapatiwa vitambulisho hapa Kenya. Hiyo tunataka iondolewe kabisa.

Kuna watu wametoka Somalia, Ethiopia, wako hapa Eastleigh Nairobi. Nafikiri nyinyi hamujui. Serikali ya Kenya tunataka iangalie hii maneno, kuleta silaha Kenya na kupatiwa kitambulisho, kuna msichana kama huyu alieongea hapa kwa kupata

kitambulisho hapa Kenya ni taabu kubwa, na tumezaliwa hapa.

President wetu, ametengeneza Kenya kuwa kama Kingdom, anachukua kabila moja tu ndiyo inaongoza Kenya. Kama wanakosana na Minister fulani kama huyu wa hapa huyu anakatwa mzizi yote, anaambia wewe umeongea maneno ya Serikali kwisha. Tunataka Serikali iwache kitu kinaitwa Majimbo. Kila mtu ako Kenya si Kikuyu, si Kalenjin watu wote wako hapa wawe uhuru kutembea usiku uwe na kitambulisho ama hauna. Unakutana na asikari wa Kenya wanakuliza unaitwa nani kama mimi Simon Njenga na najua mimi ni Kikuyu, na bado ananitisha kitambuliso kama mimi niko Uganda.

Kitu ingine, ni watoto. Wale watu wako Nairobi wanaandika maids, wenye hawajafikisha miaka kumi na nane. Watoto wapatiwe uhuru. Kitu ingine Bwana Commissioner, kuwe na law. Kama mzee/mama ametupa mtoto asitakiwe. Court inachukua ati wanaume ndiyo wanashika wanawake kwa nguvu. Unasitahili kujua ati wanawake siku hizi wanashika wanaume kwa nguvu. Hiyo iwekwe manani sana iwe kali

Kitu ingine, tunataka hii Voting cards watu wapatie muda mrefu, ndio tuchague yule kiongozi tunataka. Kitu ingine ni Nominated MP. Mbunge sasa imekuwa ya kabila fulani, kama Rift Valley ndio iko na MPs wengi wanachaguliwa watu ambaye ni wa kabila fulani. Mbunge wetu akienda kule akisimama aseme kwake hakuna barabara, stima, maji anambiwa wewe nyamaza. Wakati wa motion wanasema wafanye voting wanachukua mikono, kwa sababu Wabunge fulani ndio wengi, Mbunge wetu anakua cut. Hiyo ingine shule iwe free, kama Serikali imetuoia hii kitabu kupatia sisi na ni watu wazima bure, kwa nini wasipatie ma-shule. Thank you very much.

Com. Salome Muigai: Asante Bwana Simon. Nataka kumpa nafasi hii Margaret Wanjiku.

Margaret Wanjiku: Njitagwo Margaret Wanjiku Wa Kinyanjui.

Translator: I am Margaret Wanjiku Kinyanjui.

Margaret Wanjiku: Uria ingienda kuga ni uhoro wa atumia, maheo wiathi wao.

Translator: Women should be given their freedom.

Margaret Wanjiku: Naguo wiathi ucio ni ta uriku? Mutumia atuike niwe mwene mucii, nake mutumia amenye ni mwene kuo.

Translator: What kind of freedom am I talking about? Women be given responsibilities of that home, and she should know she is the owner of that home.

Margaret Wanjiku: Akorwo ni indo cia mucii muthuri na mutumia magacokanirira, “kindu giki ti turenda kwendia na kiagiriirwo twendie kana tutigendie”.

Translator: The husband/wife should be consulting one another to reason out or to talk and then agree on how they will be

using their properties.

Margaret Wanjiku: Indo ta migunda ikandikagwo riitwa ria muthuri na ria mutumia, tondu riria muthuri akua mutumia niaratigirwo thina muno agithii ku-register gikuo, na niarenda tigiti.

Translator: The land Title Deed, should be owned by both husbands and wife for when a husband dies, the wife is left with the problem of administration of Estate and other expenses related to it.

Margaret Wanjiku: Woni wakwa ni ati Death/birth certificates ikarutwo ni Chief na Assistant wake.

Translator: My conviction is that the death/birth certificate should be issued by the Chief and the Assistant Chief.

Margaret Wanjiku: Uhoro wa ciana, ati gutiri mwana ugakorwo ndari na ithe tondu gutiri mutumia ugiaga mwana e wiki. Mwana ucio agateithagio ni aciari eri; nikipo turona ciana nyingi ituikite chokora.

Translator: All children should belong to both Parents and not to the wife alone. Parental care should be an obligation to eliminate so many street children.

Margaret Wanjiku: Uhoro uria ungi ni passport cia guthiaga na nja; irehwo haha District level mundu atige guthinikaga muno agietha.

Translator: I would like to talk about the passport, to be brought into the District Headquarters to avoid the hassle of trying to process such documents.

Margaret Wanjiku: Uria ungi ingiongerera ni atumia maheo wiathi wa kuhikio ni mundu o wotho wa kuma bururi o wotho.

Translator: Ladies be given freedom to be married by anybody, anywhere in the world.

Margaret Wanjiku: Ngutigira hau.

Translator: That is all what I had.

Com. Salome Muigai: Asante sana. Una swali kwa mama? Asante sana mama Margaret. Stephen Mungai.

Stephen Mungai: Asante sana, Commissioners, Area Chief, distinguished guests, ladies and gentlemen. Due to time factor I would be precise and to the point. First and foremost I would like to talk about education.

The education system that should be working in our country, be agreed upon by all stake holders, by this case I mean parents, teachers and the pupils. The work load for the individual students, all people should be consulted because we have been producing sub-standard professionals.

The system we are having: about 8-4-4 system we have so many subjects that are taught. The students are unable to grasp those subjects. In my regard today, I would like to suggest choosing a career subject from Secondary upto the University and colleges, such that if I want to become a journalist I start studying for journalism courses right from Secondary level. In this case we are going to produce qualified people to the right professions.

No wonder I am amazed. Kenya is an agricultural country and in the education system that was amended a few days ago, agriculture as a subject was scrapped from the syllabus. I would like to suggest today, if Kenya whose economy relies on Agriculture and our syllabus do not offer it. The great percent of Kenya's Revenue comes from agriculture and the kind of system or rather the syllabus they have in schools do not offer agriculture as a compulsory subject, I do not know where we are heading to?

The other thing is about publishers of books and stationeries used in our school should be given to Government oriented publishers, say like KIE, because in recent years we had the Indians and other people who are exploiting poor Kenyans by publishing books every year but changing the texts. So you as a parent has to buy books that are not in line with the syllabus, only to enrich the publishers

Liberalization, mambo ya kufanya soko kuwa uhuru , we have seen importation of cheap goods from other countries, and the burning issue here is the importation of goods that are locally found. This has killed the local industries, for instance we had the importation of powder milk while the milk of the indogenous farmers from this country went to waste. The kind of a Constitution we would like to review today, anything that is locally found or grown should not be imported from other countries unless need arises We have seen the importation of wheat while the wheat of Kenyan farmers are going to waste, we have seen the importation of cheap sugar from Brazil and other places while the sugarcane in Western Province go to waste.

If there is a bumper harvest like we had last year, the Government should produce money from other revenues and pay Maize Farmers and store the grains instead of buying the produce from the farmers at a low price.

My third point here is, people have been talking about the abolition of the Provincial Administration right from PC, DC, DO, Chief and Assistant Chief, the point people are raising is that this was a colonial format, I don't think we are going to criticize all because of its format.. This people should not be criticized why? If these people did not come here, I don't think Kenya would ever had a railway line. Look this days even maintaining that which we have, the already constructed railwayline is a problem.

Another issue here, people are saying that the Provincial Administration should be elected by the people, as it regard to this issue if somebody is elected by the people he is going to be partisan to a particular party. The people who elected him, he is going to have some kind of favour. Take for example a Chief who is a custodian of peace, if he is going to favour one side and

be against those who never voted for him.

Those advocating for abolition of Provincial Administration, for instance here “Geta” if the Office of the Chief is removed from this place and the entire Administration in this place is removed the nearest court is at Nyahururu and the other one is at Naivasha, if there arises a dispute between me and another person and we have to travel all the way to Nyahururu, I think there will be a lot of waste of time and money. The Provincial Administration should remain. What should be amended during the forthcoming, election they should not be partisan to any party be it the ruling party or the opposition.

The other thing is Media, I am glad to know that we now got licences of so many broadcasting stations and the newspapers. What I would like to say here concerning the media is that I would suggest the proceedings of the Parliament be aired live so that we can understand what is happening within the Parliament. So the broadcasting stations that are already there be licensed to broadcast the proceedings of the Parliament live from the Chair.

My sixth point here is I fail to understand why we have been hearing of so many Commissions being established, a certain death has come then we hear that a Commission to probe that death has been formed. I fail to understand if we don't have people who are qualified then we should have the Police Force or have the CID, they can probe that death instead of incurring extra expenditure forming a Commission to probe that death. Like the system of education, I have said it should be catered for by those that are involved in the education system, I don't see the point of us setting a Commission to probe the kind of education system that is there, this is extra money that is going to be used and we don't have that money in this country.

Job groups and salaries: I think the gap between a certain specification of a salary and a job group should be minimized because we are having some people earning huge sums of money while some professionals and others are being paid peanuts. I read from a certain paper that University Vice Chancellor is earning K.shs.80,000/=, as house rent while's a Primary School teacher is being paid less than K.shs1,000/=, for house rent. That difference should be minimized.

To conclude my point the Government of the day should not be a political party affiliated to the Government. The Government should cater for the welfare of the citizens irrespective of party background. On gender equity I would propose that a boy/girl qualifications to particular job opportunities should be based on merit. I do not have much. Thank you.

Com. Salome Muigai: Asante sana na wakati huu tumefikia saa saba na dakika kumi hivi. Ningetaka kuvunja kikao hiki na nitakiyanzisha saa nane. Asante sana.

(P.M.)

Com. Salome Muigai: Hamjambo Mabibi na Mabwana? Karibuni tena kwa kikao cha alasiri ma bibi na ma bwana.

Ningetaka kutangaza kua Kikao cha alisiri cha Tume ya marekebisho ya Katiba katika kikao cha Bunge cha Kipipiri kime anza.

Na sasa ningetaka kumuita, kumpa nafasi ya kwanza Izack Muthee, yuko hapa nasi? Haya kama Izack hayuko, Margaret Muthoni? Anthony Michuki? Eliud Nderitu? Eliud Nderitu, karibu. Na vile ni saa nane tutaenda spidi, spidi kwani ni masaa ya alisiri na nimafupi kuliko ile ya asubuhi na sasa tumeshaa jua ile mambo inatakikana. Masaa ya asubuhi tulienda pole pole ndio watu waelewe tuko hapa na tunafanya nini. Sasa zote tumeshaa elewa, kwa hivyo ukija hapa unaeleza points zako moja, mbili tatu, unamaliza mara mmoja, una mpa mtu mwingine nafasi ya kutoa maoni yake. Karibu.

Eliud Nderitu: Ritwa Riakwa njitagwo Eliud Nderitu Kariuki, na uhoro uria ndirenda kwaria, ni uhoro wa Katiba ya Kenya.

Translator: I want to talk about Kenya Constitution.

Eliud Nderitu: Rais atuike wa guthurwo na makamu wake atuike wa guthurwo.

Translator: That we want to elect the President as well as the Vice-President.

Eliud Nderitu: Na atumia maheo heshima, yao yakuigana mathurwo Ma-minister na Mawaziri.

Translator: That the women that we have should be given the privilege and be appointed to be the Ministers and other higher officers.

Eliud Nderitu: Na matige guthurwo uhoro wa Rais kana Makamu, tondu ibuku ria Ngai riugite atiriri,

Translator: Okey, we do not want then to be elected as President or Vice-President because the Bible says,

Eliud Nderitu: mutumia ni ngoro na muthuri ni mutwe. Ibuku ria Ngai riugite mutumia ni ngoro ya muthuri,

Translator: The Bible says that the wife is the heart of that man.

Eliud Nderitu: na muthuri ni mutwi wa mutumia.

Translator: The husband is the head of the woman. (Laughter)

Eliud Nderitu: Uhoro uria ungi ngwenda kwaria, ngwenda kwaria uhoro wa ciana cia airitu.

Translator: I want to talk about girls.

Eliud Nderitu: Ciana cia airitu cikorwo ciri undu umwe na cia anake.

Translator: We want girls and boys to be equal.

Eliud Nderitu: Thiinii wa micara madikwo,

Translator: In as far as salaries is concerned.

Eliud Nderitu: muiritu arikia kuhika,

Translator: When that girl is married,

Eliud Nderitu: na agae kuu arikia kuhika,

Translator: She should inherit properties in that home where she has been married.

Eliud Nderitu: matige kuruta ciana kuria iciariirwo.

Translator: We do not want them to remove the children from where they were born,

Eliud Nderitu: Ucio ungi ngwenda kwaria uhoro wa ma-chief.

Translator: The other thing that I want to speak about is the Chiefs.

Eliud Nderitu: Macibu matiagiriire uhoro wa guthurwo,

Translator: Chief should not be elected.

Eliud Nderitu: hamwe na anini ake.

Translator: As well the Sub-Chiefs.

Eliud Nderitu: Magiriire gukorwo uuguo maturaga, ni guo kwagiriire.

Translator: They should be appointed as it is now.

Eliud Nderitu: Tondu macibu ma guthurwo matingihota kuruta wira thiinii wa micii.

Translator: Because now the elected Chief cannot be able to work in that environment.

Eliud Nderitu: Tondu mathina maria makoragwo me micii ni ma mutumia na muthuri-we.

Translator: For the problems that we have seen from home between a husband and the wife.

Eliud Nderitu: Tondu mundu wa guthurwo akwenda athondeke maundu wega nigetha agathurwo rita riu ringi.

Translator: Simply because somebody who has been elected will try to do things better so as to please his people for the sake of getting elected next time.

Eliud Nderitu: Ningi nitukwenda uhoro wa thirikari, irore uhoro wa githomo.

Translator: We want the Government to look into the affairs of education.

Eliud Nderitu: Tondū githomo nīkio gitucoketie na thutha muno.

Translator: We know the education and the academic standards are the ones, which are drawing us backwards.

Eliud Nderitu: Ni undu mwana wa muthini ndari githomo arona.

Translator: For the reason is that the child from a poor family will not be educated.

Eliud Nderitu: Na uhorō wa ciana kuingatagwo cukuru ati ni maga mbecha cia kuriha.

Translator: Again, as far as the pupils are concerned when they are expelled from schools due to lack of fees.

Eliud Nderitu: Ngwenda kwaria uhorō wa Burithi.

Translator: I am now talking about the Police Force.

Eliud Nderitu: Burithi nao ni andu angī matuhatiriirie makiria ya muno.

Translator: Police have really oppressed us.

Eliud Nderitu: Tondū ni manengerirwo watho utamakonii.

Translator: They have been given the privileges, which do not belong to them.

Eliud Nderitu: Tondū marutaga wira na uria makuga.

Translator: Because they work they way they wish.

Eliud Nderitu: Na nio macoketie bururi uyu witu na thutha.

Translator: They have drawn this country backwards.

Eliud Nderitu: Ni undu wa mahaki.

Translator: Because of bribery and corruption.

Eliud Nderitu: Undu uria ungi ingienda kugweta,

Translator: The other thing that I would like to mention,

Eliud Nderitu: ni uhorō wa thibitari.

Translator: concerns hospitals.

Eliud Nderitu: Uhorō wa thibitari naguo,

Translator: About the Hospitals,

Eliud Nderitu: aria mandikitwo,

Translator: Those who are employed there,

Eliud Nderitu: nio maranyanyasa raiya.

Translator: They are the ones who are also oppressing the citizens.

Eliud Nderitu: Tondy ndawa cia riya ciarehwo ni thirikari,

Translator: For one thing, when the drug are brought into the hospitals,

Eliud Nderitu: maracoka makendia.

Translator: They usually sell them.

Eliud Nderitu: Muraiya athii thibitari ya thirikari,

Translator: A common man when he goes to the hospital,

Eliud Nderitu: akaga ndawa cia guthondekwo na cio,

Translator: He does not find the drugs.

Eliud Nderitu: agetio mbecha,

Translator: They demand money,

Eliud Nderitu: akandikwo ibukuini,

Translator: They write in the book

Eliud Nderitu: na akerwo athii akagure ndawa ndukaini.

Translator: He is told to go and purchase the drugs from a chemist..

Eliud Nderitu: Uhoro ucio ni utuhatiriire makiria ya muno.

Translator: That one is an obstacle to us.

Eliud Nderitu: Na nii ngukinyia hau.

Translator: Thank you very much.

Eliud Nderitu: Asante.

Com. Salome Muigai: Asante sane mzee. Sasa ninge muomba Loise Wanjiru. Loise Wanjiru, yuko?

Loise Wanjiru: Muriega inyuothe?

Audience: Ii.

Loise Wanjiru: Ni wega nii ndarugama haha kwaria.

(Interjection): Uga ritwa riaku.

Loise Wanjiru: Njitawo Loise Wanjiru Mwai.

Translator: I am Loise Wanjiru Mwai.

Loise Wanjiru: Ndarugama haha kuga ati, nii mawoni makwa maria nyonaga, nii nigugathiriria Bunge ibunjwo, na yarikia kubunjwo, ibunjwo munene na munini marikia kuinuka kuri raiya, raiya tuthii tumathure.

Translator: Okey, my recommendations are that the Parliament should be closed down and then those Members of Parliament and others to go home so as to be elected afresh.

Loise Wanjiru: Nigetha tumenye tuguthura u,

Translator: So that we can know the ones to elect.

Loise Wanjiru: unghota gugituteithia, ni tondu,

Translator: The one who can help us.

Loise Wanjiru: turi ahinyiririku matuku maingi muno.

Translator: Because we have been very much oppressed.

Loise Wanjiru: Tondu githurano giki tuthuranaga matuku maya, nii ngurite ndi mthurani wa hindi ya Kenyatta, na ndiri ndona maria ndirona riu.

Translator: I am an old woman and I have been electing leaders since the era of Jomo Kenyatta and what I have now experienced, I had never experienced such a thing before.

Loise Wanjiru: Ni tondu ndiaiguaga andu makuiya kura.

Translator: I have never experienced the habit of vote stealing.

Loise Wanjiru: Na riu njiguaga ati kura ni njie, na niithuranirwo,

Translator: Usually, now I hear that the votes had been stolen, that there is a lot of rigging and I don't know the reason why?

Loise Wanjiru: Riu ngagicoka ngawona, ningi ciana nyingi guku gwitu ni nyingi muno, iria itari cukuru iratangika ni kwaga magetha makumateithia.

Translator: On the other hand, I have observed many children here at home are not educated simply because we have lacked the market to sell our produce.

Loise Wanjiru: Mathii cukuru makaingatwo ni undu wa kwaga bithi.

Translator: They are always being expelled from schools due to lack of fees.

Loise Wanjiru: Hindi iyo ni kwari ciana cionganagio, igatwarwo macukuru, itakurihirwo ni aciari thini, igathoma iri mokini ma thirikari.

Translator: I am talking about children from poor parents who go to school but lack school fees.

Loise Wanjiru: Riu nikio ngukiuga uguo. Hangi ha keru, atumia ni njui ni manyitanaga ikundi.

Translator: I am now talking about women when they have formed their Co-operative groups.

Loise Wanjiru: Na manyitana nimagataga share ya ikundi, makanyitana na thirikari na mationaga uteithio wa guthongorio ni uhoru ucio wao manyitiriire.

Translator: They contribute to the Government Projects but still on the other hand, they don't receive any help.

Loise Wanjiru: Kuoguo thirikari ni inyite ikundi, ni tondu ni cihotete gwicokaniriria na ni atumia, na makeyatha, na makahota kuigwithania.

Translator: It is my wish that the Government should support the women groups or projects because they have tried to organize and support several activities within themselves.

Loise Wanjiru: Ningi thirikari irore migunda, ni tondu ciana iria iri guku twinathina, migunda ito ni minini, ciana tukigia ciana nyingi, nii ndina ihii ikumi, na ihii icio ciakwa ikumi iciarite ciana.

Translator: What 'mother' is saying here is that the Government should look into the affairs of Geta particularly because the pieces of land are relatively too small for instance now, I have ten boys and they have also have children and the acreage does not change and therefore there is a kind of congestion in our area.

Loise Wanjiru: Kuoguo thirikari irore muno, niundi nii ndina ikomi na uria ungi ari ikumi, tugonda ni tunini, ciana citu icokio raini, nikio ciagite cukuru.

Translator: The Government should look into it because I have now ten and probably somebody else with ten and the other one is also having ten and because we don't have funds, our children will not be educated.

Loise Wanjiru: Haya, riu ni wega ngumutigira hau.

Translator: Une uguo, nawe uthii na Njesu.

Com. Salome Muigai: Ningetaka kuuliza watu wa Geta, jee hapa kuna watu wenye ulemavu, kwani sheria ilio tuwakilisha sisi watu wa Tume, imesema lazima tusikie maoni ya akina mama, ya akina baba, ya watoto wa kiume, vijana wakike na kiume. Na ni lazima tusikie maoni ya watu wenye walemavu. Kwa hivyo hapa kuna watu wenye ulemavu?

Translator: (to the audience): Kwi na mundu utari na hinya mwiri?

Com. Salome Muigai: Turenda mundu we mwenyewe ni wona atumia matirenda kwaririro nio mareyaririria. Mundu utahotaga guthii, kana utahotaga kuigua, kana utonaga. Turi orie ni thirikari na ni watho uria utothondekete, kana ituthugundite Commission inu. Please mta translate, nu mutige kugia na mucamano gatagati ka mucamano wakwa.

Turi orie ni sheria iria itu- ituthugundite, ati nu mohaka kuria twathii tukaigua mawoni, na hari athuri a rika riakwa haha, anga ni anake a rika riakwa hau maritie muno. Turi orie ni sheria iria ituthugundite at gaikaro kiria twathii, nu muhaka tuinuke na mawoni ma atumia, ma athuri, ma airitu, ma anake, kungikorwo kwi na twana tuigwe twana twa kou, tuhi na tuiritu, nomohaka ningi tuigwe ohoro wa andu aria onju. Kuoguo kungikorwo kwi na mundu mwonju nu muhaka tuigwe meyarie, ti maririro ni mundu.

Kukiwa hapa kuna mtu asie mkikuyu, na anakaa Geta, ni lazima tusikie maoni yake, kwani yeye ni mtu mwenya kutoka kwa kikundi kidogo, kati kikundi kingine kikibua. Kwa hivyo lazima tusikie maoni yake, kwani itakua pengine nitofauti na ya wale wengine. Kwa hivyo kama hapa kuna mtu asie mkikuyu, tunge take kusikia maoni yako. Kama kuna mtu muislamu, kwani ninaona watu wengi wa Geta ni watu wa dini ya Ki-kristu, kama kuna muislamu tunge taka pia kumpa nafasi ili pia naye atoe maoni yake. Kama bado sisi tuna angalia watu wako na kuwachunguza hawa wengine wako wapi, ningetake kumpa hii nafasi Edith Nyakio.

Edith Nyakio: Ni ndamugeithia inyuothe ni mwageithika?

Audience: Ii.

Edith Nyakio: Edith Nyakio wa muthuri ugwitwo Gikebe,

Translator: I am Edith Nyakio wa Gikebe.

Edith Nyakio: Ndirenda kuria Gatiba, ithui turi andu ahinyeririku andu a guku, na tiguku ni Nyandarwa iyothe.

Translator: I want to tell the Constitution people that we people in Nyandarua, we have been very much oppressed.

Edith Nyakio: Ithui ni turimaga urimi, na gutiri kindu tuonaga.

Translator: We usually grow a lot of crops but we don't get anything from our crops.

Edith Nyakio: Urimi wa iria niguo utuheyaga mbeca guku, na nirituhinyiriie muno.

Translator: We get a lot of milk here and we used to get funds from milk but nowadays we don't get money from milk.

Edith Nyakio: Tondu tutionaga uteithio wa irio, na ni gutuira ithui tutuagira ng'ombe, tutiri rurii.

Translator: We usually feed our cows because we don't have enough land to graze but still the milk that we get does not help us.

Edith Nyakio: Uguo mungituteithiriria na uhoro wa iria notuigue tukenete, Gatiba igikwo, uhoro wa iria wariririo biu tondu riria athungu mariho ni maheyagwo mucara na ithui tutiri.

Translator: When the new Constitution will be drafted, we would like you now to recommend something concerning our milk because while ago, settlers were getting a lot of money from the milk but we don't get anything ourselves.

Edith Nyakio: Na tumigunda tuu ni tunini twitu, na turimaga nginya na ciana citu ho, na nginya mutumia utari muthuri nu arahinyiririka, tondu karia kau niko ehokete.

Translator: The pieces of land here are relatively too small and even our children are still utilizing the same plots and we just get milk to help us when we sell it.

Edith Nyakio: Na ngukinyia hau, na Ngai amurathime.

Translator: That is all what I wanted to say, thank you.

Com. Salome Muigai: Asante sana Mama Edith. Sasa ningetaka kupatia nafasi Damaris Njambi. Damaris yuko hapa? Damaris Njambi?

(Interjection): Njitagwo Damaris Nyambura.

Com. Salome Muigai: Oh, nuu Damaris Njambi? Basi Damaris Nyambura njoo.

Damaris Nyambura: Ndirenda kumugeithia inyuothe, inyui mugomanite nyumba iyo, ona aria matureheire uhoro mwega tutari twawiiigua kana tutari twawona ni ndamugeithia inyuothe.

Translator: I am greeting you.

Damaris Nyambura: Ngai amuikage maundu mega ni undu a aciari anyu kumuthumithia.

Translator: May God bless you.

Damaris Nyambura: Ni wega muno. Ndirenda kuga atiriri,

(Interjection): Uga ritwa riaku.

Damaris Nyambura: Njitagwo Damaris Nyambura.

Translator: I am Damaris Nyambura.

Damaris Nyambura: Wa Jessy.

Translator: Wa Jessy.

Com. Salome Muigai: Translate the blessings, Kangu hajapata yake.

Translator: (laughter). Thank you.

Damaris Nyambura: Oh, ndirenda kuga atiriri,

Translator: This is what I am going to say.

Damaris Nyambura: Ithui kuma riria twokire migunda ino-ri,

Translator: Since that time that we came to these pieces of land,

Damaris Nyambura: Nu tucokagia ngatho unagutwika nu minini,

Translator: We also thank whoever brought us here although the pieces of land are small.

Damaris Nyambura: ni tondu migunda ino ndiari ya ndira cito.

Translator: Because the lands that we are occupying here did not belong to our clan.

Damaris Nyambura: Nikio nii ninjokagia ngatho,

Translator: I am always thanking God or people, whoever was concerned.

Damaris Nyambura: undu uria ingienda kuga, nu njugire migunda inu nita gitara kia nyoni.

Translator: I would like to say that I compare the pieces of land here with the nest of a bird.

Damaris Nyambura: Kiria nyoni ireragira jui ciayo.

Translator: Where birds usually bring up its young ones.

Damaris Nyambura: Na jui ciarikia kuneneha ni kumbuka ciombukaga,

Translator: When they grow up they just fly and go.

Damaris Nyambura: Ngienda kuga uguo ndirenda kuga atiriri,

Translator: That is the one I want to say.

Damaris Nyambura: ni tuciarire ciana gitara kiu,

Translator: The children are all there in that nest.

Damaris Nyambura: na riu ndare Gatiba imenye ciana icio nakuria ikomboka ithii.

Translator: I am asking the Constitution people to know where the children will go.

Damaris Nyambura: ni tondu gitara nikinyihite.

Translator: Because the nest is becoming too small.

Damaris Nyambura: Turenda kuga athuri aitu nimanyariritwo ni nyoni icio,

Translator: Because now we would like to say that our husbands have been affected by the issue of sub-dividing the land.

Damaris Nyambura: Tondu muthuri arerwo ature mugunda ucio tari hinya.

Translator: Simply because the children are demanding that their father should sub-divide the very small plot.

Damaris Nyambura: Muthuri ucio ni arageria gwatura kamugunda kau gakarema.

Translator: The husband usually tries to sub-divide the piece of land and it is always impossible.

Damaris Nyambura: Una nimaretigira mena mutumia wake tondu marona tamangihuruo.

Translator: They also fear the children because once they fail they think that the children will have to attack them.

Damaris Nyambura: Turakienda atiriri,

Translator: This is what we want,

Damaris Nyambura: mutwiciririe maundu mega hamwe na ngai.

Translator: You think good things about us.

Damaris Nyambura: Tondū nutwarie maundu manene, natukorwo hii tutingikihota.

Translator: We might talk about great things, which are quite impossible.

Damaris Nyambura: Ningi ndirenda kuga guku nikuri ciana nyingi muno cia ndigwa.

Translator: I want to say that we have a lot of orphans in this area.

Damaris Nyambura: Athuri ni makuite,

Translator: Fathers have passed away.

Damaris Nyambura: na atumia ni makuite.

Translator: As well as the women.

Damaris Nyambura: Riu muthuri ni atigiirwo ciana nyingi.

Translator: Sometimes a father is left with a lot of children.

Damaris Nyambura: Mutumia ni atigiirwo ciana nyingi.

Translator: Probably the mother has been left with a lot of children.

Damaris Nyambura: Na ciothe cirenda u cukuru.

Translator: And all of them, they require to get education.

Damaris Nyambura: Riu turenda ciana icio ciiciririo uhoro wa cukuru,

Translator: We want the Government to think about the education of those children.

Damaris Nyambura: Uhoro wa githomo gia tuhu githii giciririo na Ngai e mbere.

Translator: And then we pray that free education should be guaranteed.

Damaris Nyambura: Nigetha athuri unao mahuruke tondu unao ni kuri a ndigwa.

Translator: So that even the fathers who have been left by their wives can be relieved.

Damaris Nyambura: Nii nuguo ingithii kugweta, ni tondu mathina mau ni maingi muno.

Translator: That is all I can say because all these problems are very many.

Damaris Nyambura: Haria hangi ni barabara citu.

Translator: About the roads now.

Damaris Nyambura: Ni turenda irorwo nigetha twarima kiria twarima gigathii.

Translator: We want the condition of the roads to be improved so that we may be able to transport our produce.

Damaris Nyambura: Nigetha tugiteithio, una ithuwi twiteithie.

Translator: So that when we are helped as well, we also want to help ourselves.

Damaris Nyambura: Hau hangi ni ngwenda ningi kugweta.

Translator: I want to say something here.

Damaris Nyambura: Bururi witu tutingienda wage cibi.

Translator: We would not like to have our Country without Chiefs.

Damaris Nyambura: Una kana acio anini ao.

Translator: Or else the Sub-Chiefs.

Damaris Nyambura: Tondy nio matuteithagia na nio matumaga tuone toro.

Translator: They are the one who usually help us and we get peace because they are there.

Damaris Nyambura: Andu acio mangiaga ona ciana cito ni ciendaga gutuhura.

Translator: If those people are not there, even our own children might attack us.

Damaris Nyambura: Nu riu niiguitigira tondu niikomenya twina cibi na headmen.

Translator: But now they usually fear the power surrounding the Chiefs and the Sub-Chiefs.

Damaris Nyambura: Ona athuri a ituraini nimarutaga wira.

Translator: As well as the Village Elders.

Damaris Nyambura: Nii ngumutigira hau na Ngai amurathime.

Translator: Thank you very much.

Com. Salome Muigai: I can see now we call Paul Chege. Paul Chege. Hamna mtu mwenye hio jina? Kuna mzee mmoja mwenya kabla hatujaenda break, alikuja kuniambia jina lake hajalisikia, na amesikia watu wenye wamekuja nyuma yake? Ni wewe mzee? Jina lako ninani?

Speaker: Mimi ni former Councillor na ninaitua Stephen Njuguna wa Mwai.

Com. Salome Muigai: Stephen Njuguna Mwai.

Stephen Njuguna Mwai: Yes.

Com. Salome Muigai: Basi chukua hiyo nafasi.

Stephen Njuguna Mwai: Okey, Ritwa riakwa ni former Cllr. Stephen Njuguna wa Mwai.

Translator: My name is former Cllr. Stephen wa Mwai.

Stephen Njuguna: Na ndauga ngwaria na Gikuyu.

Translator: He says that he would like to speak in Kikuyu

Stephen Njuguna: Nigetha mundo wothe wi nyumba ino,

Translator: So that everybody in this house,

Stephen Njuguna: aigue uria ndirauga.

Translator: Should understand what I am saying.

Stephen Njuguna: Tondu ni njui kwaria Githweri,

Translator: I know how to speak Kiswahili,

Stephen Njuguna: na ni njui kwaria Githungu,

Translator: I know how to speak in English,

Stephen Njuguna: Nuriu nii ngwenda mundu o wothe aigue uria ndirauga.

Translator: Now I would like everybody to understand what I am talking about.

Stephen Njuguna: Tondu ni ndiramenya itura riri ritu,

Translator: I know this village or our country,

Stephen Njuguna: ni kuri andu mataiguaga Githweri wega.

Translator: Very many people would not understand Kiswahili.

Stephen Njuguna: Uguo nikiyo ndauga ngwaria na Gikuyu.

Translator: That is why I have decided to speak in Kikuyu.

Stephen Njuguna: Wambere ngwamba gucokia ngatho ni undu wa Commissioners aya mokite,

Translator: I would like to extend my gratitude to of the Commissioners who are here.

Stephen Njuguna: Na ndimere ni wega nimekite wega ni guka ni guturehera uhoro wa Constitution,

Translator: I thank them because they have brought the Constitution.

Stephen Njuguna: nuni nguma-challenge hanini,

Translator: I would like to challenge them a bit.

Stephen Njuguna: tondu he handu hena mahitia.

Translator: Because is somewhere there is a mistake.

Stephen Njuguna: Nanikio urona,

Translator: That is why you find,

Stephen Njuguna: mundu oka haha,

Translator: Whoever comes here?

Stephen Njuguna: akaga kumenya ati, ni Gatiba turathondeka uria ithui tukwenda gwathwo ni thirikari.

Translator: Many do not know why we want to review the Constitution so that we may be ruled over by the Government, as we want.

Stephen Njuguna: Ti mateta turarehe makuga uria tukwenda guikirwo ni thirikari,

Translator: We have not come here to complain on what we want the Government to do for us.

Stephen Njuguna: naningwenda mundu wothe wihaha amenye uria tureka,

Translator: I want all of you who are here to know what has brought us here and what we are doing.

Stephen Njuguna: uguo amenye turenda guthondaka Gatiba iria irauga atiriri,

Translator: I want everybody to know that we want to prepare a Constitution, which says,

Stephen Njuguna: ati uria ithui tukwenda gwathwo ni thirikari.

Translator: how we want to be ruled.

Stephen Njuguna: Uguo turenda kwamba thirikari, iritwathaga na njira iria tukwenda ithui.

Translator: So we want to form a Government which will have to rule over us and we are willing.

Stephen Njuguna: Uguo-ri andu ni matige kuria ciora nigetha tutige gute mahinda maingi.

Translator: People should not continue asking questions that we are wasting a lot of time.

Stephen Njuguna: Uguo ngwendaga andu mambe manyite uhau.

Translator: I wanted people to know that.

Stephen Njuguna: Riu wa mbere kiria ngwenda kugweta ni uhoro wa President.

Translator: I want to talk about the President myself.

Stephen Njuguna: President ni akwenda guthuragwo, na majority votes.

Translator: The President should be elected with majority votes.

Stephen Njuguna: Uguo akoragwo ena 51%.

Translator: So that he may acquire 51% of the cast votes.

Stephen Njuguna: Natweherie kibungu kiria kiugite, nu nginya President akorwo ena Provinces ithano with 25%.

Translator: We want to remove that Clause which states that he has to acquire 25% votes in every Province.

Stephen Njuguna: Kuma hau-ri, ni tukwenda kugie na miaririe aiganaine tondu, nikuri andu mathuragwo na kura nini, na angi magathurwo na kura nyingi, na andu acio othe mathii Parliament hinya wao ukoragwo uri umwe.

Translator: As far as now the representation of a Constituency, we want the Constituencies to have equal number of people to be represented by that particular MP.

Stephen Njuguna: Natuge atiriri, Constituency iria itakinyitie ahuri a kura ngiri ikumi, yeherio.

Translator: Then we want to scrap the Constituency, which does not have minimum a minimum number of people, a number of ten thousand.

Stephen Njuguna: Nayo nigetha itwike Constituency iria ikwaririka wega, ikorwo ina kuma andu ngiri mirongo itatu.

Translator: The minimum number of people to be represented by that particular MP should be thirty thousand people within that Constituency.

Stephen Njuguna: Tonde ni hakuoneka he mahitia angikorwo, mundu umwe arithuragwo na kura ngiri ithato, na uria ungi arithuragwo na kura ngiri mirongo inana.

Translator: It looks quite unfair that if somebody is trying to go to Parliament because of only three thousand votes and the other one to go with eighty thousand votes. Now there, we do not have equality..

Stephen Njuguna: Uguo ni kwonania atiriri, mihaka iyo niyathondeketwo, na njira ya giciaca.

Translator: Okay, it shows exactly that the boundaries were laid according to political scheming.

Stephen Njuguna: Nokorwo ndiari na giciaca, ibangitwo uguo, andu othe ni makwaririka na njira njega na gukorwo kwina wiigananu wa waririria.

Translator: If that one is done now, there should be equality as far as representation is concerned.

Stephen Njuguna: Undu uria ungi ngwenda kugweta, ngwenda kugweta uhoro wa Parastatal cia thirikari

Translator: I also want to talk about the Parastatal bodies.

Stephen Njuguna: Ikwenda mundu uria uricaguragwo atuike Chairman wa Parastatal, agakurwo ni arikitie gwikirio ni memers of Parliament nu ti President kugaga ati “we Kamau ni ndagucagura, tondu ukoragwo wi mwena wakwa na maundu makwa ndwaragia moru”.

Translator: About the Parastatals and the Chairmen of the Parastatals should be elected by the Parliament and not the President, as is the case today.

Stephen Njuguna: Undu uria ungi ngwenda kugweta, ni Political Parties, iria itari na MPs, ciothe cieherio.

Translator: I would like also to speak about the Political Parties, which do not have the Members of Parliament to be scrapped.

Stephen Njuguna: Undu uria ungi ngwenda kugweta,

Translator: Another thing,

Stephen Njuguna: ngwenda kuga ati, Chairman wa Kanju, andu aingi ni maugaga athurwo ni andu directly.

Translator: He thinks that sometimes we have given an opinion that the Chairmen of the County Council should be elected by people.

Stephen Njuguna: No no, aca ndauga atiriri, Chairman wa Kanju, ni kuri na mawoni marutitwo ni andu, mendaga

acaguragwo directly ni andu, nuguo gutingihoteka.

Translator He thinks that sometimes we have given an opinion that the Chairmen of the County Council should be elected by people direct and that one is impossible according to him.

Stephen Njuguna: Kungitwika nu acagurirwo ni andu directly, kungikor kwi mahitia muno tondu, angithii thiinii wa Kanju acoke mwena umwe wa andu twitaga Officers, na riu-ri we-wimuthure, niwaga power.

Translator: Now for instance if we elect the Chairman of the County Council and he gets into the Council and he thinks of siding with the officers within the County Council, now you will not have powers to remove him.

Stephen Njuguna: Undu uria ungi ngwenda kugweta niati, Chairman wa Kanju, atuike signatory wa mbeca cia Kanju, tondu ihinda riri, Chairman wa Kanju ndari handu asign-aga mbeca cia Kanju, na gutiri mbeca cia Kanju iri sign-agwo ni mundu elected.

Translator: The other thing is that the County Council Chairman should be given that power to become the signatory of that Account of the Council. But now he does not sign.

Stephen Njuguna: Koguo mbeca cia Kanju, unaingienda guthukio ni andu aria maci-sign-aga ni andu eri tu, ni Clerk na Treasurer na makoragwo mandikitwo ni thirikari. Uguo-ri, nukugie na njira ya kwenda kuhingica Kanju itu mbeca, na nu-irutwo thiinii wa account ya Khanju na andu matimenye, na Councillors matimenye.

Translator: It is also a revelation that the people who are the signatories of the County Council money are only the Clerks to the County Council and the Treasurer and they can squander that money without the knowledge of the Chairman and other people.

Stephen Njuguna: Undu uria ungi ngwenda kwongirera niati, Clerk wa Kanju, na Treasurer wa Kanju, mandikwo ni Kanju, numatikandikwo ni Ministry ya Local Government.

Translator: I would like to also recommend that the Clerk to the Council and the Treasurer should be employed by the County Council and not the Central Government.

Stephen Njuguna: Undu uria ungi naguo ngwongerera, ni undu wa Civil Servants, thigari, na andu a muthemba ucio, aria matunyitaga. Mundu wothe unyitanaga, niingienda kugie na watho, kana Constitution ithondekwo gwikirwo kibungu gikuga atiriri, muthigara wothe angikunyita, ucoka uthii igotini ukorwo utari na mahitia, muthigari ucio ukunyititi, niabatii gukuriha damages ciothe iria wonete.

Translator: As far as the Police are concerned, when they arrest somebody, and then when the person gets to the Courts they do not find the crime sheet of that person being charged, it is good for that Constable to pay the cost and damages to the suspect.

Stephen Njuguna: Undu uria ungi ngwenda kuongerera ni uhoro wa githomo.

Translator: Free Education -----

Com. Salome Muigai: Bw. Diwani, jaribu kumaliza.

Stephen Njuguna: Free Education: Constitution iria iguthondekweo, ni ikirwo itwike nu nginya ikorwo i ho.

Translator: In our new Constitution I propose that there should be a free education.

Stephen Njuguna: Ni ngucoka njarie uhoro wa kamiti cia thukuru. Kamiti cia thukuru, niibataire ikorwo Secretary wa cio ti Head Master. Kamiti iyo nyene igethurira Secretary wayo.

Translator: As far as the school committees are concerned, I would like to propose removal of the headmaster as a secretary and replacce him with another member of the committee to become its secretary.

Stephen Njuguna: Undu uria ungi ngwenda kugweta, nominated councillors, ni mabataire makorwo marioukuo, una Constitution ino tukweruhia njeru.

Translator: I want the new Constitution to provide the existence of nominated Councillors.

Stephen Njuguna: Tondu kuringana na uria mathuragwo, mathuragwo ni undu wa interest cianyu inyui.

Translator: They are elected for the purpose of our own interest.

Stephen Njuguna: Undu uria ungi ngwenda kugweta, thiinii wa Constitution ino ikirwo watho ati, kiama kiria gikuhota, kana kuhana atia, tukwenda gukorwo twina Coalition Government.

Translator: The other thing I want to recommend is that in our Constitution, it should be recommended that the winning party should also have other members to form a Coalition Government.

Stephen Njuguna: Undu uria ungi ngwenda kugweta, Councillors nu ngiya..

Com. Salome Muigai: Bw. Diwani, ninataka kuomba umalizie.

Stephen Njuguna: Excuse me for two minutes only.

Com. Salome Muigai: One and a half.

Stephen Njuguna: Ngwendaga kuga atiriri, Councillors marihagwo na mbecha cia kuma gwi thirikari, nu ti mbia cia Kanju.

Translator: I want to recommend that the Councillors salaries should be coming from the Central Government and not from the County Council.

Stephen Njuguna: Undu uria ungi ngwenda kuongerera, Electoral Commission, niyagiriire icagurwo ni ciamia ciothe cii hamwe.

Naciagura, andu acio macagurwo magacoka magatwarwo Parliament, nigetha Parliament ika approve.

Translator: I would like the Electoral Commissioners to be elected by the Political Parties and after that the names to be taken to the Parliament so that the Parliament could vet who among them would become the Members of the Electoral Commission.

Stephen Njuguna: Na hindi iyo Law Society of Kenya, nayo ika-approve u uhoro ucio.

Translator: In addition to that, the Law Society of Kenya will also approve the vetted members.

Com. Salome Muigai: Diwani, Asante sana Ume andika?

Stephen Njuguna: Ngwiciria ni ciatigara, nu ningi ngugikinyia u hau.

Stephen Njuguna: Bado andika sawa sawa.

Com. Salome Muigai: Tafadhali andika na utupatie. Asante sana. Ningetake sasa kumpa nafasi hii, kwa Simon Marimori, mkaji wa Geta? Simon Marimori?

Simon Marimori: Nataka kuzungumuza maneno mmoja kwanza, maneno ya hii Shyke.

Translator: Sema jina lako.

Simon Marimori: Jina langu ninaitwa Simon Marimori. Ninataka kuzungumuza kwanza maneno ya hii shule yetu. Hata kwa maana mimi ni mzee, na nikama mzee wa shule. Hii nyumba natengeneza hata mimi naona mzuri kwa roho yangu

Headmaster na Mungu nainuliwa juu. Mungu nainuliwa juu nasomesha watoto mzuri. Watoto wanaingia hapa kwa shule hii kwa maana mambo mbaya nikuchaguana. Kuchaguana ndio mbaya. Kijana hii, Mturukana hii, hii ni Mnandi, huyu ni Mkikuyu, hii ni fulani, nataka hio hakuna. Mimi leo niko hapa kwa wakikuyu pekee. Ninataka naita mimi jina sio kuniita na kabila yangu, Mturukana, sitaki hivyo. Ninataka ikae hivyo. Mdomo yangu ni hio tu. Hakuna ingine. (clapping)

Com. Salome Muigai: Asante sana. Mumesikia Mzee Simon amesema mumwite jina nzuri, sio kumita Mturukana. Ninataka kumpa nafasi hii Francis Mwangi Mbugua.

Francis M. Mbugua: Muriega. Umuthi nonjuge ni gikeno kinene.

Translator: I am very happy today.

Francis M. Mbugua: Na ni muthenya munene,

Translator: It is a great day to me.

Francis M. Mbugua: tondu notwende kumenya thiinii wa watho, kana nikuri uria tungiteithika, onongorwo nu kaundu kanini.

Translator: I would like to know whether there is any help that we can get from the Government or from the people that can assist us.

Francis M. Mbugua: Kana he kindu kiheanagwo kia andu aria cionje,

Translator: If there is anything that is given to the disabled people.

Francis M. Mbugua: tondu mundu angikorwo ndangikota wira wa maguru,

Translator: If somebody cannot be able to work using his leg,

Francis M. Mbugua: nuakihote wa moko.

Translator: He can be able to do the handwork.

Francis M. Mbugua: Riu ithui nitwonaga ta thirikari itutiganiirie, tondu gutiri mundu unumwi ugiteithikaga.

Translator: We usually think that the Government has abandoned us because nobody who is disabled will get any assistance whatsoever.

Francis M. Mbugua: Tondu nikuri mundu wirutite ga-course kanini,

Translator: Within the disabled people, some of them have got simple courses.

Francis M. Mbugua: na ndonaga haguikara, ndateithikaga.

Translator: But if someone cares and offers assistance, we shall be equal to other abled people.

Francis M. Mbugua: Kwoguo unaithui nu twende kuona ta tuiganiire na tuone tatuiganaine na andu aria angi.

Translator: If that one happens we can feel that we are equal with the other people.

Francis M. Mbugua: Nuuguo.

Translator: That is all that I wanted to say. Thank you.

Com. Salome Muigai: Asante sana Bw. Francis Mwangi Mbugua. Tumefurahi. Iitubidii kuja kukutafuta hata watu wa Geta wakumbuke walemavu ni watu wa society hii. Na ninasikia Mbugua haulizi kitu kubua, anauliza pahali ya kuketi ili afanye kazi yake. Hii yakungoja Serikali itoke Nairobi ije ifanye hivyo? Bwana MP leo hayuko hapa lakini, Chief yuko, Assistant Chief yuko, Bw. Councillor amekuja kunizungumzia, hii pia inangojua, na nyinyi pia muna bahati ni wachache sana. Inangojua Serikali ile kubua ndio ije ipatie mtu mmoja marifa ya pahali pakukaa afanye kazi kidogo? Oiga umwe kana eri metereire thirikari iria igoka kuma Nairobi. Okey nimwakiagua maundu maria arabatara, nanogukorwo nigwicirio matareciritio, riu niakimuiria nanogukorwo ni undu unghota guteithika. Kwa hivyo ninataka Muhammed Kamau aje atuzungumzie tafadhali.

Muhammed Kamau: Nii ngwamba kumugeithia inyothe, mukiri ega inyothe athuri na atumia? Una atongoria aira membrere itu, undu uria ndinagu, nii njitagwo Mohammed Kamau.

Translator: My name is Muhammed Kamau.

Muhammed Kamau: na ndi mwana wanyu yaani aciari aria mehaha.

Translator: I am your son.

Muhammed Kamau: Ni njikarite guko kahinda karaihu, kuma hindi iria Scheme ino yaheyanirwo, nii ngoragwo ndiri uguku.

Translator: I have been residing here since the allocation of these plots here.

Muhammed Kamau: Ndatuikire Muithiramu thutha wa miaka miingi gukurwo guko 1993.

Translator: I became a Muslim after having stayed here up to 1993.

Muhammed Kamau: Na ndatuikiire Muithiramu uru guku.

Translator: I became a Muslim just here.

Muhammed Kamau: Ndiraririria uhoro wigii igoti ona maruta maria maheyagwo andu thutha wa guthii retire.

Translator: I want to talk about the pension, which is given to retirees.

Muhammed Kamau: Wambere nguga, ithui Ithiramu nitwagiriwo ni kuriha igoti, ithui enyewe kwa wenyewe thiinii wa Ndini itu.

Translator: In our religion, we Muslims, we usually pay a kind of contribution or a tax.

Muhammed Kamau: Na undu umwi ni turihaga igoti ria bururi.

Translator: We also pay the National Tax.

Muhammed Kamau: Na nguiciria hari Muithiramu, igoti ria ndini ri ikinyo gukira igoti ria bururi.

Translator: I think the tax for Muslims is more important than the Government tax.

Muhammed Kamau: Na riu nituri na thirikari ya umuthi, gutiri undu unghota gwithima kuriha igoti.

Translator: You know that as far as the Government of the day is concerned, you cannot be able to avoid or to evade paying the tax.

Muhammed Kamau: Kuguo turihaga magoti maita meri.

Translator: We usually pay two types of taxes.

Muhammed Kamau: Na nonyende bururi uthondeke uria tugukorwo tutakuriha igoti makiria ya andu aria angi.

Translator: I would like to appeal to the Government to see to it that we do not pay higher taxes than the others.

Muhammed Kamau: O hindi io tukorwo no turathii na mbere na gwika maundu maria matwigii thiinii ma ndini.

Translator: At the same time we are doing the right things which concern our religion.

Muhammed Kamau: Undu wa keru ni ati, ithui tutiagiriirwo ni kwoya faida hari mbia iria tuigite, kana ni mbengi, kana ni hindi iria turaheo retire, tutiagiriirwo ni kuria kindu gitagwo faida una hanini.

Translator: Again I observed that we should not take the interest from the money that we get from the pension.

Muhammed Kamau: Na nu nyende.....

Translator: From the other people who are developing.

Muhammed Kamau: Tutigakorwo twi thutha wa aria, uria marihagwo igoti ria thirikari u riki, na uhindi iyo nimetikiritio kuria faida. Yaani, nu nyende bururi ututeithiririe.

(interjection)- translator: Andu ariku?

Muhammed Kamau: Ithui Aithiramu.

Translator: I would like the Government to give a helping hand to us Muslims.

Muhammed Kamau: Nigetha tukorwo turi hamwe na aria marihaga igoti ria thirikari u riki, na uhindi iyo, nimetikiritio kuoya faida.

Translator: So that we may be like those people who pay only the Government Tax and they also enjoy other privileges like

interest.

Muhammed Kamau: Nonyende Constitutional rights, implementation ya Gatiba iria iho kana u iria tuguthondeka ikorwo i fully implemented.

Translator: I would also like to see to it that the new Constitution that we are trying to review now, all the articles should be implemented without deleting some parts.

Muhammed Kamau: Tondu kwi maundu maingi mari Gatibaini iria nguro, turia twagiriirwo ni gukorwo tugiteithika namo nututeithikaga namo.

Translator: As far as human rights are concerned in the present Constitution, we have observed that there are very many things that are not implemented for the citizens.

Muhammed Kamau: Na nonyende campaign ya awareness ya Constitutional rights ya ithui thuothe ikorwo cioikainie na mundu wothe na campaign iyo ithii na mbere. Una thutha wa guthondeka Gatiba theru, campaign iyo ithii unambere.

Translator: I would like to be put into consideration more about the human rights, which are there in the Constitution to be known or to be taught to the common Mwananchi all the time so that they may understand and know their rights.

Muhammed Kamau: Andu othe makorwo ni mamenyaga uguo mahindaini mothe.

Translator: All the people should be conversant with the rights of human beings.

Muhammed Kamau: Tutigakoragwo uhindi iria tureka campaign ya githurano nuguo turageria ku-make Constitutional reforms.

Translator: It would not be imperative for us to be rushing to prepare the Constitution during that time the Constitution is being reviewed.

Muhammed Kamau: Na section ya Constitution, iria iheyante uhoro wa miikarire ya andu, nu nyende yariririe muno ikirire kini uhoro wa miturere ya andu na mitugo miega.

Translator: I would like also the Constitution to consider the people's culture and discipline.

Muhammed Kamau: Handu hagwiciria ha guikirira hinya u watho wa igoti.

Translator: Instead of just pressing and then giving a lot of value to the law courts and whatever is charged there.

Muhammed Kamau: Na hau nguga muno ngiaririria uhoro wigii uhoro wa ndini.

Translator: I want to talk more about the religion.

Muhammed Kamau: Tondu kuma tene athuri a tene hindi iria kungiagiire na mitino ta ngaragu na maundu ta macio, matengagirira ugwiciria kana ni mehitie, na mona mena thahu mathinjagira Ngai, nigetha Ngai amohere mehia mao. Maundu mao magirire.

Translator: If we can recall in the old days, if there was a drought or any kind of calamity, the people were running to the elders who were making sacrifices to God, so peace may prevail.

Muhammed Kamau: Na andu ni macenjagia mitugo yao thutha wa kuona mahitia mao.

Translator: And people were reconciling with God after renouncing their faults or their sins.

Muhammed Kamau: Ngwiciria ndiri na maingi nu macio.

Translator: That is all what I wanted to say. Thank you.

Com. Salome Muigai: Tafadhali (inaudible) Sasa ninataka kumwita Monica Wanjiru. Monica Wanjiru yuko? Elizabeth Kamau? Wewe ni Elizabeth Kamau au Monica Wanjiru. Kamau? Okay, karibu.

Elizabeth Kamau: Maritwa makwa ni Elizabeth Kamau,

Translator: I am Elizabeth Kamau.

Elizabeth Kamau: Kiria gitumite njuke haha, ni gucokia ngatho.

Translator: I wanted to come here so that I can offer thanks giving.

Elizabeth Kamau: ni undu wa Commissioners,

Translator: Because of the Commissioners.

Elizabeth Kamau: aria mokite,

Translator: Those who have come.

Elizabeth Kamau: ni undu wa gututeithia uhoruini wa guthondeka, muturire witu ukorwo uri ungi mweru tiga uria mukuru.

Translator: So as to assist us in forming a new kind of living.

Elizabeth Kamau: Na niguo gucenjia mawatho, na kweruhia mawatho.

Translator: That is to review the law.

Elizabeth Kamau: Mbere maratathi maya nyitite,

Translator: The papers that I am holding here,

Elizabeth Kamau: ni mawoni ma atumia a Mothers' Union.

Translator: They are the views of The Mothers' Union.

Elizabeth Kamau: a Kanitha wa ACK.

Translator: From the Anglican Church.

Elizabeth Kamau: Ni tundo ni twitikiritio,

Translator: Because we have been allowed,

Elizabeth Kamau: kurehe mathina maitu, kana mawoni maitu.

Translator: To bring our views here.

Elizabeth Kamau: Na ni ngukunengira, Memorandum.

Translator: I want to give you our memorandum.

Elizabeth Kamau: Ngiongerera nii ngwenda kuga ati,

Translator: I want to add a little and say,

Elizabeth Kamau: Mangi ni mawoni makwa.

Translator: According to my views,

Elizabeth Kamau: Otoria President athuragwo ari muthuri,

Translator: According to how the President is always being elected, being an old man,

Elizabeth Kamau: Ni tubatii onaituwi atumia gukoragwo turi a President ota athuri.

Translator: We would like even the women to be elected to be the President.

Elizabeth Kamau: Akorwo ndagukorwo mutumia ari Prisident, akorwo ari Vice wake

Translator: If a woman cannot become a President, she should hold that post of Vice-President.

Elizabeth Kamau: Ouguo taguo ona atumia ni tuatii gukorwo turi machibu,

Translator: We want even the women to be given that status of a Chief.

Elizabeth Kamau: kana ma- sub chief.

Translator: Or Assistant Chief.

Elizabeth Kamau: Tondu turenda uigananu.

Translator: Because we want equality ourselves.

Elizabeth Kamau: Uguo ona wathoini ni tubatii gukoragwo okuo.

Translator: So even as far as law and the Constitution are concerned, we should be there.

Elizabeth Kamau: Riu ningi no twende muno, tukorwo na watho mwenaini wa uhoi, kana uhoroini wa uhoi Ngai.

Translator: Okey, we would also like to consider the law concerning worship.

Elizabeth Kamau: Tutigage kwirwo ati thirikari ni itikiritie muhoere o wothe uria ungienda kuhoya naguo.

Translator: We do not want to be told that the Government has given freedom of worship of any kind.

Elizabeth Kamau: Ni tondu o hau uguo niundu wa gukorwo andu mari na wiyathi ucio, niho harokira uhoi wa ngoma.

Translator: From that kind of freedom, it is where the devil worship has originated.

Elizabeth Kamau: Na korwo no hakorwo watho,

Translator: If there is a law,

Elizabeth Kamau: Ngoma ndakikorwo ena handu thiinii wa bururi uyu witu.

Translator: Worshipping of the devil cannot have any place within our country.

Elizabeth Kamau: Uguo hari watho-ini ni tukwenda twikirirwo muno hau, hakorwo na watho ati, makanitha matwiragio mbere ya kwandikithio.

Translator: That it is my recommendation that before registering any kind of denomination, a thorough inspection or close monitoring is imposed so that we can know whether that kind of denomination is within the line of our Constitution.

Elizabeth Kamau: Ningi kiria ingihoya kiri kia muico ni ati, mahinda maria watho ukuhitukio, tukorwo na thibitari cia buri. Ni tondu ihinda riri atumia niturahinyiririka muno.

Translator: We would like to have free medical services simply because women are mostly oppressed.

Elizabeth Kamau: Na muno makiria turirikanwo ithui atumia uhoru-ini wa maternity.

Translator: The Government should consider the affairs concerning maternity wards.

Elizabeth Kamau: Ikoragwo iri ohamwe, otona Kambi ya cibi ikoragwo maturaini, ona maternity igakoragwo ukuo.

Translator: As the Chief's camp is available within a location or within a village, and then the maternity ward should be available and drugs provided.

Elizabeth Kamau: Na riu uhoi ucio wothe ndirahoya, ndirahoya ukorwo wiwa free.

Translator: Whatever I am saying now according to me, when I refer to the maternity wards and others, I would like the service to be offered freely.

Elizabeth Kamau: Uta ihinda rirari ria tene.

Translator: Like the first time.

Elizabeth Kamau: Ngukinyia hau.

Translator: Thank you very much.

Com. Salome Muigai: Asante sana mama. Sijui kwa nini hamkutaka kuzungumuza na mumekua na mambo mazuri sana. Namuona kijana mwanafunzi. Ungetaka kutoa maoni yako?

(Interjection)- Ni ukwenda kwaria? Haya.

Com. Salome Muigai: Witagwo atia?

Paul Muthambure: Paul Muthambure.

(Interjection): Na thauti ya iguru.

Com. Salome Muigai: Uko na miaka mingapi?

Paul Muthambure: Kumi na miwili.

Com. Salome Muigai: Kumi na miwili. Basi chukua microphone utueleze maneno yako.

(Interjection): – Sema majina yako tena

Paul Muthambure: Nii njitagwo Paul Muthambure.

Translator: My name is Paul Muthambure.

Paul Muthambure: Na ningwenda kumwariria uhoro-ini wa uria arimu makwenda kuheo micara miega.

Translator: I would like to talk about the teachers and their salaries and that they should get better salaries.

Paul Muthambure: Nigetha matige kugoma-ga maita maingi.

Translator: So that the teachers might abandon the usual common strike that they are holding.

Paul Muthambure: Na ninguhoya ningi, mathibitari-ini tutigage kurihio, tondu aciari mena mathina muno. (clapping)

Translator: The other thing is that I would like the charges, which are there in the hospitals to be scrapped because our parents have got a lot of problems beyond endurance.

Paul Muthambure: Na ninguhoya o ringi, kuria mutitu wa Forest Gita, andu tondu mena thina wa ngu, matikagiragio kugira ngu kuo.

Translator: The other issue is that I would like the Government to allow the people who have the problems to be collecting the firewood on that mountain because we have a lot of problems.

Paul Muthambure: Na ningi ni nguhoya niundu wa arutwo aria marathoma, mathomage tuhu, matakurihio tondu aciari mena thina muno.

Translator: Now I would also like to appeal to the Government to allow the children to have free education because with payments, the parents have a lot of problems and they cannot afford.

Paul Muthambure: Ngukinyia hau ndiri na maingi.

Translator: That is all.

Com. Salome Muigai: Mimi nina swali moja kwa kijana.

Translator: Okey kijana njoo, ero uka.

Com. Salome Muigai: Paul niuranjigwa?

Translator: Paul ni uraririo ni Madam.

Com. Salome Muigai: Ndina kiuria kimwe.

Translator: The Commissioner would like to ask you a question.

Com. Salome Muigai: Tondu woiga andu magire ngu mutitu-ri, na ndunoiga mahande miti-ri, iriria mutitu ugagithira miti yothe-ri, makarutaga ku ngu?

Paul Muthambure: Ni ui nikuria...

Com. Salome Muigai: Just a moment, you have said that people should go for firewood from the Geta Forest but I did not

hear you talk about any re-planting of the trees. So what will happen when all the trees are gone? Where will you get firewood?

Translator: Woiga ati andu metikirio magirage ngu kuria mutitu-i, nariu tondu miti ni irigithira-ri, ugwiciria hihi miti ikauma ku?

Paul Muthambure: Kwiragwo ukikata mmoja, panda miwili.(clapping)

Translator: According to this gentleman here, he says that, kuiragwo watema umwi, ukahanda iri.

Com. Salome Muigai: Basi jandikishe pale. You must be our youngest presenter so far. (clappings).

(Interjection): Atongoria mauma thii, tikugurwo na mbia.

Com. Salome Muigai: Watu wa Kipipiri mume sikia kutoka “out of the mouth of babes shall come words of wisdom”, hata kitabu usema kutoka kwa vinyo vya watoto kutatoka mambo ya manufaa, wanawambia ukitaka mmoja ufanye nini? Upande miwili. Sasa ninataka kumpa nafasi Francis Mwangi.

Francis Mwangi: Onanii ngwaria na Gikuyu, nigetha inyuothe muthikirire na munjigwe. Nii ngwaria o pointi ithatu tuu, iria ingienda Constituency...My name is Francis Mwangi.

Translator: Okey, he has said it.

Francis Mwangi: na ninge nimechukua nafasi hii kuongea kwa lugha ya Kikuyu ili watu wote waweze kunisikiza.

Translator: I would like to speak in Kikuyu so that everybody will understand what I am trying to say.

Francis Mwangi: Nii ndina pointi o ithatu tuu, iria ngwendaga kugweta, na imwe yacio ikonii githomo.

Translator: I have three points that I would like to highlight and one of them concerns education.

Francis Mwangi: Githomo thiinii wa bururi witu, athiini nio maroneka mari aingi makiria, gukira itonga.

Translator: In our country, it seems that the poor people are more than the wealthy people.

Francis Mwangi: Uguo ni ingioria thirikari, kana Constituency iria igucenjio, inyite athini makiria kuma wabicini ya cibi, na aria makuhiriirie area iyo, kuma kwi ma-head master.

Translator: I would like the Government to identify the poor people who cannot be able to afford the fees and other facilities from the office of the Chief so that those people can be helped.

Francis Mwangi: Uguo niingihoya kuma thiinii wa bururi witu, wabici ya Chief na iria ithiini wa itura itwike recommended makiria tondu Chiefs na Assistant chiefs na thigari iria ihakuhi nio makoragwo maki-organize andu thiinii wa itura ria.

Translator: I would like the office of the Chief and probably the Assistant Chief to be salaried best because they are the people who are conversant with the affairs of the people around there.

Francis Mwangi: Uguo ona wabici iria ingi ta ya DC na DO na aria makuhiriirie ona councillors numahio wabici hakuhi na Chiefs, nigetha andu acio mahote kurutithania wira me kindu kimwe.

Translator: Those people who are called workers with the Chiefs like councillors should also be provided with offices surrounding that area of the chief.

Francis Mwangi: Hau hangi nu nyende kugweta uhoro ukonii uhoro wa airtu.

Translator: I want to talk about girls now.

Francis Mwangi: Nigwenda Chiefs na andu acio angi a wira, makarutithania me hamwe mawira niundu wa mahu maria maragiu outside the marriage.

Translator: I would also like office that I have mentioned to work closely with girls and even the boys so that this affair of girls who are conceiving outside wedlock, that matter should be considered.

Francis Mwangi: Constitution igicenjio ati ni watho, kuria muiritu ucio agira nda, agakorwo kuu nikuo akahika.

Translator: So in our new Constitution, we would like to recommend that whenever that girl conceives, she should stay there and get married there.

Francis Mwangi: Na utwike watho uhitukio thiinii wa thii akana u Constitution iyo.

Translator: It should be a law which might be an International law or a law for the country.

Francis Mwangi: Hau hangi ni ingienda kugweta uhoro ukonii thibitari. Athiini nio aingi, na nio mararwara muno, na nio marakua muno niundu wakwaga thibitari, toria ciakiriire.

Translator: I would like to talk about the hospitals and the patients who are the poor people who cannot afford to pay for their treatments and as a result of it, they become sick and eventually die.

Francis Mwangi: Hau hangi nu nyende kugweta uhoro ukonii barabara, thirikari na Constitution igicenjio, please magerie ku-organize uhoro ukonii barabara, nigetha tugie na communication ya gutwara, indo iria turakuria thiinii wa itora ritu ona matura maria mangi thiinii wa bururi witu wa Kenya.

Translator: I would like that when we are forming the new Constitution, now to consider the affairs concerning the state of our roads because without roads, we are unable to transport our produce from one destination to the other.

Francis Mwangi: Uguo niingioria thirikari na Constitution, igerie ku-organize uhoro wa githomo, kuma Nathari nginya Form

Four. Na kuma Form Four, guthii university, nohagie hili na mandate kana mangigia na agreement, nigetha andu acio numahote guthii university, matari na maundu maingi makomathumbura nanigetha mahote kurugamirira thiinii wa bururi.

Translator: I would also urge our Government to consider the education, which should be offered freely to enable the children to continue with education up to university level without problems.

Francis Mwangi: Riu ngwiciria unaguo mwena wa githurano, andu aria mangikorwo magithurwo, makorwo mari andu educated properly, na mundu uthumeire wira uria aroria, nanigetha twatua gwathwo, tugathwo na mwathanire uria turenda, nanigetha twaiguithia Mubunge witu agathii agatwaririria thiinii wa Parliament na ithui othe tugetha ihinda ria guthikiriria uria mararia. Kuma Parliament, directly tukaigua uria kurerwo.

Translator: Also, I would like to recommend that the people to be elected to be our MPS' should be educated people so that they could be able to collate wananchi's problems, take to Parliament.

Francis Mwangi: Uguo noguo nyuma naguo.

Translator: That is all I wanted to say.

Com. Salome Muigai: Asante sana. Haya ni maoni mazuri na bado tunaendelea na sasa ninataka kumwita Jane Njeri.

Jane Njeri: Ha ritwa riakwa njitagwo, toguo mwaigua Njane Njeri.

Translator: I am Jane Njeri.

Jane Njeri: Ni ngwendaga kwaria uhoru-ini wa atumia,

Translator: I want to talk about women

Jane Njeri: tondu nitukoretwo twina thina muingi muno, ithui atumia aya anini,

Translator: We have been having a lot of problems, we young women.

Jane Njeri: nitondu niturakinywa ihinda ria kuhika, na hinda riria twahika, nake mwathani agacoka ringi agagicokera muthuri.

Translator: Sometimes we are being married at a very early age and immediately after the marriage probably the husband might pass away.

Jane Njeri: Na ucio niguo thiina uria twonete, thiinii wa bururi witu,

Translator: We have got a lot of problems concerning that issue.

Jane Njeri: Mahinda maria muthuri akua,

Translator: When a husband passes away,

Jane Njeri: ni turathii tukaingatwo giikaro kiria turi,.

Translator: Sometimes that newly married woman is expelled from that marital home.

Jane Njeri: naringi mundu ari na ciana igiri kana ithano,

Translator: and sometimes one might have two to five children.

Jane Njeri: riu tugacoka mundu agakigiria gukioya ikinya, nigetha akione kana niakwona twindo turia muthuri aratigite.

Translator: And again when they try to pursue what was left behind by the husband,

Jane Njeri: Uhoro wa githirikari niturahinyiririka muno,

Translator: According to the rules of the Government, we are still being oppressed

Jane Njeri: ni tondu nimaraga na ihinda riria mangituteithia,

Translator: Because sometimes they are not giving that helping hand.

Jane Njeri: ni tondu wathii mwenaini wa githirikari, nigetha ukinyeri kanyamu ka muthuri waku ni tondu, hari na maa ni tondu niurari na kanyamu kau.

Translator: When you go to consult the Administration for that kind of property because it belong to you and your late husband,

Jane Njeri: Wakinya ni stage ya mbere, ugetio kindu kinini.

Translator: Well in the first place you are told to give something little i.e. bribery, a kind of corruption.

Jane Njeri: Wakinya stage ya keri, ugetio ningi kindu kinini,

Translator: To the second step you are told to give something a bit better,

Jane Njeri: wakinya stage ya muico ukona una nduri na kindu kiria urathiaga gukinyira, nikyorira.

Translator: Before you get to the final stage, you are not able to pursue anymore because you are now hard up.

Jane Njeri: Ni ithui tukoretwo na thiina muingi ni tondu nituraga na hinya nginya wa kuhota guthomithia mwana uria uratigiirwo.

Translator: For that reason we become so poor beyond endurance and you cannot have the money to feed or educate those children who were left behind.

Jane Njeri: Na riu ciana icio citu, nicio iracoka mukaigwa nicio cukora.

Translator: Again after the failure of everything, our children become street boys.

Jane Njeri: ithui nitungihoya thirikari itu,

Translator: What we can appeal to our Government,

Jane Njeri: kana urio tungienda muthii mutwariririe,

Translator: Or what we would like you to extend to whoever is concerned,

Jane Njeri: ni mundu agia na ihinda ta riu,

Translator: Is that such kind of hard times,

Jane Njeri: tukanyitanira mathina,

Translator: Then we get the assistance

Jane Njeri: thirikari igathii ikarugamirira kihoto,

Translator: The Government should go there and stand for the rights of that woman,

Jane Njeri: Nu ugatiga gutwika ati uretio kindu na nduri na hinya, na ukorwo ni undu uyo urokire ororimwi.

Translator: Instead of people who are concerned to be demanding the bribes and the death occurs quickly without any preparation at all.

Jane Njeri: Na thirikari ibatii gukorwo i kirugamirira kihoto, irore yone ati, tithero mwana ucio atigwo atari kindu.

Translator: The Government itself should be very much concerned to see how that child is going to stay.

Jane Njeri: Na no arabatara undu ukonie githomo.

Translator: And the education facilities are concerned.

Jane Njeri: Riu ithui kiria tungimuhoya ni uhoro wa gutwaragiriria mwenaini ucio,

Translator: We urge you and we pray that you may be in the forefront.

Jane Njeri: nigetha naithui tugakiona ciana citu nacio niciasota gugithoma ota iria ciri na maithe.

Translator: So that the orphans can also be able to be educated and brought up like the other children.

Jane Njeri: Kana ugakihota gugikinyira kanyamu karia nagagakioneke, ugatiga kuhinyirio ni thirikari na nduri na hinya wa kuhota kuona mbeca taicio maragwitia.

Translator: So that kind of money which is left behind can be received by that widow without a lot of struggles and strains.

Jane Njeri: Nigetha ciana cia airitu itige gutwika nicio irahinyiririka, igatwika cukura.

Translator: So that even girls should not be oppressed because nowadays we are having the street girls.

Jane Njeri: Riu nii ndikwaria muno.

Translator: That is all I wanted to say.

Com. Salome Muigai: Asante sana Jane Njeri. Sasa ninataka kumpa hii nafasi Tabitha Wairimu. Tabitha Wairimu?

Tabitha Wairimu: Muriega inyuothe?

Translator: Muticokagie ngeithi onainyui.

Tabitha Wairimu: Ha maritwa makwa niuguo ndetwo, njitagwo Tabitha Wairimu.

Translator: I am Tabitha Wairimu.

Tabitha Wairimu: Na kieha kiria kianyita, kana kinyitaga thiinii wa bururi,

Translator: The worry that I have in this country,

Tabitha Wairimu: Ngai ahete mihiriga iri,

Translator: God has given me two clans.

Tabitha Wairimu: Akahe muiritu, na akahe mwanake.

Translator: He has given me a girl and a boy.

Tabitha Wairimu: Na ciana icio ciothe ni ciakwa.

Translator: And the two children belong to me

Tabitha Wairimu: Nu ndirenda kuria atiriri,

Translator: This is my question anyway.

Tabitha Wairimu: nii ndi mutumia, kana ndi muthuri-ri,

Translator: Now, myself being a woman or a man,

Tabitha Wairimu: mwanake wakwa niarahikia muiritu waku umuthi,

Translator: My son is marrying your daughter today,

Tabitha Wairimu: akagia na ciana ithano,

Translator: Then they will have five children.

Tabitha Wairimu: agacoka akamuingata.

Translator: Then the woman is expelled.

Tabitha Wairimu: Agacoka akagira wa muthuri uria ungi,

Translator: Then he goes quickly to collect another daughter from another man.

Tabitha Wairimu: agakinyia atumia atano.

Translator: Then probably he accumulates the women to become the number five

Tabitha Wairimu: Na gutiri na muiritu urauma kuu atari na mwana.

Translator: And no girl leaves that home without a child.

Tabitha Wairimu: Ndirenda gukuria atiriri,

Translator: This is my question to you?

Tabitha Wairimu: ciana icio-ri,

Translator: These children,

Tabitha Wairimu: nicio iratwika cukura,

Translator: They are the ones who are becoming street boys.

Tabitha Wairimu: ni tondu riri, ciana icio itiri na athomithia.

Translator: Because, those children have nobody to cater for them.

Tabitha Wairimu: Na nii ndareherwo ciana icio,

Translator: And when I am brought those children myself

Tabitha Wairimu: ndingihota kumathomithia.

Translator: I am unable to educate them.

Tabitha Wairimu: Na airitu acio aitu,

Translator: And those girls who belong to us,

Tabitha Wairimu: nio muraigwa mararwara.

Translator: Those are the ones who are being afflicted by the disease.

Tabitha Wairimu: Tonde arageria juu chini,

Translator: Because they are trying their level best.

Tabitha Wairimu: One nari shiringi cia gutwara mwana umwe cukuru.

Translator: You have to get only a bob or any money to educating her children.

Tabitha Wairimu: Tonde nyina na ithe matingihota guthomithia ciana ici.

Translator: Because her parents will not be able to educate those children.

Tabitha Wairimu: Nani arenda akona,

Translator: And now the girl would like to see her children,

Tabitha Wairimu: ciana icio ciake,

Translator: Her children helping her,

Tabitha Wairimu: ikimuteithia.

Translator: Helping her.

Tabitha Wairimu: Ngwenda kuga atiriri,

Translator: This is my question?

Tabitha Wairimu: thirikari-ri,

Translator: The Government,

Tabitha Wairimu: ni ikinya ririku ingyoya?

Translator: What precautionary steps has the Government taken?

Tabitha Wairimu: Ati mwana wakwa,

Translator: So that my child,

Tabitha Wairimu: arehe ciana,

Translator: When she brings children?

Tabitha Wairimu: ciana icio, ithe uria uciciariti, niwe uricireraga.

Translator: So that the children who are brought by my daughter?

Tabitha Wairimu: Akorwo mwanake ucio waku, aciarite ciana mirongo itano, (laughter)
aguthomithia u mirongo itano.

Translator: If that simple boy or man has produced fifty children,

Tabitha Wairimu: Unanii ongorwo ni wakwa, ninjitikiritie athomithie ciana migongo itano.

Com. Salome Muigai: Ukareka arikie, tondu hena Commissioner umwe utaraigua Gikuyu, kwauguo ni ndiraigua agitigirwo na mwario itari miriku.

Translator: Okey nguthii ukahora. She says, if that young man of mine has given fifty children to other girls he should educate them.

Tabitha Wairimu: Ni tondu airtu aitu, mena mathiina.

Translator: Because our girls have got a lot of problems.

Tabitha Wairimu: Una ithui aciari twina thiina.

Translator: Even ourselves as parents we also have difficulty.

Tabitha Wairimu: Tungikwa atia nigetha thiina ucio ututhire?

Translator: What can we do so that we can eliminate or eradicate this kind of problem?

Tabitha Wairimu: Uguo thirikari itu,

Translator: Therefore our Government,

Tabitha Wairimu: ingituigua ta aciari?

Translator: If they understand what are our pleas today?

Tabitha Wairimu: nigetha waganu unyihe bururi,

Translator: So that these bad habits can be eradicated in our country.

Tape 5 & 6

Tabitha Wairimu: Anake acio mathomithie ciana icio

Translator: So those young men should educate those children

Tabitha Wairimu: Ona akwa noguo ndauga tundu ndinao

Translator: Even my own children, it is the same because I also have them

Tabitha Wairimu: Nigetthe akigiira mwiritu wene

Translator: So that when he is going to get someones daughter

Tabitha Wairimu: Anyite na aromie

Translator: To take her for good

Tabitha Wairimu: Kiheo kiria mahetwo ni ngai

Translator: The gift that God has given them

Tabitha Wairimu: Magitungate

Translator: Should be respected

Tabitha Wairimu: Ngukinyia hau na ngai witu amurathime

Translator: I will stop there, may God bless you.

Com. Salome Muigai: Asante sana mama Tabitha Wairimu , sasa nafasi ni ya Phillip Ndungu. Kuna Phillip mwingine, naona walikuwa wamesimama na councillor, wewe pia ni Phillip? Waruinge, basi kama hakuna Phillip Ndungu huyo Phillip mwingine aje.

Phillip Waruinge: Asante sana. Yangu nimendika kwa hii karatasi na ningeuliza niseme kwa kikuyu kidogo halafu nitamuachia.

Constitution, woni wakwa ni kindu kia bata thiini wa bururi witu, na constitution

Constitution is very important in our country Kenya and it should be respected by everyone in the country. The constitution that we have been using in Kenya is alright just like the one we are about to prepare. The issue concerning the constitution that we will prepare is to show honor, respect to it regardless of one's position in the government. Education –

Com. Salome Muigai: Kuna shida wakati wakina mama wanasema ukizungumuza kiingereza na ki chenye walinunua kwa

jasho kubwa hakiwahusishi. Kwa hivo ningetaka mtu aje atufanyie translation.

Phillip: Nataka nisome kwa haraka halafu dakika zangu kama hazijaisha niseme kwa kikuyu kidogo kwa sababu.....(inaudible)

Com. Salome Muigai: Unataka kusoma na mimi sitaki usome, nataka u-highlight na hiyo ni mambo mbili tofauti, kwa hivo highlight kwa kikuyu ndio nae mtafsiri akutafsirie.

Phillip: Katiba ni kindu kiega thiinie wa bururi witu

Translator: Constitution is a very important document in our country

Phillip: Na nikibatie kuheo gitio

Translator: And it should be respected

Phillip: Ona mundu agikokorwo ena post iriku thiini wa bururi

Translator: Even if anyone holds the highest position in the country

Phillip: Constitution iria irari ho

Translator: The constitution that was there

Phillip: rari njega

Translator: It was good

Phillip: No niratigetio mianya ya anene kumithokia

Translator: But it had alot of gaps of interference

Phillip: Riu tutintienda ithokio

Translator: Now we dont want it to interfere with it

Phillip: Tonduniuguthukia mbeba ciitu nyingi iria itumete tukorwo twi haha

Translator: Because it will waste alot of money which we have spent because of this exercise

Phillip: Ndacoka mwena wa githomo

Translator: I want to talk about education

Phillip: Ndoiga githomo gicokio system iria irareho mbere

Translator: I would suggest that the former system of education be reverted to

Philip: ciana ciitagwo cukuru o yothe i thiini wa bururi witu

Translator: that children should be admitted to any school in this country

Philip: ni getha igiturania imenye guikarania enyewe

Translator: so that as they stay together, they learn different cultures

Philip: ni getha tweherie ukabila.

Translator: so that we can eradicate tribalism

Philip: Thirikari iria iri ho,

Translator: the government of the day

Philip: iria igukorwo igiathana

Translator: Which will be ruling

Philip: niyagiriire kurora ciana iria ciahituka

Translator: Should look into the studies of the students who pass well

Philip: ona angikorwo ciumite thiini wa athini

Translator: Whether they have come from poor families

Philip: ikarumirirwo ikonwo ni ciathoma

Translator: to see that they are education

Philip: ona kungituika gukuhuthika mbeca nyingi atia

Translator: Whether a lot of money will be spent.

Philip: Ciarikia guthoma,

Translator: after education

Philip: ciothe i cia bururi

Translator: all being children of the nation

Philip: kwanjiriria ati ni guguthio macolleges

Translator: when the college intake takes place

Philip: kana handu hekwandikanwo wira,

Translator: or whenever there is employment

Philip: uhorwo wa ku-favuo kana kumenyekana ucio ni ngania kana ni wangia ti mwega.

Translator: favourism should not take place whatsoever

Philip: kwagiriirwo ni mwana enyendie na githomo giake.

Translator: all children should depend on their own capabilities

Philip: For example gukiandikanwo wira thiini wa bururi uyu,

Translator: when people are employed in the country

Philip: nikuhuthagirwo njira nyingi ciana nyingi igatigwo itari wira na ingi itoima na githomo kiega igakorwo ni ciona wira.

Translator: the system which is used leaves out so many people

Philip: Ndoka mwena uyu ungi wa President.

Translator: i want to talk about the president

Philip: President wa bururi,

Translator: the president of a country

Philip: agiriirwo guthurwo ni andu ota uria twikaga.

Translator: should be elected by people as usual

Philip: Na agiriire gukorwo e thi wa watho,

Translator: and he ought to be below the law

Philip: ni getha ahitia agatwarwo igoti-ini.

Translator: so that whenever he makes a mistake or commits crime, he should be taken to court

Philip: Akaiganana na andu aria angi.

Translator: so as to be equal to the other people

Philip: For example

Translator: for example

Philip: hindi iria kurari clashes nikwagire mundu ungithitwo

Translator: when there were clashes, no body was prosecuted

Philip: na ni kwari President wa bururi wabatie guthitwo.

Translator: and the president of this nation was there to be accused

Philip: Hau ni tuoima. Attorney General,

Translator: Attorney General

Philip: abatie guthurwo ni President.

Translator: Should be appointed by the president

Philip: Athurwo ni President,

Translator: When he is appointed by the president

Philip: ndangihota gucoka kumuruta wira.

Translator: The president cannot expel him

Philip: No arutirwo ni national assembly kana bunge iikare thi irute Attorney General ucio.

Translator: He can only be expelled out by Parliament or a commission

Philip: Ni getha akirutira bururi wira agatiga gwitigira President.

Translator: So that when he is building the nation, he will not be fearing the president

Philip: Uhoro wa magoti-ini.

Translator: About the judiciary

Philip: Judge abatie guthurwo ni President.

Translator: The judges should be elected by the president

Philip: Ni getha nake President hau akorwo na hinya.

Translator: So that he can gain some power

Philip: No arikia guthurwo ni President,

Translator: But after the appointment as judge

Philip: ndangicoka gucoka kubutwo ni President agiriire ni kubutwo ni national assembly.

Translator: He should be fired by the national assembly

Philip: na conduct ciake ni ciagiriire ni guthuthurio ni wabunge

Translator: And his behaviour should be monitored by parliament

Philip: Thiini wa meciria-ini makwa

Translator: In my own view

Philip: ndirecira uria twagiriire gukorwo tugiathwo na majimbo

Translator: I do not see how majimbo can govern over us

Philip: tondu bururi witu ni muthini.

Translator: Because our country is poor

Philip: Tungienda ukorwo wi united.

Translator: We would like to be united

Philip: Tunjugayania icunji, icunji

Translator: If we subdivide this country

Philip: tugigakinyira mabururi maria mathiite na mbere ni tuguikara muno.

Translator: We will lag behind developed countries

Philip: Maundu macio nimo nguhaririire,

Translator: That is what i had prepared

Philip: ni undu wa bururi witu.

Translator: Because of our country and constitution

Philip: Thank you.

Translator: Thank you very much.

Com. Salome Muigai: Asante sana bwana Phillip Waruinge kwa maoni yako.. sasa ningetaka kuuliza Wambui Mbatia, na Tabby Wangu, karibu.

Tabby: Muri ega inyuothe, njitagwo Tabitha Wangui

Translator: My Name is Tabithi Wangui

Tabby: na nii ngugaga twitikirio kurima forest kuria tondu gwi kundu tungirima,

Translator: Am recommending that people should be allowed to cultivate within the forest

Tabby: ota uria turimaga Geta

Translator: Like we were doing at Theta

Tabby: tucoke tureherwo miti tuhande

Translator: We should also be brought tree seedlings to plant

Tabby: ni getha tuone kana nitukugeria nitugukorwo tutari na ngaragu guku gwitu Geta.

Translator: So as to avoid drought in Gita

Tabby: Undu uria ungi ngwendaga kuga

Translator: The other thing i want to say

Tabby: airitu aria me micii

Translator: The girls who are residing at home

Tabby: makorwo maigananitio

Translator: They should be equal

Tabby: tondu micii mingi

Translator: Because in many homes

Tabby: yaani airitu maraheo tu o cieya

Translator: The girls are being given plots instead of big land

Tabby: ota uguo maitu ekugite, ringi urathii ukahika ukaingatwo

Translator: And my fellow had stated, some of them are coming back after marriage

Tabby: na ti kwenda kwa mundu ati uhike ucoke ume na ciana.

Translator: And it is not the will of any woman to be a divorcee

Tabby: Kuoguo magerie gutuiganania,

Translator: So they should try and treat us equally

Tabby: nigetha tukahota kurimira ciana ciitu

Translator: So that we can be able to help our children

Tabby: ona kuhota gucithomithia

Translator: And also to educate them

Tabby: na ni getha citige gutuika macukora

Translator: So that we may reduce street children

Tabby: tondu twina wendo muno ciana ciitu cithome

Translator: Because we are very much willing to see our children educated

Tabby: tondu githomo ni kindu kiega.

Translator: Because education is paramount

Tabby: O uguo tu.

Translator: Thank you very much

Com Salome Muigai: Asante sana kwa hiyo mawaitha mazuri. Na sasa nina nafasi ya Geoffrey Macharia, yuko? Na Gabriel Nderitu, Joseph Njuguna, oo ndukwendaga kwaria, Joseph Muya kwa Muya eri? Wee wi Joseph Muya? Inake uria nake wina red bag? Wewe Jonathan Muya. Sasa nataka Joseph. Asante.

Joseph Muya: Muri ega inyuothe? Ona gutuika ndina homa no ninguhuta gukigweta ciugo iria ngwaria. Nii ni nii ucio mwaigua ngwitwo Joseph Muya,

Translator: I am Joseph Muya

Joseph Muya: na ciugo iria ngwenda kwaria

Translator: And what i want to say

Joseph Muya: ngwaria na njira nguhi.

Translator: I will be brief

Joseph Muya: Mbere ngwamba kwaria cia President

Translator: I want to talk about the president

Joseph Muya: ni tondu ihinga riu ringi athuragwo miaka miingi

Translator: In the past, he has been elected and stayed on for many years

Joseph Muya: no riu ihinda riri no twende tucenje

Translator: We would like to change now

Joseph Muya: athuragwo miaka ikumi

Translator: To be in power for 10 years

Joseph Muya: tondu gutiri mundu utagiaga na uthu

Translator: Because nobody can avoid having hatred

Joseph Muya: na mangigia uthu na gikundi kimwe

Translator: And if there is hatred between him and a certain group

Joseph Muya: gikundi kiu no gitugie kinya agikue.

Translator: The people will be oppressed till the president dies

Joseph Muya: Mwena ucio ni ndoima, riu ngwaria uhoro wa migunda thiini wa Kenya

Translator: I want to talk about land

Joseph Muya: thiini wa migunda yarikia kuheyawo,

Translator: When land has been allocated to people

Joseph Muya: no nyende gucenjio uhoro wa title

Translator: I would like the system of the title deed to be changed

Joseph Muya: mugunda warikia kuheywo mundu,

Translator: When an individual has been allocated land

Joseph Muya: ndugakirie mwaka umwe atari na title.

Translator: A year shouldnt pass before he acquires a title deed

Joseph Muya: Tondu kinya riu ndi hau uguo

Translator: For instance at this moment

Joseph Muya: twina hakuhi miaka mirongo itatu guku

Translator: We have about 30 years here

Joseph Muya: na tutikoragwo na title.

Translator: And we dont have a title deed

Joseph Muya: Ona aria mari nacio itiri irahinga wega.

Translator: And those who have them they are not well prepared

Joseph Muya: Kwoguo thirikari irore thiini wa Katiba iria igukorwo igithondekwo

Translator: So the new constittution should see to it

Joseph Muya: uhoro ucio wa kuheaga andu title ona iri cia plot na maundu maria mangi

Translator: That the title deeds should be issued as quickly as possible even for the plots

Joseph Muya: magakoragwo magiteithio ona ihenya ta uria kwahoteka.

Translator: So that they can have them as quickly as possible

Joseph Muya: Kwoguo ndikwaria maundu maingi,

Translator: I dont want to talk about many things

Joseph Muya: no ningwenda kuga thiini wa thirikari, rais

Translator: But i want to talk about the government

Joseph Muya: atigithukanio gukorwo niwe Amri Mkuu wa Majeshi

Translator: He should be deprived of some powers like being in charge of the armed forces

Joseph Muya: na nowe ugukorwo ari rais,

Translator: And then at the same time he is the president

Joseph Muya: tondu angikorwo niguo egukorwo amenana na mundu,

Translator: If that is the habit when he gets to loggerheads with anyone

Joseph Muya: kana mubunge,

Translator: Or an MP

Joseph Muya: no atumane agirwo o riothe atekumenya.

Translator: Because of that priviledge he is having he can send people to go and pick that person

Joseph Muya: na akaiguo niehera na ni ora.

Translator: And then that man disappears

Joseph Muya: Na cira ucio wakinyirwo ukora.

Translator: And when we try to pursue that case, it is lost forever.

Joseph Muya: Kwoguo mwena ucio Katiba irugwo,

Translator: So the constitution should seriously look into this issue

Joseph Muya: hau ni getha rais anyihirwo ni undu wa muthemba ucio.

Translator: So that his powers can be re-examined.

Joseph Muya: Ndigukiria hau, asante.

Translator: Thank you

Com. Salome Muigai: Asante sana Mzee Muya, sasa tunataka Veronica Wamaita, na Naomi Njoki Macharia giuke.

Naomi Njoki: Ha ritwa riakwa ni Naomi Njoki Macharia

Translator: my name is Naomi Njoki Macharia

Naomi Njoki: na ndimuturi wa Geta.

Translator: Am a resident of Gita

Naomi Njoki: Undu uria ngwendaga kuria

Translator: What i want to ask

Naomi Njoki: tondu mukite guthuthuria mathina maria twinamo

Translator: For you have come to assist us in the problems that we have

Naomi Njoki: ni getha mugithii mugagitware kuria iti-ini,

Translator: So taht you can take our grievances ahead

Naomi Njoki: andu aria manyitire migunda ino ya Geta

Translator: The people who acquired this land of Gita

Naomi Njoki: athuri,

Translator: Men

Naomi Njoki: nimakuire magitiga atumia.

Translator: Died and left women behind

Naomi Njoki: Atumia nio aingi muno

Translator: Women are very many

Naomi Njoki: ona ni wona uria ndiragithii

Translator: And you can see how am walking

Naomi Njoki: ni undu tukiri andu akuru.

Translator: Because now we are aged

Naomi Njoki: Ta riu ndina miaka 81

Translator: I am 81 years

Naomi Njoki: Naciarirwo 1921

Translator: I was born in 1921

Naomi Njoki: kiwoguo riu ndi mundu mzee.

Translator: So now am an old person

Naomi Njoki: Na muthuri wakwa niakuite

Translator: My husband passed away

Naomi Njoki: na akandigira mugunda

Translator: And left the land to me

Naomi Njoki: na akarera ciana.

Translator: And he brought up the children

Naomi Njoki: Anake acio nderete-ri,

Translator: The young men that i have brought up

Naomi Njoki: mena atumia,

Translator: They have got their wives

Naomi Njoki: na mena ciana

Translator: And children

Naomi Njoki: na marena ndimaturire mugunda.

Translator: They want me to divide the land amongst them

Naomi Njoki: Riu mugunda ucio-ri,

Translator: Now this land

Naomi Njoki: ndathii guthukia-ri

Translator: If i try

Naomi Njoki: ngerwo thii ngarure ritwa ria muthuri,
Translator: Am told to go and change the name of my husband

Naomi Njoki: riandikwo Naomi Njoki.
Translator: So that it can bear my name

Naomi Njoki: Karamu-ri
Translator: The pen,

Naomi Njoki: ndathii kuria Nyahururu-ri
Translator: When i go to Nyahururu

Naomi Njoki: kena goro muno.
Translator: Is very expensive

Naomi Njoki: Ngetio ngiri mirongo iri,
Translator: They want Kshs 20,000

Naomi Njoki: na tigiti.
Translator: And the fare

Naomi Njoki: Ihii ciakwa-ri, itiri wira.
Translator: My sons are jobless

Naomi Njoki: Io ni mbara yakwo mucii wakwa
Translator: That is war which has been set up in my home

Naomi Njoki: ati mukuru niaregete gutugaira mugunda.
Translator: That mother has refused to divide the land amongst us

Naomi Njoki: Ndakiuga ihoya,
Translator: Now i have this prayer

Naomi Njoki: atumia aria matari na athuri,

Translator: Women without husbands

Naomi Njoki: na chibu nioi ati mugunda ucio ni wakwa,

Translator: And the chief knows that land is mine

Naomi Njoki: na nioi muthuri ucio nii ndinamuraga twatigithanio ni gikuu,

Translator: And he knows that i did not kill my husband, we were separated by death

Naomi Njoki: ndige kwenderio karamu goro. Kanyamu kanini

Translator: They should not charge me so much money in order to change the name on the title

Naomi Njoki: o karia mwanake uyu angithii gukirimia. Ni kurimia marimagia.

Translator: Only what my sons can get after manual labour

Naomi Njoki: Ngarure ritwa riri

Translator: So that i can change the name

Naomi Njoki: hote kune ciana ici kagunda kau itanagikua ndimatigire thina.

Translator: So that i can be able to divide the land amongst my sons

Naomi Njoki: Nii maundu makwa moima macio.

Translator: I dont have much to say

Naomi Njoki: Na ni atumia aingi muno guku mahana ta nii

Translator: There are very many women who are in the same dilemma like me here

Naomi Njoki: na mugunda uyu twaheirwo ni Kenyatta.

Translator: And it is Kenya who gave us this land

Naomi Njoki: Tukiruta ciringi ithano.

Translator: We paid Kshs 5.00

Naomi Njoki: Agitwira ni mukaruta ciringi magana matano,

Translator: And he told us we were to pay 500 shillings later

Naomi Njoki: na riu niturutite

Translator: And we have already paid

Naomi Njoki: na ritwa ritiri rirathario.

Translator: And the name has not been changed

Naomi Njoki: Na ndiri ndiraheo title.

Translator: And i dont even have a title deed

Naomi Njoki: Riu ndahoya ihoya,

Translator: So now i pray

Naomi Njoki: mugunda uyu utuike wakwa

Translator: The land becomes mine

Naomi Njoki: ngaire ciana

Translator: So that i can subdivide it to my sons

Naomi Njoki: ndiri na maundu maingi.

Translator: That is all I had.

Speaker: Asante sana mama. Maitu ni urathikiriria? Ni ajabu kubwa, no muhaka utwire uria wikite ugaikara wi muthaka uguo kinya wina indo.

Naomi Njoki: Nikwendana na Jesu. Nii ndi muhiki wa Kristo kinya tene ona ndi muiiritu, ndatumiirwo matu maya Kijabe na ndiri ndatukana na maundu ma thi. Ii uguo ndi muhonoki.

Com. Salome Muigai: Mama anasema ukitaka urembo kama wake tukae na Yesu tukae na mambo mazuri kama yeye. Asante sana hayo ni mawaidha mazuri. Ningetaka kumpa hii nafasi Kinyua Theuri, nduma na uhoro ukwendaga kwaria? Jonah Mwangi

(Interjection): Huyu ni John Maina na aliingia mapena sana

Com. Salome Muigai: Mimi majina haya hakuna mtu ninapita, ninapita mwanaume naita mwanamke lakini wakati ninarudia

kwa yule mwanaume alikuwa wa pili. Kwa hivo ikiwa sijakusikia ni vile sijafikia pale umeandikwa lakini naenda hatu kwa hatua. Sasa huyu ni nani tuko naye.

Jonah Mwangi: Nii njitagwo Jonah Mwangi

Translator: my name is Jonah Mwangi

Jonah Mwangi: njikaraga Geta ndiwa Geta

Translator: am a resident of Gita

Jonah Mwangi: Na nii woni wakwa,

Translator: my view now

Jonah Mwangi: ngwonaga thiini wa bururi witu wa Kenya

Translator: i see our country Kenya

Jonah Mwangi: wagiriirwo ni kuigananio maendeleo bururi wothe.

Translator: the advancement of this country or progress

Jonah Mwangi: Kwage kwoneka kundu kurathii na mbere gukira kuria kungi

Translator: we do not want to see some parts progressing

Jonah Mwangi: tondu igoti turutaga undu umwe

Translator: because we are taxed equally

Jonah Mwangi: tukiriha maundu maria mekuo thiini wa bururi.

Translator: when we pay for whatever is taking place in our country

Jonah Mwangi: Ni undu ucio bururi uigananio.

Translator: because of this reason, we should have equal rights in the country.

Jonah Mwangi: Undu uria ungi nanguo woni wakwa,

Translator: My other view

Jonah Mwangi: nitukuragwo na ajumbe aria me thiini wa Parliament.

Translator: We ha MPs in parliament

Jonah Mwangi: Na nituiguaga nimahetwo mawabici thiini wa Parliament.

Translator: We hear that they have offices in parliament

Jonah Mwangi: kuria maikaraga Nairobi.

Translator: Where they stay in Nairobi

Jonah Mwangi: Na tumathuriire guku mucii

Translator: We elected them from here

Jonah Mwangi: na tumathuraga matuteithie.

Translator: And we elect them so that they can assist us

Jonah Mwangi: Kuma guku guthii Nairobi ni makiria ya ngiri imwe angikorwo urathii kuona mujumbe wanyu.

Translator: From here to Nairobi you will spend 1000 even if you want to see your MP

Jonah Mwangi: Tonduni urirara kuo. Na mundu uria wamuthurire ndaikaraga Nairobi

Translator: And the people who elected the MPs don't stay in Nairobi.

Jonah Mwangi: Kwoguo woni wakwa

Translator: My view is

Jonah Mwangi: magiriire ni kugia na wabici kuria mathuriirwo,

Translator: They should have offices within their constituencies

Jonah Mwangi: ni getha mundu o wotha ahotage kumuona e thiini wa wabici ya haria amuthuriire.

Translator: So that anybody in need of him can find him on the home ground

Jonah Mwangi: Undu uria ungi nanguo,

Translator: Another thing is about recruitment of police

Jonah Mwangi: ni uhoro wa thigari iria cioyagwo

Translator: Among our Kenyan soldiers

Jonah Mwangi: Thiini wa thigari cia bururi wiitu wa Kenya, ciagiriirwo ni gukorwo cigananite makabira mothe

Translator: They should be equal regardless of tribe

Jonah Mwangi: na unghithii ituo-ini cia thigari,

Translator: And when you go to the police stations

Jonah Mwangi: ugukora thigari cia ruriri rumwe kana cia kabira imwe.

Translator: You will find police of the same tribe

Jonah Mwangi: Na ni ithui tumarihaga igoti thiini wa bururi wothe.

Translator: And we are the ones who pay for their salaries

Jonah Mwangi: Kwoguo ndoiga ati andu aria mariandikagwo thirikari-ini mathuragwo no ti miena imwe.

Translator: The civil servants should be gotten from different tribes and not from one part of the country.

Jonah Mwangi: Uhoro wa iria naguo

Translator: About milk

Jonah Mwangi: ota uria hekwaritio twina thina munene muno thiini wa bururi wa Kenya makiria ithui andu aria turiithagia

Translator: We have lots of problems in Kenya

Jonah Mwangi: Hindi iria irari ya muthungu

Translator: When we had colonialists

Jonah Mwangi: gutirari na thina wa iria ona hanini tondu iria riranyuagwo o guku na rikendio nanja.

Translator: Because the milk that we produces was consumed within

Jonah Mwangi: Riu ona thirikari nyui twina iria riingi no iragira iria nanja.

Translator: Although the government know that we have a lot of milk, it still goes ahead and imports milk

Jonah Mwangi: Kwoguo ona makiugaga ni maratuteithia ni getha bururi uthire thina,

Translator: When they say they are helping us eradicate poverty

Jonah Mwangi: ona thina uria twina guo umwe ni part ya thirikari gutuhinyiriria

Translator: The problems and poverty that we have come from the government

Jonah Mwangi: tondu maundu macio marekwo o makionaga.

Translator: Because this things usually happen in their presence

Jonah Mwangi: Na nio maheanaga malicense makugira kana permit.

Translator: And they are the same people who usually issue the permits to import goods

Jonah Mwangi: Undu uria ungi woni wakwa

Translator: My other point today

Jonah Mwangi: ni uhoro wa bia iria ikombagwo kuma nanja ta iria irerwo ni iguka billioni ngiri magana mugwanja.

Translator: Is about the grants

Jonah Mwangi: Nikurerwo ni gukuheanwo billion ngiri magana mugwanja ihinda riri

Translator: We have heard that the government will receive 700 billion

Jonah Mwangi: na ti kuheo turaheo ni kuriha tukariha thiini wa Kenya

Translator: And it is not free but a loan to repay

Jonah Mwangi: Na mbia icio cioka ciuragira matowni-ini.

Translator: When the money gets here it is used within the cities

Jonah Mwangi: Na ithui guku migunda-ini tucionagira o ngathiti-ini na radio-ini.

Translator: And the rural area people just read about it in the papers and hear on the radio

Jonah Mwangi: Kwoguo ona uhoro wa kuga nigukombagwo mbia kana ni turaheo tutiri undu twonaga wa gikeno giacio.

Translator: So this grants does not make us happy because it doesnt help us.

Jonah Mwangi: Undu uria ungi maundu maria thirikari yaragia,

Translator: Whatevver the government says

Jonah Mwangi: umwe wa kuga ni gututhondekera barabara,

Translator: Stating that they will repair our roads

Jonah Mwangi: ta guku gwitu nitweriirwo rami ta miaka mirongo iri na iri ithirite,

Translator: We were promised a tarmar road about 22 years ago.

Jonah Mwangi: Ni gukwenda thirikari yaragie uhoro wama.

Translator: We would like the government to be truthful

Jonah Mwangi: Tonduni niye wanao wanao wanao wanao.

Translator: Because the government is the father of the nation

Jonah Mwangi: Na mika na magu gwika gutiri undu mangikwo.

And whether they do it or not, it does not change anything

Jonah Mwangi: Twetereire rami miaka 22 na ndiri yekirwo.

Translator: We have been waiting for the tarmac road for 22 years

Jonah Mwangi: Kwoguo gukoneka twaragiriyo ni undu wa kwenda kura

Translator: So we perceive that the government talk to us only when they want favours

Jonah Mwangi: na thirikari igatutua ta ciana.

Translator: And the government has regarded us like children

Jonah Mwangi: Undu uria ungi nanguo,

Translator: Another thing,

Jonah Mwangi: rais ndagatuikage niwe wangu iguru riria watho

Translator: The president should not be above the law

Jonah Mwangi: ota uguo hekwaritio tonduni ona angiiya hatiri mundu unguimuthitanga. Undu uria ungi nanguo kugayanio utonga wa bururi na njira thiini wa Kenya, ukagayanio na njira iria yagiriire.

Translator: We want the national cake to be divided equally,

Jonah Mwangi: Ta riu guku gwitu tukoretwo twina thina makiria ya miaka ikumi barabara ino

Translator: We have a lot of problems concerning this road for more than 10 years

Jonah Mwangi: na niturariha igoti riria thirikari.

Translator: And we pay government taxes

- Jonah Mwangi:** Ota uria mabururi maria mangi thiini wa Kenya marariha
- Translator:** When the government is not happy with us because of opposition
- Jonah Mwangi:** thirikari yarakario ni ithui ni undu wa upizani igatuharithia na maundu ma njira. Nitugukienda thirikari iria iguthurwo,
- Translator:** We want the new government
- Jonah Mwangi:** itige gutuika thirikari ati ya mahera kuherithia andu
- Translator:** Should not be a punishitive type of government
- Jonah Mwangi:** ni undu wa kurega kumathura, guthura kiama kiu gi iti-ini.
- Translator:** Because we did not elect the ruling party.
- Jonah Mwangi:** Woni wakwa uhoro wa area o area yagiriirwo ni gukurio na uria itarii
- Translator:** Each area in the country should be considred according to its merit
- Jonah Mwangi:** akorwo ni ta guku gwitu tukuragia waru tuthondekerwo kiganda kia indo ta icio ciitagwo mboga
- Translator:** If it is a place like this one where vegetables do well
- Jonah Mwangi:** Nitwagiriirwo ni gukorwo na kibanda gia gutwara maciaro maitu.
- Translator:** We should have a factory to cater for our produce
- Jonah Mwangi:** Ni getha na ithui tuhote gukorwo ta acio angi.
- Translator:** So that we can be equal to others
- Jonah Mwangi:** Woni wakwa wakinya hau. Asante sana.

Com. Salome Muigai: Sasa imefika saa kumi na bado nina saa limoja ambapo ningependa kuendelea na huu mkutano. Kwanza ningetaka kumwomba kwamba kama kuna mtu yeyeto aliyekuja na maandi na hataki kuzungumza alete maandishi yake hapa, tutaiweka kwenye register yetu. Halafu kama kuna mtu mmoja mnafikiria alipozungumuza leo hatapata usingizi, ningetaka kuomba watu na reke njarie na Gikuyu ni getha andu othe maigwe. Kungikorwo kwi mundu ukire atwandikiire maundu make karatathi-ini na niekuigua ona atangitwariria nowega no no ende tuthii na maundu maria ekwandikite, please uturehere umandikithie haria. Iyo ni part imwe.

Ndigariitie riu ithaa rimwe na mucemanio uyu. Hangikorwo he mundu ugwiciria ta atangiuga kiugo kiria okire nakio ndona toro

umuthi kana matuku maria mangi mekurumirira kahinda gaka, ningwenda kuheana kahinda tondu ndina andu nginya magana matatu meyangidithitie na ni ma ati tutirihota kwaririo ni andu acio oothe. Kwoguo ngwenda kwira andu moe moko ta nimatige kwamba kuoya ndiugite moye ndiroiga uria ngwenda kuga meke. Na ndimwarimu ndabaragiragira maundu kahora kahora getha andu akwa makaigua uria ndirenda. Ninguuga andu moe moko na moya nguoya andu ikumi. Andu acio ikumi, o mundu, o mundu ena ndagika ithano ithano tondu ndagika ithano maita ikumi ni mirongo itano na ithaa ri ndagika cigana? Mirongo itandatu. Kuoguo icio ingi ithano githi ti mundu agiuka na agicoka? Kuoguo ninguria andu ikumi moe moko na riu ndiuritie no riu ni ndoria. Kuoguo one, two, three ucio wina ngubia ya cream, mama uyu four, na weruo number yaku uminyite, hena muthuri wina jacket njiru, five ucio wina kiria gitune, mundu eteithagia na kiria anyitite, six, seven, eight, nine or hau ibuku riu ringi itune, na ten. O mundu aririkane number yake please. Eha number imwe tondu nicireyongerera i gatagati-ini? Haha niho nyanjirie na number imwe. Wee niureyongerera na riu nigwatuika ungyongerera gaturumo kana uruta rute, niukiui uria kwiritwo ugekwo. Namba imwe, namba igiri oima uu? Namba ithatu, namba igiri oima uu? Muoya muri inyuothe ngwanjia namba igiri ingi mu-loose inyuothe. Ona ngumuore mwena uyu. Namba igiri oima uu tondu mutiuma inyuothe oima umwe? Okey mutiui namba igiri. Namba imwe? Namba ithatu, nuu ukwenda gutuika namba igiri hau, muthuri ucio wi hau. Ni mwa-loose number yanyu imwe. Tutingimucokeria tondu nimuraga kwiyaria uma. Namba four, nuyma uu? Please ongorwo ndinakuorota tiga kuga niwe. Namba four yuma muthuri uria wina ngubia ya green nindiraririkana. Niwe namba four, namba five oima thutha nu uma namba five hau thutha gatagati? Namba seven, or can we have up to number seven we will negotiate the others. Can you start.

Patrick Njoroge Mungai: Mimi ninaitwa Patrick Njoroge Mungai, ningetaka kuzungumuza kwa lugha ya kiswahili. Langu la kwanza ni kwamba katika constitution yetu ikitengezwa kuwa watu wa kenya wote wawe kitu kimoja, yaani kuanzia kwa kiongozi kama president tuwe na kiongozi ambaye hachagui makabila, awe ameunganisha watu wote katika nchi ya kenya. Tuwe na laws ambazo zinaweza kushika sections zote za nchi. Pesa za tax ziwe zinajulishwa wananchi. ningetaka kabla ya kura, watu wote wapige kura za maoni ya vile wangepeda waongozwe. Tuwe na uhuru wa kuandika maoni na yapelekwa kwa commissioners. La tatu, ningependa law iandikwa ya kuwasaidia watu kwa technology kwa vile tuko chini upande ware technology. Walemavu wanafinywa sana, ya pili, watoto ambao wanazurura mtaa waondolewe na wasaidiwe na pesa za tax. Masikini wasaidiwe na loans na wapewe grace period ili uchumi wetu uinuke. Environment pia iangaliwe na hizo pesa ili kenya tuweza kwendelea kwa upande huo. Kwa mashamba, ningependa mashamba yawe makubwa na iangaliwe vizuri kwa sababu ingine haitumiwi na ikiwa kuna mashamba ambayo ni ya wenyeye na haitumiwi, iwe inalipa tax. Kwa upande wa kuishi kwa watu wa kenya, ningependa watu wasaidiwe kwa upande wa kuishi, yaani inhabitant, wasaidiwe na buiding materials na water supply pia. Materials za kujenga zipunguzwe bei. Upande wa utalii wakenya wapatiwe nafasi ya kwanza kwa ma biashara na kwa sectors, kenyans wawe wa kwanza. Kwa export and import, wateja walipe income tax kwa bei ya chini ili tuweze kuendelea ki biashara. La mwisho ningesema kwa upande wa kazi, kusiwe na ukabila katika kazi, malugha tofauti yachanganywe na waishi pamoja. Kwa upande wa koti, tuangaliwe vizuri kama wanainchi na tusilipe tax bei ghali kwani tuna shida nyingi. Asante sana commissioner.

Com Salome Muigai: Asante sana

Jack Kamau Muri ega inyuothe? Maritwa makwa ni Jack Kamau.

Translator: I am Jack Kamau.

Jack Kamu: Undu uria ngwenda kugweta mbere ni uhoro wigii President uria agiriire guthurwo.

Translator: I want to talk about the election of the President.

Com. Salome Muigai: Jack kama unaweza kuzungumza Kiswahili uzungumze kwani utachukua nusu ya wakati.

Jack Kamau: I want to talk about election of the president. Kwanza ningependa kuzungumuza juu ya raisi wetu . kwangu ninaona raisi wetu ni sharti amiliki kwa kipindi cha miaka mitano. Kenya tuna zaidi ya makabila 42 na kwa hiyo kila kabila lina haki katika kuzungumuza au kuongoza katika nchi ya kenya. Kwa hivyo naona miaka mitano katika makabila 42 ni zaidi ya miaka 150 na kwa hivo makabila kama waturkana na wengine ambao wako mbali, itwachukua muda mrefu sana na kwa hivyo watakuwa bado wako gizani kwa zaiki ya kiaka mia na hamsini na ningetaka pia hawa watu wapewe haki zao. Wakati wa elections tutumie masanduku yanayoonyesha ndi ili kusiwe na rigging., tunataka free and frank fair elections. Ningependekeza pia upande wa chief na sub chief wakuweko lakini DO hafai kwa sababu kuna upungufu wa pesa na pia inchi yetu inaelekewa ile vitu ca kifaha. Kutoka chief twende kwa PC, hao wengine ni kupoteza wakati kwa upande wa ma-judges ningesema kama ni kugeuza katiba yet, judges wawe akipewa retire na maika 50 sababu wakipitisha hapo sawa amezeeka na mawazo yamekwisha na ukimkuta katika ofisi yako anataka hongo na analeta corrution katika jamii, kwa hivyo akifikisha miaka 50 aende nyumbani. Kwa upande wa shule, ningauliza kama commisioner letu wakikubali wakirekebisha hii mambo, education na mahospital irudi kama wakati wa mkolono, yaani masomo tupewe bure, hospitali tupewe bure, na pia masomo kama ni private schools ndio imeharibu katika nchi yetu kwa sababu mtu maskini anakufa akiwa masikini. Kama ni hospitali zimalizwe, hospital and shule. Zirudishwe kama zamani ndiposa mwananchi wa kawaida aweze kujimudu. Mikiingia upande wa MPs, mishahara yao, siku hizi imekuwa ni mbaya sana kwa sababu wako above the law, wanaenda katika bunge tumewachagua, wanapitishi amemdned yao ya law waanasema wapate mishahara mikubwa na hakuna mtu anawapinga kwa hivyo ningauliza kuwe na mwelekeo halali, yaani kuwe na kamati ambayo itakuwa ikichunguza mishahara ya hawa watu, mtu atasema atapata elfu mia nne hamsini na sabini na tano kama inavyotakikana.(inaudible) Ningauliza kuwe na mwelekeo wa kuwachagua disabled ndio pengine hawa watu waache kulia, kwasababu ni viwete lakini viwete wa mungu. Nikiingia upande wa land dispute, ningauliza hapo kuwe kuna sheria ambayo itapatiwa chief na wazee wa kijiji kwa sababu hawa ndio wanatujua vizuri, lakini nikienda kotini, huyu jaji hatujui na inatengemea mwenye pesa, mwenye pesa ndiye anashinda area hii, maskini anayanganywa mashamba yake, kwa hivo nigeuliza kuwe na sheria ya chief na wazee wake wapatiwe mambo hiyo ya mashamba. Nikiingia tena upande wa elections, kama ni upande wa kuchagua machief au sub chiefs, wawe wamehitimu katika shule ya administration ndio wawe na ujuzi kidogo. Lakini siku hizi tunachagua watu ambao hawajasoma, hawajui administration ni nini,

wanakuja kuleta corruption katika area zetu.

Pia nikirudi sana nyuma kwa hali ya mashamba, kuna wakati mwingine mambo ya death certificates, una mzazi wako kama mfano mimi, baba amekufa na chief anajua kabisa huyu ni baba yangu na tuna ndugu au dada. Badala atupatie barua direct tupatiwe uridhi wa shamba hilo, tunaambiwa twende kotini kuapiswa. Hii inachukuwa muda mrefu sana na inakuwa ni kupoteza wakati. Ni hayo tu machache ma-commissioner wa polisi.

Com. Salome Muigai: Tungetaka kuhakikishia bwana Jack Kamau kuwa sisi ni tume ya marekebsho ya katika wala sio tume ya polisi. Wewe ndio namba tatu?

Nderitu Ngunyo: Asante sana, mimi jina langu ni Nderitu Ngunyo ambaye ni mwanzilishi wa councillor katika area hii. Bwana commissioner na viongozi wengine wote, mimi sin mengi sana kwa sababu mengi yamekwisha zungumuzwa na yale yalizingumuzwa ni ya maana sana. lakini yangu ni machache tu na hata sijui kama nitamaliza dakika tano. Ya kwanza nitaanza na mambo ya mbunge, nitaanza na president. President kama vile wengine wamesema, awe anachaguliwa na raia na awe anapata kura nyingi. Na tena president asiwe ni mtu wa kupendelea upande fulani au kazi ya fulani au ukoo fulani. Ikiwa atapendelea aonekane kidogo anafanya namna hiyo hata asimalize kipindi hiki cha miaka 10. nikiingia kwa bunge, bunge wawe wakizungumuza mambo direct, kama vile Tanzania tunasikia lakini ikiwa walifanya mtihani, wakafanya mtihani wa Kiswahili, kiingereza na baada wakaingia katika mbunge kwanini wanatafutuliwa? Hiyo ni kuonyesha kuna wengine walichaguliwa na hawana elimu, kwa hivyo wawe wakizungumuza direct, tuwe tukisikiliza yule mbunge ambaye anazungumuza mambo tunawasiia..

kutoka hapo, kuna mambo ya budget isiwe ikisomwa budge isioonekana. Budget ikisomwa tena tunasikia baada ya miezi miwili kuna mini party, hiyo ni kusema ya kwamba ile budget ilikwa imesomwa ilikuwa hapana budget ya haki ilikuwa ni ya kufikiriwa tu. raia wasomewe kitu ambacho nicha haki. Kutoka hapo bwana commissioner, bi commissioner, okay mimi kwa upande wangu kuwe na uchaguzi wa haki, uchaguzi usio wa magendo kwa sababu, sababu ya kuona watu wanahama kutoka chma hiki kwenda kingiine ni kuonyesha hata hicho chama kilifanya magendo. Kuwe na tume ambaye itakuwa ikiangalia viama vyote, wakifanya magendo kidogo hicho chama kifuntwe kabisa andu moimaga kama giki magathii kiria kingi ni undu kama kiu nikireka maundu ma magendo. Kioneka ni kireka magendo, kama kiu gikabunjwo biu gikehera tondu ni guthinia raia. Kutoka hapo bi Madam tungetaka kusema hii kidogo, kuna msiba mkubwa sana ambao umewekewa wazazi kwa sababu wazazi, hakujaamliwa ya kwamba mtoto ni mtoto kutoka kiasi gani. Kwas sababu kama vile inasikia wakina mama wakisema hapa, kuna watoto wengine wanakaa kwa mji nayeye ni mzee mpaka anaitwa babu. Serikali inachukuwa watoto wakiwa wamefikisha miaka mingapi? Handu ha mwana gutura mucii eragwo no wa muciar, no wamuciar maruagire mucii-ri, thirikari yagiriirwo ni kuoya mwana ucio akinyia miaka iigana agathii akaheo migunda? kwa sababu tulipokuja hapa, wale watoto tulikuwa nao ni waaze na hawajapatiwa mahali pa kukaa, bado wanafinyana na wazazi wao kwa hivyo hiyo kitu ikiangaliwa ionekane namna gani. Kwa upande wa majimbo sipendelei hata kidogo. Kuna sehemu zingene kama hapa Geta kuna petrol, kuna paraffin, kuna gold na sababu ya hawa wato kusema majimbo majimbo, pengine wamegundua mahali kuna kitu na wanataka iwe yao. Nataka keya tuwe tu watu wa kenya wote na mali yote ni ya watu wa kenya. Mambo wa wageni kuja

katika nchi yetu, sasa ukienda kama upande wa Gilgil utakuta kuna wazungu wengi sana wa kusaikdia katika nchi yetu. Tungetaka serikali itengeneze tujue, tulijuwa zamani kulikuwa na ii maciaragwo mucii muna agatuika mundu wa bururi ucio, tujuwe hao wazungu wanwn. Bi commisioner ningekuuliza hih au nigeuliza commision yako namna hii, kuna kasoro kidogo kwa upande wenu tungependelea vitabu kama hivi mulituletea leo, kama ni katika imekuwa imeandikwa, tujue kattiba hapo mbeleni ilikuwa inasema nini ndio tuwe tunajua tunazungumuza lugha gani. Ili tuwe na mwerekeo. Lakini kwa sababu tulipata tu zaa saa hii asubuhi hatukuweza kwenda through na kutimiza hii mambo. Asante sana

Com Salome Muigai: Ningetaka kuomba radhi kama(inaudible) leo mimi mwenyewe nilikuwa hapa na nikafanya emilu ya uraia na nikaagana na koti na ikakuwa nitawaletea hivo vitabu. Kwa hivo kuwaletea leo ni kweli hatujafnya vile tulitakiwa. Lakini yote haijapotea, unaweza kuketi chini mkaangalia hizo vitabu mkakutana kikundi fulani mkasema ile memba tulisema , kama tungekuwa na hiki kitabu ningengezeza hili na hile. Tumeanza kuchukua maoni kutoka kwa watu mwezi wa sita.. kwa hivyo kama baadi tunachukuwa maoni ingawa tumekuja kipipiri na tumetoka, maoni ya kuandika bado tunachukuwa. So usisikie kama umechelewa sana mzee, bado kuna nafasi. Namba 4 alikuwa mama.

Beth Muthoni Njoroge: Jina langu naitwa Beth Muthoni Njoroge lakini sitaongea Kiswahili, nitaongea Kikuyu.

Beth Muthoni Njoroge: Mwena-ini wakwa undu uria ingienda kwaria ni ati uhoro wigii majimbo tutingimenda

Translator: I dont want majimbo government

Beth Muthoni Njoroge: ni tondu no tuigie tuhinyiririkite

Translator: Because we would feel so much oppressed

Beth Muthoni Njoroge: ithuothe thiini wa Kenya tukoretwo twi kindu kimwe, tofauti iria tukoragwo tukiuga ati iho ni kuga atiriri, uria ungi araria lugha yake, io noyo tofauti.

Translator: We have been the same people in this countries and the different thing which has been there is when we talk our different languages.

Beth Muthoni Njoroge: Uguo riria tukuonywo maundu ma muthemba ta ucio nituraigua tukihinyiririka ni tondu for example ni twa gwaku mucii ugayanitie muthuri ena ciana ciake nawe wi mtumia wina ciaku.

Translator: When we talk about majimbo it is like in a home wereby the woman might stay alone and with her children and then the children are given to their father and they stay there

Beth Muthoni Njoroge: Na thiini wa mucii ucio ndungitika mucii.

Translator: That cannot be called a home

Beth Muthoni Njoroge: Uguo tukwenda tukorwo twi kindu kimwe tukorwo tukorwo ithuothe turi Kenyans na tukorwo tukiruta mawira twi hamwe tunyitanite hamwe.

Translator: We want to have only one nation and the people of this country should join together and them contribute together for one nation

Beth Muthoni Njoroge: Undu uria ungi nitukwenda ithui guku arimi ni kuri na indo tukuragia citu tungikorwo tugiakirwo iganda citu thiini wa guku gwitu.

Translator: We would like also to have factories simply because we have the record that we grow and on the other hand we dont have the factories where we can go and process those commodities

Beth Muthoni Njoroge: Ni tondu niturarima indo ta matunda na indo icio ciothe iratwarwo gukorwo ati factories iri Nairobi ciothe.

Translator: We grow fruits and other crops and they are processed in Nairobi instead of bringing the factories here

Beth Muthoni Njoroge: Ni tondu wa urimi ucio witu na ciana citu nituthomithitie itigage kurira thi ati no riria irithii gwetha wira ta kuu Nairobi, nitwagiriire gukorwo na factory citu guku na ni getha ciana citu onacio ciathoma, ikahotaga guthii ta mafactory macio na ithui tugakorwo tugithii na mbere na tugakinyukia gukaga athini aingi thiini wa guku gwitu.

Translator: Other than that, we look at it and find that if we had those factories here, our educated children would be having the jobs here as job opportunities could be created here instead of our sons and daughters to go to Nairobi and loiter there they would have been given jobs just around here and it is well and good.

Beth Muthoni Njoroge: Undu uria ungi ingiuga ni ati, uhoro wa uguo muraigua ati airitu gukorwo matekugayanio migunda ni aciari makaheo me equally na ciana cia anake, ni hari na thina umwe ni tondu riria muiritu egukorwo ari thiini wa mucii ucio aingatwo ni anake, arathii kuria kambi agakombora nyumba. Muiritu ucio ni undu wa kwenda gwethera ciana mutu, ndaratara mundu uria urakorwo makionana nake nuu. Kana ni mundu wa kumi kumi arathii hari we ni undu wa ciana ciake ihune na nikio muraigua gukiongerereka uhoro wigii AIDS na uhoro wigii chokora.

Translator: Due to the problem which we have already sighted concerning shairing of land equally, many girls who have been divorced from their homes usually go to their homes usually go to the towns and then they look for money to educate their children and for that purpose they are tempted to be with anybody who can contribute and give something and because of that they are getting aids

Beth Muthoni Njoroge: Na ngukinyia hau na ni ngatho ni undu wa guka kwanyu.
That is all i have to say.

Com. Salome Muigai: Asante sana, Beth alikuwa namba nne, namba tano?

John Mwangi Gathimba: Ha ritwa njitagwo John Mwangi wa Gathimba

Translator: My name is John Mwangi Gathimba

Com Salome Muigai: Watu wazungumuze kwa Kiswahili ndio tuweza kupata nafasi

John Mwangi: Nataka kuzungumuza kwa Kikuyu kwa sababu wale wazee ninazungumzia ni wale wazee waliopigania uhuru.

Com. Salome Muigai: Lakini leo unatueleza vipi wanakamati na tunaelewa Kiswahili? Basi tafadhali tuzungumuze Kiswahili. Tuambie jina tena

John Mwangi Gathimba: Jina langu ni John Mwangi Gathimba na yale mambo ninataka kuyazungumzia ni mambo kuhusu waliopigania uhuru wa nchi hii. Wale wazee waliopigania uhuru wa nchi hii katika katiba iliyokuweco hawakuwa wamehusishwa katika katiba hiyo. Ningeuliza kupitia comission hii ya review wa shirikishwe katika katiba ya leo kwa sababu wao wazee waliopigania uhuru walisahaulika. Walipigania uhuru lakini mambo yao hayakuwa yakifikiriwa. Ya pili wale wazee waliopigania uhuru, watoto wao waliokufa na walio hai hawafikiriwi na ingekuwa ni mambo ya kushangaza kwa sababu hao wazee waliopigania uhuru walikuwa na haki hata ya kupewa zawadi kama nchi zingine huwa wanapewa. Kama Zimbabwe nasikia katika radio na hata magazeti, walifikiriwa kupewa zawadi ndiposa wakumbukwa ile kazi walifanyia nchi yao. Lngine, wazee wa hawa wazee wangelitaka nchi hii yetu, kwa sababu walipigania uhuru kwa makabila yote, isiwe serikali ya central government kwa sababu wao walikuwa wakipigania makabila yote yawe pamoja na wawe katika uhuru huo. Lngine ni kwamba hao wazee wangelitaka, kwa sababu wale MP waliochaguliwa, Madam au commission hii iko hapa kuwa walikuwa pesa ya pension shilingi elfu arobaini. Kama alipita kwa kipindi cha kwanza, akipita kipindi cha pili, anapewa hizo pesa ili hao wazee waone ikiwa haiwezi kuendelea hivyo, itakuwa kuharibu uchumi wa nchi hii. Kwa sababu, ikiendelea, hawa wabunge wawe wakichaguliwa kwa njia hio na tuko na wafanyi kazi wengine huwa wanapeza pension sasa itakuwa hatupati pesa kwa njia hiyo. Lngine ni shamba. Kuna koti ambayo tunatozwa na county council na kama sehemu zingine kama muranga na sehemu nyingine hawatoi pesa wakiwa na hayo mashamba na wamekwisha patiwa title deeds. Hawatozwi hizo shamba kodi kama shilingi ishirini kwa plot. Wazee walipendekeza hiyo pesa ikiwezekana, wasiwe wakitozwa kwa sababu wamepewa title deeds. Kwa hayo machache, asanteni.

Com Salome Muigai: Mimi nina swali moja kwako bwana John Mwangi, sikuelewa vile ulisema habari ya pension, ulizungumzia habari ya pension ya shilingi elfu, 40 thousand

John Mwangi: Wabunge walipochaguliwa, ilisemekana walipitisha sheria kwamba wawe wakipewa shilingi elfu arobaini akiwa amestaafu. Hawa wazee walionelea hii katika inayotengezwa yaweza kuharibu uchumi wa nchi hii kwa sababu yule mbunge akienda ahitimu safari ya kwanza na ya pili na apewe hio pension, tena awe ameagree na wengine wawe namna hiyo,

wananchi anaotetea hawezi akasaidika kwa njia hiyo.

Com Salome Muigai: Asante, namba sita, hiyo jackect ndio ilionekana ya black

Samuel Ng'ang'a: Mimi jina langu ni Samuel Ng'ang'a Joshua na wakati huu nimekuja hapa nipewe nafasi ya kuzungumuza Kikuyu maana sijui kiswahili sawa sawa

Speaker: Hicho Kiswahili kinatosha

Samuel Nga'ng'a: Ninawashukuru sana kwa kuja hapa, hatujapata nafasi kama hii ya kuzungumuza na watu kama nyinyi vile sisi tunakosewa na serikali. Kwa hivyo ninasema asante sana. maneno ambayo ninayo ni kuhusu administration. Upande wa administration, mimi nashukuru sana administration kwa maana wanafanya kazi kubwa sana kwetu. Kwa vile wanafanya kazi, mimi nauliza, kuna wazee wa kijiji na hawa wazee wanafanya kazi na watu wa serikali na hawa watu wanapata pesa kutoka kwa serikali. Hao wazee wanazeeeka na hawapewi pension na wanafanya kazi na watu wa serikali. Mtu wa serikali ambaye alikuwa akifanya kazi na hawa wazee wa kijiji amepata retire na huyo mzee akipewa retire anaenda kulala nyumbani maana alikuwa anafanya kazi masaa ishirini na nne. Kwa hivyo, mimi nauliza serikali, kama inaweza kuwafikiria hawa wazee. Kuna kitu kingine cha administration, sisi tunapata taabu kwa vile wakina mama ambao wamewachwa na wazee wao na wazee wamewachwa na mama zao kwa ugonjwa huu unauwa watu. Hawa watu wakienda kuuza viaza kama gunia ishirini au arobaini, anakutwa na vijana, anapigwa, anakatwa katwa na bado anafanyiwa mambo mengine mabaya sana. mimi nauliza serikali, kwa chief wetu, tuongezewe watu au askari wasaidie hawa watu wanaofanya kazi ya kusumbua hawa watu. Kwa hivyo, kama hakuna askari, kuna vijana wa youth, hawa watu wapatiwe kibali na serikali au pesa wafanye kazi na hawa watu na serikali na chief maana hawa wazee wakiuza wana taabu sana na ninauliza serikali iwasaidie maana wanataabu na chief anajaribu kufanya kazi usiku na mchana na hawezi kugoma, anapewa askari wanne au watatu, hao askari hawawezi kufanya hiyo kazi. Nauliza serikali itusaidie. Kwa upande wa rais, nauliza president wetu awe chini ya sheria, maana sheria iwe juu ndivyo akipanga maneno mabaya ashtakiwe mahakamani. Kwa hayo machache mimi nisema asante kwa kunisikiza.

Com Salome Muigai: Asante sana bwana Ng'ang'a na asante kwa Kiswahili chako sanifu kabisa, tumekielewa. Namba seven

Simon Njenga Gaceke: Mwenyekiti wa commission, wamama na wazee, jina langu ni Simon Njenga Gaceke na kwanza ninarudisha shukurani nyingi sana kwa sababu siku ya leo ni siku nzuri sana na tunakubaliwa tuunde au tujenge katiba yetu katika nchi yetu ya kenya. Ya kwanza nataka kuzungumza mambo ya kiongozi wa nchi. Tungetaka kiongozi wa nchi yule ambaye anaweza kuunganisha makabila yote katika jamhuri ya Kenya. Ya pili, ningetaka kuzungumzia hali ya majimbo katika nchi yetu ya kenya. Ningependelea kwa maoni yangu, mkenya yeyote mahali ambaye anaweza kuishi katika nchi ya kenya, nikitembea Kisumu nione mahali pa kuishi, nikitembea Mombasa, Kajiado niishi hapo sababu ni Kenya yetu. Ya tatu,

ningetaka kwa sababu sheria ambaye tuko nayo ifanye kazi kwa sababu tunasheria za kutosha lakini hazifanyishwi kazi vizuri. Ningetaka kwa maoni yangu, sheria ni ya kulinda mwananchi wetu katika nchi yetu ya kenya. Na sheria ikifanya kazi kwa njia inayofaa, wananchi wa kenya wanauawa bila hatia ni majangili, ninaonelea hiyo sheria ifanye kazi kwa njia inayo faa ndio mwananchi wa kawaida apate kuishi maisha mazuri katika jamhuri yetu ya kenya. Ya nne, ningetaka kusema, sisi wafugaji na sisi tunakamuwa, ninataka kuzungumza juu ya maziwa na mahindi kwa sababu sisi ni wakulima katika jamhuri yote. Kwa maoni yangu, badala ya kuitisha maziwa kutoka nchi zingine na sisi hapa tuna ngombe na maziwe yetu haina soko nzuri, tunalima mahindi, kuna wakulima wa sukari, badala ya kuagiza hivi vitu nje na tuko navyo hapa, tupatiwe first priority. Tukimaliza vitu hivi, badala ya kuagiza kutoka nje, tukubalishwe kuuza hivi vyetu ili tuwasomeshe watoto wetu. Tukisha uzaa bidhaa zetu na zikaisha, serikali inaweza ikaagiza vitu vingine kutoka nje ya nchi kama vyetu vimekwisha. Ya tano, ningetaka kuzungumuza hali ya wabunge wetu. Juzi tu tulisikia walikuwa wanataka kupitisha sheria eti mbunge akichaguliwa akimaliza miaka mitano au kumi na akikataa kuchaguliwa tena ni wananchi, anataka kupatiwa pension. Tukiendelea na huo mtindo katika jamhuri yetu wa Kenya inaonenaka wale wote watakuwa wakichaguliwa watataka kuishi hapo, tutafikia wapi ndio tupatiwe pension? Kwa hivyo mtu akitolewa katika bunge, hakuna nambo ya kupatiwa pension, wakae kama raia wengine.tukifanya hivyo,Kenya inaweza kuufufua uchumi kwa njia rahisi sana. kwa hayo machache, nasema shukrani sana.

Com. Salome Muigai: Asante sana bwana Njenga, namba nane alikuwa ametoka upande huu. Nilifikia za kumi kwanza halafu round ya pili ndio sikujua namba za watu. Kulikuwa na mama hapo aliyekuwa anataka kuzungumuza? Hena mutumia urenda kwaria? Hena namba inyanya. Niukwaritie? Giuke. kulikuwa na namba nine, ulikuwa namba tisa

(Interjection): Hapana, nilikuwa namba nne

Com. Salome Muigai: Basi nani alikuwa namba nane, namba tisa, wewe ndiye namba tisa, na namba kumi ni nani? wewe una namba nyingi sana Mr. Green Shirt. Sasa wewe ni nane, wewe ni tisa, mama ni nane, were ni tisa na yule ni kumi, tumemaliza

Elizabeth Wangari Muiru: Ha maritwa makwa ni Elizabeth Wangari Muiru

Translator: Am Elizabeth Wangari Muiruri

Elizabeth Wangari Muiru: Nii thina wakwa uria nyonaga thiini wa bururi-ini witu wa Kenya mahinda maya

Translator: The problems that i find in our country these days

Elizabeth Wangari Muiru: Mahinda maria mari ma tene ni kwari kwegu muno tondu kuma 1934,

Translator: From 1934, early those days things were good

Elizabeth Wangari Muiru: 1934 nindonaga ngari iria cietagwo kanyaga tene na nicio ciitagwo ambulance riu

Translator: I used to see some cars, which looked like the ambulance of today

Elizabeth Wangari Muiru: Ona mundu angikorirwo e muthini kana e gitonga niagiragwo ni ngari io gwake mucii kana akorwo e thibitari akahurwo transfer agathii kundu gwetagwo King George tene ndiui kana ni mukui?

Translator: I could see those vehicles coming for the sick people whether they were rich or poor to take them to King George Hospital

Elizabeth Wangari Muiru: Na King George niyo itagwo Kenyatta riu tondu angorwo wi thibitari wi muruaru mundu ekiragwo ambulance io yetagwo kanyaga tene ugathii

Translator: King George is now Kenyatta National Hospital

Elizabeth Wangari Muiru: ugatangirwo kuria guothe uruarite

Translator: Those vehicles were helping the sick people and they were rushing very quickly to save the life of the sick people

Elizabeth Wangari Muiru: Nii niingihoya thirikari iitu ya Kenya handu hothe he thibitari hekirwo ambulance iigaikaraga hau ii spare na ndereva yayo iigaikaraga o hau.

Translator: I would urge our government to supply this ambulances to every hospital so that they can give great assistance to the sick people

Elizabeth Wangari Muiru: Tondu ni ungioma mundu akuitwo na makunia arutitwo angorwo ni murimo uria kana o guku agatwarwo haha thibitari akerwo mundu uyu ni muruaru muno no atwarirwo mbere.

Translator: Because you can see someone being carried with sacks to the hospital and then after reaching there, the doctor can say let this person go ahead with better treatment.

Elizabeth Wangari Muiru: Na andu aya mekumurehete ona matiuma na mbecha ona matigwiciritie uhoro wa kundu kungi angithii na riu magicoka guthii he mundu wa kirori kana ni wa ngari ona niekuga hakuhi ngiri ikumi iria mundu ringi atari aciona na maitho make.

Translator: And probably the people who were carrying the sick person had no money at all but when they approach the local vehicles they can charge alot of money because they see that person is sick

Elizabeth Wangari Muiru: Uguo nii no hoye thirikari iitu ya Kenya tondu twahurirwo muno na tugitio wiyathi na tukiheo ona muona tukigituka uguo ni uria twanathii, na riu tuheo ambulance iikarage thiini wa thibitari-ini tondu angorwo ni thibitari wathii ringi ukerwo ndawa ciaku hatiri no uthire ukagure na ringi nduri na mbecha.

Translator: Remember that we fought for this uhuru and some of us were made disabled because of that kind of exercise and now when we look at the hospitals we do not have any assistance. This is not very good and therefore the government should

try to provide those vehicles for carrying the sick people

Elizabeth Wangari Muiru: Tondū hena murimu umwe witagwo high blood pressure ningwiciria niguō wa thakame na ungi wa cukurari wathii thibitari ukerwo no uthire ukagure ndawa na riu wa thakame uhuthagira ndawa iria itagwo (inaudible) na riu wathii ukerwo gutiri ndawa ukerwo thii ukagure.

Translator: The woman here is describing more problems you encounter when you go to the hospital, sometimes there are patients who suffer from diabetes and high blood pressure and when they get their prescriptions, they have to walk some distance to buy them

Elizabeth Wangari Muiru: Na ringi niuthimirwo watuika ni 190/80 kana over 100 na riu ukorwo nduri na ndawa ona wathii no ugagikue

Translator: You can hear about the percentage of mama when she is describing the degree of the sickness and how the blood has gone up and somebody is told about her worsened condition.

Elizabeth Wangari Muiru: Niingihoya thirikari itu thibitari ciothe irehwo ndawa cia mihiriga yothe ni getha mundu agatiga kwirwo ati muhiriga ucio gutiri. Ni getha mundu agagiteithiririo na muno muno abulance tureherwo tondu twina thina muno wa ngari andu angi marakaira njira.

Translator: I would urge our government to try and do their best to supply the drugs to the hospitals because once you are told that this kind of medicine is not here and then you are sent to go and purchase that one and when you go you might also miss it. Therefore she urges the government to try and see that the hospitals have got drugs.

Elizabeth Wangari Muiru: Na ni wega muno ni undu wa icera riu rianyu mukite na riu nii ndina miaka makiria ya miaka mirongo mugwanja tondu ndaciarirwo 1931.

Translator: I was born in 1931 therefore you can see that I am an old woman and I am very happy because of how you have come because you know that you are going to give us assistance anyway.

Elizabeth Wangari Muiru: Tugitirwo na ndawa na ngari ya ambulance tondu wa thina

Translator: Ambulance is the first thing and the drugs.

Elizabeth Wangari Muiru: Asante sana.

Translator: Thank you.

Com. Salome Muigai: Thengiu muno mama. Mama najua sasa dawa zinatakikana, Kenyans know their needs. Number sita halafu number kumi wa mwisho.

Onesmas Njuguna: Jina langu naitwa Onesmas Njuguna.

Com. Salome Muigai: Na Onesmas watu wanakupigia kelele kwani ulikuwa unapiga kelele mwingine akizungumza?

Onesmas Njuguna: La Madam. Okey ninasukulu kwa sababu ya bi. Madam na maofficer wengine na hasa wananchi wote wa Geta nawasalimu hamjambo?

Audience: Hatujambo.

Onesmas Njuguna: Mimi nilisikia ya kwamba singeweza kulala ingawa ningenda nilale lakini nilihisi ya kwamba singepata usingizi sawa maana maoni yangu sijayatoa mbele ya tume hili. Jambo langu la maoni ni kwamba serikali yetu tulio nayo siku hizi imetuumiza kwa sababu imekuwa mchanganyiko na chama kinachotawala. Kwa maoni yangu ningependelea kama serikali ingetengana na chama kinachotawala, wafanyi kazi, civil servants, wangepata uhuru wa kuendelea maana hawangehimishwa ama hawangetumiwa nguvu kurazimishwa kufanyia serikali ilioko siasa.

Number yangu ya pili, administration, utawala tulio naye kwa wakati huu unatusumbua kwa sababu unaona bwana DO anakukimbiza akikupata na mbao na hata kamwe hatupati bwana DO akitusawizi na akituonyesha namna ya kupanda miti. Kwa hivyo utawala ungekuwa mbali na idara ya forest ipate kuendelea kama ilivyo kawaida.

Langu la tatu ni kuhusu President. President katika biblia tunaabiwa naatakayechaguliwa awe anajua kutawala na nyumba yake hata hasa wabunge wetu na President wetu, tungetaka mtu ametawala kwake vizuli, ana heshima mzuli, ili tupate kielelezo kutoka uongozi ambao tumeupata kwa nyumba yake nasi tumkumbali kuwa kiongozi kwa sababu ya mfano ambaye ni mfano wa maana mbele yetu kutoka kwake.

Jambo langu la inne ni kuhusu Ministry of Agriculture – Ministry ya Agriculture ingekuwa ndio imepewa jukumu ya kuongoza barabara kwa sababu ndio wanahusika na mazao yetu lakini si idara ya barabara ambaye hawatujali kamwe maana hawatulibii tunapoumia kwa kusindwa tutakavyo peleka mazao yetu kwa soko, ministry ya barabara hawatulibii wanakaa mbali wakisema serikali haina pesa na mengine mengi. Ila tu watu wa agriculture tuko na wao na kama wangepewa jukumu la kuzungukia na kujitambisha kuhusu hiyo barabara, wangejua na wangejua namna watakvofanya ili nayo ministry ya barabara iondoke.

Jambo la tano ni kuhusu kordi ama taxes ambazo sisi hulipa. Mali yetu sisi wakulima ninaona ya kwamba tunalipa pesa nyingi kama ukipeleka chakula zako ama mazao yako ya shamba huko Nairobi, unaenda unalipa pesa nyingi ila tu hapa kwetu hatulipi na hatupati hiyo mazao. Unakuta ya kwamba mahali kama Nairobi wanapata pesa nyingi kutoka mazao yetu sisi watu wa

Kenya ambao kwao hawajizugulishi na jinsi tutakavyowapelekea. Na barabara zetu ambazo tumepitia zimekuwa na shida na kama hiyo kordi ingegawa kiasi fulani iwekwe huko, na kiasi kingine kirudishiwe mukulima, sisi tungepata njia rahisi ya kusafilisha matunda yetu ama mazao yetu kwa soko hizo na hiyo galama isiwe ni kali sababu ngari ikitubebea inatulipisha gali kw sababu imepitia barabara mbaya.

Jambo langu la sita ni kuhusu ulekebishaji ama mtu akishaa aga, tumekuwa na mlolongo wa safari ndefu kiasi ya kwamba hata utachukua miaka kumi ama utazindika, ama utauza shamba ndiyo upate kumbandilishiwa shamba iliokuwa na mzazi wako. Kwa maoni yangu ningepomba katika Katiba mpya ama katika marekebisho ya Katiba jambo hilo lilekebishwe na liwekewe manaani ili lisiwe ya kwamba mtu miaka kumi ama ishirini baba yake alipokufa amefikia kuwa mzee kama unavyioniona na sijambandilishiwa hiyo shamba na imekuwa tena nataka kubadilisha mtoto wangu. Hilo ninachukua mda mpaka kiasi ya kwamba tumeshindwa na Katiba ilioko ingebandilisha hiyo tungeona urahisi wa mtu kupokea urithi wa baba yake na kwa mda usio mlevu saana.

Jambo langu la mwisho ni kuhusu forest. Kuhusu forest ningepomba mambo ya forest yaliokuwako tulipokuwa na watenda kazi wa forest, tulikuwa tunapata miti kwa hahizi na kila jambo linaendelea. Tangu serikali ilioko ama Katiba ilipowaondoa wafanyi kazi wa forest, tumekuwa na taabu, hatupati nafasi nzuli ya kupanda miti na inayopandwa haina watenda kazi ama wafanyi kazi wanao ishugulikia kiasi ya kwamba hata kama sisi tumebahatika kuwa na forest karibu, imekuwa ni shida hata kwa sisi kupata mavuno ya miti ama tukitaka mbao huwa ni shida na ndiposa wale wafanyi kazi ama waajiriwa ambao wamekuja huku hatujui kama ni Katiba ama ni kinyume ya Katiba kuona wakiuza miti kinyume na inavyopendekezwa na hasa sisi tunasikia ni magendo nasi tunaumia na tunasindwa tunafuata nini.

Yangu ya mwisho ni kusema, ukipewa barua kama movement permit, ajabu ni kwamba upewe na idara ya forest utashangaa kuona DO yuko hapo ndani, OCPD yuko hapo ndani na tunashindwa na tungeomba malekebisho ya Katiba watenganishwe wasio husika ili wanao husika wawe na nguvu na haki ya kutawala matunda ya kazi yao. Asante.

Com. Salome Muigai: Asante sana kwa maoni yako tutamwita msemaji wetu wa mwisho.

General Wambithi Miano: Majina yangu naitwa General Wambithi Miano. Mimi nimekuja hapa kwa sababu hapa ni Nyandarua na ni kwetu na mimi wakati tulipokuja hapa, tulikuja tukiwa kama wakimbizi. Kuzaliwa tumezaliwa Narok, kulelewa, tukalelewa huko Narok, wakati tulikuja tena hapa tukakuta yule alikuwa ameachiwa shamba hapa na baba ameuzwa yote. Sasa ile shamba tumewachiwa hata haijafika acre moja ni nusu acre. Sasa mimi nauliza tutaweza kufanya aje ili tupate mahali hata angalau ni mahali kidogo bila kuishi. Kwa sababu hata kusoma hatukusoma kwa jia mzuli kwa sababu mahali tungesoma tukafukuzwa huko. Kuja hapa baba akakuta shamba yote imeuzwa, sasa kwanza ni kukimbizana na hiyo kidogo ilikuwa imebaki, sasa hatukuweza kusoma. Sasa ningepomba tupate tu hata angalau ni mahali kidogo tu ili mtu aweze kujisimamia. Na ni kwa hayo tu sina mengi ya kusema.

Com. Salome Muigai: Asante sana nataraji bwana chief yuko hapa, na assistant chief wake hivi leo hakuna salute nikitaja jina lako lakini umesikia shida za watu wako na hicho kitambo kifike kuwa kilio cha Katiba kuna mambo yenye inaweza kuhusika na kuweza kusaidika hapa, hapa (inaudible). Vile tulisema eti (inaudible) huanza nyumbani. Asante bwana chief.

(inaudible communication)

Com. Salome Muigai: Now kilicho na mwanzo lazima kiwe na mwisho na tumefika kwenye mwisho wa kikao cha malekebisho ya Katiba hapa Kipipiri. Jina tulivyowambia leo asubuhi, jana tulikaa Miharati na leo tumekaa Geta na tumemaliza makao yetu. Lakini kabla sijampa Kemoli (inaudible) atufungie kwa maombi, ningetaka kuwashukulu saana watu wa Kipipiri. Mmekuja, mmekuwa nasi, kumenyesha, kumekuwa baridi na mmekaa nasi kutoka asubuhi mpaka saa hii. Hata tuliogopa kwenda lunch tukasema pengine tukiondoka pengine na tuambie watu waondoke hawatarudi. Lakini kulikuwa na dalili kabisa tukasema pengine tujaribu watarudi na mmerudi. Tunawashukulu sana. Hebu jipigieni makofi watu wa Kipipiri. Ningependa pia kumrudishia shuklani zangu viongozi wote wa area hii, bwana chief na wenzake na nilipokuja hapa bwana chief alikuwa mgojwa mguu na alikaa na nyinyi wakati tulikuwa tunafanya elimu ya raia na akanihakikishia kuwa nitakaporudi nitajadhika na kufurahi kwa vile wazee wamekuja na bwana chief hiyo ni ukweli kabisa, nimefurahi saana.

Ningependa pia kumshukulu baba Mbaruku mwenye alikaa na sisi hapa kutoka asubuhi, alitufungulia kwa maombi, amekaa na sisi na pia ameungana na akina mama wa hapa tutulisha tondu wa mugongo ukuwagwo ni wa nda. Wakikuyu wanasema ile ya mgongo inasemwa ile iko kwa tumbo. Kwa hivyo tunasukulu sana baba Marobo na akina mama waliyofanya kazi naye kwa kutulisha.

Mwishoni pia nataka kumsukulu mwenye ametutafsilia leo. Hiyo haikuwa kazi yenye tulikuwa tumetafuta mtu na amefanya kwa njia nzuli sana. Kwa hivyo hawa wote tafadhali tuwapigie makofi. Na sasa ningetaka tuombewe na tukisha ombewa tutafunga kituo.

Speaker – Prayers: Nami nitatumia lugha ya Kikuyu. Na ritwa ria Ithe, na ria Mwana na ria Muoyo Mutheru, Baba witu uri iguru ritwa riaku ririiguo, unene waku uroka, uria ukwenda wikwo guku thi, ta uria gwikagwo iguru, utuhe umuthi irio citu cia gutuigana, na utuohere mawihia maitu, ta uria ithui tuohagira aria matwihitie, ndugatutware mahitithia-ini, no utuhonokie uru-ini. Ni gutuike guo.

Twagucokeria ngatho wee Ngai ni undu wa mahinda mau warikia gukorwo utuhete ona ugi, nigetha tuhote guthii na mbere tugithondeka uturo uria utwihokeire thiini wiitu na thiini wa aria angi. Nitwakuuria witikire guthii na mbere kuhe hinya aya mahetwo utongoria wa guthondeka miikarire ya andu thiini wa bururi witu wa Kenya. Na ni getha mawoni maria mekuhenywo mahote kumacokaniriria wega na ugi na mahote gutuhotithia tukorwo twina utuuro mwega kuringana na watho na urutani waku.

We uturaga wathanaga magana-ini mothe ma miaka.

Na ritwa ria Ithe, na ria Mwana, na ria Muoyo Mutheru. Nigutuike guo.

Kwaherini na Mungu awabariki.

Meeting ended at 5.15 p.m.

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